

Bengali And English
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পক্.

পক্.

প্.

প্, the twenty first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p

পাইকী, *s* (from পাইক, *stairs*, stairs, steps, a staircase.

পাইতী *s* (from পাইতী *the sacerdotal thread*), the sacred thread worn by the three superior classes of Hindus.

পাইকী, *s* (from পাকি, *a row*, and পৈকী *desire*), an ornament of metallic beads strung together and worn by women on the wrist

পাইত্রিশ, *a* (from পাকত্রিশ, *thirty-five*), thirty-five

পাকি, *s* (from পক্ *to extend*), a row, a range, a line, a sort of metre, a stanza of four lines of ten syllables each, in composition, ten

পাকিত্রিশ, *s* (from পাকি, *ten* and ত্রিশ, *metre*), a verse of four lines each of ten syllables

পাকিত্রিশ, *a* (from পাক-ত্রিশ, *seventy-five*), seventy-five.

পাকিত্রিশ, *a* (from পাকিত্রিশ, *ninety-five*), ninety-five.

পাকিত্রিশ, *a* (from পাকিত্রিশ, *ninety-five*), ninety-five

পাকিত্রিশ, *a* (from পাকিত্রিশ, *eighty-five*), eighty-five.

পাকিত্রিশ, *a* (from পাকিত্রিশ, *twenty-five*), twenty-five

পাকিত্রিশ, *a* (from পাকিত্রিশ, *twenty-five*), the twenty-fifth

পাকিত্রিশ, *a* (from পাকিত্রিশ, *forty-five*), forty-five

পাকিত্রিশ, *a* (from পাকিত্রিশ, *sixty-five*), sixty-five

পাকিত্রিশ, *v n* (from পাকিত্রিশ, *prep* and পাকিত্রিশ, *to arrive*, to come

পাকিত্রিশ, *s* (from পাকিত্রিশ, *to arrive*), the arriving at a place

পাকিত্রিশ, an imitative word used to express the sudden slipping of the foot into a hole, also the sudden ejection of mud or water occasioned by the slipping of the foot into a hole

পাকিত্রিশ, *s* (from the letter প, and ক্, *to do* the letter প or that character which is used to express the sound of p

পাকিত্রিশ, *a* (from পাকিত্রিশ, *the letter প*, and আদি *a beginning*), having an initial প beginning which the letter প

পাকিত্রিশ, *s* (from পাকিত্রিশ, *the letter প* and অন্ত, *an end*), having a final প, ending with the letter প

পাকিত্রিশ, *s* (from পাকিত্রিশ, *a pond*), a pond.

পাকিত্রিশ, *s* (from পক্ *to cook*, and স্থান, *a place*), a place where salt is made.

পাকিত্রিশ, *a* (from পাকিত্রিশ, *a salt manufactory*), belonging to a salt manufactory

পাকিত্রিশ, an imitative sound used to express a repeated sudden slipping of the foot into holes in walking, also the sound arising from slipping.

পক্, *a* (from পক্, *to concoct*), concocted, ripe, cooked, mature, suppurated, digested.

পক্, *s* (from পক্ *mature*, maturity, ripeness.

পক্, *s* (from পক্ *cooked* and তৈল, *oil*), a chemical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil

পক্, *s* (from পক্ *mature*), maturity, ripeness

পক্, *s* (from পক্, *ripe*, and ভাত, *food*, baked meats, a particular sort of sweetmeats.

পক্, *s* (from পক্, *to take*), an army, a feather, a wing, the feather of an arrow, a side, a flock, a party, a friend, a fortnight, viz the fortnight of the moon's increase or decrease, a proposition or side of an argument in logic, a plaintiff in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পক্, *a* (from পক্, *a side*, and ভাত, *producible*), producible by or arising from a side or party, producible by or arising from a proposition, a plaintiff.

পক্, *ad* (for case of পক্), for a side or party, for a proposition, for a plaintiff.

পক্, *s* (from পক্, *a proposition*), the circumstance of bearing a proposition or thesis.

পক্, *s* (from পক্, *a fortnight of the moon's age*), the first day of the waxing or setting of the moon, the pignon of a bird or the root of a wing

পক্, *s* (from পক্, *a proposition*), the circumstance of bearing a proposition or thesis

পক্, *a* (from পক্, *ad* and ক্, *a cause*), caused by or arising from a side or wing, caused by or arising from a proposition or plaintiff from or because of a side or wing, from or because of a proposition or plaintiff

পক্, *s* (from পক্, *a side*, and পক্, *a falling*), collusion, partiality

পক্, *a* (from পক্, *partiality* and ক্, *doing*), shewing partiality for a person, shewing respect to persons.

পক্, *a* (from পক্, *partiality* and ক্, *doing*), shewing partiality for a person, shewing respect to persons

পক্, *a* (from পক্, *a side*, and পক্, *falling*), partial, attached to.

পক্, *s* (from পক্, *a proposition*), like a theme or proposition, like a plaintiff, like a wing or feather, like a side or party.

পক্, *s* (from পক্, *resembling a wing*, and পক্, *anatomy* a winged or webbed process.

পক্ষ.

পক্ষবৎপুৰ্ণবহিঃস্থ, *a*. (from পক্ষবৎপুৰ্ণবহুত, *connect d with a pterogoul process*, and বহিঃস্থ, *external*), in anatomy the name of a particular muscle, (Pterogorideus externus)

পক্ষবৎপুৰ্ণবহুত, *a* (from পক্ষবৎপুৰ্ণবহুত, *connected with a pterogoul process*, and অন্তঃস্থ, *internal*), in anatomy the name of a particular muscle, (Pterogorideus internus)

পক্ষবাহ, *a* (from পক্ষ, *a wing*, winged, feathered.

পক্ষবাপিতা, *s*. (from পক্ষবাপিন্, *embracing the whole thesis*, the circumstance of embracing all the parts of a theme or thesis

পক্ষবাপিত্ব, *s* (from পক্ষবাপিন্, *embracing the whole thesis*, the circumstance of embracing all the parts of a theme or thesis

পক্ষবাপী, *a* (from পক্ষ, *a proposition*, and বাপিন্, *covering*), embracing or extending to all the parts of a theme or thesis

পক্ষভেদ *s* (from পক্ষ, *a side of an argument*, and ভেদ, *a distinction*), a distinction between propositions, a different or particular proposition, the difference or distinction between the fortnight of the moon's increase and that of its decrease.

পক্ষহীন, *a* (from পক্ষ, *a wing*, and হীন, *destitute*), destitute of wings, destitute of feathers, unfledged

পক্ষলক্ষণ, *s* (from পক্ষ, *a plant*, and লক্ষণ, *a sign*), the sign or mark of a valid plant, a true bill

পক্ষলক্ষণহীন, *a* (from পক্ষলক্ষণ, *marks of a true plant*, and হীন, *destitute*), destitute of the distinguishing character of a true bill.

পক্ষশূন্য, *a* (from পক্ষ, *a wing*, and শূন্য, *empty*), wingless, destitute of feather, unfledged

পক্ষহীন, *a* (from পক্ষ, *a wing*, and হীন, *bereft*), wingless, unfledged

পক্ষাকার, *a* (from পক্ষ, *a wing*, and আকার, *a form*), wing-formed, feather shaped

পক্ষাকৃতি, *a* (from পক্ষ, *a wing*, and আকৃতি, *a form*), wing-formed, feather-shaped.

পক্ষাঘাত, *s*. (from পক্ষ, *a side*, and আঘাত, *a blow*), the palsy

পক্ষান্ত, *a*. (from পক্ষ, *a proposition*, and অন্ত, *an end*), the end of a proposition or plant, the last day of the waxing or wane of the moon

পক্ষান্তর, *s*. (from পক্ষ, *a side of an argument*, and অন্তর, *another*), another side, another view of a subject

পক্ষান্তর, *ad loc.* case of পক্ষান্তর), otherwise, on the other side, if the other side of the argument be admitted

পক্ষাত্মক, *s* (from পক্ষ, *a plant*, and আত্মক, *a semblance*), the semblance of a plant, the semblance of a true bill

পক্ষাত্মকতা, *s* (from পক্ষাত্মক, *the semblance of a plant*), the circumstance of being the semblance of a plant.

পক্ষাত্মক *s* (from পক্ষাত্মক, *the semblance of a plant*), the circumstance of being the semblance of a plant

পক্ষিবংশ, *s* (from পক্ষি, *a bird*, and বংশ, *a genus*), the order of birds, a class of birds.

পক্ষিগোষ্ঠ, *a* (from পক্ষি, *the neck of a bird*, and যুক্ত, *joined to*), joined to or connected with a bird's neck

পক্ষিণী, *s* (from পক্ষি, *a bird*, and ণী, *a night reckoned with its preceding and succeeding day*), a female bird

পক্ষিবৃত্ত, *a*. (from পক্ষি, *a bird*, and বৃত্ত, *equal*), like a bird.

পক্ষিবাহুস্থি, *s* (from পক্ষিবাহু, *a bird's claw*, and স্থি, *a bone*), in anatomy the name of one of the bones of the wrist, (Os unciniforme)

পক্ষিনির্গদ, *s* (from পক্ষি, *a bird*, and নির্গদ, *a sound*), the singing or cry of birds.

পক্ষিঘাতী, *s*. (from পক্ষি, *a bird*, and ঘাতী, *the killing of any thing*), a bird-catcher, a fowler

পক্ষিবিজ, *s* (from পক্ষি, *a bird*, and বিজ, *a king*), in mythology Garuda the regent of birds, a swift horse

পক্ষিগোষ্ঠ, *s* (from পক্ষি, *a bird*, and গোষ্ঠ, *a young one*), a young bird

পক্ষী, *s*. (from পক্ষ, *a wing*), a bird, a fowl

পক্ষ, *s* (from পক্ষ, *to receive*), the eye lash, the hair or fibre of a thread, a fibre, the filament of a flower

পক্ষি, *s* (from পক্ষি, *a wall*, a mound, a bank.

পক্ষি, *s* (from পক্ষ, *to spend*, mud, mire, sin, guilt

পক্ষি, *s* (from পক্ষি, *mud*, and উৎ, *to produce*), a water-lily, (N. lumbum speciosum) The term is also applied in a loose manner to all the species of lotus or Nymphaea

পক্ষিজননী, *a* fem (from পক্ষি, *a water-lily* and জননী, *uncut*), lotus-eyed

পক্ষিফল, *a* (from পক্ষি, *a water-lily*), resembling the lotus

পক্ষিজননী, *s* (from পক্ষি, *a water-lily* in assemblage of water-lilies, (N. lumbum speciosum)

পক্ষিপতিত, *a* (from পক্ষি, *mud*, and পতিত, *fallen*), taken into the mud

পক্ষিফল, *a* (from পক্ষি, *mud*), resembling mud, pulpy

পক্ষিফল, *s* (from পক্ষিফল, *resembling mud*, and ফল, *chyle*, chyme.

পক্ষিফল, *a* (from পক্ষি, *mud*, and ফল, *posterior of*), miry, abounding with mud

পক্ষিফল, *a* (from পক্ষি, *mud*, and ফল, *immersed*), immersed or sunk in mud, stuck fast in mud.

পক্ষিফল, *a* (from পক্ষি, *mud*), miry, full of mud, abounding with mud or mire.

পক্ষিফল, *a* (from পক্ষি, *mud* and যুক্ত, *joined to*), miry, abounding with mud or mire.

পক্ষিফল, *a*. (from পক্ষি, *mud*, and হীন, *destitute*), free from mud, clean, free from mire.

ମଢ଼.

ମଢ଼.

ମଢ଼ିଲୁଣ, *a* (from ମଢ଼ି, *mud*, and ଲୁଣ, *stuck*), stuck in mud, mired.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*, and ଲୁଣୀ, *emp'y*), free from mud, clean, free from mire.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*, and ଝି, *to stand*), situated in mud

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*, and ଝି, *continuing*), continuing in mud

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*, and ଝି, *situated*), situated in mud or mire

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*, and ଝି, *destitute*), free from mud clean, free from mire

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*), muddy, miry

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *in mud*, and ଝି, *to be produced*), a water-lily (*Nelumbium speciosum*)

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *mud*, and ଝି, *retention*), the closing a pond or other receptacle of water from its mud

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to extend*), a row, a rank, a line

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *a greyish pen*, and ମଢ଼ି, *a flock*), a locust, (*Cassius migratorius*)

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to do business*), lame, crippled halt

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to connect*) to putrefy, to mortify, to rot

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to concoct*), a putrefying

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to connect*), to promote putrefaction, to macerate, a rotten, corrupted, mortified, putrefied.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to macerate*), the causing of a thing to putrefy, the macerating of a substance

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *putrefied*, and ଝି, *time*), wet weather

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *putrefied*, and ଝି, *a cent*), a putrid scent

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to macerate*), the causing of a thing to putrefy, the macerating of a substance

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to connect*), putridity, rottenness

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *rotten*), worn out

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *putrefied*, and ଝି, *display*), soppery, to show

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to ripen*), scurrilous, obscene This word when constructed with ମଢ଼ି, *to drop*, means to treat with scurrility, to talk obscenely

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *obscure*, and ମଢ଼ି, *a dropping*), a talking obscenely or scurrilously

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *obscure*), talking in an obscene manner.

ମଢ଼ିଲୁଣୀ, an imitative sound used to express the sloppiness of wet weather or the flying up of soft dirt when trodden on, sloppiness.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *sloppiness*), sloppy, posol & dirty

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to connect*), digestible

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to connect*), under digestion, under the operation of cooking, ripening

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *to extend*), five, *s* an arbitrator.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, a tax of a fifth, relating to five made of five bought with five

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *relating to five*, and ମଢ଼ି, *an hundred*), five per cent

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *a corner*), a pentagon, a pentagonal

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *pepper*), the five pungent plants viz long pepper (*Piper longum*), its root (*Piper chubu*), *Piumbago zeylanica*, and dry ginger

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *produced by a cow*), the five productions of the cow, viz cow-dung, cow urine, curds, milk, and clarified butter

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *a quality*) five times multiplied, five-fold.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *forty-five*), the forty-fifth

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *forty*), forty-five

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *forty-five*), the forty-fifth

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *religious austerity*), a kind of religious austerity consisting of sitting in a place surrounded by four fires and the burning sun over the person's head

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*), death, viz a resolution into the five primary elements

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *beyond*), an inland duty on merchandise.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *thirty-five*), the thirty-fifth

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *thirty*), thirty-five

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *thirty-five*), the thirty-fifth

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*), death, viz a resolution into the five primary elements

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *five*, and ଝି, *ten*), fifteen

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *fifteen*, and ଝି, *a quality*), fifteen times multiplied

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *fifteen*), of fifteen sorts

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *fifteen*, and ଝି, *a sort*), of fifteen kinds.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *fifteen*, and ଝି, *a time*), fifteen times repeated.

ମଢ଼ିଲୁଣୀ, *ଝି* (from ମଢ଼ି, *fifteen*, and ଝି, *a sort*), of fifteen kinds.

পঞ্চ

পট.

পঞ্চবী, *ad* (from পঞ্চ, *five*), of five sorts.

পঞ্চন *a* (from পট, *to spread*), five

পঞ্চপঞ্চাশ, *a* (from পঞ্চপঞ্চাশ, *fifty-five*), the fifty-fifth

পঞ্চপঞ্চাশ, *a* (from পঞ্চ, *five*, and পঞ্চাশ, *fifty*) fifty-five.

পঞ্চপঞ্চাশ, *a* (from পঞ্চপঞ্চাশ, *fifty-five*), the fifty-fifth

পঞ্চপত্র, *s*. from পঞ্চ, *five*, and পত্র, *a leaf*, pinnated with two pairs of leaves and an odd one.

পঞ্চপত্র, *s* (from পঞ্চ, *five*, and পত্র, *a twig*), the twigs or five trees used as a medicinal preparation, viz the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, Citron, and *Feronia Elephantum*

পঞ্চপুত্র, *s* (from পঞ্চ, *five*, and পুত্র, *a descendant of Pundoo*), in Hindoo fabulous history the five descendants of Pundoo who are the heroes of the *Mahabharata*

পঞ্চপুত্র, *s*. (from পঞ্চ, *five*, and পুত্র, *a sort*), of five sorts

পঞ্চপুত্র, *s* (from পঞ্চ, *five*, and পুত্র, *a lamp*), five lamps placed on a stand as an offering to the gods

পঞ্চপুত্র, *s* (from পঞ্চ, *five*, and পুত্র, *life*), the five winds which constitute life. The Hindoos suppose there to be five kinds of air in the body, each of which is necessary to life, viz the air which occupies the breast or region of the heart, the wind expelled backwards, air supposed to occupy the region of the navel, air occupying the throat, and that which is diffused through the whole body

পঞ্চবর্ণ, *s* (from পঞ্চবর্ণ, *five colours*, and বর্ণ, *meal*) fine meal or flour coloured with five colours.

পঞ্চবার, *a* (from পঞ্চ, *five*, and বার, *a time*), five times repeated

পঞ্চবীশ, *a* (from পঞ্চবীশ, *twenty-five*), the twenty-fifth

পঞ্চবীশ, *a* (from পঞ্চ, *five*, and বীশ, *twenty*), twenty-five

পঞ্চবীশ, *a* (from পঞ্চবীশ, *twenty-five*), the twenty-fifth

পঞ্চবীশ, *a* (from পঞ্চ, *five*, and বীশ, *a sort*), of five sorts

পঞ্চভুজ, *a* from পঞ্চ, *five*, and ভুজ, *an arm* pentagonal; *s* a pentagon

পঞ্চভূত, *s* (from পঞ্চ, *five* and ভূত, *an element*), the five elements, viz earth, water, air, ether, and light or energy.

পঞ্চভূত, *s* (from পঞ্চভূত, *five elements*, and ভূত, *spirit*), the individual as consisting of the five primary elements of matter

পঞ্চম, *s* (from পঞ্চ, *five*, the fifth) In music a fifth above the key note, the note of the Indian Cuckow

পঞ্চমহাপাতক, *a* (from পঞ্চ, *five*, and পাতক, *criminal*), guilty of the five mortal sins.

পঞ্চম, *s* (from পঞ্চ, *the fifth*, and শব্দ, *a sound*), in music

the fifth above the key, the note of the Indian black cuckow.

পঞ্চমহাপাতক, *s*. (from পঞ্চ, *five*, and মহাপাতক, *a great crime*), the five great crimes or mortal sins, viz the murder of a brahmun, the drinking of spirituous liquors, the stealing more than eighty grains of gold, a defiling the bed of a spiritual guide, and the society of a person guilty of mortal sin

পঞ্চমহাপাতকী, *a* (from পঞ্চ, *five*, and মহাপাতক, *guilty of a great crime*), a person guilty of the five great or mortal sins

পঞ্চমী, *a* (from পঞ্চ, *five*), the fifth (lunarday)

পঞ্চবর্ণী, *a* (from পঞ্চ, *five*, and বর্ণ, *coloured*), motley, variegated.

পঞ্চবস্তু, *s*. (from পঞ্চ, *five*, and বস্তু, *a gem*), the five precious things, viz gold, silver, pearls, chrystal, and copper.

পঞ্চাংশিকা, *s* (from পঞ্চ, *five*, and অংশ, *a term*), the rule of proportion with five terms.

পঞ্চদশ, *s* (from পঞ্চ, *five*, and দশ, *an arrow*), a name of Kam-deva, the Indian Cupid

পঞ্চদশ, *s* (from পঞ্চ, *five*, and দশ, *a branch*), the hand, a branching out in five directions

পঞ্চদশ, *s* (from পঞ্চ, *five*, and দশ, *a part*), a name of the Veda, as consisting of five parts

পঞ্চঙ্গুল, *a* (from পঞ্চ, *five*, and গুল, *a finger*), measuring five fingers breadth, digitated, *s* the name of a shrub, (*Ricinus communis*)

পঞ্চাং, *s* (from পঞ্চ, *five*), an assembly

পঞ্চাঙ্গী, *s* (from পঞ্চ, *five*), a custom in which five persons are united

পঞ্চানন, *a* (from পঞ্চ, *five*, and আনন, *the face*), having five faces, *s* Shiva, a lion the sign Leo

পঞ্চাশ, *a* (from পঞ্চাশ, *fifty-five*), fifty-five.

পঞ্চাশ, *a* (from পঞ্চাশ, *fifty*), fifty, the fiftieth

পঞ্চাশ, *a* (from পঞ্চ, *five*), fifty

পঞ্চাশত, *a* (from পঞ্চাশ, *fifty*), the fiftieth.

পঞ্চাশত, *a* (from পঞ্চ, *five*, and অশত, *eighty*), eighty-five

পঞ্চাশত, *a* (from পঞ্চাশত, *eighty-five*), the eighty-fifth.

পঞ্চমু, *s* (from পঞ্চ, *five*, and মূ, *a corner*), a pentagon, a pentagonal

পঞ্চর, *s* (from পঞ্চ, *to obstruct*), a rib, a side of the body

পঞ্চিকা, *s* (from পঞ্চ, *to obstruct*), an almanack

পঞ্চিকাকর, *s* (from পঞ্চিকা, *an almanack*, and ক, *to make*), an almanack maker, an astronomer.

পঞ্চি, *a* (from পঞ্চি, *to move*), to be in the way of succeeding, to be likely to be accomplished

পট, *s*. (from পট, *to surround*), the canvas of a picture, the

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field of a picture, a picture, fine cloth, the naive of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.

ਜਠੇਕਾ, *s* (from ਜਠੇ, *an imitative sound*), a squib, the bladder, a cow which gives little milk, *ਤਾ* to throw in wrestling, to gain the victory in trials of strength

ਜਠੇਕਾਰ, *s*. (from ਜਠੇ, *a picture*, and ਕਰ, *to make*), a draughtsman, a lunner.

ਜਠੇ-ਜਠੇ, an imitative sound used to express the noise made by the hopping of birds or the leaping of grasshoppers

ਜਠੇਧਰ, *a* (from ਜਠੇ, *cloth*, made of cloth, *ਧਰ* a tent, a petticoat

ਜਠੇਜ, *s* (from ਜਠੇ *to move*), a mark on the forehead with sandal wood, a basket, the name of a chapter or division of the subject in some writings, a film on the eyes, the roof or thatch of a house, a collection or multitude, a train or retinue

ਜਠੇਜੀ, *s* (from ਜਠੇ, *a jumping noise*), a particular medicine, a pop gun, a snapping or crackling sound, the name of a species of club rush, *Scirpus articulatus*, also a small fruit

ਜਠੇਰ *s* (from ਜਠੇ, *a pulsation*, and ਰ, *to more*), a species of drum

ਜਠੇ, *ਤਾ* (from ਜਠੇ, *to be likely to succeed*), to make an undertaking successful, to give facilities for the accomplishment of a work.

ਜਠੇਰੇ, an imitative sound used to express the sound of a sudden stroke particularly that of the cracking of a whip

ਜਠੇਜ, *s* (from ਜਠੇ, *to give facilities*), the affording of facilities for the doing a work

ਜਠੇ ਜਠੇ an imitative sound used to express the sound of repeated blows or strokes

ਜਠੇਜਠੇ, *s* (from ਜਠੇ, *cloth*), patch work, inlaying

ਜਠੇ/ਯੋਜਾ *s* from ਜਠੇ, *cloth*, and ਯੋਜਾ, *a joining*), patch work

ਜਠੇਜ, an imitative sound used to express that occasioned by the discharge of a gun

ਜਠੇ, *s* (from ਜਠੇ, *to surround*), a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen

ਜਠੇਬੰਧੀ, *s* (from ਜਠੇ, *a bandage*, and ਬੰਧੀ, *a binding*), the fastening of a bandage, the tying of a plaster on a sore

ਜਠੇਬੋਝ, *s*. (from ਜਠੇ, *a bandage*, and ਬੋਝ, *a joining*), the sewing of strips of cloth together

ਜਠੇਬੋਝੀ, *s*. (from ਜਠੇ, *a bandage*, and ਬੋਝੀ, *a joining*), the sewing of strips of cloth together.

ਜਠੇਰ, *s* (from ਜਠੇ *to go*), sandal wood, a field, hypochondriac

ਜਠੇ *a*. (from ਜਠੇ, *to surround*), eminent, clever able expert, skilful, dexterous, diligent smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious, *ਸ* woollen cloth.

ਜਠੇਜੀ, *s* (from ਜਠੇ, *a picture*), a painter, a lunner, an image-maker.

ਜਠੇਕਾ, *s* (from ਜਠੇ *to surround*), a girdle, a belt, a sash.

ਜਠੇਤਾ, *s* (from ਜਠੇ *expert*), expertness, eminence, cleverness

ਜਠੇਤਾ, *s* (from ਜਠੇ, *expert*), expertness, eminence, cleverness

ਜਠੇਜੀ *s* (from ਜਠੇ, *to go*), the name of a small cucurbitaceous fruit much used as an article of diet, *Trichosanthes dioica*)

ਜਠੇਜਠੇਜ, *s* (from ਜਠੇਜ, *the fruit of Trichosanthes*, and ਠੇਜਨ *lifting up*, the gathering of the fruits of Trichosanthes from the plants

ਜਠੇਜਠੇਜੀ, *s* (from ਜਠੇਜ, *the fruit of Trichosanthes*, and ਠੇਜੀ, *a lifting up*), the gathering of the fruits of Trichosanthes dioica

ਜਠੇਜੀਜ, *s* (from ਜਠੇਜ, *a cucurbitaceous plant*, and ਜੀ, *a leaf*), a leaf of the small Trichosanthes

ਜਠੇਰ, *ਤਾ* (from ਜਠੇ, *an imitative sound*), a slipping or falling in wrestling, a being overcome

ਜਠੇਰ, *s* (from ਜਠੇਰ, *to slip*, a stumble, a slip of the foot. Constructed with ਠੇਰ, *to strike*, or with ਰ, *to give*, this word means to knock down, with ਰ, *to eat*, it means to get a fall

ਜਠੇਰੀ, *s* (from ਜਠੇਰੀ, *to throw in wrestling*), the throwing of a person in wrestling, the displacing of a thing.

ਜਠੇ *ਤਾ* (from ਜਠੇ, *to surround*), the fibre of Corchorus used as half wave silk, a mark on the forehead

ਜਠੇਰ, *s* (from ਜਠੇ, *silk*), silk cloth

ਜਠੇਰੀਜੀ *s* (from ਜਠੇ, *a mark on the forehead*, and ਰੀਜੀ, *a queen*), the chief queen of a king who has more wives than one

ਜਠੇਰੀਜੀ *s* (from ਜਠੇ *a mark on the forehead*, and ਰੀਜੀ, *a queen*, the chief queen of a king who has more wives than one

ਜਠੇਰੀ, *s* (from ਜਠੇ, *to go*), a sort of weapon.

ਜਠੇ, *s* (from ਜਠੇ, *to surround*), a slip of cloth, a bandage, a garter, a narrow slip of land, a quarter of a market appropriated to one kind of tradesmen

ਜਠੇਜਠੇ, an imitative sound used to express a cracking or snapping noise, the pounce of a small charge of powder.

শব্দভিঙ্গা, *a* (from শব্দ *a snapping noise* making a crack-
 ing or snapping noise, snapping, crackling
 পঠন *s* (from পঠ *to read*, the reading of any thing
 পঠনকারী, *a* (from পঠন *a reading*, and কার *do*, read-
 ing, repeating, *a* person who reads or repeats a pas-
 sage from a book
 পঠনকারী *a* (from পঠ *a reading*, and কার *doing*), read-
 ing, repeating passage of a book
 পঠনযোগ্য, *a* (from পঠ *a reading*, and যোগ্য *produced*), pro-
 ducible by or arising from reading or repeating a pas-
 sage of a book
 পঠনজন্য, *ad* (the case of পঠনজন্য), for the purpose of read-
 ing or repeating
 পঠননিমিত্ত *a* (from পঠ *a reading*, and নিমিত্ত *a cause*)
 caused by or arising from reading or repeating a pas-
 sage of a book, *ad* from or because of reading or re-
 peating a passage of a book
 পঠননিমিত্ত *ad* (from পঠ *a reading*, and নিমিত্ত *a cause*),
 for the purpose of reading or repeating a passage of a
 book
 পঠনপ্রতিরোধক *a* (from পঠ *a reading*, and প্রতিরোধক *oppos-*
ing, opposing or obstructing the reading or repeating
 of a passage from a book
 পঠনপ্রসঙ্গ, *a* (from পঠ *a reading* and প্রসঙ্গ *caused by*)
 caused by or arising from the reading or repeating a
 passage from a book, *ad* from or because of reading
 or repeating a passage from a book
 পঠনবিনা *ad* (from পঠ *a reading* and বিনা *without*), with-
 out or beside the reading or repeating a passage from
 a book
 পঠনব্যতিরিক্ত *a* (from পঠ *a reading*, and ব্যতিরিক্ত *except-*
ed) the reading or repeating of a passage from a book
 excepted
 পঠনব্যতিরিক্ত *s* (from পঠ *a reading*, and ব্যতিরিক্ত *an ex-*
ception), the exception of reading or repeating
 পঠনব্যতিরিক্ত, *ad* (the case of পঠনব্যতিরিক্ত, with the excep-
 tion of reading or repeating, without or beside reading
 or repeating
 পঠনহেতু, *a* (from পঠ *a reading*, and হেতু *a cause*), caused
 by or arising from the reading or repeating of a pas-
 sage, *ad* from or because of reading or repeating
 পঠনাকাঙ্ক্ষী, *s* (from পঠ *a reading* and আকাঙ্ক্ষী *desire*), a de-
 sire to read or repeat
 পঠনাকাঙ্ক্ষী, *a* (from পঠ *a reading*, and আকাঙ্ক্ষী *desirous*),
 desirous of reading or repeating.
 পঠনাকাম, *s* (from পঠ *a reading*, and কাম *desire*), *a*
 desire of reading or repeating a passage from a book.
 পঠনকামিনী *a* (from পঠ *a reading*, and কামিনী *desir-*

ous), desirous of reading or repeating a passage from a
 book.
 পঠ্য, *a* (from পঠ *to read*, লেখ্য *fit to be read*
 পঠন্য, *s* (from পঠ *a reading*, and ইচ্ছা *desire*, a desire to
 read or repeat
 পঠন্য, *a* (from পঠ *a reading*, and ইচ্ছা *desirous*), desirous
 of reading or repeating a passage.
 পঠন্য, *a* (from পঠ *a reading*, and ইচ্ছা *desirous*), desirous
 of reading or repeating a passage
 পঠ্য, *a* (from পঠ *to read*, read, repeated, recited
 পঠ্য, *a* (from পঠ *to read*), legible, proper to be read or
 repeated.
 পঠ্য, *a* (from পঠ *to read*), legible, proper to be read or re-
 peated
 পঠ্য, *a* (from পঠ *to read*), in the condition of being read
 or repeated
 পড়, *to* (from পড়া *to fall*), to fall, to drop, to fall into
 disuse or decay to occur, to happen, *to* *a* (from
 পড়া *to read*, to read to repeat The adverbial participle
 of this verb constructed with যা, *to go*, means *to fall*,
 when পড়া *to plund*, it means to invade, to plunder
 পড়া, *s* (from পড়া *to more*, a violent or hasty running
 This word constructed with the adverbial participle of
 কর *to do* acquires the power of an adverb, hastily, rush-
 ingly
 পড়ান *s* (from পড়ান *teaching*), a teacher
 পড়া, *a* (from পড়া *to fall*), to cause a thing to fall, to
 cause any thing to happen, to teach reading to cause
 to read, *a* uncultivated, untold, *s* a leech, the read-
 ing of a thing a throw at dice
 পড়ান, *s* (from পড়া *to cause to fall*, the causing of a thing
 to fall, the causing or teaching a person to read
 পড়ান, *s* (from পড়া *to cause to fall*), the causing of a thing
 to fall, the teaching or causing a person to read
 পড়ান, *a* (from পড়া *to cause to fall*, causing to fall,
 throwing down teaching or causing a person to read
 পড়ান, *s* (from পড়া *to fall*), a falling, the reading of a pas-
 sage, a falling
 পড়ান, *s* (from পড়ান *a stretching out*), the wool of a
 piece of cloth
 পড়ান, *a* (from পড়া *to read*), reading, studying, a school boy,
 a pupil.
 পড়ান, *s* (from পড়ান *a pupil* and বিশ্বাস *confidence*),
 a school-master, one who teaches reading and writing
 পড়া, *a* (from পড়া *to fall*), uncultivated, suffered to lie waste
 or in grass.
 পড়া, *s* (from পড়া *to trade*), a wager, an engagement, a bar-
 gain, a stipulation, a condition, a compact, a clause or

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article in an engagement. Constructed with *ক*, to do, this word means to bet, to stake.

পণ্যনী, *n* (from *পণ্য*, to trade), subject to a wager, negotiable, proper to be laid as a wager.

পণ্যপত্র, *s* (from *পণ্য*, the compiling of a sum of counts, and *পত্র*, resembling, the reckoning of a sum or counting of articles backwards and forwards).

পণ্যপূর্বক, *a* (from *পণ্য*, a wager, and *পূর্ব*, before, preceded by or attended with a wager).

পণ্যভিত্তি, *s* (from *পণ্য*, to trade, and *ভিত্তি*, a promise), the laying a wager.

পণ্যভিত্তিকারী, *a* (from *পণ্যভিত্তি*, the laying a wager, and *কারী*, speaking, laying a wager).

পণ্যবিহীন, *a* (from *পণ্য*, a wager, and *বিহীন*, without), without a wager, without a pun of cowries.

পণ্যবিশিষ্ট, *a* (from *পণ্য*, a wager, and *বিশিষ্ট*, possessed of), connected with a wager, possessed of a pun of cowries.

পণ্যভুক্ত, *a* (from *পণ্য*, a wager, and *ভুক্ত*, excepted, a wager excepted, a pun of cowries excepted).

পণ্যভুক্ত, *s* (from *পণ্য*, a wager, and *ভুক্ত*, an exception, the exception of a wager, the exception of a pun of cowries).

পণ্যভুক্তকাল (for care of *পণ্যভুক্ত*), with the exception of a wager, with the exception of a pun of cowries.

পণ্যহীন, *a* (from *পণ্য*, a stake, and *হীন*, destitute), free from or unconnected with a wager or stake, destitute of a pun of cowries, penniless.

পণ্যস, *s* (from *পণ্য*, a pun of cowries, and *স*, an hundred), an hundred punas of cowries or sixteen shillings and eight pence sterling.

পণ্যশূন্য, *a* (from *পণ্য*, a wager, and *শূন্য*, empty), free from or unconnected with a wager, destitute of a pun of cowries, penniless.

পণ্যহীন, *a* (from *পণ্য*, a wager, and *হীন*, destitute), free from or unconnected with a wager, destitute of a pun of cowries, penniless.

পণ্যপত্র, *s* (from *পণ্য*, a wager, and *অপত্র*, not a wager), an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

পণ্য, *a* (from *পণ্য*, to do business), made a matter of trade, laid as a wager.

পণ্যভিত্তি, *a* (from *পণ্য*, to trade), merchantable, saleable.

পণ্য, *s* (from *পণ্য*, to move), an eunuch, a blank (in a lottery), a miscarriage in an affair.

পণ্যপত্র, *s* (from *পণ্য*, an eunuch, and *পত্র*, fatigue, the misapplication of labour, a fruitless plodding).

পণ্যপত্রী, *a* (from *পণ্য*, an eunuch, and *পত্রী*, labourious), labourious to no purpose, plodding unsuccessfully.

পণ্য, *s* (from *পণ্য*, to collect), learning; philosophy.

পণ্ডিত, *a* (from *পণ্ডিত*, learning), learned, *s* a learned man, a philosopher.

পণ্ডিতগণ, *s* (from *পণ্ডিত*, a learned man, and *গণ*, a group, a company or society of learned men).

পণ্ডিততা, *s* (from *পণ্ডিত*, learned), learning, philosophy.

পণ্ডিতুল্লা, *a* (from *পণ্ডিত*, learned, and *ল্লা*, equal), like a learned man, like a philosopher.

পণ্ডিত, *s* (from *পণ্ডিত*, learned), learning, philosophy.

পণ্ডিতগণ (from *পণ্ডিত*, learned and *গণ*, a class), a class or society of philosophers or learned men.

পণ্ডিতমণী, *a* (from *পণ্ডিত*, learning, and *মণী*, regarding, esteeming himself a learned man).

পণ্ডিতদ্বন্দ্ব, *a* (from *পণ্ডিত*, learned, and *দ্বন্দ্ব*, resembling), resembling a philosopher or learned man.

পণ্ডিতসমাজ, *s* (from *পণ্ডিত*, learned, and *সমাজ*, an assembly), a society of learned men or philosophers.

পণ্ডিতসমষ্টি, *s* (from *পণ্ডিত*, learned, and *সমষ্টি*, a multitude), a multitude or company of philosophers or learned men.

পণ্ডিতভিত্তি, *s* (from *পণ্ডিত*, learned, and *ভিত্তি*, rule, a conceit of learning, the esteeming one's self to be a philosopher).

পণ্ডিতবিশিষ্ট, *a* (from *পণ্ডিত*, learned and *বিশিষ্ট*, esteem- ing), esteeming or accounting one's self to be a man of learning.

পণ্য, *a* (from *পণ্য*, to trade), merchantable, saleable, the quantity of an article procurable in the market for a given sum.

পণ্যবিশিষ্ট, *s* (from *পণ্য*, merchantable, and *বিশিষ্ট*, a stall in a market), a stall or shop in a market where wares are exposed for sale.

পণ্যভিত্তি, *a* (from *পণ্য*, merchantable, and *ভিত্তি*, a way of life), living by trade.

পতঙ্গ, *s* (from *পতঙ্গ*, a feather, and *গ*, to go), a grasshopper, a bird.

পতঙ্গতুল্য, *a* (from *পতঙ্গ*, a grasshopper and *তুল্য*, equal), like a grasshopper.

পতঙ্গবৎ, *a* (from *পতঙ্গ*, a grasshopper), like a grasshopper.

পতঙ্গসদৃশ, *a* (from *পতঙ্গ*, a grasshopper, and *সদৃশ*, like), like a grasshopper.

পতঙ্গসম, *a* (from *পতঙ্গ*, a grasshopper, and *সম*, equal), like a grasshopper.

পতঙ্গসমান, *a* (from *পতঙ্গ*, a grasshopper, and *সমান*, equal), like a grasshopper.

পতঙ্গ, *s* (from *পতঙ্গ*, falling, and *পতঙ্গ*, a receptacle), a spitting pot.

পতঙ্গ, *a* (from *পতঙ্গ*, to fall), falling.

পত.

পতি.

পতন, *s.* (from পত to fall, a falling, the dripping of rain or any other substance, substraction)

পতনকারক, *a.* (from পতন, a falling and কারক, doing), falling, causing to fall, *s.* one who falls or causes to fall

পতনকারী *a.* (from পতন, a falling, and কারি, doing), falling, causing to fall.

পতনজনক, *a.* (from পতন, a falling, and জনক, producing), causing a fall

পতনজন্য, *a.* (from পতন, a fall, and জন্য, producible), producible by or arising from falling

পতনজন্যে, *ad.* 'loc. case of পতনজন্য', for the purpose of falling

পতননিমিত্ত, *a.* (from পতন, a falling, and নিমিত্ত, a cause), caused by or arising from falling

পতননিমিত্তে, *ad.* (from পতন, a falling, and নিমিত্ত, a cause), for the purpose of falling, for a fall.

পতনপ্ৰযুক্ত, *a.* (from পতন, a falling, and প্ৰযুক্ত, caused by), caused by or arising from falling, *ad.* from or because of falling

পতনবিনা, *ad.* (from পতন, a falling, and বিনা, without), without or beside falling

পতনব্যতিরিক্ত, *a.* (from পতন, a falling, and ব্যতিরিক্ত, excepted), falling excepted.

পতনব্যতিরিক্তে, *s.* (from পতন, a falling, and ব্যতিরিক্ত, an exception), the exception of falling

পতনব্যতিরিক্তে, *ad.* 'loc. case of পতনব্যতিরিক্ত', with the exception of falling, without or beside falling.

পতনব্যাঘাত, *a.* (from পতন, a falling, and ব্যাঘাত, an obstruction), the obstruction or prevention of a fall

পতনব্যাঘাতক *a.* (from পতন, a falling, and ব্যাঘাতক, obstructing), obstructing or preventing a fall

পতনহেতুক, *a.* (from পতন, a falling, and হেতু, a cause), caused by or arising from falling, *ad.* from or because of falling

পতনাকাঙ্ক্ষা, *s.* (from পতন, a falling, and আকাঙ্ক্ষা, desire), a desire of falling, a tendency to fall.

পতনাকাঙ্ক্ষী, *a.* from পতন, a falling, and আকাঙ্ক্ষি, desirous desirous of falling, inclined to fall

পতনান্তিলাষ, *s.* (from পতন, a falling, and অন্তিলাষ, desire, a desire of falling, a tendency to fall

পতনান্তিলাষী, *a.* (from পতন, a falling, and অন্তিলাষি, desirous) desirous of falling, inclined to fall

পতনীয়, *a.* (from পত, to fall, fallible, liable to fall.

পতনম্ভা, *s.* (from পতন, a falling, and ইচ্ছা, desire, a desire to fall, a tendency to fall

পতনম্ভু, *a.* (from পতন, a falling, and ইচ্ছু, desirous), desirous of falling, inclined to fall

পতনম্ভুক *a.* (from পতন, a falling and ইচ্ছু, desirous), desirous of falling, inclined to fall.

পতনামু, *s.* (from পত to fall), inclined to fall, having a tendency to fall

পতর, *s.* (from পত, to move), a plate of metal, an iron hoop.

পতাকা, *s.* (from পত to move), a flag, an ensign, a pendant, a standard, a weathercock, a signal.

পতাকী *a.* (from পতাকা, a flag), a standard bearer, one who holds the colours, a person who makes a signal

পতি, *s.* (from পতি, to preserve), a lord, a master, a husband, a possessor, an owner

পতিঘাতী, *a.* (from পতি, a lord, and ঘাতি, murdering), murdering a master or lord

পতিঘাতিনী, *a.* (from পতি, a husband, and ঘাতি, murdering), murdering a husband.

পতিহ, *a.* (from পতি, a lord, and হ, to kill), killing a master or husband

পতিঙ্গা, *s.* (from পতি, a master, and গ, to go), small windmill made of leaves of palm trees or thin slips of wood as a play thing for children

পতিত, *a.* (from পত, to fall), fallen, laid down with grass, neglected, uncultivated, fallow

পতিতপাবন, *a.* (from পতিত, fallen, and পাবন, a purifying), purifying the fallen, or sinful

পতিতোদ্ধার, *s.* (from পতিত, fallen, and উদ্ধার, deliverance), raising the fallen, the salvation or deliverance of the fallen

পতিতোদ্ধারক *a.* (from পতিত, fallen, and উদ্ধারক, rescuing, raising the fallen, extricating or delivering the fallen.

পতিতোদ্ধারী, *a.* (from পতিত, fallen, and উদ্ধারি, delivering), saving or rescuing the fallen.

পতিশ্রুতি, *a.* from পতি, a husband, and শ্রুতি, life, consoling or loving her husband as her own life, burning with her husband, unable to survive her husband

পতিবৃত্ত, *a.* (from পতি, a husband), having a husband, married.

পতিবিশিষ্ট, *a.* (from পতি, a husband, and বিশিষ্ট, possessed of), having a lord or husband, married.

পতিবিরহা, *a.* (from পতি, a lord, and বিরহ, a stitute), destitute of an owner or lord, destitute of a husband, widowed

পতিবৃত্তা, *a.* (from পতি, a husband, and বৃত্ত, a vow) making her husband the object of all her vows, chaste

পতিম্বা, *a.* (from পতি, a husband, and ম্ব, to skreen), choosing her own husband.

পতিযুক্ত, *a.* (from পতি, a lord, and যুক্ত, joined to), having a lord, united to a husband.

পতিমুগ্ধ, *a.* (from পতি, a lord, and মুগ্ধ, delighted), delighted with a master or husband.

পত্রা.

পথ.

পতিবহিত, *a* (from পতি, *a lord*, and বহিত, *destitute*), destitute of a lord or husband.

পতিসেবা, *s* (from পতি, *a lord*, and সেবা, *attention*), attendance on a husband or lord

পতিসেবা, *s* (from পতি, *a lord*, and সেবা, *service*), the service or attendance on a husband or lord

পতিহীন, *a* (from পতি, *a lord*, and হীন, *destitute*), destitute of a lord or husband

পতন, *s* (from প, *to go*), a city, the settling of a colony, the first settling of a town, the settling of inhabitants any where

পতি, *s* (from প, *to move*), a company of soldiers consisting of one elephant, one chariot, three horses, and five footmen

পত্নী, *s* (from পতি, *a husband*), a wife, the female owner of any thing.

পত্র, *s* (from প, *to move*), a leaf, a blade of grass, the leaf of a book, a letter, a writing, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow

পত্রক, *s* (from পত্র, *a leaf*), a leaf, a letter, a writing

পত্রকূটী, *s* (from পত্র, *a leaf*, and কূটী, *a house*), a hut of leaves

পত্রালাপন, *s* (from পত্র, *a letter*, and আলাপন, *intercourse*), correspondence by letters

পত্রাদ্বারা, *ad* (from পত্র, *a letter*, and দ্বারা, *a door*) by means of a letter, through a letter or writing

পত্রাশী, *s* (from পত্র, *a leaf*, and শী, *a vein*), the veins or ribs of a leaf

পত্রাশী, *s* (from পত্র, *a letter*, and পাঠ, *a reading*), the reading of a letter or writing

পত্রাশী, *s* (from পত্র, *a writing*, and পত্রাশী, *a theme*), the theme or subject matter of a letter or writing

পত্রাঙ্ক, *s* (from পত্র, *the leaf of a book*, and অঙ্ক, *a figure*), the figure or number of the page in a book.

পত্রাশী, *a* (from পত্র, *a writing*, and অশী, *not mounted on*), not entered in a writing or record

পত্রাশী, *s* (from পত্র, *a writing*, and অশী, *another*) another letter or writing, another legal deed or writing.

পত্রাশী, *s* from পত্র, *a note*, and আশী, *a row or range*), a list of tickets in a lottery.

পত্রাশী, *a* (from পত্র, *a writing*, and আশী, *mounted on*), entered in a writing or record.

পত্রাশী, *s* (from পত্র, *a writing*, and অশী, *an object*), the object of a writing or record.

পত্রাশী, *a* (from পত্রাশী, *the object of a writing*, and

অশী, *known*), acquainted with the object of a writing or letter.

পত্রাশী, *s* (from পত্রাশী, *the object of a writing*, and অশী, *knowledge*), an acquaintance with the object of a writing or letter

পত্রী, *s* (from পত্র, *a letter*), a letter, a writing

পত্রাশী, *s* (from পত্র, *a leaf* and আশী, *joy*), a bud.

পথ, *s* (from পথ, *a road*), a road, a path, a way, the line of conduct which any person pursues. This word constructed with হারা, *to lose*, means to lose a person's way

পথক, *s* (from পথ, *to go*), in Hindoo music, a composition in which there are ten pairs of notes, each pair on the same line or space, and rising or falling by thirds or fifths.

পথক, *s* (from পথ, *a road*, and ক, *a thorn*), danger on a road any disagreeable circumstance on a journey

পথক, *s* (from পথ, *a road*, and ক, *expenses*), road expenses, provision for a journey.

পথক, *s* (from পথ, *a road* and গ, *a going*), the journeying or going on a road

পথক, *a* (from পথ, *a road*, and গ, *going*), going a journey, travelling on a road

পথক, *a* (from পথ, *a road* and গ, *occurred*), travelling or being on the road, being on a journey

পথক, *a* (from পথ, *a road*, and জ, *to know*), acquainted with a road.

পথক, *s* (from পথ, *a road*, and জ, *to sweep*), a scavenger

পথক, *s* (from পথ, *a road*, and শী, *sheaving*), a guide

পথক, *s* (from পথ, *a road*, and শী, *to show*), the showing a person the road, the directing a person in any kind of knowledge

পথক, *s* (from পথ, *a road*, and শী, *an attentive looking at any thing*), a solicitous looking for or expectation of a person

পথক, *s* (from পথ, *a road*, and ভুল, *a mistake*), the losing the way to a place, a being bewildered

পথক, *s* (from পথ, *a road*, and ভুল, *an error*), mistaking the road to a place

পথক, *s* (from পথ, *a road*, and ক্লান্ত, *fatigue*), the fatigue of a journey.

পথক, *a* (from পথ, *a road*, and ক্লান্ত, *labouring*), labouring to get forward on a journey

পথক, *a* (from পথ, *to lose the road*), losing his road

পথক, *s* (from পথ, *a road*, and অশী, *without*), a different road, another way, another profession of religion, another line of conduct.

পদ্য.

পদ.

পদ্যবিশিষ্ট, *s* (from পদ্য, *another way*, and অবলম্বন, *a depending*, the embracing other religious sentiments, the engaging in another line of conduct.

পদ্যবিশিষ্ট, *a* (from পদ্য, *another way*, and অবলম্বন, *depending on*), embracing other religious sentiments, following another line of conduct

পদ্যভাষ্য, *s* (from পদ্য, *another way*, and আশ্রয়, *an asylum*), the embracing a new sentiment, the embracing a different profession from a former one

পথিক, *s* (from পথ, *a road*), a traveller

পথিকাবাস, *s* (from পথিক, *a traveller*, and আবাস, *a residence*), a house of entertainment for travellers, an inn, a place of entertainment for travellers

পথিকশ্রয়, *s* (from পথিক, *a traveller*, and আশ্রয়, *a hermitage*), an inn, a place of entertainment and lodging for travellers

পথিকশ্রয়, *s* (from পথিক, *a traveller*, and আশ্রয়, *an asylum*), an inn, a bathing place on the road

পথিন, *s* (from পথ, *to go*, a road, a way.

পথিনী, *ad* (loc case of পথিনী), on the road, by the way

পথী, *a* (from পথ, *a road*) travelling, following the principles of any particular sect

পথ্য, *a* (from পথ, *a road*, salutary, wholesome, *s* diet, regimen

পথ্যদাতা, *s* (from পথ্য, *wholesome*, and দাতা, *a giver*), a person who gives wholesome food

পথ্যদায়ক, *a* (from পথ্য, *wholesome*, and দায়ক, *giving*), giving wholesome food, *s*. a person who gives wholesome food

পথ্যদায়ী, *a* (from পথ্য, *wholesome*, and দায়ী, *giving*), giving wholesome food

পথ্যভক্ষক, *a* (from পথ্য, *wholesome*, and ভক্ষক, *eating*), feeding on wholesome food

পথ্যভোক্তা, *s* (from পথ্য, *wholesome*, and ভোক্তা, *an eater*), one who lives on wholesome food

পথ্যভোজন, *s* from পথ্য, *wholesome*, and ভোজন, *an eating* the feeding on wholesome food.

পথ্যভোজী, *a* (from পথ্য, *wholesome*, and ভোজন, *eating*), feeding on wholesome food

পথ্যাপথ্য, *a* (from পথ্য, *wholesome*, and অপথ্য, *unwholesome*), wholesome or unwholesome

পথ্যাপথ্যবিবেচক, *a* (from পথ্যাপথ্য, *salutary or unwholesome*, and বিবেচক, *discriminating*), examining whether a thing is wholesome or unwholesome, discriminating between what is wholesome and what is unwholesome.

পথ্যাপথ্যবিবেচনা, *s*. (from পথ্যাপথ্য, *wholesome or unwholesome*, and বিবেচনা, *discrimination*), a discrimination between what is wholesome and what is unwholesome.

পথ্যশী, *a* (from পথ্য, *wholesome*, and আশ্রয়, *eating*), feeding on wholesome food.

পদ, *s*. (from পদ, *to move*), a food, the leg or foot of a piece of furniture, an employment, a station or office, a step the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place a scale, a mark, a spot, a foot in poetry, the fourth part of a thing, in arithmetic any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the least or first root in the affected square, a stage in the progress of a suit in a court of law, of which four are enumerated, viz the delivering in of the plaint, the reply, the proceedings, and the decision

পদগ, *a* (from পদ, *a foot*, and গ, *to go*), going on foot

পদচিহ্ন, *s* (from পদ, *a foot*, and চিহ্ন, *a mark*), a foot -step, the mark of the foot imprinted on any thing

পদ্যুক্ত, *a* (from পদ, *an office*, and যুক্ত, *fallen from*), fallen from a station, discharged from office

পদজ্ঞ, *a* from পদ, *a word*, and জ্ঞা, *to know*), acquainted with inflected words

পদজ্ঞান, *s* (from পদ, *a word* and জ্ঞান, *knowledge*), the knowledge of inflected words

পদতল, *s* (from পদ, *a foot*, and তল, *the bottom*, the sole of the foot

পদবী, *s* (from পদ, *an office*), a title, a patronymic name a road, a way

পদবৃত্ত, *ad* (loc case of পদবৃত্ত, *a going on foot*) on foot.

পদ্যুক্ত, *s* (from পদ, *an office* and যুক্ত, *a falling from*) deposition from an office, a discharge from an office

পদ্যুক্ত, *a* from পদ, *an office* and যুক্ত, *fallen from*), fallen from a station, discharged from an office

পদমাত্র, *s* (from পদ, *an inflected word*, and মাত্র, *mere*), merely an inflected word.

পদমাত্রবোধ্য, *s* (from পদমাত্র, *merely an inflected word*, and বোধ্য, *pronunciation*), the pronunciation of mere words

পদ্যুক্ত, *s* (from পদ, *a foot*, and যুক্ত, *a chariot*), a stocking

পদ্যুক্ত, *s* (from পদ, *the matter of a plaint*, and যুক্ত, *a going from one station to another*), the departing from the subject matter of a plaint and complaining of something else in a court of law

পদযুক্ত, *a* (from পদ, *the matter of a plaint* and যুক্ত, *compound*), mixed or compounded. The term is usually applied to mixed plaints in a court of law.

পদস্থ, *a* (from পদ, *an office*, and স্থা, *to be situated*), in possession of an office, fixed in a station, invested with a dignity.

পদ.

পদস্থাপন, *s.* (from পদ, *an office*, and স্থাপন, *a placing*), the fixing of a person in an office or situation.

পদস্থাপিত, *a.* (from পদ, *an office*, and স্থাপিত, *placed*), fixed in an office or situation.

পদস্থায়ী, *a.* (from পদ, *an office*, and স্থায়ী, *staying*), continuing in an office or station.

পদস্থিত, *a.* (from পদ, *an office*, and স্থিত, *situated*), situated in an office or station.

পদহর, *s.* (from পদ, *a word*, and হর, *to steal*), a plagiarist, plagiarism.

পদা, *v. a.* (from পদ, *a poetical foot*), to applaud, to praise, to celebrate.

পদাঙ্গী, *s.* (from পদা, *to applaud*), an applauding, the praising of a person, the celebrating of a person's actions.

পদাঙ্ক, *s.* (from পদ, *an office*, and আঙ্ক, *desire*), a desire for an office or station.

পদাঙ্কী, *a.* (from পদ, *an office*, and আঙ্কী, *desirous*), desirous of an office or station.

পদাঘাত, *s.* (from পদ, *a foot*, and আঘাত, *a blow*), a kick.

পদাঙ্ক, *s.* (from পদ, *a foot*, and আঙ্ক, *a mark*), a footstep, the print of the foot.

পদাঙ্কিত, *a.* (from পদ, *a foot*, and আঙ্কিত, *marked*), marked with the foot of a man or animal.

পদাঙ্গুলি, *s.* (from পদ, *a foot*, and আঙ্গুলি, *a finger*), a toe.

পদাঙ্গুল, *s.* (from পদ, *a foot*, and আঙ্গুল, *a thumb*), the great toe.

পদাঙ্গি, *s.* (from পদ, *a foot*), a footman, infantry.

পদাঙ্গিক, *s.* (from পদ, *a foot*), a foot soldier, a running footman, a foot messenger, a footman.

পদ্য, *s.* (from পদা, *to applaud*), the applauding or praising of a person, the celebrating of a person's actions, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

পদ্যত, *a.* (from পদ, *a foot*, and আত, *bowed*), bowed or prostrate at the foot.

পদ্যায়ী, *a.* (from পদা, *to applaud*), applauding, praising, celebrating.

পদ্যতর, *s.* (from পদ, *a stage of a law suit*, and আতর, *another*), another stage or part of a law proceeding.

পদ্যতরগমন, *s.* (from পদ্যতর, *another stage of a law proceeding*, and গমন, *a going*), a subterfuge or resort to what belongs to another stage in the conducting of a law suit.

পদ্যতরগমন, *a.* (from পদ্যতর, *another stage of a law proceeding*, and গমন, *a not going*), the not using of a subterfuge, a not resorting to what belongs to another stage in a law proceeding.

পদ.

পদ্যত, *a.* (from পদ, *a foot*, and আত, *bowed down*), prostrate at the foot, bowed down at a person's feet.

পদ্যতল, *s.* (from পদ, *an office*, and আতল, *a view*), a list of titles, a list of offices, metric, verse.

পদ্যতলা, *s.* (from পদ, *an office*, and আতলা, *desire*), a desire for an office or station.

পদ্যতলায়ী, *a.* (from পদ, *an office*, and আতলায়ী, *desirous*), desirous of an office or station.

পদ্যতরিত, *a.* (from পদ, *an office*, and আতরিত, *anointed*), anointed or installed into an office.

পদ্য, *s.* (from পদ, *a word*, and আ, *an object*), a thing, the thing expressed by a word, a substantial or material form of being. In logic a category or predicament of which seven are maintained, viz substance, quality, action, identity variety, relation, and non-existence.

পদ্যতরিত, *a.* (from পদ্য, *the thing expressed by a word*, and তরিত, *thinking*), thinking what things are expressed by particular words.

পদ্যতরিত, *s.* (from পদ্য, *the thing expressed by a word*, and তরিত, *thought*), thought or reflection upon the things expressed by particular words.

পদ্যত, *a.* (from পদ্য, *the thing expressed by a word*, and আ, *to know*), knowing the things expressed by particular words, knowing things.

পদ্যতজ্ঞান, *s.* (from পদ্য, *the thing expressed by a word*, and জ্ঞান, *knowledge*), the knowledge of the things expressed by particular words, a knowledge of things.

পদ্যতরিত, *s.* (from পদ্য, *the thing expressed by a word*, and তরিত, *investigation*), the investigation of the things expressed by particular words.

পদ্যতরিতজ্ঞান, *s.* (from পদ্য, *the thing expressed by a word*, and জ্ঞান, *search*), a search or enquiry what are the things expressed by particular words.

পদ্যতরিতজ্ঞানী, *a.* (from পদ্য, *the thing expressed by a word*, and জ্ঞান, *searching*), searching or enquiring what things are expressed by particular words.

পদ্যতরিতজ্ঞানী, *a.* (from পদ্য, *the thing expressed by a word*, and জ্ঞান, *seeking*), seeking the things expressed by particular words.

পদ্যতর, *s.* (from পদ, *an office*, and আতর, *a placing*), the placing of a person in an office, the induction of a person into an office, the installation of a person.

পদ্যতল, *s.* (from পদ, *a foot*, and আতল, *a seat*), a footstool.

পদ্য, *s.* (from পদ, *a foot*), the tonnage or measurement of ships, boats, or other vessels.

পদ্য, *s.* (from পদ্য, *a lamp*), a lamp.

পদ্য, *a.* (from পদ, *a word*), acquainted with words, belonging to an office, official.

পদ্ম.

পদ্ম.

পদ্মসাবিক্রম, *s.* (from পদ্মা, *official*, and বিক্রম, *sale*), whole-sale

পদেপদে, *ad* (from পদ, *a step*), at every step, step by step.

পদো, *a* (from পদ, *a word*), acquainted with words.

পদ, *a* (from পদ, *a foot*, and গমন, *to go*), going on foot.

পদ্বি, *s* (from পদ্বি, *a title*), a title.

পদভি, *s* (from পদ, *a foot*, and হন, *to smite*), a road, a line, a row or range, a ritual, a manual.

পদ্বী, *s.* (from পদ, *an office*), a title, a surname.

পদ্ম, *s* (from পদ, *to move*), the name of a celebrated water plant, (*Nelumbium speciosum*), a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant

পদ্মকণ্ঠক, *s* (from পদ্ম, *a water-lily*, and কণ্ঠক, *a thorn*), the thorn on the petioles and flower stalks of the *Nelumbium*, the tinged appearance on the skin at the roots of the hairs on the hands and other parts of the body called in some parts of England a hen's skin

পদ্মকম্ব, *s* (from পদ্ম, *a water-lily*, and কম্ব, *a tuberous root*), the tuberous root of the *Nelumbium*.

পদ্মকরবীর, *s* (from পদ্ম, *a water-lily*, and করবীর, *Nerium*), the largest and most double variety of the sweet oleander, (*Nerium odorum*)

পদ্মকলিকা, *s.* (from পদ্ম, *the water-lily*, and কলিকা, *a cup*), an unexpanded water-lily

পদ্মকণ্ঠী, *s* (from পদ্ম, *a water-lily*, and কণ্ঠ, *a thorn*), the thorns on the petioles and flower stalks of the *Nelumbium*, the turgid prominences at the roots of the hair on the bodies of some persons.

পদ্মকাষ্ঠ, *s.* (from পদ্ম, *a water-lily*, and কাষ্ঠ, *wood*), a fragrant kind of wood used by the Hindoos as a medicinal drug.

পদ্মগন্ধ, *s* (from পদ্ম, *a Nelumbium*, and গন্ধ, *a scent*), the scent of the *Nelumbium* or large water-lily, *a.* having the scent of the water-lily.

পদ্মতুল্য, *a* (from পদ্ম, *a water-lily*, and তুল্য, *equal*), resembling the water-lily.

পদ্মনেত্র, *s* (from পদ্ম, *a water-lily*, and নেত্র, *an eye*), having eyes like the petals of the water-lily.

পদ্মসংগ, *a.* (from পদ্ম, *a water-lily*, and সংগ, *resembling*), resembling the water-lily.

পদ্মরূপ, *a* (from পদ্ম, *a water-lily*), resembling a water-lily

পদ্মবক্ষ, *s.* (from পদ্ম, *a water-lily*, and বক্ষ, *a friend*), the sun, a bee.

পদ্মবিশিষ্ট, *a* (from পদ্ম, *a water-lily*, and বিশিষ্ট, *possessed of*), abounding with water-lilies.

পদ্মবীজ, *s.* (from পদ্ম, *a water-lily*, and বীজ, *seed*), the seed of the water-lily.

পদ্মবী, *s.* (from পদ্ম, *a water-lily*, and বী, *honey*), the honey of water-lilies

পদ্মবালা, *s.* (from পদ্ম, *the water-lily*, and বালা, *a gar land*), a garland or wreath of water-lilies

পদ্মমুখ, *a.* (from পদ্ম, *a water-lily*, and মুখ, *a face*), having a face resembling the water-lily

পদ্মযুক্ত, *a.* (from পদ্ম, *a water-lily*, and যুক্ত, *joined to*), abounding with water-lilies.

পদ্মযোনি, *s* (from পদ্ম, *a water-lily*, and যোনি, *culia*), an appellation of *Brahma*.

পদ্মবহিত, *a.* (from পদ্ম, *a water-lily*, and বহিত, *desitute*), destitute of water-lilies.

পদ্মরাস, *s* (from পদ্ম, *the Nelumbium*, and রাস, *a colour*), a ruby.

পদ্মরাসবিন, *s.* (from পদ্মরাস, *the colour of the water-lily*, and বিন, *a gem*), a ruby

পদ্মলোচন, *a.* (from পদ্ম, *a water-lily*, and লোচন, *an eye*), having eyes resembling the water-lily

পদ্মশূন্য, *a* (from পদ্ম, *a water-lily*, and শূন্য, *empty*), destitute of water-lilies.

পদ্মসদৃশ, *a* (from পদ্ম, *a water-lily*, and সদৃশ, *like*), resembling a water-lily

পদ্মসমূহ, *s* (from পদ্ম, *a water-lily*, and সমূহ, *a multitude*), an assemblage of water-lilies.

পদ্মহীন, *a* (from পদ্ম, *a water-lily*, and হীন, *desitute*), destitute of water-lilies

পদ্মাক্ষ, *s.* from পদ্ম, *a water-lily*, and আক্ষ, *a mine*), a place where water-lilies grow

পদ্মাকার, *a* (from পদ্ম, *a water-lily*, and আকার, *a form*), formed like the water-lily

পদ্মাসন, *s* (from পদ্ম, *a water-lily*, and আসন, *a seat*), *Brahma*, viz he who sits on the *Nelumbium*, the water-lily seat.

পদ্মাসনস্থ, *a.* (from পদ্মাসন, *a water-lily seat*, and স্থ, *to sit and*), situated on the water-lily as a seat

পদ্মিনী, *s* (from পদ্ম, *the water-lily*), an assemblage of water-lilies, a description of women in the amatory writings of the Hindoos, viz those who have eyes resembling the water-lily, curled hair, plump and firm breasts, who speak truth, and have the scent of a *Nelumbium*.

পদ্য, *s.* (from পদ, *a foot in poetry*), verse (in contradistinction to prose) the idiom of a language, customary behaviour; a customary, habitual. This word constructed with পড়, *to cause to fall*, means to behave, to conduct one's self, with ঘিরা, *to turn*, it means to innovate.

পদ্যকর্ম, *a* (from পদ্য, *customary*, and কর্ম, *a step*), customary practice.

পদ্যহীন, *a* (from পদ্য, *customary practice*, and হীন, *desitute*), unprecedented, unusual.

पञ्च.

पञ्च.

- पञ्च, *s* (from पञ्च, *to praise*), the name of a fruit commonly called the Jah, (*Artocarpus integrifolius*)
- पञ्च, *s* (from پنچه, *cheese*), cheese.
- पञ्च, *s* (from पथि, *a road*), a road, a way
- पञ्च, *a* (from पथि, *a road*), travelling, following the tenets of any sect.
- पञ्च, *s* (from पद्, *a foot*, न, *not*, and ग, *to go*), a serpent, a reptile.
- पञ्च, *s* (from पद्, *a foot*, and न, *to bird*), a shoe, a boot
- पञ्च, *s* (from पृ, *to purify*), the wind.
- पञ्च, *s* (from पञ्च, *the wind*, and न, *a son*), in Hindoo fable the monkey Hanooman fabled to be the son of Pavana or the wind, also, Bheema one of the Panduvas
- पञ्च, *s* (from पञ्च, *the wind*, and न, *a son*), in Hindoo fable the monkey Hanooman, also, Bheema one of the Panduvas.
- पञ्च, *s* (from पञ्च, *the wind*, and न, *a son*), in Hindoo fable the monkey Hanooman, also, Bheema one of the Panduvas.
- पञ्च, *s* (from पञ्च, *the wind*, and न, *a son*), in Hindoo fable the monkey Hanooman, also, Bheema one of the Panduvas celebrated as the heroes of the Mahabharata
- पञ्च, *a* (from पृ, *to purify*), pure, clean, holy
- पञ्च, *s* (from पञ्च, *pure*), purity, holiness
- पञ्च, *s* (from पञ्च, *pure*), purity, holiness
- पञ्च, *a* (from पञ्च, *pure*, and न, *made*), sanctified, purified
- पञ्च, *s* (from पञ्च, *to lead*), a clue, a guide.
- पञ्च, *s* (from पञ्च, *to lead*), milk, water, prosperity
- पञ्च, *s* (from पञ्च, *a message*), a message, a letter.
- पञ्च, *s* (from पञ्च, *a message*), the circumstance of being a message.
- पञ्च, *s* (from पञ्च, *a message*, and न, *to carry*), a messenger, a prophet.
- पञ्च, *s* (from पञ्च, *a slipper*), a slipper, a shoe.
- पञ्च, *a* (from पञ्च, *produced*), produced, born, created, exhibited, manifested
- पञ्च, *a* (from पञ्च, *dependant*), dependant, attached to, subject to
- पञ्च, *s* (from पञ्च, *the foot*, and पञ्च, *a name*), dependance, attachment, subjection.
- पञ्च, *s* (from पञ्च, *a tube*), a drain or gutter, a small water-course, a tube.
- पञ्च, *a* (from पञ्च, *prosperity*), prosperous
- पञ्च, *s* (from पञ्च, *the foot*, and न, *to crush*), trampled on, ruined, overrun.

- पञ्च, *s* (from पञ्च, *to drink*), milk, water
- पञ्च, *s* (from पञ्च, *a puna of Covari*), a copper coin of the value of an halfpenny English.
- पञ्च, *a* (from पञ्च, *milk*), made of milk, produced by milk
- पञ्च, *a* (from पञ्च, *milk*), milch
- पञ्च, *s* (from पञ्च, *prep* and ग, *to go*), a marching or travelling from one place to another.
- पञ्च, *s* (from पञ्च, *a foot*, मी, *a particular measure of verse*
- पञ्च, *s* (from पञ्च, *milk*, and न, *to hold*), the udder of an animal, a woman's breast, a cloud
- पञ्च, *s* (from पञ्च, *water*, and न, *a receptacle*), the sea.
- पञ्च, *s* (from पञ्च, *water*, and न, *a water course*), a gutter, a sewer.
- पञ्च, *s* (from पञ्च, *water*, and न, *a receptacle*), the ocean.
- पञ्च, *s* (from पञ्च, *the putting on of clothes*), to dress, to put on clothes
- पञ्च, *a* (from पञ्च, *to fill*), other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminence, exceeding, an enemy, a guoman; also, (from पञ्च, *a feather*), a feather
- पञ्च, *s* (from पञ्च, *another*, and न, *a shoulder*), at another's expence, literally mounted on another's shoulders, availing one's self of another's help.
- पञ्च, *a* (from पञ्च, *another*, and न, *to move*), transparent
- पञ्च, *s* (from पञ्च, *another*, and न, *time*), another world, a future state.
- पञ्च, *a* (from पञ्च, *another*), belonging to another, connected with another.
- पञ्च, *a* (from पञ्च, *another*) belonging to another. The word is used in the amatory writings of the Hindoos as the epithet of a married woman who entertains a paramour
- पञ्च, *s* (from पञ्च, *order*), an ordeal, an experiment, a trial, a probation
- पञ्च, *a* (from पञ्च, *ordeal*, and न, *holding*), bringing to the test, a person who makes experiments, one who tries persons or things
- पञ्च, *s* (from पञ्च, *bringing to the test*), the bringing of things to the test, the making of experiments.
- पञ्च, *s* (from पञ्च, *ordeal*), an experiment, a trial, a test.
- पञ्च, *s* (from पञ्च, *a district*), a district an inferior division of a country nearly agreeing with a Barony
- पञ्च, *s* (from पञ्च, *another person's house*, and न, *a residence*), a residence at another person's house

ଅନ୍ୟ.

ଅନ୍ୟ.

ଅନ୍ୟାୟୀ, *a* (from ଅନ୍ୟ, *another person's house*, and ରାସିନ୍, *residing*), residing at another person's house.
 ଅନ୍ୟାୟ, *a* (from ଅନ୍ୟ, *another person's house*, and ଶ୍ଚି, *to stand*), residing or being at another person's house.
 ଅନ୍ୟାୟୀ, *a* (from ଅନ୍ୟ, *another person's house*, and ରାସିନ୍, *staying*), staying at another person's house.
 ଅନ୍ୟାୟିତ, *a*. from ଅନ୍ୟ, *another person's house*, and ଶ୍ଚିତ, *sited*, situated at another person's house.
 ଅନ୍ୟାୟ, *s* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *hair*), false hair.
 ଅନ୍ୟାୟିତ, *a*. from ଅନ୍ୟ, *another*, and ଶ୍ଚିତ, *acted*, done or sought by another.
 ଅନ୍ୟାୟୀ, *s*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *a shadow*), the shadow or apparition of another person.
 ଅନ୍ୟାୟ, *s* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *a hole*), another's faults.
 ଅନ୍ୟାୟ, *s* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *a roof*), the eaves of a house.
 ଅନ୍ୟାୟ, *a* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *to be produced*), born of another, produced by another.
 ଅନ୍ୟାୟ, *s* (from ଅନ୍ୟ, *a dress*), the putting on of clothes.
 ଅନ୍ୟାୟ, *s* (from ଅନ୍ୟ, *another*), by or from another.
 ଅନ୍ୟାୟ, *a*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *sub*), dependent on others.
 ଅନ୍ୟାୟୀ, *s* from ଅନ୍ୟାୟ, *subject to others*), dependence, subjection.
 ଅନ୍ୟାୟ, *s*. from ଅନ୍ୟାୟ, *subject to others*), dependence, subjection.
 ଅନ୍ୟାୟ, *s*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *under*), a patch.
 ଅନ୍ୟାୟ, *ad*. (from ଅନ୍ୟ, *another*), in another, among others, among enemies, about another world.
 ଅନ୍ୟାୟ, *ad* (from ଅନ୍ୟାୟ *about another world*, and ଶ୍ଚି, *fearful*), fearful about the next world.
 ଅନ୍ୟାୟ, *s* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *a wife*), another man's wife, adultery.
 ଅନ୍ୟାୟଗଣ, *s* (from ଅନ୍ୟାୟ *another man's wife*, and ଶ୍ଚି, *car-nal knowledge*), adultery.
 ଅନ୍ୟାୟଗଣୀ, *a*. from ଅନ୍ୟାୟ, *another man's wife*, and ଶ୍ଚି, *cohabiting*, committing adultery, *s* an adulterer.
 ଅନ୍ୟାୟଗଣୀ, *s*. (from ଅନ୍ୟାୟ, *another man's wife*, and ଶ୍ଚି, *cohabiting*), adultery.
 ଅନ୍ୟାୟଗଣୀ, *a* (from ଅନ୍ୟାୟ, *another man's wife*, and ଶ୍ଚି, *approaching*), approaching another man's wife, committing adultery.
 ଅନ୍ୟାୟଗଣୀ, *s*. (from ଅନ୍ୟାୟ, *another man's wife*, and ଶ୍ଚି, *touching*), adultery.
 ଅନ୍ୟାୟୀ, *a*. from ଅନ୍ୟାୟ, *adultery*, adulterous.
 ଅନ୍ୟାୟ, *s*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *a country*), a foreign country.

ଅନ୍ୟାୟ, *a* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *pertaining to a country*), foreign, belonging to another country.
 ଅନ୍ୟାୟ, *a* (from ଅନ୍ୟ, *another* and ଶ୍ଚି, *pertaining to a country*), foreign, belonging to another country.
 ଅନ୍ୟାୟ, *s*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *injury*), the hurt or injury of others.
 ଅନ୍ୟାୟକାରକ, *a* (from ଅନ୍ୟାୟ, *the injury of others*, and କାରକ, *doing*), doing injury to others; *s*. a malicious person, one who does mischief to others.
 ଅନ୍ୟାୟକାରୀ, *a*. (from ଅନ୍ୟାୟ, *the injury of others*, and କାରକ, *doing*), doing mischief or injury to others.
 ଅନ୍ୟାୟୀ, *s* from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *injuring*, murdering others, injuring others.
 ଅନ୍ୟାୟ, *ad* from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *by a door*), by means of another, indirectly.
 ଅନ୍ୟାୟ, *s*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *malice*), malevolence, ill will, malice.
 ଅନ୍ୟାୟୀ, *a* (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *malicious*), malicious, malevolent.
 ଅନ୍ୟାୟୀ, *s* from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *one who injures*), a malevolent person, a malicious person.
 ଅନ୍ୟାୟ, *s*. (from ଅନ୍ୟ, *another*, and ଶ୍ଚି, *riches*), another man's wealth.
 ଅନ୍ୟାୟୀକାଂକ୍ଷୀ, *s*. (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *a desire*), a desire for other people's wealth.
 ଅନ୍ୟାୟୀକାଂକ୍ଷୀ, *a* (from ଅନ୍ୟାୟ, *another's wealth* and ଶ୍ଚି, *desires*), desirous of other people's wealth.
 ଅନ୍ୟାୟାଧାର, *s* (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *to take away*), the stealing or seizing of other's property.
 ଅନ୍ୟାୟାଧାରକ, *a* (from ଅନ୍ୟାୟ, *another's wealth* and ଶ୍ଚି, *taking away*), stealing or taking away another's wealth; *s*. a person who steals or takes away another's wealth.
 ଅନ୍ୟାୟାଧାରୀ, *a* (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *taking away*), stealing or taking away another's wealth.
 ଅନ୍ୟାୟାଧାରୀ, *s* (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *desire*), a desire for the wealth of other, covetousness.
 ଅନ୍ୟାୟାଧାରୀ, *a*. (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *desires*), desirous of another's wealth, covetousness.
 ଅନ୍ୟାୟାଧାରୀ, *s*. (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *desire*), a desire for another's wealth, covetousness.
 ଅନ୍ୟାୟାଧାରୀ, *a*. (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *desires*), desirous of another's wealth, covetous.
 ଅନ୍ୟାୟାଧାରୀ, *a*. (from ଅନ୍ୟାୟ, *another's wealth*, and ଶ୍ଚି, *desires*), desirous of another's wealth, covetous.
 ଅନ୍ୟାୟାଧାରୀ, *s* (from ଅନ୍ୟାୟ, *another religion*, and ଶ୍ଚି, *a refuge*), the embracing of another religion, trust in another person's righteousness.

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পরিত্যজ্য, *a* (from পর, *another*, ত্যাগ, *religion*, and আশ্রয়, *taking refuge in*), changing a profession of religion, trusting in the righteousness of another.

পরিশোধক, *a* from পর, *another*, and শোধক, *censuring*, censuring or reproaching others; *s* a person who censures or reproaches others

পরিশোধ, *s*. (from পর, *another*, and শোধ, *reproach*), the reproach or censure of others.

পরিশোধক, *a* (from পর, *another*, and শোধক, *censuring*), censuring others, reproaching others.

পরন্তু, *conj* (from পর, *another*, and তু, *and, but*), but.

পরোভাগ, *a*. (from পর, *another*, পর, *a wing*, and গমন, *to go*, using a catch word, literally, going with another's wings

পরোভাগ, *ad* (from পর, *after*, more and more, further and further

পরোভাগ, *a* (from পর, *a feather*, and পদ, *a foot*), feathered to the foot. The word is used as the adjective of a kind of pigeon which is feathered to the toes

পরোভাগ, *a* (from পর, *another*, and পীড়ক, *giving pain*) giving pain or distress to others

পরোভাগ, *s*. from পর, *another*, and পীড়া, *pain*, the pain or distress of others.

পরোভাগ, *s*. from পর, *another*, গৃহ, *a house*, and প্রবেশ, *an entrance*, the clandestinely entering another's house

পরোভাগ, *a* (from পর, *another*, গৃহ, *a house*, and প্রবেশ, *entering*), entering another's house, *s* a wizard.

পরোভাগ, *s*. (from পরোভাগ, *a wizard*, a witch

পরোভাগ, *s*. (from পর, *another*, গৃহ, *a mule*, and গমন, *going*), an unfaithful wife, a jilt

পরোভাগ, *a* *firm* (from পর, *another*, and দুই, *twice*), twice married, viz formerly another's.

পরোভাগ, *s*. (from পরোভাগ, *formerly another's*, and স্ত্রী, *a woman*), a woman who is remarried. Among the Hindoos second marriages are not admitted, yet their legislators recognize a second marriage in the following seven instances: 1, in case of the first marriage not being consummated before the husband's death 2, of a widow being given in marriage to a second person by her superiors 3, of one whose husband having no elder brother, she is given to one of the same family or tribe by her relations 4, one who leaves her husband and lives as a concubine with another man 5, a woman who having left her husband and become the concubine of another returns to her husband and is accepted by him. 6, she whose husband being dead unites with another man of her own choice, and 7, she who being reduced to distress unites herself with a man for a maintenance. The four last marriages are accounted infamous, the three first honourable.

পরোভাগ, *a* (from পর, *another*, and প্রতারণা, *deceiving*), deceiving others, swindling

পরোভাগ, *a* from পর, *another*, and প্রতিষ্ঠা, *maintaining*), maintaining or supporting others

পরোভাগ, *a* (from পর, *another*, and প্রতারণা, *deceiving*), deceiving others, swindling

পরোভাগ, *a* (from পর, *another*, and প্রশংসা, *applauding*), applauding others

পরোভাগ, *s* (from পর, *another*, and প্রশংসা, *applause*) the applause of others

পরোভাগ, *a* (from পর, *another*, and প্রশংসা, *applauding*), applauding others.

পরোভাগ, *s* (from পরোভাগ, *a festival*), a festival

পরোভাগ, *a* (from পর, *another*, and প্রতারণা, *deceiving*), deceiving others, swindling.

পরোভাগ, *a*. (from পর, *another*, and বশ, *control*), subject to another, dependent.

পরোভাগ, *s* (from পরোভাগ, *care*), fear, terror, care, anxiety, concern

পরোভাগ, *a* (from পর, *another*, বাঞ্ছা, *a wish*, and পূরণ, *accomplishing*), fulfilling the desires of others, beneficent

পরোভাগ, *a* (from পর, *another*, and বাঞ্ছিত, *desired*, desired by another.

পরোভাগ, *s* from পরোভাগ, *an order*), a command, an order, permission.

পরোভাগ, *s* (from পরোভাগ, *an order*), an order, a command, a warrant, a licence, a pass for goods, a passport.

পরোভাগ, *a* (from পরোভাগ, *another's residence*, and শয়ন, *sleeping*), lodging at another's house

পরোভাগ, *s* from পর, *another*, and বৃত্তি, *a livelihood*), another's means of maintenance, another person's livelihood.

পরোভাগ, *a* (from পরোভাগ, *another's livelihood*, and উপভোগ, *living on*), living upon another's means.

পরোভাগ, *s* (from পর, *excellent*, and ব্রহ্ম, *Brahma*, the supreme God).

পরোভাগ, *s*. (from পরোভাগ, *the supreme God*), supreme deity.

পরোভাগ, *a* (from পরোভাগ, *the fortune of another*, and উপভোগ, *living on*), living upon the fortune of another.

পরোভাগ, *a* (from পর, *eminent*, and মাপ, *to measure*), excellent, chief, sublime, great

পরোভাগ, *a*. (from পরোভাগ, *excellent*, and করুণিক, *compassionate*), highly compassionate

পরোভাগ, *s*. (from পরোভাগ, *excellent*, and সতি, *a condition*), heavenly bliss.

পরোভাগ, *s*. (from পর, *another*, and বৃত্তি, *a religious sect*), the religious profession of another person, another's sentiments.

পরোভাগ, *s*. (from পরোভাগ, *another's religious profession*,

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পরাধীনতা, *a depending on*, the adopting of another person's religious sentiments
 পরাভাব্যতা, *a* (from পরাভাব্য, *another's religious profession*, and অবস্থিত, *depending on*), adopting another's religious sentiments
 পরমপুত্র, *s.* (from পরম, *excellent*, and পুত্র, *spirit*), God, the most excellent spirit.
 পরমলাভ, *s.* (from পরম, *excellent*, and লাভ, *gain*), happiness, consolation
 পরমোদ্যম, *s.* (from পরম, *excellent*, and হোদ্যম, *a devotee*), a self-denying devotee, an ascetic
 পরমাণু, *s.* (from পরম, *excellent*, and আণু, *an atom*), an atom, a particle of matter.
 পরমাত্মা, *s.* (from পরম, *excellent*, and আত্মা, *spirit*), the chief spirit, the Holy Spirit, God
 পরমোদ্যম, *s.* (from পরম, *excellent*, and আনন্দ, *joy*), an excess of joy, sublime pleasure
 পরমাত্মা, *s.* (from পরম, *excellent*, and আত্মা, *food*), a sort of rice milk or frumenty
 পরমায়ু, *s.* (from পরম, *excellent*, and আয়ু, *the period of life*), the period of a person's life, the age of a person
 পরমায়ুক্ষয়, *s.* (from পরমায়ু, *the period of life*, and ক্ষয়, *decay*), the decay or lessening of the period of life.
 পরমায়ুক্ষয়কারক, *a* (from পরমায়ু, *the period of life*, and ক্ষয়কারক, *diminishing*), diminishing or wearing away the period of life
 পরমায়ুজনক, *a* (from পরমায়ু, *the period of life*, and জনক, *producing*), producing long life
 পরমায়ুদাতা, *s.* (from পরমায়ু, *the period of life*, and দাতা, *a giver*), one who gives long life.
 পরমায়ুদায়ক, *a.* (from পরমায়ু, *the period of life*, and দায়ক, *giving*), conferring long life
 পরমায়ুদায়ী, *a* (from পরমায়ু, *the period of life*, and দায়ী, *giving*), giving life, conferring long life.
 পরমায়ুহীন, *s.* (from পরমায়ু, *the period of life*, and হীন, *destruction*), the destruction of life, the putting a period to life.
 পরমায়ুহীনক, *a.* (from পরমায়ু, *the period of life*, and হীনক, *destructive*), destructive to life.
 পরমায়ুনাশ, *s.* (from পরমায়ু, *the period of life*, and নাশ, *destruction*), the destruction of life, the putting a period to life
 পরমায়ুনাশক, *a.* (from পরমায়ু, *the period of life*, and নাশক, *destructive*), destructive to life.
 পরমায়ুবর্ধক, *a* (from পরমায়ু, *the period of life*, and বর্ধক, *increasing*), increasing the period of life, contributing to longevity.
 পরমায়ুবৃদ্ধি, *s.* (from পরমায়ু, *the period of life*, and বৃদ্ধি, *in-*

crease, the increase of the term of life, the lengthening out of life.

পরমার্থ, *s.* (from পরম, *excellent*, and আর্থ, *an object*), an excellent object, the Supreme Being.

পরমার্থচিন্তক, *a* (from পরমার্থ, *the chief object*, and চিন্তক, *thinking*), thinking or meditating on the chief good.

পরমার্থচিন্তা, *s.* (from পরমার্থ, *the chief object*, and চিন্তা, *thought*), meditation upon the chief good

পরমার্থবাদী, *a.* (from পরমার্থ, *the chief good*, and বাদিন, *speaking*), speaking about or declaring the existence of the chief good, speaking of excellent objects.

পরমোদ্যম, *s.* (from পরম, *excellent*, and আনন্দ, *joy*), great joy, exalted pleasure or happiness

পরমোদ্যমিত, *a* (from পরম, *excellent*, and আনন্দিত, *joyful*), highly rejoiced.

পরমেশ্বর, *s.* (from পরম, *excellent*, and ইশ্বর, *God*), the chief God, the supreme God

পরস্পর, *a* (from পর, *another*), communicated from one to another in succession, successive

পরস্পরগত, *a* (from পরস্পর, *communicated from one to another*, and আস্ত, *come*), descended by tradition, communicated from one to another.

পরস্পরগত, *a* (from পরস্পর, *communicated from one to another*, and আস্ত, *come*), descended by tradition, communicated from one to another

পরস্পরসংযোগ, *s.* (from পরস্পর, *communicated from one to another*, and সংযোগ, *connection*), connection by the intervention of another, mediate connection

পরলোক, *s.* (from পর, *another*, and লোক, *a world*), another world, a future state.

পরলোকগত, *a.* (from পরলোক, *the next world*, and গত, *gone*), gone to the other world, dead

পরলোকগমন, *s.* (from পরলোক, *the next world*, and গমন, *a going*), the going to a future state, death

পরলোকপ্ৰাপ্ত, *a.* (from পরলোক, *the next world*, and প্রাপ্ত, *obtained*), gone to the other world, dead

পরলোকপ্ৰাপ্তি, *s.* (from পরলোক, *the next world*, and প্রাপ্তি, *acquisition*), the acquisition of a future state, death.

পরশ, *v.* *a.* (from শ, *to touch*, to touch.

পরশপাথর, *s.* (from পরশ, *a touch*, and পাথর, *a stone*), a touchstone, a stone supposed to have the property of turning whatever it touches into gold.

পরশদ্বীপ, *s.* (from পরশ, *a touch*, and দ্বীপ, *the sacred fig tree*), the name of an ornamental tree, (*Hibiscus populneoides*.)

পরশীক, *s.* (from পর, *another*, and আশ্রয়, *a refuge*), a parasitical plant, a parasite.

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পর্য্যমিত, *s.* (from পর, *another*, and মিত, *to weigh*), a strain in Hindoo music consisting of six triplets of notes.

পর্য্যমিতা, *s.* (from পর্য্যমিত, *to touch*), a touching

পর্য্যমিত, *s.* (from পর, *another*, and মিত, *to injure*), a weapon of particular description, a battle ax; *ad* the day after to-morrow, the day before yesterday.

পর্য্যমিতা, *s.* (from পর, *another*, and মিত, *cucumber*), a particular plant or its fruit used as an article of materia medica

পর্য্যমিতা, *a.* (from পর, *another*, মিত, *glory*, and মিত, *distressed*), envious, distressed at another's glory or prosperity

পর্য্যমিত, *ad* (from পর, *another*, and মিত, *to-morrow*), the day after to-morrow, the day before yesterday.

পর্য্যমিত, *s.* (from পর, *another*, and মিত, *to be*), the name of a sort of metre used in Hindoo poetry

পর্য্যমিতা, *s.* (from পর্য্যমিত, *another man's wife*, and মিত, *a going*, adultery

পর্য্যমিতা, *a.* (from পর্য্যমিত, *another man's wife*, and মিত, *going*), going to another man's wife, adulterous, *s.* an adulterer

পর্য্যমিত, *s.* (from পর্য্যমিত, *another man's wife*, and মিত, *a taking away*), the taking away of another man's wife, seduction, adultery.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *another man's wife*, and মিত, *taking away*), taking away another man's wife, seducing another man's wife, *s.* an adulterer, a seducer

পর্য্যমিত, *a.* (from পর, *another*), mutual, *ad* mutually

পর্য্যমিত, *a.* (from পর্য্যমিত, *mutual*, and মিত, *mutual*), mutually regarded, admitted as evidence on both sides, mutually agreed on.

পর্য্যমিতা, *ad* (from পর্য্যমিত, *mutually agreed on*, and মিত, *without*), without being agreed on or admitted on both sides.

পর্য্যমিত, *s.* (from পর্য্যমিত, *for another*, and মিত, *a word*), in grammar the active voice of a verb

পর্য্যমিতা, *a.* (from পর্য্যমিত, *the active voice*), active, conjugable in the active voice

পর্য্যমিত, *a.* (from পর, *another*, মিত, *a hand*, and মিত, *gone*), in the possession of another, in the hand or under the power of another

পর্য্যমিত, *s.* (from পর, *another*, and মিত, *injuring*), injurious to others.

পর্য্যমিত, *s.* (from পর, *another*, and মিত, *injury*), an injury to others.

পর্য্যমিত, an inseparable proposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented;

v. *a.* (from পর, *to dress*), to dress another person, to harness an animal, to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons, *a.* put on, dressed.

পর্য্যমিত, *s.* (from পর, *to dress*), the dressing of a person, the harnessing of an animal.

পর্য্যমিত, *s.* (from পর, *another*, and মিত, *distress*), a religious vow or engagement, a scime'ar.

পর্য্যমিত, *s.* (from পর, *prep.* and মিত, *to stop*), power, energy, force, strength, the going out from a place.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *doing*), exerting power or strength, giving power or strength.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *doing*), exerting power, using force, giving strength or power

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *producing*), producing strength or energy.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *produced*), produced by or arising from force or power.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *producible*), producible by or arising from power or force.

পর্য্যমিতা, *ad* (loc. case of পর্য্যমিতা), for the purpose of power or force.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *showing*), shewing or exhibiting power or force.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *a cause*), caused by or arising from power or force; *ad.* from or because of power or force.

পর্য্যমিতা, *ad* (from পর্য্যমিত, *power*, and মিত, *a cause*), for the purpose of obtaining power or force

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *caused by*), caused by or arising from power or force; *ad.* from or because of power or force

পর্য্যমিতা, *ad* (from পর্য্যমিত, *power*, and মিত, *without*), without power or force.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *possessed of*), powerful, strong, energetic, forcible

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *excepted*), power or force excepted.

পর্য্যমিতা, *s.* (from পর্য্যমিত, *power*, and মিত, *exception*), the exception of force or power

পর্য্যমিতা, *ad* (loc. case of পর্য্যমিতা), with the exception of force or power, without or beside force or power.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *joined to*), connected with power or force, powerful, forcible, energetic.

পর্য্যমিতা, *a.* (from পর্য্যমিত, *power*, and মিত, *destitute*), destitute of force or power, destitute of energy.

পরা.

পরা.

পরাভাবশূন্য, *a* (from পরাভাব, *power*, and শূন্য, *empty*), destitute of force or power, destitute of energy.

পরাভাবহীন, *a* (from পরাভাব, *power*, and হীন, *destitute*), destitute of force or power, destitute of energy.

পরাভাবহেতুক, *a* (from পরাভাব, *power*, and হেতু, *a cause*), caused by or arising from power or energy, *ad* from or because of power or energy.

পরাভাবী, *a*. (from পরাভাব, *power*), powerful, active, strong, forcible, energetic.

পরাভাস, *a* (from পরা, *prep* and ক্ষয়, *to strip*), possessed of power or influence, also (from পর, *another*, and আশ্রিত, *drawn*), drawn or led by another.

পরাগ, *s* from পরা, *prep.* and গম্, *to go*, the pollen of a flower, dust, articles for bathing, an eclipse.

পরাধি, *s* (from পর, *another*, and অধি, *a body*), a particular variety of rice which ripens in August

পরাভিমুখ, *a* (from পরাভ, *backward*, and মুখ, *the face*), having the face turned away, averse

পরাভয়, *s* (from পরা, *prep* and ভি, *to conquer*), defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.

পরাভয়কর্তা, *s* (from পরাভয়, *defeat*, and কর্তা, *a doer*), a conqueror, one who defeats others.

পরাভয়কারক, *a* (from পরাভয়, *defeat*, and কারক, *doing*), defeating enemies, conquering, *s* a conqueror.

পরাভয়কারী, *a*. (from পরাভয়, *defeat*, and কারি, *doing*), defeating an enemy, conquering

পরাভয়জন্য, *a*. (from পরাভয়, *defeat*, and জন্য, *producible*), producible by or arising from defeat or discomfiture.

পরাভয়জন্য, *ad* (*loc case of* পরাভয়জন্য, for the purpose of discomfiture or defeat

পরাভয়নিমিত্ত, *s*. (from পরাভয়, *defeat*, and নিমিত্ত, *a cause*), a cause of defeat, the cause of a person's being cast in a law suit.

পরাভয়নিমিত্তক, *a* (from পরাভয়, *defeat*, and নিমিত্ত, *a cause*), caused by or arising from discomfiture or defeat, caused by or arising from being cast in a suit at law, *ad* from or because of defeat, from the being cast in a law suit

পরাভয়নিমিত্তে, *ad* (*loc case of* পরাভয়নিমিত্ত), for the purpose of defeat or discomfiture.

পরাভয়পত্র, *s* (from পরাভয়, *the loss of a suit*, and পত্র, *a writing*), a decree of a legal decision against a person.

পরাভয়প্ৰযুক্ত, *a*. (from পরাভয়, *defeat*, and প্রযুক্ত, *caused by*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit, *ad* from or because of defeat or discomfiture, caused by or arising from being cast in a law suit.

পরাভয়বিহীন, *ad* (from পরাভয়, *defeat*, and বিহীন, *without*), without defeat.

পরাভয়ব্যতিক্রম, *a*. (from পরাভয়, *defeat*, and ব্যতিক্রম, *excepted*), defeat excepted.

পরাভয়ব্যতিক্রম, *s* (from পরাভয়, *defeat*, and ব্যতিক্রম, *an exception*), the exception of repulse or defeat

পরাভয়ব্যতিক্রমে, *ad* (*loc case of* পরাভয়ব্যতিক্রম), with the exception of repulse or defeat, without or beside repulse or defeat

পরাভয়হেতুক, *a* (from পরাভয়, *defeat*, and হেতু, *a cause*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad* from or because of defeat, from or because of being cast in a law suit

পরাভয়কাঙ্ক্ষী, *s* (from পরাভয়, *defeat*, and কাঙ্ক্ষী, *desire*), a desire for defeat.

পরাভয়কাঙ্ক্ষী, *a*. (from পরাভয়, *defeat*, and কাঙ্ক্ষী, *desirous*), desirous of defeat.

পরাভয়ভিলাষ, *s* (from পরাভয়, *defeat*, and ভিলাষ, *desire*), a desire for defeat

পরাভয়ভিলাষী, *a*. (from পরাভয়, *defeat*, and ভিলাষী, *desirous*), desirous of defeat.

পরাভয়ী, *a* (from পরাভয়, *defeat*), defeated, conquered, subdued.

পরাভয়ইচ্ছা, *s* (from পরাভয়, *defeat*, and ইচ্ছা, *desire*), a desire for defeat

পরাভয়েচ্ছু, *a* (from পরাভয়, *defeat*, and ইচ্ছু, *desirous*), desirous of defeat

পরাভয়েচ্ছুক, *a* from পরাভয়, *defeat*, and ইচ্ছু, *desirous*, desirous of defeat

পরাভিত, *a* (from পরা, *prep* and ভি, *to conquer*), overcome, defeated, repulsed, discomfited.

পরাভিতব্য, *a* (from পরা, *prep.* and ভি, *to conquer*), vincible.

পরাভিত্ত্বকাং, *a* (from পরাভিত্ত্ব, *to defeat*, and কাং, *desire*), desirous of defeating or vanquishing

পরাভিত্ত্ব, *a* (from পরা, *prep* and ভি, *to conquer*), vincible.

পরাভিত্ত্বক, *a* (from পরা, *another*, আদেশ, *a command*, and বহু, *carrying*), under the orders of another

পরাব, *s*. (from পরা, *to dress any person*), the dressing of a person, the harnessing of an animal, the putting of a staff to a pack to carry it between two persons, also, a corruption of প্রাণ, *life*.

পরাবৎ, *s* (from পরা, *than other*, and পর, *beyond*), God, the most high

পরাবীন, *a*. (from পর, *another*, and অধীন, *subject to*), subject to another.

পরাবীনতা, *s* (from পরাবীন, *subject to others*), dependence, subjection to others.

પરો.

પરો.

પરોક્ષીન, *s* (from પરોક્ષ, *subject to others*), dependence, subjection to others.

પરોક્ષીકાંડો, *s*. (from પરો, *prep.* નામ, *a name*, and કાંડો, *a lisp*), the lisp of children before they are able to speak plain

પરોક્ષ, *s* (from પર, *another*, and કાંડો, *food*), the food of another person, the living at another's table, a feeding at another's expense

પરોક્ષીન, *a* (from પરોક્ષ *another's food*, and કાંડો, *enjoying*), living at another's table, eating the food of another

પરોક્ષીનજીવો, *a* (from પરોક્ષ *the food of another*, and જીવો, *living on*), living at another's table, living on the food of another

પરોક્ષીન, *s* (from પર, *another*, and અપકાર, *hinderance*), the hinderance or injury of another

પરોક્ષીન, *a* (from પર, *another*, and અપકાર, *hindering*), hindering or injuring another

પરોક્ષીન, *a* (from પર, *another*, and અપકાર, *hindering*), hindering or injuring another.

પરોક્ષીન, *a* (from પર, *another*, and અપકાર, *accusation*), the accusing of another person, the laying of crimes to a person's charge

પરોક્ષીન, *a* (from પર, *another*, and અપકાર, *accusing*), accusing others, charging others with crimes

પરોક્ષીન, *a* (from પર, *another*, and અપકાર, *contempt*), contemptuous

પરોક્ષીન, *s* (from પરો, *prep* and હો, *to be*), a returning, a returning to the original owners, a reverting back

પરોક્ષીન, *a* (from પરો, *prep* and હો, *to be*), returnable, revertible

પરોક્ષીન, *s* (from પરોક્ષીન, *revertible*, revertibility

પરોક્ષીન, *s* (from પરોક્ષીન, *revertible*), revertibility

પરોક્ષીન, *a* (from પરો, *prep* and હો, *to be*), revertible, returnable

પરોક્ષીન, *a* (from પરો, *prep* and હો, *to be*), reverted, returned

પરોક્ષીન, *s* (from પરો, *prep* and હો, *to be*), a reversion, a reverting to its former owner, a returning to a place, a turning

પરોક્ષીન, *s* (from પરો, *prep* and હો, *to be*), defeat.

પરોક્ષીન, *a* (from પરો, *prep* and હો, *to be*), vincible.

પરોક્ષીન, *a* (from પરો, *prep* and હો, *to be*), defeated, vanquished, conquered, overcome.

પરોક્ષીન, *s*. (from પરો, *prep* and મન, *to think*), conversion, repentance.

પરોક્ષીન, *s*. (from પરો, *prep* and મન, *to counsel*, advice, counsel, consultation, a consulting in one's own breast.

પરોક્ષીન, *s* (from પરો, *prep* and મન, *to counsel*, an adviser, a counsellor.

પરોક્ષીન, *a*. (from પરોક્ષીન, *advice*, and કારણ, *making*), consulting, advising giving advice, an adviser

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *making*), consulting, advising, giving advice

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *making*), producible by or arising from advice or counsel

પરોક્ષીન, *ad loc* case of પરોક્ષીન, for the purpose of advice or counsel

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *produced*), produced by or arising from advice or counsel

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *to know*), acquainted with advice or counsel

પરોક્ષીન, *s*. (from પરોક્ષીન, *advice*, and કારણ, *on who* *knows*), a person acquainted with counsel or advice

પરોક્ષીન, *s* (from પરોક્ષીન, *advice*, and કારણ, *knowledge*), a knowledge of advice or counsel.

પરોક્ષીન, *s* (from પરોક્ષીન, *advice*, and કારણ, *a gives*), a person who gives advice or counsel, an adviser

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *giving*), giving advice, an adviser

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *giving*), giving advice, an adviser

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *a cause*), caused by or arising from advice or counsel; *ad* from or because of advice or counsel.

પરોક્ષીન, *ad* (from પરોક્ષીન, *advice*, and કારણ, *a cause*), for the sake of counsel or advice

પરોક્ષીન, *s* (from પરોક્ષીન, *advice*, and કારણ, *before*), preceded by counsel or advice, *ad* by or through counsel or advice.

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *caused by*), caused by or arising from counsel or advice, *ad* from or because of counsel or advice

પરોક્ષીન, *ad*. (from પરોક્ષીન, *advice*, and કારણ, *without*), without counsel or advice.

પરોક્ષીન, *s* (from પરોક્ષીન, *advice*, and કારણ, *excepted*), counsel or advice excepted

પરોક્ષીન, *s* (from પરોક્ષીન, *advice*, and કારણ, *an exception*), the exception of counsel or advice.

પરોક્ષીન, *ad loc* case of પરોક્ષીન, with the exception of counsel or advice, without or beside counsel or advice.

પરોક્ષીન, *s* (from પરોક્ષીન, *advice*, and કારણ, *an obstacle*), an obstacle to counsel or advice.

પરોક્ષીન, *a* (from પરોક્ષીન, *advice*, and કારણ, *obstructing*), obstructing or hindering counsel or advice.

পরি.

পরি.

পরামর্শদাতা, *a* (from পরামর্শ, *advice*, and মূল, *a root*), originating in advice or counsel
 পরামর্শ হইতে, *a* (from পরামর্শ, *advice*, and-হেতু, *a cause*), caused by or arising from counsel or advice, *ad* from or because of advice or counsel.
 পরামর্শী, *a* from পরা, *prep.* and মূল, *to advise*), advising, counselling
 পরামর্শবিত্ত, *s* (from পরামর্শ, *valid*), the chief man of a tribe, the chairman of an assembly
 পরামর্শিত, *a* (from পরা *another*, and আশ্রিত, *touched*), defiled, discoloured, counselled, advised
 পরাভা, *s* (from পরা, *another*, and ভা, *to go*), devotedness to a thing.
 পরোপ, *a* (from পরা, *another*, and অপ, *an obliq*), having others for its object, *ad* for the sake of others
 পরোপকারী, *a* (from পরোপ *for others*, and বাদিত, *speaking*), speaking for others
 পরোপন, *s*. (from পরা, *another*, and আশ্রয়, *a refuge*), a refuge in others, dependence on others
 পরোপনসী, *s* (from পরা, *another*, and আশ্রয়, *custody*), custody or confinement by another person.
 পরাভ, *a* (from পরা, *prep* and ভ, *to be*), defeated, overcome, conquered, subdued, vanquished
 পরি, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an inducement which embraces or surrounds its object in every way, and often it gives the idea of an increased or accumulated degree of the action or passion. It really agrees with the Greek *περι*
 পরিচালনা, *s*. (from পরি, *prep* and বদলাই, *the for* and, in analogy with the Persian *am*
 পরিকর্ম, *s* (from পরি, *prep.* and কর্ম, *work*), the decoration of the body, dressing, painting or perfuming the body, an operation or mode of process in arithmetic
 পরিচালনবিধি, *s*. (from পরিকর্ম, *an operation in arithmetic*, and বিধি, *conduct*), the method of working a sum, a mathematical operation
 পরিকর্মবিধি, *s* (from পরিকর্ম, *an operation in arithmetic*, and বিধি, *conduct*) eight operations or modes of process in Hindu algebraic logic or algorithms
 পরিকল্পনা, *s* from পরি *prep* and কল্প, *to contrive*), a contrivance, an invention, a machination
 পরিকল্পিত, *a* (from পরি, *prep* and কল্প, *to contrive*), contrived, invented
 পরিকর্ষণ, *s* (from পরি, *prep.* and কর্ষ, *to make a pleasant sound*), the mention of a thing, a recommending
 পরিকর্ষিত, *a* (from পরি, *prep.* and কর্ষ, *to make a pleasant sound*), mentioned, spoken, commanded, recommended.

পরিকল্প, *s* (from পরি, *prep* and লী, *to decay*), complete decay.
 পরিকল্পিত, *a* (from পরি, *prep.* and লী, *to decay*), completely decayed
 পরিকাঠ, *s* (from পরি *prep* and কাঠ, *to dig*), a ditch or moat encircling a piece of ground
 পরিসংখ্যান, *s* (from পরি, *prep* and সংখ্যা, *to count*), an enumeration, a calculation.
 পরিসংখ্যিত, *a* (from পরি, *prep* and সংখ্যা, *to count*), enumerated, counted.
 পরিসংগত, *a* (from পরি, *prep* and গতি, *to go*), obtained, acquired, gained, known, understood, sought, enquired after, surrounded, encircled.
 পরিসংগতী, *a* (from পরি, *prep.* and গতি, *to take*), received, acknowledged
 পরিসংগত, *s* (from পরি, *prep* and গতি, *to take*), the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's north, a wife, dependents, servants, a retinue, assent to a thing acceptance, a taking, a root or origin, an original stock or fund
 পরিসংগ, *s* (from পরি, *prep* and গতি, *to smite*), a bludgeon, a stick mounted with iron, an iron club, a glass vessel
 পরিসংগ, *s*. (from পরি, *prep* and গতি, *to collect*), an acquaintance formed with any person, the communicating of one's name and circumstances to a person, the introduction of one's self to another, a knowledge of a person or circumstance, acquaintance.
 পরিসংগ, *s* (from পরি, *prep* and গতি, *to move*), service, attendance
 পরিসংগ, *a* (from পরি, *prep.* and গতি, *to collect*), making a person acquainted with a thing, causing to know.
 পরিসংগ, *a* (from পরি, *prep* and গতি, *to move*), attending on ; *s* an attendant
 পরিসংগিকা, *s*. from পরিসংগ, *an attendant*), a female servant, a waiting woman
 পরিসংগ, *s* (from পরি, *prep* and গতি, *to collect*), acquainted with, intimate
 পরিসংগ, *s*. (from পরি *prep* and গতি, *to cover*), clothing
 পরিসংগ, *a* (from পরি *prep* and গতি, *to cover*), covered, involved, surrounded with
 পরিসংগ, *s*. (from পরি, *prep* and গতি, *to cut*), a partition, a space, a separation, a boundary
 পরিসংগ, *a*. (from পরি, *prep* and গতি, *to cut*), bounded, limited, separated with a boundary, defined.
 পরিসংগ, *s*. (from পরি, *prep* and গতি, *to cut*), a space between words in writing, a break at the end of a paragraph, a limit.

পরি

creasing), promoting pleasure, increasing satisfaction or gratification, promoting contentment
 পরিভোষকন, *s* (from পরিভোষ, *satisfaction*, and বর্জন, *an increasing*), the increasing of pleasure or satisfaction, the increasing of contentment or gratification
 পরিভোষবিনা, *ad* (from পরিভোষ, *satisfaction*, and বিনা, *without*), without or beside pleasure or gratification, without or beside contentment or gratification
 পরিভোষবৃদ্ধি, *s* (from পরিভোষ, *satisfaction* and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction, the increase of contentment or gratification
 পরিভোষব্যতিৰিক্ত, *a* (from পরিভোষ, *satisfaction*, and ব্যতিৰিক্ত, *excepted*), pleasure or satisfaction excepted, contentment or gratification excepted
 পরিভোষব্যতিৰেক, *s* (from পরিভোষ, *satisfaction* and ব্যতিৰেক, *an exception*), the exception of pleasure or satisfaction, the exception of contentment or gratification
 পরিভোষব্যতিৰেক, *ad* (the case of পরিভোষব্যতিৰেক, with the exception of pleasure or satisfaction, with the exception of contentment or gratification, without or beside pleasure or satisfaction, without or beside contentment or gratification
 পরিভোষব্যঘাতক, *s* (from পরিভোষ, *satisfaction*, and ব্যঘাত, *an obstruction*), an obstacle to pleasure or satisfaction, an obstacle to contentment or gratification
 পরিভোষব্যঘাতক, *a* (from পরিভোষ, *satisfaction*, and ব্যঘাতক, *obstructing*), obstructing pleasure or satisfaction, obstructing contentment or gratification
 পরিভোষসেতু, *a* (from পরিভোষ, *pleasure*, and সেতু, *a cause*), caused by or arising from contentment or gratification, *ad* from or because of contentment or gratification
 পরিভোষোৎপাদক, *a* (from পরিভোষ, *satisfaction*, and উৎপাদক, *producing*), producing pleasure or satisfaction, producing contentment or gratification
 পরিত্যক্ত, *a* (from পরি, *prep.* and ত্যজ্, *to relinquish*), relinquished, deserted, left
 পরিত্যক্ত, *s* (from পরি, *prep.* and ত্যজ্, *to relinquish*), the relinquishment of a thing, abandonment
 পরিত্যক্তব্যক, *a* (from পরিত্যক্ত, *relinquishment*, and ব্যক, *doing*), relinquishing, abandoning, *s* a person who abandons or relinquishes
 পরিত্যক্তকারী, *a* (from পরিত্যক্ত, *relinquishment*, and কারি, *doing*), relinquishing, abandoning
 পরিত্যক্তজন্য, *a* (from পরিত্যক্ত, *relinquishment*, and জন্য, *producing*), producible by or arising from relinquishment
 পরিত্যক্তনিমিত্ত, *ad* (loc. case of পরিত্যক্তজন্য, for the purpose of abandoning or relinquishing a thing
 পরিত্যক্তনিমিত্তক, *a* (from পরিত্যক্ত, *relinquishment*, and নিমিত্ত,

পরি

a cause), caused by or arising from relinquishment
 পরিত্যক্তনিমিত্তক, *ad* (from পরিত্যক্ত, *relinquishment*, and নিমিত্ত, *a cause*), for the purpose of relinquishment
 পরিত্যক্তপূর্বে, *a* (from পরিত্যক্ত, *relinquishment*, and পূর্বে, *before*), preceded by or arising from abandonment or relinquishing, *ad* through or by abandoning or relinquishing
 পরিত্যক্তবিনা, *ad* (from পরিত্যক্ত, *relinquishment*, and বিনা, *without*), without or beside abandoning or relinquishing
 পরিত্যক্তব্যতিৰিক্ত, *a* (from পরিত্যক্ত, *relinquishment* and ব্যতিৰিক্ত, *excepted*), the relinquishing or abandoning of a thing excepted
 পরিত্যক্তব্যতিৰেক, *s* (from পরিত্যক্ত, *relinquishment*, and ব্যতিৰেক, *an exception*), the exception of abandoning or relinquishing
 পরিত্যক্তব্যতিৰেক, *ad* (loc. case of পরিত্যক্তব্যতিৰেক, with the exception of abandoning or relinquishing, without or beside abandoning or relinquishing
 পরিত্যক্ত্যোগ্য, *a* (from পরিত্যক্ত, *relinquishment*, and যোগ্য, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving
 পরিত্যক্তসেতু, *a* (from পরি, *prep.*, ত্যজ্, *to relinquish*, and সেতু, *a cause*), caused by or arising from abandoning or relinquishing
 পরিত্যক্ত নহ, *a* (from পরিত্যক্ত, *relinquishment*, and অনহ, *unfit*), not deserving to be relinquished or abandoned
 পরিত্যক্ত্যোগ্য, *a* (from পরিত্যক্ত, *relinquishment*, and অযোগ্য, *unworthy*), not deserving to be relinquished or deserted
 পরিত্যক্ত্যোগ্য, *a* (from পরিত্যক্ত, *relinquishment*, and অযোগ্য, *unworthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving
 পরিত্যক্তি, *a* (from পরি, *prep.* and ত্যজ্, *to relinquish*), relinquishing, abandoning
 পরিত্যক্ত্য, *a* (from পরি, *prep.* and ত্যজ্, *to relinquish*), relinquishable, deserving to be relinquished
 পরিশ্রব, *s* (from পরিশ্র, *prep.* and ব্রহ্ম, *to save*), complete deliverance, complete salvation, salvation
 পরিশ্রবকর্তা, *s* (from পরিশ্রব, *salvation*, and কর্তা, *a doer*), a saviour, a protector
 পরিশ্রবকর্তব্যক, *a* (from পরিশ্রব, *salvation*, and কর্তব্য, *doing*), effecting salvation, working out salvation, *s* a saviour
 পরিশ্রবকারী, *a* (from পরিশ্রব, *salvation*, and কারি, *doing*), effecting salvation, working out salvation
 পরিশ্রব, *s* (from পরি, *prep.* and ব্রহ্ম, *to save*), a saviour or protector.

પરિ

પરિ

પરિવરણ, *a* (from પરિ, *prep* and વર, *to surround*), a protection

પરિવરણ, *s* (from પરિ, *prep* and વર, *to give*), the returning of a pledge or loan, better, exchange

પરિવેશ, *s* (from પરિ, *prep* and વે, *to play*), an expression of regret or repentance, repentance, regret.

પરિધાન, *s* (from પરિ, *prep* and ધા, *to hold*), the wearing of clothes, the putting on of clothes. This word constructed with કર *to do*, means to dress, to wear clothes

પરિધારી, *a* (from પરિ, *prep*, and ધા, *to hold*), wearable, fit to be worn

પરિધાન, *s* (from પરિ, *prep* and ધા, *to hold*), the clothing of a person

પરિચિન્તન, *s* (from પરિ, *prep* and ચિન્ત, *to run*), consideration, thought reflection, a running after pursuit

પરિવર્ત, *s* (from પરિ, *prep* and વર્ત, *to hold*), the circumference of a circle or ellipsis, a periphery.

પરિવર્ત, *a* (from પરિ, *prep* and વર્ત, *to hold*), wearable

પરિપક્વ, *a* (from પરિ, *prep* and પક્વ, *to ripen*), completely ripe, mature, completely ripened.

પરિપક્વતા, *s* (from પરિપક્વ, *ripe*), ripeness, maturity, completeness

પરિપક્વ, *s* (from પરિપક્વ, *ripe*), ripeness, maturity, completeness

પરિપાત્ર, *s* (from પરિ, *prep* and પાત્ર, *to do business*), the original stock with which a person trades, a stock in trade

પરિપક્ષ, *a* (from પરિ, *prep* and પક્ષ, *to move*), circumvention, a circumventor, a foe

પરિપાક, *s* (from પરિ, *prep*, and પાક, *to concoct*), maturity, ripeness, the digestion of food, the ripening of a scheme or plot

પરિપાત્રી, *s* (from પરિ, *prep* and પાત્ર, *to appear*), order, regularity, method arithmetic

પરિપાલક, *a* (from પરિ, *prep*, and પાલ, *to preserve*), preserving, keeping, maintaining, nourishing, *s*, a preserver, a nourisher

પરિપાલન, *s* (from પરિ, *prep* and પાલ, *to preserve*), a preserving, the keeping a promise or engagement, a maintaining, a nourishing.

પરિપાલનીય, *a* (from પરિ, *prep*, and પાલ, *to preserve*), requiring to be maintained or nourished, requiring to be kept or preserved.

પરિપાલિત, *a* (from પરિ, *prep* and પાલ, *to preserve*), preserved, kept, regarded, maintained, nourished.

પરિપાલા, *a* (from પરિ, *prep*, and પાલ, *to preserve*), worthy of being maintained or nourished, worthy of being kept or preserved.

પરિપૂર્ણ, *a* (from પરિ, *prep* and પૂર્ણ, *to fill*), filled, replete, complete, full.

પરિપૂર્ણતા, *s* (from પરિપૂર્ણ, *full*), fullness, completeness

પરિપૂર્ણ, *s* (from પરિપૂર્ણ, *full*), fullness, completeness

પરિવર્જ, *s* (from પરિ, *prep* and વર્જ, *to relinquish*), the relinquishing of a thing

પરિવર્જીય, *a* (from પરિ, *prep* and વર્જ, *to relinquish*), relinquishable, requiring to be abandoned

પરિવર્જક, *a* (from પરિ, *prep* and વર્જ, *to relinquish*), relinquished, abandoned.

પરિવર્ત, *s* (from પરિ, *prep* and વર્ત, *to be*), a requital, a recompense, a return of kindness, an exchange, a trade, permutation, the going to a new subject, a winning the better of goods, the reciprocal doing of things reciprocally

પરિવર્તન, *s* (from પરિ, *prep* and વર્ત, *to be*), the requiting of an action, the recompensing of an action.

પરિવર્તકારક, *a* (from પરિવર્ત, *a requital*, and કારક, *doing*), making a recompense, requiting or exchanging; *s* one who recompenses or requites

પરિવર્તન, *a* (from પરિવર્ત, *a requital* and કારક, *doing*), making a recompense, equiting, exchanging, bartering.

પરિવર્તનીય, *a* (from પરિ, *prep* and વર્ત, *to be*), requitable, capable of being recompensed, capable of being exchanged or bartered

પરિવર્તનીયતા, *s* (from પરિવર્તનીય, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.

પરિવર્તનીય, *s* (from પરિવર્તનીય, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged

પરિવર્તક, *ad* (from પરિવર્ત, *an exchange*, and કર, *a doing*), in the manner of a recompense or requital, in the manner of an exchange

પરિવર્ત, *s* (from પરિ, *prep* and વર્ત, *to be*), charging, requiting, recompensing

પરિવર્ત, *ad* (in case of પરિવર્ત instead of, in lieu of

પરિવર્ત, *s* (from પરિ, *prep* and વર્ત, *to speak*), an accusation, a charge, an evil report, a slander.

પરિવર્તક, *a* (from પરિ, *prep* and વર્ત, *to speak*), accusing, charging, slandering, *s* an accuser, a slanderer

પરિવર્તકારક, *a* (from પરિવર્ત, *an accusation*, and કારક, *doing*), slandering, accusing, *s* a slanderer, an accuser.

પરિવર્તકારી, *a* (from પરિવર્ત, *an accusation*, and કારક, *doing*), slandering, accusing.

પરિવર્તકારક, *a* (from પરિવર્ત, *an accusation*, and કર, *producing*), producing an accusation or slander, the author of an evil report, a slanderer, an accuser.

পরি.

পরি

পরিবাদ্যন, *a* (from পরিবাদ, *an accusation*, and ডান, *producible*), producible by or arising from an accusation
পরিবাদ্যন, *ad* (*loc case of পরিবাদ্যন*, for the purpose of an accusation)

পরিবাদন, *s* (from পরি, *pr p* and বদ, *to speak*), the accusing of a person, the charging of a person with any fact.

পরিবাদনিবৃত্তক, *a* (from পরিবাদ *an accusation*, and নিবৃত্তক *causing to cease*), putting a stop to an accusation or slander

পরিবাদনিবৃত্তক, *a* (from পরিবাদ, *an accusation*, and নিবৃত্তক, *preventing*), preventing an accusation preventing a slander

পরিবাদনিবৃত্তক, *s* (from পরিবাদ, *an accusation* and নিবৃত্তক, *a preventing*), the preventing of an accusation or slander

পরিবাদনিবৃত্তি, *s* (from পরিবাদ, *an accusation* and নিবৃত্তি, *cessation*), the cessation of an accusation or slander

পরিবাদনিবৃত্তক, *a* (from পরিবাদ *an accusation*, and নিবৃত্তি, *a cause*), caused by or arising from an accusation or slander; *ad* from or because of an accusation or slander

পরিবাদনিবৃত্তি, *ad* (from পরিবাদ, *an accusation*, and নিবৃত্তি, *a cause*), for an accusation or slander

পরিবাদপুঙ্খ, *a* (from পরিবাদ, *an accusation*, and পুঙ্খ, *caused by*), caused by or arising from an accusation or slander, *ad* from or because of an accusation or slander

পরিবাদবৃদ্ধক, *a* (from পরিবাদ, *an accusation*, and বৃদ্ধক, *increasing*), aggravating or increasing an accusation or slander

পরিবাদবৃদ্ধক, *s* (from পরিবাদ, *an accusation*, and বৃদ্ধক, *increasing*), the aggravating or increasing of an accusation or slander

পরিবাদবিহীন, *ad* (from পরিবাদ, *an accusation*, and বিহীন, *without*), without or beside an accusation or slander

পরিবাদব্যতিক্রম, *a* (from পরিবাদ, *an accusation*, and ব্যতিক্রম, *exception*), an accusation or slander excepted

পরিবাদব্যতিক্রম, *s* (from পরিবাদ, *an accusation*, and ব্যতিক্রম, *an exception*), the exception or accusation or slander

পরিবাদব্যতিক্রম, *ad* (*loc case of পরিবাদব্যতিক্রম*), with the exception of an accusation or slander, without or beside an accusation or slander.

পরিবাদহৃত্তক, *a* (from পরিবাদ, *an accusation*, and হৃত্তক, *a cause*), caused by or arising from an accusation or slander; *ad* from or because of an accusation or slander

পরিবাদী, *a* (from পরি, *prep* and বদ, *to speak*), accusing, slandering

পরিবাদোৎপাদক, *a* (from পরিবাদ, *an accusation*, and উৎপাদক, *producing*), producing an accusation or slander, *s*, the author of an evil report, an accuser, a slanderer.

পরিবাদী, *a* (from পরি, *prep.* and বদ, *to speak*), chargeable with an action liable to an accusation

পরিবার, *s* (from পরি, *prep* and বার, *to skreen*), a person belonging to any one's family, an attendant

পরিব্রিতি, *s* (from পরি, *prep* and ব্রি, *to know*), an elder brother who remains unmarried after the marriage of a younger one

পরিবৃত্ত, *a* (from পরি, *prep.* and বৃত্ত, *to be*, surrounded, attended by

পরিব্রিতি, *s* (from পরি, *prep* and ব্রি, *to know*), a younger brother who marries before his elder brother

পরিব্রতন, *s* (from পরি, *prep* and ব্রি, *to know*), wit, prudence.

পরিব্রতনাবহিত, *a* (from পরিব্রতন, *prudence*, and বহিত, *destitute*), incautious imprudent, inadvertent

পরিব্রত, *s* (from পরি, *prep* and ব্রি, *to enter*), the sun's disk.

পরিব্রতক, *a* (from পরি, *pr p* and ব্রি, *to enter*), serving out or carving at table, one who serves at table

পরিব্রতন, *s* (from পরি, *prep* and ব্রি, *to enter*), the serving out or carving at table.

পরিব্রতনকারী, *s* (from পরিব্রতন, *a serving at table*, and কারী, *a doer*), a person who carves or serves at table

পরিব্রতনকারক, *a* (from পরিব্রতন, *a serving at table*, and কারক, *doing*), serving or carving at table, *s* a person who serves out or carves at table

পরিব্রতনকারী, *a* (from পরিব্রতন, *a serving at table*, and কারী, *doing*), serving out or carving at table

পরিব্রতনকারী, *a* (from পরি, *pr p* and ব্রি, *to enter*), proper to be attended on, proper to be waited on at table

পরিব্রতন, *a* (from পরি, *prep* and ব্রত, *to surround*) surrounding, wrapping round, interlacing, fenced round

পরিব্রতন, *s* (from পরি, *prep* and ব্রত, *to surround*), a surrounding, a wrapping round, the surrounding with a fence

পরিব্রতন, *a* (from পরি, *prep* and ব্রত, *to surround*) capable of being surrounded or wrapped round, capable of being fenced round

পরিব্রত, *s* (from পরি, *prep* and ব্রি, *to enter*), one who serves at table

পরিব্রত, *a* (from পরি, *pr p* and ব্রত, *to surround*), surrounding, wrapped round, fenced round, interlaced with.

পরিব্রত, *a* (from পরি, *prep* and ব্রত, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

পরিব্রতক, *a* (from পরি, *prep* and ব্রত, *to more*), wandering about, *s* a religious mendicant, a person who spends his time in going from one sacred place to another, a pilgrim.

পরি

পরি

পরিভ্র, *s.* (from পরি, *prep* and ভ্র, *to be*), disrespect, disregard

পরিভাষা, *s.* (from পরি, *prep* and ভাষা *to speak*), a glossary of technical terms, conversation, discourse, a speech, an agreement.

পরিভাষিত, *a* (from পরি, *prep* and ভাষা, *to speak*), conceived with, spoken, agreed on

পরিভুক্ত, *a* (from পরি, *prep.* and ভুক্ত, *to eat*), enjoyed, possessed

পরিভূত, *a* (from পরি, *prep.* and ভূ, *to be*), disrespected, affronted, disregarded

পরিভোগ, *s.* (from পরি, *prep* and ভুক্ত, *to eat*), the enjoyment of property

পরিভ্রম, *s.* (from পরি, *prep* and ভ্রম, *to wander*), a wandering, an error, a mistake.

পরিভ্রষ্ট, *a* (from পরি, *prep.* and ভ্রষ্ট, *to fall*), fallen, corrupted, degraded

পরিভ্রমক, *a* (from পরি, *pr p.* and ভ্রম, *to wander*), wandering about erring, mistaking, *s.* a wanderer, a religious pilgrim who goes from one sacred place to another

পরিবর্তন, *s.* (from পরি, *prep* and বর্তন, *a circle*), a surrounding circle, the orbit of planet, a circle, a globe

পরিবর্তন, *s.* (from পরি, *prep* and বর্তন, *to increase*), an agreeable scent, a perfume.

পরিমাপ, *s.* (from পরি, *prep* and মাপ, *to measure*), the measure of a thing, the capacity of a vessel

পরিমাপযোগ্য, *a* (from পরিমাপ, *a measure*, and যোগ্য, *capable*), capable of measure, measurable.

পরিমাপ্য, *a* (from পরিমাপ, *a measure*, and যোগ্য, *capable*), capable of measure, fit to be measured

পরিমাপক, *s.* (from পরি, *prep* and মাপ, *to measure*), a person who weighs or measures, one who ascertains quantities

পরিমাপক, *a* (from পরি, *prep* and মাপ, *to measure*), causing to be measured, measuring, limiting, weighing

পরিমাপক, *s.* (from পরি, *pr p.* and মাপ, *to measure*), the causing of a thing's being measured or weighed

পরিমাপক, *a* (from পরি, *prep* and মাপ, *to measure*), measuring, weighing.

পরিমিত, *a.* (from পরি, *prep* and মাপ, *to measure*), measured, defined, restricted within bounds

পরিমিততা, *s.* (from পরিমিত, *measured*), measuredness, a measured or limited proportion, limitedness, restrictedness.

পরিমিতত্ব, *s.* (from পরিমিত *measured*, measuredness, limitedness, a measured or limited proportion, restrictedness

পরিমিতদাতা, *s.* (from পরিমিত, *measured*, and দাতা, *a giver*), a person who gives to a certain extent, one whose gifts are measured by circumstances.

পরিমিতদাতা, *s.* (from পরিমিত, *measured*, and দাতা, *a giver*), giving with discretion or to a certain extent

পরিমিতদাতক, *a* (from পরিমিত, *measured*, and দাতক, *a giver*), giving to a certain extent, limiting his generosity, restricting his generosity within limits

পরিমিতদাতক, *a.* (from পরিমিত, *measured*, and দাতক, *a giver*), giving to a certain extent, limiting his generosity, restricting his generosity within certain limits

পরিমিতবাক্য, *s.* (from পরিমিত *measured* and বাক্য, *a word*), a measured or properly limited speech.

পরিমিতবাক্য, *s.* (from পরিমিত *measured*, and বাক্য, *a word*), a measured or properly limited speech

পরিমিতবাক্য, *s.* (from পরিমিত, *confined within bounds*, and বাক্য, *speaking*), frugality, economy

পরিমিতবাক্য, *a* (from পরিমিত, *restricted*, and বাক্য, *expending*), economical, frugal.

পরিমিতভুক্ত, *a* (from পরিমিত, *measured*, and ভুক্ত, *to eat*), temperate, eating moderately.

পরিমিতভুক্তক, *s.* (from পরিমিত *measured* and ভুক্তক, *an eater*), a moderate eater, a person who restrains his appetite within due bounds

পরিমিতবাক্য, *a* (from পরিমিত *restricted*, and বাক্য, *indicating*), temperate, cool, well reflected on

পরিমিতবাক্য, *s.* (from পরিমিত, *measured*, and বাক্য, *food*), temperate or limited diet

পরিমিতবাক্য, *a* (from পরিমিত, *measured*, and বাক্য, *feeding*), feeding in a restricted manner, temperate

পরিমাপ, *a* (from পরি, *prep* and মাপ, *to measure*), measurable, finite, calculable

পরিমাপ্য, *s.* (from পরিমাপ, *measurable*, measurableness, calculability

পরিমাপ্য, *s.* (from পরিমাপ, *measurable*), measurableness, calculableness.

পরিমাপক, *s.* (from পরি, *prep* and মাপ, *to keep*) the well guarding of a thing, the preserving of a thing.

পরিমাপক, *a* (from পরি, *prep* and মাপ, *to keep*), well guarded, kept, preserved

পরিমাপক, *a* (from পরি, *pr p.* and মাপ, *to be pure*), cleansed, purified, cleared off paid

পরিমাপক, *a* (from পরি, *prep* and মাপ, *to dry*), completely dry

পরিমাপক, *a* (from পরি, *prep* and মাপ, *to dry*), drying, under the process of drying

পরিমাপক, *s.* (from পরি, *prep.* and মাপ, *to end*), a complete end, an end, a limit, a border.

পরিমাপক, *s.* (from পরি, *prep* and মাপ, *to be pure*), the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

ଅଢ଼ି

ଅଢ଼ି

ଅଢ଼ି, *a* (from ଅଢ଼ି, *prep* and ଧରି, *to be pure*), clearing
off, paying off a debt, *s* a person who pays a debt

ଅଢ଼ିମାରିବ, *s* (from ଅଢ଼ି, *prep* and ଧରି, *to be pure*), the clear-
ing off a debt, the discharging of an obligation

ଅଢ଼ିମାରିବ, *a* (from ଅଢ଼ି, *prep* and ଧରି, *to be pure*), requir-
ing to be cleared off or paid, payable

ଅଢ଼ିମାରିବିତ, *a* (from ଅଢ଼ି *pr p* and ଧରି *to be pure*), cleared
off, paid, made pure, cleansed

ଅଢ଼ିମାରିବ, *a* (from ଅଢ଼ି *prep* and ଧରି, *to be pure*), payable
due, requiring to be cleared off or paid

ଅଢ଼ିମାରିବ, *s* (from ଅଢ଼ି, *prep* and ଧରି, *to dry*), dryness, con-
spicuous dryness.

ଅଢ଼ିମାରିବ, *a* (from ଅଢ଼ି *prep* and ଧରି *to be weary*), toil, la-
bour, endeavour, fatigue.

ଅଢ଼ିମାରିବକ, *a* (from ଅଢ଼ିମାରିବ, *labour*, and କର, *doing*), toil-
ing, labouring, using exertion, *s* a person who toils or
labours.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *labour*, and କର, *doing*), toil-
ing, labouring, using exertion.

ଅଢ଼ିମାରିବକ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *producing*),
producing fatigue, causing labour or exertion.

ଅଢ଼ିମାରିବକିତ, *s* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *produced*),
produced by or arising from toil or labour, produced
by or arising from fatigue.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *productible*,
productible by or arising from toil or labour, produc-
ible by or arising from fatigue

ଅଢ଼ିମାରିବକୀ, *ad* (for case of ଅଢ଼ିମାରିବକୀ), for the purpose of
toil or labour, for the purpose of fatigue

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *causing*
to cease, putting an end to fatigue, putting an end to
toil or labour

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *prevent-*
ing), preventing fatigue preventing toil or labour

ଅଢ଼ିମାରିବକୀ, *s* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *a prevent-*
ing), the preventing of fatigue, the preventing of toil
or labour.

ଅଢ଼ିମାରିବକୀ, *s* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *cessation*),
the cessation of fatigue, the cessation of labour or
toil.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *a cause*,
caused by or arising from fatigue, caused by or arising
from toil or labour, *ad* from or because of fatigue,
from or because of toil or labour.

ଅଢ଼ିମାରିବକୀ, *ad* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *a cause*,
for the purpose of fatigue, for the purpose of toil or la-
bour

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *oppos-*

ing, hindering fatigue, opposing or preventing toil or
labour.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *caused by*),
caused by or arising from fatigue, caused by or arising
from toil or labour, *ad* from or because of fatigue,
from or because of toil or labour

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *increasing*),
increasing weariness or fatigue, increasing toil or la-
bour.

ଅଢ଼ିମାରିବକୀ, *s* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *an increasing*),
the increasing of weariness or fatigue, the increasing of
toil or labour.

ଅଢ଼ିମାରିବକୀ, *ad* (from ଅଢ଼ିମାରିବ, *fatigue* and କର, *without*),
without fatigue, without or beside toil or labour

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *labour*, and କର, *possessed*
of), fatiguing, toilsome, laborious.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *increase*), the
increase of weariness or fatigue, the increase of toil or
labour

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *labour*, and କର, *excepted*),
fatigue or toil excepted

ଅଢ଼ିମାରିବକୀ, *s* (from ଅଢ଼ିମାରିବ, *labour*, and କର, *an ex-*
ception) the exception of fatigue or toil

ଅଢ଼ିମାରିବକୀ, *ad* (for case of ଅଢ଼ିମାରିବକୀ), with the
exception of toil or fatigue, without or beside toil or
fatigue

ଅଢ଼ିମାରିବକୀ, *s* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *an ob-*
stacle), an hinderance to toil or fatigue

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *ob-*
structing), obstructing or preventing toil or fatigue

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *joined to*), con-
nected with toil or fatigue, toilsome, laborious, fatigu-
ing

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *destitute*),
free from toil or fatigue

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *empty*), free
from toil or fatigue.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *labour*, and କର, *destitute*), free
from toil or labour, free from fatigue or weariness.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *a cause*), caus-
ed by or arising from fatigue or weariness, caused by
or arising from toil or labour; *ad* from or because of
fatigue or weariness, from or because of toil or labour.

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *labour*), laborious, toilsome, fatigu-
ing, wearisome

ଅଢ଼ିମାରିବକୀ, *a* (from ଅଢ଼ିମାରିବ, *fatigue*, and କର, *produ-*
cing), producing weariness or fatigue, causing toil or
labour.

পরি

পরি.

পরিহৃত, *a.* (from পরি, *prep* and হৃত, *to be weary*), wearied, fatigued.

পরিহৃত, *s.* (from পরি *prep* and হৃত, *to be weary*), toil, fatigue, weariness, labour

পরিষদ, *s* (from পরি, *prep* and দ, *to move*), a court, an assembly

পরিষ্কৃত, *a.* (from পরি, *prep* and কৃত, *to do*), requiring to be cleaned or purified, requiring to be repaired

পরিষ্কৃত, *s* (from পরি, *prep.* and কৃত, *to do*), cleanness, clearness, transparency, accuracy the repairing of a building. Constructed with কৃত *to do*, this word means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.

পরিষ্কারক, *a* (from পরি, *prep.* and কৃত, *to do*), cleansing, purifying, acquitting, clearing up, polishing, repairing.

পরিষ্কারী, *a.* (from পরি, *prep* and কৃত, *to do*), cleansing, purifying, acquitting, clearing up a matter, polishing, repairing.

পরিষ্কার্য, *a* (from পরি, *prep.* and কৃত, *to do*), capable of receiving a polish, capable of refinement, capable of being cleared up, requiring to be repaired

পরিষ্কৃত, *a* (from পরি, *prep* and কৃত, *to do*), cleansed, cleared, purified, depurated, cleared up, acquitted.

পরিমিত, *s.* (from পরি, *prep* and মিত, *to move*), the width of a thing, breadth, space, room, *a.* horizontal

পরিমিত, *a.* (from পরি, *prep.* and মিত, *to move*), finishable, requiring to be finished

পরিমিত, *a* (from পরি, *prep.* and মিত, *to move*), finished, ended, concluded

পরিমিত, *s.* (from পরি, *prep.* and মিত, *to move*), the finishing of a thing, a finish, a conclusion, an end

পরিমিত, *s* (from পরি, *prep* and মিত, *a boundary*), a limit, the extreme boundary of a thing, a border, the upshot of a business.

পরিমিত, *s* (from পরি, *prep.* and মিত, *to vibrate*), a fluttering, a vibrating, agitation

পরিমিত, *a.* (from পরি, *prep* and মিত, *to vibrate*), fluttering, vibrating, agitated.

পরিহৃত, *s.* (from পরি, *prep.* and হৃত, *to seize*), the confuting of an argument, the repelling of a charge, the treating a thing with disrespect.

পরিহৃত, *a.* (from পরি, *prep* and হৃত, *to seize*), confutable, capable of being repelled, deserving disrespect.

পরিহৃত, *a.* (from পরি, *prep* and হৃত, *to seize*), confutable, capable of being repelled, deserving disrespect

পরিহৃত, *a.* (from পরি, *prep.* and হৃত, *to laugh*), laughable, ridiculous, deserving mockery.

পরিহৃত, *a.* (from পরি, *prep.* and হৃত, *to laugh*), laughed at, ridiculed, mocked.

পরিহৃত, *s* (from পরি, *prep* and হৃত, *to seize*), a confutation, a repulse, disregard, disesteem.

পরিহৃত, *a.* (from পরি, *prep* and হৃত, *to seize*), confuting, repelling, treating with disrespect, *s.* a person who confutes or repels an assertion or argument, one who treats another with disrespect.

পরিহৃত, *a.* (from পরি, *prep* and হৃত, *to seize*), confuting, repelling, shewing disrespect.

পরিহৃত, *a.* (from পরি, *prep.* and হৃত, *to seize*), confutable, capable of being repelled, deserving disrespect, *s* a bracelet.

পরিহৃত, *s* (from পরিহৃত, *confutable*), a capability of being confuted or repelled, disrespectability.

পরিহৃত, *s* (from পরিহৃত, *confutable*), a capability of being confuted or repelled, disrespectability

পরিহৃত, *s* (from পরি, *prep* and হৃত, *to laugh*), laughter, ridicule, raillery, mockery

পরিহৃত, *a* (from পরি *prep* and হৃত, *to laugh*), jesting, ridiculing, mocking, laughing at a thing, *s* a jester, a buffoon

পরিহৃত, *s* (from পরিহৃত, *mockery*, and কৃত, *a doer*), a person who mocks or ridicules another, a mocker, a mimic, a buffoon.

পরিহৃত, *a* (from পরিহৃত, *mockery*, and কৃত, *a doer*), mocking, ridiculing, laughing at another, *s* a mocker, a buffoon, a mimic.

পরিহৃত, *a.* (from পরিহৃত, *mockery*, and কৃত, *doing*), mocking, ridiculing, laughing at a person

পরিহৃত, *a* (from পরিহৃত, *mockery*, and কৃত, *producing*), producing raillery or mockery, causing a thing to be ridiculed.

পরিহৃত, *a.* (from পরিহৃত, *mockery*, and কৃত, *producible*), producible by or arising from ridicule or mockery

পরিহৃত, *ad.* (loc. case of পরিহৃত), for the purpose of ridicule or mockery, for the sake of laughing at a person

পরিহৃত, *a* (from পরিহৃত, *laughter*, and নিমিত্ত, *a cause*), caused by or arising from laughter or mockery, from or because of laughter or mockery.

পরিহৃত, *ad* (from পরিহৃত, *laughter*, and নিমিত্ত, *a cause*), for the purpose of laughter or mockery.

পরিহৃত, *a.* (from পরিহৃত, *laughter*, and কৃত, *caused by*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

পরিহৃত, *ad.* (from পরিহৃত, *laughter*, and কৃত, *without*), without or beside laughter or mockery.

পৰী.

পৰী

পৰিহাসব্যতিৰিক্ত, *a.* (from পৰিহাস, *laughter*, and ব্যতিৰিক্ত, *excepted*), laughter or mockery excepted
 পৰিহাসব্যতিৰেক, *s.* (from পৰিহাস, *laughter*, and ব্যতিৰেক, *an exception*), the exception of laughter or mockery
 পৰিহাসব্যতিৰে, *ad.* (*loc. case of পৰিহাসব্যতিৰেক*), with the exception of laughter or mockery, without or beside laughter or mockery
 পৰিহাসমূলক, *a.* (from পৰিহাস, *mockery*, and মূল, *a root*), originating in mockery or ridicule, originating in laughter or pleasantry.
 পৰিহাসযোগ্য, *a.* (from পৰিহাস, *mockery*, and যোগ্য, *capable*), worthy of being mocked or ridiculed, deserving to be laughed at.
 পৰিহাসসূচক, *a.* (from পৰিহাস, *mockery*, and সূচক, *indicating*), indicating mockery or ridicule, indicating laughter or pleasantry.
 পৰিহাসহেতুক, *a.* (from পৰিহাস, *laughter*, and হেতু, *a cause*), caused by or arising from laughter or mockery, *ad.* from or because of laughter or mockery.
 পৰিহাসনীয়, *a.* (from পৰিহাস, *mockery*, and নীয়, *worthy*), worthy of being laughed at or ridiculed, worthy of mockery
 পৰিহাসী, *a.* (from পৰি, *prep* and হাস, *to laugh*), jesting, mocking, ridiculing, laughing at a thing
 পৰিহাস্য, *a.* (from পৰি, *prep* and হাস, *to laugh*), laughable, ridiculous, deserving of mockery.
 পৰিহৃত, *a.* (from পৰি, *prep.* and হৃত, *to hold*), clothed, clad, put on as a garment.
 পৰিহৃত, *a.* (from পৰি, *prep* and হৃত, *to seize*), confuted, repelled, disrespected
 পৰী, *s.* (from পরী, *a fury*), a fury.
 পৰীক্ষক, *a.* (from পৰি *prep* and কৃত, *to see*), trying, bringing to the ordeal, tempting
 পৰীক্ষক, *s.* (from পৰি, *prep.* and কৃত, *to see*), the trying of a thing, the putting of a thing to the proof
 পৰীক্ষণীয়, *a.* (from পৰি, *prep* and কৃত, *to see*), capable of or requiring to be brought to a trial or put to the proof
 পৰীক্ষা, *s.* (from পৰি, *prep.* and কৃত, *to see*), ordeal, a trial, an experiment, temptation.
 পৰীক্ষাধিক, *s.* (from পৰীক্ষা, *a trial*, and অধিক, *doing*), trying, putting to the proof, bringing to the ordeal, *s.* one who tries or puts to the proof, a tempter.
 পৰীক্ষাধী, *a.* (from পৰীক্ষা, *trial*, and অধি, *doing*), trying, putting to the proof, bringing to the ordeal
 পৰীক্ষাভ্যাস, *a.* (from পৰীক্ষা, *trial*, and ভ্যাস, *produced*), producible by or arising from a trial or experiment.
 পৰীক্ষাভ্যাস, *ad.* (*loc. case of পৰীক্ষাভ্যাস*), for the purpose of trial or experiment.

পৰীক্ষাধীক, *s.* (from পৰীক্ষা, *trial*, and অধি, *a giver*), one who administers an ordeal, one who tries or puts to the proof, a person who makes experiments.
 পৰীক্ষাধিক, *a.* (from পৰীক্ষা, *trial*, and অধি, *giving*), administering an ordeal, putting to the proof bringing to the test; *s.* a person who puts to the proof or brings to the test, a tempter.
 পৰীক্ষাধী, *a.* (from পৰীক্ষা, *trial*, and অধি, *giving*), administering an ordeal, putting to the proof, bringing to the test.
 পৰীক্ষানিমিত্তক, *a.* (from পৰীক্ষা, *trial*, and নিমিত্ত, *a cause*), caused by or arising from a trial or proof; *ad.* from or because of a trial or experiment.
 পৰীক্ষানিমিত্ত, *ad.* (from পৰীক্ষা, *trial*, and নিমিত্ত, *a cause*), for the purpose of trial or experiment, for the sake of an ordeal.
 পৰীক্ষাপ্রযুক্ত, *a.* (from পৰীক্ষা, *trial*, and প্রযুক্ত, *a cause*), caused by or arising from trial or experiment, *ad.* for or because of a trial or experiment
 পৰীক্ষাবিনা, *ad.* (from পৰীক্ষা, *trial*, and বিনা, *without*), without or beside a trial or experiment
 পৰীক্ষাব্যতিৰিক্ত, *a.* (from পৰীক্ষা, *trial*, and ব্যতিৰিক্ত, *excepted*), trial or ordeal excepted, temptation or experiment excepted.
 পৰীক্ষাব্যতিৰেক, *s.* (from পৰীক্ষা, *trial*, and ব্যতিৰেক, *an exception*), the exception of trial or experiment.
 পৰীক্ষাব্যতিৰে, *ad.* (*loc. case of পৰীক্ষাব্যতিৰেক*), with the exception of trial or experiment, with the exception of temptation, without or beside trial or experiment, without or beside temptation.
 পৰীক্ষার্থ, *a.* (from পৰীক্ষা, *trial*, and অর্থ, *an object*), for the sake of trial or experiment
 পৰীক্ষাহেতুক, *a.* (from পৰীক্ষা, *trial*, and হেতু, *a cause*), caused by or arising from trial or experiment, caused by or arising from temptation; *ad.* from or because of trial or experiment, from or because of temptation.
 পৰীক্ষিত, *a.* (from পৰি, *prep* and কৃত, *to see*), tried, put to the proof, brought to the test, tempted.
 পৰীক্ষাওঁত, *a.* (from পৰীক্ষা, *trial*, and ওঁত, *got over*), got over a trial, got through an ordeal
 পৰীক্ষাওঁত, *s.* (from পৰীক্ষা, *trial*, and ওঁত, *rescue*), deliverance from a trial or temptation
 পৰীক্ষা, *a.* (from পৰি, *prep* and কৃত, *to see*), subject to a trial or ordeal, requiring to be brought to the test.
 পৰীকৃত, *s.* (from পৰি, *prep* and কৃত, *to be*), an exchange, a recompense, a retribution, a reward, an equivalent, substitution.
 পৰীকৃত, *a.* (from পৰি, *prep* and কৃত, *to be*), the changing

પરો.

of one thing for another, the making of a recompense, the requiting of a kindness or injury.

પરોવર્તી, *a* (from પરિ, *prep* and વર્ત, *to be*), changing one thing for another requiting, recompensing, rewarding
પરોવાદ, *s* (from પરિ, *prep* and વદ, *to speak*), an accusation, censure, blame, reproof, abuse, the bow or quill of a lute

પરોવાદસાગર, *s* (from પરોવાદ, *an accusation*, and સાગર, *a sea*), an ocean of accusation, an ocean of censure or blame

પરોવર, *s* (from પરિ, *prep* and વર, *to skreen*), a relation, an attendant, a retinue the sheath of a sword.

પરોવૃત્ત, *s* (from પરિ, *prep* and વૃત્ત, *to be*), exchanged, requited, recompensed, rewarded

પરોહાસ, *s* (from પરિ, *prep* and હાસ, *to laugh*), ridicule, mockery, laughter, pleantry, jesting

પરોહાસકારી, *s* (from પરોહાસ, *mockery*, and કર્તા, *doer*), a mocker, a jester, one who deals in mockery or ridicule

પરોહાસકારક, *a*. (from પરોહાસ, *mockery*, and કારક, *doing*), mocking, jesting, ridiculing, *s* a person who deals in mockery or ridicule

પરોહાસકારી, *a*. (from પરોહાસ, *mockery*, and કારિ, *doing*), mocking, jesting, ridiculing

પર, *s*. (from *porro*, Port.) a leek

પરખા, *s* (from *parca*, a picket, a bladder, a packet.

પરક, *a* (from *par*, *to fill*, unkind, harsh, insulting, severe, scurrilous, rough, rugged; *s* the name of two species of plants, (*Barleria prionitis*, and *Xylocarpus gravalum*)

પર, *ad*. (loc case of પર), afterwards, after

પરવડ, *a* (from પર, *another*, and વડ, *gone*), dead, gone to another state.

પરવરદિ, *ad* (from પર, *another*), on the next day, on the morrow

પરવર, *ad* (from પર, *another*), on the next day, on the morrow.

પરવર, *a*. (from પર, *another*, and વરિષ્ઠ, *desired*), desirous of saving another

પરવર, *a* (from પર, *another*, and અંક, *an eye*), under the inspection of another, absent, not under one's own eye

પરવરકર્તા, *s* (from પરવર, *absent*, and કર્તા, *enjoyment*), the enjoyment of property in the absence of the right owner

પરવરકારી, *a*. (from પરવર, *absent*, and અંક, *an object*), an object not under the cognizance of the senses, an invisible object.

પરોહિત, *a*. (from પર, *another*, and હિત, *left*), left by another after eating.

પર.

પરોહિતકા, *s* (from પરોહિત, *left by others*, and કા, *an eater*), one who feeds on other's leavings, a mean person who takes what others reject.

પરોહિતકાની, *a*. (from પરોહિત, *left by others*, and કાની, *enjoying*), feeding on other's leavings, enjoying things rejected by others, sneaking

પરોહિતકાનગરી, *a* (from પરોહિતકા, *food left by others*, and ગરી, *living on*), living on others leavings, mean spirited, sneaking

પરોપકાર, *s*. (from પર, *another*, and ઉપકાર, *assistance*), beneficence, the helping of others.

પરોપકારક, *a* (from પર, *another*, and ઉપકારક, *giving assistance*), beneficent, assisting others, *s* a beneficent person, one who gives assistance to others

પરોપકારી, *a* (from પર, *another*, and ઉપકારિ, *helping*), beneficent, hospitable, assisting others

પરોપકૃત, *a* (from પર, *another*, and ઉપકૃત, *assisted*), assisted by others

પરોપકૃતિ, *s*. (from પર, *another*, and ઉપકૃતિ, *assistance*), beneficence, the assistance of others.

પરોપાનક, *a* (from પર, *another*, and ઉપાનક, *obsequiously attending on*), obsequiously attending upon others.

પરોપાનક, *s* (from પર, *another*, and ઉપાનક, *obsequious attendance*), an obsequious attendance upon others

પરોપાન, *s* (from *paropana*, a warrant), a warrant, a passport, a pass, a pass for goods.

પરપર, *a* (from પર, *another*, and પર, *to move*), transparent.

પરની, *s* (from પર, *to satisfy*, and ની, *to be produced*), the name of a species of acitamineous plant, (*Curcuma xanthorrhiza*)

પર્વ, *s*. (from પર, *to satisfy*), a leaf, the beetle leaf (*Piper Betel*) the name of an ornamental tree (*Butia frondosa*)

પર્વકુટીર, *s*. (from પર્વ, *a leaf*, and કુટીર, *a house*) a hut or hermitage made of leaves, an arbor

પર્વનર, *s* (from પર્વ, *a leaf*, and નર, *a man*), the figure of a man made with leaves. When a person perishes by any accident and his body cannot be found, the Hindus make the figure of a man with leaves or straw, which they burn and honour with funeral obsequies as the representative of the real person

પર્વનરદાહ, *s* (from પર્વનર, *a man of leaves* and દાહ, *a burning*), the funeral burning of a man of leaves when the body of the dead person cannot be found

પર્વનર, *s* (from પર્વ, *a leaf*, and નર, *a house*), a hut or hermitage made of leaves, an arbor

પર્વ, *a* (from પર, *another*, and વડ, *a bottom*), a false bottom. a patch. Constructed with માંસ, *to bring into contact*, this word means to patch.

ମହ.

ମହା.

- ମହା, *s* (from *محر*, a curtain), a curtain, a screen a partition.
- ମହାସୁ, *s*. (from *محر*, patronizing), a patronizing
- ମହାମୋକ୍ଷ, *s*. (from *محر*, a curtain, and *موش*, a covering), a covering for faults, a veil over faults, protection
- ମହାମୋକ୍ଷୀ, *s*. (from *محر*, a veil thrown over faults, the throwing a veil over a person's faults, the protecting of a person.
- ମହାଟ, *s* (from *محر*, to move), the name of a small plant used by the Hindoos in medicine, (*Oldenlandia biflora* and other species)
- ମହାତୀ, *s* (from *محر*, to move), a kind of red aluminous earth brought from Soorat
- ମହା, *s* (from *محر*, the joint of a bamboo), the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section or other division of a book, a festival, the full and change of the moon
- ମହାଟ, *s* (from *محر*, a mountain, a rock
- ମହାଟ, *a*. (from *محر*, a mountain, and *محر*, to move), residing or feeding on mountains, mountainous
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, a crest), the crest or peak of a mountain, a crag.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, to be produced, produced on a mountain, mountain-born
- ମହାଟ, *a*. (from *محر*, a mountain, and *محر*, produced), produced on a mountain, mountain-born.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, equal) mountain-sized, mountain-like, bulky
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, a residence, a mountain residence.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, residing), residing on a mountain.
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, a side), a valley, the side of a hill.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, a measure, mountain-sized.
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, sand), the name of a variety of rice the grains of which are very small
- ମହାଟ, *s*. (from *محر*, a mountain, and *محر*, a residence, a residence on a mountain.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, residing), residing on a mountain.
- ମହାଟ, *a* (from *محر*, a mountain), mountainous, abounding with mountains
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, a horn), the crest of a mountain, a crag of a rock.

- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, a row), a range of mountains
- ମହାଟ, *a*. (from *محر*, a mountain, and *محر*, to stand), situated on a mountain
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, continuing, continuing on a mountain.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, situated), situated on a mountain
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, a form), mountain-formed, prominent, gibbous
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, a form), mountain-formed, prominent, gibbous.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, descending), descending from a mountain
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, a descending), the descending from a mountain
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, descending), descending from a mountain
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, ascending), ascending a mountain
- ମହାଟ, *s* (from *محر*, a mountain, and *محر*, an ascending), the ascending of a mountain
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, mounting), ascending a mountain.
- ମହାଟ, *a*. (from *محر*, a mountain), mountain, alpine, belonging to a mountain.
- ମହାଟ, *a* (from *محر*, a mountain, and *محر*, produced), produced on a mountain, mountain-born
- ମହାଟ, *s* (from *محر*, to fill, a joint, a joint of a bamboo or stalk of grass or corn, a name given to certain days of the lunar month, viz those of the new and full moon, also the sixth, eighth, and tenth days of each half month, the equinox, the solstice, the moment of the sun's entering a new sign, a festival, a holding, an opportunity, an occasion, a chapter or division of a book.
- ମହାଟ, *s* (from *محر*, the joint of a bamboo), geniculated, resembling the joint of a bamboo.
- ମହାଟ, *s*. (from *محر*, geniculated, and *محر*, a process, in anatomy the name of the thick ends of some particular bones, (Condylodæ.)
- ମହାଟ, *s* (from *محر*, certain days of the lunar month, and *محر*, night), the night of the sixth, eighth, and tenth days of each half month, also the night of the new or full moon
- ମହାଟ, *s* (from *محر*, a knuckle, and *محر*, a juncture), a joint, the moment of the full and change of the moon.
- ମହାଟ, *s* (from *محر*, a festival, and *محر*, a day), the day of a festival.

পৰ্য্য.

পৰ্য্য.

পৰ্য্যটক, *s* (from পৰি, *prep* and অঙ্ক, *to mark*), a bedstead
 পৰ্য্যটকপত্র, *s* (from পৰ্য্যটক, *a bedstead*, and পত্র, *a covering*),
 a counterpane for a bed.
 পৰ্য্যটক, *a*. (from পৰি, *prep* and অঙ্ক, *to move*), moving, tra-
 velling; *s* a traveller
 পৰ্য্যটন, *s* (from পৰি, *prep* and অঙ্ক, *to move*), a peregrinati-
 on, a perambulation, a tour, progress
 পৰ্য্যটনকারক, *a*. (from পৰ্য্যটন, *a going about*, and কারক, *do-*
ing), going about, perambulating, *s* a person who tra-
 vels from place to place
 পৰ্য্যটনকারী, *a* (from পৰ্য্যটন *a going about*, and কারি, *do-*
ing), going about, perambulating, travelling from place
 to place.
 পৰ্য্যটন, *a* (from পৰি, *prep*. and অঙ্ক, *to move*), wandering,
 travelling, roaming
 পৰ্য্যন্ত, *s* (from পৰি, *prep* and অন্ত, *an end*), a limit, a bound-
 ary, *ad* until, unto
 পৰ্য্যন্তক, *s* (from পৰি, *prep*. অন্ত, *prep* and ক, *to des'troy*)
 the finishing of a thing, the conclusion of a thing
 পৰ্য্যন্তক, *a* (from পৰি, *prep* অন্ত, *prep* and ক, *to destroy*),
 declined, brought to a close, ended, finished
 পৰ্য্যন্ত, *a* from পৰি, *prep* and অন্, *to obtain*, finished, con-
 cluded, voluntary, enough, sufficient
 পৰ্য্যাপ্ত, *s* from পৰি, *prep* and অন্, *to obtain*, the ward-
 ing off of a blow
 পৰ্য্যায়, *s* (from পৰি, *prep* and অয়, *to go*), rotation, succes-
 sion, a person's turn in succession.
 পৰ্য্যায়ক, *ad* (from পৰ্য্যায়, *rotation*, and ক, *a step*), in ro-
 tation, in regular turn or succession
 পৰ্য্যায়ক, *a* (from পৰ্য্যায়, *succession*, and ক, *fallon from*),
 superseded, supplanted.
 পৰ্য্যায়কতা, *a* (from পৰ্য্যায়, *succession*, and কতা, *rejected*),
 superseded, supplanted
 পৰ্য্যায়কতা, *s* (from পৰ্য্যায়, *rotation*, and অনুসার, *a conse-*
quence), a turn in rotation.
 পৰ্য্যায়কতা, *ad* (*loc. case of পৰ্য্যায়কতা*), in rotation, in
 turn
 পৰ্য্যায়কতা, *s*. (from পৰি, *prep*. অন্ত, *prep* and লোহ, *to see*), a
 surveying, a looking, an examining or attentive look-
 ing
 পৰ্য্যায়কতাবী, *s*. (from পৰি, *prep* অন্ত, *prep* and লোহ, *to see*),
 fit to be surveyed, requiring to be attentively surveyed.
 পৰ্য্যায়কতাবী, *a* (from পৰি, *prep*. অন্ত, *prep* and লোহ, *to see*),
 surveyed, examined attentively.
 পৰ্য্যায়ক, *a*. (from পৰি, *prep* অন্ত, *prep* and অন্ত, *to be*), pro-
 hibited as improper for certain works.

পৰ্য্যায়ক, *a* (from পৰি, *prep*. and অন্ত, *to abide*, corrupted,
 stale, not fresh
 পৰ্য্যায়ক, *s* from পৰ্য্যায়ক, *stale*, and অয়, *food*), stale food,
 food spoiled with keeping
 পৰ্য্যায়, *s* (from পূ, *to fill*), a rib
 পৰ্য্যায়ক, *a*. (from পৰ্য্যায়, *a rib*, and অন্ত, *within*), in-
 tercostal
 পৰ্য্যায়কতাবী, *a* (from পৰ্য্যায়ক, *intercostal*, and বহিঃ, *ex-*
ternal), external intercostal.
 পৰ্য্যায়কতাবী, *a* (from পৰ্য্যায়ক, *intercostal*, and অন্ত, *in-*
ternal), internal intercostal
 পৰ্য্যায়কতাবী, *a* (from পৰ্য্যায়, *a rib*, and উত্থাপক, *elevating*),
 in anatomy the name of certain muscles which assist
 in elevating the ribs, (Levatores costarum)
 পৰ্য্যায়, *s* (from পৰ্য্যায়, *to go*), a minute, a measure containing
 four Kurshas or sixty-four Mashas, flesh, straw, a slop-
 ing or bevelled edge
 পৰ্য্যায়, *s* (from পৰ্য্যায়, *to go*), the twinkling of an eye, a wink.
 Constructed with মার, *to strike*, this word means to
 wink
 পৰ্য্যায়ক, *s* (from পৰ্য্যায়, *a bevelled edge*, and উত্থাপক, *a raising*
up), the rim or higher part of a bevelled edge.
 পৰ্য্যায়, *s* (from পৰ্য্যায়, *to go*), flesh
 পৰ্য্যায়, *e n*. (from পৰ্য্যায়, *prep* and অয়, *to go*), to flee, to escape,
 to run from danger, to run away, *s* a ladle, a coral, a
 sort of red beads made of amber and sometimes of
 sealing wax.
 পৰ্য্যায়ক, *s* (from পৰ্য্যায়, *to flee*), a fleeing, an escaping, a run-
 ning away
 পৰ্য্যায়ক, *s* (from পৰ্য্যায়, *to flee*), flight.
 পৰ্য্যায়ক, *s* (from পৰ্য্যায়, *to procure*), an onion, (Allium Cepa)
 পৰ্য্যায়ক, *a* (from পৰ্য্যায়, *to run away*), a fugitive, a run away.
 পৰ্য্যায়ক, *s* (from পৰ্য্যায়, *to flee*), a running away
 পৰ্য্যায়ক, *a* (from পৰ্য্যায়, *to run away*), run away fugitive.
 পৰ্য্যায়ক, *s* (from পৰ্য্যায়, *prep* and অয়, *to move*), a running
 away from a place, the escaping from danger, flight, an
 escape, an absconding.
 পৰ্য্যায়কতাবী, *a*. (from পৰ্য্যায়ক, *flight*, and কারক, *doing*), run-
 ning away, *s* a person who flies or runs away
 পৰ্য্যায়কতাবী, *a*. (from পৰ্য্যায়ক, *flight*, and কারি, *doing*), run-
 ning away
 পৰ্য্যায়কতাবী, *a* (from পৰ্য্যায়ক, *flight*, and অন্ত, *producib'e*),
 producible by or arising from flight
 পৰ্য্যায়কতাবী, *ad*. (*loc. case of পৰ্য্যায়কতাবী*), for the purpose of
 flight.
 পৰ্য্যায়কতাবী, *a* (from পৰ্য্যায়ক, *flight*, and নিমিত্ত, *caused*),
 caused by or arising from flight, *ad* from or because
 of flight.

পলা.

পল্লি

পলায়ননিমিত্তে, *ad* (from পলায়ন, *flight* and নিমিত্তে, *a cause*), for the purpose of absconding, for the purpose of flight.

পলায়নপর, *a* (from পলায়ন, *flight*, and পর, *eminent*), ready for flight, about to run away.

পলায়নপূর্বে, *a* (from পলায়ন, *flight*, and পূর্বে, *before*), preceded by flight, *ad* by flight, through flight.

পলায়নপ্ৰতিবন্ধক, *a* (from পলায়ন, *flight*, and প্ৰতিবন্ধক, *opposing*), opposed to or hindering flight.

পলায়নপ্ৰযুক্ত, *a* (from পলায়ন, *flight*, and প্ৰযুক্ত, *caused by*), caused by or arising from flight, *ad* from or because of flight.

পলায়নবিহীন, *ad* (from পলায়ন, *flight*, and বিহীন, *without*), without flight.

পলায়নব্যতিৰেক্ষিত, *a* (from পলায়ন, *flight* and ব্যতিৰেক্ষিত, *excepted*), flight excepted.

পলায়নব্যতিৰেক্ষক, *s* (from পলায়ন, *flight*, and ব্যতিৰেক্ষক, *an exception*), the exception of flight.

পলায়নব্যতিৰেক্ষক, *ad loc case of* পলায়নব্যতিৰেক্ষক, with the exception of flight.

পলায়নব্যঘাত, *s* (from পলায়ন, *flight*, and ব্যঘাত, *an obstacle*), an obstacle to flight.

পলায়নব্যঘাতক, *a* (from পলায়ন, *flight* and ব্যঘাতক, *opposing*), obstructing or hindering flight.

পলায়মান, *a* (from পলা, *prep* and অগ্, *to go*), running away, in the act of flight.

পলায়নমূলক, *a* (from পলায়ন, *flight*, and মূল, *a root*), originating in flight.

পলায়নসূচক, *a* (from পলায়ন, *flight*, and সূচক, *indicating*), indicating flight, giving information of flight.

পলায়নসেতু, *a* (from পলায়ন, *flight*, and সেতু, *a cause*), caused by or arising from flight; from or because of flight.

পলায়নাকাঙ্ক্ষা, *s* (from পলায়ন, *flight*, and আকাঙ্ক্ষা, *desire*), a wish to abscond, a desire to flee.

পলায়নাকাঙ্ক্ষী, *a* (from পলায়ন, *flight*, and আকাঙ্ক্ষী, *desirous*), desirous to abscond, desiring to run away.

পলায়নাকাঙ্ক্ষা, *s* (from পলায়ন, *flight*, and আকাঙ্ক্ষা, *desire*), a desire to abscond, a desire of flight.

পলায়নাকাঙ্ক্ষী, *a* (from পলায়ন, *flight*, and আকাঙ্ক্ষী, *desirous*), desirous of flight, wishing to abscond.

পলায়নাকাঙ্ক্ষা, *s* (from পলায়ন, *flight* and আকাঙ্ক্ষা, *desire*), a wish to abscond, a desire of flight.

পলায়নাকাঙ্ক্ষী, *a* (from পলায়ন, *flight*, and আকাঙ্ক্ষী, *desirous*), desirous of flight, wishing to abscond.

পলায়নাকাঙ্ক্ষী, *a* (from পলায়ন, *flight*, and আকাঙ্ক্ষী, *desirous*), desirous of flight, wishing to abscond.

পলায়নসম্মত, *a* (from পলায়ন, *flight*, and সম্মত, *ready*), ready for flight, about to flee.

পলায়নসম্মত, *a* (from পলায়ন, *flight*, and সম্মত, *engaged in*), eager for flight, engaged in flight.

পলায়নসম্মত, *s* (from পলায়ন, *flight*, and সম্মত, *engaged*), an endeavour to run away.

পলায়নসম্মত, *a* (from পলায়ন, *flight*, and সম্মত, *using exertion*), using exertions to flee, preparing for flight.

পলায়িত, *a* (from পলা, *prep* and অগ্, *to go*), fled, run away, absconded.

পলাল, *s* (from পলা, *to move*), straw.

পলাশ, *s* (from পলা, *motion*, and অশ, *to occupy space*), a leaf, the name of a highly ornamental tree, (*Butea frondosa*), a green, pitiless, cruel.

পলাশী, *s* (from পলাশ, *a species of tree*) the name of an ornamental tree, (*Butea frondosa*).

পলিত, *a* (from পলা, *to move*), hoary, gray-haired, old.

পলিতা, *s* (from পলা, *to preserve*), the wick of a candle.

পলুপোকা, *s* (from পলু, *preserved*, and পোকা, *an insect*), a chrysalis.

পল, *s* (from পলা, *to move*), to be impaired, to suffer loss, to decay.

পল, *s* (from পল, *to suffer loss*), a being impaired, a suffering loss or detriment, a decaying.

পলনিত, *a* (from পল, *to suffer loss*), impaired, decayed, rotten injured.

পল, *s* (*Deir uncertain*), a corps or body of troops.

পল, *a* (from পল, *a body of troops*), belonging to a corps or body of troops.

পল, *s* (from পল, *a kind of plant*), the leaves of the Puto-la or *Trichosanthes dioica*, used as a pot herb, the name of a fish, (*Perca bifurca*).

পল, *s* (from পল, *a leaf*, and ল, *a little*), a twig, a young shoot.

পলবন্ধু, *s* (from পলবন্ধু, *twig-catching*) the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.

পলবন্ধু, *s* (from পলবন্ধু, *twig-catching*), a catching at twigs, a catching hold of every trifling support to an opinion, a carping at trifles.

পলবন্ধু, *s* (from পলবন্ধু, *twig-catching*, and পাতি, *learning*), twig-catching learning, a smattering of learning.

পলবন্ধু, *a* from পল, *a twig*, and বন্ধু, *catching*, twig-catching, catching at straws, catching at every trifling support to an opinion, catching at trifling objections, carping.

পলবন্ধ, *n* (from পল, *a twig*), covered with twigs or young shoots.

পলি, *s* (from পলা, *to move*), a district, a canton, a hamlet.

পশু.

পশু.

পশ্চিমীয়া, *s.* (from পশ্চি, *a district*, and গ্রাম, *a village*), a country, village

পশ্চিমীয়া, *a.* (from পশ্চিমীয়া, *a village*), rustic, country

পশ্চী, *s.* (from পশ, *to move*), a district, a canton, a hamlet.

পশ্বন, *s.* (from পশ, *to move*), an artificial pond, a canal or pond dug by men

পশ্বে, *v a* (from পুবে, *an entering*), to enter.

পশ্ম, *s.* (from পশ্ম, *wool*), wool, fur.

পশ্মা, *n.* (from পশ্ম, *fur*), woollen.

পশু, *s.* (from পশ, *to see*), a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.

পশুখাদক, *a.* (from পশু, *a beast*, and খাদক, *eating*), feeding on animal food, carnivorous

পশুগণ, *s.* (from পশু, *a beast*, and গণ, *a genus*), the genus or order of beasts, a multitude of beasts, the mammalia

পশুঘাতক, *a.* (from পশু, *a beast*, and ঘাতক, *killing*) killing beasts, *s.* one who kills beasts.

পশুহতী, *a.* (from পশু, *a beast*, and হতী, *killing*), killing beasts.

পশুদায়ক, *v.* (from পশু, *a beast*, and দায়ক, *causing to feed*), feeding cattle.

পশুদায়ক, *s.* (from পশু, *a beast*, and দায়ক, *a feeding*), the tending of cattle

পশুজাতি, *s.* (from পশু, *a beast*, and জাতি, *a tribe*), the genus or order of beasts, mammalia

পশুজাতীয়, *a.* (from পশু, *a beast*, and জাতীয়, *belonging to a kind*), pertaining to or connected with beasts

পশুতা, *s.* (from পশু, *a beast*), the nature or condition of a beast

পশুতুল্য, *a.* (from পশু, *a beast*, and তুল্য, *equal*), like a beast, equal to a beast

পশুত্ব, *s.* (from পশু, *a beast*), the nature or condition of a beast

পশুহীন, *s.* (from পশু, *a beast*, and হীন, *destruction*), the destruction of beasts

পশুহীনক, *a.* (from পশু, *a beast*, and হীনক, *destructive*), destructive to beasts

পশুহীনী, *a.* (from পশু, *a beast*, and হীনী, *destructive*), destructive to beasts.

পশুনাম, *s.* (from পশু, *a beast*, and নাম, *destruction*), the destruction of beasts.

পশুনামক, *a.* (from পশু, *a beast*, and নামক, *destructive*), destructive to beasts

পশুপতি, *s.* (from পশু, *a beast*, and পতি, *lord*), the lion, the lord of beasts, an appellation of Shiva

পশুপাল, *s.* (from পশু, *a beast*, and পাল, *a herd*), a herd or flock of animals, a person who tends cattle.

পশুপালক, *a.* (from পশু, *a beast*, and পালক, *nourishing*), nourishing or superintending cattle, *s.* a person who keeps or feeds cattle

পশুপালন, *s.* (from পশু, *a beast*, and পালন, *a nourishing*), the nourishing or keeping of cattle

পশুবৎ, *a.* (from পশু, *a beast*), beast-like, irrational, beastly

পশুবদাচর, *s.* (from পশুবৎ, *beastly*, and আচর, *conduct*), conduct like that of a beast, beastly conduct

পশুবদাচরী, *a.* (from পশুবৎ, *beastly*, and আচরিত্ব, *commonly acting*), acting like a beast.

পশুবদাচার, *s.* (from পশুবৎ, *beastly*, and আচার, *food*), beastly food, indiscriminate food.

পশুবদাহারী, *a.* (from পশুবৎ, *beastly*, and আহারিত্ব, *feeding*), feeding like a beast.

পশুবদজ্ঞান, *a.* (from পশুবৎ, *beastly*, and জ্ঞান, *knowledge*), knowledge like that of the beast, ignorance, stupidity, mere instinct.

পশুবদজ্ঞানী, *a.* (from পশুবৎ, *beastly*, and জ্ঞানী, *knowing*), ignorant as a beast, having knowledge like that of beasts, led by instinct

পশুবর্গ, *s.* (from পশু, *a beast*, and বর্গ, *a class*), the genus or order of beasts, a multitude of beasts, the mammalia.

পশুবলি, *s.* (from পশু, *a beast*, and বলি, *a sacrifice*), the sacrifice of a beast.

পশুবিদ্যা, *s.* (from পশু, *cattle*, and বিদ্যা, *science*), the knowledge of cattle or of beasts.

পশুভক্ষক, *a.* (from পশু, *a beast*, and ভক্ষক, *eating*), feeding on beasts, carnivorous.

পশুভক্ষন, *s.* (from পশু, *a beast*, and ভক্ষন, *an eating*), the eating of beasts

পশুবহক, *a.* (from পশু, *a beast*, and বহক, *keeping*), keeping cattle, *s.* a person who keeps cattle

পশুবহন, *s.* (from পশু, *a beast*, and বহন, *keeping*), the keeping of cattle.

পশুবহী, *s.* (from পশু, *a beast*, and বহী, *preservation*), the keeping or guarding of cattle

পশুবাড়ী, *s.* (from পশু, *a beast*, and বাড়ী, *a king*), the king of beasts, the lion.

পশুসদৃশ, *a.* (from পশু, *a beast*, and সদৃশ, *like*), like a beast, resembling a beast.

পশুসম, *a.* (from পশু, *a beast*, and সম, *like*), like a beast, equal to a beast

পশুসমান, *a.* (from পশু, *a beast*, and সমান, *equal*), equal to or level with the beasts.

পশুদগ, *s.* (from পশু, *a beast*, and দগ, *a dug*), the dugs of an animal, a teat.

পশুহতী, *s.* (from পশু, *a beast*, and হতী, *one who kills*), a person who kills beasts.

પન્કા.

પાઈ.

પન્કાહિનજલ, *a.* (from પન્ક, *a beast*, and હિનજલ, *injuring*), doing injury to beasts.

પન્કાહિન, *s.* (from પન્ક, *a beast*, and હિન, *injury*), an injury done to a beast.

પન્કા, *ad.* (from પન્ક, *substitute for* અન્ય, *another*), behind, after, afterwards, subsequently.

પન્કાત્તર પાન, *s.* (from પન્કા, *behind*, and અગાળ, *the forehead*), in anatomy the occiput.

પન્કાત્તરપાનનિશ્ચિ, *s.* (from પન્કાત્તરપાન, *the occiput*, and નિશ્ચિ, *a joining*), in anatomy the lambdoidal suture.

પન્કાત્તરપાનનિશ્ચિ, *a.* (from પન્કાત્તરપાન, *the occiput*, and નિશ્ચિ, *to stand*), occipital.

પન્કાત્તર, *s.* (from પન્કા, *after*, and ત્તર, *distress*), regret, repentance, remorse.

પન્કાત્તર, *a.* (from પન્કા, *after*, and ત્તર, *grieving*), repentant, penitent, regretting.

પન્કાત્તરપાન, *a.* (from પન્કા, *behind*, and પાન, *a canal*), in anatomy a sinus situated backward, an anterior sinus.

પન્કાત્તરગત, *a.* (from પન્કા, *after*, and ગત, *came*), came after, came afterwards, followed.

પન્કાત્તરગત, *r.* (from પન્કા, *after*, and ગત, *a coming*), the following of, the coming to a place after another.

પન્કાત્તરગતકર્તા, *a.* (from પન્કાત્તરગત, *a following after*, and કર્તા, *a doer*), a person who comes afterwards, a follower.

પન્કાત્તરગતકર્તા, *a.* (from પન્કાત્તરગત, *a following after*, and કર્તા, *doing*), coming afterwards, following.

પન્કાત્તરગતકર્તા, *a.* (from પન્કાત્તરગત, *a following after*, and કર્તા, *doing*), coming afterwards, following.

પન્કાત્તર, *a.* (from પન્કા, *after*, and ગત, *gone*), gone after, gone afterwards.

પન્કાત્તર, *s.* (from પન્કા, *after*, and ગત, *a going*), the following of a person.

પન્કાત્તર, *s.* (from પન્કાત્તર, *a following*, and કર્તા, *a doer*), a follower, a person who goes afterwards.

પન્કાત્તરગત, *a.* (from પન્કાત્તર, *a following*, and ગત, *doing*), following, going afterwards; *s.* a follower, one who goes afterwards.

પન્કાત્તરગત, *a.* (from પન્કાત્તર, *a following*, and ગત, *doing*), going afterwards, following.

પન્કાત્તર, *a.* (from પન્કા, *after*, and ગત, *going*), following, succeeding.

પન્કાત્તર, *a.* (from પન્કા, *after*, and રજ, *seeing*), seeing or following afterwards, reflecting.

પન્કાત્તર, *s.* (from પન્કા, *after*, and રજ, *the seeing of a thing*), an after view, after attention to a thing, reflection.

પન્કાત્તર, *a.* (from પન્કા, *after*, and રજ, *seeing*), reflective, paying attention to a thing afterwards.

પન્કાત્તર, *s.* (from પન્કા, *after*, and રજ, *vision*), aftersight, reflection.

પન્કાત્તર, *a.* (from પન્કા, *after*, and રજ, *being*), following, remaining behind, situated behind.

પન્કાત્તર, *s.* (from પન્કા, *after*, and રજ, *thought*), afterthought, reflection.

પન્કાત્તર, *s.* (from પન્કા, *after*), the west; *a.* western, after, behind.

પન્કાત્તર, *s.* (from પન્કા, *the west*, and રજ, *a quarter*), the west quarter.

પન્કાત્તર, *a.* (from પન્કા, *west*), western, lunatic, *s.* the disease of tetanus or locked jaw.

પન્કાત્તર, *a.* (from પન્કા, *west*, and રજ, *a face*), facing the west.

પન્કા, *a.* (from પન્કા, *clear*), clear, plain, evident.

પન્કા, *s.* (from પન્કા, *choice*), choice, approbation.

પન્કા, *s.* (from પન્કા, *prep* and ગત, *to go*), a basket or other vessel in which articles are laid in order.

પન્કા, *s.* (from પન્કા, *prep* and ગત, *to move*), a shower.

પન્કા, *v.* *a.* (from પન્કા, *prep* and ગત, *to move*), to spread out, to extend, to expand; *s.* publicity, extension.

પન્કા, *s.* (from પન્કા, *to extend*), the spreading out or extending of the hands, the enlarging of a thing.

પન્કા, *s.* (from પન્કા, *to extend*, and ગત, *to move*), a measure of five seras, a druggist, a coin-chandler, a grocer.

પન્કા, *a.* (from પન્કા, *five*, and ગત, *a weight of nearly two pounds*), a weight or measure of grain containing five seras.

પન્કા, *v.* *n.* (from પન્કા, *repentance*), to repent, to regret.

પન્કા, *s.* (from પન્કા, *to repent*), repentance, regret.

પન્કા, *a.* (from પન્કા, *to repent*), penitent.

પન્કા, *s.* (from પન્કા, *a watch of time*), a fourth part of the day or night, the space of three English hours.

પન્કા, *s.* (from પન્કા, *a watchman*), a watchman.

પન્કા, *a.* (from પન્કા, *first*), first, the first, before.

પા, *v.* *a.* (from પા, *prep* and ગત, *to obtain*), to obtain, to gain, to find, to get, to receive, to suffer, to undergo, to possess, to acquire.

પા, *a.* (from પા, *a quarter*), a quarter, a fourth part; in accounts twelve paces are reckoned one ana.

પા, *s.* (from પા, *a messenger*), a foolman, a watchman, a messenger.

પા, *a.* (from પા, *let to non-resident tenants*), (land) let to non-resident tenants.

પા, *s.* (from પા, *a pedlar*), a pedlar.

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পাইক, *s* (from পাই, *to preserve*), a shave lem, edge, a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof

পাইন, *s*. (from পাই, *to keep*), solder.

পাওয়া, *v. a* (from পাই, *to obtain*), to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain; *s* acquisition, gain, the obtaining of a thing.

পাওন, *s*. (from পাই, *to obtain*), the getting or obtaining of a thing, the finding of a thing, the suffering of a thing

পাওনা, *a* (from পাই, *to obtain*), due, requiring to be obtained or received.

পাওনিয়া *s* (from পাই, *to obtain*), a person who has a right to receive, a successor.

পাও, *s* (from পাই, *to injure*), dust

পাইক, *s* (from পাই, *a distaff*), a distaff.

পাইক, *s* (from পাইক, *a row*), a row, a range, a continuous line.

পাইকটী, *s* (from পাও, Portug *bread*, and কটী, *bread*), leavened bread, a loaf.

পাইকটী, *ad* (from পাই, *the foot*, and কটী, *a touching*), good morrow, or more properly I touch the dust of your foot, which is a servile mode of address used among the Hindoos

পাইক, *s* (from পাই, *mud*), mud, mire

পাইকই, *a* (from পাই, *mud*), occasioned by mud. The word is used as the adjective of a sore in the foot occasioned by walking in mire.

পাইকন, *s* (from পাইকনিক, *the name of a fish*), the name of a species of fish, *Ophidium punctatum*, Buch Mss.)

পাইকটী, *a* (from পাই, *mud*), living in mud, proper to mud or mire.

পাইক, *v. a* (from পাইক *to obstruct*), to introduce a medicine into an incision made in the body

পাঁচ *a*. (from পঞ্চন, *five*), five

পাঁচন, *a* (from পাঁচ, *five*, and ন, *a quality*), fivefold, five-times (multiplied)

পাঁচ, *s*. (from পাঁচ, *five*), the fifth day after a woman's delivery on which certain ceremonies are performed, such as the cutting of the mother's nails, &c

পাঁচন, *s*. (from পাঁচন, *the preparing things by a chymical process*), a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c

পাঁচনবাড়ী, *s*. (from পাঁচনী, *a rod*, and বাড়ী, *a rod*), a rod, a staff.

পাঁচনী, *s* (from পাঁচন, *a staff*), a twig, a rod, a wand, a cane

পাঁচপাঁচিয়া, *a*. (from পাঁচ, *five*, and পাঁচি, *a row*), having five lines to the page

পাঁচবার, *a* (from পাঁচ, *five*, and বার, *a time*), five times (repeated)

পাঁচবারিক, *a* (from পাঁচ, *five*, and বারিক, *a year*), quinquennial.

পাঁচকোষিক, *a* (from পাঁচ, *five*, and কোষিক, *elemental*), material

পাঁচমিশালী, *s*. (from পাঁচ, *five*, and মিশালী, *mixture*), a promiscuous mixture.

পাঁচন, *s* (from পাঁচ, *five*, and ন, *a year*), five years.

পাঁচননী, *a*. (from পাঁচন, *five years*), quinquennial

পাঁচ, *s*. (from পাঁচ, *to introduce a medicine*), to cause a foreign substance to be introduced into the system by an incision, the brine used in making salt.

পাঁচলি, *s*. (from পাঁচ, *five*, and লি, *a row*), a particular sort of metre used in Bengalee poetry, a particular mode of singing.

পাঁচলি, *s* (from পাঁচলি, *a fence wall*), a fence wall.

পাঁচলি, *a* (from পাঁচ, *five*), the fifth.

পাঁচ, *s* (from পাঁচ, *to obstruct*), a pedigree.

পাঁচ, *s* (from পাঁচ, *a rib*), a rib

পাঁচরহিত, *a* (from পাঁচ, *a pedigree*, and রহিত, *destitute*), without family.

পাঁচরা, *s* (from পাঁচ, *a rib*), a rib.

পাঁচ, *s* (from পাঁচ, *to bind*), a wisp, a bundle.

পাঁচ, *s* (from পাঁচ, *an almanack*), an almanack

পাঁচকর *s* (from পাঁচ, *an almanack*, and কর *to do*), an almanack maker.

পাঁচী, *s* (from পাঁচ, *to move*), a he goat.

পাঁচী, *s*. (from পাঁচ, *to move*), a she goat

পাঁচীবেতা, *a* (from পাঁচী, *a she goat*, and বেতা, *a selling*), disposing of his daughter in marriage for a stipulated sum of money

পাঁচু, *a*. (from পাঁচু, *whitish*, blanched, reserved for the production of seed

পাঁচুফড়, *s* (from পাঁচু, *res ried for seed*, and ফড়, *a gourd*), a gourd reserved for seed

পাঁচুফড়, *s* (from পাঁচু *whitish*, and ফড়, *a dove*), the name of a species of dove of a mouse brown with a black ring round the neck, (*Columba torquata*, Carey)

পাঁচ, *s* (from পাঁচ, *the width of a river*), the width of a river or its course between the hither and opposite banks.

পাঁচ, *s* (from পাঁচ, *a row*), a row, a range

পাঁচ, *s* (from পাঁচ, *the width of a river*), the width of a

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river, or its course between the hither and opposite banks.

पश्चात्, *s* (from पश्चात्, *behind*, and अर्ध, *athwart*), the backside of a house.

पश्चात्त, *a*. (from पश्चात्, *the backside of a house*), connected with or belonging to the backside of a house.

पिण्ड, *s*. (from पिण्ड, *a thin cake*), a thin cake made of pulse.

पौष्ट, *ad* (from पौ, *the foot*, and पष्ट, *to cause to fall*), wholly, altogether, without reserve.

पौष्ट, *s* (from पौष्ट, *ashes*), the ashes of cow dung, ashes.

पाक, *v. n* (from पाक, *to concoct*), to ripen, to concoct, to suppurate, to ferment.

पाक, *s* (from पाक, *to concoct*), the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the act of twisting, the digestion of food, a circular motion, the course of an eddy. Constructed with प, *to give*, this word means to twist a rope, to turn round, to writhe, to twist, to perplex or entangle a person, with क, *to do*, it means to cook food; with अ, *to eat*, it means to be twisted or screwed round, with ह, *to unloose*, it means to facilitate, to remove a difficulty; with प, *to obtain*, it means to digest; with प, *to fall*, or प, *to touch*, it means to writhe, to be wound, and with प, or प, *to cause to fall*, or with प, *to bring into contact*, it means to turn a screw, to twist, to turn round, to whirl, to obstruct

पाककर्ता, *s* (from पाक, *cooking*, and कर्त्ता, *a doer*), a cook, one who cooks food

पाककारक, *a* (from पाक, *cooking*, and कारक, *doing*), cooking, dressing food, *s* a person who dresses food.

पाककारी, *a* (from पाक, *cooking*, and कारि, *doing*), cooking, dressing food

पाकपटन, *s*. (from पाक, *a twist*, and पटन, *an eating*), a being twisted, the being swung round with hooks fixed in the back as at the Chutuka-pooja

पाकपटन, *s* (from पाक, *a twist*, and पटन, *the loosening of a thing*), a turn-screw

पाकघर, *s*. (from पाक, *cooking*, and घर, *a house*), a kitchen

पाकमुक्ति, *s* (from पाक, *a twist*, and मुक्ति, *to unloose*), the removing of a difficulty, the unraveling of a perplexed affair, the facilitating of a work

पाकचक्र, *s* (from पाक, *a twist*, and चक्र, *a wheel*), an eddy in water, a circular motion, a wheel

पाककोक, *s*. (from पाक, *a twist* The last member of this word is merely a rhyme to the first), twists and snails, cookery and other kitchen business

पाक, *v n* (from पाक, *to seize*, to have recourse to a thing, to seize, to hold.

पाकक, *s* (from पाक, *to have recourse to a thing*), the having recourse to a thing, a seizing or holding.

पाकक, *v. a*. (from पाक, *to have recourse to a thing*), to take or seize a person or thing, to have recourse to or use a thing; *s* the capsule of the silk cotton, (Bombax Ceiba)

पाकको, *s* (from पाक, *a twist*, and को, *to fly*), the corolla of a flower, viz. that round which the bees fly.

पाककोक, *s*. (from पाक, *a cooking*, and कोक, *oil*), boiled or prepared oil

पाकना, *s*. (from पाक, *a twist*), a whirlpool, an eddy in water

पाकपट, *a*. (from पाक, *a twist*, and पट, *fallen*), intricate, contorted.

पाकपट, *a*. (from पाक, *a twist*, and पट, *to cause to fall*), insidious, artful, crafty, designing.

पाकपटन, *s*. (from पाक, *a twist*, and पटन, *a causing to fall*), insidiousness, artfulness, craft, finesse, designing conduct

पाकपटनिय, *a*. (from पाक, *a twist* and पटनिय, *causing to fall*), acting insidiously, acting artfully or craftily, designing

पाकपटन, *a* (from पाक, *digestion*, and पटन, *capable*), digestible.

पाकन, *a*. (from पाक, *to concoct*), concocted, ripe, mature, digested.

पाकपटनिय, *a*. (from पाक, *a twist*, and पटनिय, *bringing into contact*), deceitful, designing, crafty, cheating, tempting.

पाकन, *v a*. (from पाकन, *a washing*), to clean, to wash; *a* washed, clean.

पाकनिय, *s*. (from पाकन, *to clean*), the washing or cleaning of a thing

पाकन, *s* (from पाकन, *to clean*), the washing or cleaning of a thing

पाकन, *s* (from पाक, *a cooking* The last member of this word is only a rhyme to the first), cookery and other kitchen service.

पाकन, *s* (from पाक, *cookery*, and न, *a house*), a cook-room, a kitchen.

पाकनिय, *s*. (from पाक, *a twist*, and निय, *a pair of pincers or tongs*), a turn-screw.

पाकन, *s* (from पाक, *cookery*, and न, *a place*), a kitchen, a cook-room, a place where food is cooked.

पाकन, *s*. (from पाक, *cookery*, and न, *a place*), a kitchen, a place where food is cooked

पाकन, *s*. (from पाक, *cookery*, and न, *a pot*), a seething pot,

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পাক, *v. a.* (from পাক, *to concoct*), to cook, to twist, to screw, *a.* cooked, ripened, twisted, screwed round; *s.* a fan.
 পাঁকাচুল, *s.* (from পাঁকা, *ripe*, and চুল, *hair*), gray hair, hoary hair.
 পাঁকাটাকা, *a.* (from পাঁকা, *cooked*. *The last member of this word is only a rhyme to the first*), cooked or prepared, ripened, twisted or screwed.
 পাঁকাটী, *s.* (from পাঁকা, *ripened*, and অট, *to move*), the stalks of hemp or any other plant when the fibres have been stripped off.
 পাকান, *s.* (from পাক, *to cook*), the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.
 পাকানিয়া, *a.* (from পাক, *to cook*), cooking, causing to ripen, twisting or screwing.
 পাকানাকি *a.* (from পাক, *perfect*), mutually agreed on, admitted on all sides as true, settled.
 পাকাহ, *a.* (from পাক, *digestion*, and অহ, *fit*), digestible.
 পাকি, *s.* (from পাকি, *a bird*), a bird.
 পাকু, *s.* (from পাকু, *a species of fig tree*), the name of a large species of fig tree, (*Ficus infectoria*)
 পাকুড়িয়া, *a.* (from পাক, *a screw*, and উড়, *to fly*), pertinacious.
 পাখ, *s.* (from পখ, *a wing*), a wing, a feather. Constructed with কাট, *to cut*, this word means to moult, and with লাট, *to strike*, it means to flap, to strike with the wing.
 পাখাড, *s.* (from পখ, *a small drum*), a small drum or tabbor.
 পাখলা, *v. a.* (from পুখলান, *a washing*), to rinse, to wash, to clean.
 পাখলাইকা, *s.* (from পাখলা, *to wash*), the washing or rinsing of a thing.
 পাখলান, *s.* (from পাখলা, *to wash*), the washing or rinsing of a thing.
 পাখলাটে, *s.* (from পাখ, *a wing*, and লাট, *a blow*), a blow or stroke with the wings of a bird.
 পাখী, *s.* (from পখ, *a wing*), a wing, a fan, the fin of a fish, a feather. This word constructed with ঘুরা, *to whirl*, and ঢুলা, *to vibrate*, means to fan.
 পাখী, *s.* (from পখী, *a bird*), a bird.
 পাখীঝরা, *s.* (from পাখী, *a bird*, and ঝরা, *the killing of an animal*), a fowler, a bird catcher.
 পাখুরা, *s.* (from পখ, *a wing*), a chisel, a fin, the arm from the shoulder to the elbow.
 পাখী, *s.* (from পাখ, *a feather*), a feather.
 পাগ, *s.* (from পাগড়ী, *a turband*), a turband.
 পাগড়ী, *s.* (from পু, *prep.* and গড়, *to surround*), a turband.

পাগল, *a.* (from পাগল, *foolish*), insane, mad, maniacal, foolish, *s.* a mad man.
 পাগলখানা, *s.* (from পাগল, *a madman*, and খানা, *a house*), an hospital for insane persons.
 পাগলী, *s.* (from পাগল, *foolish*), a madman, an idiot, a foolish person.
 পাগলাড়িয়া, *a.* (from পাগল, *mad*, weak, silly, mad, insane, foolish).
 পাগলামী, *s.* (from পাগল, *foolish*), foolishness, insanity, madness.
 পাগলী, *s.* (from পাগল, *a mad man*), a mad woman, a female idiot.
 পাড়ি, *v. a.* (from পু, *prep.* and অড়, *to move*) to extricate or bring forth by some stratagem or contrivance.
 পাড়িন, *s.* (from পিড়িন, *the name of a fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss); a mud-coloured, earth brown.
 পাই, *v. a.* (from পু, *prep.* and অড়, *to move*), to perceive, to form an idea.
 পাই, *s.* (from পাই, *dust*), a kind of salt.
 পাইন, *s.* (from পিড়িন, *a species of fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss).
 পাইনীয়া, *a.* (from পিড়িন, *tawny*), tawny.
 পাচক, *a.* (from পচ, *to concoct*), concocting, digestive, *s.* a cook.
 পাচকতা, *s.* (from পাচক, *digestive*), a digestive quality.
 পাচকত্ব, *s.* (from পাচক, *digestive*), a digestive quality.
 পাচকা, *s.* (from পচ, *to ripen*), the itch.
 পাচন, *s.* (from পচ, *to concoct*), the cooking of food, the digesting or concocting of food.
 পাছ, *s.* (from পছা, *behind*), the hinder part of a thing, the back side of a place.
 পাছকাটা, *s.* (from পাছ, *the back side*, and কাটা, *a side or quarter*), the back side of a house.
 পাছকাটাচ, *s.* (from পাছ, *the back side*, and কাটাচ, *the back side*), the back side of a house.
 পাছকাটাচী, *s.* (from পাছ, *the back side*, and কাটাচী, *the back side*), the back side of a house.
 পাছড়, *v. a.* (from পু, *prep.* and আ, *prep.* and টে, *to separate*), to winnow grain.
 পাছড়ন, *s.* (from পাছড়, *to winnow*), the winnowing of grain.
 পাছড়া, *v. a.* (from পাছড়, *to winnow*), to throw in wrestling, to winnow.
 পাছড়াইকা, *s.* (from পাছড়া, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.
 পাছড়ান, *s.* (from পাছড়া, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

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পাঠাওঁদিতা, *n* (from পাঠাওঁ, *to winnow*), winnowing corn, throwing an antagonist
 পাঠাওঁপাঠি, *s* (from পাঠাওঁ, *to throw*), the grappling of two wrestlers.
 পাঠি, *s* (from পাঠ, *to winnow*), the name of a kind of prepared or clean rice
 পাঠিহাট, *s* (from পাঠি, *behind*, and হাট, *a door*), a back door.
 পাঠি, *s* (from পাঠি, *behind*), the hinder part of a thing, the rump of an animal, the stern of a ship
 পাঠিওঁ *v a* (from পাঠিওঁ, *to throw an antagonist*), to throw an antagonist in wrestling; *s* a fall in wrestling Constructed with মার, *to strike*, this word means to throw an antagonist in wrestling, with আসি, *to come into contact*, it means to wrestle
 পাঠিপাঠি, *s* (from পাঠি, *the rump of an animal*), rump to rump.
 পাঠি, *s*. (from পাঠি, *behind*), the rear of an army, the hinder part
 পাঠি, *s*. (from পাঠিওঁ, *a wrapper*), a wrapper or outside garment
 পাঠি, *ad* (from পাঠি, *behind*), behind, after, afterwards, subsequently
 পাঠি, *s* (from পাঠ, *to block up*), a brick kiln.
 পাঠিমা, *s* (from পা, *a foot*, and মা, *a coat*), a pair of breeches.
 পাঠি, *s* (from পাঠ, *lorn from the feet*), a shoofra, low, base, mean, slavish.
 পাঠিমার *s* (from পাঠি, *mean*), meanness, baseness.
 পাঠিপুত্র, *a* (from পাঠি, *mean*. *The last member is intended as a rhyme to the first*), very mean, base, low
 পাঠিমিতাজ, *a* (from পাঠি, *mean*, and মিতাজ, *to mix*, টাঁক, *temperament*), mean, low, obstinate
 পাঠিম, *s* (from পাঠি, *mean*), meanness, baseness.
 পাঠিম, *s* (from পাঠিম, *the name of an infernal being*),
 Krishna's conch tailed to have been made of the bones of the Demon Punchungya
 পাঠিমৌলিক, *a* (from পাঠিম, *the five elements*), composed of the five original elements of matter.
 পাঠি, *s*. (from পাঠি, *the hand*), the hand.
 পাঠি, *s* (from পাঠি, *to go*), a folding or laying of clothes in order, an altar, a washerman's board on which he beats his clothes, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load. The name of a plant cultivated for its fibre instead of hemp, (Corchorus olitorius and capsularis,) silk, a cocoon of silk In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop

পাঠি.

or brace used in India to make walls for wells and sunk as the well is dug.
 পাঠি, *s* (from পাঠি, *to move*), a city, a mart.
 পাঠিমাঠি, *a* (from পাঠিমা, *the name of a city in Bihar*), produced at or coming from Patna
 পাঠিমাঠি, *s* (from পাঠি, *to move*), a ferry man.
 পাঠিমাঠি, *s* (from পাঠি, *eminent*), eminence, cleverness
 পাঠিমাঠি, *s* (from পাঠি, *a terrace*, and ভাঙি, *a breaking*), the ceremony of falling on knees and other dangerous things in the mood of Chitra
 পাঠিমাঠি, *s* (from পাঠি, *a throne*, and রাণী, *a queen*), the chief wife of a king who is crowned with him
 পাঠিমাঠি, *a* (from পাঠি, *extension*, and লা, *to obtain*), pale red, rose colour, carnative or flesh colour, pale pink
 পাঠিমাঠি, *s*. (from পাঠি, *extension*, and লা, *to obtain*), the name of a flowering shrub or small tree much celebrated in Hindoo writings, (Bignonia suave olens)
 পাঠিমাঠি, *s*. (from পাঠি, *Corchorus*, and পাঠি, *a pot herb*), the different kinds of Corchorus or jew's mallow used as a pot herb.
 পাঠি, *s* (from পাঠি, *a board*), a board, two of which are used to enclose Hindoo Manuscripts, also from পাঠি, *a lease*, an agreement or lease for land.
 পাঠিমাঠি, *s*. (from পাঠি, *to surround*), a belly band, a girth, usually a rope passed under the belly of an ox to fasten on the pack saddle.
 পাঠিমাঠি, *s* (from পাঠি, *a lease*, and ভাঙি, *an enemy*), an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff
 পাঠিমৌলি, *s* (from পাঠি, *hemp*, and মৌলি, *a pond weed*), the name of an aquatic plant, (Valisneria octandra)
 পাঠিমৌলি, *s* (from পাঠি, *a terra e*, and মৌলি, *to move*), a brick.
 পাঠি, *s* (from পাঠি, *to move*), a flat thing as a plate of iron or other metal, a rafter, a valve, a sort of fine mat, the plant of which mats are made, (Cyperus inundatus), one of a pair, e.g. জুতাশাঠি, *a single shoe*, পাঠিমৌলি, *a single row of teeth*, arithmetic
 পাঠিমৌলি, *s*. (from পাঠি, *arithmetic*, and গণিত, *calculation*), arithmetic
 পাঠিমৌলি *s* (from পাঠি, *a fine mat*. *The last member of this word is only a rhyme to the first*), mats and such like things, thin plates and other flat things, rafters and similar things.
 পাঠিমৌলি, *s*. (from পাঠি, *to move*), the name of a larger kind of boat much used for conveying merchandize from the upper provinces to Calcutta.
 পাঠিমৌলি, *ad* (from পাঠি, *a sack of corn*), in every sack, sack by sack.

પાઠ

પાઠી.

- પાઠેશ્વર, *v* (from પાઠ, *to read*, and શ્વર, *one who strings beads or other things for necklaces or the like purpose*)
- પાઠેશ્વરી, *a* (from પાઠેશ્વર, *one who strings beads*), the work done by or belonging to a man whose business it is to string beads; *s* an officer employed in collecting rents.
- પાઠી, *s* (from પાઠ, *a lease*), a lease for land, a patent, a like a wrestler
- પાઠ, *s* from પાઠ, *to read*, the text of a book, a particular reading, a lesson, the reading of a book, perusal
- પાઠક, *a* (from પાઠ, *to read*), reading, perusing, repeating.
- પાઠકરૂપ, *a* (from પાઠ, *a reading*, and કરૂપ, *an instrument*), accomplished by reading or repeating, *ad.* by means of reading or repeating.
- પાઠકર્તા, *s* (from પાઠ, *a reading*, and કર્તા, *a doer*), a person who reads or repeats, a lecturer.
- પાઠકમ, *s* (from પાઠ, *a reading*, and કર્મ, *work*), the business or employment of reading or repeating, the delivering of a lecture.
- પાઠકરૂપ, *a* (from પાઠ, *a reading*, and કરૂપ, *doing*), reading, repeating, lecturing, *s* a person who reads or repeats, a lecturer
- પાઠકારી, *a* (from પાઠ, *a reading*, and કરી, *doing*), reading, repeating, delivering a lecture
- પાઠકરૂપ, *v* (from પાઠ, *a reading*, and કરૂપ, *a step*), an order observed in reading, style.
- પાઠકરૂપ, *s* (from પાઠ, *a reading*, and કરૂપ, *a master*), a school master, a reading master.
- પાઠી, *s* (from પાઠ, *to read*), the causing of a person to read a lesson.
- પાઠનિરૂપ, *a* (from પાઠ, *a reading*, and નિરૂપ, *causing to cease*), putting a stop to reading, putting a stop to lectures
- પાઠનિવાર, *a* (from પાઠ, *a reading*, and નિવાર, *preventing*), preventing reading, preventing the authority of a text.
- પાઠનિવાર, *s* (from પાઠ, *a reading*, and નિવાર, *a preventing*), the preventing of reading, a hindering of the authority of a text
- પાઠનિરૂપ, *s* (from પાઠ, *a reading*, and નિરૂપ, *cessation*), the cessation of reading, the cessation of lectures
- પાઠપુત્રી, *s* (from પાઠ, *a reading*, and પુત્રી, *a gutter*), the style of an author
- પાઠરૂપ, *s* (from પાઠ, *a reading*, and રૂપ, *abandoning*), the stoppage of reading the suspension of lectures, a vacation.
- પાઠશીલ, *a* (from પાઠ, *a reading*, and શીલ, *worthy*), worthy of being read.
- પાઠશીલ, *a* (from પાઠ, *a reading*, and શીલ, *desirous*), desirous of reading or repeating
- પાઠશીલ, *s* (from પાઠ, *a reading*, and શીલ, *a house*, a school, a seminary of learning.
- પાઠશીલ, *s* (from પાઠ, *a reading*, and શીલ, *a disciple*, a disciple or pupil who reads particular works
- પાઠી, *v* *a* (from પાઠ, *to read*), to send. The adverbial participle of this verb is frequently constructed with દા, *to give*, without any alteration of its meaning
- પાઠીશ્વર, *s* (from પાઠ, *to send*), the sending of a person or thing
- પાઠીકાંક્ષી, *s* (from પાઠ, *a reading*, and આકાંક્ષી, *desire*), a desire to read or repeat.
- પાઠીકાંક્ષી, *a* (from પાઠ, *a reading*, and આકાંક્ષી, *desirous*), desirous of reading or repeating
- પાઠીન, *s* (from પાઠ, *to send*), the sending of a person, the name of a particular class of Muslims.
- પાઠીનિયા, *a* (from પાઠ, *to send*), sending a messenger, sending
- પાઠીનુસર્જન, *v* (from પાઠ, *a reading*, and અનુસર્જન, *search*), a search after particular readings
- પાઠીનુસર્જી, *a* (from પાઠ, *a reading*, and અનુસર્જી, *searching*), searching out particular readings of a text.
- પાઠીનુસર્જી, *a* (from પાઠ, *a reading*, and અનુસર્જી, *searching*), searching out particular readings of a text.
- પાઠીશ્વર, *a* (from પાઠ, *a reading*, and શ્વર, *seeking*), seeking to read, seeking the text or true reading
- પાઠીશ્વર, *v* (from પાઠ, *a reading*, and શ્વર, *a seeking*), a seeking to read, a seeking for the text or true reading, a seeking for a particular reading
- પાઠીશ્વરી, *a* (from પાઠ, *a reading*, and શ્વર, *seeking*), seeking to read, seeking for the text or true reading, seeking a particular reading.
- પાઠીપાઠ, *s* (from પાઠ, *a reading*, and અપાઠ, *not a reading*), the right or wrong reading of a given text.
- પાઠીપાઠ, *v* *a* (from પાઠીપાઠ, *a reading or not a reading*, and વિરૂપ, *discriminating*), discriminating between the right and wrong reading of a text.
- પાઠીપાઠ, *v* *a* (from પાઠીપાઠ, *a reading or not a reading*, and વિરૂપ, *discrimination*), a discrimination between the right and wrong reading of a text
- પાઠીશીલ, *s* (from પાઠ, *a reading*, and અશીલ, *desire*), a desire to read or repeat.
- પાઠીશીલ, *a* (from પાઠ, *a reading*, and અશીલ, *desirous*), desirous of reading or repeating
- પાઠીશીલ, *a* (from પાઠ, *a reading*, and અશીલ, *desirous*), desirous of reading or repeating
- પાઠીશીલ, *ad.* (loc. case of પાઠીશીલ), for the purpose of reading.

ମାମ.

ମାମୁ

- ମାମାହି, *a* (from ମାମା *a reading*, and ହାହି, *why*), deserving to be read.
- ମାମାହିତ, *a* (from ମାମା, *to read*, caused to be read)
- ମାମାହୁ, *a*. (from ମାମା, *a reading*, and ହୁ, *desire*), a desire to read
- ମାମାହୁ, *a* (from ମାମା, *a reading*, and ହୁ, *desires*, *desirous* of reading, eager to read, studious
- ମାମାହୁ, *a*. (from ମାମା, *a reading*, and ହୁ, *desires*), desirous of reading, eager to read, studious
- ମାମାହୁ, *a*. (from ମାମା, *to read*), legible, worthy of being read.
- ମାମାହୁ, *v. a* (from ମାମା, *to fall*, to lay a thing down, to spread a carpet on a floor, to spread out a mat, to cast down, to throw down, to gather fruits or flowers
- ମାମାହୁ, *s* (from ମାମା, *to fall*), a breast-summer or beam laid on pillars to support other beams, a coast.
- ମାମାହୁ, *s* (from ମାମା, *to spread out*), the laying down of a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers
- ମାମାହୁ, *v. a* (from ମାମା, *to fall*), to cast down, to lay down a carpet or floor mat, to collect fruit or flowers, *s* a caution or quarter of a town
- ମାମାହୁ, *s*. (from ମାମା, *to cause to fall*), the casting of a thing down, the laying down of a carpet or mat on a floor, the collecting of fruit or flowers
- ମାମାହୁ, *v. a* (from ମାମାହୁ, *a village*), a hamlet, a village
- ମାମାହୁ, *a* (from ମାମାହୁ, *a hamlet*), belonging to a village or hamlet.
- ମାମାହୁ, *s* (from ମାମା, *to cause to fall*), a casting down, the laying down of a carpet or mat on a floor, the collecting of fruits or flowers.
- ମାମାହୁ, *a* (from ମାମା, *to cause to fall*), casting down, laying down a carpet or mat on a floor, collecting fruits or flowers
- ମାମାହୁ, *a* (from ମାମା, *to cause to fall*), laying down, casting down, laying a carpet or mat on a floor, collecting fruits or flowers
- ମାମାହୁ, *s* (from ମାମା, *a quarter of a town*, and ମାମା, *a neighbour*, a neighbour inhabiting the same quarter of the town.
- ମାମାହୁ, *s* (from ମାମା, *the opposite bank of a river*), a passing to the opposite side or shore This word constructed with ଦା, *to give*, means to pass over a river, to turn a boat's head in order to cross over.
- ମାମାହୁ, *s* (from ମାମା, *to cause to fall*), the laying a thing down, the spreading of a carpet or mat on a floor, the causing of a thing to fall, the collecting of fruits, flowers or the like.
- ମାମା, *s* (from ମାମା, *a leaf*), the leaf of Piper betel.

- ମାମାମ, *s*. (from ମାମା, *betel leaf*, and ମାମା, *a leaf*), the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.
- ମାମାମା, *s* (from ମାମା, *betel*, and ମାମା, *a vessel*), a betel box.
- ମାମାମା, *a*. (from ମାମା, *the betel leaf*, and ମାମା, *a footstalk*), figured like the footstalks of the betel leaf. The word is applied as the adjective of a particular ornament for the wrist, and for a particular kind of cloth.
- ମାମାମା, *s* (from ମାମା, *water*, and ମାମା, *pepper*), the name of a species of plant, (P. lygdonum flaccidum)
- ମାମା, *s* (from ମାମା, *an aquatic plant*), the name of a particular plant which floats on water, (Salvinia cucullata)
- ମାମା, *s* (from ମାମା, *to bear a price*), the hand.
- ମାମାମା, *a* (from ମାମା, *the hand*, and ମାମା, *taken*), taken by the hand; *s* a bride, a woman wedded according to the ritual.
- ମାମାମା, *s* (from ମାମା, *a hand*, and ମାମା, *a reception*), marriage
- ମାମାମା, *s* (from ମାମା, *a hand*, and ମାମା, *the taking of a thing*), marriage.
- ମାମାମା, *s* (from ମାମା, *the hand*, and ମାମା, *the pressing of a thing*), marriage, the pressing of the hand
- ମାମାମା, *s* (from ମାମା, *the hand*, and ମାମା, *a shell*), the name of a particular shell used by the Hindoos in their religious ceremonies.
- ମାମାମା, *s* (from ମାମା, *the name of an ancient king*), the race or descendants of Pandoo an ancient king of Hustna-poor.
- ମାମାମା, *a* (from ମାମା, *to go*), pale or yellowish white, *s* a yellowish white colour, red chalk, a species of jasmine (Jasminum elongatum)
- ମାମାମା, *s*. (from ମାମା, *to go*), a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey
- ମାମାମା, *s* (from ମାମା, *learned*), learning.
- ମାମାମା, *s* (from ମାମା, *learning*, and ମାମା, *manifestation*), a display or parade of learning.
- ମାମାମା, *a*. (from ମାମା, *learning*, and ମାମା, *displaying*), making a display of learning
- ମାମାମା, *a* (from ମାମା, *to go*), white, whitish, yellowish white; *s* the name of a plant, (Glycine debilis,) the jaunice. In Hindoo fable an ancient king of Hustna-poor the nominal father of Yoodishthira and his brethren
- ମାମାମା, *a*. (from ମାମା, *white*, and ମାମା, *a colour*), white-coloured, whitish, yellowish white.
- ମାମାମା, *a* (from ମାମା, *whitish*), pale, whitish, wan.

পাত

পাত.

পাতুলক, *s* (from পাতুল, *whitish*, and রোগ, *a disease*), the name of a particular disease.

পাতুলিখি, *s*. (from পাতুল, *whitish*, and লিখি, *a writing*), a waste book, a sketch

পাতুলক, *a* (from পাতুল, *whitish*, and লেখা, *to be written*), to be written in rough, to be sketched.

পাত, *a*. (from পাত, *to fall*), to lay down, to spread as a carpet or mat.

পাত, *s* (from পাত, *to fall*), a fall, also, (from পাত, *a leaf*), a leaf, a note, a writing, a note, a thin.

পাতক, *s* (from পাত, *to fall*), sin, guilt

পাতক, *a*. (from পাতক, *sin* and জন্ম, *to be produced*), produced by or arising from sin or guilt.

পাতকজনক, *a*. (from পাতক, *sin*, and জনক, *producing*), producing sin or guilt.

পাতকজন্য, *a* (from পাতক, *sin*, and জন্য, *producing*), producible by or arising from sin or guilt

পাতকজন্যে, *ad* (*i.e.* case of পাতকজন্য), for the purpose of sin or guilt.

পাতকজাত, *a*. (from পাতক, *sin*, and জাত, *produced*), produced from or occasioned by sin or guilt

পাতকদাতা, *s*. (from পাতক, *sin*, and দাতা, *one who gives*), a person who communicates sin or guilt, a person who accuses of crimes.

পাতকদায়ক, *a* (from পাতক, *sin*, and দায়ক, *giving*), communicating sin or guilt, *s* a person who communicates sin or guilt

পাতকদায়ী, *a*. (from পাতক, *sin*, and দায়ী, *giving*), communicating sin or guilt.

পাতকহীন, *s* (from পাতক, *sin*, and হীন, *destruction*), the destruction or removal of sin or guilt.

পাতকহীনক, *a* (from পাতক, *sin*, and হীনক, *destructive*), destroying or removing sin or guilt.

পাতকহীনী, *a*. (from পাতক, *sin*, and হীনী, *destructive*), destroying or removing sin or guilt

পাতকনাশ, *s* (from পাতক, *sin*, and নাশ, *destruction*), the destruction or removal of sin or guilt

পাতকনাশক, *a*. (from পাতক, *sin*, and নাশক, *destructive*), destructive to or removing sin or guilt

পাতকনিবর্তক, *a* (from পাতক, *sin*, and নিবর্তক, *causing to cease*), putting a stop to sin or guilt

পাতকনিবারণ, *a*. (from পাতক, *sin*, and নিবারণ, *preventing*), preventing sin or guilt.

পাতকনিবারণ, *s* (from পাতক, *sin*, and নিবারণ, *a preventing*), the preventing of sin or guilt.

পাতকনিবৃত্তি, *s*. (from পাতক, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাতকনিমিত্তক, *a* (from পাতক, *sin*, and নিমিত্ত, *a cause*), caused by or arising from sin or guilt, *ad*. from or because of sin or guilt.

পাতকনিমিত্ত, *ad*. (from পাতক, *sin*, and নিমিত্ত, *a cause*), for the purpose of sin or guilt.

পাতকপুণ্ড, *a* (from পাতক, *sin*, and পুণ্ড, *caused by*), caused by or arising from sin or guilt; *ad*. from or because of sin or guilt.

পাতকবর্ধক, *a*. (from পাতক, *sin*, and বর্ধক, *increasing*), increasing sins, increasing guilt, aggravating crimes

পাতকবিনা, *ad* (from পাতক, *sin*, and বিনা, *without*), without sin, without guilt.

পাতকবৃদ্ধি, *s* (from পাতক, *sin*, and বৃদ্ধি, *increase*), an increase of sin, an aggravation of guilt

পাতকব্যতিতিক, *a* (from পাতক, *sin*, and ব্যতিতিক, *excepted*), sin excepted, guilt excepted.

পাতকব্যতিরেক, *s* (from পাতক, *sin*, and ব্যতিরেক, *an exception*) the exception of sin or guilt

পাতকব্যতিরেক, *ad* (*i.e.* case of পাতকব্যতিরেক), with the exception of sin or guilt, without or beside sin or guilt.

পাতকযুক্ত, *a* (from পাতক, *sin*, and যুক্ত, *joined to*), sinful, guilty, criminal, faulty

পাতকহীন, *a*. (from পাতক, *sin*, and হীন, *destitute*), free from sin, sinless, innocent

পাতকশূন্য, *a* (from পাতক, *sin*, and শূন্য, *empty*), free from sin sinless, guiltless innocent

পাতকহীন, *a*. (from পাতক, *sin*, and হীন, *destitute*), free from sin, sinless, guiltless innocent.

পাতকহেতুক, *a*. (from পাতক, *sin*, and হেতু, *a cause*), caused by or arising from sin or guilt, *ad* from or because of sin or guilt

পাতকভিযোগ, *s* (from পাতক, *a crime*, and ভিযোগ, *an accusation*), an accusation or charging with crime

পাতকী, *a* (from পাতক, *sin*), sinful, guilty criminal.

পাতকোৎপন্ন, *a* (from পাতক, *sin*, and উৎপন্ন, *produced*), produced by or arising from sin or guilt.

পাতকোৎপাদক, *a* (from পাতক, *sin*, and উৎপাদক, *producing*), producing sin or guilt

পাতকখণ্ড, *s* (from পাত, *thin*, and খণ্ড, *a potsherd*), a thin potsherd

পাতকখণ্ড, *s* (from পাত, *thin*, and খণ্ড, *a potsherd*), a thin potsherd.

পাতকি, *s* (from পাত, *a leaf*, and জন্ম, *to smear*), a mattress or sheet laid over a mat upon which a person sleeps.

পাতঞ্জল, *s*. (from পাতঞ্জলি, *the name of an ancient sage*), one of the six schools of philosophy among the Hindus, usually called the Yoga, it was founded by Patanjali.

পাঁতাল.

পাঁত.

পাঁতালবত্তা, *a* (from পাঁতাল, *the science so called*, and বত্তা, *knowing*), acquainted with the philosophy of Patanjali or the Yoga

পাঁতালশাস্ত্র, *s.* (from পাঁতাল, *the science of Yoga or abstraction*, and শাস্ত্র, *science*), the doctrines of one of the six darshanas or schools of Philosophy frequently also called Yoga, the books containing the writings of this sect which are accounted of authority.

পাঁতড়া, *s.* (from পাত, *a vessel*), the quantity of rice and other articles which are dealt out to travellers or occasional guests at every meal, a ration of food, a waste book.

পাঁতড়ামাত্রা, *s.* (from পাঁতড়া, *a ration of food*, and মাত্রা, *a smiting*), the eating a ration of food.

পাঁতলা, *s.* (from পাত, *grandeur*), a muster, a specimen.

পাঁতল, *a.* (from পাতল, *thin*), thin, light, lean, slender.

পাঁতলপেশ, *a* (from পাঁতল, *thin*, and পেশ, *extended*), the name of an particular muscle, (Pitavama myoides)

পাঁতলা, *a* (from পাতল, *thin*), thin, light, lean, slender, diluted.

পাঁতা, *s.* (from পাত, *a leaf*), the leaf of a plant. a blade of grass This word constructed with কর্, *to do*, means to reel silk, to take exercise, to pray.

পাঁতাপা, *s.* (from পাত, *a leaf*, and পাদ, *a foot*), web-footed

পাঁতাল, *s.* (from পাত, *to fall*, in Hindoo mythology the subterraneous regions inhabited by hydras and serpents, in the natural division of the earth it includes the watery parts and all chasms or subterraneous parts, hell, a hole, a chasm an apparatus for calcining and subliming metals which consists of two earthen pots the upper one inverted over the lower one and joined by their necks with cement, and placed in a furnace or rather a hole containing fire.

পাঁতালগামী, *a* (from পাঁতাল, *the nether regions*, and গামী, *going*), going to the infernal regions

পাঁতালপুরী, *s.* (from পাঁতাল, *the infernal region*, and পুরী, *a city*), the fabled subterraneous city said to be the habitation of serpents and by iras

পাঁতালবাস, *s.* (from পাঁতাল, *the infernal regions*, and বাস, *a residence*), a residence in the infernal or subterranean regions

পাঁতালবাসী, *a* (from পাঁতাল, *the infernal regions*, and বাসিন, *residing*), residing in the infernal or subterranean regions

পাঁতালভরী, *s.* (from পাঁতাল, *the inferior regions*, and ভরী, *penetrating*), a fountain

পাঁতালস্থ, *a.* (from পাঁতাল, *the infernal regions*, and স্থা, *to stand*), situate in the infernal or subterranean regions

পাঁতালস্থায়ী, *a* (from পাঁতাল, *the infernal regions*, and স্থায়ী, *staying*), staying or continuing in the infernal or subterranean regions.

পাঁতালস্থিত, *a.* (from পাঁতাল, *the infernal regions*, and স্থিত, *situated*), situated in the infernal or subterranean regions.

পাঁতালিয়ারাটেরা, *s.* (from পাঁতালিয়া, *thin*, and টেরা, *a sort of fish*), the name of a particular kind of fish of the genus Pimelodes

পাঁতি, *a* (from পাত, *to preserve*), little, diminutive, petty.

পাঁতিচোর, *s.* (from পাঁতি, *diminutive*, and চোর, *a thief*), a pilferer, a petty thief

পাঁতিভা, *s.* (from পাত, *fallen*), a fallen or depraved condition

পাঁতিসেহু, *s.* (from পাঁতি, *small*, and সেহু, *a citron*), the name of a small variety of the lime or lemon.

পাঁতিপাত, *s.* (from পাত, *a leaf*, a searching in the most minute manner or under every leaf

পাঁতিবৃত্ত, *s.* (from পতিবৃত্ত, *devoted to a husband*), devotedness to a husband.

পাঁতিমৌজ, *s.* (from পাঁতি, *a letter*, and মৌজ, *a sort of crown*), a sort of crown with a wreath used for the ornament of the bride on the day of marriage

পাঁতিশাল, *s.* (from পাঁতি, *little*, and শাল, *a thakal*, a fox,

পাঁতিহীন, *s.* (from পাঁতি, *small*, and হীন, *a duck*, the common duck

পাঁতি, *s.* (from পাত, *a letter*), a letter, a writing, a note

পাঁতক, *a* (from পাত, *to fall*), disposed to fall, tending to fall, repeatedly falling, habitually falling, *s.* a peepce, the decivity of a mountain, a fabulous aquatic animal.

পাঁতাল, *s.* (from پايال, *exchange*), exchange, account, an exchange

পাঁতাল, *s.* (from পাত, *to move*), the rudder of a ship or boat, the drawer of a bill of exchange

পাঁতলী, *s.* (from পাত, *a leaf*, and তলী, *a bud*), the bud of a plant, a leaf bud

পাঁতল, *s.* (from পাতাল, *the lower regions*, and তল, *a well*), a well, a deep well

পাঁত, *s.* (from পাত, *to be grand*, a jar a rough sketch, a specimen, a muster.

পাঁতি, *s.* (from পাত, *to preserve*), a vessel, a recipient, a brazier, a plate, a cup, a jar, a sacrificial vessel of any kind as cups, plates, spoons, ladles, &c. of various forms, the body, a king's minister or counsellor, the bed of a river or its course between the hither and opposite banks, a person entrusted with an office or commission, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

পাদ.

পাদ.

পাদতা, *s* (from পাদ, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাদ্য, *s* (from পাদ, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাদ্য, *a* (from পাদ, *a vessel*, and ঠা, *to stand*), situated in a vessel

পাদ্যায়ী, *a*. (from পাদ, *a vessel*, and আয়, *staying*), continuing in a vessel

পাদ্যস্থ, (from পাদ, *a vessel*, and স্থিত, *situated*), situated in a vessel.

পাথর, *a* (from পথর, *stone*), a stone.

পাথর, *s* (from পাথর, *a stone*, and টা, *powder*), the name of an aromatic plant, (*Plectranthus aromaticus*)

পাথরী, *s* (from পাথর, *a stone*, a calculus of the bladder or kidneys, the indurated matter which forms round the teeth

পাথরী, *s* (from পাথর, *a stone*), a stone-cutter.

পাথর, *s* (from পা, *to drink*, water.

পাথর, *a* (from পাথর, *a road*), belonging to a road, *s* travelling expenses

পাথরী, *s* (from পাথর, *water*, and দি, *a receptacle*), the sea

পাথরী, *s* (from পাথর, *water*, and দি, *a receptacle*), the sea

পাদ, *v* *a* (from পদ, *to move*), to expel wind backwards

পাদ, *s* (from পদ, *to move*), a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.

পাদকনিষ্ঠানমনকারিণ, *a* (from পাদকনিষ্ঠা *the little toe*, মনকারিণ, *depressing*, and কনিষ্ঠ, *short*), the name of a muscle which is necessary to bending the little toe, (*flexor brevis minimi digiti pedis*)

পাদকনিষ্ঠাশ্লিষক, *a* (from পাদকনিষ্ঠা, *the little toe*, and শ্লিষক, *withdrawing*), the name of one of the muscles which moves the little toe, (*abductor minimi digiti pedis*)

পাদকাল, *s* (from পাদ, *the foot*, and কাল, *a washing*), the washing of the feet.

পাদগ্রহণ, *s* (from পাদ, *the foot*, and গ্রহণ, *a taking*, a reverential salutation of a superior by taking hold of his foot.

পাদগ্রহণপূর্বক, *a* (from পাদগ্রহণ, *a taking hold of the foot*, and পূর্বক, *before*), preceded by or arising from taking hold of the foot, *ad.* by or through taking hold of the foot

পাদগ্রহণী, *a* (from পাদ, *the foot* and গ্রহণ, *holder*, *se-* *vile*, *cringing*, taking hold of the foot of superiors.

পাদতল, *s*. (from পাদ, *a foot*, and তল, *the bottom*, the sole of the foot

পাদতলাদ্রাক, *a* (from পাদতল, *the sole of the foot*, and

আদ্রাক, *covering*, the name of a muscle which forms the sole of the foot, *musculus plantaris*)

পাদকি, *s* (from পাদ, *a foot*, and কি, *dust*, the dust which adheres to a person's foot

পাদক, *s* (from পাদ, *to break wind backward*, the breaking of wind backwards

পাদনিক্ষেপ, *s* (from পাদ, *a foot*, and নিক্ষেপ, *a throwing*), a step

পাদন, *s* (from পাদ, *the foot*, and পান, *to drink*), a term *vz.* that which drinks or imbibes moisture by its foot or root

পাদপদ, *s* (from পাদ, *a foot*, and পদ, *a water-lily*), the lotus foot, the foot compared to a lotus. This is a term of flattery in very common use among the Hindoos

পাদপীঠ, *s*. (from পাদ, *the foot*, and পীঠ, *a little stool*), a foot-stool

পাদপুষ্কাল, *s* (from পাদ, *a foot*, and পুষ্কাল, *a washing*), the washing of the feet

পাদবিশ্রাম, *s* (from পাদ, *a foot*, and বিশ্রাম, *free from dust*), a boot, a stocking

পাদবিশ্রাম, *s* (from পাদ, *a foot*, and বিশ্রাম, *moving about*), a stepping

পাদবিশ্রাম, *a* (from পাদ, *a foot*, and বিশ্রাম, *distitute*), destitute of foot, apodal.

পাদবাহকনিষ্ঠানমনকারিণী, *s* (from পাদবাহক *the great toe*, মনকারিণ, *depressing*, and দীর্ঘ, *long*), the name of one of the muscles which assists in moving the great toe, (*flexor longus pollicis pedis*)

পাদবাহকনিষ্ঠানমনকারিণী, *a* (from পাদবাহক, *the great toe*, মনকারিণ, *depressing*, and কনিষ্ঠ, *short*), the name of one of the muscles which assists in moving the great toe, (*flexor brevis pollicis pedis*)

পাদবাহকনিষ্ঠানমনকারিণী, *a* (from পাদবাহক, *the great toe* and অভিহিত, *directing*), the name of one of the muscles which moves the great toe (*abductor pollicis pedis*)

পাদবাহক, *s* (from পাদ, *a foot* and বাহক, *dust*), the dust which adheres to a person's foot

পাদবাহী, *s*. (from পাদ, *a foot* and বাহী, *a chariot*), a boot.

পাদবাহী, *a* (from পাদ, *a foot*, and বাহী, *distitute*, destitute of foot, apodal

পাদসেবা, *s* (from পাদ, *the foot*, and সেবা, *service*), the attending upon a person's foot. This is a term of cringing flattery used to signify obsequious attendance upon a person.

পাদসেবা, *s* (from পাদ, *the foot*, and সেবা, *service*), obsequious attendance upon a person, literally the service of a person's foot.

পাদমোচি, *c* (from পদ *the foot*, and মোচি, *a bail*) a kibe, a chilblain, an ulcer on the foot

পাদহীন, *a* (from পদ *a foot* and হীন, *destitute*), destitute of feet apodal

পাদাঙ্গু *s* from পদ, *a foot*, and অঙ্গ *a point*, the point of the foot

পাদাঘাত *a* from পদ, *a foot*, and আঘাত *a blow*, a kick

পাদাঙ্কি, *c* (from পদ, *a foot*, and অঙ্কি, *a mark*), a footstep the print of the foot

পদাঙ্কিত *a* from পদ *a foot*, and অঙ্কিত, *marked*) marked by the foot of a man or animal

পাদাঙ্গুলিমনকাণ্ডিচ *a* (from পদাঙ্গুলি *a toe*, মনকাণ্ডিচ, *depressus* and দীর্ঘ *long*), the name of a muscle the use of which is to assist in moving the toes, (flexor longus digitorum pedis)

পাদাঙ্গুলিনাকটরিঙ্ঘ *a* (from পদাঙ্গুলি, *a toe* মনকাণ্ডিচ *depressus*, and টুং, *short*), the name of a muscle the use of which is to assist in moving the toes (flexor brevis digitorum pedis)

পদঙ্গুলিবিস্তারকদীর্ঘ, *c*. (from পদাঙ্গুলিবিস্তারক, *extending the toes* and দীর্ঘ, *long*, the name of a muscle which assists in extending the toes (extensor longus digitorum pedis)

পদঙ্গুলিবিস্তারকটুং, *a*. (from পদাঙ্গুলিবিস্তারক, *extending the toes*, and টুং, *short*) the name of a muscle which assists in extending the toes (extensor brevis digitorum pedis)

পদাঙ্গুলোপকষক, *a* (from পদাঙ্গুলি *the great toe*, and অপকষক, *drawing from*), the name of a muscle which assists in moving the great toe (abductor pollicis pedis)

পাদাতি, *s* (from পদ, *a foot*, and অতি, *to move*), a footman a foot soldier

পাদানত, *a* (from পদ, *a foot*, and অনত, *bowled*, prostrate at the foot of a person

পদাঙ্গুপুষ্কায়ী, *a* (from পদ, *the foot*, and অনুপুষ্কায়িন্, *running across*, the name of certain muscles of the foot, (transversales pedis)

পাদাঙ্গু *s* from পদ, *a foot*, and দাঙ্গু, *a moving*), a stamping with the foot

পাদাঙ্গনত *a* from পদ, *a foot*, and অঙ্গনত, *bowled down*), bowed down or prostrate at the foot of a person

পাদাঙ্গু, *c* from পদ *a foot*, and অঙ্গ, *a placing*), a placing the foot a stepping

পদাঙ্গুলিবিস্তারকদীর্ঘ, *a* from পদাঙ্গুলিবিস্তারক, *within the bones of the foot*, and দীর্ঘ *external*), the name of a muscle belonging to the foot (interossei pedis externus)

পদাঙ্গুলিবিস্তারকটুং, *a* (from পদাঙ্গুলিবিস্তারক, *within the bones of the foot*, and অটুং, *internal*), the name of a muscle belonging to the foot, (interossei pedis internus)

পাদাঙ্গুলোপকষক, *s*. (from পদ, *wind expelled backwards*, and

পোকা, *an insect*), the name of a large species of cimex or bug

পাদুকা, *s* (from পদ, *a shoe*), a shoe, a slipper

পাদ, *c* (from পদ *to move*) a shoe, a slipper.

পাদুকার, *a* (from পদ, *a shoe*, and ক, *to make*), making shoes; *s* a shoe-maker

পাদাঙ্গু, *s* (from পদ, *the foot*, and অঙ্গ *water*), the water in which a brahmin has dipped his foot This is esteemed a most sacred thing by the lower classes of Hindoos and is drank as a purification from moral evil.

পাদ, *c* (from পদ *the foot*), water offered to a guest or superior to wash his feet

পান, *s* (from পান *to drink*), the act of drinking This word constructed with ক *to do* means to drink, with করা, *to cause*, it means to give a person something to drink, to force a person to drink

পানকর, *s* (from পান, *a drinking*, and কর, *a do r*, one who drinks, a drinker

পানকোকেল, *s* (from পান, *a leaf*, and কোকেল, *a cucurbitaceous plant*), the name of a species of fern, (Polypodium unguis)

পানকর, *a* (from পান, *a drinking* and কর, *doing*), drinking, *s* a drinker

পানকরী, *a* (from পান *a drinking* and করী *doing*, drinking

পানজনিত, *a*. (from পান, *a drinking*, and জনিত, *produced*), produced by or arising from drinking

পানজন্য, *a* (from পান, *a drinking*, and জন্য, *producible*, producible by or arising from drinking

পানজন্য, *ad* (loc. case of পানজন্য), for the purpose of drinking

পানজাত, *a* (from পান, *a drinking*, and জাত, *produced*, produced by or arising from drinking

পানজালী, *s* (from পান, *a drinking*, and জালী *frightening*), the name of an annual plant of the umbelliferous kind, (Pheilandrium stoloniterum)

পাননিমিত্তক, *a* (from পান, *a drinking*, and নিমিত্তক, *a cause*), caused by or arising from drinking, *ad* from or because of drinking

পাননিমিত্তে, *ad* (from পান, *a drinking*, and নিমিত্ত, *a cause*), caused by or arising from drinking

পানপাত্র, *s* (from পান, *a drinking*, and পাত্র, *a vessel*), a drinking vessel

পানপুষ্ক, *a* (from পান, *a drinking*, and পুষ্ক, *caused by*), caused by or arising from drinking, *ad* from or because of drinking

পানবিনা, *ad* from পান, *a drinking*, and বিনা, *without*), without or beside drinking.

श्रीगुरुः

শব্দ)। *ড্রিং* *a* (from *পান a drinking*, and *ব্যক্তি* *ex*
cepted).

পূ. ২ ভিত্তক্ from পান, *a an king*, and ব্যভিষেক, *an ex-*
 -*clusion*), the ex-*clusion* of drinking

ଏହାକୁ (ଅଥବା, *at the* case of) ମିଶାଇବା, with the excep-
tion of drinking, without or beside drinking.

पिबन्ति, a from पिय the drinking of any thing, and अट्,
अमृतम्, drank n, sottish, immersed in drinking

मल्लव, (from मल, *ale* and व, a climbing plant), the name of a plant (Hedyotis corymbosa)

पानाशीउ, *a* (from पान, *a drinking* and अ, *उ*, *druggen*) drunken

भान्जा, a (from भादालिन्द a particular kind of boat), a particular and very common sort of small boat

- **পানহেতু**, a (from **পান**, a drinking and **হেতু**, a cause), caused by or arising from drinking, **ad** from or because of drinking.

पान, a (from पान, *the act of drinking*), the foundation of a wall, a solution, १ a to cause a calf to suck in order to induce the cow to give her milk freely

পানকাঙ্ক্ষা, *s* (from পান, *a drinking*, and আকাঙ্ক্ষা *desire*, a desire of drinking, thirst

পানাত্যাঙ্কী a (from পান, *a drinking*, and ত্যাঙ্কী, *desirous*), desirous of drinking, thirsty

पानाङ्गिनाथ, s. from पान a *drinking*, and अङ्गिनाथ, *desire*, a desire to drink, thirst

পরিণতিলাভ, *at* from *পরিণত* *at* *the*, and *অভিলাষিত* *de* *an-*
ous, actions of mind *at*, the *y*

अतः, अ from अस्, अ न एस्, and अस् *deinous*, de-
sireous of (and) e.g. thirst.

मिनात्, अ' (nom मिना, *a man*), and अर्थ, *an object*, for the purpose of doing so.

from the subject of drinking, and ३४६, २००० water for drinking.

अभिषेक, a (from अभि, the act of anointing, and शिषेक, de-
voted to, devoted to crowning) ansh

5.17. From 20, the thick water is liquid which is produced.

मौलिफलः from मौलिफलः, *the name of a fruit*), the name of a fruit and also of the tree which produces it, *the country* (cappas, &c.)

फलनाम (from फलनाम= the name of a fruit, the name of a fruit, and also of the tree which produces it, (Fla-
courta cataphracta),

श्री विज्ज, *s* (from श्री, *śrī*, and वृक्ष, *a plantam*, the name of an aquatic plant, (*Damasomys Andrum*)

पनीर हवा, s (from पनीर, water, and हवा, a species of
plant the name of a species of plant which grows in
wet places, Commelina galienana)

માન?

प्लिनेर, (from प्लि water and नेर, to cut), the name of a species of water bird with webbed foot, *Pelecanus fuscus*, Buchanan & S.

श्री निवेदकः, (from श्री, water, and दत्त), a compound, a name term ||

ਸੀਤੀਤਰਾਸ s from ਸੀਤੀ *nat*, ੨੨੨੨੨੨, to cut the
keel of a ship or boat

পানিভরি, is from পানি, *water*, and ভরি *a heaving*, the name of a kind of sweetmeat or confectionery.

नामिकी १ (from नाम, *na'm*, and क, *a species of grass*),
the name of a species of grass. Accords to the standard

ਜੀਜੋਤਾਜੀ, s (from ਜੀਜੀ, *uile*, and ਜੀਭੀ, *a mother (concubine)*,
an aqueduct, a gutter a trench a rivulet

પાણીપટ્ટી *a* (from પાણી, *water*, and યાત્રા, *a yatra*), tra-
velling by water, voyaging

ખાનીચલ, s (from ખાની, *water*, and જન, *a fruit* the name of an aquatic plant, and also of its nut (1 s ed which is used as an article of food (*Trapa bicornis*))

पानीदमरु, s (from पानी, *water*, and दमरु *the small pox*, the chicken pox)

पानीउबणीय, *a* (from पानी, *water*, and उ to nourish), living
by water, *s* a waterman.

पानीउना, प (from पानी, *water*, and उ, *to nourish*, a water-
 III

পানীভেনা, s. (from পানী *na'er* and ভেনা *craft*, the name of a large species of aquatic bird, (*Pelecanus phoeniceus*))

जल-पौधा (from जल, *water*, and पौधा, *plant*) the name of a plant which grows in wet places, जल-पौधा = *Jal-paudha*.

भाषीमल्लिकी, a from भाषो, *zasho*, and मल्लिकी, *malloki*, the name of a species of rush-like plant: (Chenopodium)

पनिष, a from प' to drink, fill a glass, 19000. 19000.
let

the name of a climbing tree, *Clidophora uliginosa*.)

अनि लज्जक, s (from अनि, *anī*, and लज्ज, *the shy face*
plant, the name of a trifoliate species of sensitive plant,
 (D *Sesbania nana*))

পানিও ঝিল, from পানি, water and ফুলি *floribus* (m),
name of a shrub which grows in swamps (Panicum
multiflorum)

मीनीमिडा ३ मीमो गिरे water, and मिरी, a nerve, the name of a species of grass, Rottel (a compressor)

अभोजन, *a* (from अभि, *the act of drinking, d'au* + जन्, *to eat*),
SERIOUS

[illegible]

ਸਾਮ੍.

ਸਾਮ੍ਧੀਸੰਧਿਤ, *s* (from ਸਾਮ੍ਧੀ, *a vessel* and ਸੰਧਿਤ, *a tooth*), a tooth which bleeds, a bleeding tooth or gum
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *the slipper*)
 ਸਾਮ੍ਧੀ, *ad* (from ਸਾਮ੍ਧੀ, *to do customarily*) towards
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *a drinking*, and ਇਹਾ, *desire*), a desire to drink, thirst
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *a drinking*, and ਇਹਾ, *desirous*), desirous of drinking, thirsty
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *a drinking*, and ਇਹਾ, *desirous*), desirous of drinking, thirsty
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *a drinking*, and ਉਤ, *engaged in*), engaged in drinking
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *a drinking*, and ਉਤ, *engaged in*), intoxicated with drinking
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *to drink*), laid up for a future occasion
 'The word is only applied to something which is put in fresh water and reserved for a future meal'
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *a road*, a traveller a passenger)
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *the eating of a fast*), the eating of the first meal after a religious fast.
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *to preserve*), sin, a crime, guilt, wickedness (constructed with ਕ੍ਰ, *to do*, this word means to commit sin, and with ਸਿਰ, *to do*, to atone for sin)
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਕ੍ਰ, *to do*), committing sin, perpetrating crimes
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin* and ਕ੍ਰ, *a dies*), a person who commits a crime, a sinner
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਕ੍ਰ, *an action*), a sinful action a crime
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *a sinful action* and ਕ੍ਰ, *doing*), committing sinful actions, a sinner, a wicked person
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *a sinful action*, and ਕ੍ਰ, *doing*), committing sinful actions, acting a wicked part.
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਕ੍ਰ, *an action*), guilty of sinful actions a criminal
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਕ੍ਰ, *doing*), committing sins, perpetrating crimes, s. a sinner
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਕ੍ਰ, *doing*), committing sins, perpetrating crimes
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਕ੍ਰ, *destruction*), the gradual destruction of sin, the mortification of sin
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *the mortification of sin*, and ਕ੍ਰ, *doing*), mortifying sins, causing the mortification of sin
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *the mortification of sin* and ਕ੍ਰ, *doing*), mortifying sins, causing the mortification of sin

ਸਾਮ੍.

ਸਾਮ੍ਧੀ, *doing*, mortifying sin, causing the mortification of sin
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *the sin*, and ਗ੍ਰਹ, *a planet*), an evil planet The Hindus account the Sun, Mars, Saturn, and Venus when in the same house with either of the three planets afore-mentioned, and the ascending and descending node, which are by them accounted planets, the causes of calamity or misfortune, calamity, ill-luck
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਹਨ, *to kill*), sin-destroying, expiating for sin
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਹਨ, *to be produced*), produced by or arising from sin
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਹਨ, *produced*), produced by or arising from sin
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਹਨ, *producible*), producible by or arising from sin
 ਸਾਮ੍ਧੀ, *ad* (for *case o*, ਸਾਮ੍ਧੀ), for the purpose of sin or crime
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਹਨ, *produced*), produced by or arising from sin or crimes
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *removing faults*, and ਸਾਮ੍ਧੀ, *catechu*, an inferior crumbling kind of Catechu or Japan cath)
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *a guer*), one who condemns or punishes for crimes, one who imputes sin to a person or holds him guilty
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *giving*), condemning or punishing for sin, imputing sin, reckoning a person guilty, charging with a crime
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *giving*), condemning, punishing to sin, imputing sin, reckoning a person guilty, charging with crimes
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *destructive*), the expiation or destruction of crime
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin* and ਸਾਮ੍ਧੀ, *destruction*), expiating or taking away sin
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *destructive*), expiating or taking away sin
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *destruction*), the destruction of crime, the expiation of sin.
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *destructive*), destructive to crime, expiating sins
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *causing to cease*), putting a stop to sin or crimes
 ਸਾਮ੍ਧੀ, *a* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *preventing*) preventing sin or crimes.
 ਸਾਮ੍ਧੀ, *s* (from ਸਾਮ੍ਧੀ, *sin*, and ਸਾਮ੍ਧੀ, *a preventing*), the preventing of sin or crimes.

পাপ.

পাপো.

পাপনিবৃত্তি, *s.* (from পাপ, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt

পাপনিমিত্তক, *a* (from পাপ, *sin*, and নিমিত্ত, *a cause*), caused by or arising from sin or crime, *ad.* from or because of crimes or sin

পাপনিমিত্ত, *ad* (from পাপ, *sin*, and নিমিত্ত, *a cause*), for the purpose of crimes or sin

পাপদায়ক, *a* (from পাপ, *sin*, and দায়, *giving*), charging with guilt, condemning or punishing

পাপপ্ৰসূত, *a* (from পাপ, *sin*, and প্রসূত, *caused by*), caused by or arising from sin or guilt, *ad.* from or because of sin or guilt.

পাপবিনা, *ad.* (from পাপ, *sin*, and বিনা, *without*), without sin or crime

পাপবিনাশ, *s* (from পাপ, *sin*, and বিনাশ, *destruction*), the destruction of sin or crime, the expiation of sin

পাপবিনাশক, *a* (from পাপ, *sin*, and বিনাশক, *destructive*), destructive to sin, expiating sin

পাপবিশোধন, *s* (from পাপ, *sin*, and বিশোধন, *a releasing*), the pardon of sin, a propitiation for sin

পাপবিশোধনকারক, *a* (from পাপবিশোধন, *the pardon of sin*, and কারক, *doing*), to giving sin purging from sin

পাপবিশোধনকারী, *a* (from পাপবিশোধন, *the pardon of sin* and কারক, *doing*), forgiving sin, purging from sin

পাপবিশিষ্ট, *a* (from পাপ, *sin*, and বিশিষ্ট, *possessed of*), sinful, venial, wicked

পাপহীন, *a* (from পাপ, *sin*, and হীন, *destitute*), destitute of sin, innocent

পাপব্যতিৰেক, *a* (from পাপ, *sin*, and ব্যতিৰেক, *exception*), sin or guilt excepted

পাপব্যতিৰেক, *s* (from পাপ, *sin*, and ব্যতিৰেক, *an exception*), the exception of sin or guilt

পাপব্যতিৰেকে, *ad loc* case of পাপব্যতিৰেক, with the exception of sin or crimes, without or beside sin or crimes

পাপভাগ, *a* (from পাপ, *sin*, and ভাগ, *to share*), sharing in a crime, *s* a sharer or partner in crime or guilt

পাপভাগী, *a.* (from পাপ, *sin*, and ভাগী, *sharing*) sharing in sin or guilt, *s* a sharer or partner in crime or guilt

পাপভোগ্য, *s* (from পাপ, *sin*, and ভোগ্য, *suffering*), a suffering, the consequences or punishment of sin

পাপভোগী, *a* (from পাপ, *sin*, and ভোগী, *suffering*), suffering the consequences or the punishment of sin

পাপমতি, *a* (from পাপ, *sin*, and মতি, *mind*), sinfully minded, inclined to crimes.

পাপমগ্ন, *a* (from পাপ, *sin*, and মগ্ন, *joined to*), wholly sin

পাপপ্ৰসূত, *a* (from পাপ, *sin*, and প্রসূত, *joined to*), connected with sin or crime sinful, guilty, criminal.

পাপবাহিত *a* (from পাপ, *sin*, and বাহিত, *destitute*), free from crime or sin innocent

পাপবাহিত্য, *s* (from পাপ, *sin*, and বাহিত্য, *destituteness*), a freedom from sin, innocence

পাপাশীল, *a* (from পাপ, *sin*, and শীল, *inclined*), inclined to sin

পাপাশীল *a* (from পাপ, *sin*, and শীল, *an inclination*), inclined to sin or guilt.

পাপশূন্য, *a* (from পাপ, *sin*, and শূন্য, *empty*), free from sin or guilt, innocent

পাপহত, *s* (from পাপ, *sin*, and হত, *a destroyer*), that which destroys sin or guilt, he or that which expiates guilt

পাপহর, *a* (from পাপ, *sin*, and হর, *to take away*), expiating sin, taking away guilt or crime

পাপহরন, *s* (from পাপ, *sin*, and হরন, *taking away*), the taking away of sin or guilt, the expiating of crimes

পাপহরী, *a* (from পাপ, *sin*, and হর, *to kill*), a destroying or expiating sin or guilt

পাপহারক, *a* (from পাপ, *sin*, and হারক, *taking away*), taking away sin or guilt, expiating crimes

পাপহারী, *a* (from পাপ, *sin*, and হারন, *taking away*), taking away sin or guilt, expiating crimes

পাপহীন, *a* (from পাপ, *sin*, and হীন, *destitute*), free from sin or guilt, innocent

পাপহেতুক, *a* (from পাপ, *sin*, and হেতু, *a cause*), caused by or arising from sin or guilt, *ad* from or because of sin or guilt

পাপাকঙ্কী, *s* (from পাপ, *sin*, and কঙ্কী, *desire*), a wicked desire, a criminal inclination

পাপাকঙ্কী, *a* (from পাপ, *sin*, and কঙ্কী, *desires*), inclined to wickedness

পাপপ্রকৃতি, *s* (from পাপ, *sin*, and প্রকৃতি, *conduct*), a wicked practice, wicked conduct

পাপপ্রকৃতি, *s* (from পাপ, *sin*, and প্রকৃতি, *conduct*), a wicked practice, wicked conduct

পাপপ্রকৃতি, *a* (from পাপ, *sin*, and প্রকৃতি, *acting customarily*), practising sin, living in wickedness

পাপপ্রসূত, *a* (from পাপ, *sin*, and প্রসূত, *a sinful*), sinful, wicked

পাপপ্রসূত, *s* (from পাপ, *sin*, and প্রসূত, *desire*), a delight in or desire to commit sin, a sinful inclination

পাপপ্রসূত, *s* (from পাপ, *sin*, and প্রসূত, *desires*), desirous of committing sin, taking pleasure in sin

পাপপ্রসূত, *a* (from পাপ, *sin*, and প্রসূত, *a scope*), wicked, inclining to evil or crime

পাপপ্রসূত, *a* (from পাপ, *sin*), wicked, guilty, criminal, highly wicked, most wicked

পাপপ্রসূত, *s* (from পাপ, *sin*, and প্রসূত, *sinful*), sinful, wicked, guilty.

পাৰি.

পাৰদ্বীপী, *a* (from *পাৰ* the opposite bank of a river, and *দ্বীপ*, *island*), seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore
 পাৰদ্বীপিক, *a* (from *পাৰ* and *দ্বীপ* *adultery*), adulterous, *s* an adulterer
 পাৰদ্বীপিতা, *s* (from *পাৰদ্বীপিক*, *adulterous*), adultery
 পাৰদ্বীপিক, *s* (from *পাৰদ্বীপিক* *adulterous*), adultery
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ* *adultery*), adultery
 পাৰদ্বীপিক, *a* (from *পাৰদ্বীপ*, the *huf* object), spiritual, excellent, highly esteemed
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ* *communicated from one to another*), traditional, *s* traditional doctrine or instruction, continuous order of succession
 পাৰদ্বীপিক, *a* (from *পাৰদ্বীপ*, the *next world*), belonging or relating to the next world
 পাৰদ্বীপ, *s* (from *পাৰ*, *another* and *পাৰ*, *a corpse*), the son of a shoodra woman by a brahmin, a son by another man's wife a living corpse
 পাৰদ্বীপিক, *s* (from *পাৰদ্বীপ*, *carrying a battle axe*), a halbertman, a soldier armed with a battle axe
 পাৰদ্বীপিক, *a* (from *পাৰদ্বীপ* *another man's wife*), an adulterine, the son of another man's wife
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *quicksilver*) quicksilver
 পাৰদ্বীপ, *a* (from *পাৰ*, the *opposite shore*, paid for crossing to the opposite shore, used to convey to the opposite shore
 পাৰদ্বীপী নৌকা, *s* (from *পাৰ*, the *opposite bank of a river*, and *নৌকা*, *a boat*), a ferry boat
 পাৰদ্বীপ, *s* (from *পাৰ*, *another*, and *অব*, *to go*), a pigeon, a dove
 পাৰদ্বীপ, *s* (from *পাৰ*, the *opposite bank of a river*, and *অব*, *the father side of a river*), the ocean, the hither and opposite shores of a river, *ad* through and through
 পাৰদ্বীপ, *s* (from *পাৰ*, the *opposite shore*, and *অব*, *a going*), totality, entireness, completeness, a crossing to the opposite shore.
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *adjustment*), the adjustment of any affair
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, the *sea* and *অব* *produced*), the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and being the fabled tree of the Hindoo paradise
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ* *a marriage*), marriage, obtained on the occasion of marriage
 পাৰদ্বীপিক, *a* (from *পাৰদ্বীপ* *gratification*), gratifying, satisfying
 পাৰদ্বীপিক, *a* (from *পাৰদ্বীপ*, *a glossary of technical terms*, technical.

পাৰ.

পাৰদ্বীপী, *s* (from *পাৰদ্বীপ*, the name of a fish, *Paradipia*, *Paradipia*)
 পাৰদ্বীপী, *s* (from *পাৰদ্বীপ*, *a kind of fish* and *অব*, *a fish*), the name of a species of fish, (*Paradipia*, *Buch* *Ms*)
 পাৰদ্বীপী, *a* (from *পাৰদ্বীপ*, *an appendix*), contained in or relating to an appendix
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *an assembly*), a person present at or belonging to an assembly, a spectator, *a* belonging or relating to an assembly
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, the name of a tree), the name of an ornamental tree, (*Bignonia suave olens*)
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *abuse*, *reproach* *scurrilous language*, *scurrility*, *opprobrious language*, *harshness*, *severity*, *violence*, *defamation*, *a misdemeanor*, *an assault*)
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *separation*), a separation, a division
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ*, the *earth*), earthly, terrestrial
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ*, *particular days of the moon's age*) belonging or relating to certain days of the moon's age particularly the new and full moon
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *relating to certain lunar days*, and *শ্রদ্ধা*, *an offering to the manes*), an offering to deceased ancestors usually made on the day of the new moon.
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ* *certain days of the moon*), given or due on account of certain festivals.
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *a mountain*), in Hindoo Mythology the daughter of the mountain Himalaya and wife of Shiva.
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ* *to be able*), possible
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *a rib*), a side, the side of the body, a side of a mathematical figure
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ*, *a side* and *গত*, *gone*), attending at the side, situated on the side, *ad* lateral
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *as to* and *গতি*, *motion*), a going to one side, a sliding motion
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ*, *a side*, and *দন্ত*, *a tooth*), an eye tooth
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ* *the side*, and *পাৰদ্বীপ*, *a turning*), a turning in and from one side to the other
 পাৰদ্বীপ, *s* (from *পাৰদ্বীপ* *used* and *পাৰদ্বীপ*, *an intersection*), the intersection of a prolonged side of a triangle by a perpendicular line at the end of the base
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ*, *a side* and *অব*, *a wing*), situated or being at the side, *s* a companion, an associate
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ* *a side*, and *অব* *preserve*), guarding the sides, *s* the wing of an army
 পাৰদ্বীপ, *a* (from *পাৰদ্বীপ*, *a side*, and *অব*, *to stand*), situated at the side, *s* an associate, a companion, a sort of chorus in the Hindoo drama an actor in the prologue and interpreter of the plot

不問。

पार्श्वस्थान, = (from पार्श्व, *the side* and स्थान, *a place*), a place by the side of a thing.

पार्श्वदायी, *n* (from पार्श्व, *a side*, and दायिन्, *staying*), continuing at the side

पार्श्वस्थित, *a* (from पार्श्व *a side*, and स्थित, *situated*), situated at the side

পাৰ্শ্বস্থি, s (from *পাশ*, a side and *স্থি*, a bone), a rib

नीलेश, ad hoc on 30/01/2019, as de, privateis

मन्त्र, a (from मन्त्र an assembly), belonging to or connected with an assembly.

ṛiś, s (from ṛi, *to throw water*), the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

पश्चिमाङ्ग, *s.* (from पश्चि, *the rear of an arm*, and अङ्ग, *a thing*) an enemy in the rear, a commander in the rear
OF THE REAR OF AN ARMY

પીઠિફરચ્છનો, ૧ (Pithi-phasi, *the heel*, and રચ્છનો, *a ligament*), a tendon which is situated rear the heel, (Tendo Achillis.)

पोष, *po* (from पोश् to preserve), to preserve, to nourish to support, to maintain, to educate, to keep, a promise

पिश, & (from पिश, *to press*), a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sun cloth. This word constructed with अह्ति, *to hoist*, means to set a sail with the wind, with उड्, *to cause to fly*, it means to set a sail, with ईतश्च, or उड्वा, *to hunt*, it means to hoist a sail, with अग्र *to strike*, to lower or take in sail, with वृष्टि, *to cause to run backwards*, to back a sail and with उ, *to*, *to*, *to* mil a sail

गण्डू, - (from *gāṇḍū*, 'a piece'), a stock or rack of corn, a
store house, a magazine

भीरु, a (from भी to preserve, preserving, nourishing, cherishing, supporting, &c a preserver, a keeper, a protector, a groom, a cow-herd)

ਮੀਰਤਸ (from ਮੀਰ, *nourished*, and ਪੁੱਤ, *a son*), an adopted son

ਪੀਤਾ ਵੀ, & (from ਪੀਤਾ *nourishing*, and ਵੇਟ, *a son*), an adopted son.

पलान्, १ (नोन पलान्, अब्द), a sort of sedan chair, a palan-
kin.

मलिकुडी, *s.* (from मल्ल, *a twig*, and कुडी, *a bul*), a switch, a twig.

पंजा. *s* (from पंफ, *a feather*), a plume, a feather, the eye
lashes. Constructed with बदल, *to change*, this word
means to moult.

बीकरी, s. from बीकरी, beet, bet, (Beta bengalensis), a bed-
stead

ॐ नमः

नीलसूत्र (नील, *s.* (from नील, *a bedstead*), and پوش, *a cover*), a
counterspane.

पोलबिनीक, *s* (from पोलबि, *beet*, and नीक, *a pot herb*), the name of a plant much cultivated as a pot herb, (*Beta bengalensis*.)

পালটু, *v. n* (from পরি, *prep* and আঁট, *to move*), to turn.

पालङ्गि, *n* (from पालङ्गे, *to turn*), reciprocal, mutual

पोषण, *s* (from पोष, *to nourish*) the nourishing or maintain-
ing of a person, the supporting or educating of a per-
son, the keeping of a promise

पोषितकर्त्ता, *s* (from पोषित, *a nourishing*, and कर्त्ता, *a doer*), a person who nourishes or maintains another, a person who keeps or guards a thing.

पोषणकारक, a (from पोष, *a nourishing*, and रक्ष, *doing*),
nourishing or maintaining, keeping or guarding

पोलनकारी, *a.* (from पोलन, *a nourishing*, and कर्तृन्, *doing*),
nourishing or maintaining, keeping or guarding

ਜੀਵੀ, *a* (from *ਜੀ* to nourish), proper to be nourished or maintained requiring to be nourished or maintained

पति, *s* (from पितृ *to nourish*), the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn the secundines of a beast, a spell, *a* supported, domestic, *v. a* to nourish, to maintain, to keep or guard, to flee or run away

পালাপালা, s (from পালা, a twig) *The last word is a rhyme to the first*, twigs and branches

शक्तिः is from शक्त, a protecting, and उद्ग, a part or limb),
a small patch or roof on the top of a mud wall to pre-
serve it instead of a corner.

ମନାବ୍ରହ୍ମ, *a* 'from ମନା, to (and away), running away, fleeing;
s a 10013 4

पलिन, *s* (from पल, a pack-saddle), a packsaddle, the under of an animal

પાલન, s (from પાળ, to *flee*), flight, escape

पोषिषु, *n.* (from पोषि, *to nourish*), nourishing or main-
taining others

शनि, (from शनि, *to preserve*), the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras. This word constructed with उठान, *to lift up*, means to take off the sharp edge of a piece of furniture or the like by planing it, a bevel edge.

पालित, *pa* (from पाल्, *to pāl*), nourished, protected,
educated, preserved

पतिव्रत, *n* (from पति, *to preserve*), requiring to be nourished or maintained, worthy of maintenance or preservation.

পাঁছ.

পিক.

পালিতারিয়ার, *s* (from পালিত, *guarded*, and বন্যার, *the name of a tree*) the name of a tree which produces a beautiful flower, *Erythrina fulgens*)

পালো, *s* (from পাল্ to preserve), an infusion.

পালোবান, *a*. (from পাল্, *a stout man*, a strong man, a champion, a hero, a wrestler

পালর, *a* (from পাল্, *to preserve*) proper to be preserved or nourished, requiring to be nourished or educated

পালকি, *s* (from পালি, *a corner*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the head, (*Os sphenoides*)

পাল্লি, *s* (from পাল্, *one of a pair*), the scale of a pair of balances

পালি, *s* (from পাল্, *to bind*), a rope, a snare, dice, also (from পালি, *a side*), a side, ed near

পালক, *s* (from পাল্, *to bind*), dice

পালকোটক, *a* (from পালি, *at*, and ক্রীড়ক *playing*, playing at dice, *s* a gambler

পালকোতি, *s* (from পালি, *dice*, and ক্রীড়া, *play*), play at dice, gambling

পালিন্দোল, *s* (from পালি, *a side*, and মৌলি, *a metallic ornament*) the name of the beads or metallic balls placed on each side of a large central one in an ornament of the breast which is worn suspended from the neck

পালিন্দোলক, *s* (from পালি, *a side*, and মৌলি, *a turning*), the turning from one side to the other while lying in bed

পালিনী, *s* (from পালি, *a rope*, a ring or ornament for the toes

পালি, *s* (from পালি, *a rope*, a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear worn by Hindoo women

পালিয়ার, *s* (from পালি, *dice*, and খেলা, *play*) play at dice, gambling

পালিয়ার, *a* (from পালি, *a side*), commanding the wing of an army, occupying the side, belonging to the wing of an army.

পালিপালি, *ad* (from পালি, *a side*), side by side, near.

পালি, *s* (from পালি, *a side*), a frame, one who extracts.

পালি, *s* (from পালি, *a rope*), a ring for the toes

পালিয়ার, *a* (from পালি, *behind*, western, hinder, *s* the hinder part

পালিয়ার, *a* (from পালি, *sin* and খেলা, *to give*), impious, blasphemous, hypocritical, heretical

পালিয়ার, *s* (from পালিয়ার, *hypocritical*), hypocrisy, impiety, heresy, blasphemy

পালিয়ার, *s* (from পালিয়ার, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

পালিয়ার, *s* (from পালি, *to grind*), a stone, a stone used as a weight

পালিয়ার, *s* (from পালিয়ার, *a stone*, and ভেদন, *penetrating*), an aromatic plant which grows chiefly among stones and rocks in its natural state (*Plectranthus aromaticus*)

পালিয়ার, *a*. (from পালিয়ার, *a stone*), full of stones, composed of stones, stony.

পালিয়ার, *a* (from পালিয়ার, *a stone*, and মন, *the heart*), hard-hearted, unfeeling

পালিয়ার, *s* (from পালিয়ার, *a stone*), a pick axe, a mason's hammer, a stone-cutter's chisel

পালিয়ার, *a* (from পালিয়ার, *a stone*), stony

পালিয়ার, *s* (from পালিয়ার, *a dice*), dice for playing

পালিয়ার, *s* (from পালিয়ার, *the heel*, and বাত, *a blow*), a stamp with the foot.

পালিয়ার, *v n* (from পালিয়ার, *prep* and পালিয়ার, *to recollect*) to forget, to err

পালিয়ার, *s* (from পালিয়ার, *to forget*), the forgetting of a thing

পালিয়ার, *v n* (from পালিয়ার, *the foot*, and পালিয়ার, *to move*), to walk

পালিয়ার, *s* (from পালিয়ার, *a mountain*, a mountain

পালিয়ার, *s* (from পালিয়ার, *a hill*, and ভিত্তি, *the bottom*), the bottom of a hill, a valley

পালিয়ার, *a* (from পালিয়ার, *a hill*, and ভিত্তি, *the bottom*), situated at or pertaining to the bottom or a mountain

পালিয়ার, *s* (from পালিয়ার, *a hill*), the brink of a precipice.

পালিয়ার, *a* (from পালিয়ার, *a hill*), belonging to a mountain; *s* a mountaineer

পালিয়ার, *s* (from পালিয়ার, *mountain*, and পালিয়ার, *long pepper*), the name of a species of mountain or wild pepper (*Piper sylvaticum*)

পালিয়ার, *v a* (from পালিয়ার, *to drink*, to drink, to smoke tobacco.

পালিয়ার, *s* (from পালিয়ার, *yellow*, a yellowish tawny colour, yellow ochre

পালিয়ার, *s* (from পালিয়ার, *to drink*), the act of drinking.

পালিয়ার, *s* (from পালিয়ার, *a cage*), a bird-cage.

পালিয়ার, *s* (from পালিয়ার, *a raised entrance to a house*), the raised floor of a house, or rather that part of it which projects and is covered by the eaves.

পালিয়ার, *v* (from পালিয়ার, *an ant*), an ant

পালিয়ার, *s* (from পালিয়ার, *long-pepper*), long-pepper, (*Piper longum*)

পালিয়ার, *s* (from পালিয়ার, *prep* and পালিয়ার, *to utter sound*), the black cuckoo, (*Cuculus indicus*), the spittle coloured red by chewing betel

পালিয়ার, *s* (from পালিয়ার, *spittle*, and পালিয়ার, *a receptacle*), a spitting pot

পালিয়ার, *s* (from পালিয়ার, *spittle*, and পালিয়ার, *a receptacle*), a spitting pot

পালিয়ার, *a* (from পালিয়ার, *the cuckoo*, and পালিয়ার, *excellent*), chief of cuckoos, an appellation applied to an excellent singer.

पिङ्ग.

पिङ्ग, *a* (from पिङ्ग, *to colour*), brown yellowish tawny
 पिङ्गङ्गा, *a*. (from पिङ्ग *yellowish brown*), brownish yellow.
 पिङ्गव, *a* (from पिङ्ग, *to colour*), a brownish yellow colour,
 a tawny
 पिङ्गला, *s* (from पिङ्ग *to colour*), the name of a particular ves-
 sel of the body according to the yoga. In anatomy it is
 the left of three canals which run from the os coccygis
 to the head and are supposed to be the passages of
 breath or air
 पिङ्गुटी *s* (from पिङ्गुटी *ophthalmia*), the concrete rheum of the
 eyes.
 पिङ्गिष्ठ, *s*. (from अपि, *prep.* and कृ, *to eat*) the belly or ab-
 domen.
 पिङ्गकायो, *s* (from *pes an*), a syringe.
 पिङ्ग, *s* (from पिङ्ग, *to divide*), a peacock's tail, a crest, a tail
 पिङ्गिल, *a* (from पिङ्ग, *the scum of boiled rice*), sauce, sauce
 mixed with rice gruel
 पिङ्गव न (from पश्चात्, *behind*, to recede, to fall back, to
 go behind
 पिङ्गप, *s* (from पिङ्ग, *to go behind*, and प, *the foot*), a desai-
 ling, a receding, a falling back
 पिङ्गल न (from पिङ्गिल, *sauce*, to slip, to slide.
 पिङ्गल *s* (from पिङ्गिल, *sauce*), shipping, wet.
 पिङ्गलन, *s* (from पिङ्गल, *to slide*, the slipping or sliding of the
 feet
 पिङ्गा, *v a* (from पिङ्ग, *to recede*), to repel, to cause to go
 back, to cause to desist
 पिङ्गाङ्गी *s* (from पश्चात्, *behind*, the rear of an army, the
 stern of a ship, a rope with which the hinder feet of a
 horse are tied when he stands in the stable
 पिङ्गाङ्ग, *s* (from पश्चात्, *behind*), the stern of a ship the hin-
 der part of a thing, a desisting, a causing to desist
 पिङ्गापिङ्गि, *ad*. (from पिङ्गा, *behind*), behind, following behind.
 पिङ्गु *ad* (from पश्चात्, *behind*), behind, after, afterwards
 पिङ्गे, *ad* (from पश्चात्, *behind*), behind, after, afterwards
 पिङ्गला, *v a*. (from पिङ्गल, *to slip*), to cause to slip or slide.
 पिङ्ग, *v a* (from पिङ्ग *cotton*), to card cotton or wool
 पिङ्गव *s* (from पिङ्ग *to colour*), a bird cage, a cage, the ribs
 or rather the cavity formed by them, the thorax
 पिङ्गे, *v a* (from पिङ्गे, *to hurt*), to strike, to beat, to hammer,
 to pursue, to punish.
 पिङ्गेन, *s*. (from पिङ्गे *to strike*) the beating of a thing, the
 striking of a thing, the hammering out of metal, the
 pursuing of an animal.
 पिङ्गेनी, *s* (from पिङ्गे, *to beat*), a rammer or rather beater used
 to beat down the earthen floors of houses and make
 them compact.
 पिङ्गेनी, *s*. (from पिङ्गे, *the name of a tree*), the name of a large

पिङ्ग

tree, (*Trewia nudiflora*), a pulp of rice prepared by grind-
 ing it with water
 पिङ्गे, *s* (from पिङ्गव, *baked mats*), a sort of thin cake or
 bread, *v. a* to cause to beat, to cause to hammer, to
 beat, to hammer out.
 पिङ्गेङ्गी, *s* (from पिङ्गे, *to beat*, a beating, the hammering
 of a thing
 पिङ्गेन, *s*. (from पिङ्गे *to beat*), the beating of a floor to make
 it compact, the hammering of a thing, a beating, a bea-
 ten, hammered out
 पिङ्गेनि, *s* (from पिङ्गे, *to beat*, the beating or hammering of
 a thing, *a* earned by or connected with beating or
 hammering
 पिङ्गेनिवा, *a*. (from पिङ्गे, *to beat*), beating or hammering.
 पिङ्गेनिपिङ्गे, *s* (from पिङ्गे, *to beat*, a reciprocal beating or
 hammering
 पिङ्गेनी, *s* (from पिङ्गे, *the name of a tree*, the name of a large
 tree, (*Trewia nudiflora*)
 पिङ्गेनी, *s* (from पिङ्गे *to beat*), a beating or hammering
 पिङ्गेनिष्ठ, *s*. (from पश्चात्, *behind*), the plying into any thing
 with an officious or idle curiosity, an itching or tinge-
 ling, *ad* afterwards, in imitation of.
 पिङ्गेनिष्ठ *v a* (from पिङ्गेनिष्ठ *an itching*), to itch, to tingle
 पिङ्गे *s* (from पृष्ठ, *the back*, the back of a man or animal,
 the back, a stool, the pedestal of an idol, a terrace,
 पिङ्गेपश्चात् *s*. (from पिङ्गे, *the back*, and पश्चात्, *a bundle*), a
 knapsack
 पिङ्गेपश्चात्, *s* (from पिङ्गे, *the back*, and पश्चात्, *wind*, a
 fair wind, a wind which blows from behind the back
 पिङ्गेपिङ्गे, *ad* (from पिङ्गे, *the back*), back to back
 पिङ्गा, *s*. (from पिङ्गा, *a raised floor*, the raised floor of a
 house, that part of the floor of a house which is on the
 outside of the mat or mud walls, a portico
 पिङ्गापिङ्गे, *s* (from पिङ्गा, *pain*), trouble and distress.
 पिङ्गेनि, *s*. (from पृष्ठ, *a species of plant*), the name of a spe-
 cies of edible plant, (*Trigonella corniculata*)
 पिङ्गेनिष्ठा, *s* (from पिङ्गेनि, *a species of plant*, and पिङ्गे, *an*
 edible plant), the name of an edible plant, (*Trigonella*
corniculata)
 पिङ्गेनी, *s* (from पिङ्गे, *a stool*), a stool, a terrace, the pedestal
 of an idol
 पिङ्गेनी, *s* (from अपि, *prep.* and नृ, *to bind*), the name of
 Shiva's bow
 पिङ्गे, *s* (from पिङ्गे *to collect*), a mass, a lump, a funeral cake.
 पिङ्गेपश्चात्, *s* (from पिङ्गे, *a mass*, and पश्चात्, *a date*), a cake
 or lump of dried dates.
 पिङ्गेन, *s* (from पिङ्गे, *a mass*, and नृ, *to give*), offering the fu-
 neral cake to the ancestors.

পিতৃ

পিতৃ.

পিতৃদাতা, *s.* (from পিতৃ, *a mass*, and দাতৃ, *a giver*), the person who offers the funeral cake to the ancestors.
 পিতৃদান, *s.* (from পিতৃ, *a funeral cake*, and দান, *a giving*), the offering of the funeral cake to the ancestors.
 পিতৃদায়ক, *a.* (from পিতৃ, *a funeral cake*, and দায়ক, *giving*), offering the funeral cake, *s.* the person who offers the funeral cake.
 পিতৃদায়ী, *a.* (from পিতৃ, *a funeral cake*, and দায়িন, *giving*), offering the funeral cake.
 পিতৃদায়ক, *a.* (from পিতৃ, *a funeral cake*, and দায়, *giving*), offering the funeral cake to ancestors.
 পিতৃদায়ক, *s.* (from পিতৃ, *a funeral cake*, and দায়ক, *a giving*), the offering of the funeral cake to ancestors.
 পিতৃভক্ষ, *a.* (from পিতৃ, *a mass*, and ভক্ষ, *to divide*), partaking of the funeral cake, *s.* a person who has a right to partake of the funeral cake.
 পিতৃভক্ষা, *a.* (from পিতৃ, *a mass*, and ভাঙ্গন, *sharing*), partaking of the funeral cake, *s.* a person who has a right to partake of the funeral cake.
 পিতৃভোগ, *s.* (from পিতৃ, *the funeral cake*, and ভোগ, *an oblation*), a neglect of offering the funeral cake at the appointed time.
 পিতৃ, *s.* (from পিতৃ, *to collect*), the name of a beautiful flowering shrub, (*Libanum montana coronaria flor plen*), a species of palm (*Phoenix dactylifera*), a species of cucurbitaceous plant and its fruit, (*Cucurbita lagenaria*.)
 পিতৃকৃত, *a.* (from পিতৃ, *a mass*, and কৃত, *made*), made up into a mass or ball.
 পিতৃকৃত, *a.* (from পিতৃ, *a mass*, and কৃত, *become*), become a mass or ball.
 পিতৃকৃত, *s.* (from পিতৃ, *a mass*, and কৃত, *an eminent person*), eminent for sitting like a mass of matter and doing nothing except censuring others.
 পিতৃ, *s.* (from পিতৃ, *brass*), brass.
 পিতৃ, *s.* (from পিতৃ, *a father*), a father.
 পিতৃদেহ, *s.* (from পিতৃ, *a father*), a paternal grandfather, one of the names of Bhubhai.
 পিতৃদেহ, *s.* (from পিতৃদেহ, *grandfather*), a paternal grandmother.
 পিতৃদেহ, *s.* (from পিতৃ, *a father*, and দেহ, *a mother*), parents, a father and mother.
 পিতৃ, *s.* (from পিতৃ, *to preserve*), a father.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *work*), the ceremonies due to deceased ancestors, funeral obsequies.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *a family*), the paternal race or family.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *du'ny*), the ceremonies due to deceased ancestors, funeral obsequies.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *a house*), the paternal house, a father's house.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *a family*), the paternal race or family.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *kill*), parricide, *s.* a parricide.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *kill*), parricide.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *to kill*), father-destroying, parricide.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *injury*), parricide, the murder or ill-treatment of a father.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *injuring*), injuring a father, parricide.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *injuring*), injuring a father, parricide.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *to hate*), hating or maliciously injuring a father.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *malice*), malice or spite towards a father.
 পিতৃকর্ম, *a.* (from পিতৃ, *a father*, and কর্ম, *malicious*), malicious or spiteful to a father.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *on who injures*), a person who treats his father with spite or malice.
 পিতৃকর্ম, *s.* (from পিতৃ, *a father*, and কর্ম, *wealth*), paternal wealth, hereditary property.
 পিতৃকর্ম, *a.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *taking*), taking or inheriting a father's property, *s.* a person who receives his father's property.
 পিতৃকর্ম, *a.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *taking*), receiving or inheriting a father's property.
 পিতৃকর্ম, *a.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *to take*), receiving or taking a father's property.
 পিতৃকর্ম, *a.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *taking*), inheriting or taking a father's property.
 পিতৃকর্ম, *s.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *desire*), a desire for a father's property.
 পিতৃকর্ম, *a.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *desire*), desirous of his father's property.
 পিতৃকর্ম, *a.* (from পিতৃকর্ম, *a father's wealth*, and কর্ম, *taking away*), plundering his father, taking away his father's property.

पितृ.

पितृ

पितृहीनाशहीनी, *d.* (from पितृहीन, *a father's wealth*, and अशहीन, *taking away*), plundering a father, taking away a father's property.

पितृहीनाशिलाष, *s.* (from पितृहीन, *a father's wealth*, and अशिलाष, *desire*, a desire for a father's property

पितृहीनाशिलाषी, *a* (from पितृहीन, *a father's wealth*, and अशिलाषिन्, *desirous*), desirous of a father's property

पितृहीनेच्छा, *s.* (from पितृहीन, *a father's wealth*, and ईच्छा, *desire*), a desire for a father's property

पितृहीनेच्छु, *a* (from पितृहीन, *a father's wealth*, and ईच्छु, *desirous*), desirous of a father's property

पितृहीनेच्छुक, *a* (from पितृहीन, *a father's wealth*, and ईच्छु, *desirous*), desirous of a father's property

पितृपक्ष, *a* (from पितृ, *a father*, and पक्ष, *a side*), paternal, *s.* the fortnight of the moon's wane in the month of Bhādra, the relations on the father's side, paternal relationship

पितृपति, *s.* (from पितृ, *a father*, and पति, *a lord*, Yama the regent of death

पितृपद, *s.* (from पितृ, *a father*, and पद, *an office*, the office or station held by a father

पितृपितामहादि, *s.* (from पितृ, *a father*, पितामह, *a grandfather*, and आदि, *the first*), paternal ancestry, progenitors

पितृपुरुष, *s.* (from पितृ, *a father*, and पुरुष, *a male*), the line of paternal ancestors, a paternal ancestor

पितृपुत्र, *s.* (from पितृ, *a father*, and पुत्र, *a mother*), the evening

पितृवंश, *s.* (from पितृ, *a father*, and वंश, *a family*), the paternal race or family

पितृवन, *s.* (from पितृ, *a father*, and वन, *forest*), a cemetery or place of burial

पितृवाञ्छर, *s.* (from पितृ, *a father*, and वाञ्छर, *a relation*), the son of a paternal grandfather's sister, the son of the sister of a father's mother, the son of a father's paternal uncle

पितृय, *s.* (from पितृ, *a father*), a paternal uncle

पितृयपत्नी, *s.* (from पितृय, *a paternal uncle*, and पत्नी, *a wife*), the wife of a paternal uncle

पितृयपुत्र, *s.* (from पितृय, *an uncle*, and पुत्र, *a son*), a father's brother's son.

पितृयपुत्री, *s.* (from पितृय, *an uncle*, and पुत्री, *a daughter*), a father's brother's daughter

पितृवत्, *a* (from पितृ, *a father*, and वत्, *devoted to*), devoted to a father

पितृवत्ति, *s.* (from पितृ, *a father*, and वत्ति, *devotedness*), devotedness to a father.

पितृवाञ्छीन, *a* (from पितृ, *a father*, मातृ, *a mother*, and शून्य, *bereft*), bereft of parents, orphan.

पितृवृक्ष, *s.* (from पितृ, *a father*, and वृक्ष, *a person*), an ancestor, ancestors. The progenitors of any person supposed to be in a state of enjoyment or suffering in another world

पितृवृत्ति, *s.* (from पितृ, *a father*, and वृत्ति, *discipline*), paternal discipline or authority

पितृवृत्ति, *s.* (from पितृ, *a father*, and वृत्ति, *obseques*), the offering to deceased paternal ancestors

पितृसेवक, *a* (from पितृ, *a father*, and सेवक, *serving*), serving or attending on a father

पितृसेवा, *s.* (from पितृ, *a father*, and सेवा, *service*), service or attendance on a father

पितृसखा, *s.* (from पितृ, *a father*, and सखा, *a sister*), a paternal aunt.

पितृहता, *s.* (from पितृ, *a father*, and हता, *murder*), the murder of a father

पितृहता, *s.* (from पितृ, *a father*, and हन्, *a murderer*), a parricide, viz the murderer of a father.

पितृहन्, *a* (from पितृ, *a father*, and हन्, *to kill*), father-killing, parricide.

पितृ, *s.* (from पितृ, *prep* and पितृ, *to cut*), bile, gall

पितृकर, *a* (from पितृ, *bile*, and कर्, *to make*), making or producing bile.

पितृकरक, *a* (from पितृ, *bile*, and करक, *making*), producing bile, making bilious.

पितृकारी, *a* (from पितृ, *bile*, and कारिन्, *doing*), producing bile, making bilious.

पितृकृ, *a.* (from पितृ, *bile*, and कृ, *to make*), causing bile, producing bile

पितृकोष्ठ, *s.* (from पितृ, *bile*, and कोष्ठ, *a receptacle*), the gall-bladder.

पितृघ्न, *a* (from पितृ, *bile*, and घ्न, *to kill*), antibilious, destroying bile

पितृक्षिप्त, *s.* (from पितृ, *bile*, and क्षिप्त, *a hole*), the name of certain pores or ducts belonging to the biliary system, (Pori biliaria)

पितृज, *a* (from पितृ, *bile*, and जन, *to be produced*), produced by or arising from bile.

पितृजनक, *a.* (from पितृ, *bile*, and जनक, *producing*), producing bile.

पितृजनित, *a* (from पितृ, *bile*, and जनित, *produced*), produced by or arising from bile

पितृजना, *a.* (from पितृ, *bile*, and जना, *producible*), producible by or arising from bile.

पितृजनो, *ad* (loc case of पितृजना), for the purpose of bile.

पितृज्वर, *s.* (from पितृ, *bile*, and ज्वर, *a fever*), a bilious fever.

पितृग, *a* (from पितृ, *bile*, and ग, *to give*), producing bile, making bilious.

শিউ

শিউ।

শিউদাতা, *s* (from শিউ, *bile*, and দাতা, *a giver*), a thing which produces bile

শিউদায়ক, *a* (from শিউ, *bile*, and দায়ক, *giving*), producing bile making bilious.

শিউদায়ী, *a* (from শিউ, *bile*, and দায়ী, *giving*), producing bile, making bilious

শিউবীমিশ্রিতানুপ্রাণী, *s* (from শিউবীমিশ্রিত containing bile, and সাধারণানুপ্রাণী, *a common duct*), the name of a duct in the biliary system, (Ductus communis choledochus)

শিউবীমিশ্রিত, *s* (from শিউ, *bile*, and বীমিশ্রিত, *holding*), the name of a duct belonging to the biliary system, (Ductus communis choledochus)

শিউইন *s*. (from শিউ, *bile*, and ইন, *destruction*), the destruction or remedy for a redundancy of bile

শিউইনক, *a*. (from শিউ, *bile*, and ইনক, *destroying*), antibilious, destroying bile, counteracting or curing disorders arising from bile

শিউইনী, *a* (from শিউ, *bile*, and ইনী, *destroying*), antibilious, destroying bile, curing disorders arising from bile.

শিউনাশ, *a* (from শিউ, *bile*, and নাশ, *destruction*), the destruction or cure of bilious diseases.

শিউনাশক, *a* (from শিউ, *bile*, and নাশক, *destructive*), antibilious, destroying bile, good for curing bilious diseases

শিউনিবর্তক, *a* (from শিউ, *bile*, and নিবর্তক, *causing to cease*), putting a stop to the secretion of bile, curing bilious diseases

শিউনিবারণ, *a* (from শিউ, *bile*, and নিবারণ, *preventing*), preventing bilious diseases

শিউনিবারণ, *s* (from শিউ, *bile* and নিবারণ, *a preventing*), the preventing of bile, the preventing of bilious diseases

শিউনিবৃত্তি, *s* (from শিউ, *bile*, and নিবৃত্তি, *cessation*), the cessation of bile, the cessation of bilious diseases

শিউনিবৃত্তক, *a* (from শিউ, *bile*, and নিবৃত্তি, *a cause*), caused by or arising from bile; *ad* from or because of bile.

শিউনিবৃত্তি, *ad* (from শিউ, *bile*, and নিবৃত্তি, *a cause*), for the purpose of bile.

শিউদায়ক, *a*. (from শিউ, *bile*, and দায়ক, *giving*), producing bile, making bilious.

শিউবর্ধক, *a*. (from শিউ, *bile*, and বর্ধক, *increasing*), increasing bile.

শিউবর্ধন, *s* (from শিউ, *bile*, and বর্ধন, *an increasing*), the increasing of bile

শিউবিনা, *ad*. (from শিউ, *bile*, and বিনা, *without*), without or beside bile,

শিউবৃদ্ধি, *s* (from শিউ, *bile*, and বৃদ্ধি, *increase*), the increase of bile

শিউব্যাতিবৃত্তি, *a* (from শিউ, *bile*, and ব্যতিবৃত্তি, *excepted*), bile or bile excepted.

শিউব্যাতিবৃত্তক, *s* (from শিউ, *bile*, and ব্যতিবৃত্তক, *an exception*), the exception of gall or bile

শিউব্যাতিবৃত্তি, *ad* (for case of শিউব্যাতিবৃত্তক), with the exception of gall or bile, without gall or bile

শিউবৃত্তি, *a* (from শিউ, *bile*), consisting of gall or bile, abundant; with bile

শিউব্রহ্ম, *s* (from শিউ, *bile*, and ব্রহ্ম, *preservation*), the preservation of bile

শিউব্রহ্ম, *s* (from শিউ, *bile*, and ব্রহ্ম, *to give*), brass

শিউব্রহ্ম, *a* (from শিউব্রহ্ম, *brass*), brazen.

শিউব্রহ্ম, *s* (from শিউ, *bile*, and ব্রহ্ম, *an accumulation*), the accumulation of bile.

শিউব্রহ্ম, *s* (from শিউ, *bile*, and ব্রহ্ম, *that which destroys*), that which destroys or removes bile.

শিউব্রহ্ম, *a* (from শিউ, *bile*, and ব্রহ্ম, *to kill*), antibilious, destroying bile

শিউব্রহ্ম, *a* (from শিউ, *bile*, and ব্রহ্ম, *a cause*), caused by or arising from bile, *ad* from or because of bile

শিউব্রহ্ম, *s* (from শিউ, *bile*, and ব্রহ্ম, *a receptacle*), the name of a part of the body, (Receptaculum chyli)

শিউব্রহ্ম, *s* (from শিউ, *bile*, and ব্রহ্ম, *an excess*), an excess of bile

শিউব্রহ্ম, *s* (from শিউ, *a father*, and ব্রহ্ম, *a house*), a paternal residence, a father's house.

শিউ, *a* (from শিউ, *a father*), paternal.

শিউ, *s* (from শিউ, *prep* and ব্রহ্ম, *to hold*), a cover, a covering dress

শিউ, *s* (from শিউ, *prunace*), prunace

শিউ, *v* *a* (from শিউ, *prep*, and ব্রহ্ম, *to hold*), to put on clothes, to dress

শিউ, *s* (from শিউ, *to dress*), the putting on of clothes.

শিউ, *s* (from শিউ, *a barrel a pipe, a cask*).

শিউ, *s*. (from শিউ, *to drink*), thirst, desire.

শিউ, *a* (from শিউ, *thirst*, and ব্রহ্ম, *to do*), causing or exciting thirst.

শিউ, *a* (from শিউ, *thirst*, and ব্রহ্ম, *doing*), causing a desire to drink, causing thirst

শিউ, *a* (from শিউ, *thirst*, and ব্রহ্ম, *doing*), causing a desire to drink, causing thirst

শিউ, *a* (from শিউ, *thirst*, and ব্রহ্ম, *producing*), producing thirst.

শিউ, *a* (from শিউ, *thirst*, and ব্রহ্ম, *produced*), produced by or arising from thirst.

শিপি

শিপি.

শিপাসাজন্য, *s.* (from শিপাস, *thirst*, and জন্য, *producible*),
producible by or arising from thirst
শিপাসাজন্য, *ad* (*loc case of শিপাসাজন্য*), for the purpose
of thirst
শিপাসানিবর্তক, *a* (from শিপাস, *thirst*, and নিবর্তক, *causing
to cease*), slaking thirst
শিপাসানিবারক, *a* (from শিপাস, *thirst*, and নিবারক, *prevent-
ing*), preventing thirst
শিপাসানিবারন, *s* (from শিপাস, *thirst*, and নিবারন, *a prevent-
ing*), the preventing of thirst
শিপাসানিবৃত্তি, *s* (from শিপাস, *thirst*, and নিবৃত্তি *cessation*),
the cessation of thirst
শিপাসানিষিদ্ধ, *a* from শিপাস, *thirst* and নিষিদ্ধ, *a cause*,
caused by or arising from thirst, *ad* from or because
of thirst
শিপাসানিষিদ্ধ, *ad* (from শিপাস, *thirst*, and নিষিদ্ধ, *a cause*,
for the purpose of thirst.
শিপাসাধিত, *a* (from শিপাস, *thirst*, and অধিত, *connected
with*), thirsty
শিপাসাধুজ, *a* (from শিপাস, *thirst*, and ধুজ, *caused by*,
caused by or arising from thirst, *ad* from or because
of thirst
শিপাসাবর্দ্ধক, *a.* (from শিপাস, *thirst*, and বর্দ্ধক, *increasing*),
increasing thirst
শিপাসাবর্দ্ধন, *s.* (from শিপাস, *thirst*, and বর্দ্ধন, *an increasing*,
the increasing of thirst
শিপাসাবিশিষ্ট, *a.* (from শিপাস, *thirst* and বিশিষ্ট, *posses-
sed of*), thirsty, possessed of a desire to drink
শিপাসাবৃদ্ধি, *s* (from শিপাস, *thirst*, and বৃদ্ধি, *increase*), the
increase of thirst
শিপাসাযুক্ত, *a* (from শিপাস, *thirst*, and যুক্ত, *joined to*, thirsty,
connected with thirst
শিপাসাহিত, *a* (from শিপাস, *thirst*, and হিত, *desire*),
free from thirst
শিপাসামূন্য, *a.* (from শিপাস, *thirst*, and মূন্য, *empty*, free
from thirst
শিপাসাহীন, *a* (from শিপাস, *thirst*, and হীন, *destitute*), free
from thirst
শিপাসাহেতু, *a* (from শিপাস, *thirst*, and হেতু, *a cause*),
caused by or arising from thirst, *ad.* from or because
of thirst.
শিপাসিন, *a* (from শি, *to drink*), athirst
শিপাসী *a* (from শিপাস, *thirst*), thirsty, desirous of drink-
ing
শিপাসু, *a* (from শি, *to drink*), thirsty, desirous of drink-
ing.
শিপীড়া, *s* (from শিপীলিকা, *an ant*, an ant.
শিপীলি, *s* (from শিপীলিকা, *an ant*), an ant

শিপীলিকা, *s* from শিপি, *prep* and শীল, *to obstruct*), an ant.
শিপুল, *s* (from শিপি, *long pepper*), long pepper, (Piper
longum)
শিপুলতী *s* from শিপুল, *long pepper*, and পাতা *a leaf*, the
leaf of long pepper, an ornament for the ear worn by
women.
শিপ *s* (from শিপি), a barrel, a pipe.
শিপি, *s* (from শি, *to nourish*), the holy fig tree, (Ficus reli-
giosa)
শিপি, *s* (from শি, *to nourish*), long pepper, (Piper longum.)
শিপীমূল, *s* (from শিপি, *long pepper*, and মূল, *a root*), the
root of long pepper
শিপি, *s* (from শিপি, *the name of a shrub*), the name of a
shrub or tree used by the Hindoos as an article of ma-
teria medica but not yet ascertained by botanists
শিপি, *s* (from শি, *to drink*), to give a person something
to drink, to cause a person to drink
শিপি, *s.* (from শিপি, *an onion*), an onion
শিপি, *s* (from শিপি, *a foolman*), a foolman, a rascal.
শিপি, *s* from শিপি, *beloved*), a guava
শিপি, *s* (from শি, *to drink*), the name of a fruit tree, (Bu-
chanania latifolia)
শিপী, *s.* from শি, *to drink*), a drinking glass, a tea cup
শিপীলাজ, *s* (from শিপি, *a cup*, and লা, *play*), a drunk-
ard, a tippler.
শিপীলাজী, *s* (from শিপীলাজ, *a drunkard*), drunkard.
শিপীলাজী, *s* (from শিপীলাজ, *the name of a tree*), the name of
a tree, (Pentaptera tomentosa)
শিপী, *s* from শিপাস, *thirst*, thirst
শিপি, *s* from শিপি, *Portug*, a saucer
শিপি, *s* (from শিপি, *love*), love, a lover, a mistress
শিপি, *s* (from শিপি, *to be obstructed*), a a deformed bird, a
young animal
শিপি, *s* (from শিপি, *the spleen*), the spleen, a disease or en-
largement of the spleen
শিপি, *s* (from শিপি, *the spleen*), the spleen, an enlargement
of the spleen.
শিপি, *s* (from শিপি, *an ant*), a crowd, a multitude
This word constructed with the adverbial participle of
শিপি, *to do*, acquires the power of an adverb, by swarms,
by multitudes
শিপি, *s* (from শিপি, *brass*, and শিপি, *to make*), a candle-
stick, a lamp.
শিপি, *s.* (from শিপি, *flesh*, and শিপি, *to eat*), in Mytho-
logy a genus of fabled demigods of the malignant kind,
they are represented with horses heads
শিপি, *s.* (from শিপি, *to be reduced to constituent parts*),
flesh.

পীড়

পীড়া.

- পিশ, *s* (from পিষন, *wicked*, a flea.
 পিষন, *s* (from পিষ, *to bruise* *to constitute parts*), a diffion,
 a crow, the sage Narada, cotton, a spy, a cruel,
 wicked, low, contemptible, stupid, foolish
 পিষন, *s* (from পিষ, *cruel*, cruelty, wickedness, mean-
 ness, contemptibleness, stupidity, folly
 পিষন, *s* (from পিষন, *cruel*), cruelty, wickedness, mean-
 ness, contemptibleness, stupidity, folly
 পিষ, *v* a (from পিষ, *to grind*), to grind, to bruise
 পিষক, *s* (from পিষ *to grind*, baked nests, bread
 পিসা, *s* from পিষস্বপতি, *an aunt's husband*), a father's sis-
 ter's husband.
 পিসাতভগিনী, *s* (from পিসা, *a paternal aunt*, and ভগিনী, *a sis-
 ter*, the daughter of a paternal aunt.
 পিসাতভাই, *s* from পিসা, *a paternal aunt*, and ভাই, *a brother*),
 the son of a paternal aunt
 পিসান, *s* (from পিষন, *an aunt*), a name by which a man
 calls his wife's paternal aunt, and also that by which
 a woman calls her husband's paternal aunt
 পিসা, *s* (from পিষন, *an aunt*), a paternal aunt
 পিষতবহিন, *s* (from পিসা, *an aunt*, and বহিন, *a sister*), a paternal
 aunt's daughter
 পিষতভাই, *s* (from পিসা, *an aunt*, and ভাই *a brother*), a paternal
 aunt's son
 পীড়পীড়, an imitative sound used to express the note of some
 birds and particularly that of the pied cuckoo
 পীড়ি, *s* (from পীঠ, *a stool*), a stool, a bench, a terrace
 পীঠ, *v* a. (from পিঠ *to kill*, to strike, to beat
 পীঠন, *s* (from পীঠ, *to strike*), the striking or beating of any
 thing, the hammering of metals, the striking of a clock
 পীঠ, *s* (from পীঠ, *the back*), the back, a page or side of a
 leaf. In fabulous history the place where the parts of
 Shiva's wife's body fell when, on account of the affront
 her husband had received from her father Daksh, he
 threw them to the earth by his trident after her death,
 also from পীঠ, *a stool*), a stool, a pedestal, a terrace
 পীঠবর্ষ, *s* (from পীঠ, *a stool* and বর্ষ *a bruising*), in the ama-
 tory writings of the Hindus a lover who labours to ap-
 pease an offended or angry mistress
 পীঠস্থান, *s* (from পীঠ, *a stool*, and স্থান, *a place*), the places
 where worship is paid to Doorga the wife of Shiva sup-
 posed to have been made sacred by the falling of her
 limbs on them when thrown to the earth by her hus-
 band.
 পীড়, *v. a.* (from পীড়, *to give pain*), to cause pain, to bruise
 mustard or any other seeds in a mill so as to express
 the oil, to express the juice of the sugar cane, grapes,
 or any other vegetable production.

- পীড়ক, *a* (from পীড়, *to give pain*), hurtful, occasioning pain
 or distress, sore, vexation, *s* a persecutor or oppressor
 পীড়ন, *s* (from পীড়, *to give pain*), the giving pain to a person,
 the smarting of a wound, the aching of an afflicted
 part, the harassing, persecuting, or tormenting of a
 person, the bruising of seeds or fruits in a mill to ex-
 press the oil or juice from them
 পীড়নীয়, *a* (from পীড়, *to give pain*, sensible, susceptible of
 pain, *s* tending to be pained
 পীড়া, *s* (from পীড় *to afflict*), pain, affliction, torture, dis-
 tress
 পীড়কর, *a* (from পীড়া, *pain*, and কর *to make*), occasioning
 pain or distress.
 পীড়কর্তা, *s* (from পীড়া, *pain*, and কর্তা, *a doer*), a person or
 thing which gives pain or afflicts
 পীড়কর্তা, *a* (from পীড়া, *pain*, and কর্তা, *doing*), giving
 pain, afflicting
 পীড়কর্তা, *a* (from পীড়, *pain*, and কর্তা, *doing*), giving pain,
 afflicting
 পীড়কর, *s* (from পীড়া, *pain*, and কর্তা, *producing*), pro-
 ducing pain or distress
 পীড়জনক, *a* (from পীড়, *pain*, and জনিত, *produced*), caused
 by or arising from pain or distress
 পীড়জন্য, *s* (from পীড়া, *pain*, and জন্য, *produced*), produ-
 ced by or arising from pain or distress
 পীড়জন্য, *ad* (the cause of পীড়জন্য, *to pain* or distress
 পীড়কর্তা, *a* (from পীড়া, *pain* and কর্তা, *produced*), produc-
 ed by or arising from pain or distress
 পীড়কর্তা, *a* (from পীড়া, *pain*, and দাতা, *a giver*), a person
 or thing which gives pain or distress.
 পীড়নীয়ক, *a* (from পীড়া, *pain*, and দাতা, *giving*), occasi-
 oning pain or distress
 পীড়নীয়ক, *a* (from পীড়া, *pain*, and দাতা, *giving*), giving
 pain or distress
 পীড়নিবর্তক, *a* (from পীড়া, *pain*, and নিবর্তক, *causing to cease*),
 causing pain or distress to cease, allaying pain or dis-
 tress, anodyne
 পীড়নিবর্তক, *a* (from পীড়া, *pain*, and নিবর্তক, *pre-venting*),
 preventing pain or distress
 পীড়নিবর্তক, *s* (from পীড়া, *pain*, and নিবর্তক, *pre-venting*),
 the preventing of pain or distress.
 পীড়নিবৃত্তি, *s* (from পীড়া, *pain*, and নিবৃত্তি, *cessation*), the ces-
 sation of pain or distress
 পীড়নিবৃত্তি, *a* (from পীড়া, *pain*, and নিবৃত্তি, *a cause*, caus-
 ed by or arising from pain or distress, *ad* from or be-
 cause of pain or distress.
 পীড়নিবৃত্তি, *ad* (from পীড়া, *pain*, and নিবৃত্তি, *a cause*), for
 pain or distress.

ceremony observed on the mother's perceiving the first signs of conception.

पुत्रजि, *s* (from पुत्र, a male, and जि, *p* *जा*, virility)

पुत्रजि, *s*. (from पुत्रजि a sort of snake, and जित्, a snake), the name of a species of serpent, (Amphisbena)

पुत्र, *v* *a* (from पु, *tr*ep, and ङ् to *g*'can), to wipe, to rub off, to wipe away

पुत्र, *s* (from पुत्र, to wipe), a wiping, a wiping off, a rubbing off

पुत्र, *v* *a* (from पुत्र to wipe), to cause to wipe, to cause to wipe or rub off

पुत्र, *s* (from पुत्र, to cause to wipe), the causing a person to wipe or rub off

पुत्र, *s* (from पुत्र to cause to wipe), the causing a person to wipe or rub off

पुत्र, *a*. (from पुत्र, to cause to wipe), causing a person to wipe or rub off

पुत्र, *s* (from पुत्र, to wipe), a wiping or rubbing off.

पुत्र, *s* (from पुत्र, pus), purulent matter

पुत्र, *a* (from पुत्र pus, full of purulent matter)

पुत्र, *s* (from पुत्र, a heap) a heap, a hoard, wealth, a capital in trade

पुत्र, *a* (from पुत्र, a heap, and कर्त्त, making, hoarding, heaping up)

पुत्र, *s* (from पुत्र, a heap, and कर्त्त, a placing), wealth, substance, goods

पुत्र, *a* (from पुत्र, a heap, and कर्त्त, having), possessing wealth, rich

पुत्र, *s* (from पुत्र to surround), a bundle a packet

पुत्र, *s* (from पुत्र, a bundle round hand (in writing))

पुत्र, *s* (from पुत्र to be despicable, the at us

पुत्र, *a* (from पुत्र to be despicable, low, mean, despicable, *s* a button

पुत्र, *s* (from पुत्र, a button, and घर, a house), a button-hole a loop

पुत्र, *s* (from पुत्र, mean, and कर्त्त, an oilman), greedy, meagrely, avaricious

पुत्र, *s* (from पुत्र, avaricious), niggardliness, avarice, greediness

पुत्र, *s* (from पुत्र the name of species of fish), the name of a species of fish (Cyprinus chrysoparic, Buch. Mss.)

पुत्र, *s*. (from पुत्र, a species of fish, and कर्त्त, a fish, the name of a species of fish, (Cyprinus chrysoparic))

पुत्र, *s* (from पुत्र, to press), a storehouse, a vessel made with hands of straw coiled like a large bee-hive for the purpose of preserving grain, a seller of vegetables.

पुत्र, *v* *n* (from पुत्र, an insect, to breed insects, to be infected with maggots. This word is usually applied to a

wound or ulcer in which the flies have deposited their eggs and maggots are formed

पुत्र, *s* (from पुत्र, a pond) a pond

पुत्र, *a* (from पुत्र, a pond), belonging to a pond

पुत्र, *s*. (from पुत्र, belonging to a pond, and कर्त्त, a species of fish) the name of a species of fish, (Silurus quadri-vittatus Buchanan's Mss.)

पुत्र, *s* (from पुत्र, belonging to a pond, and कर्त्त, the name of a species of fish) the name of a species of fish, (Titrodon formicatus)

पुत्र, *s* (from पुत्र, belonging to a pond, and कर्त्त, a species of fish), the name of a species of fish, (Gobius electricus, L.)

पुत्र, *s* (from पुत्र, a male, and कर्त्त, to dig), the feather of an arrow

पुत्र, *a* (from पुत्र, the feather of an arrow, and कर्त्त, following the feather of an arrow, always eager to obtain or engage in work or affairs of any kind, eager

पुत्र, *s* (from पुत्र, male and कर्त्त, a cow, a bull. This word is used as the last member of a compound to convey the idea of excellency, superiority, or the like.

पुत्र, *s* (from पुत्र, to be long the tail of an animal

पुत्र, *a* (from पुत्र, a tail, and कर्त्त, joined to), tailed, connected with a tail.

पुत्र, *a* (from पुत्र, a tail, and कर्त्त, destitute), tailless, destitute of a tail

पुत्र, *a* (from पुत्र, a tail, and कर्त्त, empty, tailless, destitute of a tail

पुत्र, *a* (from पुत्र, a tail, and कर्त्त, destitute), destitute of a tail, tailless

पुत्र, an imitative sound used to express that made by the motion of a stick or pole moving about in soft mud or similar matter, *s* a pucky or sloppy state of the ground.

पुत्र, *v* *a* (from पुत्र, to ask), to ask, to interrogate

पुत्र, *v* *a* (from पुत्र, to ask), to cause to ask or interrogate; *s* a question, an enquiry

पुत्र, *s* (from पुत्र, to rot), a rotten rag, a rag, a fragment.

पुत्र, *s* (from पुत्र, a male, and कर्त्त, to be produced), a heap of grain or the like.

पुत्र, *a* (from पुत्र, a heap), increasing to a heap.

पुत्र, *a* (from पुत्र, a heap, and कर्त्त, a form), formed like a heap.

पुत्र, *a*. (from पुत्र, a heap, and कर्त्त, a form), formed like a heap

पुत्र, *s* (from पुत्र, to press) the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

पू०

पू०

पू०, *v. n* (from पू०, *to burn*, to burn, to burn away.

पू०, *s.* (from पू० *to burn*), a burning

पू०, *s* (from पू०, *to burn*), a burning, a burning away.

पू०, *a* (from पू०, *to burn*), scorched up by the sun, burnt up by the sun through a deficiency of rain, *s* the teeth of a saw or of a sickle; also (from पू० *a sugar cane*), the straw coloured variety of the sugar cane

पू०, *s* from पू०, *a variety of sugar cane*, and पू०, *a sugar cane*, the pale straw coloured variety of sugar cane

पू०, *s* (from पू०, *to adorn*, the white variety of the water-lily, (*Nelumbium speciosum*) In mythology, the Elephant of the south east quarter

पू०, *s* (from पू०, *to purify*, purity, holiness, virtue, religious merit, a good action, *ad.* pure, holy, righteous virtuous, beautiful, pleasing

पू०, *a* (from पू०, *holiness*, and पू०, *to do*), doing holy or religious actions, performing holy actions

पू०, *a* (from पू०, *holiness*, and पू०, *an instrumental cause*, effected by the instrumentality of purity or holiness, effected by means of religious merits, *ad* by or through purity or holiness, by or through religious merits

पू०, *s* (from पू०, *holiness*, and पू०, *a does*), a person who performs pure or holy actions.

पू०, *s* (from पू०, *holiness*, and पू०, *a work*), a holy action, a meritorious action

पू०, *a* (from पू०, *holiness* and पू०, *a work*, practising holy or pure actions, performing meritorious actions

पू०, *a* (from पू०, *holiness*, and पू०, *doing*, performing holy or virtuous actions, *s*, a person who performs holy or religious actions

पू०, *a* (from पू०, *holiness* and पू०, *down*), performing holy or virtuous actions, performing religious actions

पू०, *a* (from पू०, *holiness*, and पू०, *to do*) performing holy or virtuous actions performing religious actions

पू०, *s* (from पू०, *holiness* and पू०, *a work*, a holy or religious action, a religious ceremony

पू०, *s* (from पू०, *holiness*, and पू०, *decay*), the decay of purity or holiness, the decay of religious merits

पू०, *a* (from पू०, *the decay of purity*, and पू०, *producing*), producing a decay of purity or holiness, producing a decay of religious merits

पू०, *a* (from पू०, *the decay of purity*, and पू०, *preventing*), producing a decay of purity or holiness, producing a decay of religious merits

पू०, *a* (from पू०, *holiness*, and पू०, *to be produced*), produced by or arising from purity or holiness, produced by or arising from religious actions

पू०, *a* (from पू०, *holiness*, and पू०, *producing*), sanctifying, producing purity or holiness, producing religious merits

पू०, *a* (from पू०, *holiness*, and पू०, *produced*, produced by or arising from purity or holiness, produced by or arising from religious merits

पू०, *a* (from पू०, *holiness*, and पू०, *producing*), producible by or arising from purity or holiness, producible by or arising from religious merits

पू०, *ad* (loc case of पू०), for the purpose of holiness or purity, for the sake of religious merits

पू०, *a* (from पू०, *holiness*, and पू०, *produced*), produced by or arising from purity or holiness, produced by or arising from religious merits.

पू०, *a* (from पू०, *purity* and पू०, *to give*), conferring purity or holiness, sanctifying, conferring religious merits

पू०, *s* (from पू०, *purity*, and पू०, *a giver*), a person who confers purity or holiness, a sanctifier, a person who bestows religious merits

पू०, *a* (from पू०, *purity*, and पू०, *giving*), conferring purity or holiness bestowing religious merits

पू०, *a* (from पू०, *purity*, and पू०, *giving*), conferring purity or holiness, bestowing religious merits

पू०, *s* (from पू०, *purity*, and पू०, *destruction*), the destruction of purity or holiness, the destruction of religious merits

पू०, *a* (from पू०, *purity* and पू०, *destructive*), destructive to purity or holiness, destructive to religious merits

पू०, *a* (from पू०, *purity*, and पू०, *destructive*, destructive to purity or holiness, destructive to religious merits

पू०, *s* (from पू०, *purity*, and पू०, *destruction*, the destruction of purity or holiness, the destruction of religious merits

पू०, *a* (from पू०, *purity* and पू०, *destructive*, destructive to purity or holiness, destructive to religious merits

पू०, *a* (from पू०, *holiness*, and पू०, *causing to cease*), causing purity or holiness to cease, putting a stop to religious merits

पू०, *a* (from पू०, *holiness*, and पू०, *preventing*), preventing purity or holiness, opposing or preventing religious merits.

शुद्धि

शुद्धि

- शुद्धिनिवृत्ति, *s.* (from शुद्ध, holiness and निवृत्ति *a* preventing), the preventing of purity or holiness, the preventing of religious merits.
- शुद्धिनिवृत्ति, *s.* (from शुद्ध holiness, and निवृत्ति, cessation), the cessation of purity or holiness, the cessation of religious merits.
- शुद्धिनिवृत्ति, *a* (from शुद्ध holiness and निवृत्ति, *a* cause), caused by or arising from purity or holiness, caused by or arising from religious merits, *ad* from or because of holiness or purity, from or because of religious merits.
- शुद्धिनिवृत्ति, *ad* (from शुद्ध holiness, and निवृत्ति *a* cause), for the sake of purity or holiness, for the sake of religious merits.
- शुद्धिपुत्र, *s.* (from शुद्ध holiness, and पुत्र, *deignity*) the dignity of purity or holiness, zeal for purity or holiness, zeal for religious merits.
- शुद्धिपुत्र, *a* (from शुद्ध, holiness, and पुत्र, *growing*), conferring purity or holiness, conferring religious merits.
- शुद्धिपुत्र, *a* (from शुद्ध, holiness, and पुत्र, *caused by*), caused by or arising from purity or holiness, caused by or arising from religious merits, *ad* from or because of purity or holiness, from or because of religious merits.
- शुद्धिफल, *s.* (from शुद्ध holiness, and फल, *fruit*), the fruits of purity or holiness, the fruits of religious merits.
- शुद्धिफलभाषी, *a* (from शुद्ध, the fruits of holiness, and भाषी *partaking*), partaking of the fruits of holiness or purity, partaking of the fruits of religious merits.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *fruit*), pure holy, performing religious actions.
- शुद्धिफल, *a* (from शुद्ध, holiness and फल, *increasing*), promoting holiness or purity, promoting or increasing religious merits.
- शुद्धिफल, *s.* (from शुद्ध, holiness, and फल, *an increasing*), the promoting of holiness or purity, the promoting or increasing of religious merits.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *desirous*), desirous of religious merits or holy actions.
- शुद्धिफल, *s.* (from शुद्ध holiness, and फल, *desire*), a desire for religious or holy actions.
- शुद्धिफल, *a* (from शुद्ध holiness, and फल, *obstructing*), obstructing holy actions.
- शुद्धिफल, *s.* (from शुद्ध, holiness, and फल, *an obstruction*), an obstruction to holiness.
- शुद्धिफल, *a.* (from शुद्ध, holiness, and फल, *holy*), pure, virtuous, religious.
- शुद्धिफल, *ad* (from शुद्ध, holiness, and फल, *without*), without or beside holiness or purity, without or beside religious merits.

- शुद्धिफल, *s.* (from शुद्ध, holiness, and फल, *fruit*), the fruits of purity or holiness, the fruits of religious merits.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *destitute*), destitute of purity or holiness, destitute of religious merits.
- शुद्धिफल, *s.* (from शुद्ध, holiness, and फल, *increase*), an increase of purity or holiness, an increase of religious merits.
- शुद्धिफल, *a* (from शुद्ध holiness and फल, *excepted*), purity or holiness excepted, religious merits excepted.
- शुद्धिफल, *s.* (from शुद्ध holiness, and फल, *an exception*), the exception of purity or holiness, the exception of religious merits.
- शुद्धिफल, *ad* (for case of शुद्धिफल, with the exception of purity or holiness with the exception of religious merit without or beside purity or holiness, without or beside religious merits).
- शुद्धिफल, *s.* (from शुद्ध, holiness and फल, *an obstruction*), an obstacle to purity or holiness, an obstacle to religious merits.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *obstructing*), obstructing purity or holiness, obstructing or hindering religious merits.
- शुद्धिफल, *a* (from शुद्ध holiness and फल, *to share*) partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *sharing*), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.
- शुद्धिफल, *s.* (from शुद्ध, holy, and फल, *land*), a holy place, the country between the Vindhya mountains and the Himalaya.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *a roof*), springing from or originating in purity or holiness, originating in religious merits.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *joined to*), connected with purity or holiness, connected with religious merits, pure, holy.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *destitute*), destitute of holiness or purity, destitute of religious merits, unholy, impure.
- शुद्धिफल, *a.* (from शुद्ध, holiness), holy, pure, religious.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *disposition*), holy, pure, religious.
- शुद्धिफल, *a* (from शुद्ध, holiness, and फल, *empty*), destitute of purity or holiness, destitute of religious merit, unholy, impure.

પુણ્ય.

પુણ્ય.

પુણ્યસંચય, *s* (from પુણ્ય, holiness, and સંચય, an accumulation), the accumulation of religious merits

પુણ્યસંચયકારક, *a* (from પુણ્યસંચય, the accumulation of religious merits, and કરક, doing), accumulating religious merits, *s*, a person who accumulates religious merits

પુણ્યસંચયકારી, *a* (from પુણ્યસંચય, the accumulation of religious merits, and કરી, doing), accumulating religious merits.

પુણ્યસંચી, *a* (from પુણ્ય holiness, and સંચયિત્વ, accumulating), accumulating religious merits

પુણ્યસંપાદક, *a* (from પુણ્ય, holiness and સંપાદક, accomplishing), accomplishing or perfecting purity or holiness

પુણ્યસૂચક, *a* (from પુણ્ય holiness, and સૂચક, indicating), indicating holiness or purity, indicating religious merit

પુણ્યસંયત, *a* (from પુણ્ય, holiness, and સંયત, identified with), identified with purity or holiness, identified with religious merits

પુણ્યહત, *s* (from પુણ્ય, holiness, and હત, one who kills) a person or thing which destroys purity or holiness, a person or thing which destroys religious merits

પુણ્યહા, *a* (from પુણ્ય, holiness, and હા, to smite) destructive to purity or holiness, destructive to religious merits

પુણ્યહાનિ, *s* (from પુણ્ય, holiness, and હાનિ, detriment), a detriment to or diminution of purity or holiness, a detriment to religious merits

પુણ્યહીન, *a* (from પુણ્ય, holiness, and હીન, destitute), destitute of purity or holiness, destitute of religious merits

પુણ્યકારણ, *s* (from પુણ્ય holiness, and કારણ, a cause), caused by or arising from purity or holiness, caused by or arising from religious merits, *ad* from or because of purity or holiness, from or because of religious merits

પુણ્યકાંક્ષી, *s* (from પુણ્ય, holiness and કાંક્ષી, desire), a desire for holiness or purity, a desire for religious merits

પુણ્યકાંક્ષી, *a* (from પુણ્ય, holiness, and કાંક્ષી, desirous), desirous of purity or holiness, desirous of religious merits

પુણ્યકિર, *s* (from પુણ્ય, holiness, and કિર, a sprout), the budding or first appearance of purity or holiness, the sprouting or commencement of the effects of religious merits

પુણ્યકર્મ, *s* (from પુણ્ય, holiness and કર્મ, conduct), pure or holy conduct, a holy life the practice of religion

પુણ્યકર્મી, *a* (from પુણ્ય, holiness, and કર્મી, acting customarily), practising religious actions, leading a pure or holy life

પુણ્યમય, *a* (from પુણ્ય, holiness, and મય, self), consisting

of or identified with purity or holiness, consisting of or identified with religious merit.

પુણ્યમય, *a*. (from પુણ્ય, holiness, and મય, a spirit), holy, pure, religious, virtuous.

પુણ્યનુષ્ઠાન, *s* (from પુણ્ય, holiness, and નુષ્ઠાન, practice), the practice of holiness or virtue, the practice of religion.

પુણ્યનુસંધાન, *s*. (from પુણ્ય, holiness, and નુસંધાન, search), a seeking after holiness or purity, a seeking to perform religious actions

પુણ્યનુસંધાની, *a* (from પુણ્ય, holiness, and નુસંધાન, seeking), seeking after holiness or purity, seeking to perform religious actions

પુણ્યનુસંધાની, *a* (from પુણ્ય holiness, and નુસંધાન, seeking), seeking after holiness or purity, seeking to perform religious actions

પુણ્યપુણ્ય, *s* (from પુણ્ય, holiness, and અપુણ્ય, the want of holiness), holiness and the want of it, purity and its absence, holiness and sin

પુણ્યપિત્તા, *s* (from પુણ્ય, holiness, and પિત્તા, desire), a desire for purity or holiness, a desire to perform religious actions

પુણ્યપિત્તા, *a*. (from પુણ્ય holiness, and પિત્તા, desirous), desirous of purity or holiness, desirous of performing religious actions

પુણ્યપી, *a* (from પુણ્ય, holiness, and પી, desirous), desirous of purity or holiness, desirous of religious merits.

પુણ્યર્થ, *ad* (from પુણ્ય holiness and અર્થ, an object), for the sake of purity or holiness, for the sake of religious merits

પુણ્યદિ *s* (from પુણ્ય, holiness, and દિ, a day), the day on which the tenants pay the first payment of their rents to the landlord

પુણી *a* (from પુણ્ય holiness, holy.

પુણ્યકાંક્ષી, *s* (from પુણ્ય, holiness, and કાંક્ષી, desire), a desire for holiness or purity, a desire to perform religious actions

પુણ્યકાંક્ષી, *a* (from પુણ્ય, holiness, and કાંક્ષી, desirous), desirous of holiness or purity, desirous of performing religious actions

પુણ્યકાંક્ષી, *a*. (from પુણ્ય, holiness, and કાંક્ષી, desirous), desirous of holiness or purity, desirous of performing religious actions

પુણ્યકર, *s* (from પુણ્ય, holiness, and કર, a rising into view), the first appearance of purity or holiness, the first appearance of religion

પુણ્યપ્રદ, *a*. (from પુણ્ય, holiness, and પ્રદ, producing), producing purity or holiness, producing religious actions.

ਸੁਤ.

ਸੁਧਾਸ਼੍ਰਿਤ, a. (from ਸੁਧ, *holiness*, and ਆਸ਼੍ਰਿਤ, *engaged in*), engaged in the practice of purity or holiness, engaged in religious actions.

ਸੁਧਾਸ਼੍ਰਿਤੀ, s (from ਸੁਧ, *holiness*, and ਆਸ਼੍ਰਿਤ *endeavour*, an endeavour after purity or holiness, an exertion to perform religious actions

ਸੁਧਾਸ਼੍ਰਿਤੀ, a. (from ਸੁਧ, *holiness*, and ਆਸ਼੍ਰਿਤ, *endeavouring*), using exertions to practice holiness or purity, endeavouring to perform religious actions

ਸੁਧ, v a (from ਸੁਧ, *to be strong*), to plant, to set a stake or post in the ground, to bury.

ਸੁਤ, a (from ਸੁਤ, *a son*), a son

ਸੁਤਖੀਨੀ, a. (from ਸੁਤ, *a son*, and ਖੀਨੀ, *eating*), son-devouring, *s* a woman who devours her son. This is a term of abuse employed by women in their quarrels.

ਸੁਤਨ, s (from ਸੁਤ, *to plant*), the planting of a tree, the setting of a post or stake in the ground, the burying of any thing.

ਸੁਤਨ, s (from ਸੁਤਨਿਕਾ, *an image*, an image, a doll, a puppet
ਸੁਤਨਿਕਾ, s from ਸੁਤਨਿਕਾ, *a doll*), a small image, a doll

ਸੁਤਨਿਕਾਸੂਤ, a (from ਸੁਤਨਿਕਾ, *a small image*, and ਸੂਤ *joined to*), fitted with images

ਸੁਤੀ, s (from ਸੁਤਿਕਾ, *a doll*, an idol, an image, a puppet, a doll, the image on the eye.

ਸੁਤੀਪੂਜਕ, s (from ਸੁਤੀ, *an image*, and ਪੂਜਕ, *worshipping*), an idolater.

ਸੁਤੀਪੂਜਾ, s. (from ਸੁਤੀ, *an image*, and ਪੂਜਾ, *worship*), idolatry, image worship

ਸੁਤ, s (from ਸੁਤ, *hell*, and ਟੈ, *to save*), a son

ਸੁਤੀ, s (from ਸੁਤ, *a son*, and ਜਨ, *a genus*), a number of sons

ਸੁਤੀ, s. (from ਸੁਤ, *a son*), sonship

ਸੁਤੀਕੁਲ, a (from ਸੁਤ, *a son*, and ਕੁਲ, *equal*), like a son, equal to a son.

ਸੁਤਕ, s (from ਸੁਤ, *a son*), sonship

ਸੁਤਕੋਪਾਧਿ, s. (from ਸੁਤ, *a son*, ਪੋਤਾ, *a grandson*, and ਆਧਿ, *first*), posterity

ਸੁਤਕ, a (from ਸੁਤ, *a son*), like a son, resembling a son

ਸੁਤਕਸਨ, a. (from ਸੁਤ, *a son* and ਕਸਨ, *fond*, *fond* of a son

ਸੁਤਕੀ, s (from ਸੁਤ, *a son*, and ਕੀ, *a wife*), a son's wife

ਸੁਤਕੀਕਰ, s (from ਸੁਤ, *a son*, and ਕੀਕਰ, *fondness*, *fondness* for a son, tenderness towards a son

ਸੁਤਕੀਨ, a (from ਸੁਤ, *a son*), having male children

ਸੁਤਕੀਨ, a. (from ਸੁਤ, *a son*, and ਕੀਨ, *deserted*, *deserted* of sons, sonless, childless

ਸੁਤਕੀ, s from ਸੁਤ, *a son*, and ਕੀ, *a condition*, sonship

ਸੁਤਕੀ, s. (from ਸੁਤ, *a son*, and ਕੀ, *posterity*), male posterity, a male child.

ਸੁਤ.

ਸੁਤਕੀ, s. (from ਸੁਤ, *a son*, and ਕੀ, *posterity*), male posterity, a male child.

ਸੁਤਕੀ, a. (from ਸੁਤ, *a son*, and ਕੀ, *like*), like a son, equal to a son.

ਸੁਤਕੀ, a (from ਸੁਤ, *a son*, and ਕੀ, *equal*), equal to a son, like a son

ਸੁਤਕੀ, a. (from ਸੁਤ, *a son*, and ਕੀ, *deserted*), destitute of sons, sonless, childless

ਸੁਤਕੀ, s (from ਸੁਤ, *a son*, and ਕੀ, *desire*), a desire for a son

ਸੁਤਕੀ, a (from ਸੁਤ, *a son*, and ਕੀ, *desirous*), desirous of a son.

ਸੁਤਕੀ, s (from ਸੁਤ, *a son*, and ਕੀ, *desire*), a desire for a son.

ਸੁਤਕੀ, a (from ਸੁਤ, *a son*, and ਕੀ, *desirous*), desirous of a son

ਸੁਤਕੀ, a (from ਸੁਤ, *a son*, and ਕੀ, *desirous*), desirous of a son

ਸੁਤਕੀ, ad (from ਸੁਤ, *a son*, and ਕੀ, *an object*, for the purpose of a son

ਸੁਤਕੀ, s (from ਸੁਤ, *a daughter*, a daughter a doll, a puppet

ਸੁਤਕੀ, s (from ਸੁਤ, *a daughter* and ਸੁਤ, *a son*), a daughter's son

ਸੁਤਕੀ, s (from ਸੁਤ, *a daughter*, and ਸੁਤ, *a son*), a daughter's son

ਸੁਤੀ, s (from ਸੁਤ, *a son*), a daughter; also (from ਸੁਤ, *having a son*, having a son

ਸੁਤਕੀ, s (from ਸੁਤ, *a son*, and ਕੀ, *desire*), a desire for a son

ਸੁਤਕੀ, a (from ਸੁਤ, *a son*, and ਕੀ, *desirous*), desirous of a son

ਸੁਤਕੀ, s from ਸੁਤ, *a son*, and ਕੀ, *desirous*), desirous of a son

ਸੁਤਕੀ, s (from ਸੁਤ, *a son*, and ਕੀ, *a sacrifice*, a sacrifice made for the purpose of obtaining a son.

ਸੁਤੀ, s (from ਸੁਤ, *a book*, a book

ਸੁਤੀ, s (from ਸੁਤ, *put*, *put*, mint, (*Mentha sativa*.)

ਸੁਤੀ, s (from ਸੁਤ, *again*) but.

ਸੁਤੀ, ad (from ਸੁਤ, *again*, again, but.

ਸੁਤੀ, ad (from ਸੁਤ, *again*), repeatedly, again and again

ਸੁਤੀ, s (from ਸੁਤ, *again*, and ਸੁਤ, *a sending*), the sending a person again

ਸੁਤੀ, s from ਸੁਤ, *again*, and ਸੁਤ, *a shrinking*, a collapsing

ਸੁਤੀ, s from ਸੁਤ, *again*, and ਸੁਤ, *the placing of* (the), the replacing of a thing, the setting a thing up a second time.

पुन

पुन

पुनरपि, *conj* (from पुन, *again*, and अपि, *also*, *again*, and *again*, *also*).

पुनरागत, *s* (from पुन, *again*, and अगत, *the coming to a place*), a return, a recurrence

पुनरादि, *s* (from पुन, *again*, and अदि, *a return*), a return, a turning back again

पुनरादि, *ad* (from पुन, *again* and अदि, *to come*), again

पुनरादि, *s* (from पुन, *again*, and अदि, *a beginning*), a recommencement

पुनराशा, *s* (from पुन, *again*, and आशा, *hope*), revived hope

पुनराश, *a* (from पुन, *again*, and अश, *spoken*), repeated, spoken again

पुनराश, *s* (from पुन, *again*, and अश, *a speech*), a repetition, a tautology

पुनराश्रय, *a* (from पुनराश्रय, *a repetition*, and अश्रय, *a topic*), the introduction of a repetition

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *arising*), the resurrection.

पुनराश्रयित, *a* (from पुन, *again*, and अश्रयित, *raised up*), raised again

पुनराश्रयित, *a* (from पुन, *again*, and अश्रयित, *risen*), risen again

पुनराश्रय, *a* (from पुन, *again*, and अश्रय, *a birth*), regeneration, a recovery from a dangerous illness

पुनराश्रय, *ad* (from पुन, *again*, and अश्रय, *like*), recovered from a dangerous illness

पुनराश्रय, *a* (from पुन, *again*, and अश्रय, *horn*), regenerated, born again.

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *compassion*), a relenting

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *vision*), a revised, a revision, a review of any thing

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *new*), the name of a species of plant, (*Boerhaavia diffusa*)

पुनराश्रय, *a* (from पुन, *again*, and अश्रय, *appointed*), reappointed.

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *an appointment*), a reappointment to office.

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *an appointing to office*), a reappointment.

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *wealth*), the seventh mansion in the Hindoo zodiac

पुनराश्रय, *ad* (from पुन, *again*, and अश्रय, *a time*), again, another time.

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *judgment*), a second judgment, a reinvestigation, the revival of a sentence passed in a court of law.

पुनराश्रय, *s* (from पुनराश्रय, *a reinvestigation*, and अश्रय, *a request*), an appeal to another tribunal, the requesting that a matter may be re-examined

पुनराश्रय, *s* (from पुन, *again* and अश्रय, *the ceremony performed on the first appearance of the menstrual flux in a married woman*).

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *a nail of the finger or toe*), regeneration

पुनराश्रय, *s* (from पुन, *again*, and अश्रय, *a twice married woman*).

पुनराश्रय, *ad* (from पुन, *again*, and अश्रय, *again*, *yet again*)

पुनराश्रय, *s* (from पुन, *to fill*), an edible plant cultivated on old dunghills, (*Amaranthus polygamus*, var.)

पुनराश्रय, *s* (from पुन, *a pun of Cowries*, and अश्रय, *an enemy*), a bailiff or peon in a court of justice

पुनराश्रय, *s* (from पुन, *a mole*, and अश्रय, *a serpent*), the name of a species of tree, (*Rottlera tinctoria*)

पुनराश्रय, *s* (from पुनराश्रय, *a species of plant*, and अश्रय, *an ornamental tree*), the name of a species of ornamental plant, (*Alpinia nutans*)

पुनराश्रय, *s* (from पुन, *to purify*), a male

पुनराश्रय, *s* (from पुन, *to nourish*), a city, a town, a habitation, a place

पुनराश्रय, *a* (from पुनराश्रय, *before*, and अश्रय, *to move*), preceding, going before, going forward

पुनराश्रय, *s* (from पुनराश्रय, *a city*, and अश्रय, *a door*), a city gate.

पुनराश्रय, *s* (from पुनराश्रय, *a city*, and अश्रय, *a residence*), a residence in a city, a residence in a house or habitation

पुनराश्रय, *a* (from पुनराश्रय, *a city*, and अश्रय, *residing*), residing in a city, residing in a house or habitation

पुनराश्रय, *s* (from पुनराश्रय, *a city*, and अश्रय, *to tear*), the name of Indra the sovereign of the gods

पुनराश्रय, *s* (from पुनराश्रय, *a city*, and अश्रय, *to have*), a matron, a housewife

पुनराश्रय, *s* (from पुनराश्रय, *a city*, and अश्रय, *a residence*), a residence in a city, a residence in a house or habitation.

पुनराश्रय, *a* (from पुनराश्रय, *a city*, and अश्रय, *residing*), residing in a city, residing in a house or habitation.

पुनराश्रय, *s* (from पुनराश्रय, *the east*, and अश्रय, *rice*), east-country rice.

पुनराश्रय, *s* (from पुनराश्रय, *the east*, and अश्रय, *pot herbs*), east-country pot herbs, (*Amaranthus purpureus*)

पुनराश्रय, *s* (from पुनराश्रय, *the east*, and अश्रय, *a kidney bean*), the name of a species of kidney bean originally brought from the eastern parts, (*Dolichos Kurra*, Buchanan's Mss)

पुनराश्रय, *s* (from पुनराश्रय, *to fill*), the name of a note in Hindoo music.

पू०

पू०

पू०कर्त्री, s. (from पू०, *before*, and कर्त्तृ, *a doer*), a person who honours or promotes another.

पू०कृतवती, a. (from पू०, *before*, and कृ, *to do*), proper to be advanced or rewarded

पू०कृत, s. (from पू०, *before*, and कृ, *to make*), a royal gift, a donation, a remuneration, promotion, advancement, honour.

पू०करवस्त्र, s. (from पू०कृत, *a royal gift*, and वस्त्र, *cloth*), an honorary dress

पू०करो, a. (from पू०, *before*, and कर्त्तृ, *doing*), honouring, promoting

पू०कर्ष्य, a. (from पू०, *before*, and कर्ष्य, *proper to be done*), proper to be advanced or rewarded.

पू०कृत, a. (from पू०, *before*, and कृत, *done*), honoured, advanced, promoted, remunerated, rewarded

पू०क्री, s. (from पू०, *a house*, and क्री, *a women*), a housewife, a domestic woman.

पू०, a. (from पू०, *before*, and खी, *to stand*), situated or standing before, staying at home

पू०कर्मोपनिषद्, s. (from पू०, *preceding*, उपनिषद्, *common*, and णिप् a *hole*), in anatomy the vulva, (iter ad infundibulum)

पू०कर्मोपनिषद्, s. (from पू०, *preceding*, उपनिषद्, *common*, and णिप् a *door*), in anatomy the vulva, (iter ad infundibulum)

पू०कर्मोपनिषद्, s. (from पू०, *preceding*, उपनिषद्, *common*, and णिप् a *road*), in anatomy the vulva, (iter ad infundibulum)

पू०क्री, a. (from पू०, *before*, and क्री, *staying*), staying or continuing before, staying at home

पू०कृत, a. (from पू०, *before*, and कृत, *situated*), situated before, situated in the city or habitation

पू०कृत, a. (from पू०, *before*, कृत, *complete*), full, s. a dose

पू०कृत, a. (from पू०, *before*, कृत, *old*, ancient; s. the ancient poems of the Hindoos which contain their mythology and fabulous history, there are eighteen of these poems and eighteen others of inferior reputation called *oopa-poorans*)

पू०कर्त्री, s. (from पू०, *ancient history*, and कर्त्तृ *a doer*), the writer or author of the pooranas or fabulous history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *making*), composing ancient history, s. the author or compiler of the pooranas or fabulous history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *making*) making or composing ancient history, s. the compiler of the pooranas or fabulous history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *eminent*), eminent in the knowledge of the fabulous history of the Hindoos.

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *to know*), acquainted with the fabulous history of the Hindoos

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *on who knows*), a person who knows the fabulous history of the Hindoos

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *knowledge*), a knowledge of the fabulous history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *making known*), explaining, or making known the fabulous history of the Hindoos

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *a making known*), a making known the fabulous history of the Hindoos.

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *looking into*), looking into the books which contain the ancient history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *looking into*), looking into the books which contain the fabulous history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *eminent*), eminent in the knowledge of the pooranas or ancient history of the Hindoos

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *a reading*), the reading of the pooranas or fabulous history of the Hindoos, the text of the pooranas

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *reading*), reading the books which contain the ancient history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *a reader*), reading the pooranas, s. a person who reads the fabulous history of the Hindoos

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *a speaker*), a person who reads or recites the poorana

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *to know*), acquainted with the pooranas or ancient fabulous history of the Hindoos

पू०कर्तृ, a. (from पू०, *ancient history*, and कर्त्तृ, *opposed to*), contrary or opposed to the fabulous history of the Hindoos

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *opposition*), opposition or contrariety to the fabulous history of the Hindoos.

पू०कर्तृ, s. (from पू०, *ancient history*, and कर्त्तृ, *one who*)

পূৰ্বা.

knows, a person acquainted with the fabulous history of the Hindoos

পূৰ্বাৱাসায়, *s* (from পূৰ্বা, *ancient history*, and ৱাসায়, *profession*), the business or profession of reading the ancient history of the Hindoos

পূৰ্বাৱাসায়ী, *a* (from পূৰ্বা, *ancient history*, and ৱাসায়, *practising*), following the business or profession of reading the ancient history of the Hindoos

পূৰ্বাৱত, *a* (from পূৰ্বা, *ancient history*, and ৱত, *approved*), approved by the pooranas, agreeing with the fabulous history of the Hindoos, *s.* the doctrine of the pooranas, an ancient method.

পূৰ্বাৱতবলম্বন *s* (from পূৰ্বাৱত, *th do true of the pooranas*, and অবলম্বন, *as resting on*), an attachment to or profession of the doctrine of the pooranas.

পূৰ্বাৱতবলম্বী, *a* (from পূৰ্বাৱত, *th way of the pooranas*, and অবলম্বন, *resting on*) attached to or making profession of the doctrine of the pooranas.

পূৰ্বাৱলীক্স *s* from পূৰ্বা *ancient history*, and লীক্স, *a writing*, the writings called pooranas, which contain the fabulous history of the Hindoos

পূৰ্বাৱলীক্স *s* from পূৰ্বা, *ancient history* and শ্রবণ, *a hearing*, a hearing of the books of fabulous history

পূৰ্বাৱলীক্স, *s* from পূৰ্বা, *ancient history*, and শ্রবণ, *a hearer*, a hearer of the books of fabulous history

পূৰ্বাৱলীক্সত *a* (from পূৰ্বা, *ancient history* and লীক্সত, *approved*), approved by the pooranas or fabulous history of the Hindoos.

পূৰ্বাৱলীক্স, *a* (from পূৰ্বা, *ancient history*, and লীক্স, *proved*), proved or supported by the fabulous history of the Hindoos.

পূৰ্বাৱলীক্স, *s* (from পূৰ্বা, *ancient history*, and অধ্যয়ন, *study*), the reading or study of the fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *causing to read*), teaching the pooranas or fabulous history of the Hindoos, *s.* a person who gives lectures on or teaches the pooranas.

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *a causing to read*), the giving lectures on or teaching the fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *a student*), a person who reads or studies the ancient history of the Hindoos

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *unacquainted*), unacquainted with the pooranas or fabulous history of the Hindoos.

পূৰ্বা.

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *study*), the study of the pooranas or ancient history of the Hindoos

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *search*), a search into the facts recorded in the pooranas or fabulous writings of the Hindoos

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *searching*) searching into the facts recorded in the pooranas or fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পূৰ্বাৱলীক্সক, *ad* (loc case of পূৰ্বাৱলীক্সক, according to the pooranas or fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history* and অধ্যাপক, *seeking*), seeking the pooranas, seeking facts in ancient history

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *a seeking*), the seeking for facts in ancient history, a seeking for the pooranas.

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *seeking*), seeking the pooranas seeking facts of ancient history

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *knowing*), acquainted with the pooranas or fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *study*), the study of the pooranas or fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *a* from পূৰ্বা, *ancient history*, and অধ্যাপক, *studying*, studying the pooranas or fabulous history of the Hindoos

পূৰ্বাৱলীক্সক, *a* from পূৰ্বা, *ancient history*, and অধ্যাপক, *spoken*), mentioned or enjoined in the pooranas

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *a beginning*), a commencement of reading the books of fabulous history.

পূৰ্বাৱলীক্সক, *a* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *instructed*), instructed in the fabulous history of the Hindoos, taught in the pooranas.

পূৰ্বাৱলীক্সক, *s* (from পূৰ্বা, *ancient history*, and অধ্যাপক, *in-*

পুরুষ

পুরুষ

struction), instruction in the fabulous history of the Hindoos.

পুৰাণোপদেশক, *a* (from পু, *a*, *ancient history*, and উপদেশক, *giving instruction*) giving instruction in the fabulous history of the Hindoos, *s.* an instructor in the fabulous history of the Hindoos.

পুৰাণোপদেশকী, *s* (from পুৰাণ, *ancient history*, and উপদেশক, *an instructor*), a person who gives instruction in the fabulous history of the Hindoos.

পুৰাণিন, *a* (from পুৰা, *before*), old, ancient, *s* a measure of capacity containing four Arhukas.

পুৰাণকথ্য, *s* (from পুৰাণ, *old*, and কথা, *a story*), an ancient story, a tradition.

পুৰাণিক, *s* (from পুৰাণ, *a city*, and অধিক, *a superintendent*), the governor or superintendent of a city or house.

পুৰিণ, *s* (from পূ to *fill*) the name of a particular slur of three notes in Hindoo music.

পুৰিণাসামিগরী, *s* (from পুৰিণ, *a slur of three notes*, and আসামিগরী, *a note*), the name of a particular grace or combination of notes in Hindoo music.

পুৰিণকবিত্ত, *s.* (from পুৰিণ, *a slur of three notes*, and কবিত্ত, *a note*), a particular grace of Hindoo music composed of several notes.

পুৰী, *s* (from পূ to *nourish*) a city, a palace, a habitation.

পুৰীষ, *s* (from পূ, *to fill*) ordure, dung.

পুরু, *a* (from পূ, *full*) thick, coarse.

পুরুত, *s* (from পুরোহিত, *a priest*), a priest, a family priest.

পুরুষ, *a* (from পূ, *the body*, and বস, *to dwell*), male; *s.* a male, a man, a technical term used in Hindoo Philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

পুরুষকাৰ, *s* (from পুরুষ, *a man*, and কৰ, *to do*), human exertion, human action or conduct.

পুরুষজন্ম, *ad* (from পুরুষ, *a generation*, and জন্ম, *a step*), in successive generations.

পুরুষতা, *s.* (from পুরুষ, *a man*), manliness, manhood, virility.

পুরুষত্ব, *s* (from পুরুষ, *a man*), manliness, manhood, virility.

পুরুষবপুৰ্ণতা, *s.* (from পুরুষত্ব, *manliness*, and পুৰ্ণতা, *display*), a display of manliness.

পুরুষবপুৰ্ণতা, *a* (from পুরুষত্ব, *manliness*, and পুৰ্ণতা, *displaying*), displaying manliness, *s.* a person who manifests manliness.

পুরুষবহিষ্ঠ, *a.* (from পুরুষত্ব, *manliness*, and বহিষ্ঠ, *destitute of*), destitute of manliness, unmanly.

পুরুষবহিষ্ঠ, *a.* (from পুরুষত্ব, *manhood*, and বহিষ্ঠ, *possessed of*), manly, possessed of virility.

পুরুষবহিষ্ঠ, *a* (from পুরুষত্ব, *manliness*, and বহিষ্ঠ, *destitute of*), destitute of manliness, unmanly.

পুরুষবহুত্ব, *a.* (from পুরুষত্ব, *manliness*, and বহুত্ব, *joined to*) manly, connected with manhood.

পুরুষবহিষ্ঠ, *a* (from পুরুষত্ব, *manliness*, and বহিষ্ঠ, *destitute of*), destitute of manliness, unmanly.

পুরুষবহুত্ব, *a* (from পুরুষত্ব, *manliness*, and বহুত্ব, *empty*), destitute of manliness, unmanly.

পুরুষবহিষ্ঠ, *a* (from পুরুষত্ব, *manliness*, and বহিষ্ঠ, *destitute of*), destitute of manliness, unmanly.

পুরুষবহুত্ব, *s* (from পুরুষ, *a man*, and বহুত্ব, *the communication of a thing from one to another*), a succession of generations.

পুরুষবহিষ্ঠ, *s* (from পুরুষ, *a man*, and বহিষ্ঠ, *mere*), merely a man.

পুরুষবহুত্ব, *s* (from পুরুষ, *a man*, and বহুত্ব, *excellent*), an eminent man, an excellent man.

পুরুষবহিষ্ঠ, *s* (from পুরুষ, *a man*, and বহিষ্ঠ, *a lion*), an eminent man, a lion of a man, an excellent man.

পুরুষবহিষ্ঠ, *a* (from পুরুষ, *a man*, and বহিষ্ঠ, *a form*), human-formed.

পুরুষবহিষ্ঠ, *a* (from পুরুষবহিষ্ঠ, *human formed*, and বহিষ্ঠ, *mere*), merely possessing the human form.

পুরুষবহিষ্ঠ, *a* (from পুরুষ, *a man*, and বহিষ্ঠ, *a form*), human-formed.

পুরুষবহিষ্ঠ, *s* (from পুরুষ, *a man*, and বহিষ্ঠ, *a limb*), the male organ of generation.

পুরুষবহিষ্ঠ, *s* (from পুরুষবহিষ্ঠ, *the penis*, বহিষ্ঠ, *suspending*, and বহিষ্ঠ, *a ligament*), in anatomy the name of a particular ligament, (Ligamentum suspensorium penis).

পুরুষবহিষ্ঠ, *s* (from পুরুষবহিষ্ঠ, *situated in the penis*, and বহিষ্ঠ, *a muscle*), in anatomy a part of the penis, (glans penis).

পুরুষবহিষ্ঠ, *s* (from পুরুষবহিষ্ঠ, *the penis*, and বহিষ্ঠ, *erecting*), in anatomy the name of a particular muscle, (erector penis).

পুরুষবহিষ্ঠ, (from পুরুষ, *a man*, and বহিষ্ঠ, *vile*), a vile or base man.

পুরুষবহিষ্ঠ, *s* (from পুরুষ, *a man*, and বহিষ্ঠ, *succession*), a succession of generations.

পুরুষবহিষ্ঠ, *ad.* (for case of পুরুষবহিষ্ঠ), successively, from generation to generation.

পুরুষবহিষ্ঠ, *s* (from পুরুষ, *a man*, and বহিষ্ঠ, *a semblance*), a semblance of a man.

পুরুষবহিষ্ঠ, *s* (from পুরুষ, *a man*, and বহিষ্ঠ, *an object*), an object of human life, of those the Hindoo writers reckon four, viz. religion, wealth, love, and freedom from matter or beatitude.

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पुं०पुं०पुं०, *s* (from पुं०पुं०, *manliness*, and पुं०पुं०, *a display*), a display of manliness
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं० *manliness*, and पुं०पुं०पुं०, *displaying*), manifesting or displaying manliness
 पुं०पुं०पुं०पुं०, *a* from पुं०पुं०पुं०, *an object of human pursuit*, and पुं०पुं०, *connected with*), connected with an object of human pursuit.
 पुं०पुं०पुं०पुं०, *s* (from पुं०पुं०पुं०, *an object of human pursuit*, and अपुं०पुं०, *expectation*), an expectation or waiting for some object of human pursuit, *ad.* than an object of human pursuit.
 पुं०पुं०पुं०पुं०, *s* (from पुं०पुं०, *a man*, and पुं०पुं०, *excellent*), Vishnoo, an excellent or eminent man.
 पुं०पुं०पुं०, *a* (from पुं०पुं० *before*, and पुं०पुं०, *to go*), going before, preceding
 पुं०पुं०पुं०, *a*. (from पुं०पुं०, *before*, and पुं०पुं०, *to go*), going before, going in front, preceding
 पुं०पुं०पुं०पुं०, *s*. (from पुं०पुं० *before*, and पुं०पुं०, *a going*), a going before, a going in front
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०, *before*, and पुं०पुं०, *going*), going before, preceding, going in front
 पुं०पुं०पुं०, *s*. (from पुं०पुं०, *before*, and पुं०पुं०, *to have*), a family priest.
 पुं०पुं०पुं०पुं०, *a*. (from पुं०पुं० *before*, and पुं०पुं०, *existing*), preceding.
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०, *before* and पुं०पुं०, *to have*), a priest, a family priest
 पुं०पुं०, *a* (from पुं०पुं०, *sharp*), shrewd, acute, old
 पुं०पुं०, *s* (from पुं०पुं०, *a bridge*), a bank, a dam, a dike, a bridge.
 पुं०पुं०, *s* (from पुं०पुं०, *to be great*), the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, ornament, a wine glass or goblet
 पुं०पुं०पुं०, *a* (from पुं०पुं०, *erection of the hair*, overjoyed glad, delighted, airy, gay, having the hair of the body standing erect with pleasure or delight
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०पुं०, *overjoyed*, and पुं०पुं०, *the body*), having the body sensibly affected with delight or joy.
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०पुं०, *gladdened*, and पुं०पुं०, *the body*), having the body affected with a sensation of pleasure or joy.
 पुं०पुं०, *s*. (from पुं०पुं०, *to collect*), a sheaf.
 पुं०पुं०, *s* (from पुं०पुं०, *greatness*, and पुं०पुं०, *to go*), shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.
 पुं०पुं०, *s* (from पुं०पुं०, *a sort of sweetmeat*), a sort of cake or sweetmeat.

पुं०पुं०, *s* (from पुं०पुं०, *to be great*), a shoal, an island, a strand
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *to collect*), a bundle, a bale of shawls, a package.
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *a cake*, and पुं०पुं०, *bread*), a sort of thin cake
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *a bridge*), and पुं०पुं०, *a binding*), an embankment
 पुं०पुं०पुं०, *a*. (from पुं०पुं०, *hidden*), hidden, concealed
 पुं०पुं०पुं०, *s*. (from पुं०पुं०, *to nourish*), to nourish, to feed.
 पुं०पुं०पुं०, *a*. (from पुं०पुं०, *to nourish*), nourished, fattened.
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *to nourish*), the nourishing or feeding of an animal
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *to nourish*), water, the sky or atmosphere, a water-lily, (*Nelumbium speciosum*), the tip of an elephant's trunk, a celebrated place of pilgrimage near Ajmere, a medical drug, (*Costus speciosus*), the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a post, a pond or lake
 पुं०पुं०पुं०, *s*. (from पुं०पुं०, *a water-lily*, and पुं०पुं०, *an island*), the name of one of the seven continents in the Hindoo geography
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *a water lily*), a pond.
 पुं०पुं०, *a*. (from पुं०पुं०, *to grow*), much, many, the feather of an arrow
 पुं०पुं०, *s* (from पुं०पुं०, *to nourish*), nourished, maintained, fed.
 पुं०पुं०पुं०, *s* (from पुं०पुं०, *to do*), a thriving or good condition of body
 पुं०पुं०, *s* (from पुं०पुं०, *to nourish*), nourishment, maintenance, support, increase, prosperity, a good condition of body, a prop or shoar, a bank or abutment to preserve any place from ruin or decay.
 पुं०पुं०पुं०, *a* (from पुं०पुं०, *nourishment*, and पुं०पुं०, *to do*), maintaining, feeding, causing to thrive
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०, *nourishment*, and पुं०पुं०, *an instrument*), affected by means of nourishment, affected by means of a healthy or thriving state of body, *ad.* by means of a healthy or thriving state of body
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०, *nourishment*, and पुं०पुं०, *making*), nourishing, maintaining contributing to nourishment
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०, *nourishment*, and पुं०पुं०, *making*), nourishing, maintaining, contributing to nourishment
 पुं०पुं०पुं०पुं०, *a* (from पुं०पुं०, *nourishment*, and पुं०पुं०, *producing*), producing a good condition of body, maintaining, nourishing.
 पुं०पुं०पुं०पुं०, *a*. (from पुं०पुं०, *nourishment*, and पुं०पुं०, *produced*).

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produced by or arising from a good or thriving state of body.

पुष्टिजन, *a* (from पुष्टि, *nourishment*, and जन, *producible*), producible by or arising from a good or thriving state of body.

पुष्टिजनो, *ad* (*loc. case of* पुष्टिजन), for the purpose of nourishment, for the purpose of a good or thriving state of the body.

पुष्टि, *a* (from पुष्टि, *maintenance*, and दा, *to give*), nutritious, nourishing, supposing, giving maintenance to a person.

पुष्टिदाता, *s* (from पुष्टि *nourishment* and दाता, *a giver*), a person who bestows nourishment on another

पुष्टिदायक, *a* (from पुष्टि, *nourishment*, and दायक, *giving*), giving nourishment, nourishing

पुष्टिदात्री, *a* (from पुष्टि, *nourishment*, and दात्री, *giving*), giving nourishment or maintenance, nourishing

पुष्टिद्वारा, *ad* (from पुष्टि, *nourishment*, and द्वारा, *by or through*), by or through nourishment, by or through a healthy or thriving state of body

पुष्टिनाश, *s* (from पुष्टि, *nourishment* and नाश, *destruction*), the destruction of a good and thriving condition of body, a falling off in flesh

पुष्टिनाशक, *a* (from पुष्टि *nourishment*, and नाशक, *destroying*), destroying a good and thriving condition of body

पुष्टिनिमित्त, *a* (from पुष्टि *nourishment*, and निमित्त, *a cause*), caused by or arising from a good and thriving condition of body, *ad* from or because of a good and thriving condition of body.

पुष्टिनिमित्त, *ad* (from पुष्टि, *nourishment* and निमित्त, *a cause*), for the purpose of a thriving condition

पुष्टिपूरक, *a* (from पुष्टि, *nourishment* and पूरक, *completing*), promoting the interests of a person

पुष्टिपूरकता, *s* (from पुष्टिपूरक, *promoting any one's interests*), the promotion of a person's interests

पुष्टिपूरक, *s* (from पुष्टिपूरक, *promoting any one's interests*), the promotion of any one's interests

पुष्टिपुद्ग, *a* (from पुष्टि, *nourishment*, and पुद्ग, *giving*), giving nourishment, promoting a thriving state of body

पुष्टिपुद्ग, *a* (from पुष्टि, *nourishment*, and पुद्ग, *caused by*), caused by or arising from a good and thriving condition of body; *ad* from or because of a good and thriving condition of body

पुष्टिप्रवर्धक, *a* (from पुष्टि, *maintenance*, and वर्धक, *increasing*), promoting a prosperous state of body, promoting a person's interests.

पुष्टिप्रवर्धन, *s* (from पुष्टि, *maintenance*, and वर्धन, *an increasing*), the increase of a person's support or maintenance

पुष्टिविना, *a* (from पुष्टि *maintenance*, and विना, *without*), without or beside maintenance or prosperity.

पुष्टिवर्ध, *s* (from पुष्टि, *maintenance*, and वर्ध, *increase*), the improvement of a person's condition of body, the increase of prosperity.

पुष्टिवातिरिक्त, *a* (from पुष्टि, *maintenance*, and वातिरिक्त, *excepted*), nourishment excepted, a thriving condition excepted

पुष्टिवातिरिक्त, *s* (from पुष्टि, *maintenance*, and वातिरिक्त, *an exception*), the exception of nourishment, the exception of a thriving condition

पुष्टिवातिरिक्त, *ad* (*loc. case of* पुष्टिवातिरिक्त), with the exception of nourishment, with the exception of a thriving condition, without or beside nourishment, without or beside a thriving condition.

पुष्टिप्रवृत्त, *a* (from पुष्टि, *nourishment*, and प्रवृत्त, *a cause*), caused by or arising from nourishment or a thriving condition of the body, *ad* from or because of nourishment or a thriving condition of the body

पुष्प, *s* (from पुष्प, *to expand*), a flower, the menstrual flux, expansion.

पुष्प, *s* (from पुष्प *to flower*), a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera

पुष्पकानी, *s* (from पुष्प *a flower*, and कानी, *copperas*), the green sulphate of iron in a state of partial decomposition, the inflorescence of salts

पुष्पदेव, *s* (from पुष्प *a flower*, and देव, *a bow*, a name of Kama-deva the Indian cupid, who is fabled to carry a bow of flowers.

पुष्पवाटी, *s* (from पुष्प, *a flower*, and वाटी, *a house*), a flower garden

पुष्पवृक्ष, *s* (from पुष्प *a flower* and वृक्ष, *a shower*), a shower of flowers

पुष्परा, *a* (from पुष्प *a flower*), full of flowers, flowery

पुष्पराज, *a* (from पुष्प *a flower*, and राज, *honey*), honey.

पुष्पराज, *s* (from पुष्प *a flower*, and राज, *dust*), the pollen of a flower

पुष्पराज, *s* (from पुष्प, *a flower*, and राज, *a bed*), a bed of flowers

पुष्पराज, *s* (from पुष्प, *a flower*, and राज, *time*), the time of flowers spring

पुष्पराज, *a* (from पुष्प, *a flower*, and राज, *a form*), flower-formed

पुष्पराज, *a* (from पुष्प, *a flower*, and राज, *a form*), flower-formed.

पुष्पराजिनी, *a* (from पुष्पराज, *flower-formed*, and नी, *the*)

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animi), the name of a particular kind of animals of the order of Vermes which expand themselves in various beautiful forms resembling flowers or other productions, (*Vermes zoophytes*)

पुष्पकान्ति, *a* (from पुष्प, *a flower*, and अन्ति, *the two flat palm joined*), presenting the two flat palms joined full of flowers

पुष्पिका, *s* (from पुष्प, *a flower*) a chapter or division of a book

पुष्पित *a* (from पुष्प, *a flower*, in flower covered with flowers

पुष्पसम *a* (from पुष्प *the menstrual flux*, and सम *a festival*), a religious ceremony observed by the Hindoos at the first appearance of the menstrual discharge in a female

पुष्पायन *s* (from पुष्प *a flower*, and अयन, *a garden*) a flower garden

पुष्य, *s* (from पुष्य, *to nourish*, the name of the eighth mansion in the Hindu zodiac

पुष्य नक्षत्र, *s* from पुष्य, *the eighth mansion*, and नक्षत्र *an asterism*, the asterism or stars occupying the eighth mansion in the Hindu zodiac, they are three in number one of which is δ Cancer

पुस्तक, *s* (from पुष्ठ *to bind*), a book

पुष्ट, *s* (from पुष्ठ, *to bind*, in embankment, a shoar or prop

पुष्टी *s* (from पुष्टिका, *the name of a plant*, the name of a plant used as a pot herb, (*Basella alba and rubra*)

पुष्टीक, *s* (from पुष्टी, *the name of a plant* and नीक, *an edible plant*), the name of an edible plant, (*Bisella alba and rubra*.)

पुष्ट, *s* (from पुष्य, *pus*), pus matter, the purulent matter discharged from a wound or ulcer.

पुष्ट, *s* (from पुष्ट, *to sink*, the name of a particular species of fish

पुष्ट *s* (from पुष्ट *to be pure*), a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a disposition, a property. The betel nut tree (*Arcca catechu*), the fruit of the betel tree, the jak tree (*Artocarpus integrifolia*.)

पुष्टक, *a* from पुष्ट, *to honour*), honouring, worshipping, a worshipper

पुष्टन, *s* (from पुष्ट *to honour*), the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God

पुष्टनाथ *a* (from पुष्ट *to honour*), worthy of worship or homage, honourable, worshipful, venerable

पुष्टि, *s* (from पुष्टि, *a worshipper*), a worshipper

पुष्टि, *s* (from पुष्ट, *to honour*), worship, honour, respect, homage.

पुष्टिकाङ्क्ष, *s* (from पुष्ट, *worship*, and अङ्क्ष, *desire*), a desire to engage in worship, a desire to give or receive honour or respect

पुष्टिकाङ्क्षी, *a* (from पुष्ट, *worship*, and अङ्क्षिन्, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect

पुष्टिकारक *a* from पुष्ट *worship*, and करक, *doing*), worshipping, shewing respect, paying honours to a person; *s* a worshipper, a person who treats another with respect or honour

पुष्टिकारी, *a* from पुष्ट, *worship*, and करिन् *doing*), worshipping, shewing respect, paying honours to a person

पुष्टिकार्य, *a* (from पुष्ट *worship*, and कार्य, *producible*), producible by or arising from worship or honour

पुष्टिकार्य *ad* (*the case of* पुष्टिकार्य, for the purpose of worship, for the purpose of honour or respect

पुष्टिकार्य, *a* from पुष्ट *worship* and कार्य, *unfit*), unfit for worship or respect, unfit to be employed in an act of worship

पुष्टिकार्यक, *a* (from पुष्ट *worship*, and कार्यक, *causing to cease*), causing worship to cease, causing honour or respect to cease

पुष्टिकार्यक, *a* from पुष्ट, *worship*, and निवारक *preventing*), obstructing or preventing worship, obstructing or preventing honour or respect

पुष्टिकार्यक *s* (from पुष्ट, *worship* and निवारक, *a preventing*), the preventing or obstructing of worship, the preventing or obstructing of honour or respect.

पुष्टिकार्य, *s* from पुष्ट, *worship*, and निवृत्ति, *cessation*), the cessation of worship, the cessation of honour or respect

पुष्टिकार्यक *a* from पुष्ट, *worship*, and निवृत्ति, *a cause*, caused by or arising from worship, caused by or arising from honour or respect, *ad* from or because of worship or honour

पुष्टिकार्य, *ad* (from पुष्ट, *worship*, and निवृत्ति, *a cause*), for the purpose of worship, for the purpose of honour or respect

पुष्टिकार्यक *a* (from पुष्ट, *worship*, and पुष्टिकार्य, *opposing*), opposing or obstructing worship, opposing or obstructing honour or respect

पुष्टिकार्यक, *a* (from पुष्ट, *worship*, and पुष्टिकार्य, *caused by*), caused by or arising from worship, caused by or arising from honour or respect, *ad* from or because of worship or honour

पुष्टिकार्यक, *s* (from पुष्ट, *worship*, and निवृत्ति, *a cause*),

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- an obstacle to worship, an obstacle to honour or respect
- पूजाबाधक, *n* (from पूजा *worship*, and बाधक, *hinder- ing*, obstructing or hindering worship, obstructing or hindering honour or respect.
- पूजाभिषा, *s* (from पूजा, *worship*, and अभिषा *desire*), a desire to engage in worship, a desire to give or receive honour or respect.
- पूजाभिषा, *a* (from पूजा, *worship*, and अभिषा *desire*), desirous of worshipping, desirous of giving or receiving honour or respect.
- पूजायोग, *s* (from पूजा, *worship*, and योग, *a juncture*), the juncture or time proper for worship.
- पूजायोग, *a* (from पूजा, *worship*, and योग, *worthy*), worthy of worship, worthy of honour or respect.
- पूजावी, *s* (from पूजा *to honour*), a worshipper, a priest.
- पूजाई, *a* (from पूजा, *worship*, and ई, *fit*), worthy of worship, worthy of honour or respect.
- पूजाहेतुक, *a* (from पूजा *worship*, and हेतु, *a cause*), caused by or arising from worship, caused by or arising from honour or respect, *ad* from or because of worship or honour
- पूजित, *a*, (from पूजा, *to honour*), worshipped, honoured, venerated
- पूजेच्छा, *s* (from पूजा, *worship*, and ईच्छा, *desire*), a desire to worship a desire to give or receive honour or respect
- पूजेश्छ, *a* (from पूजा, *worship*, and ईच्छा, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect
- पूजेश्छ, *a* (from पूजा, *worship* and ईच्छा, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect
- पूजा, *a* (from पूजा, *to honour*), worthy of worship deserving honour or respect, worshipful, honourable, respectable
- पूजाता, *s*, (from पूजा, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness
- पूजाय, *s* (from पूजा, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.
- पूज, *s* (from पूज, *to burn*), a flux for metals, a menstrum.
- पूज, *a* (from पूज, *to purify*), pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed
- पूजता, *s* (from पूज, *pure*), purity, holiness, sanctity.
- पूज, *s* (from पूज, *pure*), purity, holiness, sanctity
- पूजाका, *a*, (from पूज, *pure*, and आका, *spirit*), pure-hearted, pure, holy; *s* the Holy Spirit.
- पूज, *a* (from पूज, *to purify*), purity, sanctity purification, holiness, truth; also (from पूज, *to stink*, putrid, musty, corrupted,

- पूजितक, *s*, (from पूजित, *grey bunduc*, and रङ्ग, *to colour*), the grey bunduc, (*Cesalpinia Bunducella*)
- पूजिता, *s* (from पूजित, *a stench*), a species of pot herb (*B. selsa alba and rubra*, a civet cat, (*Viverra Zibethina*)
- पूजितायु, *s* (from पूजिता *a pot herb*, and यु, *the fa*), a bivalve shell.
- पूजितक, *s* (from पूजित, *putridity*, and रङ्ग, *a scent*), a putrid scent, fetor.
- पूजित, *s* (from पूजित, *a stench*, and अङ्ग, *the testicle*), the musk deer, a stinking species of beetle usually called the flyin' bug.
- पूज, *s* (from पूज *to be pure*), bread, cake
- पूजाकर, *s* (from पूज, *bread* and कर, *to make*), a baker.
- पूजा, *a* (from पूजा *east*), eastern
- पूजा, *ad* (from पूजा, *east*), easterly, eastward
- पूजा, *s* (from पूजा, *to be putrid*) putridity
- पूजापूजित, *s* (from पूजा, *putridity*, and पूजित, *bloody*), purulent matter
- पूज *v n*, (from पूज, *to fill*) to fill or become full, to heal or become clean as a wound
- पूज, *a* (from पूज, *to fill*), high or full applied to the flood tide, thick, *s* a city a town a habitation, a piece of water, a lake the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter
- पूज, *a* (from पूज, *to fill*), the inspiration of breath so as to fill the chest, a religious ceremony consisting of drawing in the breath by the left nostril while the right one is closed with the finger, a citron, (*Citrus medica*), a filum, fulfilling completing.
- पूज *s* (from पूज, *to fill*), filled up
- पूज *s* (from पूज, *to fill*), the filling of a vessel, the charging of a gun the multiplying of numbers, the completing of a work, the completing of a thing which is defective, the recruiting of an army
- पूज, *a* (from पूज, *to fill*), capable of being filled, capable of being filled up or completed
- पूज *s* (from पूज, *to fill*), the filling of a vessel, the filling up or completing of a thing, *a* full, complete, perfect, plenty, copious, *v a*, to fill, to complete, to accomplish.
- पूजाई, *s* (from पूजा, *to fill*), a filling a completing, a making full or complete.
- पूजाय *s* (from पूजा, *full*, and आय, *a sort of fruit*), the name of a species of fruit, and also of the tree which produces it, (*Eugenia lanceolata*)
- पूजा *s* (from पूजा, *to fill*), the filling up of a cavity, the making a thing full or complete; *a*, filled, completed.

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पूरण, *s.* (from पूर, *to fill*), the filling up of a cavity, the making of a thing full or complete
 पूरणा, *s.* (from पूर, *fullness*, and गणना, *calculation*), the name of one of the notes in Hindoo music
 पूरित, *a.* (from पूर, *to fill*, full, filled, completed, accomplished
 पूरित, *s.* (from पूर, *to be full*), a being full, a becoming full or complete
 पूरी, *s.* from पूर *to fill* a sort of unleavened cake fried with oil or clarified butter
 पूरुष, *s.* (from पूर, *to fill*), a man, a male, mankind
 पूरु, *a.* (from पूर, *to be full*), thick, full.
 पूरुष, *a.* (from पूरुष, *ship*), active.
 पूरु, *a.* from पूर, *to fill*, full, filled, completed, perfected, perfect
 पूरुषक, *s.* from पूर, *full*, and कलश, *a vessel* a full water pot or jar, a water pot filled with holy water used at the coronation of a king
 पूरुषा, *s.* (from पूर, *full*, and काल, *time*), full time, complete time
 पूरुष, *a.* (from पूर, *full*, and कलश, *a water jar*), a full water pot or jar, a water pot filled with holy water used at the consecration of a king
 पूरुष, *s.* (from पूर, *full*, and चन्द्र, *the moon*) the full moon, a vessel filled with coral or ornaments which are scrambled for by the guests at a festival, a vessel full of rice presented to the superintending and officiating priests at a sacrifice.
 पूरुष, *s.* (from पूर, *full*, and गण, *a vessel*), a full vessel
 पूरुष, *s.* (from पूर, *full*) the day of the full moon
 पूरुषा, *s.* (from पूर, *full*, and मस, *a month*), the day of the full moon
 पूरुषा, *s.* (from पूर, *full*, and मस, *mere*), complete full, entire.
 पूरुषिल, *a.* (from पूर, *filled*, and अभिषि, *desire*), contented, satisfied, having the wishes supplied
 पूरित, *a.* (a corruption of पूर, *full*), full, complete.
 पूरिमा, *s.* (from पूर, *full*), the full moon.
 पूर, *s.* (from पूर, *to cherish*), an act of pious liberality such as the digging of a well, the planting of a grove, &c
 पूर, *s.* (from पूर, *to fill*), fullness, repletion, completion
 पूर, *a.* (from पूर, *to fill*, first, preceding foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; s. ancestors, forefathers
 पूरुष, *a.* (from पूरुष, *before*, and जन्, *to be produced*), previously born or produced
 पूरुषि, *s.* (from पूरुष, *east*, and दिक्, *a quarter*), the east quarter

पूरुष, *a.* (from पूरुषि, *the east quarter*, and-स, *brother*), situated in the east quarter.
 पूरुषि, *s.* from पूरुष, *foregoing*, and-दिन, *a day*), yesterday, the preceding day
 पूरुषि, *s.* (from पूरुष, *preceding*, and दृष्टि, *vision*), foresight, a former view of an object.
 पूरुषि, *s.* (from पूरुष, *the east*, and देश, *a country*), the east country
 पूरुषि, *a.* (from पूरुषि, *the east country*, and निवासिन्, *dwelling*), residing in the east country.
 पूरुषि, *a.* (from पूरुषि, *the east country*, and निवासिन्, *dwelling*), residing in the east country.
 पूरुषि, *a.* (from पूरुषि, *the east country*, and स्थिति, *to stand*), situated in the east country
 पूरुषि, *a.* (from पूरुषि, *the east country*, and निवासिन्, *dwelling*), continuing or staying in the east country.
 पूरुषि, *a.* (from पूरुषि, *the east country*, and स्थिति, *to stand*), situated in the east country
 पूरुषि, *a.* (from पूरुषि, *the east country*), oriental, belonging to the east country
 पूरुषि, *a.* (from पूरुषि, *the east country*), oriental, belonging to the east country.
 पूरुषि, *s.* (from पूरुष, *preceding*, and निवासिन्, *destruction*), the rejection or elision of the first member or letter of a compound word
 पूरुषि, *s.* (from पूरुष, *preceding*, and नियम, *a regulation*), a preliminary
 पूरुषि, *s.* (from पूरुष, *preceding*, and निवासिन्, *an obligation*), a prior obligation, a preliminary agreement, late
 पूरुषि, *s.* (from पूरुष, *prior*, and निवासिन्, *justice*), a cause which has been already tried and decided in a court of law, a previous trial and decision of a cause
 पूरुषि, *s.* (from पूरुषि, *a case of formerly tried*, and नियम, *a rule or law*), the plea of a cause having been formerly decided in a court of law
 पूरुषि, *s.* (from पूरुष, *first*, and-स, *a side*), a thesis, a proposition, the major proposition in a syllogism
 पूरुषि, *s.* (from पूरुष, *western*, and-पूरुष, *a mountain*), the eastern mountains from behind which the sun is supposed to rise
 पूरुषि, *s.* (from पूरुष, *foregoing*, and-पूरुष, *a male*), a forefather, a progenitor.
 पूरुषि, *a.* (from पूरुष, *before*), preceding each other in order as expressed.
 पूरुषि, *s.* (from पूरुष, *prior*, and-पूरुषि, *the name of an asceticism*), the name of the eleventh mansion in the Hindoo zodiac.
 पूरुषि, *ad.* (from पूरुष, *prior*), as before

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पूर्ववर्तिता, *s.* (from पूर्ववर्तिन्, *preceding*), the circumstance of preceding or being before, precedence.

पूर्ववर्ती, *r.* (from पूर्व, *before*, and वर्तिन्, *existing*), preceding, existing previously.

पूर्वपक्ष, *s.* (from पूर्व, *before*, and पक्ष, *a word*), a former assertion, a former plea.

पूर्ववाची, *a.* (from पूर्व, *before*, and वाचिन्, *speaking*), speaking in the first instance, *s.* in law proceedings the plaintiff or the party whose part it is to speak first on the trial.

पूर्वजन्म, *s.* (from पूर्व, *preceding*, and जन्म, *the name of one of the zodiacal mansions*), the twenty-fifth mansion in the Hindoo zodiac.

पूर्ववर्त, *s.* (from पूर्व, *before*, and वर्त, *a state*), the first or prior state or condition of a thing.

पूर्ववत्, *a.* (from पूर्व, *prior*, and वत्, *a manner*), resembling the former, like the foregoing.

पूर्वरात्रि, *s.* (from पूर्व, *foregoing*, and रात्रि, *a night*), the previous night, yesternight, the former part of the night.

पूर्वलिखित, *a.* (from पूर्व, *foreign*, and लिखित, *written*), forecited, forementioned, in a writing, previously expressed in writing.

पूर्वसंयोग, *s.* (from पूर्व, *before*, and संयोग, *junction*), a prior or union or connection, a prior state of union or relation.

पूर्वविकारी, *s.* (from पूर्व, *prior*, and विकारिन्, *owning*), a prior owner.

पूर्ववर्तिनः, *s.* (from पूर्व, *former*, and वर्तिनः, *a sovereign*), a former sovereign.

पूर्वपक्ष, *a.* (from पूर्व, *before*, and पक्ष, *following*), preceding or following.

पूर्ववर्तिनः, *ad.* (from पूर्व, *before*, and वर्तिनः, *a limit*), from former times, from antiquity.

पूर्ववर्त, *s.* (from पूर्व, *before*, and वर्त, *a state*), a former state or condition.

पूर्ववर्त, *s.* (from पूर्व, *prior*, and वर्त, *a zodiacal mansion*), the twentieth mansion in the Hindoo zodiac.

पूर्वपक्ष, *a.* (from पूर्व, *east*), eastern, easterly.

पूर्व, *ad.* (from पूर्व, *before*), before.

पूर्ववर्त, *ad.* (from पूर्व, *before*), on the preceding day, yesterday.

पूर्ववर्त, *a.* (from पूर्व, *before*, and वर्त, *spoken*), formerly spoken, aforementioned.

पूर्व, *s.* (from पूर्व, *to fill*), capable of being filled, capable of being complicated or filled up.

पृथक्, *r.* (from पृथ, *to throw*), separate, distinct.

पृथक्, *s.* (from पृथक्, *separate*, and कर्म, *a doing*), the making a separation, the separating of things.

पृथक्पूर्व, *a.* (from पृथक्, *separation*, and पूर्व, *before*), pre-

ceded by or arising from disjoining or separating; adverbially or through disjoining or separating.

पृथक्, *s.* (from पृथक्, *separate*), separateness, distinctness.

पृथक्पृथक्, *ad.* (from पृथक्, *separate*), separately.

पृथिवी, *s.* (from पृथ, *separate*, and वि, *a sort*), a different sort, various sorts.

पृथिवी, *s.* (from पृथ, *to be firm*), the earth, earth.

पृथिवीतल, *s.* (from पृथिवी, *the earth*, and तल, *a bottom*), the surface of the earth.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *a king or lord*), a king, a sovereign.

पृथिवीपाल, *s.* (from पृथिवी, *the earth*, and पाल, *to nourish*), a king, a sovereign.

पृथिवीपालक, *s.* (from पृथिवी, *the earth*, and पालक, *nourishing*), a king, a sovereign.

पृथिवीपल्लव, *s.* (from पृथिवी, *the earth*, and पल्लव, *a tree*), the orb of the earth.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *praising*), a king, a sovereign.

पृथिवी, *a.* (from पृथिवी, *the earth*, and ति, *to stand*), situated on the earth.

पृथिवीवर्त, *a.* (from पृथिवी, *the earth*, and वर्त, *staying*), staying or continuing on the earth.

पृथिवीस्थित, *a.* (from पृथिवी, *the earth*, and स्थित, *situated*), situated on the earth.

पृथ्वी, *s.* (from पृथ्वी, *the name of a king*), the earth, earth, the ground or base of a triangle or other plane figure.

पृथ्वीतल, *s.* (from पृथ्वी, *the earth*, and तल, *a bottom*), the surface of the earth.

पृथ्वीपति, *s.* (from पृथ्वी, *the earth*, and पति, *a lord*), a king, a sovereign.

पृथ्वीपाल, *s.* (from पृथ्वी, *the earth*, and पाल, *to nourish*), a king, a sovereign.

पृथ्वीपल्लव, *s.* (from पृथ्वी, *the earth*, and पल्लव, *a circle*), the orb of the earth.

पृथ्वी, *a.* (from पृथ्वी, *the earth*, and ति, *to stand*), situated on the earth.

पृथ्वीवर्त, *a.* (from पृथ्वी, *the earth*, and वर्त, *staying*), staying or continuing on the earth.

पृथ्वीस्थित, *r.* (from पृथ्वी, *the earth*, and स्थित, *situated*), situated on the earth.

पृथ्वी, *s.* (from पृथ्वी, *to sprinkle*), the porcine deer, (*Cervus porcinus*), a deer of water.

पृथ्वी, *a.* (from पृथ्वी, *to ask*), a bed, interrogated.

पृथ्वी, *s.* (from पृथ्वी, *to throw water*), the back.

पृथ्वीपृथ्वी, *s.* (from पृथ्वी, *the back*, and पृथ्वी, *a thorn*), the processes of the spine.

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শৃঙ্গকণ্ঠকাকার, *s* (from শৃঙ্গ, *the back*, and কণ্ঠকাকার, *resembling a thorn*, the spinal processes.
 শৃঙ্গকণ্ঠকাকৃতি, *a* (from শৃঙ্গ, *the back*, and কণ্ঠকাকৃতি *thorn-shaped*, the spinal processes
 শৃঙ্গকণ্ঠকাকৃতিশৃঙ্গযুক্ত, *a* (from শৃঙ্গকণ্ঠকাকৃতিশৃঙ্গ, *the processes of the spine*, and যুক্ত *joined to*), joined to the processes of the spine, *s* the name of a muscle belonging to the back, (*Spinalis dorsii*)
 শৃঙ্গকণ্ঠকাকৃতিশৃঙ্গযুক্তকাল্পনিকশৃঙ্গ, *s* (from শৃঙ্গকণ্ঠকাকৃতিশৃঙ্গযুক্ত, *connected with processes of the spine*, and কাল্পনিক শৃঙ্গ, *a false muscle*), the name of a kind of muscle or body connected with the processes of the spine, (*Semispinalis dorsii*)
 শৃঙ্গ, *ad* (from শৃঙ্গ, *the back*), behind the back, behind
 শৃঙ্গফল, *s* (from শৃঙ্গ *the back*, and ফল, *fruit*, the superficial content of a circle
 শৃঙ্গখা-সার, *s* (from শৃঙ্গখা, *the flesh of the back*, and সার *to eat*), a backbiter, a slanderer
 শৃঙ্গাঘর্ষক, *s* (from শৃঙ্গ, *the back*, and ঘর্ষক, *turning*), the vertebra of the back
 শেক, *s* (from শেক *me re*), mire, mud, an imitative sound used to express the voice of a duck
 শেকশেক *s* (from শেক, *an imitative sound*), a cackling noise, the quacking of a duck
 শেঁচা, *a* (from শেক, *mud*, mity, dirty
 শেঁচ, *s* (from শিঙা *to hinder*), a screw, a spiral motion, intricacy, perplexity, an intricate scheme. This word constructed with দি, *to give*, means to screw, to twist.
 শেঁচশেঁচ, *s* (from শেঁচ, *a screw*), a machination
 শেঁচা, *v. a* (from শেঁচ *a screw*), to screw, to make any thing intricate or perplexed.
 শেঁচা, *s* (from শেঁচ *a screw*, one who makes things intricate or perplexed, a schemer, a cheat, *a*, intricate
 শেঁচাওল, *s*, (from শেঁচা, *intricate*, and ওল, *a tube*), a long tube for smoking
 শেঁচান, *s*, (from শেঁচা, *to make a thing intricate*), the turning of a screw, the making of a thing intricate or perplexed.
 শেঁচানি, *a* (from শেঁচা, *to make intricate*), making things intricate or perplexed, raising difficulties
 শেঁচাশেঁচি, *s* (from শেঁচা, *intricacy*), reciprocal intricacy or difficulty
 শেঁচান, *a*, from (শেঁচা, *a screw*), perplexed, tortuous, spiral
 শেঁচুতি, *s* (from শেঁচক, *a dew-droplet of the eyes*), the sordes of the eyes.
 শেঁচুতা, *s*, (from শেঁচ, *a screw*), hysterics, an involuntary distortion of the body.
 শেঁচন, *s*, (from শিঙা, *to card*), the carding of wool or cotton.

শেঁচা, *v. a*, (from শিঙা, *to hinder*), to cause cotton or wool to be carded.
 শেঁচান, *s* (from শেঁচা, *to cause to card*), the causing of wool or cotton to be carded
 শেঁচ, *s* (from শেঁচ, *a sort of basket*), a strong basket with a covering much used to convey clothes and other necessities on journeys
 শেঁচিয়া, *s* (from *Papaya*), the name of a fruit, and also of the tree which produces it (*Carica Papaya*)
 শেঁচনা, *s* (from শিঙা, *to hinder*), an excuse, an amorous jest, a mocking, a jesting
 শেঁচায়, *s* (from শেঁচা, *a message*, a message.
 শেঁচক, *s* (from শেঁচ, *to spread*), an owl, the end of an elephant's tail
 শেঁচা *s* (from শেঁচক, *an owl*), an owl.
 শেঁচাশেঁচি, *s* (from শেঁচ, *wicked*, and শেঁচি, *a bull*), a vicious bull
 শেঁচ *s* (from শিঙি, *the belly*), the belly, the foetus, the womb, pregnancy. This word constructed with কাঁচা, *to bite*, or জ্বালা *to burn*, means to be griped; with শেঁচ, *to fall* or ফেলা *to throw*, it means to have an abortion, to miscarry, with শেঁচ, *to thrust*, or চল, *to move*, it means to have a dysentery; with জ্বালা *to kindle*, it means to starve any one; with ভরা, *to fill*, it means to satisfy the appetite, with ডাকা, *to call*, it means to rumble in the bowels; with নাম, *to descend*, it means to have a dysentery or purging; with ফোঁড়া *to swell*, it means to be flatulent or swollen with wind, to be hoven; and with ধরা, *to hold*, it means to have a purging cured.
 শেঁচাওন, *s*, (from শেঁচ, *the belly*, and আঁটন, *a restricting*), a costive state of the bowels
 শেঁচাকান্ধা, *s* (from শেঁচ, *the belly*, and কান্ধা, *a gnawing*), a griping of the bowels.
 শেঁচা *a*, (from শেঁচ, *the belly*), intemperate, gluttonous.
 শেঁচাশা, *s* (from শেঁচ, *the belly*, and শালা, *a falling from*), an abortion.
 শেঁচাশিঁচ, *s* (from শেঁচ, *the belly*, and শিঁচ, *to thrust*), the gripes, a dysentery.
 শেঁচাশা, *s* (from শেঁচ, *the belly*, and চল, *to move*), a dysentery, a diarrhoea
 শেঁচাশা, *s* (from শেঁচ, *the belly*, and জ্বালা, *a burning*), a griping pain in the bowels.
 শেঁচাশিঁচ, *s* (from শেঁচ, *the belly*, and ডাকা, *a calling*), a rumbling of the bowels.
 শেঁচাশা, *s* (from শেঁচ, *the belly*, and ধরা, *a holding*), convalescence from a dysentery, the restoration of the retentive power of the bowels.
 শেঁচন, *s*, (from শিঙা, *to beat*), a beating, a hammering.

পেট

- পেটবদন, *a.* (from পেট, *the belly*, and বদন, *soft*), lax in the bowels.
- পেটনাশন, *s.* (from পেট, *the belly*, and নাশন, *a descending*), a looseness of the bowels
- পেটপোড়া, *s.* (from পেট *a fetus*, and পোড়া, *a burning*), a medicine used to procure abortion.
- পেটবাত, *s.* (from পেট, *the belly*, and বাত, *distension*), a distension of the bowels by wind or flatulence
- পেটফুলন, *s.* (from পেট, *the belly*, and ফুলন, *a swelling*), the distension of the bowels through flatulence.
- পেট ফলন, *s.* (from পেট, *the belly*, and ফল, *to throw*), to produce an abortive birth.
- পেটবন্ধ, *v.* (from পেট, *the belly*, and বন্ধ, *a band*), the stoppage or cure of a dysentery.
- পেটবদন, *v.* from পেট, *the belly*, and বদন, *pain*), a griping of the bowels
- পেটবদন, *s.* (from পেট, *the belly*, and বদন, *pain*), a griping, a pain in the bowels
- পেটভরা, *s.* (from পেট, *the belly*, and ভরা, *fulness*), repletion
- পেটভাঙ্গা, *s.* (from পেট, *the belly*, and ভাঙ্গা, *a breaking*), a diarrhoea.
- পেটরোগ, *a.* (from পেট, *the belly*, and রোগ, *a disease*), diseased in the bowels
- পেটশল, *s.* (from পেট, *the belly*, and শল, *a spear*), the cholic
- পেটসর্ব্ব, *a.* (from পেট, *the belly*, and সর্ব্ব, *a person's*), making the belly one's all, gluttonous
- পেট বা, *a.* (from পেট, *to beat*), to cause to beat or hammer
- পেটল, *a.* (from পেট, *the belly*), large-bellied pot-bellied
- পেটপা, *s.* (from পেট, *a basket*), a basket used to carry clothes and other necessities on journey, a portmanteau.
- পেটপো, *s.* (from পেট, *a basket*) the name of a species of plant the seed vessel of which is supposed to bear a resemblance to a basket (*Sida asiatica*)
- পেটপো, *a.* (from পেট, *the belly*, and পো, *desirous*), voluptuous, gluttonous.
- পেটপোড়ন, *s.* (from পেট, *to collect*, and পোড়ন, *a making to fall*), a mode of dressing a woman's hair by putting it on the forehead towards the temples
- পেটী, *s.* (from পেট, *a basket*), a box, a chest, a wicker basket
- পেটুক, *a.* (from পেট, *the belly*), gluttonous, ravenously loving one's belly.
- পেটুকন, *s.* (from পেটুক, *gluttonous*), gluttony, ravenousness
- পেটুকন, *a.* (from পেট, *the belly*), included, large bellied
- পেটুকন, *s.* (from পেট, *the belly*), one who is included in another's office or account, a mate.

পেট

- পেঁড়া, *s.* (from পেট, *a basket*), a basket with a cover to hold clothes or other necessities for a journey, a portmanteau, a young buffalo, imposition.
- পেড়া, *s.* (from পেড়া, *to give pain*, to cause pain, to grind or squeeze, *s.* a sort of sweetmeat, a wicker or cane basket, a young buffalo.
- পেড়াপোড়া, *s.* (from পেড়া, *to cause pain*), a reciprocal causing of pain or agony
- পেড়োয়া, *s.* (from পেড়া, *causing to fall*, and ঝাড়া, *a beating*), the throwing down and beating of a person.
- পেড়ন, *s.* (from পেড়া, *a departed spirit*), a sloven.
- পেড়নী, *s.* (from পেড়া, *a departed spirit*), an apparition, a spectre, a slut
- পেড়নী, *s.* (from পেড়নী, *a slut*, and হের, *like*), a slut, a slattern.
- পেড়নী, *s.* (from পেড়নী, *a slut*), a flaunting negligent woman, a slut
- পেড়িয়া, *s.* (from পেট, *a basket*), a covered basket for journeying
- পেড়িয়ান, *s.* (from পেড়িয়া, *a basket*), a stand to support boxes, bales, or other goods.
- পেড়োপোকা, *s.* (from পেড়া, *wind expelled backwards*, and পোকা, *an insect*), a sort of small beetle with an offensive scent exactly resembling that of a bug, and usually called a flying-bug.
- পেটে, *s.* (from পেট, *to prance*), that part of the disgusting image of the Phallus which represents the female organ of generation
- পেট, *a.* (from পেট, *to drink*), potable, intended for drinking, proper to be drunk, *s.* a sucking calf
- পেটপেট, *s.* (from পেট, *an onion*), an onion.
- পেটপেট, *s.* (from পেটপেট, *a foolman*), a foolman, a messenger, the bailiff of a court.
- পেটপেট, *s.* (from পেট, *beloved*), a guava, a beloved.
- পেটপেট, *s.* (from পেট, *to be drunk*, and পেট, *to give*), a drinking glass, a tea cup
- পেট, *s.* (from পেট, *Port*) a turkey.
- পেটক, *v.* from পেট *prep* and হের, *to go*), a nail or spike.
- পেটপেটপেট, *s.* (from পেট, *a twig*, and পেটপেট, *a cow keeper*), a cow-keeper, a milkman.
- পেট, *s.* (from পেট, *a nuke or thing before or in front*), the front or forepart, confided in, trusted.
- পেটকর, *v.* (from পেট, *a dagger*, a dagger, a stiletto.
- পেটকর, *s.* (from পেট, *an agent*), an agent, a deputy, a minister, a manager, an assistant
- পেটকরী, *a.* (from পেট, *an agent*), agency, deputyship, the office of a manager.
- পেটকরী, *s.* (from পেট, *a variety in Cabul*), a variety of rice,

শিখ.

পৌর.

শেখ, *s.* (from শিখ, *to be a constituent part*), eminent, famous, heart-ravishing, crafty, knavish
 শেখা, *s.* (from শেখা, *trade*), a profession, a trade, a custom, a practice, a habit
 শেখার, *a.* (from শেখা, *trade*, and শাখা, *holding*), trading.
 শেখারী, *s.* (from শাখা, *trading*), commerce, trade
 শেখা, *s.* (from শিখ, *to be a component part*), the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud
 শেখ, *a.* (from শিখ, *to grind*), grinding, masticating
 শেখকদ, *s.* (from শেখ, *masticating*, and দ, *a tooth*), a large tooth, the grinders, (*dentes molares*)
 শেখা, *s.* (from শিখ, *to grind*), the grinding of corn or any other substance, a roller, a handage
 শেখকদ, *s.* (from শেখ, *a grinding*, and দ, *a tooth*), a large tooth, the grinders, (*dentes molares*)
 শেখ, *s.* (from শিখ, *to grind*), a mill stone, a roller of wood or stone
 শেখীয়, *a.* (from শিখ, *to grind*), pulverizable, capable of being ground
 শেখা, *s.* (from শেখা, *a staircase*), a staircase, a ladder, a flight of steps.
 শেখা, *s.* (from শেখা, *pure*), the sacred thread worn by the three higher classes of Hindoos
 শেখার, *a.* (from শেখা, *a grandfather*), connected with or relating to a paternal grandfather
 শেখক, *a.* (from শিখ, *a father*), paternal
 শেখকবন, *s.* (from শেখক, *paternal*, and বন, *wealth*), a patrimony.
 শেখকবনাবিকার, *s.* (from শেখকবন, *a patrimony*, and অবিকার, *a right*), the right to a paternal estate
 শেখকবনাবিকারী, *a.* (from শেখকবন, *a patrimony*, and অবিকার, *having a right*), possessing a right to a paternal estate, *s.* the owner or heir to a paternal estate
 শেখকবতি, *s.* (from শেখক, *paternal*, and বতি, *a possession*), an inheritance
 শেখকবতি, *s.* (from শেখক, *paternal*, and অবিকার, *a possession*), an inheritance.
 শেখকবতি, *s.* (from শিখক, *a paternal aunt*), the son of a paternal aunt.
 শেখক, *a.* (from শিখ, *bile*), bilious, having the nature of bile.
 শেখা, *a.* (from শিখ, *a father*), paternal, hereditary
 শেখা, *a.* (from শিখা, *a goblin*), devilish, suited to goblins
 শেখাচিরাহ, *s.* (from শেখা, *a sort of goblin*, and চিরাহ, *marriage*), a marriage in which the bride is decoyed away by stratagem.
 শেখন, *s.* (from শিখন, *defaming*), defamation, backbiting, tale-bearing, cruelty.

শেখ, *s.* (from শেখ, *a son*), a son.
 শেখা, *s.* (from শেখ, *a quarter*), a quarter, a fourth part; the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes
 শেখা, *a.* (from শেখা, *pregnant*), pregnant
 শেখা, *s.* (from শেখ, *a potter's kiln*), a potter's kiln.
 শেখা, *s.* (from শেখা, *straw*) straw
 শেখ, an imitative sound used to express many of the sounds in music especially in European music, the sound of a flute or hautboy
 শেখশেখ, an imitative sound used to express the sound arising from breaking wind backwards
 শেখ, *s.* (from শেখ, *to wipe*), the plaster of a wall, a white wash
 শেখা, *s.* (from শেখ, *plaster*), the plastering of a wall, the white washing of a wall
 শেখা, *s.* (from শেখ, *plaster*, and শেখ, *earth*), a kind of ferruginous earth used by potters to glaze vessels with a red colour
 শেখা, *s.* (from শেখ, *to wipe*), to cause to wipe or rub; *s.* the wrist
 শেখা, *s.* (from শেখ, *to wipe*), the wiping or rubbing off of dust or other filth
 শেখা, *s.* (from শেখ, *to rub*) a gut, the entrails of an animal.
 Constructed with শেখ, *to dissolve*, it means to take out the bowels of an animal
 শেখ, *s.* (from শেখ, *the anus*), the hips, the posteriors.
 শেখা, *s.* (from শেখ, *the posteriors*, and শেখা, *a dragging*), the dragging of a person along while he sits on the ground
 শেখা, *s.* (from শেখ, *the posteriors*, and শেখা, *a bell*), laxness of the bowels
 শেখা, *ad.* (from শেখ, *the posteriors*), rump to rump.
 শেখা, *s.* (from শেখ, *an insect*), a worm
 শেখা, *a.* (from শেখা, *a worm*, and কাট, *cut*), worm-eaten
 শেখা, *a.* (from শেখা, *a worm*, and খেদা, *eaten*), worm-eaten
 শেখ, *s.* (from শেখ, *ripe*), ripe, cooked, compleat
 শেখা, *s.* (from শেখ, *ripe*), ripeness, a being compleat, the boiling of salt
 শেখা, *s.* (from শেখ, *ripe*), ripeness, the boiling of salt, the bringing of a thing to a perfect state
 শেখা, *s.* (from শেখ, *prop.* and শেখ, *to belong to the cheek*), a beardless boy, viz till his sixteenth year, one who has a redundant or defective member, a deformed.

পোহা

পোহা

পোহা, *s* (from পোহা, *the anus*), the anus.পোহা, *s* (from পোহা *to shine*), the foundation of a house or wall.পোহা, *s* (from পোহা *to shine*), a woman with a beardপোহা, *v. a.* (from পোহা, *to burn*), to burn, to destroy by fire, to roast, to scald, *s* the burning of a thing, *a* burnt, roasted, parchedপোহাইবা, *s* (from পোহা, *to burn*), the burning of a thingপোহাকালি, *s* (from পোহা, *burnt*, and কালি, *the forehead*), ill fortune, a misfortune, bad luck, a state of misfortune or ill luckপোহাকালি, *a* (from পোহা, *burnt*, and কালি, *the forehead*), unfortunate, abandoned, wretchedপোহান, *s* (from পোহা, *to burn*), the burning of a thing, the searing or roasting of a thing.পোহানরা, *s* (from পোহা, *burnt*, and নরা, *an orange*), the name of a disease of the skinপোহানি, *s* (from পোহা, *to burn*), a burning, the calcining of a thing calcination, *a* due for burning things, earned by burning thingsপোহানি, *a* (from পোহা, *to burn*), incendiary, burningপোহা, *v. a* (from পোহা, *to be strong*), to bury, to plant to fasten a stake or post in the earth, to deposit in the earthপোহা, *s* (from পোহা, *to purify*), a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, clothপোহা, *s* (from পোহা, *a purse*, and পোহা, *holding*), a money-changer a bankerপোহা, *s* (from পোহা, *to bury*), the burying of a thing in the ground the planting of trees or seeds the driving of a stake or fixing of a post in the groundপোহানি, *a* (from পোহা, *to plant*), one who plants treesপোহানি, *s* (from পোহা, *a ship* and পোহানি, *a merchant*), a merchant who trades by sea, a voyaging merchantপোহানি, *s* (from পোহা, *a boat*, and পোহানি, *the joining of a thing forward*), a boatman, a steersman, a rowerপোহানি, *a* (from পোহা, *a boat*, and পোহানি, *causing to move*), managing a boat or ship, *s* a manner, the captain of a vesselপোহা, *s* (from পোহা, *to plant*), the burying of a thing, a canton, a waterman, a seaman, an officiating priest.পোহানি, *s* (from পোহা, *cloth*, and পোহানি, *a taking*), young fry a shoal of young fishপোহা, *s* (from পোহা, *foot*, the name of a particular cast of Hindus.পোহা, *s* (from পোহা, *a purse*, and পোহা, *holding*), a money-changer.পোহানি, *s* (from পোহা, *a money-changer*), the business of a money-changerপোহা, *s* (from পোহানি, *young fry*), the young of fishপোহানি, *s* (from পোহা, *young fry*, and পোহা, *a fish*), young fryপোহানি, *a* (from পোহানি, *fifteen*), fifteenপোহানি, *a* (from পোহানি, *fifteen*, and পোহা, *a quality*), fifteen-foldপোহানি, *a* (from পোহানি, *fifteen*, and পোহা, *a time*), fifteen times repeatedপোহানি, *a* (from পোহানি, *fifteen*), the fifteenthপোহা, *v. a* (from পোহা *to obtain*), to receive heat or warmth, to warm one's self This word is always constructed with পোহা, *fire*, as its object.পোহা, *v. a* (from পোহা, *to fill*), to load, to fill, *s* a load, freight.পোহা, *s* (from পোহা, *steel*), steel.পোহা, *s* (from পোহা, *to be great*) a harpoonপোহা, *s* (from পোহা, *dress*), clothing, dressপোহা, *a* (from পোহা, *dress*), belonging to clothing or dress, fit for clothingপোহা, *v. a* (from পোহা, *to maintain*), to maintain, to cherish, to nourishপোহা, *a* (from পোহা, *to nourish*), nourishing, cherishing, maintainingপোহা, *s* (from পোহা, *to maintain*), the maintaining of a person, the supporting or upholding of a thing.পোহা, *a* (from পোহা, *to maintain*), proper to be maintained or nourishedপোহা, *a* (from পোহা, *to maintain*), tame, domestic, *s* maintenance, support, *v. a* to cause to nourish, to tameপোহা, *s* (from পোহা, *to maintain*), the causing of a person to be maintained or nourished, the recompensing of a personপোহা, *s* (from পোহা, *to nourish*), one who nourishes or maintains a personপোহা, *a* (from পোহা, *to nourish*), requiring to be maintained or nourishedপোহা, *s* (from পোহা, *fit to be maintained*, and পোহা, *a son*), an adopted sonপোহা, *s* (from পোহা, *a poppy head*), a poppy, (*Papaver somniferum*)পোহা, *s* (from পোহা, *a buttress*), a bulwark, an embankment, a buttressপোহা, *s* (from পোহা, *a buttress*, and পোহা, *a binding*), a bulwark, an embankment.পোহা, *v. n* (from পোহা, *light*), to become light, to dawn, to appearপোহা, *s* (from পোহা, *a boy*), a boy, a lad under sixteen years of age.

पुं. ल.

पुं. ल.

पौष्टि, *s* (from पौष्टि *a controverted point*), a controverted point, a particular side of a controversy
 पौष्ट, *s*, (from पुत्र, *a son*), a grand-son
 पौष्टी, *s* (from पुत्र, *a son*), a son's daughter
 पौष्टक, *s* (from पुनरुक्त *repeated*), a repetition, tautology
 पौष्टक, *s* (from पुनरुक्त, *a twice-married woman*), the son of a twice-married woman by her latter husband.
 पौष्ट, *a* (from पुष्ट, *a town*), belonging to a town, residing in towns or settled dwellings, civil, civilized *
 पौष्टिक, *a*, (from पुष्टि, *ancient history*), well skilled in the ancient fabulous history of the Hindoos, *s* a person who professes belief in the fabulous history of the Hindoos
 पौष्टिक, *s* (from पौष्टिक, *studying ancient history*), the condition of a person who professes belief in the fabulous history of the Hindoos
 पौष्टिक, *s* (from पौष्टिक, *studying ancient history*), the condition or employment of a person who professes belief in the fabulous history of the Hindoos
 पौष्ट, *s* (from पुष्ट, *a male*), manhood, manliness
 पौष्टिक, *s*, (from पुष्टि, *the day of the full moon*), belonging to or connected with the day of the full moon
 पौष्ट, *s* (from पुष्टि, *the name of a star*), the name of a month containing part of December and part of January. It begins when the sun enters Signatarius
 पौष्टिक, *a* (from पुष्टि, *nourishment*), nutritious, contributing to nourishment.
 पौष्ट, an imitative sound used to express the quacking of a duck.
 पौष्टिक, an imitative sound used to express the repeated quacking of a duck
 पौष्ट, *s* (from पौष्ट, *a screw*), a screw, a spiral motion, intricacy, perplexity
 पौष्ट, *s* (from पुष्टि, *prep*, पुष्ट, *to be wet*), the white discharge in women.
 पौष्ट, *s* (from पौष्ट, *the white discharge*), a stain or rottenness in linen
 पौष्ट, *a* (from पौष्ट, *the white discharge*), afflicted with the white discharge
 पु, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing
 पुष्ट, *a* (from पुष्ट *prep*), manifest, evident, notorious, displayed
 पुष्टि, *a*, (from पुष्ट, *manifest*, displayed, made manifest, laid open, apparent, diffused abroad
 पुष्ट, *s* (from पुष्ट, *prep*, and पुष्ट, *to do*), a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an

introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary
 पुष्टि, *s* (from पुष्टि, *the subject of a treatise*, and पुष्टि, *knowledge*), a knowledge of the subject matter of a treatise
 पुष्टि, *a*, (from पुष्टि, *a subject*), belonging to the subject matter of a book, belonging to a treatise, belonging to a chapter or section
 पुष्टि, *a* (from पुष्टि, *prep* and पुष्टि, *to draw*), made to exceed; *s*, the surplus produce of a thing pledged beyond the interest of the money advanced. The word is used in contracts for pledges in which the produce of the article pledged exceeds the legal interest of the money advanced, according to the Hindoo law the person to whom the land or other thing is pledged is obliged in such a case to return the surplus
 पुष्टि, *a* (from पुष्टि, *prep* and पुष्टि, *to desire*) tall, stout, strong, robust, stupendous, excellent, best, *s* the trunk of a tree the stem of a plant, greatness, excellence
 पुष्टि, *a* (from पुष्टि, *large*, and पुष्टि, *the body*), gigantic, large-bodied.
 पुष्टि, *a*, (from पुष्टि, *large*, and पुष्टि, *a form*), gigantic, large
 पुष्टि, *a* (from पुष्टि, *large*, and पुष्टि, *a body*), gigantic, large
 पुष्टि, *s* (from पुष्टि, *prep* and पुष्टि, *to do*), a sort, a kind, a method, a manner, a difference, a similitude.
 पुष्टि, *s* (from पुष्टि, *a sort*, and पुष्टि, *a particular*), a particular sort
 पुष्टि, *s* (from पुष्टि, *a sort*, and पुष्टि, *a division*), a particular sort
 पुष्टि, *s* (from पुष्टि, *a sort*, and पुष्टि, *other*), another sort, a dissimilar, other.
 पुष्टि, *ad* (loc case of पुष्टि), otherwise, in another manner
 पुष्टि, *s* (from पुष्टि, *prep* and पुष्टि, *time*), a noted time; a long time.
 पुष्टि, *s* (from पुष्टि, *prep*, and पुष्टि, *to shine*) expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance. Constructed with पुष्टि, *to do*, this word means to make manifest, to shew, to discover, to reveal, with पुष्टि, *to obtain*, it means to transpire, to come to light.
 पुष्टि, *a* (from पुष्टि, *prep*, and पुष्टि, *to shine*), shining, illuminating, displaying, visible
 पुष्टि, *s* (from पुष्टि, *manifesting*), the property of manifesting or displaying.

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ପ୍ରକ

ପ୍ରକାଶକତ୍ୱ, *s* (from ପ୍ରକାଶ, *manifesting*), the property of manifesting or displaying

ପ୍ରକାଶକର୍ତ୍ତା, *s* (from ପ୍ରକାଶ, *manifestation*, and କର୍ତ୍ତା, *a doer*), one who manifests or displays things, one who amplifies, one who casts light upon a subject

ପ୍ରକାଶକାରକ, *a* (from ପ୍ରକାଶ, *manifestation*, and କାରକ *doing*), making manifest, displaying, amplifying, elucidating, illuminating

ପ୍ରକାଶକାରୀ, *a* (from ପ୍ରକାଶ, *manifestation*, and କାରୀ *doing*), making manifest, displaying, amplifying, elucidating, illuminating

ପ୍ରକାଶଜନକ, *a* (from ପ୍ରକାଶ, *manifestation*, and ଜନକ, *producing*), producing light or display, illuminating

ପ୍ରକାଶଜନ୍ୟ, *a* (from ପ୍ରକାଶ, *manifestation* and ଜନ୍ୟ, *producible*), producible by or arising from a manifestation or display

ପ୍ରକାଶଜନୀ, *ad* (loc case of ପ୍ରକାଶଜନ୍ୟ), for the purpose of manifestation or display

ପ୍ରକାଶନ, *s* (from ପ୍ରା *prep* and କାଶ, *to shine*), a shining, an appearing, a manifesting

ପ୍ରକାଶନିବିତ୍ତ, *a* (from ପ୍ରକାଶ, *manifestation*, and ନିବିତ୍ତ, *a cause*), caused by or arising from manifestation or display, caused by or arising from illumination or shining, *ad* through or because of manifestation or display, from or because of illumination or shining

ପ୍ରକାଶନିବିତ୍ତ, *ad* (from ପ୍ରକାଶ, *manifestation* and ନିବିତ୍ତ, *a cause*), for the purpose of manifestation or display, for the purpose of illumination or shining.

ପ୍ରକାଶନୀ, *a* (from ପ୍ରା *prep* and କାଶ, *to shine*), visible, capable of being manifested or displayed

ପ୍ରକାଶପ୍ରତିଷ୍ଠକ, *a* (from ପ୍ରକାଶ, *manifestation*, and ପ୍ରତିଷ୍ଠକ *opposing*), opposing or hindering light or manifestation, opposing or hindering illumination or display

ପ୍ରକାଶପ୍ରସ୍ତୁତ, *a* (from ପ୍ରକାଶ, *manifestation*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from light or manifestation, caused by or arising from illumination or display, *ad* from or because of light or manifestation, from or because of illumination or display

ପ୍ରକାଶହୀନ, *ad* (from ପ୍ରକାଶ, *manifestation*, and ହୀନ, *without*), without or beside light or manifestation, without or beside illumination or display

ପ୍ରକାଶବାଧିବିତ୍ତ, *a* (from ପ୍ରକାଶ, *manifestation*, and ବାଧିବିତ୍ତ, *excepted*), light or manifestation excepted, illumination or display excepted.

ପ୍ରକାଶବାଧିବିତ୍ତ, *s* (from ପ୍ରକାଶ, *manifestation*, and ବାଧିବିତ୍ତ, *exception*), the exception of light or manifestation, the exception of illumination or display

ପ୍ରକାଶବାଧିବିତ୍ତ, *ad*, (loc case of ପ୍ରକାଶବାଧିବିତ୍ତ), with the ex-

ception of light or manifestation, with the exception of illumination or display, without or beside light or manifestation, without or beside illumination or display

ପ୍ରକାଶବାଧକ, *s* (from ପ୍ରକାଶ, *manifestation*, and ବାଧକ, *an obstacle*), an obstacle to light or manifestation, an obstacle to illumination or display.

ପ୍ରକାଶବାଧକ, *a* (from ପ୍ରକାଶ, *manifestation*, and ବାଧକ, *obstructing*), obstructing light or manifestation, obstructing illumination or display

ପ୍ରକାଶୀନ, *a* (from ପ୍ରା *prep* and କାଶ, *to shine*), shining, appearing.

ପ୍ରକାଶୀନୀ, *a* (from ପ୍ରକାଶ, *manifestation*, and ଶୀନୀ, *capable*), capable of being manifested or displayed.

ପ୍ରକାଶକେ, *ad* (from ପ୍ରକାଶ, *manifestation*, and କେ, *a for*), openly, publicly

ପ୍ରକାଶକେତୁକ, *a* (from ପ୍ରକାଶ, *manifestation*, and କେତୁ, *a cause*), caused by or arising from light or manifestation, caused by or arising from illumination or display, *ad* from or because of light or manifestation, from or because of illumination or display.

ପ୍ରକାଶକ୍ତ, *a* (from ପ୍ରକାଶ, *manifestation*, and କ୍ତ, *fit*), fit to be displayed, worthy of being made manifest

ପ୍ରକାଶିତ, *a* (from ପ୍ରା *prep* and କାଶ, *to shine*), manifested, revealed, disclosed

ପ୍ରକାଶିତା, *a* (from ପ୍ରା *prep* and କାଶ, *to shine*), discoverable, capable of being made manifest, visible

ପ୍ରକାଶୀ, *a* (from ପ୍ରା *prep* and କାଶ, *to shine*), appearing, shining, radiant

ପ୍ରକାଶୀ, *a* (from ପ୍ରା *prep* and କାଶ, *to shine*), discoverable, capable of being made known, visible

ପ୍ରକାଶତା, *s* (from ପ୍ରକାଶ, *visible*) visibility

ପ୍ରକାଶ, *a* (from ପ୍ରା *prep* and କାଶ, *to throw*), scattered about, interspersed, bespread, miscellaneous, promulgated, published, *s* a chapter, a section

ପ୍ରକାଶ, *s* (from ପ୍ରକାଶ, *spread abroad*), the tail of the Tartan or used as a fin, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law

ପ୍ରକାଶନ, *s* (from ପ୍ରା *prep* and କାଶ, *to sound agreeably*) the mention of a thing

ପ୍ରକାଶିତ, *a* (from ପ୍ରା *prep* and କାଶ, *to throw*) spoken, declared, explained, mentioned, revealed

ପ୍ରକାଶ, *a* (from ପ୍ରା *prep* and କାଶ, *to do*), right, genuine, proper, accurate, real, true

ପ୍ରକାଶତା, *s* (from ପ୍ରକାଶ, *right*) rectitude, veracity, genuineness, accuracy, propriety, accuracy

ପ୍ରକାଶତା, *s* (from ପ୍ରକାଶ, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy

ପ୍ରକୃ.

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ପ୍ରକୃତକର୍ମ, *ad* (from ପ୍ରକୃତ, *right*, and କର୍ମ, *a form*), rightly, properly, truly

ପ୍ରକୃତାର୍ଥ, *a* (from ପ୍ରକୃତ, *right*, and ଅର୍ଥ, *an object*), right, accurate, genuine, real, pure true, *s* the true object of a complaint in a court of law

ପ୍ରକୃତାର୍ଥପ୍ରସଙ୍ଗୀ, *a* (from ପ୍ରକୃତାର୍ଥ *the object of a plaint*, and ପ୍ରସଙ୍ଗୀ *connected with*, connected with the matter of a plaint

ପ୍ରକୃତି, *s* (from ପ୍ର. *prep* and କ୍ରି, *to do*), original and unformed matter, which is by the Hindus accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country, in Grammar, a crude noun or verb before it has taken any inflection, a multiplier the multiplier of a square, a coefficient of the first square

ପ୍ରକୃତିପ୍ରାପ୍ତ, *a* (from ପ୍ରକୃତି *nature*, and ପ୍ରାପ୍ତ *obtaining*), elastic

ପ୍ରକୃତିନିବ, *a* (from ପ୍ରକୃତି, *nature*, and ନିବ, *completed*), natural, effected by nature.

ପ୍ରକୃତିସ୍ଥ, *a* (from ପ୍ରକୃତି, *nature*, and ଥି, *to stand*), being or continuing in the natural state

ପ୍ରକୃତି ସ୍ଥିତ, *a* (from ପ୍ରକୃତି, *nature* and ସ୍ଥିତ, *situated*, situated or being in the natural state

ପ୍ରକୃଷ୍ଟ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to draw*), excellent, eminent superior

ପ୍ରକୃଷ୍ଟତା, *s* (from ପ୍ରକୃଷ୍ଟ *excellent*), excellency, eminence, superiority.

ପ୍ରକାଶ, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *to determine*), the forearm, a part of a door frame

ପ୍ରକାଶ, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *to step*), an attempt, a beginning a commencement

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep*. and ଶ୍ଵ, *to step*), attempted, begun, commenced

ପ୍ରକାଶିତା, *s* (from ପ୍ରକାଶିତ, *attempted*), a being attempted, a being begun

ପ୍ରକାଶିତା, *s* (from ପ୍ରକାଶିତ, *attempted*, a being attempted, a being begun

ପ୍ରକାଶିତା, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to ooze*, exhalant

ପ୍ରକାଶିତା, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *to ooze*) the washing or rinsing of a thing, the expiation of a crime

ପ୍ରକାଶିତା, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *to ooze*), capable of being washed or rinsed, requiring to be washed or rinsed

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to ooze*), washed, rinsed

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to ooze*, capable of being washed or rinsed

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to ooze*), capable of being washed or rinsed

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *thrown*, and ଶ୍ଵ, *skin*), in anatomy the name of a particular membrane, (*Membrana caduca*)

ପ୍ରକାଶିତ, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *to throw*), projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to throw*), propelling, throwing off, urging forward

ପ୍ରକାଶିତ, *s* (from ପ୍ର. *prep*, *propelling*, and ପ୍ରକାଶିତ *a tube*), in anatomy the name of a particular vessel in the body, (*Vas deferens*)

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to throw*), capable of being propelled or driven forward, capable of being projected or thrown

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *sharp*) keen, smart, eminent

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *keen*, and ଶ୍ଵ, *light*), a glare.

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *sharp*, and ଶ୍ଵ, *understanding*), acuteness, penetration

ପ୍ରକାଶିତ, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *a part*, the upper arm from the elbow to the shoulder

ପ୍ରକାଶିତ, *a* (from ପ୍ରକାଶିତ, *the upper arm*, ଶ୍ଵ, *bill*, a process formed like a crow's bill, and ଶ୍ଵ, *joined to* in anatomy the name of a particular muscle, (*Coraco-brachialis*)

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to go*), diverged, standing outwards, gibbous

ପ୍ରକାଶିତ, *a* (from ପ୍ରକାଶିତ, *binding outwards*, and ଶ୍ଵ, *the knee*, bandy legged, having the knees far apart

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *to be bold*), overpowering, abundant, prevailing, bold confident, intrepid, audacious shameless, impudent strong, able, firm, ready

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *overpowering*) overbearingness, boldness, impudence, impudence, intrepidity, audacity, perverseness, wilfulness

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *bold*), boldness, insolence, overbearingness, impudence, intrepidity, audacity, perverseness, wilfulness

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *bold*, a lustful woman.

ପ୍ରକାଶିତ, *s* (from ପ୍ର. *prep* and ଶ୍ଵ, *to agitate*), steady, serious, firm, much, excessive, hard, difficult.

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *steady*), steadiness, seriousness, firmness abundance difficulty.

ପ୍ରକାଶିତ, *s* (from ପ୍ରକାଶିତ, *steady*, steadiness, seriousness, firmness, abundance, difficulty

ପ୍ରକାଶିତ, *a* (from ପ୍ର. *prep* and ଶ୍ଵ, *a quality*), straight, honest, upright, sincere.

शु.

शु.

शुद्ध, *s.* (from शु, *prep* and लृ, *to take*), the string which suspends a balance, a rein or halter, a man or beast in confinement, confinement.

शुद्धि, *s.* (from शु, *prep* and शुद्धि, *he nape of the neck*), a window, a lattice, a balcony, a summer house, a painted turret, a wooden balustrade or fence on the edge of a building or of a piece of furniture.

शुद्ध, *a.* (from शु, *prep* and लृ, *to be angry*), furious, violent headstrong, intolerable insupportable, excessively hot or burning, acid bold, confident, fierce, presuming

शुद्धि, *ad.* (from शुद्ध, *current* and लृ, *a form*), currently, commonly, popularly publicly

शुद्धि, *s.* (from शु, *prep* and लृ, *to move*), activity, a moving with spirit, a being current

शुद्धि, *a.* (from शु, *prep* and लृ, *to move*), moved, stimulated current

शुद्धि, *s.* (from शु, *prep* and लृ, *to move*), commonness, notoriety, publicity, the tending of cattle while grazing

शुद्धि, *a.* (from शु, *prep* and लृ, *to move*), making public, publishing, tending cattle while grazing

शुद्धि, *s.* (from शुद्ध, *publicity*, and लृ, *a do*), a person who makes things public, a person who tends cattle while grazing

शुद्धि, *a.* (from शुद्ध, *publicity*, and लृ, *doing*), making public, publishing, tending cattle while grazing, *s.* a person who publishes a thing, a person who tends cattle while grazing

शुद्धि, *a.* (from शुद्ध, *publicity* and लृ, *doing*), making public, publishing, tending cattle while grazing

शुद्धि, *a.* (from शु, *prep* and लृ, *to move*), made known, published made manifest grazed

शुद्धि, *a.* (from शु, *prep* and लृ, *to collect*), abundant sufficient, amply, much, many

शुद्धि, *s.* (from शुद्ध, *abundant*), abundance, a sufficiency, plenty

शुद्धि, *s.* (from शुद्ध, *abundant*), abundance, a sufficiency, plenty

शुद्धि, *s.* (from शुद्ध, *to ask*), a person who propounds a problem or question for solution

शुद्धि, *a.* (from शु, *prep* and लृ, *to cover*), concealed, covered, disguised

शुद्धि, *ad.* (from शुद्ध, *concealed*, and लृ, *a form*), in disguise, clandestinely

शुद्धि, *a.* (from शुद्ध, *concealed* and लृ, *taking away*), secretly purloining, pilfering, *s.* a concealed thief.

शुद्धि, *a.* (from शुद्ध, *concealed*, and लृ, *taking away*), secretly purloining pilfering.

शुद्धि, *s.* (from शु, *prep* and लृ, *a shadow*), the common difference of terms in progression

शुद्धि, *s.* (from शु, *prep* and लृ, *to be produced*) a person an individual the subject of a king or government, a tenant, a dependent, offspring

शुद्धि, *s.* (from शुद्ध, *a subject*, and लृ, *a group*), the body of subjects or dependents, the peasantry.

शुद्धि, *s.* (from शुद्ध, *a person*, and लृ, *a lord*, Brahmia considered as the sire of all is frequently called by this name, but the term is more properly applied to ten of his sons, who are in mythology the progenitors of all animals, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakarma a brute fly.

शुद्धि, *a.* (from शुद्ध, *a subject*, and लृ, *a nourishing*), nourishing the subject, or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants

शुद्धि, *s.* (from शुद्ध, *a subject*, and लृ, *a nourishing*), the nourishing of subjects or dependents

शुद्धि, *a.* (from शुद्ध, *a subject*, and लृ, *a nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants

शुद्धि, *s.* (from शुद्ध, *a subject*, and लृ, *a nourishing*), the nourishing of subjects or dependents

शुद्धि, *s.* (from शुद्ध, *a subject*, and लृ, *a class*), the body of subjects or dependents, the peasantry

शुद्धि, *a.* (from शुद्ध, *a subject*, and लृ, *preserving*), guarding or preserving the subjects or dependents; *s.* one who guards or preserves his subjects or dependents.

शुद्धि, *s.* (from शुद्ध, *a subject*, and लृ, *a preserving*), the preserving or defending of the subjects or dependents

शुद्धि, *a.* (from शुद्ध, *a subject*, and लृ, *a desolate*), destitute of subjects or dependents

शुद्धि, *a.* (from शुद्ध, *a subject*, and लृ, *empty*), destitute of subjects or dependents

शुद्धि, *s.* (from शुद्ध, *a subject*, and लृ, *a multitude*), the body of the subjects or dependents, the peasantry

शुद्धि, *a.* (from शुद्ध, *a subject*, and लृ, *destitute*) destitute of subjects or dependents

शुद्धि, *s.* (from शु, *prep* and लृ, *to blaze*), a blazing a taking fire

शुद्धि, *a.* (from शु, *prep* and लृ, *to blaze*), combustible, inflammable.

शुद्धि, *a.* (from शु, *prep* and लृ, *to burn*), kindled, made to blaze

पुनः, *s.* (from पु *prep* and ज्ञा, *to know*), learned, wise, intelligent.
 पुनः, *s.* (from पु, *prep* and ज्ञा, *to know*), an assignation, an engagement to meet, a sign or token
 पुनः, *a* (from पु *prep* and ज्ञा, *to know*), an intelligent woman, understanding
 पुनःविज्ञा *a* (from पुनः, *understanding*), intelligent, knowing
 पुनःविज्ञा *a* (from पुनः, *understanding*, and विज्ञा, *possessed of*), intelligent, wise, knowing.
 पुनःविज्ञा *a* (from पुनः, *understanding*, and जुक्त, *joined to*), intelligent, wise, knowing
 पुनःविज्ञा, *a* (from पुनः, *understanding*, and इति, *destitute*), destitute of understanding, unintelligent
 पुनःविज्ञा, *a* (from पुनः, *understanding*, and शून्य, *empty*), destitute of understanding, unintelligent
 पुनःविज्ञा, *a* (from पुनः, *understanding*, and हीन, *destitute*), destitute of understanding, unintelligent
 पुनः, *a* (from पु *prep* and अ, *to bow*), prostrate, humbled
 पुनः, *s.* (from पु, *prep* and अ, *to bow*), a bow, a prostration, a salutation
 पुनःविज्ञा, *a* (from पुनः *prostration*, and पूर्व, *before*), preceded by or arising from prostration or salutation, *ad* humbly, submissively.
 पुनः, *s.* (from पु *prep* and नी, *to take*), intimacy affection, love, familiarity, concord, friendship, acquaintance reverence
 पुनः, *a* (from पुनः, *intimate*), intimate, friendly, affectionate
 पुनःविज्ञा *a* (from पुनः, *intimacy*, and कृत, *made*), made friendly or intimate, won over to a person's affections
 पुनः, *a* (from पु *prep* and नष्ट, *to perish*), spoiled, lost, ruined
 पुनः, *s.* (from पु, *prep* and अ, *to bow*), a prostration, a bow, a salutation This word constructed with कृ *to do*, means to bow, to pay respects to a person to prostrate one's self
 पुनःविज्ञा *a* (from पुनःविज्ञा, *bowing*), bowing, saluting, prostrating
 पुनःविज्ञा, *s.* (from पुनःविज्ञा, *a drain*), a tube, a tubular vessel of the body, a conduit
 पुनःविज्ञा, *s.* (from पु, *prep* and नष्ट, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series
 पुनःविज्ञा, *ad* (from पुनःविज्ञा, *a custom*, and पूर्व, *before*), customarily, habitually
 पुनःविज्ञा, *s.* (from पु *prep* and नष्ट, *to perish*), destruction, perdition, the loss of an article

पुनःविज्ञा *s.* (from पु *prep* नि, *prep* and नी, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.
 पुनःविज्ञा, *s.* (from पु *prep* नि, *prep* and नी, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement
 पुनःविज्ञा, *s.* (from पु, *pr p* नि, *prep* and नी, *to fall*), prostration, a bowing with respect, reverence, obeisance.
 पुनःविज्ञा *a* (from पु *prep* नि *prep* and नी, *to have*), delivered over, entrusted with, consigned to, obtained, acquired received, acknowledged, decided, determined, placed, deposited fixed.
 पुनःविज्ञा, *a* (from पु, *prep* and नी, *to take*), fire consecrated by religious formulas, *a* cooked, made, done, constructed, compared, thrown, sent, approached, entered
 पुनःविज्ञा, *a* (from पु *prep*, and नी, *to take*), practicable, docile tractable, agreeable
 पुनःविज्ञा, *a* (from पु, *prep* and उग्र, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited
 पुनःविज्ञा, *s.* (from पु, *prep* and उग्र, *to be hot*), ardor, zeal courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power
 पुनःविज्ञा, *s.* (from पुनःविज्ञा, *ardor*, and स्वरा, *a kind of note*), a particular note or sound in Hindoo music
 पुनःविज्ञा, *a* (from पुनःविज्ञा, *ardor*, and विज्ञा, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.
 पुनःविज्ञा, *a* (from पुनःविज्ञा, *ardor*, and विज्ञा, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited
 पुनःविज्ञा, *a* (from पुनःविज्ञा, *ardor*, and जुक्त, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.
 पुनःविज्ञा, *a* (from पुनःविज्ञा, *ardor*, and विज्ञा, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited
 पुनःविज्ञा, *a* (from पुनःविज्ञा, *ardor*, and विज्ञा, *possessed of*), ardent, zealous, courageous, powerful, glorious
 पुनःविज्ञा, *a* (from पु *prep* and उग्र, *to pass over*) deceiving, cajoling, insidious, perfidious, *s.* a deceiver, a cajoler, a knave,

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- শুভবুদ্ধি, *s* (from শুভবুদ্ধি, *deceiving*), deceitfulness, insidiousness, perfidy, knavery
- শুভবুদ্ধি, *s* (from শুভবুদ্ধি, *deceiving*), deceitfulness, insidiousness, perfidy, knavery
- শুভবুদ্ধি, *s* (from শুভ *prep.* and শুভ, *to pass over*), deceit, imposture, fraud, a trick, an imposition.
- শুভবুদ্ধি, *s* (from শুভবুদ্ধি, *deceit*, and শুভ, *a doer*), a person who practices deceit or fraud, an impostor
- শুভবুদ্ধিবাদ, *a* (from শুভবুদ্ধি, *deceit*, and বাদ, *doing*), practising deceit or imposture
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *doing*), practising deceit or imposture
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *produced*), produced by or arising from deceit or fraud
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *producible*), producible by or arising from deceit or fraud
- শুভবুদ্ধি, *ad* (loc. case of শুভবুদ্ধি), for the purpose of deceit or fraud, for the purpose of trick or knavery
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *a cause*), caused by or arising from deceit or fraud, *ad* from or because of deceit or fraud.
- শুভবুদ্ধি, *ad* (from শুভবুদ্ধি, *deceit*, and শুভ, *a cause*), for the purpose of deceit or fraud
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *before*), preceded by or arising from deceit or fraud, *ad* by, or through deceit or fraud
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *caused by*), caused by or arising from deceit or fraud, *ad* from or because of deceit or fraud.
- শুভবুদ্ধি, *ad* (from শুভবুদ্ধি, *deceit*, and শুভ, *without*), without or beside deceit or fraud
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *excepted*), deceit or fraud excepted, imposture or knavery excepted
- শুভবুদ্ধি, *s* (from শুভবুদ্ধি, *deceit*, and শুভ, *an exception*) the exception of fraud or deceit.
- শুভবুদ্ধি, *ad* (loc. case of শুভবুদ্ধি), with the exception of fraud or deceit, without or beside fraud or deceit.
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *a root*), originating from fraud or deceit
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *capable*), worthy of being deceived or overreached
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *fit*), deserving or fit to be imposed upon or deceived
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *indicating*) indicating fraud or deceit.
- শুভবুদ্ধি, *a* (from শুভবুদ্ধি, *deceit*, and শুভ, *a cause*), caus-

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- ed by or arising from fraud or deceit, *ad* from or because of fraud or deceit
- শুভবুদ্ধি, *a* (from শুভ, *prep* and শুভ, *to cross over*), deceivable, liable to be imposed upon or cheated
- শুভবুদ্ধি, *a* (from শুভ, *prep* and শুভ, *to pass over*), deceived, imposed upon, fooled, overreached
- শুভ, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action agreeing generally with the Latin *re-*, *ad* every, each
- শুভকর্ম, *s* (from শুভ, *prep* and শুভ, *a work*), every work, every action
- শুভকর্ম, *s* (from শুভ, *prep* and শুভ, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *to do*) revenging, retaliating, returning an action, remedying
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *to do*), remediable, capable of being retaliated or revenged
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *a shore*), adverse, opposite, contrary, cross-grained, reverse, inverted
- শুভকর্ম, *s* (from শুভকর্ম, *opposed*), opposition, contrariety.
- শুভকর্ম, *s* (from শুভকর্ম, *opposition*, and শুভ, *conduct*), a course of opposition, conduct contrary to a person's interests
- শুভকর্ম, *a* (from শুভকর্ম, *opposition* and শুভ, *acting*), acting a part in opposition to a person
- শুভকর্ম, *s* (from শুভকর্ম, *opposed*), opposition, contrariety
- শুভকর্ম, *a* (from শুভকর্ম, *adversary*, and শুভ, *conduct*), enmity, conduct in opposition to a person or thing
- শুভকর্ম, *s* (from শুভ, *prep* and শুভ, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture worship, reverence
- শুভকর্ম, *ad* (from শুভ, *prep* and শুভ, *a moment*), at every moment, at every instant
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *to throw*), dismissed, rejected, turned away, opposed, repelled, resisted, calumniated, sent, dispatched
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *to go*), flying backwards and forwards, wheeling or doubling in flight
- শুভকর্ম, *s* (from শুভ, *prep* and শুভ, *to go*), a going back, a returning
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *to go*), going back, returning.
- শুভকর্ম, *a* (from শুভ, *prep* and শুভ, *to take*), received, accepted, assented to
- শুভকর্ম, *s* (from শুভ, *prep* and শুভ, *to receive*), a spilling pot, a receiving, an accepting.

পুতি

পুতি.

পুতিগ্ৰহণীয়, *a.* (from পুতি *prep* and গ্রহ *to receive*), acceptable, fit or proper to be received or accepted
 পুতিগ্ৰহণপ্ৰাপ্ত, *s* (from পুতিগ্ৰহ *assent*, and প্ৰাপ্ত, *obtained*) having obtained consent or acceptance, accepted, approved
 পুতিগ্ৰহণলব্ধ, *a* (from পুতিগ্ৰহ, *a receiving*, and লব্ধ, *obtained*), obtained by the gift of another
 পুতিগ্ৰহণীয়, *a* (from পুতি, *prep* and গ্রহ *to take*), fit or proper to be received or accepted, acceptable
 পুতিগ্ৰহণ, *s* from পুতি, *prep* and গ্রহ, *to receive*), a spitting pot
 পুতিগ্ৰহণক, *a* (from পুতি, *prep* and গ্রহ, *to receive*), obtaining, receiving, *s* a person who receives gifts or presents
 পুতিগ্ৰহণ, *a* (from পুতি, *prep* and গ্রহ, *to receive*), acceptable worthy of being accepted or received
 পুতিগ্ৰহণ, *s* (from পুতি, *prep* and গ্ৰহ, *a blow* a back stroke, a blow in return, resistance, opposition, a smiting or killing
 পুতিগ্ৰহণ, *s* (from পুতি *prep* and গ্ৰহ, *to move*), a moving in a retrograde direction, a returning.
 পুতিগ্ৰহণ, *a.* (from পুতি, *prep* and গ্ৰহ, *to move*), western, west
 পুতিগ্ৰহণ, *s* (from পুতি, *prep* and গ্ৰহ, *a shadow*), a reflected image, an image, a statue, a picture, an impression, a his relet, a fac simile
 পুতিগ্ৰহণ, *s* (from পুতি, *prep* and গ্ৰহ, *to cut*), opposition
 পুতিগ্ৰহণ, *s* (from পুতি, *prep* and গ্ৰহ, *the thigh*), the fore part of the thigh
 পুতিগ্ৰহণ, *s.* (from পুতি *prep* and জন, *a man*), every man
 পুতিগ্ৰহণ, *s* (from পুতি *prep* and জ্ঞা, *to know*), a promise or engagement, a declaration, a plant in a lawsuit
 পুতিগ্ৰহণ, *s* (from পুতিজ্ঞা, *a promise*, and কর্তা, *a maker*), a person who makes a promise or declaration.
 পুতিগ্ৰহণ, *a* (from পুতিজ্ঞা, *a promise*, and কর্তা *making*), making a promise, making a declaration, *s* a person who makes a promise or declaration
 পুতিগ্ৰহণ, *a* (from পুতিজ্ঞা, *a promise*, and কর্তা *doing*), making a promise or declaration.
 পুতিগ্ৰহণ, *a* (from পুতি *prep* and জ্ঞা, *to know*), promised, engaged to, declined, affirmed, deposed
 পুতিগ্ৰহণ, *s* (from পুতিজ্ঞা, *a declaration*, and অন্তর, *another*), another declaration or plant, another promise
 পুতিগ্ৰহণক, *a* (from পুতি, *prep* and জ্ঞা, *to know*), causing to promise or declare, *s* one who obliges another to promise or declare
 পুতিগ্ৰহণ, *s* (from পুতিজ্ঞা, *a promise* and পত্র, *a writing*), a written promise or declaration, a promissory note
 পুতিগ্ৰহণ, *s* (from পুতি, *prep* and জ্ঞা, *to know*) the causing

of a person to promise or engage, the causing a person to affirm or declare
 পুতিজ্ঞাপনীয়, *a* (from পুতি, *prep* and জ্ঞা, *to know*), proper to be the subject of a vow or promise, proper to be made the matter of a declaration.
 পুতিজ্ঞাপনক, *a* (from পুতিজ্ঞা, *a promise*, and পালন, *maintaining*), keeping a promise or engagement, maintaining an affirmation, *s* a person who keeps his promise or word.
 পুতিজ্ঞাপন, *s* (from পুতিজ্ঞা, *a promise*, and পালন, *a keeping*), the keeping of a promise or declaration
 পুতিজ্ঞাপিত, *a* (from পুতি, *prep* and জ্ঞা, *to know*), made the subject of a promise or vow, made the subject of a declaration
 পুতিজ্ঞাপক, *a* (from পুতিজ্ঞা, *a promise*, and পূর্ব, *before* preceded by or arising from a promise or declaration, *ad* by or through a promise or declaration
 পুতিজ্ঞাপ, *a* (from পুতি, *prep* and জ্ঞা, *to know*), proper to be made the subject of a vow or promise, proper to be made the subject of a declaration
 পুতিজ্ঞাপদা, *a* (from পুতিজ্ঞা, *a promise*, and বাদিন, *speaking*), uttering a promise or declaration, *s* a promiser, a plaintiff
 পুতিজ্ঞাপিত, *s* (from পুতিজ্ঞা, *acknowledged by one*, and সিদ্ধান্ত, *a conclusion*), a conclusion adopted by one of two disputants, a sentiment maintained by one of the disputants in an argument
 পুতিজ্ঞাপ, *s* (from পুতি, *prep* and জ্ঞা, *a lock*), a key, a pick-lock
 পুতিজ্ঞাপ, *a* (from পুতি, *prep* and দা, *to give*), given back, returned
 পুতিজ্ঞাপ, *s* (from পুতি, *prep* and দা, *to see*), the looking at a person in return for a look or word
 পুতিজ্ঞাপ, *s* (from পুতি *prep* and দা, *to give*), a recompense, retribution a remuneration, the returning of a gift, the paying back a sum received.
 পুতিজ্ঞাপ, *s* (from পুতি, *prep* and দা, *to give*), the causing a person to return or give back a thing received
 পুতিজ্ঞাপনীয়, *a* (from পুতি, *prep* and দা, *to give*), liable to be returned or given back by the decree of a court
 পুতিজ্ঞাপিত, *a* (from পুতি, *prep* and দা, *to give*), decreed or ordered by a court to be restored or returned
 পুতিজ্ঞাপ, *a* (from পুতি, *prep* and দা, *to give*), liable to be returned or paid back in consequence of the decree of a court
 পুতিজ্ঞাপ, *ad* (from পুতি, *prep* and দিন, *a day*), every day
 পুতিজ্ঞাপ, *a* (from পুতি, *prep* and দৃশ্য, *to see*), looked at in return

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পুতি.

- পুতি দত্ত, *a* (from পুতি, *prep* and দত্ত, *to give*), returnable, subject to be returned or given back.
- পুতিধ্বনি, *s* (from পুতি, *prep* and ধ্বনি, *a noise*), an echo.
- পুতিপুত্র, *s* (from পুতি, *prep* and পুত্র, *a grandson*), a great-grandson, a son's grandson.
- পুতিনিধি, *s* (from পুতি, *prep* and নিধি, *to hold*), a deputy, a substitute, a representative, a commutation.
- পুতিন্যাস, *s* (from পুতি, *prep* and ন্যাস, *a deposit*), a mutual deposit for the accommodation of both parties.
- পুতিপক্ষ, *s* (from পুতি, *prep* and পক্ষ, *a side*), an enemy, an adversary, a contrary thesis or proposition.
- পুতিপক্ষিত, *a* (from পুতিপক্ষ, *an opponent*), opposed to. In logic a thesis or argument equally proved by the presence or absence of its predicate.
- পুতিপদ, *s* (from পুতি, *prep* and পদ, *to move*), the first day of the moon's increase or wane.
- পুতিপতি, *s* (from পুতি, *prep* and পতি, *to move*), the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.
- পুতিপতিত্ব, *a* (from পুতিপতি, *ascertainment*, and ত্ব, *to do*), ascertaining, working conviction, accomplishing, promoting, giving success, demonstrating, acknowledging.
- পুতিপতিত্বক, *a* (from পুতিপতি, *ascertainment*, and ক, *doing*), accomplishing an object, ascertaining a thing, making famous, demonstrating.
- পুতিপতিত্বী, *a* (from পুতিপতি, *ascertainment*, and ক, *doing*), accomplishing an object, making certain, demonstrating, making famous.
- পুতিপতিজনক, *a* (from পুতিপতি, *ascertainment*, and জনক, *producing*), producing certainty, producing success, producing conviction in the mind.
- পুতিপতিজন্য, *a* (from পুতিপতি, *ascertainment*, and জন্য, *producing*), producible by or arising from conviction or certainty, producible by or arising from success or advancement.
- পুতিপতিজন্যে, *ad* (*loc case of পুতিপতিজন্য*), for the purpose of ascertainment or conviction, for the purpose of success or advancement.
- পুতিপতিনাশ, *s* (from পুতিপতি, *ascertainment*, and নাশ, *destruction*), the loss of certainty or conviction, the loss of promotion or success.
- পুতিপতিনাশক, *a* (from পুতিপতি, *ascertainment*, and নাশক, *destructive*), destructive to certainty or conviction, destructive to promotion or success.
- পুতিপতিনিমিত্তক, *a* (from পুতিপতি, *ascertainment*, and নিমিত্তক, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from success or advancement, *ad* from or because of ascertainment or conviction, from or because of promotion or success.

- a cause*), caused by or arising from ascertainment or conviction, caused by or arising from success or advancement, *ad* from or because of ascertainment or conviction, from or because of promotion or success.
- পুতিপতিনিমিত্তে, *ad* (from পুতিপতি, *ascertainment* and নিমিত্তক, *a cause*), for the purpose of ascertainment or conviction, for the purpose of promotion or success.
- পুতিপতিপুঙ্খ, *a* (from পুতিপতি, *ascertainment*, and পুঙ্খ, *caused by*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success, *ad* from or because of ascertainment or conviction, from or because of promotion or success.
- পুতিপতিবিনা, *ad* (from পুতিপতি, *ascertainment*, and বিনা, *without*), without or beside ascertainment or conviction, without or beside promotion or success.
- পুতিপতিব্যতিৰিক্ত, *a* (from পুতিপতি, *ascertainment*, and ব্যতিৰিক্ত, *excepted*), ascertainment or conviction excepted, promotion or success excepted.
- পুতিপতিব্যতিৰেক, *s* (from পুতিপতি, *ascertainment*, and ব্যতিৰেক, *an exception*), the exception of ascertainment or conviction, the exception of promotion or success.
- পুতিপতিব্যতিৰেক, *ad* (*loc case of পুতিপতিব্যতিৰেক*), with the exception of ascertainment or conviction, with the exception of promotion or success, without or beside ascertainment or conviction, without or beside promotion or success.
- পুতিপতিবলক, *a* (from পুতিপতি, *the ascertaining of a thing*, and বল, *a root*), originating from determination or ascertaining, springing from knowledge or confidence.
- পুতিপতিবলক, *a* (from পুতিপতি, *ascertainment*, and বলক, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success, *ad* from or because of ascertainment or conviction, from or because of promotion or success.
- পুতিপদ, *s* (from পুতি, *prep* and পদ, *a step*), every step, every place or situation.
- পুতিপদ, *a* (from পুতি, *prep* and পদ, *to move*), effected, accomplished, advanced, demonstrated.
- পুতিপদত, *s* (from পুতিপদ, *effected*), success, demonstration, promotion.
- পুতিপদত, *s* (from পুতিপদ, *effected*), success, demonstration, promotion.
- পুতিপদক, *a* (from পুতি, *prep* and পদ, *to move*), ascertaining, accomplishing, giving success, promoting, demonstrating, causing to acknowledge.
- পুতিপদন, *s* (from পুতি, *prep* and পদ, *to move*), an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

પ્રતિ.

પ્રતિપદનીય, *a* (from પ્રતિ, *prep* and પદ, *to move*), ascertainable, demonstrable, obtainable, probable
 પ્રતિપાદિત, *a* (from પ્રતિ, *prep* and પદ, *to move*), ascertained, demonstrated, obtained, promoted, advanced, acknowledged
 પ્રતિપાદિયતા, *a*. (from પ્રતિ, *prep* and પદ, *to move*), ascertainable, demonstrable obtainable, probable
 પ્રતિપાદ, *a* (from પ્રતિ, *prep* and પદ, *to move*), ascertainable, demonstrable obtainable, probable.
 પ્રતિપાદ્ય *s* (from પ્રતિપાદ્ય *demonstrable* and અર્થ, *object*, the object to be demonstrated or ascertained
 પ્રતિપાલક *a* (from પ્રતિ, *pr p*, and પાલ, *to preserve*), providing for, nourishing, supporting, protecting, preserving, *s* a protector, a provider, a benefactor
 પ્રતિપાલકતા *s* (from પ્રતિપાલક, *a protector*, the circumstance of being a nourisher or maintainer
 પ્રતિપાલકત્વ, *s* (from પ્રતિપાલક, *a protector*, the circumstance of being a nourisher or protector
 પ્રતિપાલન, *s* (from પ્રતિ, *prep*, and પાલ, *to preserve*), the nourishing or maintaining of a person, the preserving or providing for a person, the succouring of a person
 પ્રતિપાલનકર્તા, *s* (from પ્રતિપાલન, *a nourishing*, and કર્તા, *a doer*), one who maintains, one who nourishes or protects, one who keeps or maintains a promise or declaration.
 પ્રતિપાલનકારક, *s* (from પ્રતિપાલન, *a nourishing*, and કારક, *doing*), maintaining, nourishing, protecting
 પ્રતિપાલનકારી, *a*. (from પ્રતિપાલન, *nourishing*, and કારિ, *doing*), maintaining, nourishing, protecting
 પ્રતિપાલનકર્તા, *a* (from પ્રતિપાલન, *a nourishing*, and કર્તા *producible*, producible by or arising from nourishing or maintaining.
 પ્રતિપાલનકર્તા, *ad loc case of પ્રતિપાલનકર્તા*, for the purpose of nourishing or maintaining, for the sake of a maintenance
 પ્રતિપાલનનિમિત્ત *a* (from પ્રતિપાલન, *a nourishing*, and નિમિત્ત *a cause*, caused by or arising from nourishing or maintaining, *ad* from or because of nourishing or maintaining
 પ્રતિપાલનનિમિત્તે, *ad* (from પ્રતિપાલન *a nourishing* and નિમિત્ત *a cause*), for the purpose of nourishing or maintaining for the sake of a maintenance
 પ્રતિપાલનપ્રસૂત, *a* (from પ્રતિપાલન, *a nourishing*, and પ્રસૂત, *caused by*), caused by or arising from nourishing or maintaining, *ad* from or because of nourishing or maintaining.
 પ્રતિપાલનપ્રસૂત, *a* (from પ્રતિપાલન, *a nourishing*, and પ્રસૂત, *a*

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cause), caused by or arising from nourishing or maintaining, *ad* from or because of nourishing or maintaining
 પ્રતિપાલનીય, *a* (from પ્રતિ, *prep*, and પાલ, *to preserve*), proper or requiring to be maintained or nourished.
 પ્રતિપાલિત, *a* from પ્રતિ, *prep* and પાલ, *to preserve*, provided for maintained, nourished, protected, preserved
 પ્રતિપાલ્ય, *a* (from પ્રતિ, *prep* and પાલ, *to preserve*), deserving to be maintained, proper to be maintained or supported
 પ્રતિપુનર, *s* (from પ્રતિ, *prep* and પુનર, *the bringing forth of young*), a particular permission of things which are generally prohibited
 પ્રતિપુલ, *s* (from પ્રતિ, *prep* and પુલ, *fruit*, a retribution, a reward a remuneration, a retaliation.
 પ્રતિપુલદાતા *s* (from પ્રતિપુલ, *a retribution*, and દાતા, *a giver*), a person who deals out rewards or punishments, a rewarder
 પ્રતિપુલદાયક, *a* (from પ્રતિપુલ, *a retribution*, and દાયક, *giving*, giving rewards or punishments, rewarding
 પ્રતિપુલદાયી, *a* (from પ્રતિપુલ *a retribution*, and દાયિ, *giving*), giving rewards or punishments, dealing out retributions
 પ્રતિરત્ન *s* (from પ્રતિ, *prep* and રત્ન, *a word*), an answer, a reply an echo
 પ્રતિરત્ન, *s* (from પ્રતિ, *prep* and રત્ન, *a word*), an answer, a reply, an echo
 પ્રતિરત્નક, *ad* (from પ્રતિ, *prep* and રત્નક, *a year*), every year, yearly
 પ્રતિરત્ન *s* (from પ્રતિ, *prep* and રત્ન, *a band*), an impediment, an obstacle
 પ્રતિરત્નક, *a* from પ્રતિ *prep* and રત્ન, *to bind*), obstructing, hindering, impeding, opposing, resisting
 પ્રતિરત્નકતા, *s* (from પ્રતિરત્નક *obstructing*, an obstruction, a hindrance, an impediment, opposition, resistance.
 પ્રતિરત્નકતાદેય, *s* (from પ્રતિરત્નકતા, *opposition* and અંતર, *conduct*, conduct in opposition to a person conduct intended to throw obstacles in the way of an undertaking
 પ્રતિરત્નકતાદેયી, *a* (from પ્રતિરત્નકતા, *opposition*, and અંતરિ, *acting*) acting a part calculated to oppose or obstruct an undertaking
 પ્રતિરત્નકર *s* (from પ્રતિરત્નક, *obstructing*), an obstruction, a hindrance, an impediment, opposition, resistance
 પ્રતિરત્નકીકૃત, *a* (from પ્રતિરત્નક *obstructing*, and કૃત, *become*), become an obstacle or impediment.
 પ્રતિરત્ન, *s*. (from પ્રતિ, *prep*, and રત્ન *to bind*), the obstruct-

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ing of a design, the hindering of an undertaking, the opposing or resisting of a purpose.

পুতিবাক্য, *s* (from পুতি, *prep* and বাক্য *a word*), an answer

পুতিবান্, *s* (from পুতি, *prep* and বান্ *to speak*), a reply, an answer, litigation, a pleading in reply

পুতিবাহিতা *s* (from পুতিবাহিন্, *replying*), the office of a respondent, litigation a pleading in reply.

পুতিবাহিত, *s*. (from পুতিবাহিন্, *replying*, the office of a respondent, litigation a pleading in reply

পুতিবাহী, *a* (from পুতিবাহিন্ *replying*), replying, rejoining, pleading in reply, *s* a respondent, a pleader

পুতিবাহক, *a* (from পুতি, *prep* and বাহ্ *to resist*), resisting, opposing preventing

পুতিবাহিতা, *s* (from পুতিবাহক, *opposing*), opposition, resistance, prevention.

পুতিবাহিত, *s* (from পুতিবাহক, *opposing*), opposition, resistance prevention.

পুতিবাহী, *a*. (from পুতি, *prep* and বাহিন্ *opposing*), resisting, opposing, preventing, *s* an opponent

পুতিবাসী, *a* (from পুতি, *prep* and বাস্, *to dwell*, neighbouring, *s* a neighbour

পুতিবিশ, *s* (from পুতি, *prep* and বিশ, *a shape*), a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects

পুতিবিশিত, *a* (from পুতিবিশ *a reflected image*), reflected, shadowed out

পুতিবাক্য, *s* (from পুতি *prep* and বাক্য, *a looking*), the looking at a person who addresses, the looking at a person in return for a look or word

পুতিবোধ *s* (from পুতি, *prep* and বোধ্, *to know*), an opposite idea, a reflected idea

পুতিবোধক, *a* from পুতি, *prep* and বোধ্, *to know*), opposing an idea, reflecting an idea

পুতিবোধিন, *s* (from পুতি *prep* and বোধ্, *to understand*), the thinking differently or contrarily to another, an idea arising from reflection

পুতিবোধী, *a* (from পুতি, *prep* and বোধ্, *to know*), receiving or giving ideas by reflection, opposing, repelling

পুতিব্যক্তি *s* (from পুতি, *every*, and ব্যক্তি, *an individual*), every individual, every person

পুতিভা, *s*. (from পুতি, *prep* and ভা, *to shine*), a conception of the mind, understanding intellect, an idea, light, splendour, a reflected light, audacity, boldness, confidence

পুতিভাজ্য, *a* (from পুতিভা, *light*, and জ্য, *producible*), producible by or arising from light or knowledge, producible by or arising from intellect or witty smartness.

পুতিভাজ্যে, *ad* (*loc. case of পুতিভাজ্য*), for the purpose of

light or knowledge, for the sake of intellect or witty smartness

পুতিভাবিতক, *a* (from পুতিভা *light*, and ভাবিত, *a cause*, caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness, *ad* from or because of light or knowledge, for or because of intellect or witty smartness

পুতিভাবিত, *ad* (from পুতিভা *light*, and ভাবিত, *a cause*, for the purpose of light or knowledge, for the purpose of intellect or witty smartness.

পুতিভাবিত, *a* (from পুতিভা, *boldness*, and ভাবিত, *connected with*), bold, impudent confident, intelligent, wise

পুতিভাবিতক, *a*. (from পুতিভা *light*, and ভাবিত, *caused by*, caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness, *ad* from or because of light or knowledge, from or because of intellect or witty smartness

পুতিভাবিতক, *a* (from পুতিভা, *intellect*, and ভাবিত, *possessed of* intelligent wise, confident, bold

পুতিভাবিতক, *a* (from পুতিভা, *intellect*, and ভাবিত, *destitute of*), destitute of understanding or ideas

পুতিভাবিতক, *a* (from পুতিভা *intellect*, and ভাবিত, *joined to* connected with the understanding or with ideas, wise, intelligent.

পুতিভাবিতক, *a* (from পুতিভা *intellect*, and ভাবিত, *destitute of*), destitute of ideas, destitute of understanding

পুতিভাবিতক, *a* (from পুতিভা, *intellect*, and ভাবিত, *empty*, destitute of ideas destitute of understanding

পুতিভাব, *s* (from পুতি, *prep* and ভাব্, *to speak*), an answer a reply

পুতিভাবিতক, *a* from পুতিভা *knowledge*, and ভাবিত, *detriment*, the detriment or loss of light or knowledge, the detriment or loss of intellect or smartness

পুতিভাবিতক, *a* (from পুতিভা, *intellect*, and ভাবিত, *destitute of*), destitute of ideas, destitute of understanding

পুতিভাবিতক, *a* from পুতিভা, *light* and ভাবিত, *a cause*, caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness, *ad* from or because of light or knowledge, from or because of witty smartness

পুতিভা *s* (from পুতি, *prep* and ভা, *to be*), a boldsman, a security, a surety

পুতিভা, *s* (from পুতি, *prep* and ভা, *to measure* an image, a likeness, an idol, a picture, a reflected image

পুতিভা, *s* (from পুতি, *prep* and ভা, *to measure*), an image, a likeness, a picture, a reflected image.

পুতিভাস *ad* (from পুতি, *prep* and ভাস, *a month*), every month, monthly.

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পুতিমুক্ত, *a.* (from পুতি, *prep* and মুক্ত, *to release*), released in return

পুতিমূর্তি, *s* (from পুতি, *prep* and মূর্তি, *a form*), a resemblance, an image, a likeness

পুতিযত্ন, *s* (from পুতি, *prep* and যত্ন, *to endeavour*), a retaliation, revenge, resistance, a strenuous endeavour, desire, a wish comprehension the taking a person captive or prisoner, a acting aright acquiring new virtues or accomplishments, making complete or perfect, retaliating resisting, making vigorous effects

পুতিযোজ্য, *s* (from পুতি, *prep* and যুক্ত, *to be in contact*), a counterpart, opposition, resistance

পুতিযোজিতা, *s* (from পুতিযোজিন, *a partner*), partnership, mutual union, co-operation, coadjutorship, an answering to a given thing as its counterpart

পুতিযোজিতচর, *s* (from পুতিযোজিত, *partnership*, and অচর, *conduct*), co-operation

পুতিযোজিতবহ্নেদক, *a* (from পুতিযোজিত, *an answering as a counterpart*, and অবহ্নেদক, *discommuting*), indicating or distinguishing the non-existence of a thing as a counterpart to its existence

পুতিযোজিত, *s* (from পুতি যোজিন, *a partner*), partnership, mutual union, co-operation, coadjutorship

পুতিযোজী, *a* (from পুতিযোজিন, *a partner*) co-operating, existing as a counterpart, answering to something, existing as a counterpart which indicates the non-existence of a thing answering to, counteracting, a coadjutor, a partner, a second self, one who counteracts

পুতিধ্ব, *s* (from পুতি, *prep* and ধ্ব, *a sound*), an echo, a reply

পুতিধ্ব, *s* (from পুতি *prep* and ধ্ব, *a form*), a representation, a likeness, an image, a corresponding form

পুতিধ্ব, *a* (from পুতি, *prep* and ধ্ব, *a form*), resembling, substituted

পুতিধ্ব, *s* (from পুতি, *prep* and ধ্ব, *to obstruct*), a blocking up or obstructing in return a blocking up, a besieging, an obstructing

পুতিধ্ব, *a* (from পুতি, *prep* and ধ্ব, *to obstruct*) blocking up or obstructing in return, blocking up, besieging, obstructing

পুতিধ্ব, *a* (from পুতি, *prep* and ধ্ব, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing

পুতিলিপি, *s* (from পুতি, *prep*, and লিপি, *a writing*), a reply to a writing, a transcript, a copy

পুতিলোম, *s* (from পুতি *prep* and লোম, *hair*), contrary to the natural course or order, against the hair or grain reverse, inverted, low, base, depraved.

পুতিলোম, *a.* (from পুতিলোম, *contrary to the natural order*, and জন, *to be produced*), born of a woman of a superior rank or tribe by a man of an inferior one

পুতিলোমজাত, *a* (from পুতিলোম, *contrary to the natural order*, and জাত, *produced*), born of a woman of superior rank or tribe by a man of an inferior one

পুতিলোমজাত, *a* (from পুতিলোম, *contrary to the natural order*, and জাত, *brought forth*), born of a woman of a superior rank by a man of an inferior one.

পুতিলোমোৎপন্ন, *a.* (from পুতিলোম, *against the hair and grain*, and উৎপন্ন, *produced*), born of a woman of a high class by a man of a lower one.

পুতিশ্রী, *s* (from পুতি *prep* and শ্রী, *to more*), a castrich

পুতিশ্রী, *s* (from পুতি, *prep* and শ্রী, *to hear*), a promise, an engagement, an assent

পুতিশ্রী, *a* (from পুতি, *prep*, and শ্রী, *to hear*), engaged by promise, promised, assented to, agreed to, accepted

পুতিষি, *a.* (from পুতি, *prep* and ষি, *to more*), prohibited, denied

পুতিষি, *s* (from পুতি, *prep* and ষি, *to move*), a prohibition the denial of a doctrine or fact

পুতিষি, *a* (from পুতি, *prep* and ষি, *to more*), a denial, a prohibition

পুতিষিহিত, *a* (from পুতিষি, *a prohibition*, and হিত, *desolate*), free from prohibition, free from denial

পুতিষিহিত, *a* (from পুতিষি, *a prohibition*, and অস্ব, *self*), identically the same with prohibition or denial.

পুতিষ্ঠা, *s* (from পুতি, *prep*, and ঠা, *to be situate*), fame, renowned celebrity, approbation reputation, the ceremony of consecrating a temple or any other place.

পুতিষ্ঠা, *a* (from পুতিষ্ঠা, *fame*, and ঠা, *to make*), making famous or renowned, celebrating, consecrating

পুতিষ্ঠা, *a* (from পুতিষ্ঠা, *fame* and ঠা, *making*), making famous or renowned celebrating, consecrating

পুতিষ্ঠা, *a.* (from পুতিষ্ঠা, *fame* and ঠা, *doming*), making famous or renowned, celebrating, consecrating

পুতিষ্ঠা, *a* (from পুতিষ্ঠা, *fame*, and জন, *producing*), producing fame or celebrity, producing consecration.

পুতিষ্ঠা, *a* (from পুতিষ্ঠা, *fame*, and জন, *produced*), produced by or arising from fame or celebrity, produced by or arising from consecration

পুতিষ্ঠা, *a* (from পুতিষ্ঠা, *fame*, and জন, *productible*) productible by or arising from fame or celebrity productible by or arising from consecration

পুতিষ্ঠা, *id.* (loc. case of পুতিষ্ঠা), for the purpose of fame or celebrity, for the purpose of consecration.

পুতিষ্ঠা, *a.* (from পুতিষ্ঠা, *fame*, and দায়ক, *giving*) consecrating renown or celebrity, giving a sacred character,

પ્રતિ

- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *fame*, and પ્રદાન *giving*), conferring renown or celebrity, giving a sacred character.
- પ્રતિષ્ઠાહીન, *a* (from પ્રતિષ્ઠા *fame*, and હીન, *destruction*), the destruction of fame or celebrity, the loss of reputation, desecration.
- પ્રતિષ્ઠાદિનશ, *a* (from પ્રતિષ્ઠા *fame*, and દિનશ, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.
- પ્રતિષ્ઠાદિન, *a* (from પ્રતિષ્ઠા *fame*, and દિન, *disruptive*), destructive to fame or celebrity, destructive to consecration, profaning.
- પ્રતિષ્ઠાનિર્ણ, *a* (from પ્રતિષ્ઠા *fame*, and નિર્ણ, *unworthy*), unworthy of fame or renown, unfit for consecration.
- પ્રતિષ્ઠાનાશ, *s* (from પ્રતિષ્ઠા *fame*, and નાશ, *destruction*), the destruction of fame or celebrity, profanation.
- પ્રતિષ્ઠાનાશક, *a* (from પ્રતિષ્ઠા *fame*, and નાશક, *destructive*), destructive to fame or celebrity, profaning.
- પ્રતિષ્ઠાનિમિત્ત, *a* (from પ્રતિષ્ઠા *fame*, and નિમિત્ત, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration, *ad* from or because of fame or celebrity, from or because of consecration.
- પ્રતિષ્ઠાનિમિત્તે, *ad* (from પ્રતિષ્ઠા *fame*, and નિમિત્ત, *a cause*) for the purpose of fame or celebrity, for the purpose of consecration.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *renown*, and પ્રદાન, *possessed of*), renowned, famous, illustrious.
- પ્રતિષ્ઠાવાન, *a* (from પ્રતિષ્ઠા *fame*), famous, renowned, celebrated, consecrated.
- પ્રતિષ્ઠા, રહી, *ad* (from પ્રતિષ્ઠા *fame*, and રહી, *without*), without fame or celebrity, without consecration.
- પ્રતિષ્ઠાવિનિર્ણ, *a* (from પ્રતિષ્ઠા *fame* and વિનિર્ણ, *possessed of*), famous, renowned, celebrated, consecrated.
- પ્રતિષ્ઠાવિનિર્ણ, *a* (from પ્રતિષ્ઠા *fame*, and વિનિર્ણ, *destitute*) destitute of fame or celebrity, unconsecrated.
- પ્રતિષ્ઠાવિનિર્ણ, *a* (from પ્રતિષ્ઠા *fame*, and વિનિર્ણ, *excepted*) fame or renown excepted, consecration excepted.
- પ્રતિષ્ઠાવિનિર્ણ, *s* (from પ્રતિષ્ઠા *fame*, and વિનિર્ણ, *exception*), the exception of fame or celebrity, the exception of consecration.
- પ્રતિષ્ઠાવિનિર્ણ, *ad* (the case of પ્રતિષ્ઠાવિનિર્ણ), with the exception of fame or celebrity, with the exception of consecration, without fame or renown, without consecration.
- પ્રતિષ્ઠાવિનિર્ણ, *s* (from પ્રતિષ્ઠા *fame*, and વિનિર્ણ, *desire*) the desire of fame or celebrity, a desire for consecration.
- પ્રતિષ્ઠાવિનિર્ણ, *a* (from પ્રતિષ્ઠા *fame*, and વિનિર્ણ, *desirous*), desirous of fame or celebrity, desirous of consecration.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *fame*, and પ્રદાન, *a root*), springing from renown, springing from consecration.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *fame*, and પ્રદાન, *connected with*), connected with fame or renown, connected with consecration, famous, celebrated, renowned, sacred.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *fame*, and પ્રદાન, *worthy*), worthy of fame or celebrity, worthy of consecration.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *fame*, and પ્રદાન, *destitute*), destitute of fame or reputation, unconsecrated.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *reputation*, and પ્રદાન, *worthy*), worthy of renown, reputable.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *reputation* and પ્રદાન, *obtained*) famous, renowned, having acquired fame.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *fame*, and પ્રદાન, *empty*), destitute of renown unconsecrated.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *reputation*, and પ્રદાન, *destitute*), destitute of fame or reputation, unconsecrated.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *reputation*, and પ્રદાન, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration, *ad* from or because of fame or reputation, from or because of consecration.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to stand*), celebrated, renowned, applauded, consecrated.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *renowned*), possessing wealth, wealthy.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to bind*), the outer curtains of a tent, a screen.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *the sun*), a camelion.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *a shaking*), an excited vibration, a vibration occasioned by or answering to some exciting cause.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to smite*), reflected back, smitten in return, resisted, opposed.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to strike*) the returning of a blow, a back stroke, resistance.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to strike*), one who returns a blow, a resister, an opponent in a conflict.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to injure*) the injuring a person in revenge for an injury received.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to injure*) injured in return.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep*, and પ્રદાન, *to move*), a member, a limb.
- પ્રતિષ્ઠાપ્રદ, *s* (from પ્રતિષ્ઠા *prep*, and પ્રદાન, *to do*) a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.
- પ્રતિષ્ઠાપ્રદ, *a* (from પ્રતિષ્ઠા *prep* and પ્રદાન, *to do*) reliable, requiring retaliation or revenge, retributive.

पुत्रीक, *s* (from पुत्रि, *prep* and देख्, *to see*), the waiting for or expecting of a thing.

पुत्रीकान्तर, *s* (from पुत्रि *prep* and देख् *to see*), proper to be waited for or expected

पुत्रीकान्तर, *a* (from पुत्रि, *prep* and देख्, *to see*), existing as an object of expectation

पुत्रीका, *s* (from पुत्रि, *prep* and देख्, *to see*) expectation, waiting

पुत्रीकित, *a* (from पुत्रि, *prep* and देख्, *to see*), expected, waited for

पुत्रीका, *a* (from पुत्रि, *prep*, and देख्, *to see*), proper to be waited for or expected

पुत्रीडी *s* (from पुत्रि, *prep* and अह्, *to move*), the west

पुत्रीत, *a* (from पुत्रि, *prep*, and ई, *to move*), famed, renowned, celebrated, known, glad, delighted, venerated, past, gone

पुत्रीति, *s* (from पुत्रि, *prep* and ई, *to move*), fame, notoriety, knowledge

पुत्रीतिमात्रिक, *a* (from पुत्रीति, *knowledge*, and मात्रिक, *a witness*), witnessed by persons who have knowledge of the fact

पुत्रीतान, *s* (from पुत्रि *prep*. and तान्, *to sow*), the calcining or fluxing of metals, the throwing of a flux or menstruum into a thing to alter its former state

पुत्रीतान, *a* (from पुत्रि, *prep*, and ई, *to go*), admitted as a matter of present belief

पुत्रीत, *s* (from पुत्रि, *prep* and तान्, *to torment*), a goad, a whip, a switch, an instrument of torment

पुत्र, *a* (from पुत्र *prep* and दा, *to give*), given, presented, bestowed, conferred, (fem.) given in marriage, betrothed

पुत्रक, *a* (from पुत्रि, *prep*. and अह्, *to move*), western, subsequent, following in order or succession, following each other as the flowers in a spike

पुत्रक, *a* (from पुत्रि, *prep* and अक्षि the eye), evident, visible, plain, clear to the senses, before the eyes

पुत्रक, *ad* (from पुत्रक, *evident*), evidently, clearly, sensibly.

पुत्रकदर्शन, *s* (from पुत्रक, *evident*, and दर्शन, *a seeing*), an excusiveness

पुत्रकप्रमाण, *s* (from पुत्रक, *evident*, and प्रमाण, *evidence*), the evidence of the senses. In the Nyayika system of philosophy this word is employed to mean the organs by means of which objects are made evident to the senses

पुत्रकफल, *s* (from पुत्रक, *evident*, and फल, *fruit*), fruit or consequences which are cognizable by the senses.

पुत्रकदर्शन, *s* (from पुत्रक, *before the eyes*, and दर्शन, *enjoyment*), the enjoyment of a thing in the presence or with the knowledge of the right owner.

पुत्रक, *ad*. (from पुत्रि, *every*, and अक्षर, *a letter*), literally, every letter

पुत्रकान्तर, *a* (from पुत्रक, *evident*, and सिद्ध, *proved*), proved by the evidence of the senses.

पुत्रक, *s* (from पुत्र *prep* and अक्षर, *a letter*), an organ of perception, the extremities of the body.

पुत्रक, *a* (from पुत्रि, *prep* and अक्षर, *an end*), bordering, skirting, contiguous, *s* the country of savages or Mlechhas.

पुत्रकक्षेत्र, *s* (from पुत्रक *bordering*, and क्षेत्र, *a country*), a contiguous district or country.

पुत्रकदर्शन, *s* (from पुत्रि, *prep* and अक्षरदर्शन, *a looking*), the looking at a person in return for a look or word.

पुत्रकक्षेत्र, *s* (from पुत्रि, *prep* अक्षर, *prep*, and अक्षर, *to move*), an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.

पुत्रकक्षेत्र, *s* (from पुत्रि, *prep* and अक्षरक्षेत्र, *a residing*), the returning to reside at a former residence

पुत्रकक्षेत्र, *s* (from पुत्रि *prep* and अक्षरक्षेत्र, *a residence*), a residence in a place formerly resided in

पुत्रकक्षेत्र, *a* (from पुत्रि *prep*. and अक्षरक्षेत्र, *inhabited*), inhabited or resided in again

पुत्रकक्षेत्र, *s* (from पुत्रि, *prep* अक्षर, *prep*, and अक्षर, *to move*), sin, separation

पुत्रकक्षेत्र, *s* (from पुत्रि, *prep* अक्षर, *prep* and अक्षर, *to know*), reflected knowledge, knowledge, an idea arising from reflection

पुत्रकक्षेत्र, *s* (from पुत्रि, *prep* अक्षर, *prep* and अक्षर, *to know*), knowledge, reflected knowledge, an idea arising from reflection, recognition, recollection.

पुत्रकक्षेत्र, *a* (from पुत्रि, *prep*. अक्षर, *prep*. and अक्षर, *to join*), accused in return.

पुत्रकक्षेत्र, *s* (from पुत्रि, *prep*. अक्षर, *prep* and अक्षर, *to join*), a counter accusation

पुत्रकक्षेत्र, *a* (from पुत्रि, *prep* अक्षर, *prep* and अक्षर, *to join*), liable to a counter accusation

पुत्रकक्षेत्र, *s*. (from पुत्रि, *prep*. and अक्षरक्षेत्र, *desire*), a desire in return

पुत्रकक्षेत्र, *a*. (from पुत्रि, *prep* and अक्षरक्षेत्र, *desiring*, *desiring* in return

पुत्रकक्षेत्र, *s* (from पुत्र *prep* and ई *to move*), faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.

पुत्रकक्षेत्र, *a* (from पुत्रक, *faith*, and कर्तव्य *doing*), exercising faith or confidence; *s* a believer.

पुत्रकक्षेत्र, *a* (from पुत्रक *faith*, and कर्तव्य *do ng*), exercising faith or confidence, trusting, believing.

द्वारा, स (होम) में, प्रेषण (प्रेषण), होम (होम) में
 delivering of a thing back

2371197, a stream 1/2 mi. N. of a town, on the S. side, situated on the main line. In what may be the name of a particular mouse, (Antennae)

প্ৰত্যাশা.

প্ৰত্যুৎপন্ন.

প্ৰত্যাশা *s* (from, প্ৰতি, *prep*, and আশা, *hope*), hope, encouragement.
 প্ৰত্যাশাশীল, *a* (from প্ৰত্যাশা, *hope*, and আশীল, *possessed of*, possessed of hope, hoping expecting
 প্ৰত্যাশাবিশিষ্ট, *a* (from প্ৰত্যাশা, *hope*, and বিশিষ্ট *possessed of*, expecting, possessed of hope, desirous, encouraged
 প্ৰত্যাশাযুক্ত, *a* (from প্ৰত্যাশা, *hope*, and যুক্ত *joined to*, connected with hope or expectation, expecting, possessed of hope, encouraged
 প্ৰত্যাশাহীন, *a* (from প্ৰত্যাশা, *hope*, and হীন *destitute* destitute of hope or expectation, destitute of encouragement
 প্ৰত্যাশাশূন্য, *a* (from প্ৰত্যাশা, *hope*, and শূন্য, *empty*), hopeless
 প্ৰত্যাশাতীৰ্ণ, *a* (from প্ৰত্যাশা, *hope*, and তীৰ্ণ, *destitute*), destitute of hope or expectation; destitute of encouragement
 প্ৰত্যাশী, *a* from প্ৰতি, *prep* and আশীল, *expecting*), expecting, hoping, waiting for
 প্ৰত্যাশন, *a* (from প্ৰতি, *prep* আ, *prep* and শব্দ, *to move*), near, proximate
 প্ৰত্যাশীৰ্ণ, *s* (from প্ৰতি *prep* আ, *prep* and লব্ধ *to take*), a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.
 প্ৰত্যাশীৰ্ণী, *a* (from প্ৰতি, *prep* আ, *prep* and লব্ধ, *to take*), resuming, bringing back wandering thoughts
 প্ৰত্যুত্তর, *a* (from প্ৰতি, *prep* and বক্তৃ, *to speak*), replied, answered.
 প্ৰত্যুত্তর, *s* (from প্ৰতি *prep* and বক্তৃ, *to speak*), an answer, a reply.
 প্ৰত্যুত্তর, *s* from প্ৰতি, *prep* and উত্তর, *an answer*), a reply, an answer.
 প্ৰত্যুত্তরদাতা, *s* from প্ৰত্যুত্তর, *a reply*, and দাতা, *a giver*), a person who makes a reply
 প্ৰত্যুত্তরদাতক, *a* (from প্ৰত্যুত্তর *reply*, and দাতক *giving*), giving replies, replying, *s* a person who makes a reply.
 প্ৰত্যুত্তরদাতী, *a* (from প্ৰত্যুত্তর, *a reply*, and দাতী, *giving*), giving replies, *s* a person who replies
 প্ৰত্যুৎপন্ন, *a* (from প্ৰতি, *prep* উৎ, *prep* and পন্ন *to move*, prompt, ready, reproduced, produced by multiplication, *s* multiplication, the product in multiplication
 প্ৰত্যুৎপন্নজাত, *s* (from প্ৰত্যুৎপন্ন *product*, and জাত, *reduction*), the assimilation of fractional increase, reduction to uniformity of increase by means of fractions, the addition of a part.

প্ৰত্যুৎপন্নবুদ্ধি, *n* (from প্ৰত্যুৎপন্ন, *prompt*, and বুদ্ধি, *understanding*), possessed of prompt or ready understanding
 প্ৰত্যুৎপন্নবৃত্তি, *a* (from প্ৰত্যুৎপন্ন, *prompt*, and বৃত্তি, *the mind*), possessing promptness of understanding or readiness of mind
 প্ৰত্যুৎপন্নীয়, *a* (from প্ৰতি, *prep* উৎ, *prep* and কৃ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return
 প্ৰত্যুৎপন্নী, *s* (from প্ৰতি *prep* উৎ, *prep* and কৃ, *to do*), a person who returns assistance or benefits, a grateful person
 প্ৰত্যুৎপন্নক, *s* (from প্ৰতি, *prep* উৎ, *prep* and কৃ, *to do*, a grateful return
 প্ৰত্যুৎপন্নকৰক, *a* (from প্ৰতি *prep* উৎ, *prep* and কৃ, *to do*), helping in return for a kind action grateful
 প্ৰত্যুৎপন্নকৰকীয়, *a* (from প্ৰত্যুৎপন্নক, *a return of kindness*, and কৰক *doing*), making a return for a kindness received assisting in return
 প্ৰত্যুৎপন্নকৰকী, *a* (from প্ৰত্যুৎপন্নক, *a return of kindness*, and কৰকী, *doing*), making a return for a kindness received, assisting in return
 প্ৰত্যুৎপন্নকৰকীয়, *a* (from প্ৰত্যুৎপন্নক *a return of kindness*, and উৎপন্ন *producible*), producible by or arising from a grateful return for assistance received.
 প্ৰত্যুৎপন্নকৰকীয়, *ad* (loc case of প্ৰত্যুৎপন্নকৰকী) for the purpose of a grateful return of favours
 প্ৰত্যুৎপন্নকৰকীয়ক, *a* (from প্ৰত্যুৎপন্নক, *a grateful return*, and কৰকীয়, *a cause*), caused by or arising from a grateful return of a kindness received, *ad* from or because of a grateful return of a kindness received
 প্ৰত্যুৎপন্নকৰকীয়ক, *ad* (from প্ৰত্যুৎপন্নক, *a grateful return* and কৰকীয়, *a cause*), for the sake of a grateful return of kindness
 প্ৰত্যুৎপন্নকৰকীয়ক, *a* (from প্ৰত্যুৎপন্নক, *a grateful return*, and কৰকীয়, *a cause*), caused by or arising from a grateful return of favours, *ad* from or because of a grateful return of favours.
 প্ৰত্যুৎপন্নকৰকীয়ক, *a* (from প্ৰত্যুৎপন্নক, *a grateful return* and কৰকীয়, *a root*, originating from a grateful return of favours
 প্ৰত্যুৎপন্নকৰকীয়ক, *a* (from প্ৰত্যুৎপন্নক, *a grateful return*, and কৰকীয়, *worthy*, worthy of a grateful return.
 প্ৰত্যুৎপন্নকৰকীয়ক, *a* (from প্ৰত্যুৎপন্নক, *a grateful return*, and কৰকীয়, *a cause*), caused by or arising from a grateful return for favours received, *ad* from or because of a grateful return of favours.
 প্ৰত্যুৎপন্নকৰকীয়ক, *s* (from প্ৰত্যুৎপন্নক, *a grateful return*, and কৰকীয়, *desire*), a desire for a grateful return of favours.
 প্ৰত্যুৎপন্নকৰকীয়ক, *a* (from প্ৰত্যুৎপন্নক, *a grateful return*, and

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ପ୍ରାଣନିଧି, *a* (from ପ୍ରାଣ *a p. stamha place*, and ନିଧି, *situated*, situated in a particular place)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ *to make known*, the forefinger)

ପ୍ରାଣିନୀମୟ, *s* (from ପ୍ରାଣିନୀ, *in to finger* and ମୟ, *deriving from* the name of a muscle according to the forefinger obductor muscles)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା *prep* and ନୀ *the m. of the*, the evening the fore part of the night)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ, *with* war, a battle, a tearing or tending)

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା, *prep* and ନୀ *to have*), chief, noble prime, principal

ପ୍ରାଣିନୀ, *s* (from ପ୍ରାଣିନୀ *chief*, a being chief or principal, pre-eminence)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରାଣିନୀ, *chief*, a being chief or principal pre-eminence)

ପ୍ରାଣିନୀ, *ad* (from ପ୍ରାଣିନୀ, *pre-eminence*, and ବ୍ୟାପନ, *by way of* pre-eminence or superiority pre-eminently)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା *prep* and ନୀ *to extend*, extension, dilation, the expansion expansion, profusely copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion)

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା *prep* and ନୀ *to extend*, expanded, extended, dilated, declared at length, treated of at length fully declared)

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା *prep* and ନୀ, *to mere*), obtained, poor, needy, afflicted)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ *to drink*), a place where water is distributed or given to travellers

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା *prep* and ନୀ, *a paternal grandfather*), a paternal great grandfather

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ, *a paternal grandmother*), a paternal great grandmother

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ, *a grandson*, a great grandson, viz the son of a son's son)

ପ୍ରାଣିନୀ, *s* (from ପ୍ରାଣିନୀ, *a great grandson*), a grandson's daughter

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା, *prep* and ନୀ *to expand*), expanded, smiling, sparkling, gay, encouraged

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *gay*, and ନୀ, *the heart*), gay-hearted, glad-hearted

ପ୍ରାଣିନୀ, *s* (from ପ୍ରାଣିନୀ *expanded*), expansion, gaiety, gladness, cheerfulness

ପ୍ରାଣିନୀ, *s* (from ପ୍ରାଣିନୀ *expanded*, expansion, gaiety, cheerfulness, gladness)

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ *expanded*, and ନୀ, *an eye*), having the eyes sparkling with joy

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ *expanded*, and ନୀ, *the face*), having the countenance brightened with joy

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା *expanded*, and ନୀ, *the face*), having the countenance brightened with joy

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ *expanded*, and ନୀ, *the heart*), glad-hearted, having the heart expanded

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା, *prep* and ନୀ *to expand*), expanded, spread open, patent

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା *prep* and ନୀ, *to speak*), a speaker, an eloquent man

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ, *to speak*), a teacher, a discourse

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା, *prep* and ନୀ, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse

ପ୍ରାଣିନୀ, *a* (from ପ୍ରା *prep* and ନୀ *to do*, deceiving, insidious, *s* a deceiver, a knave

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*) knavery, deceitfulness

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*) deceitfulness

ପ୍ରାଣିନୀ, *s* (from ପ୍ରା, *prep* and ନୀ *to do*, deceit, fraud, imposition an imposture, a cheat

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ *deceit*, and ନୀ, *to do*), practising deceit or fraud, swindling, imposing on, cheating, *s* a cheat, an impostor a swindler, a deceiver

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ *deceit*, and ନୀ, *to do*, practising deceit or fraud, swindling, imposing on, cheating

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ *deceit* and ନୀ, *to do*, producible, producible by or arising from fraud or deceit

ପ୍ରାଣିନୀ, *ad* for use of ପ୍ରାଣିନୀ, for the purpose of fraud or deceit, for the purpose of swindling

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *a cause*), caused by or arising from deceit or fraud, *ad* from or because of fraud or deceit

ପ୍ରାଣିନୀ, *ad* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *a cause*, for the purpose of fraud or deceit

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *before*, preceded by or arising from fraud or deceit, *ad* by or through fraud or deceit

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *caused by*, caused by or arising from fraud or deceit, *ad* from or because of fraud or deceit

ପ୍ରାଣିନୀ, *ad* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *without*), without or beside fraud or deceit

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *excepted*, fraud or deceit excepted

ପ୍ରାଣିନୀ, *a* (from ପ୍ରାଣିନୀ, *deceit*, and ନୀ, *an exception*, the exception of fraud or deceit

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पुनश्चनः/वाडिरेक, *ad loc case or पुनश्चनः/वाडिरेक*, with the exception of fraud or deceit, without or beside fraud or deceit

पुनश्चनोद्भव, *a.* (from पुनश्चन, *deceit*, and उद्भव, *a cause*), caused by or arising from fraud or deceit, *ad.* from or because of fraud or deceit

पुनश्चनीय, *a.* (from पुनश्च *prep* and च, *to deceive*, *deceivable*, capable of being deceived or imposed on

पुनश्च, *s.* (from पुनश्च *prep.* and च, *to bind*, a connected narrative or discourse, a treatise, composition, the connection of the parts of a discourse.

पुनश्चकल्पना, *s.* (from पुनश्च, *a connected discourse*, and कल्पना *a fabrication*), a feigned story whether founded on truth or not.

पुनश्च, *s.* (from पुनश्च *prep* and च, *to cover*, a particular arrangement of the notes of the gamut in a tune

पुनश्च, *s.* (from पुनश्च *prep* and च, *to be*) a commencement, the enacting in an action, excitation

पुनश्चक, *a.* (from पुनश्च *prep* and च, *to be*), exciting, stimulant, *s.* a stimulus

पुनश्चकशक्ति, *s.* (from पुनश्चक, *exciting* and शक्ति, *power*, an exciting or stimulating power, stimulus, *s.*

पुनश्च, *s.* (from पुनश्च *prep* and च, *to be*, the beginning of an action, the commencement of an undertaking

पुनश्च, *s.* (from पुनश्च *prep* and च, *to be*), the stimulating of a person to an undertaking, the exciting of desire for a thing

पुनश्चनीय *a.* (from पुनश्च *prep* and च, *to be*, excitable, capable of being stimulated, capable of being put into action or motion

पुनश्चनीय *a.* (from पुनश्च *prep* and च, *to be*), excitable, capable of being stimulated, capable of being put into action or motion

पुनश्चक, *a.* (from पुनश्च *prep* and च, *to increase*), leading to fatness, causing to grow or increase, *s.* that which causes growth or increase

पुनश्चन, *s.* (from पुनश्च *prep* and च, *to increase*), a growing in size, an increasing in riches, a growing fat. In anatomy a process.

पुनश्च, *a.* (from पुनश्च *prep* and च, *strength*), strong, powerful, mighty, cogent, valid

पुनश्चता *s.* (from पुनश्च, *strong*, *strength*, power, might, superiority, cogency, validity

पुनश्च, *s.* (from पुनश्च, *strong*), strength, power, might, superiority, cogency, validity

पुनश्चक, *a.* (from पुनश्च, *strong*, and क, *seen*), tried or examined by the highest tribunal.

पुनश्चक, *a.* (from पुनश्च, *strong*, and क, *seen*), highly energetic

पुनश्चक, *a.* (from पुनश्च *prep* and च, *to speak*, *explanation* or *indication* some sense or idea, 'technical', *explanation*, *explanatory*

पुनश्च, *a.* (from पुनश्च *prep* and च, *to speak*, *proper* to discuss, *concerned* about or *interested* in, *proper* to be the subject of a writing or discourse

पुनश्च, *s.* (from पुनश्च *prep* and च, *to speak*), a rumor, a report, a current story

पुनश्च, *s.* (from पुनश्च *prep* and च, *strength*), coral, a young shoot

पुनश्च, *s.* (from पुनश्च *prep* and च, *to dwell*), a temporary residence, a lodging

पुनश्चकालिक, *a.* (from पुनश्च, *a temporary residence*, and कालिक, *making*), residing for a time in a particular place.

पुनश्चकाली *a.* (from पुनश्च, *a temporary residence* and कालिक, *making*, residing for a time in a particular place

पुनश्चकाली, *a.* (from पुनश्च, *a temporary residence*, and कालिक, *gone*, gone to a temporary residence.

पुनश्चकाली, *s.* (from पुनश्च, *a temporary residence*, and कालिक, *a going*), the going to a temporary residence

पुनश्चकाली, *a.* (from पुनश्च, *a temporary residence*, and कालिक, *going*), going to a temporary residence

पुनश्चकाली, *a.* (from पुनश्च, *a temporary residence*, and कालिक, *situated*, situated in a temporary residence

पुनश्चकाली, *a.* (from पुनश्च, *a temporary residence*, and कालिक, *strong*), continuing at a temporary residence

पुनश्चकाली, *a.* (from पुनश्च, *a temporary residence* and कालिक, *situated*, situated at a temporary residence.

पुनश्चकाली, *s.* (from पुनश्च, *a temporary residence*, and कालिक, *confinement*, the confinement of a person to his lodgings

पुनश्चकाली, *a.* (from पुनश्च, *prep* and च, *to dwell*), residing temporarily in a place.

पुनश्च, *s.* (from पुनश्च *prep* and च, *to carry*), a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom

पुनश्चक, *a.* (from पुनश्च *prep* and च, *to carry*), carrying or flowing off.

पुनश्चकाली, *s.* (from पुनश्चक, *flowing*, and काली, *a tube*), an artery, a tube by which a liquid flows from a place.

पुनश्चकाली, *s.* (from पुनश्च, *a stream*, and काली, *a confining*), the confining or obstructing of a stream or water course

पुनश्चकाली, *a.* (from पुनश्च *prep* and च, *to enter*, entered, entered into a thing

प्रवीण *a* (from प्र *prep.* and वी, *a lute*), clever, learned, eminent, well-versed

प्रवीणता *s* (from प्रवीण, *eminent*), eminence, cleverness

प्रवीणत्व *s* (from प्रवीण, *eminent*), eminence, cleverness

प्रवृत्त *a* (from प्र *prep.* and वृत्, *to know*), convinced, convicted, awakened, stimulated

प्रवृत्त *a* (from प्र *prep.* and वृत्, *to be*), engaged, commenced.

प्रवृत्ति *s* (from प्र *prep.* and वृत्, *to be*) an effort, the commencement of an action, the commencement of an undertaking, the engaging in a work or undertaking, excitation, a stimulus, an inclination, a tendency, a predilection. This word constructed with कर्तुं *to draw* or उद्गते *to produce*, means to incite, to arouse, to urge on, to instigate

प्रवृत्तिकर, *a* (from प्रवृत्ति, *commencement*, and कृ, *to do*), making a commencement, making an effort, stimulating, exciting

प्रवृत्तिकारक, *a* (from प्रवृत्ति, *commencement*, and कारक, *doing*), making a commencement, making an effort, stimulating, exciting

प्रवृत्तिकार, (from प्रवृत्ति, *commencement*, and कारिन् *doing*), making a commencement, making an effort, stimulating, exciting.

प्रवृत्तिजनक, *a*. (from प्रवृत्ति, *a commencement*, and जनक, *producible*), stimulating to a commencement or effort

प्रवृत्तिजनित, *a* (from प्रवृत्ति, *commencement*, and जनित, *produced*), produced by or arising from an effort, produced by the commencement of action

प्रवृत्तिजन्य, *a*. (from प्रवृत्ति, *commencement*, and जन्य, *producible*), producible by or arising from an effort, producible by or arising from the commencement of action

प्रवृत्तिजन्ये, *ad* (loc. case of प्रवृत्तिजन्य), for the purpose of an effort or the commencement of an action

प्रवृत्तिनिवर्तक, *a* (from प्रवृत्ति, *an effort*, and निवर्तक, *causing to cease*), putting a stop to efforts, putting a stop to a thing in its commencement

प्रवृत्तिनिवर्तक, *a* (from प्रवृत्ति, *an effort*, and निवर्तक, *preventing*), preventing efforts, preventing the commencement of action

प्रवृत्तिनिवर्त, *s* (from प्रवृत्ति, *an effort*, and निवर्तक, *a prevention*), the preventing of effort, the preventing of the commencement of action

प्रवृत्तिनिवर्त, *s*, *s* (from प्रवृत्ति, *an effort*, and निवृत्ति, *cessation*), the cessation of effort, the cessation of stimulation

प्रवृत्तिनिमित्तक, *a* (from प्रवृत्ति, *an effort*, and निमित्त, *a cause*) caused by or arising from effort or the commencement of action, *ad*, from or because of effort or the commencement of action

प्रवृत्तिनिमित्ते, *ad* (from प्रवृत्ति, *an effort*, and निमित्त, *a cause*), for the purpose of effort, for the commencement of action

प्रवृत्तिप्रतिबन्धक, *a* (from प्रवृत्ति, *an effort*, and प्रतिबन्धक, *opposing*), opposing or obstructing effort or the commencement of action

प्रवृत्तिप्रसूत, *a* (from प्रवृत्ति, *an effort*, and प्रसूत, *caused by*), caused by or arising from effort or the commencement of action, *ad* from or because of effort or the commencement of action

प्रवृत्तिरहित *ad* (from प्रवृत्ति, *an effort*, and रित, *without*), without or beside effort or the commencement of action

प्रवृत्तिरहितक, *a* (from प्रवृत्ति, *an effort*, and रितक, *excepted*), effort or commencement of action excepted

प्रवृत्तिरहितक, *s* (from प्रवृत्ति, *an effort*, and रितक, *an exception*), the exception of effort, the exception of the commencement of action

प्रवृत्तिरहितके, *ad* (loc. case of प्रवृत्तिरहितक with the exception of effort or the commencement of action, without or beside effort or the commencement of action

प्रवृत्तिरोधक, *s* (from प्रवृत्ति, *an effort*, and रोधक, *an obstacle*), an obstacle to effort or the commencement of action

प्रवृत्तिरोधक, *a*. (from प्रवृत्ति, *an effort* and रोधक, *obstructing*), obstructing effort, obstructing the commencement of action

प्रवृत्तिहेतुक, *a* (from प्रवृत्ति, *an effort*, and हेतुक, *a cause*), caused by or arising from effort or the commencement of action, *ad* from or because of effort or the commencement of action

प्रवृत्तिअसम्भ, *s* (from प्रवृत्ति, *an effort* and असम्भ, *improbability*), the improbability or impossibility of effort or the commencement of action

प्रवेश, *s* (from प्र *prep.* and वृत्, *to enter*), the entrance into a place, an introduction. Constructed with कृ *to do*, this word means to enter, with कारक, *to cause* it means to introduce

प्रवेशक, *a* (from प्र, *prep.* and वृत्, *to enter*), entering, *s* a person who enters

प्रवेशकरी, *s* (from प्रवेशक, *entering*), the circumstance of entering into a place, the entering into the spirit or intention of a writing

प्रवेशक, *s* (from प्रवेशक, *entering*), the circumstance of entering into a place, the entering into the spirit or meaning of a writing

प्रवेशक, (from प्रवेश, *an entrance*, and कर्तृ, *an agent*), a person who enters a place.

प्रवेशकारक, *a*. (from प्रवेश, *an entrance*, and कारक, *doing*),

- ing), entering, making an entrance • s a person who enters
- প্রবেশকাণ্ডী, *a* (from প্রবেশ, an entrance and কাণ্ডী, doing, entering, making an entrance
- প্রবেশ, *s* from প্র, *prep* and বি, *to enter*, the entering into a place
- প্রবেশনিবারণ, *a*, (from প্রবেশ, entrance, and নিবারণ, causing to cease), preventing entrance, causing free entrance to cease
- প্রবেশনিবারণ, *a* (from প্রবেশ, entrance, and নিবারণ, preventing), preventing entrance
- প্রবেশনিবারণ, *s*, (from প্রবেশ, entrance, and নিবারণ, preventing), the preventing of entrance
- প্রবেশনিবৃত্তি, *s* (from প্রবেশ, entrance, and নিবৃত্তি, cessation), the cessation of entrance
- প্রবেশনীয়, *a*, (from প্র, *prep* and বি, *to enter*), capable of being entered, requiring to be entered, penetrable, introducible
- প্রবেশপূর্ব, *a* (from প্রবেশ, entrance and পূর্ব, before), preceded by or arising from entrance, *ad* by or through entrance
- প্রবেশিত, *a* (from প্র, *prep* and বি, *to enter*), introduced, brought in.
- প্রবেশ্য, *a* (from প্র, *prep* and বি, *to enter*), introducible, penetrable, capable of being entered, requiring to be entered
- প্রবেশ্যতা, *a* (from প্র, *prep* and বি, *to enter*), capable of being entered, requiring to be entered, penetrable, introducible
- প্রবেশী, *s* (from প্র, *prep* and বুঝি, *to understand*), a person who convinces others, a person who awakens others, a person who excites attention
- প্রবেশী, *s* (from প্র, *prep* and বুঝি, *to understand*, conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration. This word constructed with কর্, *to do*, means to awaken, to excite the attention, to convince, to persuade, with করি, *to cause*, or উৎপাদ, *to produce*, it means to demonstrate so as to convince to force conviction, and with মন, *to mind*, it means to be convinced, to be persuaded
- প্রবেশিক, *a* (from প্র, *prep* and বুঝি, *to understand*), convincing, awakening, exciting to vigilance, promoting knowledge.
- প্রবেশিত, *s* (from প্র, *prep* and বুঝি, *to know*), the convincing of a person, the calling forth of ideas
- প্রবেশী, *a* (from প্র, *prep* and বুঝি, *to know*), convincing, arresting the mind or attention, furnishing ideas.

- প্রভাতিত *a* (from প্র, *prep* and ভাতি, *to more*), set out or • one on pilgrimage, *s* a pilgrim.
- প্রভাতিত *s* (from প্র, *prep* and ভাতি, *to be*), a general cause the basis or root of being or existence, the ultimate cause of being, the place of receiving existence or of appearing in sight, or by, production
- প্রভাতিত, *s* (from প্র, *prep* and ভাতি, *to shine*) splendor, radiance, glory, lustre, a reflected light
- প্রভাতিত *a* (from প্রভাতি, splendor and কর্, *to do*), splendid, radiant, shedding light or casting a light
- প্রভাতিত, *a* (from প্রভাতি, splendor, and কর্, *making*), shining, illuminating, irradiating
- প্রভাতিত, *a* (from প্রভাতি, splendor, and কর্, *making*), shining, illuminating, irradiating
- প্রভাতিত, *s* (from প্র, *prep* and ভাতি, *to share out*, the fraction of a fraction
- প্রভাতিত *s* (from প্রভাতি, a fraction of a fraction and ভাতি, reduction), the reduction of sub-fractions to a common denominator
- প্রভাতিত *a* (from প্রভাতি, splendor, and উৎপাদ, *producing*, producing splendor or lustre
- প্রভাতিত, *a* (from প্রভাতি, splendor, and উৎপাদ, *producing*), producible by or arising from splendor or lustre
- প্রভাতিত, *ad* (loc case of প্রভাতিত, for the purpose of splendor or lustre
- প্রভাতিত, *s* (from প্র, *prep* and ভাতি, *to shine*), the morning
- প্রভাতিত, *a* (from প্রভাতি, splendor, and নিমিত্ত, *a cause*, caused by or arising from splendor or lustre, *ad* from or because of splendor or lustre
- প্রভাতিত *ad*, (from প্রভাতি, splendor, and নিমিত্ত, *a cause*, for the purpose of splendor or lustre
- প্রভাতিত *a* (from প্রভাতি, splendor, and উৎপাদ, *caused by*, caused by or arising from splendor or lustre
- প্রভাতিত, *s* (from প্র, *prep* and ভাতি, *to be*), majesty, dignity, magnanimity, a high sense of honour, power, influence
- প্রভাতিত, *a* (from প্রভাতি, energy, and বিশিষ্ট, *possessed of*), energetic, high-spirited
- প্রভাতিত, *a* (from প্রভাতি, energy, and বিশিষ্ট, *destitute*, destitute of energy, mean-spirited
- প্রভাতিত, *a* (from প্রভাতি, energy, and যুক্ত, *joined*), possessed of energy, energetic, high-spirited
- প্রভাতিত *a* (from প্রভাতি, energy, and বিশিষ্ট, *destitute*, destitute of energy or spirit, mean-spirited.
- প্রভাতিত, *a* (from প্রভাতি, energy, and শূন্য, *empty*), destitute of energy or spirit, mean-spirited
- প্রভাতিত, *a* (from প্রভাতি, energy, and বিশিষ্ট, *destitute*, destitute of energy or spirit, mean-spirited
- প্রভাতিত, *a* (from প্রভাতি, splendor, and বিশিষ্ট, *possessed of*, luminous, radiant, shining, glorious.

शुभ्र

शुभ्र.

शुभ्रविहीन, *a.* (from शुभ्र, *splendor*, and विहीन, *destitute*), destitute of radiance or splendor

शुभ्रगुण, *a.* (from शुभ्र, *splendor*, and गुण, *joined to*), connected with splendor or radiance, radiant, shining, luminous, glorious

शुभ्रवर्हित, *a.* (from शुभ्र *splendor*, and वर्हित, *destitute*), destitute of radiance or splendor

शुभ्रान्न, *a.* (from शुभ्र, *splendor*, and अन्न, *empty*), destitute of radiance or splendor

शुभ्रान्न, *s.* (from शुभ्र, *prep.* and अन्न, *to appear*), a place of pilgrimage in the west of India

शुभ्रविहीन, *a.* (from शुभ्र *splendor*, and विहीन, *destitute*), destitute of radiance or splendor

शुभ्रहेतु, *a.* (from शुभ्र, *splendor* and हेतु, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre

शुभ्र, *s.* (from शुभ्र, *prep.* and शुभ्र, *to be*), a lord, a supreme governor, a master, a sovereign, an owner, a governor

शुभ्रता, *s.* (from शुभ्र, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.

शुभ्रता, *s.* (from शुभ्र, *a lord*), sovereignty, dominion, domination, lordship, mastery, superiority, supremacy, a government

शुभ्रता, *s.* (from शुभ्र, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership ownership.

शुभ्रता, *a.* (from शुभ्र, *a lord*, and अतः, *devoted*), loyal, faithful, obsequious.

शुभ्रता, *s.* (from शुभ्र, *a lord*, and अतः, *devotedness*), devotedness to a lord or master

शुभ्रता, *s.* (from शुभ्र, *a lord*, and शक्ति, *power*), a power of governing, the power of sovereignty, sovereignty, supremacy

शुभ्रता, *a.* (from शुभ्र, *prep.* and शुभ्र, *to be*), much, many, great, important, ascended, grown up, become great, high, lofty, governed by a sovereign

शुभ्रता, *a.* (from शुभ्र, *much*, and अर्थ, *an object*), having a great or important object, consisting of many objects, a much wealth

शुभ्रताविविध, *a.* (from शुभ्रता, *much wealth*, and विविध, *an object*), having much wealth or property of various kinds as its object

शुभ्रताविविधता, *s.* (from शुभ्रताविविध, *having much wealth for its object*), the circumstance of having much wealth, or various sorts of property for its object.

शुभ्रताविविधता, *s.* (from शुभ्रताविविध, *having much wealth for its object*), the circumstance of having much wealth or various sorts of property for its object.

शुभ्रता, *s.* (from शुभ्र *prep.* and शुभ्र, *to nourish*), a sort, a kind, a manner other, et cetera.

शुभ्रता, *s.* (from शुभ्र *prep.* and शुभ्र, *to penetrate*), a difference, a distinction, a disparity, an inequality, a nick name. This word constructed with शुभ्र, *to do*, signifies to separate, to sever, to disengage, with अर्थ, *to know*, it signifies to discriminate

शुभ्रता, *a.* (from शुभ्र *prep.* and शुभ्र, *to penetrate*), distinguishing, discriminating, separating, severing

शुभ्रता, *a.* (from शुभ्र, *prep.*, and शुभ्र, *to be glad*), intoxicated, thoughtless, precipitate, inadvertent.

शुभ्रता, *s.* (from शुभ्र, *prep.* and शुभ्र, *to rejoice*), a beautiful woman

शुभ्रता, *s.* (from शुभ्र, *prep.* and अर्थ, *to measure*), true knowledge, a knowledge of the identity of the human soul with God, consciousness, perception

शुभ्रता, *s.* (from शुभ्र, *prep.* and अर्थ, *to measure*), evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance. Constructed with शुभ्र, *to do*, अर्थ, *to give*, or अर्थ, *to speak*, it means to witness, to give evidence, to attest, to establish a fact

शुभ्रतावर्त, *s.* (from शुभ्रता, *evidence*, and अर्थ, *a does*), a person who proves or gives evidence of a thing.

शुभ्रतावर्त, *a.* (from शुभ्रता, *evidence*, and अर्थ, *doing*), giving evidence, proving

शुभ्रतावर्त, *a.* (from शुभ्रता, *evidence*, and अर्थ, *doing*), giving evidence, proving

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof*, and अर्थ, *producing*), producing evidence or proof

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof* and अर्थ, *to know*), acquainted with evidence or proof

शुभ्रतावर्त, *s.* (from शुभ्रता, *evidence* and अर्थ, *a writing*), a voucher, an affidavit

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof*, and अर्थ, *to know*), acquainted with proof or evidence

शुभ्रतावर्त, *s.* (from शुभ्रता, *proof*, and अर्थ, *one who knows*), a person who knows the nature of evidence or proof

शुभ्रतावर्त, *s.* (from शुभ्रता, *proof*, and अर्थ, *knowledge*), a knowledge or conviction of evidence or proof

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof*, and अर्थ, *knowing*), acquainted with proof or evidence

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof*, and अर्थ, *destitute*), destitute of proof or evidence

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof*, and अर्थ, *empty*), destitute of proof or evidence

शुभ्रतावर्त, *a.* (from शुभ्रता, *proof*, and अर्थ, *accomplishable*), accomplishable by proof or evidence.

पुत्र.

पुत्रो.

पुत्रादिभिर, *a* (from पुत्र, *proof*, and निभ, *accomplished*), accomplished by proof or evidence.

पुत्रादिहीन, *a*. (from पुत्र, *proof*, and हीन, *destitute*), destitute of proof or evidence.

पुत्रादिताव, *s* (from पुत्र, *evidence*, and अभाव, *non-existence*), the non-existence or want of evidence or proof

पुत्रादि, *s*. (from पुत्र *prep.* and मा, *to measure*), a person who gives evidence or proof.

पुत्रादिपुत्र, *s*. (from पुत्र, *prep.* and मातापुत्र, *a maternal grandfather*), a maternal great grandfather.

पुत्रादिपुत्री, *s* (from पुत्रादिपुत्र, *a maternal great grandfather*), a maternal great grandmother.

पुत्राद, *s*. (from पुत्र *prep.* and मा, *to be mad*), ruin, confusion, inadvertence, inaccuracy, error, carelessness

पुत्रादिभिर, *s*. (from पुत्राद, *inadvertence*, and अतिभिर, *a word*), a plea of error or inadvertence, an inadvertent speech.

पुत्रादिभिर, *a*. (from पुत्राद, *inadvertence*, and अतिभिर, *spoken*), spoken through inadvertence or inattention.

पुत्रादी, *a*. (from पुत्र *prep.* and मा, *to be mad*), inadvertent, inattentive, careless, erroneous, ruinous

पुत्रादिविषय, *a* (from पुत्रा, *true knowledge*, and विषय, *an object*), having true knowledge for its object

पुत्र विषयता, *s* from पुत्रादिविषय, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

पुत्रादिविषय, *s* (from पुत्रादिविषय, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

पुत्राद, *a* (from पुत्र, *prep.* and मा, *to measure*), giving proof or evidence.

पुत्राद, *a*. (from पुत्र, *prep.* and मा, *to measure*), proved, authentic

पुत्राद, *a*. (from पुत्र, *prep.* and मा, *to kill*), dead, defunct

पुत्राद, *s*. (from पुत्र, *prep.* and मा, *the face*), the face, the mouth.

पुत्राद, *ad. loc. case of the Sanskrit* पुत्राद, *from the mouth of*.

पुत्रादि, *a* (from पुत्र *prep.* and मा, *to y*) overjoyed.

पुत्राद, *a* (from पुत्र, *prep.* and मा, *measure*), capable of proof, probable

पुत्रादता, *s*. (from पुत्राद, *probable*), a probability, a being capable of proof

पुत्राद, *s* (from पुत्राद, *probable*), a probability, a being capable of proof

पुत्राद, *s* (from पुत्र *prep.* and मा, *to expel urine*), a gleet

पुत्रादजनक, *a*. (from पुत्राद, *a gleet*, and जनक, *producing*),

producing gleets or morbid discharges by the urinary passage.

पुत्रादजन, *a* (from पुत्राद, *a gleet*, and जनक, *producible*), producible by or arising from a gleet.

पुत्रादजन, *ad* (loc case of पुत्रादजन, for a gleet or other morbid discharge by the urinary passage.

पुत्रादनिवर्तक, *a* (from पुत्राद, *a gleet*, and निवर्तक, *causing to cease*), curing a gleet, causing a morbid discharge to cease

पुत्रादनिवर्तक, *a* (from पुत्राद, *a gleet*, and निवर्तक, *preventing*), preventing a gleet or other morbid discharge.

पुत्रादनिवर्तक, *s* (from पुत्राद, *a gleet*, and निवर्तक, *a preventing*), the preventing of a gleet or other morbid discharge.

पुत्रादनिवृत्ति, *s* (from पुत्राद, *a gleet*, and निवृत्ति, *cessation*), the cessation of a gleet.

पुत्रादनिमित्तक, *a*. (from पुत्राद, *a gleet*, and निमित्तक, *a cause*), caused by or arising from a gleet; *ad* from or because of a gleet

पुत्रादनिमित्तक, *ad* (from पुत्राद, *a gleet*, and निमित्तक, *a cause*), for a gleet or other morbid discharge.

पुत्रादपुत्र, *a* (from पुत्राद, *a gleet*, and पुत्र, *caused by*), caused by or arising from a gleet, *ad* from or because of a gleet.

पुत्रादवर्धक, *a* (from पुत्राद, *a gleet*, and वर्धक, *increasing*), causing a gleet to get worse

पुत्रादवर्धक, *s*. (from पुत्राद, *a gleet*, and वर्धक, *an increasing*), the getting worse of a gleet

पुत्रादविकार, *s* (from पुत्राद, *a gleet*, and विकार, *a change*), a gonorrhea, a gleet

पुत्रादवृद्धि, *s* (from पुत्राद, *a gleet*, and वृद्धि, *increase*), the increase of a gleet

पुत्रादहेतुक, *a*. (from पुत्राद, *a gleet*, and हेतुक, *a cause*), caused by a gleet or other morbid discharge, *ad* from or because of a gleet

पुत्रादोपशम, *s* (from पुत्राद, *a gleet*, and उपशम, *convalescence*), the removal of the bad symptoms of a gleet

पुत्रादोपशमक, *a* (from पुत्राद, *a gleet* and उपशमक, *relieving*), causing the cure of a gleet, curing a gleet.

पुत्रादक, *a* (from पुत्र, *prep.* and मा, *to liberate*), liberating freeing from

पुत्रादक, *s* from पुत्र *prep.* and मा, *to liberate*), a liberating, the freeing a thing from that which adheres to it

पुत्रादोपशम, *a* (from पुत्र *prep.* and मा, *to liberate*), capable of being liberated, capable of being freed from an adhering substance

पुत्राद, *s* (from पुत्र *prep.* and मा, *to rejoice*), excessive joy

पुत्रादक, *a* (from पुत्र, *prep.* and मा, *to rejoice*), causing, excessive joy, rejoicing.

पुष्प।

पुष्प।

पुष्पादि, *a.* (from पु *prep* and पु, *to be glad*, gladdened, cheered, elated
 पुष्पादी, *a.* (from पु *prep.* and पु, *to rejoice*), causing excessive joy, rejoicing
 पुष्पादी, *s* (from पुष्पादि, *joy*, and पुष्पा, *an overflowing*), an excess of joy.
 पुष्प, *s* (from पु *prep* and पु, *to endeavour*), a person purified by religious austerities, *ad* purified, holy, sanctified
 पुष्प, *s* (from पु, *prep* and पु, *to endeavour*), an endeavour, labour, care.
 पुष्प, *a* (from पुष्प, *a striving*), endeavouring, striving labourious, careful
 पुष्प, *s* (from पु, *prep.* and पु, *to worship*), a place of religious pilgrimage at the junction of two or more sacred streams.
 पुष्प, *s* (from पु, *prep* and पु, *to go*), a departing, a going
 पुष्प, *a.* (from पु, *prep* and पु, *to go*), departed, gone
 पुष्प, *s* (from पु, *prep* and पु, *to endeavour*), an endeavour, the desire after a thing, a bias of the mind towards an object, a taste for any pursuit, love to an object This word constructed with क्, *to do*, or ल, *to obtain*, means to pursue an object with ardor, with वि, *to desist*, it means to be weaned from a habit or pursuit
 पुष्पकर्म, *s* (from पुष्प, *endeavour*, and कर्म, *deed*), a person who labours or endeavours
 पुष्पकर्म, *s* (from पुष्प, *endeavour*, and कर्म, *do*), using endeavours, using exertions, labouring, *s* a person who endeavours or uses exertion
 पुष्पकर्म, *a.* (from पुष्प, *endeavour*, and कर्म, *doing*, using endeavours, using exertion, labouring
 पुष्पकर्म, *a.* (from पुष्प, *endeavour*, and कर्म, *productive*, producible by or arising from endeavour or exertion
 पुष्पकर्म, *ad* (*loc case of पुष्पकर्म*), for the purpose of labour or endeavour
 पुष्पकर्म, *a* (from पुष्प, *endeavour*, and कर्म, *a cause*), caused by or arising from labour or endeavour, *ad* from or because of exertion or endeavour
 पुष्पकर्म, *ad* (from पुष्प, *endeavour*, and कर्म, *a cause*), for the sake of exertion or endeavour
 पुष्पकर्म, *a* (from पुष्प, *endeavour*, and कर्म, *caused by*, caused by or arising from exertion or endeavour, *ad* from or because of exertion or endeavour.
 पुष्पकर्म, *a.* (from पुष्प, *endeavour*, and कर्म, *accomplishable*, accomplishable by endeavours or exertions.
 पुष्पकर्म, *a* (from पुष्प, *endeavour*, and कर्म, *a cause*), caused by or arising from exertion or endeavour; *ad* from or because of exertion or endeavour

पुष्पकर्म, *a* (from पु *prep.* and कर्म, *eager*), diligent, ardent, persevering.
 पुष्प, *a.* (from पु, *prep.* and पु, *to be in contact*), endowed with, possessed of, resulting from, arising from as a consequence, excited by, occasioned by; *ad* from or because of.
 पुष्प, *a* (from पु *prep* and पु, *to be in contact*), capable of being stirred up or stimulated, capable of being wrought upon, susceptible.
 पुष्प, *a* (from पु, *prep* and पु, *to mix*), ten hundred thousands, a million.
 पुष्पकर्म, *a* (from पु, *prep.* and पु, *to be in contact*), capable of being stimulated or stirred up, capable of being wrought upon, susceptible.
 पुष्पकर्म, *s* (from पु, *prep.* and पु, *to come in contact*), a moving cause, an exciting or stimulating cause, a person who stirs up or exhorts
 पुष्पकर्म, *a.* (from पु *prep.* and पु, *to be in contact*), to excite, to stimulate.
 पुष्पकर्म, *s.* (from पु *prep* and पु, *to be in contact*), an affair, a matter, a consequence, a result, the main or ultimate end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.
 पुष्पकर्म, *a.* (from पु *prep* and पु, *to be in contact*), causing, exciting, stirring up or stimulating, leading to a result, promoting an object
 पुष्पकर्म, *a* (from पु, *prep* and पु, *to be in contact*), acting as an incitement, exciting, causing, stirring up or stimulating, instigating, leading to a result, promoting an object, *s* an exciting or stimulating cause, a moving cause
 पुष्पकर्म, *s* (from पुष्पकर्म, *a moving cause*), the being a moving or stimulating cause.
 पुष्पकर्म, *s* (from पुष्पकर्म, *a moving cause*), the being a moving or stimulating cause.
 पुष्पकर्म, *s* (from पु, *prep* and पु, *to be in contact*), an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.
 पुष्पकर्म, *s* (from पुष्पकर्म, *an undertaking*, and कर्म, *another*), another affair, another undertaking, another motive or incitement
 पुष्पकर्म, *ad.* (from पुष्पकर्म, *necessity*, and कर्म, *an object*), for the purpose of an occasion or necessity.
 पुष्पकर्म, *a* (from पुष्पकर्म, *necessity*, and कर्म, *proper*), necessary, proper for an occasion

પ્રત્યક્

પ્રત્યક્

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *prep* and ચુક, *to be in contact*), necessary, suited to an occasion

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *prep* and ચુક, *to be in contact*), necessary, suited to an occasion ; *s.* a capital or sum put out to interest

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), spoken, mentioned, declared

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *prep* and જી, *to dissolve*), destruction, the dissolution of nature, the resolution of a thing into its component principles, the destruction of an individual substance, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope ; *ad* vast, excessive

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *destruction*, and કર્તૃ, *a doer*), one who dissolves or destroys the frame of nature, one who decomposes things

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *destruction*, and કર્તૃ, *doing*), effecting decomposition or destruction, *s.* he who decomposes or destroys substances

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *destruction*, and કર્તૃ, *destroying*), effecting decomposition or destruction.

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *the dissolution of nature*, and કાલ, *time*), the time of the universal dissolution of nature

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *the time of the dissolution of nature*), belonging to the time when nature shall be dissolved

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *destruction*, and આકાર, *a form*), resembling the universal decomposition of nature.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *destruction*, and આકાર, *a form*), resembling the universal decomposition of nature

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), talk, conversation, the ravings of a maniac or delirious person

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *delirious talk*, and સર્વ, *setting*), delirious, raving.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), speaking, conversing, discoursing, talking in an unconnected or delirious manner

પ્રત્યક્ષીય, *s.* from પ્રત્યક્, *prep* and ચિત્, *to plaster*), a plaster, salve, an ointment

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *prep* and ચિત્, *to plaster*), the dressing of an wound, the smearing of any part of the body with unguent or cerate

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *prep* and જી, *to desire*), desire, covetousness.

પ્રત્યક્ષીય, *a.* from પ્રત્યક્, *prep* and જી, *to desire*), desirous, covetous.

પ્રત્યક્ષીય, *v a.* (from પ્રત્યક્, *prep*, and ચુક, *to speak*), to praise, to applaud.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), a applauding, praising, flattering ; *s.* a person who applauds or praises.

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), the applauding or praising of a person or thing.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), praise-worthy, deserving of applause

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્, *prep* and ચુક, *to speak*), applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્ષીય, *praise*, and કર્તૃ, *a doer*), a person who praises or applauds.

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્ષીય, *applause*, and આકાર, *desire*), a desire of praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and આકાર, *desirous*), desirous of praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *doing*), praising, applauding

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *doing*); praising, applauding.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *producing*), producing or occasioning praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *produced*), produced by or arising from praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *producible*), producible by or arising from praise or applause.

પ્રત્યક્ષીય, *ad* (loc. case of પ્રત્યક્ષીય), for the purpose of praise or applause.

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *a giver*), one who confers praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *giving*), conferring or ascribing praise or applause

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *giving*), giving or ascribing praise or applause.

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *destruction*), the destruction or loss of praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *destruction*), destroying praise or applause.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *destruction*), destructive to praise or applause

પ્રત્યક્ષીય, *s.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *destruction*), the destruction or loss of praise or applause.

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *destruction*), destructive to praise or applause

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *causing to cease*), causing praise or applause to cease

પ્રત્યક્ષીય, *a.* (from પ્રત્યક્ષીય, *applause*, and કર્તૃ, *preventing*), preventing or hindering praise or applause.

ଅର୍ଥ.

ମୁନ.

ମୁନଂ ନାହିରୋଦ, s. (from ମୁନଂ ନା, *of praise*, and ନାହିରୋଦ, *a preventing*), the preventing or hindering of praise or applause.

ମୁନଂ ନାହିରୁଦି, s. (from ମୁନଂ ନା, *applause* and ନାହିରୁଦି, *cessation*), the cessation of praise or applause

ମୁନଂ ନାହିରିତକ, a. (from ମୁନଂ ନା, *applause*, and ନାହିରିତ, *a cause*), caused by or arising from praise or applause, *ad.* from or because of praise or applause

ମୁନଂ ନାହିରିତେ *ad.* (from ମୁନଂ ନା, *applause*, and ନାହିରିତ, *a cause*), for the purpose of praise or applause

ମୁନଂ ନାମୁହୁକ, a. (from ମୁନଂ ନା *applause*, and ମୁହୁକ, *before*), preceded by or arising from praise or applause, *ad.* by or through praise or applause

ମୁନଂ ନାମୁହୁକ, a. from ମୁନଂ ନା, *applause*, and ମୁହୁକ, *caused by*), caused by or arising from praise or applause; *ad.* from or because of praise or applause

ମୁନଂ ନାହିରା, *ad.* (from ମୁନଂ ନା, *applause*, and ହିରା, *without*), without or beside praise or applause

ମୁନଂ ନାହାତ୍ରିକ, a. (from ମୁନଂ ନା, *applause*, and ହାତ୍ରିକ, *excepted*), praise or applause excepted.

ମୁନଂ ନାହାତ୍ରିକ, s. (from ମୁନଂ ନା, *applause*, and ହାତ୍ରିକ, *an exception*), the exception of praise or applause

ମୁନଂ ନାହାତ୍ରିକ, *ad.* (*loc. case of ମୁନଂ ନାହାତ୍ରିକ*), with the exception of praise or applause, without or beside praise or applause

ମୁନଂ ନାହିଲିକ, s. (from ମୁନଂ ନା, *praise*, and ଅହିଲିକ, *desire*), a desire for praise or applause

ମୁନଂ ନାହିଲିକ, a. (from ମୁନଂ ନା, *applause*, and ଅହିଲିକ, *desirous*), desirous of praise or applause

ମୁନଂ ନାହୋର, a. (from ମୁନଂ ନା, *applause*, and ହୋର, *worthy*), worthy of applause

ମୁନଂ ନାହୋର, *ad.* (from ମୁନଂ ନା, *applause*, and ହୋର, *a form*), in the manner of praise or applause

ମୁନଂ ନାହିତକ, a. (from ମୁନଂ ନା, *applause*, and ହେତୁ, *a cause*), caused by or arising from praise or applause, *ad.* from or because of praise or applause

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *applause*, and ଅହି, *worthy*), worthy of applause, praise-worthy.

ମୁନଂ ନାହିତ, a. (from ମୁନଂ ନା, *applause*, and ନାହିତ, *to speak*), applauded, praised

ମୁନଂ ନାହିତକ, a. (from ମୁନଂ ନା, *applause*, and ନାହିତ, *to speak*), worthy of praise or applause

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *applause*, and ନାହିତ, *to speak*), praising, applauding, celebrating

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *applause*, and ନାହିତ, *to speak*), praise-worthy

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *applause*, and ନାହିତ, *to speak*), praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *applause*, and ନାହିତ, *a bunch*), in anatomy the name of a large membranaceous cavity attached to the os ilium, (*fascia lata*.)

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *good*, goodness, excellence, fitness for a purpose.

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *good*, goodness, excellence, fitness for a purpose.

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to speak*), praise-worthy. ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to purify*), clear, evident, authentic

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *to ask*), a question, an enquiry.

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *a doer*), a person who asks a question

ମୁନଂ ନାହିତ, a. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *doing*), asking question, interrogating; s. a person who asks questions.

ମୁନଂ ନାହିତ, a. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *doing*), asking questions, interrogating.

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *a speaker*), a person who propounds question, an interrogator

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *a word*), an interrogation, an interrogating speech

ମୁନଂ ନାହିତ, a. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *speaking*), propounding questions, making interrogations.

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *a question*, and ନାହିତ, *science*), the science of answering interrogations respecting lost or stolen property or other things of a like nature

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to serve*), love, affection, esteem

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to breathe*), breath, respiration

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *to ask*), questionable, fit to be asked, requiring to be enquired into.

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *to ask*), a person who asks or interrogates.

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *praise*, and ନାହିତ, *to stand*), a leader, a conductor, a person who leads on or goes first; a chief, principal.

ମୁନଂ ନାହି, a. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to be in society*), treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained, *ad.* eternally, ever.

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to be in society*), a topic, the subject of conversation.

ମୁନଂ ନାହି, s. (from ମୁନଂ ନା, *praise* and ନାହିତ, *to be in society*), the introduction of a topic of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.

ମୁନଂ ନାହିତ, s. (from ମୁନଂ ନା, *a subject*, and ନାହିତ, *concurrency*), conversation, conversation arising from a topic introduced.

पुनर्विहीन, *s.* (from पुनर्वि, a subject, and विहीन, beneath), subject to or connected with a topic introduced.
 पुनर, *a* (from पु, *prep.* and नर, *to move*), gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted
 पुनरहित, *a* (from पुनर, *complacent*, and हित, *the heart*), kind-hearted, gracious, glad-hearted
 पुनरुत्पत्ति, *s.* (from पुनर, *propitious*, propitiousness, favourable-ness, graciousness, pellucidness, clearness, complacence
 पुनरुत्पत्ति, *s.* (from पुनर, *propitious*), propitiousness, favourable-ness, pellucidness, clearness, complacence.
 पुनरुत्पत्ति, *a* (from पुनर, *pleased*, and रत्ति, *the face*), having a pleased countenance, looking graciously or favorably.
 पुनरुत्पत्ति, *a* (from पुनर, *pleased*, and रत्ति, *the face*), having a pleased or glad countenance, looking graciously or favourably
 पुनरुत्पत्ति, *a* (from पुनर *complacent*, and रत्ति, *the heart*), kind-hearted, gracious, glad-hearted.
 पुनरुत्पत्ति, *a.* (from पुनर, *complacent*, and रत्ति, *the heart*), kind-hearted, gracious, glad-hearted
 पुनरुत्पत्ति, *a* (from पु *prep* and नर, *to bring forth*), to produce, to bring forth
 पुनर, *s* (from पु *prep* and नर, *to bring forth*), the bringing forth of young, production, birth, offspring, posterity, a fruit, a flower
 पुनरुत्पत्ति, *s.* (from पुनर, *birth*, and रत्ति, *a house*), the apartment in which a woman is brought to bed.
 पुनरुत्पत्ति, *s.* (from पुनर, *child birth*, and रत्ति, *pain*), the pains of labour
 पुनरुत्पत्ति, *s* (from पुनर, *child birth*, and रत्ति, *a house*), the apartment in which a woman is brought to bed
 पुनर, *a* (from पु, *prep* and नर *to move*), the dimensions of a thing, extent, affectionate solicitation, speed, velocity
 पुनर, *ad* (from पु, *prep* and नर, *to bear*), suddenly, unexpectedly, forcibly, violently.
 पुनरुत्पत्ति, *a* (from पुनर, *suddenly*, and रत्ति, *taking away*), taking away suddenly or forcibly, snatching away
 पुनर, *s* (from पु *prep* and नर, *to move*), grace, favour, kindness, the remnant of food offered to a god, oris, leavings, welfare, cleanness, pellucidness, life, breath, a particular arrangement of the notes to make a tune
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *to do*), shewing grace or favour
 पुनरुत्पत्ति, *s.* (from पुनर, *favour*, and रत्ति, *a deer*), a person who shews favour or kindness.

पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *to do*), acting favourably or graciously, shewing favour or kindness.
 पुनरुत्पत्ति, *a.* (from पुनर, *favour*, and रत्ति, *doing*, shewing favour or kindness, acting graciously or kindly
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *producing*), producing grace or favour.
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *producing*), producible by or arising from favour or kindness.
 पुनरुत्पत्ति, *ad.* (loc. case of पुनरुत्पत्ति), for the sake of grace or favour.
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *a cause*), caused by or arising from grace or favour; *ad.* for or because of grace or favour
 पुनरुत्पत्ति, *ad* (from पुनर *favour*, and रत्ति, *a cause*), for the sake of grace or favour.
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *caused by*), caused by or arising from grace or favour, *ad* from or because of grace or favour.
 पुनरुत्पत्ति, *a.* (from पुनर, *favour*, and रत्ति, *obtained*), favoured, received into favour
 पुनरुत्पत्ति, *ad.* (from पुनर, *favour*, and रत्ति, *without*), without or beside grace or favour.
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *excepted*), grace or favour excepted
 पुनरुत्पत्ति, *s* (from पुनर, *favour*, and रत्ति, *an exception*), the exception of grace or favour.
 पुनरुत्पत्ति, *ad.* (loc. case of पुनरुत्पत्ति), with the exception of grace or favour, without or beside grace or favour.
 पुनरुत्पत्ति, *a* (from पुनर, *the remnant of a sacrifice*, and रत्ति, *enjoying*), living on the bounty of another, *s* a pensioner.
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *obtained*, obtained by grace or favour
 पुनरुत्पत्ति, *a* (from पुनर, *favour*, and रत्ति, *a cause*, caused by or arising from grace or favour, *ad.* from or because of grace or favour
 पुनरुत्पत्ति, *a* (from पु *prep* and नर, *to more*, graciously bestowed, favoured, treated graciously
 पुनरुत्पत्ति, *s* (from पुनरुत्पत्ति, *conferring honours*), and रत्ति, *cloth*), an honorary dress
 पुनरुत्पत्ति, *a* (from पु *prep.* and रत्ति, *moving*), shewing favour, conferring acts of kindness
 पुनरुत्पत्ति, *s* (from पु *prep* and रत्ति, *to accomplish*), dress, embellishment, decoration.
 पुनरुत्पत्ति, *a* (from पु, *prep.* and रत्ति, *to accomplish*), accomplished, finished, ornamented, decorated.
 पुनरुत्पत्ति, *a* (from पु *prep* and रत्ति, *to extend*, to spread out.

প্ৰসূ.

প্ৰসূ

প্ৰসাৰ, *s.* (from *প্ৰ* *prep* and *স্*, *to move*), the width of a thing, extent, expansion, the spreading over a district for the purpose of forage.

প্ৰসাৰক, *s.* (from *প্ৰ*, *prep.* and *স্*, *to move*), the expanding or unfolding of a thing

প্ৰসাৰিত, *a.* (from *প্ৰ* *prep* and *স্*, *to move*), extended, expanded.

প্ৰসিদ্ধ, *a.* (from *প্ৰ*, *prep.* and *সিদ্ধি*, *to move*), clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

প্ৰসিদ্ধি, *s.* (from *প্ৰ*, *prep* and *সিদ্ধি*, *to move*), fame, celebrity, notoriety

প্ৰসূ, *s.* (from *প্ৰ*, *prep.* and *সূ*, *to bring forth*), a mother, a spreading climber

প্ৰসূতা, *a.* (from *প্ৰ*, *prep* and *সূ*, *to bring forth*), brought to bed or recently delivered of a child, *s.* a woman recently delivered of a child

প্ৰসূতি, *s.* (from *প্ৰ* *prep.* and *সূ*, *to bring forth*), birth, the production of a thing, the bringing forth of young, offspring

প্ৰসূতিকা, *a.* (from *প্ৰসূতা*, *brought to bed*), newly delivered of a child.

প্ৰসূতি, *s.* (from *প্ৰ*, *prep* and *সূ*, *to move*), the palm of the hand, a palm (measure)

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *the end*), the name of a particular slur or combination of *grace notes* in Hindoo music

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *the first*), the name of a particular kind of slur or grace note in Hindoo music

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *the beginning and the end*), the name of a particular slur or combination of grace notes in Hindoo music

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *sounded in succession*), the name of a particular slur or combination of grace notes in Hindoo music

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *favoured*), the name of a particular slur or combination of grace notes in Hindoo music

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *steady*), the name of a particular slur or combination of grace notes in Hindoo music

প্ৰসূতক, *s.* (from *প্ৰসূ*, *crowded*, and *ক*, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

প্ৰসূত, *s.* (from *প্ৰ*, *prep* and *সূ*, *to spread out*), a stone, a gem, a bunch of flowers.

প্ৰসূতক, *s.* (from *প্ৰসূতক*, *situated on a stone-like bone*, and *অন্তঃস্থ*, *an interior tube*), in anatomy the name of a particular sinus, (*petrosus sinus inferior*)

প্ৰসূতক, *s.* (from *প্ৰসূতক*, *situated on a stone-like bone*, and *অন্তঃস্থ*, *a superior tube*), in anatomy the name of a particular sinus, (*petrosus sinus superior*)

প্ৰসূতক, *s.* (from *প্ৰসূত*, *a stone*, and *বাসিন্দ*, *residing*), in natural science the name of that order of vermes which have their habitation in stones or rocks, (*Lithophytes*)

প্ৰসূতক, *a.* (from *প্ৰসূত*, *a stone*, and *বিসিদ্ধ*, *possessed of*), stony, rocky

প্ৰসূতক, *a.* (from *প্ৰসূত*, *a stone*), stony, made of stone.

প্ৰসূতক, *a.* (from *প্ৰসূত*, *a stone*, and *যুক্ত*, *joined to*), connected with stones, stony, rocky.

প্ৰসূতক, *a.* (from *প্ৰসূত*, *a stone*, and *বহিঃস্থ*, *destitute*), destitute of stones, free from stones.

প্ৰসূতক, *a.* (from *প্ৰসূত*, *a stone*, and *শূন্য*, *empty*), destitute of stones, free from stones

প্ৰসূতক, *a.* (from *প্ৰসূত*, *a stone*, and *বহিঃস্থ*, *destitute*), destitute of stones, free from stones

প্ৰসূতক, *s.* (from *প্ৰ*, *prep* and *সূ*, *to praise*), the mention or relating of a thing, a relation, a story, a topic, the introduction of a topic

প্ৰসূতক, *s.* (from *প্ৰ* *prep.* and *সূ*, *to praise*), an introduction or commencement, the introduction of a writing which is usually in the form of praise to gods or princes, a prologue, a prolude

প্ৰসূতক, *ad.* (from *প্ৰসূত*, *the introduction of a topic*, and *ক*, *a step*), by the successive introduction of topics.

প্ৰসূতক, *a.* (from *প্ৰ*, *prep* and *সূ*, *to praise*), related, mentioned, told.

প্ৰসূতক, *a.* (from *প্ৰ* *prep* and *সূ*, *to praise*), prepared, ready, prompt, said, revealed, declared, praised, panegyricized

প্ৰসূতক, *s.* (from *প্ৰসূত*, *prepared*), preparedness, readiness, the circumstance of having been said or declared.

প্ৰসূতক, *s.* (from *প্ৰসূত*, *prepared*), preparedness, readiness, the circumstance of having been said or declared

প্ৰসূত, *s.* (from *প্ৰ*, *prep* and *সূ*, *to stand*), a set of utensils, a suit of clothes, width, table land on the top of a mountain, a measure containing forty eight double handruis, a quantity equal to the above measure.

প্ৰসূত, *s.* (from *প্ৰ*, *prep* and *সূ*, *to stand*), the departure from a place, the march of an army, the march of an assailant, constructed with *সূ*, *to do*, this word means to depart, to go.

પ્રહા.

પ્રહા.

પ્રહાનકર્તા, *s.* (from પ્રહાન, *a departure*, and કર્તા, *a doer*), a person who departs from a place
 પ્રહાનકારક, *a* (from પ્રહાન, *a departure*, and કારક, *doing*), departing; *s.* a person who departs
 પ્રહાનકારી, *a.* (from પ્રહાન, *a departure*, and કારિન્, *doing*), departing, going from
 પ્રાગર્હ, *a.* (from પ્રહાન, *a departure*, and પૂર્વ, *before*), preceded by or arising from a departure; *ad.* by or through a departure.
 પ્રહાનન, *s.* (from પ્ર. *prep.* and ઠી, *to stand*), the causing of a person to depart from a place, a sending, the discharging of a person.
 પ્રહાનનીય, *a.* (from પ્ર. *prep.* and ઠી, *to stand*), proper to be dispatched or sent from a place
 પ્રહાનિત, *a* (from પ્ર. *prep.* and ઠી, *to stand*, dispatched, made to depart, sent.
 પ્રહાન્ય, *a* (from પ્ર. *prep.* and ઠી, *to send*), proper to be dispatched or sent from a place.
 પ્રહાત, *a* (from પ્રહા, *a measure*, and અંત, *smitten*), the name of a particular sound in Hindoo music
 પ્રહિત, *a.* (from પ્ર. *prep.* and ઠી, *to stand*) departed, gone
 પ્રહુવ, *s* (from પ્ર. *prep.* and ઝ, *to ooze*), a spring or fountain, the discharging of urine, an oozing, a perspiring.
 પ્રહુવ, *s* (from પ્ર. *prep.* and ઝ, *to ooze*), the expelling of urine, urine. This word compounded with ક, *to do*, means to discharge urine
 પ્રહત, *a* (from પ્ર. *prep.* and હ, *to smite*), wounded, smitten, killed, defeated, repelled, discomfited
 પ્રહન, *s* (from પ્ર. *prep.* and હ, *to smite*), a wounding or killing, a smiting, a defeating, a repelling
 પ્રહ, *s* (from પ્ર. *prep.* and ચ, *to rob*), a fourth part of the day or night, a watch of the day or night.
 પ્રહરિકા, *s* (from પ્રહર, *watching*), watchfulness, the office of a watchman
 પ્રહરિચ, *s* (from પ્રહરિન્, *watching*), watchfulness, the office of a watchman
 પ્રહરી, *a* (from પ્રહ, *a watch*, keeping watch, watching, *s.* a watchman, a sentry
 પ્રહરક, *s* (from પ્ર. *prep.* and ચ, *to rob*, a person who strikes or beats
 પ્રહર, *s* (from પ્ર. *prep.* and ચ, *to be glad*), gladness, joy, hilarity
 પ્રહાર, *a* (from પ્ર. *prep.* and ચ, *to rob*, to strike, to smite, to beat.
 પ્રહાર, *s* from પ્ર. *prep.* and ચ, *to rob*, a blow, a stroke.
 પ્રહારક, *a.* (from પ્ર. *prep.* and ચ, *to rob*), smiting, striking, *s.* a person who strikes or smites.

પ્રહારકારક, *a* (from પ્રહાર, *a stroke*, and કારક, *doing*), striking, beating, a person who strikes or beats.
 પ્રહારકારી, *a* (from પ્રહાર, *a stroke*, and કારિન્, *doing*), striking, beating
 પ્રહારકાર, *a* (from પ્રહાર, *a stroke*, and આ, *producible*), producible by or arising from a blow or stroke
 પ્રહારકાર, *ad* (loc. *cas.* of પ્રહારકાર), for the purpose of striking or beating
 પ્રહાર, *a.* (from પ્ર. *prep.* and ચ, *to rob*), the beating of a person
 પ્રહારનિરતક, *a* (from પ્રહાર, *a stroke*, and નિરતક, *causing to cease*), putting a stop to blows.
 પ્રહારનિવારક, *a* (from પ્રહાર, *a stroke*, and નિવારક, *preventing*), preventing or warding off a blow, resisting a blow or stroke.
 પ્રહારનિવારન, *s* (from પ્રહાર, *a stroke*, and નિવાર, *a preventing*), the preventing or warding off a blow, the resisting of a blow or stroke.
 પ્રહારનિવૃત્તિ, *s* (from પ્રહાર, *a stroke*, and નિવૃત્તિ, *cessation*), the cessation of beating.
 પ્રહારનિમિત્ત, *a* (from પ્રહાર, *a stroke*, and નિમિત્ત, *a cause*), caused by or arising from blows or strokes; *ad.* from or because of blows
 પ્રહારનિમિત્ત, *ad.* (from પ્રહાર, *a stroke* and નિમિત્ત, *a cause*), for the sake of beating
 પ્રહારપૂર્વક, *a.* (from પ્રહાર, *a blow*, and પૂર્વ, *before*), preceded by or arising from a flogging, *ad.* by or with a flogging.
 પ્રહારપ્રયુક્ત, *a* (from પ્રહાર, *a stroke*, and પ્રયુક્ત, *caused by*), caused by or arising from strokes or blows; *ad.* from or because of strokes or blows
 પ્રહારવિના, *ad* (from પ્રહાર, *a stroke*, and વિના, *without*), without blows or strokes
 પ્રહારવ્યતિરિક્ત, *a* (from પ્રહાર, *a stroke*, and વ્યતિરિક્ત, *excepted*), strokes or blows excepted.
 પ્રહારવ્યતિરેક, *s* (from પ્રહાર, *a stroke*, and વ્યતિરેક, *an exception*), the exception of strokes or blows
 પ્રહારવ્યતિરેક, *ad* (loc. *cas.* of પ્રહારવ્યતિરેક), with the exception of strokes or blows, without or beside strokes or blows.
 પ્રહારવર્ણ, *a* (from પ્રહાર, *a stroke*, and વર્ણ, *worthy*), worthy of strokes or blows, deserving to be beaten.
 પ્રહારવદ્ધ, *a* (from પ્રહાર, *a stroke*, and વદ્ધ, *a cause*), caused by or arising from strokes or blows, *ad.* from or because of blows or strokes.
 પ્રહારવર્ણ, *a* (from પ્રહાર, *a blow*, and અર્ણ, *unfit*), not deserving a beating
 પ્રહારવર્ણ, *a* (from પ્રહાર, *a blow*, and અર્ણ, *unworthy*), not deserving a beating.

ପ୍ରତି.

ପ୍ରାଚୀ

- ପ୍ରାଚୀନତ୍ବ, *a.* (from *ପ୍ରାଚୀ*, *a stroke*, and *ଅର୍ଥ*, *an object*), for the purpose of blows
- ପ୍ରାଚୀନ, *a.* (from *ପ୍ରାଚୀ*, *a stroke*, and *ଅର୍ଥ*, *fit*), deserving to be beaten.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to take*), beating, flogging, smiting, killing.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to rob*), deserving to suffer a beating.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ର*, *prep.* and *ଅ*, *to hold*), sauce, gravy, condiment, *a.* discharged as an arrow from a bow, sent, dispatched, suitable.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to rob*), beaten, strict, smitten
- ପ୍ରାଚୀ, *a.* from *ପ୍ର*, *prep.* and *ଅ*, *to be glad*, glad, rejoiced
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *glad*, and *ଅ*, *the heart*), glad-hearted.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *glad*, and *ଅ*, *the mind*), glad-hearted
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *glad*, and *ଅ*, *the heart*), glad-hearted.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ର*, *prep.* and *ଅ*, *to play*), a riddle, an enigma, a puzzle.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to share out*), high; *s.* the height of a thing.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to move*), former, before
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *raiture*), common, vulgar, plebeian
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *former*, and *ଅ*, *time*), former time, a crisis.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *former time*), former, belonging to ancient times.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *before*), fate, destiny, luck.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *strong*, ardor, zeal
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *before*, and *ଅ*, *non-existence*), prior non existence.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *previous non-existence*, and *ଅ*, *connection*), a connection with previous non-existence
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *pompous*), pom., parade, bustle.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *before*), as before.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *former* and *ଅ*, *a state*), a prior or previous state or condition
- ପ୍ରାଚୀ, *s.* from *ପ୍ରାଚୀ*, *before*, and *ଅ*, *justice*), a former trial of a cause in a court of justice
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *a former trial* and *ଅ*, *showing*), shewing that a cause has been formerly tried, *s.* a person who shews evidence that a cause has been formerly tried
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *a former trial*, and *ଅ*, *showing*), shewing that a cause has been formerly tried.

- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *a former trial*, and *ଅ*, *statute*), the law concerning a cause which has been already tried
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *a former trial*, and *ଅ*, *answer*), the plea that a cause has been already tried.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to move*) eastern
- ପ୍ରାଚୀ, *s.* (from *ପ୍ର*, *prep.* and *ଅ*, *to move*), old, ancient, aged
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *old*, and *ଅ*, *a verse*), tradition.
- ପ୍ରାଚୀ, *s.* from *ପ୍ରାଚୀ*, *old*, oldness, agedness, antiquity.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *old*), oldness, agedness, antiquity.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *ancient*, and *ଅ*, *a manner*), an ancient method, the sentiments of the ancients; *a.* approved by the ancients.
- ପ୍ରାଚୀ, *a.* (from *ପ୍ରାଚୀ*, *the opinions of the ancients*, and *ଅ*, *depending*), professing the ancient opinions, professing the opinions of the ancients.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ର*, *prep.* and *ଅ*, *to move*), antiquity.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ର*, *prep.* and *ଅ*, *to collect*), a fence wall.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *sufficient*), sufficiency, plenty, abundance
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *Brahma*), the name of a marriage when the girl is presented to the bridegroom by her father with due tokens of respect, a sort of religious penance consisting of eating only one meal in the day time for three days, the next three days only one meal which is to be in the night, the subsisting on alms the next three days and fasting the next three, a particular sacrifice
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *a particular marriage*, and *ଅ*, *a marriage*), a marriage when the damsel is presented to the bridegroom with due tokens of respect.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *connected with Brahma*, and *ଅ*, *a religious vow*), a sort of religious vow or penance consisting of taking only one meal daily in the day time for three days, then for three more days eating one meal daily in the night, subsisting the next three days on alms, and fasting the next three days
- ପ୍ରାଚୀ, *a.* (from *ପ୍ର*, *prep.* and *ଅ*, *to know*), learned, wise, skilful, clever.
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *learned*), erudition, skill, wisdom
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *learned*, erudition, skill, wisdom
- ପ୍ରାଚୀ, *s.* (from *ପ୍ର*, *prep.* and *ଅ*, *to hold*), the two hands held open with the little fingers placed against each other
- ପ୍ରାଚୀ, *s.* (from *ପ୍ରାଚୀ*, *interrogating*, and *ଅ*, *investigating*), a judge.

प्राय.

प्राय

प्राय, *s* (from प्रा, *prep.* and आय, *to breathe*), breath, life, the soul

प्रायग्रह, *s* (from प्राय, *life*, and ग्रह, *a taking*), a taking away the life of an animal.

प्रायग्रहक, *a.* (from प्राय, *life*, and ग्रहक, *taking*), taking away the life of animals, *s* a person who takes away the life of an animal

प्रायशी, *a* (from प्राय, *life*, and शी, *taking*), taking away the life of animals.

प्रायघातक, *a* (from प्राय, *life*, and घातक, *destroying*), murderous, mortal, fatal, deadly.

प्रायघाती, *a* (from प्राय, *life*, and घाति, *destroying*), murderous mortal, fatal, deadly.

प्रायघ्न, *a* (from प्राय, *life*, and घ्न, *to smite*), destroying life

प्रायजन, *a.* (from प्राय, *life*, and जन, *producible*), producible by or arising from life or breath

प्रायजने, *ad loc case of प्रायजन*, for the sake of life or breath, for the soul.

प्रायतुल्य, *a* (from प्राय, *life*, and तुल्य, *equal*), equal to life, equal in value with life

प्रायत्याग, *s* (from प्राय, *life*, and त्याग, *relinquishment*), the relinquishing of life or death

प्रायत्यागी, *a* (from प्राय, *life*, and त्यागिन्, *relinquishing*), relinquishing life

प्रायदण्ड, *s.* (from प्राय, *life*, and दण्ड, *a fine*), the fine or forfeit of life, the punishment of death

प्रायदाता, *s* (from प्राय, *life* and दातृ, *a giver*), the giver of life

प्रायदान, *s* (from प्राय, *life*, and दान, *the giving of a thing*), the bestowment of life

प्रायदायक, *a* (from प्राय, *life*, and दायक, *giving*), giving life, *s* a person who gives life

प्रायदायी, *a* (from प्राय, *life*, and दायिन्, *giving*), giving life

प्रायदायक, *a.* (from प्राय, *life*, and दायक, *sustaining*), sustaining or retaining life

प्रायधीन, *s* (from प्राय, *life*, and धीन, *the holding of a thing*), the possessing of life

प्रायधीन, *a* (from प्राय, *life*, and धीनि, *sustaining*), sustaining or supporting life

प्रायहिन, *s* (from प्राय, *life*, and हिन, *destruction*), the destruction of life

प्रायहिनक, *a* (from प्राय, *life*, and हिनक, *destructive*), destructive to life, murderous, mortal, deadly, deleterious, *s* a destroyer of life.

प्रायहिनी, *a.* (from प्राय, *life*, and हिनिन्, *destroying*), destroying life, murderous, deleterious, mortal, deadly.

प्रायनाथ, *s* (from प्राय, *life*, and नाथ, *a lord*), the lord or sovereign of life, this term is generally used by a wife as an affectionate expression of regard to her husband.

प्रायनाश *s* (from प्राय, *life*, and नाश, *destruction*), the destruction of life

प्रायनाशक, *a* (from प्राय, *life*, and नाशक, *destructive*), murderous, mortal, deadly, deleterious

प्रायनिमित्तक, *a* (from प्राय, *life*, and निमित्त, *a cause*), caused by or arising from life, *ad* from or because of life

प्रायनित्य, *ad* (from प्राय, *life*, and नित्य, *a cause*), for the purpose of life or breath for the soul

प्रायपद, *s* (from प्राय, *life*, and पद, *a stake*), the staking of life

प्रायपद, *ad loc case of प्रायपद*, at the hazard of life, with the utmost exertion

प्रायप्रिय, *a* (from प्राय, *life*, and प्रिय, *an image*), equally dear with life, resembling life

प्रायप्रतिक, *s* (from प्राय, *life*, and प्रतिक, *a plurim*), the ceremony of giving life to an idol or image; the consecration of an image, one of the ceremonies of which is the giving it life.

प्रायप्रति, *s* (from प्राय, *life*, and प्रति, *the d putting*), the departing of life.

प्रायप्रिय, *a* (from प्राय, *life*, and प्रिय, *beloved*), beloved of the soul or life, this word is generally used in the respectful address of a wife to her husband or of a woman to her paramour

प्रायप्रति, *s* (from प्राय, *life*, and प्रति, *a thing*), animated matter

प्रायप्रति, *s* (from प्राय, *life*, and विप्रति, *separation*), the destruction of life or death

प्रायप्रति, *a* (from प्राय, *life*, and विप्रति, *destroying*), destroying life, murderous, mortal, deadly, deleterious

प्रायप्रति, *s* (from प्राय, *life*, and विप्रति, *a destroying*), the destroying of life.

प्रायप्रति, *s* (from प्राय, *life*, and नाश, *doubt*), a doubt of life

प्रायप्रति, *a.* (from प्राय, *life*, and मूल, *like*), equally dear with life, like life

प्रायप्रति, *a* (from प्राय, *life*, and मूल, *like*), equally dear with life, like the soul or life

प्रायप्रति, *a* (from प्राय, *life*, and मूल, *equal*), equally dear with life, equal to the soul or life

प्रायप्रति, *a* (from प्राय, *life*, and मूल, *to kill*), murderous, deadly, mortal, deleterious, destructive, *s* a murderer

प्रायप्रति, *a* (from प्राय, *life*, and मूल, *injurious*), injurious to life, deleterious, murderous, deadly, mortal.

प्रायप्रति, *s* (from प्राय, *life*, and मूल, *the injuring of a person*), the doing a thing which is injurious to life, the killing of an animal.

प्रायप्रति, *s* (from प्राय, *life*, and मूल, *injury*), an injury done to life, murder.

प्राथ.

प्राथ.

प्राणिविह, *s* (from प्राण, *life*, and आविह, *a receptacle*), that which contains life, a living body

प्राणविक, *a* (from प्राण, *life*, and अधिक, *more*), more than life

प्राणिक, *s* (from प्राण, *life*, and अन्त, *an end*, the end of life

प्राणी, *a* (from प्राणिन् *animal*), animal, animated, vital, living.

प्राणेश, *s* (from प्राण *life*, and ऐश्वर, *a lord*), the lord of life; thus is an affectionate expression used to acknowledge the authority of a superior

प्रातः, *ad* (from प्रातस् *the morning*), the morning, the dawn

प्रातःकर्म, *s* (from प्रातः, *the morning*, and कर्मन्, *work*), the morning duties of religion.

प्रातःकाल, *s*. (from प्रातः, *the morning*, and काल, *time*), the morning.

प्रातःकृत्य, *a* (from प्रातः *the morning*, and कृत्य, *a duty*), the morning duties of religion.

प्रातःकर्मणि, *s*. (from प्रातः *the morning*, and कर्म, *a work*, the morning duties of religion, morning ceremonies

प्रातःस्नान, *s* (from प्रातः *the morning*, and स्नान, *a bathing*), the morning ablution

प्रातःस्नानी, *a*. (from प्रातः, *the morning*, and स्नानिन् *bathing*), practising ablutions in the morning, performing the morning ablutions

प्रातिकूल्य, *s*. (from प्रातिकूल, *adverse*), contrariety, opposition.

प्रातिकूल्यवर्तन, *s* (from प्रातिकूल, *opposition*, and वर्तन, *conduct*), a course of hostile conduct, opposition.

प्रातिकूल्यवर्तनी, *a*. (from प्रातिकूल, *opposition*, and वर्तनिन्, *acting*), carrying on a course of hostile conduct, acting in opposition.

प्रातिभार, *s*. (from प्रातिभू, *a surety*), suretyship

प्रातिभारवश, *a*. (from प्रातिभार, *suretyship*, and वश, *come*), due or payable an account of suretyship.

प्रातिभारवशत, *s*. (from प्रातिभार, *suretyship*, and वशत, *come*), due or payable an account of suretyship

प्रातिमोक्ष, *s* (from प्रातिमोक्षन्, *adverse*), contrariety, opposition, a being against the hair or grain

प्रातिमोक्षपुत्र, *s* (from प्रातिमोक्ष, *contrariety*, and पुत्र, *born*), born in a line contrary to that of nature, viz. born from a woman of a superior class by a man of an inferior one

प्रातः, *ad*. (from प्रातः, *the morning*), in the morning

प्राथमिक, *a* (from प्राथ, *faith*), belonging to faith or trust, confidential

प्राथमिक, *a* (from प्राथ, *first*), having a right of priority, belonging to the first, first, prior, initial.

प्राथमिकता, *s* (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्राथमिक, *s* (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्रादुर्भाव, *s* (from प्रादुर्भाव, *manifestation*, and भाव, *a circumstance*, the circumstance of coming to light, manifestation, the eliciting of a thing

प्रादुर्भूत, *a*. (from प्रादुर्भाव *manifestation*, and भूत, *become*, elicited, manifest, clear, evident.

प्रादेश, *s* (from प्रा *prep* and आदेश, *a command*), a span.

प्राधान्य, *s*. (from प्राधान, *chief*, pre-eminence, superiority.

प्राधान्यवत्, *ad* from प्राधान्य, *pre-eminence*, and वत्, *a form*), pre-eminently, in a pre-eminent or superior manner.

प्राथ, *s* (from प्रा *prep* and अन्त *an end*), the margin of a place, the outskirts of a town or other place, a border

प्राथ, *s* (from प्रा *prep* and अन्त, *within*, a long and dreary road, a desert.

प्राप्त, *a* (from प्रा *prep* and आप् *to obtain*), obtaining, causing to obtain, occasioning procuring

प्राप्त, *s* (from प्रा *prep* and आप्, *to obtain*), the obtaining of a thing

प्राप्त्यर्थ, *a* (from प्रा *prep* and आप् *to obtain*), obtainable

प्राप्त्यर्थता, *a* (from प्रा *prep* and आप् *to obtain*), procurable, obtainable by means of another person.

प्राप्तिक, *a* (from प्रा *prep* and आप्, *to obtain*), obtained by means of another

प्राप्ति, *a* (from प्रा *prep* and आप्निन्, *obtaining*), finding, gaining, obtaining, acquiring

प्राप्त, *a* (from प्रा *prep* and आप्, *to obtain*), obtained, found, gained, acquired

प्राप्तवत्, *a* (from प्राप्त, *obtained*, and वत्, *tribute*), tribute-obtained, possessed of collected tribute.

प्राप्तवश, *a* (from प्राप्त, *obtained*, and वश, *distress*), distressed, fallen into distress

प्राप्तवश, *a* (from प्राप्त, *obtained*, and वश, *affliction*), afflicted, suffering under affliction, fallen into affliction

प्राप्तदेश, *a*. (from प्राप्त, *obtained*, and देश, *a country*), arrived in the country, possessed of a country

प्राप्तद्वय, *a*. (from प्राप्त, *obtained*, and द्वय, *wealth*), rich, possessing acquired wealth.

प्राप्तपद, *a* (from प्राप्त, *obtained*, and पद, *an office*), occupying an obtained office or station.

प्राप्तपुनः, *a*. (from प्राप्त, *obtained*, and पुनः, *inadvertence*), fallen into inadvertence, fallen into danger or trouble

प्राप्तविद्या, *a* (from प्राप्त, *obtained*, and विद्या, *science*), possessing acquired science.

प्राप्तवित्त, *a* (from प्राप्त, *obtained*, and वित्त, *wealth*), possessing acquired wealth or grandeur.

પ્રાપ્તિ.

પ્રાપ્તિ.

- પ્રાપ્તકા, *a* (from પ્રાપ્ત *prep.* and આપ, *to obtain*), obtainable, acquirable.
- પ્રાપ્તકાયા, *a* (from પ્રાપ્ત, *obtained*, and યાપ, *pain*), pained, suffering under inflicted pain.
- પ્રાપ્તકાયા, *a* (from પ્રાપ્ત, *obtained*, and યાપકા, *a law suit*), arrived at the age of responsibility, arrived at the legal age for managing his own affairs.
- પ્રાપ્તકાયા, *a* (from પ્રાપ્ત, *obtained*, and યાપ, *the age of puberty*), arrived at the age of puberty.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained*, and કા, *a kingdom*), possessed of an acquired kingdom.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained*, and કા, *grief*), grieved, sunk into or affected with grief.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained*, and કા, *pleasure*), possessing obtained pleasure or happiness.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained*, and કા, *a right*), possessing an acquired right or possession.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained* and કા, *favour*), favour-obtained, grace-obtained, put in possession of grace or favour.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained* and કા, *an object*), put in possession of an object, possessing an obtained object.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained*, and કા, *a benediction*), having obtained a blessing or benediction.
- પ્રાપ્ત, *s* (from પ્રાપ્ત *prep.* and આપ, *to obtain*), gain, profit, an acquisition, benefit, advantage.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *an instrument*), by means of gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *producing*), producing gain or profit.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *producible*), producible by or arising from gain or profit, producible by or arising from acquisition.
- પ્રાપ્તકા, *ad* (loc case of પ્રાપ્તકા, for the sake of gain or profit, for the sake of acquisition).
- પ્રાપ્તકા, *ad* (from પ્રાપ્ત, *gain*, and કા, *a door*), by or through gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *causing to cease*), putting a stop to gain or profit.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *preventing*), preventing gain or profit, preventing acquisition.
- પ્રાપ્તકા, *s* (from પ્રાપ્ત, *gain*, and કા, *a preventing*), the preventing of gain or profit, the preventing of acquisition.
- પ્રાપ્તકા, *s* (from પ્રાપ્ત, *gain*, and કા, *cessation*), the cessation of gain or profit.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *a cause*), caused by or arising from gain or acquisition; *ad*, from or because of gain or acquisition.

- પ્રાપ્તકા, *ad* (from પ્રાપ્ત, *gain*, and કા, *a cause*), for gain or profit, for the purpose of acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *before*), preceded by or arising from gain or acquisition, *ad* from or because of gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *opposing*), obstructing gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *caused by*), caused by or arising from gain or acquisition.
- પ્રાપ્તકા, *ad* (from પ્રાપ્ત, *gain*, and કા, *without*), without or beside gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *excepted*), gain or acquisition excepted.
- પ્રાપ્તકા, *s* (from પ્રાપ્ત, *gain*, and કા, *an exception*), the exception of gain or acquisition.
- પ્રાપ્તકા, *ad* (loc case of પ્રાપ્તકા), with the exception of gain or acquisition, without or beside gain or acquisition.
- પ્રાપ્તકા, *s* (from પ્રાપ્ત, *gain*, and કા, *an obstacle*), an obstacle to gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *obstructing*), obstructing gain or acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *gain*, and કા, *a root*), originating from gain or acquisition.
- પ્રાપ્તકા, *ad* (from પ્રાપ્ત, *gain*, and કા, *a form*), in the manner of gain or acquisition.
- પ્રાપ્તકા, *s* (from પ્રાપ્ત, *gain*, and કા, *a cause*), caused by or arising from gain or acquisition, *ad* from or because of gain or acquisition.
- પ્રાપ્તકા, *s* (from પ્રાપ્ત, *acquisition*, and કા, *desire*), a desire for acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *acquisition*, and કા, *desirous*), desirous of making an acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *acquisition*, and કા, *desirous*), desirous of making an acquisition.
- પ્રાપ્તકા, *a* (from પ્રાપ્ત, *obtained*, and કા, *grandeur*), possessed of acquired grandeur.
- પ્રાપ્ત, *a* (from પ્રાપ્ત, *prep.* and આપ, *to obtain*), obtainable, acquirable.
- પ્રાપ્ત, *s* (from પ્રાપ્ત, *obtainable*, and કા, *wealth*), wealth which may be acquired.
- પ્રાપ્ત, *s* (from પ્રાપ્ત, *expanded*), the expansion of a flower, the expansion of the mind, gladness, pleasure, animation.
- પ્રાપ્ત, *s* (from પ્રાપ્ત, *prep.* and આ, *prep.* and કા, *to screen*), an outer garment or surcoat, a shed or screen.
- પ્રાપ્ત, *a* (from પ્રાપ્ત, *prep.* and આ, *prep.* and કા, *to be exciting*), stimulating, stirring up.
- પ્રાપ્ત, *a* (from પ્રાપ્ત, *strong*), strength, power.

प्रार्थना, *a* (from प्र, *prep.* and अर्थ, *to ask*), a request, a prayer, a petition, a supplication, a desire. This word constructed with कृ *to do*, means to pray, to request, to solicit, to beseech.

५१२६.

ଆନୁରୋଧୀ ଓଡ଼ିଆ, a (from ଆନୁରୋଧୀ, the disappointing of a request, and ଓଡ଼ିଆ, producible), producible by or arising from disappointing a request or desire.

ପ୍ରାର୍ଥନା

ପ୍ରିତି

ପ୍ରାର୍ଥନାବିଫଳତା, *ad* (loc. case of ପ୍ରାର୍ଥନାବିଫଳତା, for the purpose of frustrating or disappointing a request or desire.

ପ୍ରାର୍ଥନାବିଫଳତା, *a*. (from ପ୍ରାର୍ଥନାବିଫଳତା, the disappointing of a request, and ବିଫଳତା, *a* cause), caused by or arising from frustrating or disappointing a request or desire, *ad*. from or because of the frustrating or disappointing of a request or desire

ପ୍ରାର୍ଥନାବିଫଳତା, *ad* (from ପ୍ରାର୍ଥନାବିଫଳତା, the disappointing of a request, and ବିଫଳତା, *a* cause), for the purpose of frustrating or disappointing a request or desire

ପ୍ରାର୍ଥନାବିଫଳତା, *a* (from ପ୍ରାର୍ଥନାବିଫଳତା, the disappointing of a request, and ପ୍ରାର୍ଥନା, *caused by*), caused by or arising from the frustrating or disappointing of a request or desire, *ad* from or because of the frustrating or disappointing of a request or desire.

ପ୍ରାର୍ଥନାବିଫଳତା, *s* (from ପ୍ରାର୍ଥନାବିଫଳତା, the disappointment of prayer, and ଡର, *fear*), a fear of disappointment in a request or petition

ପ୍ରାର୍ଥନାବିଫଳତା, *a* (from ପ୍ରାର୍ଥନାବିଫଳତା, the disappointment of a request, and ବିଫଳତା, *a* cause), caused by or arising from the frustrating or disappointing of a request or desire, *ad* from or because of the frustrating or disappointing of a request or desire

ପ୍ରାର୍ଥନାବିଫଳତା, *a* (from ପ୍ରାର୍ଥନା, *prayer*, and ବିଫଳତା, *breaking*), interrupting prayer, disappointing or frustrating a request or desire

ପ୍ରାର୍ଥନାଯୋଗ୍ୟ, *a*. (from ପ୍ରାର୍ଥନା, *prayer*, and ଯୋଗ୍ୟ, *worthy*), worthy to be the subject of a prayer or petition.

ପ୍ରାର୍ଥନାକାନ୍ଦ, *ad* (from ପ୍ରାର୍ଥନା, *prayer*, and କାନ୍ଦ, *a form*), in the way of prayer or request

ପ୍ରାର୍ଥନାକର୍ତ୍ତ, *a* (from ପ୍ରାର୍ଥନା, *prayer* and କର୍ତ୍ତ, *fit*), fit or proper to be made the subject of a prayer or request.

ପ୍ରାର୍ଥନାକାରଣ, *a*. (from ପ୍ରାର୍ଥନା, *prayer*, and କାରଣ, *a cause*), caused by or arising from prayer or supplication; *ad*. from or because of prayer or petition

ପ୍ରାର୍ଥନୀୟ, *a* (from ପ୍ରାର୍ଥନା, *prayer*, and ଯୁକ୍ତ, *to ask*), proper to be requested fit to be the subject of a petition.

ପ୍ରାର୍ଥକ, *s* (from ପ୍ରାର୍ଥନା, *prayer*, and କର୍ତ୍ତା, *to ask*), a person who prays, a petitioner.

ପ୍ରାର୍ଥକ, *a*. (from ପ୍ରାର୍ଥନା, *prayer*, and କର୍ତ୍ତା, *to ask*), requested, asked, prayed for solicited, besought.

ପ୍ରାର୍ଥକତା, *s* (from ପ୍ରାର୍ଥକ, *prayed for*), the circumstance of being prayed for or solicited

ପ୍ରାର୍ଥକତା, *a*. (from ପ୍ରାର୍ଥକ, *prayed for*), the circumstance of being prayed for or requested.

ପ୍ରାପ୍ତି, *a*. (from ପ୍ରାପ୍ତ, *obtained*), predestination, fate.

ପ୍ରାପ୍ତ, *s* (from ପ୍ରାପ୍ତ, *obtained*), an eating, a meal

ପ୍ରାପ୍ତ, *s*. (from ପ୍ରାପ୍ତ, *large*), largeness, extent, capaciousness,

ପ୍ରାପ୍ତି, *a*. (from ପ୍ରାପ୍ତ, *prep* and ଖାଦ୍ୟ, *to eat*, eating, feeding)
ପ୍ରାପ୍ତି, *a* (from ପ୍ରାପ୍ତ, *a topic introduced*), connected with an introduced topic

ପ୍ରିୟ, *a*. (from ପ୍ରିୟ, *to love*), amiable, beloved, grateful, dear, agreeable.

ପ୍ରିୟତା, *s*. (from ପ୍ରିୟ, *amiable*), amiableness, a being beloved, agreeableness.

ପ୍ରିୟତା, *s* (from ପ୍ରିୟ, *amiable*), amiableness, a being beloved, agreeableness

ପ୍ରିୟତା, *s* (from ପ୍ରିୟ, *agreeable*, and ବକ୍ତା, *a speaker*), a person who speaks agreeable things

ପ୍ରିୟବାକ୍ୟ, *a* (from ପ୍ରିୟ, *agreeable*, and ବାକ୍ୟ, *a word*), agreeable words, affectionate words.

ପ୍ରିୟବାକ୍ୟ, *a*. (from ପ୍ରିୟ, *agreeable*, and ବାକ୍ୟ, *speaking*), speaking agreeable things.

ପ୍ରିୟବାକ୍ୟ, *a* (from ପ୍ରିୟ, *agreeable*, and ବାକ୍ୟ, *speaking*), speaking agreeable things.

ପ୍ରିୟବାକ୍ୟ, *a* (from ପ୍ରିୟ, *agreeable*, and ବାକ୍ୟ, *to speak*), speaking agreeable things.

ପ୍ରିୟପ୍ରିୟ, *a* (from ପ୍ରିୟ, *agreeable*, and ଅପ୍ରିୟ, *disagreeable*), agreeable and disagreeable, agreeable or disagreeable.

ପ୍ରିୟମାତ୍ର, *s*. (from ପ୍ରିୟ, *agreeable*, and ଆମାତ୍ର, *conversation*), agreeable conversation

ପ୍ରିୟମାତ୍ର, *a* (from ପ୍ରିୟ, *agreeable*, and ଆମାତ୍ର, *speaking*), speaking agreeable things.

ପ୍ରିୟ, *a* (from ପ୍ରିୟ, *to love*), beloved, esteemed.

ପ୍ରିୟ, *s* (from ପ୍ରିୟ, *to love*), love, affection, regard, gratification, enjoyment.

ପ୍ରିୟକର, *a* (from ପ୍ରିୟ, *gratification*, and କର, *to do*), gratifying, causing love or esteem, loving affectionate.

ପ୍ରିୟକରକ, *a*. (from ପ୍ରିୟ, *love*, and କରକ, *causing*), causing love, exciting affection, gratifying, affectionate, kind, loving.

ପ୍ରିୟକରକ, *a* (from ପ୍ରିୟ, *love*, and କରକ, *doing*), causing love, exciting love gratifying affectionate kind, loving.

ପ୍ରିୟକରକ, *a* (from ପ୍ରିୟ, *love*, and କରକ, *to kill*), fatal to love or affection.

ପ୍ରିୟକରକ, *a* (from ପ୍ରିୟ, *love*, and କରକ, *producing*), causing love, exciting affection, gratifying

ପ୍ରିୟକରକ, *a* (from ପ୍ରିୟ, *love* and କରକ, *produced*), produced by or arising from love or kindness.

ପ୍ରିୟକରକ, *a*. (from ପ୍ରିୟ, *love*, and କରକ, *produced*), producible by or arising from love or kindness

ପ୍ରିୟକରକ, *ad* (loc. case of ପ୍ରିୟକରକ), for the sake of love or kindness.

ପ୍ରିୟକରକ, *a*. (from ପ୍ରିୟ, *love*, and ଦା, *to give*), giving his affections to another, setting the affections on a thing giving affections,

પ્રીતિ.

પ્રીતિ.

પ્રીતિદાતા, *s.* (from પ્રીતિ, *love*, and દાતા, *a giver*), a person who gives his affections to or places them on an object, one who gives love.

પ્રીતિદાન, *s.* (from પ્રીતિ, *love*, and દાન, *a giving*), a giving of the affections, the setting of the affections on an object, the giving of love.

પ્રીતિદાયક, *a.* (from પ્રીતિ, *love*, and દાયક, *giving*), yielding the affection, giving love.

પ્રીતિદાત્રી, *a.* (from પ્રીતિ, *love*, and દાત્રી, *giving*), yielding the affections, giving love.

પ્રીતિદ્વંસ, *s.* (from પ્રીતિ, *love*, and દ્વંસ, *destruction*), the destruction of affection or kindness.

પ્રીતિદ્વંસક, *a.* (from પ્રીતિ, *love*, and દ્વંસક, *destructive*), destroying love or kindness.

પ્રીતિદ્વંસી, *a.* (from પ્રીતિ, *love*, and દ્વંસી, *destructive*), destroying love or kindness.

પ્રીતિનાશ, *s.* (from પ્રીતિ, *love*, and નાશ, *destruction*), the destruction of love or kindness.

પ્રીતિનાશક, *a.* (from પ્રીતિ, *love*, and નાશક, *destructive*), destructive to love or kindness.

પ્રીતિનિવર્તક, *a.* (from પ્રીતિ, *love*, and નિવર્તક, *causing to cease*), causing love or kindness to cease.

પ્રીતિનિવારક, *a.* (from પ્રીતિ, *love*, and નિવારક, *preventing*), preventing or hindering love or kindness.

પ્રીતિનિવારન, *s.* (from પ્રીતિ, *love*, and નિવારણ, *a preventing*), the preventing or hindering of love or kindness.

પ્રીતિનિવૃત્તિ, *s.* (from પ્રીતિ, *love*, and નિવૃત્તિ, *cessation*), the cessation of love or kindness.

પ્રીતિનિમિત્ત, *a.* (from પ્રીતિ, *love*, and નિમિત્ત, *a cause*), caused by or arising from love or kindness, *ad* from or because of love or kindness.

પ્રીતિનિમિત્તે, *ad* (from પ્રીતિ, *love*, and નિમિત્ત, *a cause*), for the sake of love or kindness

પ્રીતિપ્રયુક્ત, *a.* (from પ્રીતિ, *love*, and પ્રયુક્ત, *caused by*), caused by or arising from love or kindness, *ad* from or because of love or kindness.

પ્રીતિવર્ધક, *a.* (from પ્રીતિ, *love*, and વર્ધક, *increasing*), promoting love or kindness.

પ્રીતિવર્ધન, *s.* (from પ્રીતિ, *love*, and વર્ધન, *an increasing*), the increase or promotion of love or kindness.

પ્રીતિચાક્ર, *a.* (from પ્રીતિ, *love*, and ચાક્ર, *desirous*), desirous of love or kindness.

પ્રીતિચાક્રી, *s.* (from પ્રીતિ, *love*, and ચાક્રી, *desire*), a desire to love, a desire for love or kindness.

પ્રીતિવિના, *ad* (from પ્રીતિ, *love*, and વિના, *without*), without love or kindness.

પ્રીતિવિનિષ્ઠ, *a.* (from પ્રીતિ, *love*, and વિનિષ્ઠ, *possessed of*), possessed of love or kindness, kind, affectionate.

પ્રીતિવૃદ્ધિ, *s.* (from પ્રીતિ, *love*, and વૃદ્ધિ, *increase*), the increase of love or affection

પ્રીતિવાતિરેક, *a.* (from પ્રીતિ, *affection*, and વાતિરેક, *excepted*), love or kindness excepted.

પ્રીતિવાતિરેક, *s.* (from પ્રીતિ, *love*, and વાતિરેક, *an exception*), the exception of love or kindness

પ્રીતિવાતિરેક, *ad* (*loc case of પ્રીતિવાતિરેક*), with the exception of love or kindness, without or beside love or affection

પ્રીતિભંગ, *s.* (from પ્રીતિ, *love*, and ભંગ, *a breaking*), the breaking off of affection or kindness, a breach of affection

પ્રીતિભંગકર્તા, *s.* (from પ્રીતિભંગ, *the breaking up of love*, and કર્તા, *a doer*), a person who breaks off love or affection.

પ્રીતિભંગકારક, *a.* (from પ્રીતિભંગ, *the breaking up of love*, and કારક, *doing*), breaking off love or affection, *s.* a person who breaks off affection or kindness.

પ્રીતિભંગકારી, *a.* (from પ્રીતિભંગ, *the breaking off of love*, and કારી, *doing*), breaking off love or affection

પ્રીતિભંગ્ય, *a.* (from પ્રીતિભંગ, *the breaking off of love*, and ય, *producible*), producible by or arising from the breaking off of love or friendship

પ્રીતિભંગઅર્થ, *ad* (*loc case of પ્રીતિભંગઅર્થ*), for the sake of breaking off love or friendship

પ્રીતિભંગનિમિત્ત, *a.* (from પ્રીતિભંગ, *the breaking off of love*, and નિમિત્ત, *a cause*), caused by or arising from the breaking off of love or kindness, *ad* from or because of the breaking off of love or kindness.

પ્રીતિભંગનિમિત્તે, *ad* (from પ્રીતિભંગ, *the breaking off of love*, and નિમિત્ત, *a cause*), for the purpose of breaking off love or kindness

પ્રીતિભંગપૂર્વક, *ad* (from પ્રીતિભંગ, *the breaking off of love*, and પૂર્વ, *before*), preceded by or arising from breaking off love or kindness; *ad* by or through breaking off love or kindness

પ્રીતિભંગપ્રયુક્ત, *a.* (from પ્રીતિભંગ, *the breaking off of love*, and પ્રયુક્ત, *caused by*), caused by or arising from breaking off love or kindness, *ad* from or because of breaking off love or kindness

પ્રીતિભંગરૂપ, *ad* (from પ્રીતિભંગ, *the breaking off of love*, and રૂપ, *a form*), in the manner of breaking off love or kindness

પ્રીતિભંગરૂપક, *a.* (from પ્રીતિભંગ, *the breaking off of love*, and રૂપક, *a cause*), caused by or arising from breaking off love or kindness; *ad* from or because of breaking off love or kindness

પ્રીતિભંગન, *s.* (from પ્રીતિ, *love*, and ભંગ, *a breaking*), the breaking off of affection or kindness

પ્રીતિવાન, *a.* (from પ્રીતિ, *love*), affectionate, loving, kind.

प्रेम.

प्रेम.

प्रीतिवत्, *a* (from प्रीति, *love*, and वृत्त *joined to*), connected with love or affection, affectionate, kind, loving.
 प्रीतिरहित, *a* (from प्रीति, *love*, and रहित, *destitute*), destitute of love or kindness.
 प्रीतिमान्, *a* (from प्रीति, *love*), affectionate, kind, loving
 प्रीतिशून्य, *a* (from प्रीति, *love*, and शून्य, *empty*), destitute of love or kindness
 प्रीतिमान्, *s* (from प्रीति, *love*, and मान्, *an ocean*), an ocean of love or kindness.
 प्रीतिहन्ता, *s* (from प्रीति, *love*, and हन्ता *one who kills*), a person who destroys love or kindness
 प्रीतिहानि, *s* (from प्रीति, *love*, and हानि, *detriment*), the decay or loss of love or kindness
 प्रीतिवत्कृत, *a* (from प्रीति, *love*, and कृत, *a cause*), caused by or arising from love or kindness, *ad.* from or because of love or kindness
 प्रीतिवत्, *s* (from प्रीति, *love*, and वत्, *desire*), a desire to love, a desire for love or kindness
 प्रीतिवत्, *a* (from प्रीति, *love*, and वत्, *desirous*, desirous of love or kindness
 प्रीतिवत्, *a* (from प्रीति, *love*, and वत्, *desirous*), desirous of love or kindness
 प्रेम, *s* (from प्र, *prep* and मे, *to move*), a nail
 प्रेक्षक, *a* (from प्र, *prep* and देख्, *to see*), viewing, surveying, seeing, *s* one who views or surveys.
 प्रेक्ष्य, *s* (from प्र *prep* and देख्, *to see*), a viewing, a surveying, a seeing
 प्रेक्ष्य, *a* (from प्र *prep* and देख्, *to see*), visible, surveyable, discernible.
 प्रेक्षित, *a* (from प्र, *prep* and देख्, *to see*), viewed, seen, discerned.
 प्रेक्ष्य, *s* (from प्र *prep* and मे, *to move*), the circumstance of hanging pendent
 प्रेक्ष्य, *s*. (from प्र, *prep* and मे, *to move*, a hanging pendent
 प्रेत, *a* (from प्र, *prep* and इत, *gone*, departed, deceased, *s* a departed ghost
 प्रेतकर्म, *s* (from प्रेत *a departed spirit* and कर्म, *a work*), the funeral ceremonies required to be performed within a year after a person's death
 प्रेतकार्य, *s* (from प्रेत *a departed spirit*, and कार्य, *a work*), the funeral obsequies and other ceremonies required to be performed within the first year after a person's death
 प्रेतकर्म, *s* (from प्रेत *a departed spirit*, and कर्म, *work*), the funeral obsequies and other ceremonies required to be performed within a year after the death of a relation.
 प्रेतपति, *s* (from प्रेत, *a ghost*, and पति, *a lord*), a name of Yama the regent of death,

प्रेतवत्, *s* (from प्रेत, *a departed spirit*, and वत्, *acting*), conduct resembling that of a departed spirit
 प्रेतवत्, *a* (from प्रेत, *a departed spirit*, and वत्, *acting*), acting like a departed spirit.
 प्रेतकर्म, *s* (from प्रेत, *a departed spirit*, and कर्म, *the offering of the funeral cake*), the offerings of those funeral cakes which are required to be made within a year after the death of a relation. Fifteen such offerings are required within that space of time.
 प्रेतकार्य, *a* (from प्रेत, *departed*, and कार्य, *a form*), resembling a ghost
 प्रेतकृति, *a* (from प्रेत *a departed spirit*, and कृति, *a shape*), resembling or having the appearance of a ghost.
 प्रेतवत्, *s* (from प्रेत *a departed spirit*, and वत्, *acting customarily*), a customarily acting like a departed spirit
 प्रेतवत्, *s* (from प्रेत, *a departed spirit*, and वत्, *conduct*), conduct resembling that of a departed spirit
 प्रेतवत्, *a*. (from प्रेत, *a departed spirit*, and वत्, *acting*), acting like a departed spirit.
 प्रेत, *ad* (from प्रेत, *a departed spirit*), in the world of departed spirits, in the next world, in a succeeding birth or state of existence
 प्रेतवत्, *s* (from प्रेत, *in the next world*, and वत्, *a state*), the condition or state of departed spirits
 प्रेम, *s* (प्रेम from प्रिय, *beloved*), love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure
 प्रेमकर्ता, *s* (from प्रेम *love*, and कर्ता *a doer*), a lover, a person who loves or esteems another
 प्रेमकर्ता, *a* (from प्रेम, *love*, and कर्ता, *doing*), loving, feeling affection or tenderness, exercising love or kindness, *s* a person who loves
 प्रेमकार्य, *a* (from प्रेम, *love*, and कार्य, *doing*), exercising love or esteem, loving
 प्रेमवत्, *a* (from प्रेम, *love*, and वत्, *proud*), proud or elated with love
 प्रेमवत्, *a* (from प्रेम *love*, and वत्, *producing*), producing affection or kindness
 प्रेमवत्, *a* (from प्रेम, *love*, and वत्, *producible*), producible by or arising from love or kindness
 प्रेमवत्, *ad.* (loc. case of प्रेमवत्), for the sake of affection or kindness
 प्रेमवत्, *s* (from प्रेम, *love*, and वत्, *a giver*), a person who confers love or affection
 प्रेमवत्, *a* (from प्रेम, *love*, and वत्, *giving*), conferring love, giving affection
 प्रेमवत्, *a* (from प्रेम, *love*, and वत्, *giving*), conferring love, giving affection,

ପ୍ରେମ

ପ୍ରେମି.

ପ୍ରେମନିହିତ, *a* (from ପ୍ରେମ୍ *love*, and ନିହିତ, *a cause*), caused by or arising from love or kindness, *ad* from or because of affection or kindness.

ପ୍ରେମନିମିତ୍ତ, *ad* (from ପ୍ରେମ୍ *love*, and ନିମିତ୍ତ, *a cause*), for the sake of affection or kindness

ପ୍ରେମପୂର୍ବକ, *a*. (from ପ୍ରେମ୍ *love*, and ପୂର୍ବ, *before*), preceded by or arising from love; *ad*. by or through love.

ପ୍ରେମପୁରୁଷ, *a*. (from ପ୍ରେମ୍ *love*, and ପୁରୁଷ, *caused by*), caused by or arising from affection or kindness, *ad* from or because of affection or kindness

ପ୍ରେମବର୍ଦ୍ଧକ, *a* (from ପ୍ରେମ୍ *love*, and ବର୍ଦ୍ଧକ, *increasing*), promoting love or kindness.

ପ୍ରେମବର୍ଦ୍ଧନ, *s* (from ପ୍ରେମ୍ *love*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting of affection or kindness

ପ୍ରେମବିନୀ, *ad* (from ପ୍ରେମ୍ *love*, and ବିନୀ, *without*), without or beside love or affection.

ପ୍ରେମବୃଦ୍ଧି, *s*. (from ପ୍ରେମ୍ *love*, and ବୃଦ୍ଧି, *increase*), 'the increase of love or kindness.

ପ୍ରେମାତିରିକ୍ତ, *a*. (from ପ୍ରେମ୍ *love*, and ଅତିରିକ୍ତ, *excepted*), love or kindness excepted

ପ୍ରେମାତିରିକ୍ତ, *s* (from ପ୍ରେମ୍ *love*, and ଅତିରିକ୍ତ, *an exception*), the exception of love or kindness

ପ୍ରେମାତିରିକ୍ତେ, *ad* (for case of ପ୍ରେମାତିରିକ୍ତ), with the exception of love or kindness, without or beside affection or kindness

ପ୍ରେମାଚକ, *a* (from ପ୍ରେମ୍ *love*, and ଆଚକ୍ ପetitioning), petitioning for love or affection

ପ୍ରେମାକ୍ଷେ, *ad* (from ପ୍ରେମ୍ *love*, and ଅକ୍ଷେ, *a firm*), in the manner of love.

ପ୍ରେମଜଗତ୍, *s* (from ପ୍ରେମ୍ *love*, and ଜଗତ୍, *an ocean*), an ocean of love.

ପ୍ରେମଜାଗର, *s*. (from ପ୍ରେମ୍ *love*, and ଜାଗର, *an ocean*), an ocean of love.

ପ୍ରେମକ୍ଷେପକ, *a* (from ପ୍ରେମ୍ *love*, and କ୍ଷେପକ, *a cause*), caused by or arising from affection or kindness, *ad* from or because of affection or kindness

ପ୍ରେମାକାଂକ୍ଷୀ, *s* (from ପ୍ରେମ୍ *love*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for love or kindness.

ପ୍ରେମାକାଂକ୍ଷୀ, *a* (from ପ୍ରେମ୍ *love*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of love or kindness

ପ୍ରେମାନୁବର୍ତ୍ତ, *a*. (from ପ୍ରେମ୍ *love*, and ଅନୁବର୍ତ୍ତ, *corresponding with*), corresponding with or answering to love.

ପ୍ରେମାଭିଳାଷ, *s* (from ପ୍ରେମ୍ *love*, and ଅଭିଳାଷ, *desire*), a desire for love or kindness

ପ୍ରେମାଭିଳାଷୀ, *a* (from ପ୍ରେମ୍ *love*, and ଅଭିଳାଷୀ, *desirous*), desirous of love or kindness

ପ୍ରେମାବର, *s*. (from ପ୍ରେମ୍ *love*, and ଅବର, *an ocean*), an ocean of love.

ପ୍ରେମାବର, *a* (from ପ୍ରେମାବର, *an ocean of love*, and ଅବର, *immersed*), immersed in an ocean of love

ପ୍ରେମୀ, *a*. (from ପ୍ରେମ୍ *love*), loving, affectionate.

ପ୍ରେମହୀ, *s*. (from ପ୍ରେମ୍ *love*, and ହୀ, *desire*), a desire to love, a desire for love

ପ୍ରେମହ୍ନ, *a* (from ପ୍ରେମ୍ *love*, and ହ୍ନ, *desirous*), desirous of love, desiring to love

ପ୍ରେମହ୍ନ, *a* (from ପ୍ରେମ୍ *love*, and ହ୍ନ, *desirous*), desirous of love, desiring to love

ପ୍ରେମୀ, *a*. (from ପ୍ରେମ୍ *love*), best beloved, most loved, dear.

ପ୍ରେମୀ, *a* fem (from ପ୍ରେମ୍ *love*), most beloved, best beloved, dear.

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to order*), sending, ordering causing, *s* a person who sends or orders

ପ୍ରେମକ, *s* (from ପ୍ରେମ୍ *love* and କ, *to order*), the sending of a person, the giving of orders to a person, the causing of a thing. To grammatical the causal verb

ପ୍ରେମକ, *s* (from ପ୍ରେମକ *one who orders*), one who sends one who gives orders a commander.

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to order*), sent, *s* an apostle, a messenger

ପ୍ରେମକ, *s* (from ପ୍ରେମକ *a messenger*), apostleship, the condition of a person sent on business, ambassadorship, attorneyship

ପ୍ରେମକ, *s* (from ପ୍ରେମକ *a messenger*), apostleship the condition of a person sent on business, ambassadorship, attorneyship

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to order*), sending, ordering; *s* one who sends or orders

ପ୍ରେମକ, *s* (from ପ୍ରେମ୍ *love* and କ, *to order*), a sending or ordering.

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to order*), fit or proper to be sent or clothed with robes

ପ୍ରେମକ, *a*. (from ପ୍ରେମ୍ *love* and କ, *to order*), sent, ordered

ପ୍ରେମକ, *s* (from ପ୍ରେମକ, *beloved*, dear, greatly beloved, outstripped

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to send*), fit to be sent; *s* a messenger

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to speak*, *spoken*, uttered, declared

ପ୍ରେମକ, *s* (from ପ୍ରେମ୍ *love* and କ, *to wet*), a sprinkling, the slaughter or immolation of animals for sacrifice

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to throw water*), requiring to be sprinkled, sacrificial

ପ୍ରେମକ, *a* (from ପ୍ରେମ୍ *love* and କ, *to throw water*), sprinkled, immolated.

ପ୍ରେମକ, *a*. (from ପ୍ରେମ୍ *love*, *to destroy*), buried.

ପ୍ରେମକ, *a*. (from ପ୍ରେମ୍ *love*, *to dwell*), abroad, absent from home, residing in another place.

ধীর.

থাল

অপস্থিতিকা, *a* (from *অপস্থিত*, *absent*, and *পতি*, *a lord*), having an absent husband; *s.* a woman whose husband is gone a journey or resides in a distant place.

অপস্থিতিকা, *a* (from *অপস্থিত*, *absent*, and *ভর্তৃ*, *a husband*), having an absent husband; *s.* a woman whose husband is absent or resides in a distant country.

প্রতি, *a* (from *প্র*, *prep.* and *তি*, *to investigate*), controverted, disputed, married, full grown, confident, arrogant, old

প্রতি, *a.* (from *প্র*, *prep.* and *তি*, *to marry*), (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are strong and ungovernable.

প্রতি, *s.* (from *প্র*, *prep.* and *তি*, *to investigate*), an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion

প্রতিবাদ, *s.* (from *প্রতি*, *controversy*, and *বাক্য*, *a word*), a controversy.

প্রুস, *v.* (from *প্রুস*, *prussic*), prussiate.

প্রুসিক, *s.* (from *প্রুস*, *prussic*), the prussic acid

প্রুস, *s.* (from *প্রুস*, *to eat*), the name of a large and ornamental species of timber tree, (*Ficus infectoria*), this name is also given to another tree, (*Hibiscus populneoides*), and to the sacred Fig tree, (*Ficus religiosa*.)

প্রুস, *s.* (from *প্রুস*, *ficus infectoria*, and *দ্বীপ*, *an island*), one of the seven fabled continents in Hindoo geography

প্রুস, *s.* (from *প্রু*, *to move*, a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, the name of a species of water fowl or diver (*Pelicanus fuscicollis*, Buch.), a continuous protracted accent used in reciting the veda, a declivity or shelving ground, a piece of water, a sort of basket or trap of basket work used in catching fish, an enemy, a sending or directing a sort of grass, (*Cyperus rotundus*), what ever goes by leaping or jumping

প্রুস, *v.* (from *প্রু*, *to move*), a going by leaps or jumps, a plunging

প্রুসিনা, *s.* (from *platina*), platina

প্রুসক, *v.* (from *প্রু*, *to move*), overflowing, inundating.

প্রুসন, *v.* (from *প্রু*, *to overflow*), a deluge, a flood

প্রুস, *a.* (from *প্রু*, *to overflow*), overflowed, immersed

প্রুস, *s.* (from *প্রুস*, *to increase*), the spleen, the morbid enlargement of the spleen or of the mesenteric glands

প্রুসিক, *s.* (from *প্রুস*, *the spleen*, and *রোগ*, *a disease*), the morbid enlargement of the spleen

প্রুসিক, *a.* (from *প্রুসিক*, *an enlargement of the spleen*, and *প্রুস*, *involved in*), afflicted with an enlargement of the spleen.

প্রুসিক, *a.* (from *প্রুস*, *the spleen*, and *রোগ*, *diseased*), having a diseased spleen.

প্রুসিক, *s.* (from *প্রুস*, *situated on the spleen*, *অবস্থিত*, *incrassated*, and *অবস্থিত*, *a part resembling a head of matted hair*), in anatomy the splenic plexus.

প্রুস, *a.* (from *প্রু*, *to jump*), jumped, *s.* a gallop, a leap, a grave accent

প্রুস, *s.* (from *প্রুস*, *jumped*, and *গতি*, *a pace*), a gallop, a going by leaps

থ.

থ, the twenty second consonant of the Bengalee alphabet. It is sometimes sounded like the English *f* but its proper and most usual sound is that of an aspirated *p*. It is used as a particle of contempt or of prohibition, puh, tush; *a* increasing, augmenting, expanding, bursting with little noise as a bubble; *v.* wind expelled in yawning, fertility, unprofitable or nonsensical speech

থ, *v. n.* (from *থ*, *to move sluggishly*), to fail, to miscarry, to mock the expectation, to disappoint.

থ, *ad.* (from *থ*, *only*), only, merely, simply.

থ, *v. a.* (from *থ*, *to move sluggishly*), to cause to fail or miscarry, to disappoint.

থ, *s.* (from *থ*, *to cause to fail*), the causing an undertaking to fail or miscarry, the disappointing of a person.

থ, *a.* (from *থ*, *to cause to fail*), causing to fail or miscarry, causing disappointment

থ, *s.* (from *the letter থ*, and *ক*, *to do*), the character থ, or that which has the power of ph.

থ, *a.* (from *থ*, *the letter থ*, and *আদি*, *a beginning*), having an initial থ, beginning with the letter থ

থ, *a.* (from *থ*, *the letter থ*, and *অন্ত*, *an end*), having a final থ, ending with the letter থ

থ, *s.* (from *থ*, *poverty*), poor, needy, a Muslim mendicant.

থ, *s.* (from *থ*, *poverty*), the Muslim profession of mendicancy, poverty.

থ, *a.* (from *থ*, *to act improperly*), pretending, imposing, delusive, disappointing, failing.

থ, *s.* (from *থ*, *to move slowly*), a position or thesis to be proved and maintained, an assertion or argument

থ, *s.* (from *থ*, *to act improperly*), a position or thesis to be proved and maintained, an assertion, an argument, a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud

থ, *a.* (from *থ*, *to move slowly*), penniless.

থ, *s.* (from *থ*, *a boast*), a boast, a vaunt.

अङ्.

अङ्.

अङ्, *a* (from अङ्, *to more sluggishly*), disappointing, failing.
 अङ्गानि, *a*. (from अङ्, *failing*), unsubstantial, weak, make shift.

अङ्, an imitative sound used to express idle laughter, also sudden anger or dislike at a prohibition or the like, it also expresses the sound of sneezing

अङ्ग, an imitative sound used to express a sudden plunging or sinking into mud, or the squirting up of water or dirt from setting the feet in a wet place

अङ्गिणी, *a*. (from अङ्, *idle laughter*), laughing at trifles, laughing at every foolish or unimportant expression

अङ्गङ्, an imitative sound used to express a continual laughter at trifles, or resentment at supposed insults

अङ्गिर, *s*. (from अङ्गिर, *disgrace*), disgrace, ignominy, infamy.

अङ्गिरा, *a* (from अङ्गिर, *disgrace*), disgraceful, infamous.

अङ्ग, *s* (from अङ्ग, *to open*, अङ्ग), a small gate, a gate

अङ्गवन्धि, *s* (from अङ्ग, *a door*, and अङ्ग, *imprisonment*), imprisonment, custody

अङ्ग, *s*. (from अङ्ग, *to expand*), a straggler, a dilemma, *a*. speckled.

अङ्गारि, *s*. (from अङ्गारि, *crystal*), alum

अङ्गारङ्ग, an imitative sound employed to express the sound of walking in shoes, particularly slipshod like the natives of India, to cradle.

अङ्गि, *s* (from अङ्गि, *crystal*), crystal, quartz.

अङ्गिरङ्ग, *s* (from अङ्गिर, *crystal*, and अङ्ग, *a pillar*), a crystal or quartz pillar.

अङ्गिरि, *s*. (from अङ्गिरा, *alum*), alum

अङ्ग, *s*. (from अङ्ग, *to expand*), a popping sound. Constructed with अङ्, *to do*, this word signifies to pop, to sparkle, to explode, to crackle

अङ्गङ्गिणी, *a*. (from अङ्ग, *to burst*), dressing genteely, making a show of dress, glittering.

अङ्ग, *s* (from अङ्ग, *to split*), a particular game at dice.

अङ्गि, *s* (from अङ्ग, *a twig*), a twig, a small branch.

अङ्गि, *s*. (from अङ्ग, *a grasshopper*), a grasshopper.

अङ्गि, *s*. (from अङ्ग, *to injure*), a pedlar.

अङ्गिणी, *s*. (from अङ्गि, *a pedlar*), retail business, peddling

अङ्गङ्ग, an imitative sound used to express the disagreeable sensation occasioned by an ant or other insect when got into the ear, also of impatience or a readiness to fly, gabble, talkativeness. Constructed with अङ्, *to do*, this word means to gabble, to talk at random.

अङ्गङ्गङ्गिणी, *a* (from अङ्गङ्ग, *gabble*), loquacious, garrulous; *s* a tattler

अङ्गङ्गङ्ग, *a*. (from अङ्गङ्ग, *gabble*), garrulous, loquacious

अङ्गङ्गङ्गिणी, *a*. (from अङ्गङ्ग, *gabble*), garrulous, loquacious.

अङ्ग, *s*. (from अङ्ग, *to move*), the expanded head of the cobra de capello.

अङ्गि, *s* (from अङ्ग, *the hood of the cobra de capello*, and अङ्ग, *to take*), a serpent, the name of a particular species of serpent, (Coluber Naga)

अङ्गिरा, *s* (from अङ्गि, *the hood of a snake*, and अङ्गिरा, *the name of a goddess*), the name of a particular shrub, (Cactus Indicus)

अङ्ग, *a* (from अङ्ग, *hooded*), hooded; *s*. the hooded snake, (Coluber Naga) or cobra de capello

अङ्ग, an imitative sound used to express the discharge of urine or its passage through the urethra

अङ्ग, *s* (from अङ्ग, *weakness*), a jacket, *a* penniless

अङ्गङ्गिणी, *s*. (from अङ्ग, *weakness*, and अङ्ग, *a maker*), poverty, a being penniless

अङ्गङ्ग, *s*. (from अङ्ग, *weakness*), poverty, a being penniless.

अङ्ग, *a*. (from अङ्ग, *weakness*, weak, infirm, poor.

अङ्ग, *a* (from अङ्ग, *to be slow*), penniless.

अङ्ग, *s*. (from अङ्ग, *a snare*), a machination, a commencement.

अङ्ग, *s* (from अङ्ग, *profit*, gain, profit

अङ्ग, *s* (from अङ्ग, *a decree*, a doer, the decree of a court, a settlement.

अङ्ग, *s* (from अङ्ग, *the flowing of a stream*), the name of a tune or combination of notes introduced into Hindoosthan by Umeer Khuro.

अङ्ग, *s* (from अङ्ग, *clean*), clean, clear, limpid transparent

अङ्ग, *s* (from अङ्ग, *to spread*, अङ्ग, *a seat or bed*, a person whose office it is to spread carpets, a job man.

अङ्गि, *s* (from अङ्ग, *to move*), the name of a species of long tailed paroquet, (Psittacus guianus)

अङ्गि, *s* (from अङ्ग, *a complaint*), a cry for help, a complaint, an exclamation, a lamentation

अङ्गि, *s*. (from अङ्ग, *a complaint*), a plaintiff, a complainant

अङ्गि, *s*. (from अङ्ग, *a singing in response*), the name of a mode of responsive singing

अङ्गि, *s* (from अङ्ग, *a singing in response*), the name of a mode of responsive singing

अङ्ग, *a* n. (from अङ्ग, *to break*, अङ्ग, *to spread open*), to divide, to open, to expand. The adverbial participle of this verb constructed with अङ्ग, *to go*, means to straddle, to walk straddlingly.

अङ्गि, *a*. (from अङ्ग, *to spread open*), straddling.

अङ्गि, *a*. (from अङ्ग, *to open*), spread open, opened, expand-

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ed, made to straddle; *s* the act of opening or expanding.

अरुजि, *s*. (from अरुजि, *the queen at chess*), the queen at chess

अरु, *s* (from अरु, *to divide*, अरु, *like*), a veil, a piece, a sheet of paper, a list, one, single; *a*. separate.

अरुदारी, *s*. (from अरु, *a list*, and दार, *like*), according to a list

अरु, *s*. (from अरु, *alone*), separate, only, alone

अरु, an imitative sound used to express the rippling of water, an assuming of consequence.

अरुदारी, *s* (from अरु, *to assume*), the assuming of consequence.

अरुदारी, *a* (from अरु, *to assume*), assuming, boasting, *s* a braggadocio

अरु, *s*. (from *form*), a mould

अरुमाई, *s*. (from अरुमाई, *an order*), an order, a command.

अरुमाई, *a* (from अरुमाई, *an order*), belonging to an order or command.

अरु, *s*. (from अरु, *to accomplish*), to produce fruit

अरु, *s*. (from अरु, *to accomplish*), fruit, the consequence of an action, an effect, the result of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, the success of an undertaking, utility, benefit, also, (from अरु, *to cut*), a plowshare, the head of a spear, the blade of a knife, the second term in the rule of proportion. Constructed with रु, *to hold*, this word signifies to bear fruit.

अरुई, *s* (from अरुई, *a species of fish*), the name of a species of fish

अरुईमाई, *s* (from अरुई, *a sort of fish*, and माई, *a fish*), the name of a species of fish

अरु, *s* (from अरु, *to be perfect*), a shield, a board, a slate or board used for writing, a plowshare.

अरुदारी, *a*. (from अरु, *a plowshare*, अरुदारी, *the flower of Datura*, and अरुदारी, *cartilaginous*), in anatomy the Thyro-arytenoideus muscle

अरुदारी, *a* (from अरु, *fruit*, and दारी, *tribute*, a tax or tribute laid on fruit.

अरुदारी, *a* (from अरु, *a shield*, and अरुदारी, *a form*), shield-shaped, shaped like a board

अरुदारी, *a* (from अरु, *a shield*, and अरुदारी, *a form*, shield-shaped, shaped like a board

अरुदारी, *a* (from अरु, *fruit*, and दारी, *desire*), desire of fruit or advantage.

अरुदारी, *s* (from अरु, *fruit*, and दारी, *desire*), a desire for fruit or advantage.

अरुदारी, *a*. (from अरु, *fruit*, and दारी, *desire*), desirous of fruit or advantage.

अरुदारी, *a* (from अरु, *a shield*, carrying a shield

अरुदारी, *a* (from अरु, *a plowshare*, the greek letter ψ , and अरु, *joined to*), in anatomy the name of one of the muscles, (Hyo-thyroideus.)

अरुदारी, *s* (from अरु, *a fruit*, and अरुदारी, *a taking*), the receiving of fruit, a receiving the consequence of an action, a receiving the advantages arising from an undertaking

अरुदारी, *a* (from अरु, *fruit*, and अरुदारी, *taking*), receiving or accepting fruit, receiving the consequence of actions, receiving the advantage of an undertaking; *s* a person who receives the advantage or disadvantage of an undertaking

अरुदारी, *a* (from अरु, *a fruit*, and अरुदारी, *taking*), receiving fruit, receiving the consequence of actions, receiving the advantage of an undertaking.

अरुदारी, *a* (from अरु, *advantage*, and अरुदारी, *producing*, advantageous, yielding fruit.

अरुदारी, *s* (from अरुदारी, *advantageous*), advantageousness, a fruit-bearing condition.

अरुदारी, *s*. (from अरु, *fruit*, and अरुदारी, *a being produced*), the production of fruit or advantage.

अरुदारी, *a* (from अरुदारी, *the production of fruit*, and अरुदारी, *a tendency towards*), tending to or beginning to produce fruits or advantage

अरुदारी, *a* (from अरुदारी, *tending to fruit*, and अरुदारी, *become*, become likely to produce fruit or advantage

अरुदारी, *a*. (from अरु, *fruit*, and अरुदारी, *produced*, produced by or arising from fruit, produced by or arising from the consequence of actions

अरुदारी, *a*. (from अरु, *fruit*, and अरुदारी, *producible*), producible by or arising from fruit, producible by or arising from the consequence of actions.

अरुदारी, *ad* (loc case of अरुदारी), for the purpose of fruit or advantage

अरुदारी, *ad* (from अरु, *a fruit*), in reality, indeed.

अरुदारी, *a* (from अरु, *fruit*, and अरुदारी, *to give*, advantageous, beneficial, fruitful

अरुदारी, *s* (from अरु, *fruit*, and अरुदारी, *a giver*), a person who gives fruit, a person who bestows advantages, a person who makes a thing effectual.

अरुदारी, *s* (from अरु, *fruit*, and अरुदारी, *a giving*), a giving fruit, the bestowing of an advantage, the giving of success

अरुदारी, *a* (from अरु, *fruit*, and अरुदारी, *a giving*), yielding fruit, advantageous, beneficial

अरुदारी, *a*. (from अरु, *fruit*, and अरुदारी, *giving*), yielding fruit, advantageous, beneficial.

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फलद्रुम, *s.* (from फल, *fruit*, and द्रुम, *a species of grass*), a species of grass called *agrostis* in Dr F. Buchanan's *Mss* but not described.

फलद्वारा, *ad* (from फल, *fruit*, and द्वार, *a door*), by or through advantages or consequences.

फलहिन, *s* (from फल, *fruit*, and हिन, *destruction*), the destruction of fruit, the destruction of advantage or success

फलहिनक, *a* (from फल, *fruit*, and हिनक, *destructive*), destructive to fruit, destroying advantages or success.

फलहिननी, *a* (from फल, *fruit*, and हिननी, *destructive*), destructive to fruit, destroying advantages or success

फलन, *s.* (from फल, *to accomplish*), the bringing forth fruit

फलनाश, *s.* (from फल, *fruit*, and नाश, *destruction*), the destruction of fruit, the destruction of advantage or success.

फलनाशक, *a* (from फल, *fruit*, and नाशक, *destructive*), destructive to fruit, destroying advantage or success

फलनिवर्तक, *a* (from फल, *fruit*, and निवर्तक, *causing to cease*), causing the advantages or success of actions to cease, putting a stop to consequences.

फलनिवारक, *a* (from फल, *fruit*, and निवारक, *preventing*), preventing fruit, preventing consequences, preventing advantages or success.

फलनिवारण, *s* (from फल, *fruit*, and निवारण, *a preventing*), a preventing fruit, the preventing of consequences, the preventing of advantage or success.

फलनिवृत्ति, *s* (from फल, *fruit*, and निवृत्ति, *cessation*), the cessation of consequences, the cessation of advantage or success

फलनिमित्तक, *a.* (from फल, *fruit*, and निमित्त, *a cause*), caused by or arising from fruit or consequences, caused by or arising from advantage or success, *ad* from or because of fruit or consequences, from or because of advantage or success

फलनिमित्त, *ad.* (from फल, *fruit*, and निमित्त, *a cause*), for the purpose of fruit or advantage, for the sake of consequences

फलवत्, *a* (from फलवत्, *fruitful*), fruitful, advantageous.

फलप्रतिषेधक, *a* (from फल, *fruit*, and प्रतिषेधक, *opposing*), opposing or obstructing fruit or advantage, opposing or obstructing consequences

फलप्रद, *a* (from फल, *fruit*, and प्रद, *giving*), bestowing fruit, giving advantage or success, producing consequences

फलप्रदान, *s* (from फल, *fruit*, and प्रदान, *a giving*), the bestowing of fruit, the giving of advantage or success a giving the fruit of actions

फलप्राप्तक, *a.* (from फल, *fruit*, and प्राप्तक, *caused by*), caused

by or arising from fruit or advantage, caused by or arising from consequences, *ad.* from or because of fruit or advantage, caused by or arising from consequences.

फलप्राप्ति, *s* (from फल, *fruit*, and प्राप्ति, *benefit*), the obtaining of advantage from an undertaking

फलवत्, *a.* (from फल, *fruit*), fruitful, advantageous.

फलवर्धक, *a* (from फल, *fruit*, and वर्धक, *increasing*), increasing fruit, causing fruit to grow or enlarge, increasing advantages or benefits

फलवर्धन, *a* (from फल, *fruit*, and वर्धन, *an increasing*), the increasing of fruit, the giving of fruit, the increasing of advantages or benefits.

फलवल्ली, *s* (from फल, *fruit*, and वल्ली, *a climbing plant*), in algebra a series of quotients

फलवान्, *a* (from फल, *fruit*), fruitful, productive

फलविना, *ad.* (from फल, *fruit*, and विना, *without*), without or beside fruit, without advantage or benefit, without consequences.

फलविनिर्भ, *a* (from फल, *fruit*, and विनिर्भ, *possessed of*), beneficial, advantageous, abounding with fruit.

फलविहीन, *a* (from फल, *fruit*, and विहीन, *destitute*), destitute of fruit, fruitless, destitute of advantage.

फलवृद्धि, *s* (from फल, *fruit*, and वृद्धि, *increase*), the increase of fruit, the increase of benefits or advantages

फलवातिरिक्त, *a* (from फल, *fruit*, and वातिरिक्त, *excepted*), fruit or advantage excepted, the consequence of actions excepted

फलवातिरिक्त, *s* (from फल, *fruit*, and वातिरिक्त, *an exception*), the exception of fruits or advantages, the exception of benefits or consequences

फलवातिरिक्त, *ad* (*loc case of फलवातिरिक्त*), with the exception of fruits or advantages, with the exception of benefits or consequences, without or beside fruit or advantage, without benefit.

फलवाधित, *s* (from फल, *fruit*, and वाधित, *an obstruction*), an obstruction to benefit or advantage, a hinderance of the fruits or consequences of actions

फलवाधितक, *a* (from फल, *fruit*, and वाधितक, *obstructing*), obstructing benefit or advantage, hindering the fruits or consequences of actions.

फलवृत्ति, *s* (from फल, *fruit*, and वृत्ति, *fulness*), fruitful.

फलभाजक, *a* (from फल, *fruit*, and भाजक, *to divide*), partaking of advantages or benefits, partaking of fruits or consequences.

फलभाजि, *a* (from फल, *fruit*, and भाजि, *sharing*), sharing in advantages or benefits, sharing in fruits or consequences.

फलभुक्, *a.* (from फल, *fruit*, and भुक्, *to eat*), enjoying fruits

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or advantages, enjoying benefits, enjoying or suffering the consequences of actions.

ਫਲਭੋਜੀ, *s.* (from ਫਲ *fruit*, and ਭੋਜੀ, *one who eats*), a person who enjoys the benefits or advantages of an action, a person who enjoys or suffers the fruits or consequences of actions

ਫਲਭੋਜਨ, *s.* (from ਫਲ, *fruit*, and ਭੋਜਨ, *enjoyment*), the enjoyment or suffering of the consequences of actions, the enjoyment of benefits or advantages.

ਫਲਭੋਜੀ, *a* (from ਫਲ, *fruit*, and ਭੋਜਿਨ, *enjoying*), enjoying or suffering the consequences of actions, enjoying benefits or advantages.

ਫਲਭੋਜੀ, *a* (from ਫਲ, *fruit*, and ਭੋਜੀ, *enjoyable*), capable of being enjoyed as a benefit or advantage arising from a circumstance or action.

ਫਲਭਾਜ, *s* (from ਫਲ, *fruit*, and ਭਾਜ, *mere*), the mere fruit or consequence of an action, mere advantage or benefit

ਫਲਭਾਜਾਤਿਸਿਖਿ, *s* (from ਫਲਭਾਜ, *mere advantage*, and ਅਤਿਸਿਖਿ, *an intention or object of the mind*), the having advantage or benefit as the sole object, interestedness, mercenariness

ਫਲਭਾਜਾਤਿਸਿਖਿਨਾ, *a* (from ਫਲਭਾਜਾਤਿਸਿਖਿ, *mercenariness*, and ਖਾਲੀ, *empty*), free from a mercenary regard to advantage as the sole object

ਫਲਭੂਖ, *s* (from ਫਲ, *fruit*, and ਭੂਖ, *a face*), harvest

ਫਲਭੂਖ, *a* (from ਫਲ, *fruit*, and ਭੂਖ, *joined to*), fruitful, advantageous or beneficial, connected with fruits or consequences

ਫਲਭ੍ਰਿਤ, *a* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *destitute*), destitute of benefit or advantage, useless, fruitless

ਫਲਭੀਨੀ, *a* (from ਫਲ, *fruit*), advantageous, beneficial.

ਫਲਭ੍ਰਿਤ, *a* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *empty*), destitute of benefit or advantage, fruitless

ਫਲਭ੍ਰਿਤ, *s* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *a hearing*), a report of the benefits or disadvantages of actions.

ਫਲਭ੍ਰਿਤ, *s* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *the veda*), passages of the veda which treat of rewards or punishments as the consequences of actions

ਫਲਭ੍ਰਿਤ, *s* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *detriment*), a detriment to fruit, a detriment to advantages or benefits

ਫਲਭ੍ਰਿਤ, *c.* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *destitute*), destitute of fruit or advantage, unbeneficial, fruitless

ਫਲਭ੍ਰਿਤ, *a* (from ਫਲ, *fruit*, and ਭ੍ਰਿਤ, *a cause*), caused by or arising from fruits or consequences, caused by or arising from benefits or advantages; *ad* from or because of fruits or consequences, from or because of benefits or advantages.

ਫਲੀ, *v. a.* (from ਫਲ, *fruit*), to bring forth fruit; *a.* abound-

ing with fruit; *s* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

ਫਲੀਕਾਸ਼ੀ, *a* (from ਫਲ, *fruit*, and ਆਕਾਸ਼ੀ, *desire*), a desire for fruit, a desire of benefits or advantages, a desire for the consequences of an action.

ਫਲੀਕਾਸ਼ੀ, *a* (from ਫਲ, *fruit*, and ਆਕਾਸ਼ਿਨ, *desiring*), desiring fruit or advantage.

ਫਲੀਨ, *a* (from ਫਲੀ, *the blade of an arrow*, and ਡਗੁ *an apex*), in botany blunt with a small point (obtusum cum acumine) applied to leaves of a certain description

ਫਲੀਨ, *s* (from ਫਲੀ, *a moving*, and ਜਾਨਾ, *to go*), a going by leaps or jumps

ਫਲੀਟ, *s* (from ਫਲਕ, *a board*), a stone used to grind paint or any other substance on the female organ of a cow

ਫਲੀਫਿਕ, *s* (from ਫਲ, *fruit*, and ਫਿਕ, *more*), an excess of advantage or benefit

ਫਲੀਫਿਕ, *s* (from ਫਲ, *fruit*, and ਆਫਿਕ, *abundance*), the abundance or excess of benefit or advantage

ਫਲੀਨ, *s.* (from ਫਲ, *to accomplish*), the bringing forth fruit, the causing of advantage

ਫਲੀਨ, *s* (from فلي, *such an one*), such an one, a term used when referring to a person or speaking of one of whose name we are ignorant.

ਫਲੀਨਯਾਧੀ, *a.* (from ਫਲ, *fruit*, and ਅਨੁਯਾਧਿਨ, *following*), corresponding with or following upon fruits or consequences, corresponding with or following upon benefits or advantages.

ਫਲੀਨੁਲਭਾਨ, *s* (from ਫਲ, *fruit*, and ਅਨੁਲਭਾਨ, *search*), a searching after fruit or advantage

ਫਲੀਨੁਲਭਾਨੀ, *a* (from ਫਲ, *fruit*, and ਅਨੁਲਭਾਨਿਨ, *searching*), searching after fruit or advantage

ਫਲੀਨੁਲਭਾਨੀ, *a* (from ਫਲ, *fruit*, and ਅਨੁਲਭਾਨਿਨ, *searching*), searching after fruit or advantage

ਫਲੀਨੁਲਾਧ, *ad* (loc case of ਫਲੀਨੁਲਾਧ according to the benefits or advantages, according to the fruits or consequences.

ਫਲੀਨੁਲਾਧ, *a* (from ਫਲ, *fruit* and ਅਨੁਲਾਧ, *seeking*), seeking fruit, seeking benefit or advantage.

ਫਲੀਨੁਲਾਧ, *s* (from ਫਲ, *fruit*, and ਅਨੁਲਾਧ, *a seeking*), a seeking fruit, a seeking benefit or advantage.

ਫਲੀਨੁਲਾਧੀ, *a* (from ਫਲ, *fruit*, and ਅਨੁਲਾਧਿਨ, *seeking*), seeking fruit, seeking benefit or advantage

ਫਲੀਨੁਲਾਧ, *s.* (from ਫਲ, *advantage*, and ਅਫਲ, *disadvantage*), success or the want of success

ਫਲੀਨੁਲਾਧ, *s* (from ਫਲ, *fruit*, and ਅਨੁਲਾਧ, *desire*), a desire for fruit, a desire for benefit or advantage

ਫਲੀਨੁਲਾਧੀ, *a* (from ਫਲ, *fruit*, and ਅਨੁਲਾਧਿਨ, *desirous*), desirous of fruit, desirous of benefit or advantage

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ଫଳାଂଶୁ, *s* (from ଫଳ, *fruit*, and ଅଂଶୁ, *an aim or object*), a regard for the advantage or benefit of an action, mercenariness, interestedness

ଫଳାଂଶୁହୀନ, *a* (from ଫଳାଂଶୁ, *interestedness*, and ହୀନ, *destitute*), disinterested.

ଫଳାଂଶୁ, *s* (from ଫଳ, *fruit*, and ଆହାର, *food*), a banquet, a feast.

ଫଳାହାର, *s*. (from ଫଳ, *fruit*, and ଆହାର, *food*), a feeding on fruits.

ଫଳାହାରୀ, *a* (from ଫଳ, *fruit*, and ଆହାର, *feeding*), feeding on fruits

ଫଳିତ, *a* (from ଫଳ, *fruit*), filled with fruit, fruit-bearing.

ଫଳିତାର୍ଥ, *ad* (from ଫଳିତ, *fruit-bearing*, and ଅର୍ଥ, *an object*), on the whole, in fine.

ଫଳିନୀ, *a* (from ଫଳ, *fruit*), fruitful, advantageous

ଫଳୀ, *a*. (from ଫଳ, *fruit*), fruit-bearing, also, *s* (from ଫଳ, *to cut*), the head of a spear or arrow, the blade of a knife, a plow share.

ଫଳିତ, *a* (from ଫଳ, *fruit*, and ହୁଅ, *became*), became fruit or advantage, fructified

ଫଳେଷୁ, *s*. (from ଫଳ, *fruit*, and ଇଚ୍ଛା, *desire*), a desire for fruit, a desire for benefit or advantage.

ଫଳେଷୁ, *a*. (from ଫଳ, *fruit*, and ଇଚ୍ଛୁ, *desirous*), desirous of fruit, desirous of benefit or advantage.

ଫଳେଷୁ, *a*. (from ଫଳ, *fruit*, and ଇଚ୍ଛୁ, *desirous*), desirous of fruit, desirous of benefit or advantage.

ଫଳୋତ୍ପତ୍ତି, *s* (from ଫଳ, *fruit*, and ଉତ୍ପତ୍ତି, *production*), the production of fruit or advantage.

ଫଳୋତ୍ପାଦକ, *a*. (from ଫଳ, *fruit*, and ଉତ୍ପାଦକ, *producing*), producing fruit, producing advantage, producing consequences.

ଫଳୋତ୍ପାଦକ, *s* (from ଫଳ, *fruit*, and ଉତ୍ପାଦକ, *an appearing*), advantage, a recompense, benefit

ଫଳୋତ୍ପାଦକ, *s*. (from ଫଳ, *fruit*, and ଉତ୍ପାଦକ, *instruction*), a discourse on the fruits or consequences of actions

ଫଳୋତ୍ପାଦକ, *s*. (from ଫଳ, *fruit*, and ଉତ୍ପାଦକ, *giving instruction*), discoursing or preaching upon the fruit or consequences of actions

ଫଳୋତ୍ପାଦକୀ, *s*. (from ଫଳ, *fruit*, and ଉତ୍ପାଦକୀ, *an instructor*), a person who discourses or preaches upon the fruits or consequences of actions

ଫଳୋତ୍ପାଦକୀ, *s* (from ଫଳ, *fruit*, and ଉତ୍ପାଦକୀ, *one who enjoys*), a person who enjoys the produce of an estate or other property.

ଫଳୋତ୍ପାଦକୀ, *s* (from ଫଳ, *fruit*, and ଉତ୍ପାଦକୀ, *enjoyment*), the enjoyment of the usufruct of an estate, enjoyment of the produce of a thing.

ଫଳୋତ୍ପାଦକୀଭାବ, *a*. (from ଫଳୋତ୍ପାଦକୀ, *enjoyment of pro-*

duce, and ବାଦ୍ଦିଷ୍ଟ, *excepted*), the enjoyment of the produce excepted

ଫଳୋତ୍ପାଦକୀଭାବ, *s* (from ଫଳୋତ୍ପାଦକୀ, *enjoyment of produce*, and ବାଦ୍ଦିଷ୍ଟ, *an exception*), the exception of the enjoyment of the produce of an estate or other property.

ଫଳୋତ୍ପାଦକୀଭାବ, *ad* (loc. case of ଫଳୋତ୍ପାଦକୀଭାବ, with the exception of the enjoyment of the produce, without or beside the enjoyment of the produce of a thing.

ଫଳୋତ୍ପାଦକୀ, *a*. (from ଫଳ, *fruit*, and ଉପଭୋଗ, *enjoying*), enjoying the usufruct of an estate, enjoying advantage, suffering the consequences of action.

ଫଳି, *s* (from ଫଳି, *to play*) a jest, railery, mockery, banter.

ଫଳିଯୋଗୀ, *a* (from ଫଳି, *banter*, and ଯୋଗୀ, *worthy of*), ridiculous

ଫଳି, *s* (from ଫଳି, *a joke*), a jester, a wag

ଫଳ, *s* (from ଫଳ, *a crop*), a time, a harvest, a crop, a section, an article, a chapter

ଫଳା, *s* (from ଫଳା, *depravity*), depravity, iniquity, violence, mutiny, sedition, horror, war, an affray

ଫଳା, *a*. (from ଫଳା, *depravity*), wicked, depraved, violent

ଫଳ, *a*. (from ଫଳ, *to be slow*), loose, flaccid, insecure, pale, lax, slack

ଫଳଫଳ, an imitative sound used to express a whispering, also the doing of a thing in a quick or sudden manner

ଫଳ, *s* (from ଫଳ, *to enlarge*), an allowance, a make weight, overplus

ଫଳ, *s* (from ଫଳ, *the belly*), the belly, the belly or prominent part of a pitcher or other thing

ଫଳ, *s* (from ଫଳ, *a sign*), a memorial or sign of a person's having been in great danger, an escape

ଫଳି, *s* (from ଫଳି, *a belly*), a district under the care or superintendence of one police officer, an inlet or creek

ଫଳିକାର, *s* (from ଫଳି, *a district*, and କାର, *holding*), an inferior officer of police who superintends a small district.

ଫଳିକାରୀ, *s* (from ଫଳିକାର, *a police officer*), the office of a man who has a small district under his superintendence

ଫଳ, an imitative sound used to express that of the tearing of cloth or the like.

ଫଳଫଳ, an imitative sound used to express that of the repeated tearing of cloth.

ଫଳ, *v. n.* (from ଫଳ, *to move*), to leap, to prance, to commence.

ଫଳ, *s* (from ଫଳ, *a snare*), a snare, a trap, a noose. This word constructed with ଫଳ, *to lay down*, means to set a snare.

ଫଳା, *s* (from ଫଳା, *a machination*), a machination, a commencement.

ਯਾਕੋ

ਯਾਕੋ

- ਯਾਕੋ, *v. n.* (from ਯਾਕੋ, *to swell*), to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to swell*), a blister, a hollow, a bubble, a puff, or spungy swelling.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to swell*), a tumifying, a being puffed up, a being hollow, a being light and spungy.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to swell*), a tumid or spungy texture, a being blistered or hollow.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to tumify*), a spungy swelling, a blister, a hollow, a tumor, a turgid swelling, *v. a.* to puff up, to blow up with air, to inflate, to distend.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow, *a* made hollow puffed up, inflated, distended.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *a tumor*), hollowness, elasticity, puffiness, tumidity.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to blister*), a tumifying or rising in blisters, a being hollow or puff.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *a snare*), a noose, a loop, a slipknot. Constructed with ਯਾ, *o gne*, this word means to hang an animal or a man, to strangle a person.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *a snare*), a noose, a slipknot. Constructed with ਯਾ, *to gne*, this word means to hang a person, to strangle a person.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *a noose*, and ਯਾਕੋ, *wood*), a gallows.
- ਯਾਕੋ, *s.* from ਯਾਕੋ, *to move slowly*, chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), an imposition, a cheat, an evasion.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*). *The last member of this word is only a rhyme to the first*, impositions and evasions.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to move slowly*), a fasting through want of food or sickness, powder.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), deceit, an imposture.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), deceit, an imposture.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), deceit, an evasion, a subterfuge.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*). *The last member of this word is only a rhyme to the first*, tricks and frauds.

- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), deceit, an evasion, a subterfuge.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *deceit*), knavish, deceitful, perfidious roguish. *s.* a knave.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *red powder*), the name of a red powder which the Hindoos throw at each other at one of their festivals.
- ਯਾਕੋ, *s.* from ਯਾਕੋ, *an overplus*, excellent, learned, virtuous, abundance, an overplus, a remainder.
- ਯਾਕੋ, *v. n.* (from ਯਾਕੋ, *to break*), to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), a cracking or bursting.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), a crack, a chink, a peep, a hole.
- ਯਾਕੋ, *v. a.* (from ਯਾਕੋ, *to crack*), to split, to cleave, to break; *a* a cracking, a fissure; *a* cracked chopped, burst.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cleave*), the cleaving or causing of a thing to split or break.
- ਯਾਕੋ, *s.* from ਯਾਕੋ, *to crack*, the cracking or splitting of a thing.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), a crack.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cleave*), cleaving, causing to crack or break.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *a crack*), cracks in every direction.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), cracked, chopped, broken.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), a fissure, a rent.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), a cracking, a breaking, a bursting.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to crack*), a crack, a peephole.
- ਯਾਕੋ, *v. a.* (from ਯਾਕੋ, *to crack*), to cleave, to divide, to tear, to live.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cleave*), a cleaving.
- ਯਾਕੋ, *v. a.* (from ਯਾਕੋ, *to cleave*), to cause to cleave wood, to cause to tear, *a* cleft, torn, rent, riven.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cause to cleave*), the causing of a person to cleave wood or to tear cloth or other things.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cause to cleave*), the causing of a person to cleave wood or tear things, *a* torn, cleft, rent, riven.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cleave*), a cleft, the cleaving of wood; *a* due for cleaving wood or any other thing.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cause to cleave*), causing or ordering a person to cleave wood or to tear cloth or other things.
- ਯਾਕੋ, *s.* (from ਯਾਕੋ, *to cleave*), the cleaving of wood, the tearing of cloth or other articles.

वि.

वि.

र शर्करा, *s* (from रज्जु, *to go*), raw sugar, the inspissated juice of the sugar cane
 र डोली, *s* (from रडोली, *a buoy*), a buoy for fishermen's nets, the float of a fishing line
 रडोली, *s* (from रडोली, *to move*), a buoy for fishermen's nets, the float of a fishing line
 रडोली, *s* (from رادول, *a lantern*), a lantern, a table shade
 रडोली, *s* (from رادول, *a discharge*, and رادول, *a writing*), a bill of divorcement, a discharge.
 रडोली, *a* (from رادول, *a discharge*), set free, discharged, divorced
 रडोली, *s* (from رادول, *persian*), persian
 रडोली, *s* (from रडोली, *to cut*), a plow share, the head of an arrow or spear, the blade of a knife. This word constructed with रडोली, *to fall*, means to plow, with रडोली, *to throw down*, it means to leap, to jump
 रडोली, *s* (from रडोली, *to ripen*), the name of a fruit tree, and also of its fruit, (*Grewia asiatica*)
 रडोली, *s* (from रडोली, *to cut*), a board, a chip, a plow share, the head of a spear or arrow
 रडोली, *a* (from रडोली, *to cut*), tattered, rent, torn, torn in strips or slips
 रडोली, *s* (from रडोली, *to cut*), a slice, a small board, a chip
 रडोली, *s* (from रडोली, *the name of a star*), the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius
 रडोली, *s* (from रडोली, *to break*), a crack in the earth especially those which appear on mud when dried by the sun
 रडोली, *a* (from رادول, *apparent*), apparent, manifest, known
 रडोली, *s* (from रडोली, *a chink*), a chink
 रडोली, *s* (from रडोली, *to move slowly*), a prop, a shoar, a lever, a bamboo lever placed over a woman who burns with her husband to prevent her getting away, a sharp sudden pain or stitch in the side.
 रडोली, *s* (from रडोली, *a stitch*, and रडोली, *pain*), a sudden pain or stitch in the side.
 रडोली, *s* (from रडोली, *a prop*), a stanchion, a prop.
 रडोली, *a* (from रडोली, *pale*), pale, faded, light coloured.
 रडोली, *s* (from رادول, *thought*), a contrivance, a thought, anxiety.
 रडोली, *s* (from रडोली, *thought*), a delusive pretence, flattery or threatening employed to accomplish a particular purpose, swindling
 रडोली, *a* (from रडोली, *thought*, and रडोली, *to scheme*), scheming, contriving, thoughtful, anxious
 रडोली, *a* (from रडोली, *thought*), contriving, scheming, thoughtful, anxious.

रडोली, an imitative sound used to express a giggling sound in laughter
 रडोली, *s* (from रडोली, *a spark*), a spark, an atom, a particle. This word constructed with रडोली, *to give*, means to flow, to spout, to emit sparks or small drops, with रडोली, *to fall*, it means to sparkle.
 रडोली, *s* (from रडोली, *the name of a bird*), the name of a bird, (*Corvus balicassius*), a sling.
 रडोली, *a* (from रडोली, *fees*), fees.
 रडोली, *s* (from रडोली, and रडोली, *a holding*), the receiving of fees
 रडोली, *s* (from रडोली, and रडोली, *a touching*), the requiring of fees, the subjecting of a person to fees
 रडोली, *a* (from रडोली, *to go*), ingenious, artful.
 रडोली, *s* (from रडोली, *Portu.*) tape, a ribbon
 रडोली, *s* (from रडोली, *a spark*), a spark, a small drop.
 रडोली, *a* (from रडोली, *to do*), an action, a work, an operation
 रडोली, *v n* (from रडोली, *to move*), to turn, to revolve, to veer. The adverbial participle of this verb constructed with रडोली, *to give*, means to restore, to give back, with रडोली, *to obtain*, it means to recover, to get back, with रडोली, or रडोली, *to say*, it means to repeat, to recapitulate, and with रडोली, *to take*, it means to resume
 रडोली, *s* (from रडोली, *to turn*), a revolution, a circle, a round about way, an adverse circumstance, a disappointment.
 रडोली, *s* (from रडोली, *to veer*), the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather cock, a turning round, a returning
 रडोली, *a* (from रडोली, *to turn*), wandering, roving about, turning about; *s* a traveller, a rover
 रडोली, *a* (from रडोली, *to turn*), returned, brought back
 रडोली, *s* (from रडोली, *to turn*), a revolution, a turning, the returning of an article.
 रडोली, *s* (from रडोली, *to turn*), to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with रडोली, *to speak*, means to prevail, with रडोली, *to take*, to take back.
 रडोली, *s* (from रडोली, *to turn*), the causing of a thing to turn, the making of a thing to circulate
 रडोली, *s* (from रडोली, *to turn*, and रडोली, *to turn round*), the going in a circuit, the turning like a wheel, the making of a revolution or change.
 रडोली, *s* (from रडोली, *to turn*), the causing of a person or thing to turn
 रडोली, *a* (from रडोली, *to plaster*), plastering; *s* a plasterer.

पुनः.

पुनः.

पुनःपुनः, *s.* (from पुनः, *to turn*), the going in a circle, the going round by rotation.

पुनःपुनः, *s.* (from पुनः, *an inventory*), a list, an inventory, a table of contents, an index, a catalogue.

पुनः, *ad.* (from पुनः, *to turn*), again

पुनः, an imitative sound meaning lie, tush, pish, ah !

पुनःपुनः, an imitative sound meaning a whispering This word constructed with कृ, *to do*, means to whisper.

पुनःपुनःपुनः, *a* (from पुनःपुनः, *a whisper*), whispering.

पुनःपुनः, *v a* (from पुनःपुनः, *a whisper*), to whisper

पुनःपुनःपुनः, *s* (from पुनःपुनः, *to whisper*), a whispering.

पुनःपुनःपुनः, *s* (from पुनःपुनः, *a whisper*), a whispering.

पुनःपुनःपुनः, *a* (from पुनःपुनः, *to whisper*), whispering

पुनःपुनःपुनः, *a* (from पुनःपुनः, *a whisper*), a whispering ; *s* a whisperer.

पुनः, *s.* (from पुनः, *a blast*), a blast from the mouth ; *interj.* phoh ! tush !

पुनः, *interj.* (from पुनः, *phoh*), phoh ! oh ! foolish ! an expression of disregard or contempt.

पुनः, *s* (from पुनः, *a blast*), a blast with the mouth.

पुनः, *v. a* (from पुनः, *a blowing*), to blow with the mouth

पुनः, *s.* (from पुनः, *to blow*), the act of blowing with the mouth, the blowing a fire with the mouth

पुनः, *v. a.* (from पुनः, *to pierce*), to pierce, to penetrate, to pierce through

पुनः, *v. n* (from पुनः, *to swell*), to sob, to breathe short. The participial adverb of this root constructed with कृ, *to rise up*, means to break out into sobs or crying, to hiss or utter a threatening sound as an enraged serpent

पुनः, *v n* (from पुनः, *to swell*), to sob, to breathe short

पुनःपुनः, *s* (from पुनः, *to sob*), a sobbing, a breathing short through crying or vexation.

पुनः, *s* (from पुनः, *a flower*), the fringe left by the weaver at the ends of a piece of cloth

पुनः, *v n* (from पुनः, *a hooting*), to shout, to call aloud, to hoot.

पुनः, *s.* (from पुनः, *to burst*), a vacant space, a vent hole

पुनःपुनः, *s* (from पुनः, *to shout*), a hooting, the calling aloud to a person

पुनःपुनः, *v. a.* (from पुनः, *to shout*), to cause a person to call aloud to another, *v n* to hoot, to call aloud

पुनःपुनः, *s.* (from पुनः, *to shout*), the raising of a shout, the occasioning of person to call aloud to another

पुनःपुनःपुनः, *a.* (from पुनः, *to shout*), shouting, bawling ; *s* one who shouts or bawls

पुनः, *s* (from पुनः, *a blowing*, and कृ, *to do*), a vent hole, a vacant space

पुनः, *v. n.* (from पुनः, *to break*), to burst, to burst open, to expand, to swell up or bubble in boiling, to be pierced or pricked.

पुनः, *s* (from पुनः, *to burst*), a cucurbitaceous fruit, (Cucumis Momordica), a menstruum, a drop.

पुनः, *s* (from पुनः, *to burst*), the breaking or bursting of a thing, the bursting of a seed vessel, the sudden expansion or bursting open of a flower, the agitation of liquids when they boil.

पुनःपुनः, *a* (from पुनः, *to burst*), bursting, bursting open as a flower or a seed vessel when the seed is ripe.

पुनः, *v a* (from पुनः, *to break*), to cause a thing to burst, to cause a liquid to boil so as to be agitated, *a* burst, expanded, burst open, *s* a rupture, a breaking forth, a bursting, a straggler.

पुनःपुनः, *s* (from पुनः, *to break*), the causing of a thing to burst, the causing of water or any other liquid to boil

पुनःपुनः, *s* (from पुनः, *to cause to burst*), the causing of a thing to burst.

पुनःपुनःपुनः, *a.* (from पुनः, *to cause to burst*), causing to burst

पुनःपुनःपुनः, *a.* (from पुनः, *burst*), broken, burst.

पुनः, *s.* (from पुनः, *to burst*), the name of a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica).

पुनःपुनः, *a.* (from पुनः, *to expand*), manifest, clear, revealed ; also, an imitative sound used to express the circumstances of a number of persons leaving a place where they sat

पुनःपुनः, an imitative sound used to express the twinkling or shining of luminaries or the dripping of rain

पुनःपुनः, an imitative sound used to express the flying or hopping of birds or monkeys from one place to another.

पुनःपुनःपुनः, an imitative sound used to express the flying or hopping of birds, or the jumping of monkeys from one place to another.

पुनःपुनः, *s* (from पुनः, *the action of blowing*, and कृ, *to do*), the action of blowing a thing with the mouth

पुनः, *v. a* (from पुनः, *to move*), to exorcise, to kindle, to exhaust.

पुनःपुनः, *s.* (from पुनः, *to exorcise*, exorcism.

पुनः, *v. n.* (from पुनः, *to move*), to be wholly expended, to be completely finished, to be spent or exhausted

पुनः, *a.* (from पुनः, *to be expended*), a being wholly expended, a being completely finished, a being spent or exhausted

पुनःपुनः, *s.* (from पुनः, *leisure*), leisure

पुनः, *v. a.* (from पुनः, *to expend*), to exhaust, to finish so that nothing remains.

पुनःपुनः, *s* (from पुनः, *to expend*), the expending of a thing

फल.

the completely finishing of work till none remains, a spending or exhausting.

फलपूर, an imitative sound used to express the flowing or flying of hair or cotton when exposed to the wind.

फल, *v n.* (from फल, *to expand*), to swell, to become inflated, to become turgid

फल, *s.* (from फल, *to expand*), a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye This word constructed with ध, *to hold*, signifies to blossom

फलक, *s* (from फल, *placenta*), the heart, the bronchiæ or gills of a fish.

फलकेश, *s* (from फल, *placenta*, and केश, *a receptacle*, in anatomy the name of a membrane belonging to the secundines, (allantois)

फलशङ्ख, *s.* (from फल, *a flower*, and शङ्ख, *chalk*, pure chalk

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *brimstone*), flower of brimstone

फलशङ्ख, *s.* (from फल, *placenta*, and शङ्ख, *a house*), in anatomy the name of a membrane belonging to the secundines, (allantois).

फलशङ्ख, *s.* (from फल, *a flower*, and शङ्ख, *the moon*), the moon, a species of fish, (Lutianus Centropomus)

फलशङ्ख, *s.* (from फल, *a flower*, and शङ्ख, *a sort of fish*), the name of a species of fish, (Cyprinus, species unascertained); a thin chip.

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a rod*), rods or bunches of artificial flowers used on festival occasions.

फलशङ्ख, *s.* (from फल, *a flower*, and शङ्ख, *rain*), a rain or shower bath.

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a tuft*), a tuft or bush of artificial flowers used on festival occasions

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a pomegranate*), the double flowered pomegranate

फलशङ्ख, *a.* (from फल, *a flower*), gaudy, foppish, priggish

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a ball*), a little ball or mass of any article of food

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a garden*), a flower garden

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a house*), a flower garden

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a sort of sweetmeat*), a kind of light and hollow sweetmeat made into small balls resembling gingerbread nuts.

फलशङ्ख, *s.* (from फल, *a flower*), a particular combination of notes in Hindoo music

फलशङ्ख, *s.* (from फल, *a flower*), a kind of preparation in the

फल.

form of gingerbread nuts made of some kind of flour fried in oil.

फलशङ्ख, *s* (from फल, *a flower*, and शङ्ख, *a bed*), the bed on which a new married couple sleep the second night after marriage which is usually decked with flowers by the Hindoos, a bed of flowers.

फलशङ्ख, *s.* (from फल, *a flower*, and शङ्ख, *the name of a plant*), the name of a plant which grows in wet situations (Hedysarum lagenarium)

फलशङ्ख, *s.* (from फल, *situated on the placenta*, and केश, *a receptacle*), in anatomy a membrane belonging to the secundines (allantois)

फलशङ्ख, *s* (from फल, *situated on the placenta*, and शङ्ख, *water*), in anatomy or the economy of the human frame the liquor amni

फलशङ्ख, *s* (from फल, *to expand*), the secundines, *r a* to bloom, to inflate

फलशङ्ख, *s* (from फल, *to expand*), the occasioning of a tree to blossom, the causing of a thing to swell or become inflated

फलशङ्ख, *s* (from फलशङ्ख, *situated within the placenta*, and शङ्ख, *skin*), in the economy of the gravid uterus the amnios

फलशङ्ख, *a* (from फल, *to expand*), expansive, elastic

फलशङ्ख, *s* (from फल, *a flower*), a film on the eye, a cataract in the eye

फलशङ्ख, *s* (from फल, *a flower*), the bronchiæ or gills of a fish

फलशङ्ख, *s* (from फलशङ्ख, *through gills*, और शङ्ख, *a sustaining of life*, and और शङ्ख, *living*), an order of animals which breathe or support life by means of bronchiæ or lungs, (Trachæ)

फलशङ्ख, *a* (from फल, *to expand*), expanded

फलशङ्ख, *s* (from फल, *to expand*, and और शङ्ख, *a lotus*), an expanded lotus or water lily, a beau, a fop

फलशङ्ख, *s* (from फल, *an imitative sound*), the report of breaking wind backwards Constructed with शङ्ख, *to let loose*, this word means to expel wind backwards.

फलशङ्ख, an imitative sound employed as an expression of disregard or contempt, tush! phuh!

फलशङ्ख, *a.* (from फल, *phuh!*) penniless

फलशङ्ख, *s* (from शङ्ख, *a boil*), a carbuncle, a boil, a small pimple.

फलशङ्ख, *a* (from फल *tush*), a whispering, a whisper, the lungs.

फलशङ्ख, *s.* (from फलशङ्ख, *a whisper*), a whispering.

फलशङ्ख, *a* (from फलशङ्ख, *the lungs*, and और शङ्ख, *separating*), in anatomy the name of a particular membrane of the intestines, (mediastinum).

ଫେଣୀ.

ଫେଣୀ

- ଫୁଲୁମୁହୁଡ଼ି, *s* (from ଫୁଲୁମୁହ, *situated on the lungs*, and ଡ଼ି, *a udd*), in anatomy the pulmonary plexus.
- ଫୁଲୁମୁହରୁଡ଼ିଫାହକମୀଡ଼ି, *s* (from ଫୁଲୁମୁହ, *situated on the lungs*, and ଫାହକମୀଡ଼ି *an arte u*), the pulmonary arteries.
- ଫୁଲୁମୁହରୁଡ଼ିଫାହକମୀଡ଼ି, *s* (from ଫୁଲୁମୁହ, *situated on the lungs*, and ଫାହକମୀଡ଼ି, *a ven*), in anatomy the pulmonary veins.
- ଫୁଲୁମୁହ, *s* (from ଫେ, *to move slowly*), to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.
- ଫୁଲୁମୁହ, *s* (from ଫୁଲୁମୁହ, *to wheedle*), the wheedling or cajoling of a person, the coaxing or inveigling of a person, the flatterring or seducing of a person.
- ଫୁଲୁମୁହୀ, *a* (from ଫୁଲୁମୁହ, *to wheedle*), wheedling, cajoling, *s* a wheedler.
- ଫେଣୀ, *s* (from ଫେଣୀ, *a shakal*), the bowl of a shakal.
- ଫେଣୀ, *s* (from ଫେଣୀ, *a shakal*), a shakal.
- ଫେଣୀ, an imitative sound used to express the howling of a dog.
- ଫେଣୀ, *s* (from ଫେଣୀ, *prep* and ଡ଼ି, *to go*), a flourish or extended line in writing.
- ଫେଣୀ, *s* (from ଫେଣୀ, *hollow*), the lung, a spongy, hollow, light, puffy.
- ଫେଣୀ, *s* (from ଫେଣୀ, *to grind*), to tar, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint; *s* an imitative sound used to express a pulling with violence, a jerking or snatching.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *pale*, wan, *sallow*).
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *the name of a fish*, and ଫେଣୀ, *a fish*), the name of a species of fish, (*Clupea cuneiformis*).
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *to shine*), *sallow*, pale, wan.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *to become lint*), knuppy, tomentose, stringy, *sallow*, pale, wan.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *to shine*), *sallow*, pale, wan.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *form*), sputtering, *s* foam, froth.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *a young shoot*), a branch.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *a shoot*, a switch, a twig, a sprig).
- ଫେଣୀଫେଣୀ, an imitative sound used to express idle and useless talk.
- ଫେଣୀ, *s* (from ଫେଣୀ, *to move*), a skein of thread or silk. This word constructed with ଫେଣୀ, *to bind*, means to reel silk or thread.
- ଫେଣୀ, *s* (from ଫେଣୀ, *to move*), foam, froth, scum, spume.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *foam*, and ଫେଣୀଫେଣୀ, *gruel*), froth and gruel.
- ଫେଣୀଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *foam*, and ଫେଣୀଫେଣୀ, *throwing*), proper to have foam cast into it, throwing away scum or foam.
- ଫେଣୀ, *s* (from ଫେଣୀ, *to move*), foam, froth, scum, spume.

- ଫେଣୀ *a* (from ଫେଣୀ, *raw sugar*), raw sugar, the inspissated juice of the sugar-cane.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀଫେଣୀ, *cactus*), the name of a tree or shrub, (*C. citus indicus*).
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *foam*), foamy, frothy.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀଫେଣୀ, *sagacity*), wisdom, sagacity, craftiness.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀଫେଣୀ, *sagacity*), wise, sagacious, crafty.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀଫେଣୀ, *the hiss of a serpent*, and ଫେଣୀ, *to break*), a being nonplussed.
- ଫେଣୀ, *ad* (from ଫେଣୀ, *to turn*), again, back again, back, *s* a period, a disappointment, a reverse. This word constructed with ଫେଣୀ, *to say*, means to repeat, to recapitulate, with ଫେଣୀ, *to see*, it means to look again, to review, and with ଫେଣୀ, *to full*, it means to meet with obstacles.
- ଫେଣୀ, *a* (from ଫେଣୀ, *to turn*), returned in trade, returned.
- ଫେଣୀ, *s* (from ଫେଣୀ, *to turn*), the variation of notes or sounds in singing, a change or alteration.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *an obstacle*, and ଫେଣୀଫେଣୀ, *a falling*), the falling out of obstacles or disappointments.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *a return*), a variation, a vicissitude, disorder, confusion, a transposition, a perversion.
- ଫେଣୀଫେଣୀଫେଣୀ, *s* (from ଫେଣୀଫେଣୀ, *a variation*), changeableness.
- ଫେଣୀ, *a* (from ଫେଣୀ, *to turn*), a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel of a square shape used to measure dry substances.
- ଫେଣୀଫେଣୀଫେଣୀ, *ad* (from ଫେଣୀଫେଣୀ, *a change*), variably, changeably, confusedly.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀଫେଣୀ, *deceit*), deceit, swindling, a trick, a fraud.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀଫେଣୀ, *deceit*), deceitful, swindling.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *again*, and ଫେଣୀ, *to obstruct*), the backstays of a boat or ship.
- ଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *to move*), to throw, to throw away, to give effect to a thing. This verb constructed with the adverbial participle of any other verb communicates to it an intensive meaning. When the adverbial participle of this verb is constructed with ଫେଣୀ, *to give*, it means to cast away, to throw away.
- ଫେଣୀଫେଣୀ, *s* (from ଫେଣୀ, *to throw*), the act of throwing, a throwing away.
- ଫେଣୀ, *s* (from ଫେଣୀ, *to throw*), the refuse of any thing, the act of throwing away, *a* thrown, cast away, *r* a to throw, to cast.
- ଫେଣୀଫେଣୀଫେଣୀ, *a* (from ଫେଣୀ, *cast away*, and ଫେଣୀଫେଣୀ, *scattered*), scattered about, thrown about; *s* a waste of things, the squandering of things.

ਫੈਜ਼.

ਫੈਜ਼

ਫੈਜ਼ (from *ਫੈਜ਼*, to throw, a throwing, a casting, a throwing away
ਫੈਜ਼ਿ, *s.* from *ਫੈਜ਼*, to throw, a throwing, a casting, a throwing away.
ਫੈਜ਼ਿ, *a.* (from *ਫੈਜ਼*, to throw, lavish, squandering, throwing.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to throw), a squandering, a throwing about of any thing
ਫੈਜ਼, *s.* from *ਫੈਜ਼*, disgrace, disgrace, ignominy, infamy.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, a complaint), a complaint, a cry for help an accusation, the entering of a law suit
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, a complaint), the entering of a law suit, *s.* the plaintiff in a law suit, a complainant
ਫੈਜ਼, *v. n.* (from *ਫੈਜ਼*, to more, to spread about
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to move), the spreading or diffusing of a thing
ਫੈਜ਼, *v.* (from *ਫੈਜ਼*, to move), to spread any thing, to diffuse any thing abroad
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to move), the spreading or diffusing of a thing
ਫੈਜ਼ਿ, *a.* (from *ਫੈਜ਼*, a decree), a decree, a settlement
ਫੈਜ਼ਿ, *v. n.* (from *ਫੈਜ਼*, to burst, to drizzle, to mizzle.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to drizzle), a drizzling, a mizzling.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, a hole), a hollow space, a hole, a cavity
ਫੈਜ਼, an imitative sound used to express a sniffling sound or sniffling in the nose
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to burst), the piercing of a thing, the transfixing of a thing, the adding of seasoning or spices to a sauce or condiment
ਫੈਜ਼, *v. a.* (from *ਫੈਜ਼*, to burst), to transfix, to pierce, to scratch, to undermine to stab, to run through, to card, to spice, to season food.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to transfix), the thrusting a thing through, a stabbing, the spicing of sauce or meat, the carding of cotton, *a.* stabbed, pierced, transfixed, spiced, carded.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to pierce), a promiscuous piercing through with weapons, a promiscuous stabbing.
ਫੈਜ਼ਿ, an imitative sound used to express a repeated sniffling of the nose.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, hollow), hollow.
ਫੈਜ਼ਿ, *a.* (from *ਫੈਜ਼*, hollow, and *ਫੈਜ਼*, a factor), officious.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼ਿ*, officious), officiousness.
ਫੈਜ਼, *a.* (from *ਫੈਜ਼*, hollow), hollow, spungy, light; *s.* the lungs.

ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to expand), a seed vessel, a follicle, the kernel of the coconut
ਫੈਜ਼, *v. n.* (from *ਫੈਜ਼*, to sob), to sob, to heave, to breathe short.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to sob), a sobbing, a being hoven, a breathing short
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to sob), a sobbing, a heaving, a being hoven, a breathing short.
ਫੈਜ਼ਿ, *a.* (from *ਫੈਜ਼*, to sob), sobbing, heaving or labouring to breathe, breathing short
ਫੈਜ਼ਿ, an imitative sound used to express the sound of the french horn or of the trumpet.
ਫੈਜ਼, an imitative sound used to express the hissing or threatening sound made by a serpent, also a similar sound made by an animal in breathing
ਫੈਜ਼ਿ, an imitative sound used to express the repeated hissing of a serpent, or a repeated breathing forcibly with a loud sound
ਫੈਜ਼, *ad.* from *ਫੈਜ਼*, only, merely, simply.
ਫੈਜ਼, *v. a.* (from *ਫੈਜ਼*, to burst, to pierce, to burst
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to burst), the piercing of a thing, the making of a thing to burst
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to burst), a spot, a drop, a tally.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to burst), a spatula, an instrument shaped like a spatula used for weeding, an awl
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, a boil), a boil, an imposthume.
ਫੈਜ਼ਿ, *a.* (from *ਫੈਜ਼*, a spatula, and *ਫੈਜ਼*, a form), spatulate.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, the lungs), the lungs, the bladder.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, a pipe), a pipe, a jet d'eau.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to swell), a swelling, or being enlarged or distended.
ਫੈਜ਼, *v. a.* (from *ਫੈਜ਼*, to swell), to provoke to anger, to aggravate, to cause to swell or enlarge.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to provoke), the provoking of a person to anger, the aggravating a person, the causing a thing to swell or expand, *a.* provoked to anger, made to fret, made to swell.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, to provoke), the provoking of a person to anger, the making of a person fret, the causing of a thing to swell.
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, to burn), a blister.
ਫੈਜ਼ਿ, *a.* (from *ਫੈਜ਼*, a blister, and *ਫੈਜ਼*, joined to), blister, In botany the term is applied to a particular kind of leaf, (*Folium bullatum*.)
ਫੈਜ਼, *s.* (from *ਫੈਜ਼*, an army), an army.
ਫੈਜ਼ਿ, *s.* (from *ਫੈਜ਼*, an army, and *ਫੈਜ਼*, holding), an officer of police.

व३.

पोलीस, *a* (from *پولیس* *polīs*, an officer of police, becoming to the police.

पो डक, *s* (from *धु*, to blow), perquisites, gains the money which a person realizes from an office beside his proper and allowed income

व.

व the twenty-third consonant in the Bengalee alphabet and third of the fifth class or that of labials. The inhabitants of Bengal make no distinction either in the form or sound of the labial and dental letter, which last should answer to the English *v* or *w*, but pronounce both as the English *b*, except when *व* is the last member of a compound letter, on this account these two letters are in this dictionary united under the present letter, but a dot is put in the center of the dental letter or *w*, to distinguish it from the labial, *व* *a* (from *वह*, to obtain, to carry a load, *व* *n* to flow on as a stream, to pass a way as time does; *s* the string which fastens the treadle of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

वई, *s*. (from *वह*, to bear), a book, also, *ad.* (from *विना*, *with-out*), without, beside

वईन, *s* (from *वनिनी*, a sister), a sister.

वईनकि, *s* (from *वईन*, a sister, and *कि*, a daughter), a sister's daughter.

वईननी, *s* (from *वईन*, a sister, and *नी*, a son), a sister's son.

वई, *s*. (from *वई*, a wife), a wife, a son's wife, a word used in addressing any respectable female.

वहकि, *s*. (from *वह*, to carry), the first thing sold by a tradesman in the morning, a hansom, portage, the wages paid for carrying burdens; *a*. due for or earned by carrying burdens.

वडनी, *a* (from *वड*, a son's wife), guilty of incestuous connection with a son's wife. This is one of the many terms of low abuse so common among the Hindoos

वडनी, *s* (from *वडनी*, incestuous), incest with a son's wife

वडनी, *s* (from *वड*, a wife, and *वड*, boiled rice), a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

वडनी, *s* (from *वड*, a wife, and *वडनी*, smiting), the name of a bird the note of which the Hindoos suppose expresses this word, which signifies my wife beats me, (*Cuculus Accipiter*, Carey.)

वडनी, *s*. (from *व*, to carry), a carrying, the bearing of a burden, the flowing or passing away of water or time, *a*. carrying, bearing burdens.

व०.न.

व०.न. *s* (from *वङ्ग*, to desire, the groin, the pubic and iliac region

व०.न. *s* from *वङ्ग*, the groin, and *वङ्ग*, a puce, in anatomy the Ischium

व०.न. *s* (from *वङ्ग*, the groin, and *वङ्ग*, a cup), in anatomy the name of the cup which receives the head of a thigh bone (acetabulum)

व०.न. *s* (from *वङ्ग*, the groin, and *वङ्ग*, a branch, in anatomy a branch, a process of the Ischium, (ramus ischii)

व०.न. *s*. (from *वङ्ग*, covering the Ischia, and *वङ्ग*, a nerve), the sciatic nerve.

व०.न. *s* (from *वङ्ग*, to sound), a family, a race, a stock, a pedigree, a bamboo, (*Bambusa arundinacea*), the back bone or spine, a flute

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, to do, establishing or beginning a race or family, continuing a family or race

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, making), making or continuing a race or family, founding a race or family

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, making, making or continuing a race or family, founding a race or family

व०.न. *a*. (from *वङ्ग*, a family, and *वङ्ग*, decay, the decay of a race or family.

व०.न. *a*. (from *वङ्ग*, the decay of a family, and *वङ्ग*, making), producing or causing the decay of a race or family.

व०.न. *a* (from *वङ्ग*, the decay of a family, and *वङ्ग*, making), producing or causing the decay of a race or family.

व०.न. *s* (from *वङ्ग*, a family, and *वङ्ग*, a history), the history of a race or family, a genealogical table.

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, so be produced), produced in a race or family, born of a noble or koolien brahman

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, producing), producing a race or family, *s*. a progenitor

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, producible, producible in a race or family

व०.न. *ad.* (loc case of *व०.न.*), for the purpose of a race or family, for the sake of offspring.

व०.न. *a* (from *वङ्ग*, a family, and *वङ्ग*, produced, produced or born in a family

व०.न. *s*. (from *वङ्ग*, a family, and *वङ्ग*, to have), having a family, supporting a race or family.

व०.न. *a*. (from *वङ्ग*, a family, and *वङ्ग*, sustaining, sustaining or upholding a race or family.

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व० वीरव, *s* (from व० वी, *a family*, and वीर, *a sustaining*), the sustaining or upholding of a race or family.
 व० वीरवी, *a* (from व० वी, *a family*, and वीर, *sustaining*, sustaining or upholding a race or family.
 व० वीरवी, *s* (from व० वी, *a family*, and वीर, *destruction*), the destruction of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *destructive*), destructive to a race or family, *s* the destroyer of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *a cause*, caused by or arising from a race or family, *ad* from or because of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *a cause*, for the purpose of a race or family, for the sake of posterity.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *caused by*), caused by or arising from a race or family, *ad* from or because of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *increasing*) increasing a race or family.
 व० वीरवीर, *s* (from व० वी, *a family*, and वीर, *an increasing*), the increasing of a race or family, procreation.
 व० वीरवीर, *s* (from व० वी, *a family*, and वीर, *increases*, the increase or prosperity of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *keeping*), keeping or preserving the race or family, *s* a person who preserves his race or family.
 व० वीरवीर, *s* (from व० वी, *a family*, and वीर, *a keeping*), the keeping or preserving of a race or family.
 व० वीरवीर, *s* (from व० वी, *a family*, and वीर, *preservation*), the preservation of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *destitute*), destitute of posterity, extinct.
 व० वीरवीर, *s* (from व० वी, *a family*, and वीर, *decrement*), a detriment or loss to a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *destitute*), destitute of descendants, extinct.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *a cause*), caused by or arising from a race or family, *ad* from or because of a race or family.
 व० वीरवीर, *ad* (from व० वी, *a family*, and वीर, *a series*), in the order of the family or race.

व० वीरवीर, *s* (from व० वी, *a race*, and वीर, *a pedigree*, a genealogy.
 व० वीरवीर, *s* (from व० वी, *a bamboo*, a flute, a pipe.
 व० वीरवीर, *a* (from व० वी, *a flute*, and वीर, *holding*), carrying or holding a flute. name applied to Krishna, *s* a person who plays the flute.
 व० वीरवीर, *a* (from व० वी, *a flute*, and वीर, *playing on an instrument*, playing on the flute or pipe.
 व० वीरवीर, *a* (from व० वी, *a family*), lineal, belonging to a particular race or family.
 व० वीरवीर, *a* (from व० वी, *a family*, and वीर, *producing*), producing a race or family, *s* a progenitor.
 व० वीरवीर, *s* (from व० वी, *a family*, and वीर, *a producing*), the producing of a race or family.
 व० वीरवीर, *a* (from व० वी, *a family*), lineal, pertaining to a particular family or tribe.
 वीरव, *s* (from वीरव, *the name of a shrub*), the name of a shrub which produces an eatable fruit, (*Flacourtia sapida*).
 वीर, *s* (from वीर, *a relation*, a relation, friend.
 वीर, *a* (from वीर, *to speak*), to speak, to talk, to chatter, to prate.
 वीर, *s* (from वीर, *to speak*), the name of a kind of aquatic bird, (*Ardea nivea*), the name of a small ornamental tree, (*Sesbania grandiflora*).
 वीर, *s* (from वीर, *to speak*), a talking, a prating or talking much to little purpose.
 वीर, *s* (from वीर, *a heifer*), an heifer, a young cow or heifer which has not brought forth its first calf.
 वीर, *s* (from वीर, *to speak*), talkativeness, a talking without reflection or to no purpose.
 वीर, *a* (from वीर, *to speak*), talkative, talking without reflection or to little purpose.
 वीर, *s* (from वीर, *sappan wood*), the name of a shrub much used in dyeing, (*Caesalpinia Sappan*).
 वीर, *ad* (from वीर, *conjugation*, and वीर, *a pen*), with the pen.
 वीर, *a* (from वीर, *to speak*), to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.
 वीर, *s* (from वीर, *a part of a weaver's loom*, and वीर, *a rod*), the rod which lies across the warp in a weaver's loom and is wrought upon by the treddles to make a passage for the shuttle.
 वीरव, *s* (from वीर, *a small heron*, वीर, *testicles*, and वीर, *hope*), vain hope, fruitless expectation. The word is formed from a tale current among the Hindus which represents a bull walking and a heron fly-

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- lowing him in expectation of his testicles falling off and furnishing him with a meal
- वक्ता, *s.* (from वक्ता, to speak, a talking, a speaking, a talking without reflection, the provoking a person to speak or talk
- वक्तानि, *s.* (from वक्ता, to speak), talkativeness, a talking or saying much without reflection.
- वक्तानिपि, *s.* (from वक्ता, to speak), talkative, talking much without reflection
- वक्तावकि, *s.* (from वक्ता, to speak), a mutual talking without reflection or to no purpose.
- वक्ता, *s.* (from the letter व, and कृ, to do), the letter व, or that which expresses the sound of the English b, v, or w.
- वक्तादि, *a.* (from वक्ता, the letter व, and आदि, a beginning), beginning with the letter व, having an initial व
- वक्ताव, *a.* (from वक्ता, the letter व, and अन्त, an end), ending with the letter व, having a final व
- वक्ता, *a.* (from वक्ता, to speak), garrulous, prating
- वक्ता, *s.* (from वक्ता, to speak, the name of a tree, Mimusops Elengi)
- वक्ता, *a.* (from वक्ता, a remainder), a remainder, arrears or rent.
- वक्ता, *s.* (from वक्ता, time), time
- वक्ता, *a.* (from वक्ता, to speak, proper to be mentioned, fit or necessary to be spoken
- वक्ता, *s.* (from वक्ता, to speak, a fluent person a speaker
- वक्ता, *s.* (from वक्ता, to speak), the mouth, the first term in progression.
- वक्ता, *s.* (from वक्ता, to speak), talkativeness, prattle, gabble, a grumbling, a replying when reproved
- वक्ता, *v.* (from वक्ता, to speak), to mutter, to murmur, to talk much
- वक्ता, *s.* (from वक्ता, to mutter), a muttering or murmuring when any thing is spoken, a replying again when reproved, a talking excessively.
- वक्ता, *s.* (from वक्ता, to mutter), a replying again when commanded or reproved, garrulity.
- वक्ता, *a.* (from वक्ता, to mutter), replying when ordered to do a thing or when reproved
- वक्ता, *a.* (from वक्ता, to be crooked), crooked, awry, distorted, sinuous, tortuous, askew, churlish
- वक्ता, *a.* (from वक्ता, crooked, and गति, going) tortuous, zigzag, flexuous, in botany the term is applied to a particular kind of stem, (Caulis flexuosus)
- वक्ता, *s.* (from वक्ता, crooked), crookedness, distortedness, churlishness.
- वक्ता, *s.* (from वक्ता, crooked, crookedness distortedness churlishness.

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- वक्ता, *s.* (from वक्ता, crooked, and दृष्टि, vision), squint-eyed.
- वक्ता, *s.* (from वक्ता, crooked, and पाद, a foot, crook-footed, bandy-legged.
- वक्ता, *s.* (from वक्ता, a he-goat), a he-goat
- वक्ता, *s.* (from वक्ता, a he-goat), a she-goat.
- वक्ता, *s.* (from वक्ता, crooked), a remainder, a residue, arrears, an overplus.
- वक्ता, *a.* (from वक्ता, crooked, and कृ, done), bent, made crooked
- वक्ता, *s.* (from वक्ता, made crooked, and प्रक्रम, a process, in anatomy the torcular process
- वक्ता, *s.* (from वक्ता, arrears, and वहन, the carrying of a thing), a falling in arrears
- वक्ता, *a.* (from वक्ता, crooked, and उनीय, posable), capable of being bent or made crooked, refrangible.
- वक्ता, *s.* (from वक्ता, crooked, and उनीय, a conclusion), a crookedness, refractedness, a becoming crooked, refraction.
- वक्ता, *s.* (from वक्ता, crooked, and उनीय, become, become bent or crooked, refracted
- वक्ता, *s.* (from वक्ता, a general), a chief of an office, a general, a deputy
- वक्ता, *s.* (from वक्ता, a chief, and आवास, a house), the pay office, the general's office.
- वक्ता, *s.* (from वक्ता, a gift), a reward, a gift.
- वक्ता, *s.* (from वक्ता, to collect), the breast, the bosom.
- वक्ता, *s.* (from वक्ता, the breast, and उनीय, the belly), the cavity of the stomach
- वक्ता, *s.* (from वक्ता, the stomach, and वक्ता, a surrounding), in anatomy the pleura
- वक्ता, *a.* (from वक्ता, the stomach, and वक्ता, separating), the diaphragm or midriff
- वक्ता, *a.* (from वक्ता, the diaphragm, and उनीय, to stand), situated on the diaphragm, phrenes)
- वक्ता, *s.* (from वक्ता, the breast, and कृ, a well), in anatomy the name of the hollow at the bottom of the breast, (serobiculus cordis)
- वक्ता, *a.* (from वक्ता, the breast, उनीय, a rib, and कृ, joined to in anatomy the name of a particular muscle, (sterno costalis)
- वक्ता, *a.* (from वक्ता, the breast, and उनीय, to stand), situated on the breast
- वक्ता, *a.* (from वक्ता, situated on the breast, and कृ, small), in anatomy the name of a particular muscle, (pectoralis minor)
- वक्ता, *s.* (from वक्ता, situated on the breast, and कृ, a lactal tube), the thoracic duct.
- वक्ता, *a.* (from वक्ता, situated on the breast, and कृ, a

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great), in anatomy the name of a particular muscle, (pectoralis major.)

বহুবল, *s.* (from বহু, *the breast*, and বল, *a place*), the bosom, the breast

বহুবলবস্ত্র, *s.* (from বহু, *the breast*, অন্তর, *within*, and বস্ত্র, *a surrounding*), in anatomy the name of a membrane, (pleura)

বহুবলি, *s.* (from বহু, *the breast*, and কলি, *a bone*), the breast bone (sternum).

বহুবলি, *a.* (from বহু, *to speak*), hereafter to be mentioned or described.

বহুল, *a.* (from বহুল, *greediness*), greedy, niggardly.

বহুলি, *s.* (from বহুলি, *a miser*), niggardliness, stinginess

বহুলি, *s.* (from বহুলি, *a stitch*), a stitch in sewing.

বহুলি, *s.* (from বহুলি, *the armpit*), the armpit.

বহুলিবাঁজনি, *s.* (from বহুলি, *the armpit*, and বাঁজনি, *playing on a musical instrument*), striking the sides with the elbows as a sign of triumph.

বহুলি, *s.* (from বহুলি, *the armpit*), a small travelling bag, a wallet slung over one shoulder so as to rest under the opposite armpit, a purse.

বহুলি, *s.* (from বহুলি, *to move*), a small sword or hanger.

বহুলি, *s.* (from বহুলি, *to be crooked*), a crook or turn in a river

বহুলি, *a.* (from বহুলি, *a crook*), crooked, tortuous.

বহুলি, *s.* (from বহুলি *to move*, lead, tin, the country of Bengal cotton, the egg plant, (*Solanum melongena*.) the calyx of tin given in medicine as an aphrosadine.

বহুলি, *s.* (from বহুলি, *Bengal*, and দেশ, *a country*), the country of Bengal

বহুলিদেশ, *s.* (from বহুলিদেশ, *Bengal*, and বাস, *a residence*) a residence in Bengal

বহুলিদেশি, *a.* (from বহুলিদেশ, *Bengal*, and বাসিন্দা, *a residing*), residing in Bengal

বহুলিদেশ, *a.* (from বহুলিদেশ, *Bengal*, and দাঁড়া, *to stand*), situated in Bengal

বহুলিদেশি, *a.* (from বহুলিদেশ, *Bengal*, and বাসিন্দা, *staying*), continuing in Bengal

বহুলিদেশি, *a.* (from বহুলিদেশ, *Bengal* and বসতি, *situated*), situated in Bengal

বহুলিদেশি, *s.* (from বহুলি, *lead*, and দাঁড়ি, *a top*), a top, a teetotum, a whirligig

বহুলি, *s.* (from বহুলি, *to speak*), the name of a plant, (*Acorus calamus*, also *Zinziber Zedoaria*)

বহুলি, *s.* (from বহুলি, *to speak*, a speech, a word, a sentence.

বহুলিবিহীন, *a.* (from বহুলি, *a word*, and বহুলি, *excluded*, not included in the words, not included in a grant or declaration.

বহুলিবিহীন, *a.* (from বহুলি, *a word*, and বিহীন, *contrary*), contrary to the text, contrary to what has been said.

বহুলিবিহীন, *s.* (from বহুলি, *a word*, and বিহীন, *opposition*), opposition or contrariety to a text or thesis, opposition to what has been said.

বহুলি, *a.* (from বহুলি, *a speech*, and দাঁড়া, *to be situated*), contained in a speech or discourse.

বহুলি, *a.* (from বহুলি, *to speak*), proper to be spoken, utterable.

বহুলি, *s.* (from বহুলি, *a word*), discord, wrangling.

বহুলি, *a.* (from বহুলি, *a word*, and দাঁড়া, *to do*), obedient, subordinate.

বহুলি, *s.* (from বহুলি, *to speak*), a word.

বহুলি, *s.* (from বহুলি, *to speak*), altercation, wrangling, a dispute

বহুলি, *ad.* (from বহুলি, *conjunction*, and বহুলি, *a genus*), of the same kind, of the same species

বহুলি, *s.* (from বহুলি, *to move*), a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain much cultivated in some provinces, (*Panicum spicatum*)

বহুলি, *a.* (from বহুলি, *right*), right, proper, true, accurate.

বহুলি, *s.* (from বহুলি, *a mercer*), a mercer, a linen draper

বহুলি, *a.* (from বহুলি, *bad*, and বহুলি, *born*), base-born, belonging to a bad or contemptible class of society

বহুলি, *s.* (from বহুলি, *base born*), a being base-born, baseness of birth, the belonging to a bad or contemptible class of society.

বহুলি, an imitative sound used to express the rising of bubbles to the top of the water when a fish is concealed in the mud beneath

বহুলি, *s.* (from বহুলি, *to move*), a thunderbolt supposed to be equal in hardness and of the same substance as the diamond. The weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *a.* hard, adamant, impenetrable, cross, forked.

বহুলি, *a.* (from বহুলি, *a thunderbolt*, and বহুলি, *equal*), resembling a thunderbolt, fatal as a thunderbolt, adamant.

বহুলি, *s.* (from বহুলি, *a thunderbolt*, and বহুলি, *a noise*), a clap of thunder.

বহুলি, *a.* (from বহুলি, *a thunderbolt*, and বহুলি, *the hand*), wielding the thunderbolt, an appellation of Indra

বহুলি, *a.* (from বহুলি, *a thunderbolt*), fatal as a thunderbolt, like a thunderbolt, hard as adamant

বহুলি, *a.* (from বহুলি, *adamantine*, and বহুলি, *a bullet*) hardy, strong and resolute. The word is generally used as the adjective of a man who is small in size but hardy and indefatigable.

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वज्रवी, *a.* (from वज्र, *a thunderbolt*, and वी, *obstruction*), forked, cross. The word is generally applied to cross multiplication.

वज्राघात, *s.* (from वज्र, *a thunder*, and आघात, *a stroke*), the stroke of thunder, a calamity which overcomes any one, a sudden shock.

वज्राघातश्च, *ad.* (from वज्राघात, *a clap of thunder*), like the stroke of thunder.

वज्रात, *s.* (from वज्र, *a diamond*, and आत, *splendor*), the precious opal.

वज्राभास, *a.* (from वज्र, *cross*, and आभास, *a committing to memory*), crosswise, zigzag, & reciprocal multiplication.

वध्, *v.* (from वध्, *to deceive*), to deceive, to impose on, to delude.

वध्क, *a.* (from वध्, *to deceive*), fraudulent, crafty, deceiving, swindling, *s.* a knave, a deceiver, a cheat, a rogue, a shakal.

वध्क, *s.* (from वध्, *to deceive*), the deceiving or passing a trick upon a person.

वध्कनी, *s.* (from वध्, *to deceive*), deceit swindling, an imposition, fraud, a cheat, rogues.

वध्कनीकरी, *s.* (from वध्कनी, *deceit* and करी, *a door*), a swindler, a deceiver, an impostor, a knave.

वध्कनीकरीक, *a.* (from वध्कनी, *deceit* and करीक, *doing*), swindling, practising deceit, *s.* a swindler, a deceiver, an impostor.

वध्कनीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरी, *doing*), swindling, practising deceit.

वध्कनीकरीकरीक, *a.* (from वध्कनी, *deceit*, and करीकरीक, *producing*), produced by or arising from deceit or swindling.

वध्कनीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरी, *producing*), producible by or arising from deceit or swindling.

वध्कनीकरीकरीकरीक, *ad.* (loc. case of वध्कनीकरीकरी, for the purpose of imposition or deceit, for the purpose of swindling).

वध्कनीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरी, *produced*), produced by or arising from imposition or deceit, produced by or arising from swindling.

वध्कनीकरीकरीकरीकरीक, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरी, *caused*), caused by or arising from imposition or deceit, caused by or arising from swindling, *ad.* from or because of imposition or swindling.

वध्कनीकरीकरीकरीकरीकरी, *ad.* (from वध्कनी, *deceit* and करीकरीकरीकरी, *for the purpose of*), for the purpose of imposition or deceit, for the purpose of swindling.

वध्कनीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरी, *preceded*), preceded by or arising from imposition or deceit, preceded by or arising from swindling, *ca.* by or through imposition or deceit, by or through swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरी, *caused by*), caused by or arising from imposition or deceit, caused by or arising from swindling, *ad.* from or because of imposition or deceit, from or because of swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरी, *ad.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरी, *without*), without imposition or deceit, without swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरीकरी, *excepted*), imposition or deceit excepted, swindling excepted.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *s.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरीकरीकरी, *an exception*), the exception of imposition or deceit, the exception of swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *ad.* (loc. case of वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरी, with the exception of imposition or deceit, with the exception of swindling, without imposition or deceit, without swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरीकरीकरी, *in*), in imposition or deceit, originating in swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरीकरीकरी, *capable*), worthy of being deceived, capable of being imposed on.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरीकरीकरी, *worthy*), worthy of being deceived or imposed on.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *deceit*, and करीकरीकरीकरीकरीकरीकरीकरी, *caused by*), caused by or arising from imposition or deceit, caused by or arising from swindling, *ad.* from or because of imposition or deceit, from or because of swindling.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *to deceive*), capable of being deceived, or imposed on.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *a.* (from वध्कनी, *to deceive*), deceived, imposed on, cheated, defrauded.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *s.* (from वध्कनी, *to surround*), the name of a tree, *Alnus indica*, a single covey.

वध्कनीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरीकरी, *s.* (from वध्कनी, *to surround*), a pal or bulwark.

वध्कनीकरी, *s.* (from वध्कनी, *a ball* and करीकरीकरीकरीकरीकरीकरी, *a fruit*), the name of a wild fruit and also of the tree which produces it, *Alnus indica*.

वध्कनीकरी, *s.* (from वध्कनी, *prep* and करीकरीकरीकरीकरीकरीकरी, *a small*), a small court.

वध्कनीकरी, *s.* (from वध्कनी, *to surround*), a sort of knife fixed in a band and used to cut fish and other articles, a rope, a bead, excise, an import.

वध्कनीकरी, *s.* (from वध्कनी, *to surround*), a priest, a brahman.

वध्कनीकरी, *ad.* (from वध्कनी, *indeed*, *indeed*, *truly*, *actually*), yes, true, right.

वध्कनीकरी, *s.* (from वध्कनी, *quasi*), the name of a species of quail, (*Perdix olivacea*, Buchanan's Mss.).

वध्कनीकरी, *s.* (from वध्कनी, *to surround*), banter, mockery.

वध्कनीकरी, *s.* (from वध्कनी, *banter*), a wag, one who banter.

वध्कनीकरी, *a.* (from वध्कनी, *great*), great, large, capacious, spacious.

ବଡ଼.

- important, noble, chief, supreme, *ad* very, *s* (from ବଡ଼ *a particular tree*), the name of a species of large tree, (*Ficus indica*.)
- ବଡ଼କନ୍ଦି, *s* (from ବଡ଼, *large*, and କନ୍ଦି, *a species of plant*), the name of a species of plant, (*Sida graveolens*.)
- ବଡ଼କଞ୍ଚଳା, *s* (from ବଡ଼, *great*, and କଞ୍ଚଳା, *a cucurbitaceous fruit*), a species of cucurbitaceous fruit, also the plant which produces it, (*Momindica muricata*.)
- ବଡ଼କଦୁ, *s* (from ବଡ଼, *large*, and କଦୁ, *a gourd*), the name of a species of gourd.
- ବଡ଼କରବରୀ, *s* (from ବଡ଼, *large*, and କରବରୀ, *the name of a flowering shrub*), the double variety of the sweet oleander, (*Nerium odorum*.)
- ବଡ଼କାମୁଡ଼, *s* (from ବଡ଼, *large*, and କାମୁଡ଼, *a species of plant*), the name of a species of ornamental plant, (*Cinnamomum toxicarium*.)
- ବଡ଼ଝୁର, *s* (from ବଡ଼, *great*, and ଝୁର, *a species of jasmine*), the name of a species of jasmine, (*Jasminum arborescens*.)
- ବଡ଼ଝୁରଝିଟିକି, *s* (from ବଡ଼, *large*, and ଝୁରଝିଟିକି, *a species of shrub*), the name of a beautiful flowering shrub, (*Excoecaria undulata*.)
- ବଡ଼ଝୁରଝିଲି, *s* (from ବଡ଼, *large*, and ଝୁରଝିଲି, *a species of plant*), the name of a species of plant not yet ascertained.
- ବଡ଼ଝୁରଝିଲି, *s* (from ବଡ଼, *large*, and ଝୁରଝିଲି, *the name of a plant*), a species of plant, (*Coniza lacera*.)
- ବଡ଼ଝୁରଝି, *s* (from ବଡ଼, *great*, and ଝୁରଝି, *the name of a plant*), the name of a species of plant, (*Ageratum aquaticum*.)
- ବଡ଼ଝୁରଝିରୀ, *s* (from ବଡ଼, *great*, and ଝୁରଝିରୀ, *a species of grass*), the name of a species of club rush, (*Scirpus grossus*.)
- ବଡ଼ଝୁରଝି, *s* (from ବଡ଼, *great*, and ଝୁରଝି, *the name of a small plant*), the name of a small plant which is sometimes used as a pot-herb by the natives of India, (*Luphorbia hirta*.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *a tree*), the name of a species of tree, (*Croton oblongifolium*), this name is also given to the *Ficus indica*.
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of grass*), the name of a species of grass, (*Kyllingia umbellata*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *oak*), the name of a species of oak, (*Quercus squarata*.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *a sort of pulse*), the name of a species of cultivated pulse, (*Cicer arietinum*, var.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *a rat*), the name of a species of rat, (*Mus decumanus*.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *a species of plant*), a species of aquatic plant, (*Menyanthes indica*.)

ବଡ଼

- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *a species of grass*), the name of a species of grass, (*Cyperus Irio*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of plant*), the name of a species of plant.
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of grass*), the name of a species of grass, (*Panicum setigerum*.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *a species of shrub*), the name of a beautiful species of flowering shrub, (*Tabernaemontana coronaria*, flor. plen.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of fish*), the name of a species of fish, (*Clupea vittata*, Buchanan-McC. bivittata Fleming's drawings.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *purslain*), the name of a species of purslain, (*Portulaca pilosa*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of grass*), the name of a species of club-rush, (*Scirpus glomeratus*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *the name of a plant*), the name of a species of aquatic plant, (*Pontederia vaginalis*.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *great*, and ଝି, *glory*), the name of a species of grass, (*Panicum uliginosum*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of fish*), the name of a species of fish, (*Petrodon fornicatus*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *the name of a plant*), the name of a cucurbitaceous plant, (*Trichosanthes dioica*, var.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of bird*), the name of a species of bird, (*Merops philippensis*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *the name of a genus of plants*), the name of a species of plant, (*Polygonum pilosum*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a species of grass*), the name of a species of grass, (*Poa chinensis*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *the name of a flowering plant*), the name of a beautiful flowering plant, (*Melastoma malabathrica*.)
- ବଡ଼ଝିରୀ, *s* (from ବଡ଼, *great*, and ଝିରୀ, *a quail*), the name of a species of quail, (*Perdix olivacea*.)
- ବଡ଼ଝି, *s* (from ବଡ଼, *strength*), *ଶ୍ଵରୀ*, the nymph *Ushwane*, a female slave.
- ବଡ଼ଝି, *s* (from ବଡ଼ଝି, *a mare*, and ଝି, *fire*), submarine fire, in mythology a being consisting of flame with a horse's head fabled to have sprung from the thighs of *Ushwa* and to have been received by the ocean.
- ବଡ଼ଝି, *s* (from ବଡ଼ଝି, *a mare*, and ଝି, *fire*), submarine fire, (See the preceding word.)

বহু.

- বহুবাহু, *s.* (from বহু, *a slave*, and হুত, *nourished*), the gallant of another man's female slave
- বহুবাহু, *s.* (from বহু, *a slave*, and হুত, *a son*), the son of a female slave
- বহুবাহু, *s.* (from বহু, *great* and (বহু, *a ratan*), the name of a species of ratan or cane, (*Calamus fasciculatus*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a pea*), the large cultivated garden pea.
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a parasitical plant*), the name of a species of parasitical plant (*Loranthus bicolor*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a mother*), misfortune or calamity considered as a malignant goddess.
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *the hanger-shaped kidney bean*), a very large white variety of the hanger-shaped kidney bean (*Dolichos gladiatus*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *melilot*), the name of a plant, (*Trigonotis ficum grecum*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a species of grass*), a species of club-rush, (*Scirpus tetragonus*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a species of plant*), a species of aromatic plant, (*Ligusticum Ajowan*)
- বহুবাহু, an imitative sound used to express a stammering or hasty utterance of words through rage or passion
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *mustard*), the name of a species of mustard, (*Sinapis ramosa*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *the name of a tree*), the name of a species of the soap berry tree, (*Sapindus emarginatus*)
- বহুবাহু, *s.* (from বহু, *great*), the name of a species of Bread fruit tree, (*Artocarpus Lacucha*)
- বহুবাহু, *s.* (from বহু, *a fish pear*), a spear, a javelin.
- বহুবাহু, *s.* (from বহু, *a spear*, and হুত, *holding*), carrying a spear
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a species of plant*), the name of a plant or shrub, (*Plumieria congesta*)
- বহুবাহু, *s.* (from বহু, *a fish hook*), a fish hook.
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a species of grass*), the name of a species of grass (*Rottboellia exaltata*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *conferta*), the name of a species of conifer.
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *the name of a plant*), the name of a species of plant or weed, (*Agrimone mexicana*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a scent*), the name of a particular shrub or small tree (*Buriera Koenigii*)
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a species of grass*), the name of a species of grass, (*Panicum hispidulum*)

বহু.

- বহুবাহু, *s.* (from বহু, *great*, and হুত, *a species of water lily*), the name of a species of water lily (*Nymphaea versicolor*)
- বহুবাহু, *s.* (from বহু, *large*, and হুত, *a duck*), the name of a mode or combination of notes in Hindoo music
- বহুবাহু, *s.* (from বহু, *great*, and হুত, *the name of a weed*), the name of a species of plant or weed, (*Lencas cephalotes*)
- বহু, *s.* (from বহু, *a ball*), a ball or cake, a gingerbread nut
- বহু, *s.* (from বহু, *great*), greatness, importance, grandeur, glory
- বহু, *s.* (from বহু, *greatness*, and হুত, *a species of plant*), the name of a species of shrub or small tree, (*Plumieria conferta*)
- বহু, *s.* (from বহু, *to surround*), a pawn at chess
- বহু, *s.* (from বহু, *having a string*, and হুত, *to destroy*), a fish hook
- বহু, *s.* (from বহু, *great*, and হুত, *a species of plant*), the name of a species of plant, (*Hibiscus striatus*)
- বহু, *s.* (from বহু, *a ball*), a ball of sweetmeat, a gingerbread nut, a bolus or pill
- বহু, *s.* (from বহু, *great*, and হুত, *to stand*), the name of a species of grass used in making mats, (*Cyperus verticillatus*)
- বহু, *s.* (from বহু, *a brahmun*, a brahmun who resides with and performs religious ceremonies for persons of the shoodra class.
- বহু, *s.* (from বহু, *great*, and হুত, *the sovereign of the gods*), the name of a tree which is indigenous in the forests which bound the North-east border of Bengal, (*Garcinia lanceifolia*)
- বহু, *s.* (from বহু, *to speak*), a murmuring, a prating.
- বহু, *s.* (from বহু, *a murmuring*), to reply when reprimanded, to mutter, to grumble, to murmur.
- বহু, *s.* (from বহু, *to reply*), a replying saucily when reprimanded a grumbling or muttering when reproved, a murmuring
- বহু, *s.* (from বহু, *to gabble*), loquacity, garrulity, murmuring a pert and saucy reply
- বহু, *s.* (from বহু, *a talking much*), garrulous, loquacious, replying in a pert or saucy manner, muttering, grumbling
- বহু, *s.* (from বহু, *to cover*) great, large, severe.
- বহু, *s.* (from বহু, *a carpenter*), a carpenter
- বহু, *s.* (from বহু, *to trade*), a merchant a trader.
- বহু, *s.* (from বহু, *to share out*), a share, a portion
- বহু, *s.* (from বহু, *to share out*), dividing into shares, sharing out, a person who shares out
- বহু, *s.* (from বহু, *to share out*), the dividing of a thing into shares, the distributing of shares,

बह.

बह.

बह s (from बह, to go), the young shoot of the fan palm, the sheath which envelops the young bamboo.

बह, s (from बह to sound), a man who is circumcised, an ox or other animal whose tail is cut off, a maimed, defective, crippled, emasculated impotent

बह, s (from बह, to bind, a glutinous substance

बह, interj (from बह, to request), ah! oh! This particle is indicative of sorrow, compassion, and pleasure.

बह, s (from बह, a duck, a goose

बह, ad (from बह, conjunction, and बह, the day of the month, on that day of the month

बह, s (from बह, a quail, the name of a species of quail, (Pardax chinensis)

बह, a (from बह, 'two, and बह, thirty), thirty-two

बह, a (from बह, thirty-two, the thirty-second

बह, s (from बह, a young one) a calf. This word is used as an affectionate address to any one, O child

बह, s (from बह, a calf, and बह, the navel), the name of a highly poisonous plant which grows abundantly on the mountains north of India, the root of which is sold as a medical drug (Aconitum ferox)

बह, s (from बह, a calf, and बह, flesh), veal

बह, s (from बह, to be firm), a year

बह, ad (from बह, a year, and बह, another), in another year.

बह, a (from बह, bad), bad, evil; also व a (from बह, to speak), to speak, to say.

बह, s (from बह to speak), the face, the countenance, the visage, the speaking of a thing, the first term in proposition

बह, s (from बह, to be firm), the name of a tree and also of its fruit, Zizyphus Jambus)

बह, a (from बह, to distinguish, बद, an exchange to be changed for some thing else, to be substituted

बह, s (from बद an exchange), an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude

बह, s (from बद to exchange), the changing of a thing for something else

बह, v a (from बद, to be changed, to change, to alter for changes, to change clothes

बह, s (from बद an exchange, a thing given in exchange

बह, s (from बद, to change), the changing of a thing, the changing of clothes

बह, s (from बद, to change, the changing of a thing, the changing of clothes

बह, s (from बद, to change, the changing of a thing, the changing of clothes, a change.

बह, a (from बद, to change), changing things; s. a person who changes one thing for another.

बह, s (from बद, a change), the barter or mutual exchange of articles.

बह, s (from बद, an exchange), a thing given in exchange.

बह, ad. (loc case of बद, in exchange, in lieu of, instead of

बह, a (from बद, to speak), beautiful, munificent

बह, ad (from बद, bad, and बद, an origin), low-born.

बह, s (from बद, bad), a badge of Hussein worn at the mohurum, evil, wickedness

बह, a (from बद, bad, and बद, writing), writing a bad hand

बह, s (from बद, evil, and बद, a machination), an evil machination or contrivance

बह, s (from बद, an evil machination), contriving evil

बह, a (from बद, evil, and बद, desire), malevolent

बह, a (from बद, bad, and बद, the face), ugly-faced

बह, a (from बद, evil, and बद, the tongue), using scurrilous language.

बह, s (from बद, scurrility), scurrility, abuse.

बह, a (from बद, evil, and बद, born), base-born, vile

बह, s. (from बद, base-born), baseness of birth, villainess, baseness

बह, a (from बद, bad, and बद, a form), ill-formed, ugly, inelegant, ungrateful

बह, s (from बद, evil, and बद, a custom, an evil custom or habit, a accustomed to evil

बह, s (from बद, an evil habit), custom in evil, a faulty habit

बह, a. (from बद, bad and बद, the heart), suspicious

बह, a (from बद, bad, and बद, proud), dissatisfied, discontented with every thing.

बह, s (from बद, dissatisfied), an inclination to evil dissatisfaction, discontent

बह, s (from बद, bad, and बद, a blessing), a curse.

बह, a (from बद, to bind), bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, strangled, tied.

बह, s (from बद to bind), a stiptic

बह, s (from बद, bound, and बद, phlegm), afflicted with a cold and want of perspiration

बह, s (from बद confirmed, and बद, stupidly ignorant), a confirmed idiot

बह, a (from बद confined, and बद, water), having water confined thereon

বদ

বদ.

বদবন্ধ *a* (from বদ *bound*, *The last member of this word is only a rhyme to the first*, confined and bound.

বদবান্ধিলী *s* (from বদ, *shut*, and বাঁধিলী, *a coco a nut*, the name of a tree indigenous in the forests of the East border of Bengal (*Sterculia alata*).

বদবান্ধিল *s* (from বদ, *confirmed*, and বাঁধিল, *a fool*), a confirmed fool, an assent fool.

বদবন্ধ, *a* (from বদ, *confined*, and বৈব, *enmity*), retaining a close and confirmed enmity.

বদবন্ধ *a* (from বদ, *bound*, and মুখ, *the mouth*), having the mouth closed, having the opening or orifice closed. In Botany the denomination of a kind of corolla, (*persicaria*).

বদবন্ধমুখ, *a* (from বদ, *bound*, and মুখমুখ, *the mouth*), having the mouth closed, having the opening or orifice closed.

বদবন্ধ, *a*. (from বদ, *bound*, and মূল, *a root*), well-rooted.

বদবন্ধ, *s* (from বদ, *evil*, and চিত্র, *a picture*), a bad picture or draught, a bad map, *a* following an evil pattern or example.

বদবন্ধ *a* (from বদ, *bad*, and দৃষ্টি, *sight*), envious, malevolent, *s* envy, malevolence.

বদবন্ধ, *s* (from দৃষ্টি, *envious*), envy, malevolence.

বদবন্ধ, *s*. (from বদ, *the body*, an earthen pot with a spout.

বদবন্ধ, *s* (from বদ, *bad*, and নাম, *a name*), a bad name, a bad character.

বদবন্ধ, *s* (from বদবন্ধ, *a bad character*), badness of character.

বদবন্ধ, *s* (from বদ, *evil*, and নিমিত্ত, *purpose*, inclined to evil, purposing evil.

বদবন্ধ, *a*. (from বদ, *inclined to evil*), an evil purpose or inclination.

বদবন্ধ, *a* (from বদ, *bad*, and কাজ, *works*), practising evil deeds, *s* evil deeds.

বদবন্ধ, *s* (from কাজ, *practising evil deeds*), evil actions.

বদবন্ধ, *a* (from বদ, *bad*, and ক্ষতি, *fate*), unlucky, unfortunate.

বদবন্ধ, *s* (from ক্ষতি, *unlucky*), ill fortune.

বদবন্ধ, *s* (from বদ, *bad*, and বহু, *wide*), the name of a beautiful plant indigenous in the North of Bengal, (*Limnæum*, or *Geodorum bicolor*).

বদবন্ধ, *s* (from বদ, *bad*, and গন্ধ, *a scent*), a faetor, an ill scent, a foetid.

বদবন্ধ, *a* (from বদ, *evil*, and সম্মেলন, *an assembly*), assembling for evil purposes, *s*. an assembly for evil purposes.

বদবন্ধ, *a*. (from বদ, *a evil assembly*), an assem-

bling with wicked persons, an assembly for evil purposes.

বদবন্ধ, *s* (from বদ, *bad*, and মত, *counsel*), bad counsel, evil advice, the giving of bad counsel.

বদবন্ধ, *a* (from মত, *evil advice*), giving evil counsel.

বদবন্ধ, *a* (from বদ, *evil*, and পেশ, *a profession*), practising a low or dishonourable trade or profession.

বদবন্ধ, *s* (from পেশ, *following a mean profession*), the following of a low or dishonourable profession.

বদবন্ধ, *a* (from বদ, *evil*, and মজাজ, *temperament* ill-disposed, depraved.

বদবন্ধ, *s* (from মজাজ, *depraved*, depravity, a bad disposition).

বদবন্ধ, *a* (from বদ, *bad*, and কর, *a sort*), bad, evil.

বদবন্ধ, *s* (from কর, *bad*), the being of a bad kind.

বদবন্ধ, *s* (from বদ, *bad*, and বদ, *a colour*, the name of a species of tree indigenous to the crests of the North-east border of Bengal, *Fagua Buhunga*, and ill-coloured.

বদবন্ধ, *a* (from বদ, *bad*, and হিংসা, *passionate*, angry, passionate, fretful.

বদবন্ধ, *a* (from বদ, *bad*, and দোষ, *a road*, wicked, sinful, *s* wicked conduct.

বদবন্ধ, *s* (from দোষ, *a bad way*), wicked, practising evil, going in an evil way.

বদবন্ধ, *a* (from বদ, *evil*, and মত, *consultation*, consulting or deciding upon evil.

বদবন্ধ, *s* (from মত, *evil consultation*, a consulting or deciding upon evil things.

বদবন্ধ, *a*. (from বদ, *bad*, and রূপ, *a form*), ugly, ill-conformationed.

বদবন্ধ, *s* (from রূপ, *ugly*), ugliness, deformity.

বদবন্ধ, *s* (from বদ, *bad*, and অবস্থা, *a condition*), a bad condition, adversity.

বদ, *s* (from বদ, *to kill*, to kill, to murder.

বদ, *s* (from বদ, *to kill*), slaughter, murder, the execution of a criminal, the killing of an animal.

বদ, *s* (from বদ, *to kill*, and বদ, *a door*), a murderer, a person who slaughters animals.

বদবন্ধ, *a* (from বদ, *slaughter*, and বদ, *committing murder*, killing, *s* a murderer, a person who kills.

বদবন্ধ, *a* (from বদ, *slaughter*, and বদ, *committing murder*, slaughtering.

বদবন্ধ, *a* (from বদ, *slaughter*, and বদ, *producing*, producing or emitting, a slaughter or murder.

বদবন্ধ, *a* (from বদ, *slaughter*, and বদ, *producing*), produced by or arising from slaughter or murder.

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বধজন্য, *a.* (from বধ, *slaughter*, and জন্য, *producible*), producible by or arising from slaughter or murder

বধকোষ, *ad.* (*loc. case of বধজন্য*), for the purpose of slaughter or murder

বধক, *s.* (from বধ, *murder*, and ক, *punishment*), the punishment for murder the punishment of death

বধনিবর্তক, *a.* (from বধ, *slaughter*, and নিবর্তক, *causing to cease*), causing slaughter to cease

বধনিবারণক, *a.* (from বধ, *slaughter*, and নিবারণক, *preventing*), preventing slaughter or murder

বধনিবারণ, *s.* (from বধ, *murder*, and নিবারণ, *the preventing of a thing*), the preventing of slaughter or murder, the depriving of a criminal

বধনিবৃত্তি, *s.* (from বধ, *slaughter*, and নিবৃত্তি, *cessation*), the cessation of slaughter or murder

বধনিষিদ্ধক, *a.* (from বধ, *slaughter*, and নিষিদ্ধ, *a cause*), caused by or arising from slaughter or murder, *ad.* from or because of slaughter or murder

বধনিষিদ্ধ, *ad.* (from বধ, *slaughter*, and নিষিদ্ধ, *a cause*), for the purpose of slaughter or murder

বধনীয়, *a.* (from বধ, *to kill*), deserving death, worthy of death

বধপূর্বক, *a.* (from বধ, *slaughter*, and পূর্ব, *before*), preceded by or arising from slaughter or murder, *ad.* by or through slaughter or murder

বধপুতিষাৎক, *a.* (from বধ, *slaughter*, and পুতিষাৎক, *opposing*), opposing or preventing slaughter or murder

বধপুযুক্ত, *a.* (from বধ, *slaughter*, and পুযুক্ত, *caused by*), produced by or arising from slaughter or murder, *ad.* from or because of slaughter or murder

বধবিনা, *ad.* (from বধ, *slaughter*, and বিনা, *without*), without or beside slaughter or murder

বধব্যতিরিজ, *a.* (from বধ, *slaughter*, and ব্যতিরিজ, *excepted*), slaughter or murder excepted

বধব্যতিরিজক, *s.* (from বধ, *slaughter*, and ব্যতিরিজক, *an exception*), the exception of slaughter or murder

বধব্যতিরিজক, *ad.* (*loc. case of বধব্যতিরিজক*), with the exception of slaughter or murder, without or beside slaughter or murder

বধব্যাঘাত, *s.* (from বধ, *slaughter*, and ব্যাঘাত, *an obstacle*), an obstacle to slaughter or murder

বধব্যাঘাতক, *a.* (from বধ, *slaughter*, and ব্যাঘাতক, *obstructing*), obstructing or preventing slaughter or murder.

বধভাগ, *a.* (from বধ, *slaughter*, and ভাগ, *to divide*), sharing in a murder or slaughter, *s.* an accomplice or sharer in the guilt of murder

বধভাগী, *a.* (from বধ, *slaughter*, and ভাগী, *sharing*), shar-

বধি

ing in the crime of slaughter or murder, *s.* a partialer in the guilt of murder

বধমূলক, *a.* (from বধ, *slaughter*, and মূল, *a root*), originating from slaughter or murder

বধযোজ্য, *a.* (from বধ, *slaughter*, and যোজ্য, *worthy*), worthy of death

বধযুক্ত, *a.* (from বধ, *slaughter*, and যুক্ত, *indicating*), indicating slaughter or murder

বধকৃত, *a.* (from বধ, *slaughter*, and কৃত, *a cause*), caused by or arising from slaughter or murder, *ad.* from or because of slaughter or murder

বধীকামী, *s.* (from বধ, *slaughter*, and কামী, *desire*), a desire for slaughter or murder

বধীকামী, *a.* (from বধ, *slaughter*, and কামী, *desire*), desirous of slaughter or murder, bloody-minded, murderous

বধীয, *a.* (from বধ, *slaughter*, and য, *unfit*), not deserving death

বধীবিধি, *s.* (from বধ, *murder*), a promiscuous slaughter, a reciprocal slaughter

বধীভিলাষ, *s.* (from বধ, *slaughter*, and ভিলাষ, *desire*), a desire for slaughter or murder.

বধীভিলাষী, *a.* (from বধ, *slaughter*, and ভিলাষী, *desirous*), desirous of slaughter or murder, bloody-minded, murderous

বধীযোগ্য, *a.* (from বধ, *slaughter*, and যোগ্য, *unworthy*), not deserving death

বধীর্হ, *a.* (from বধ, *murder*, and হ, *proper*), worthy of death, deserving death.

বধিক, *a.* (from বধ, *murder*), murderous, sanguinary.

বধিহীন, *a.* (from বধ, *to bind*), deaf

বধী, *a.* (from বধি, *murderous*), murderous, killing.

বধী, *s.* (from বধ, *to bind*), a wife

বধীকাম, *s.* (from বধ, *slaughter*, and কাম, *desire*), a desire for slaughter or murder

বধীকাম, *a.* (from বধ, *slaughter*, and কাম, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

বধীকাম, *a.* (from বধ, *slaughter*, and কাম, *desirous*), desirous of slaughter or murder, bloody-minded, murderous

বধীমত, *a.* (from বধ, *slaughter*, and মত, *ready*), ready or prepared for slaughter or murder, bloody-minded

বধীমোক্ষ, *s.* (from বধ, *slaughter*, and মোক্ষ, *exertion*), an exertion to commit slaughter or murder

বধীমোক্ষী, *a.* (from বধ, *slaughter*, and মোক্ষী, *using exertions*), using exertions to kill

বধীপণ্যক, *a.* (from বধ, *slaughter*, and পণ্যক, *fit*), deserving death.

বন.

- বধী, *a* (from বধে, *to kill*, worthy of death, deserving death vulnerable)
- বধীতা, *a*. (from বধী, *deserving of death*, a being worthy of death)
- বধীত, *s* (from বধী, *deserving of death*, a being worthy of death)
- বন, *s* (from বন, *to overspread*) a forest, a desert, a place overgrown with weeds, an uncultivated place.
- বনচক্ৰ, *s* (from বন, *a forest*, and চক্ৰ, *a tree used in dying*, the name of a large shrub (*Morinda exserta*))
- বনজাতি, *s* (from বন, *a forest*, and জাতি, *ginger*), the name of a plant, *Zingiber C. sumunar*.
- বনজক্ৰ, *s* (from বন, *a forest*, and জক্ৰ, *the name of a plant*, the name of a plant, (*Xanthium* and *com*, the *Triumfetta Barthamia* and *Urena*))
- বনজক্ৰ, *s* (from বন, *a forest*, and ক, *a species of plant*, a species of the cuckoo bird or warbler, (*Alcedo*))
- বনজক্ৰ, *a* (from বন, *a forest*, and জক্ৰ, *cutting*), cutting down a forest
- বনজল, *s* (from বন, *a forest*, and জল, *a plantain*), the wild plantain
- বনজলী, *s* (from বন, *a forest*, and জলী, *pulse*), the name of a small wild species of plant resembling a kidney bean, (*Glycine labialis*.)
- বনজলী, *s* (from বন, *a forest*, and জলী, *a species of plant*), the name of a species of plant mentioned in Dr F Buchanan's *Mss*, (*Hibiscus*, species undetermined, probably *Abelmoschus* in its wild state.)
- বনজলী, *s*. (from বন, *a forest*, and জলী, *coffee*, the name of a species of wild coffee common in Bengal (*Coffea bengalensis*))
- বনজলী, *s* (from বন, *a forest*, and জলী, *a sort of cucumber*), a species of wild plant resembling a cucumber, (*Momordica mixta*?)
- বনজলী, *s* (from বন, *a forest*, and জলী, *cutting*), a wood cutter, a person who cuts down wood in a forest.
- বনজলী, *s* (from বন, *a forest* and জলী, *cotton*), the name of a plant the flower of which bears some resemblance to that of cotton, (*Hibiscus vitifolius*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *the name of a particular seed*), the name of a species of plant, (*Abrus precatorius*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *a gallinaceous fowl*), the gallinaceous fowl (*Phasianus Gallus*) in its wild state in which state it abounds in the forests of India; the name is also applied to another species of *phasianus*

বন.

- or perdrix which is nearly as large as the common fowl but entirely different from any described species
- বনজলী, *s*. (from বন, *a forest*, and জলী, *a species of cucurbitaceous plant*), the name of a small species of cucurbitaceous plant, (*Cucumis maderaspatanus*.)
- বনজলী, *s* (from বন, *a forest*, and জলী, *a cow*), the name of a species of ox, (*Bos grunniens*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *a species of tree*), the name of a small tree indigenous in Bengal, (*Diospyros cordifolia*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *betel nut*), the name of two species of beautiful palms, (*Areca triandra*, and *Carzota urens*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *a species of pulse*), the name of a species of wild vetch mentioned in Dr F. Buchanan's *Mss*
- বনজলী, *a* (from বন, *a forest*, and জলী, *to move*), sylvan, traversing the forests
- বনজলী, *s* (from বন, *a forest*, and জলী, *a Chundila*), the name of a plant, (*Hedysarum gyrans*)
- বনজলী, *a* (from বন, *a forest*, and জলী, *the serpent root*), the name of a species of plant, (*Flagellaria indica*.)
- বনজলী, *s* (from বন, *a forest*, and জলী, *serpent root*), the name of a species of plant, (*Flagellaria indica*)
- বনজলী, *a* (from বন, *a forest*, and জলী, *feeding*), feeding in or traversing the forests, sylvan.
- বনজলী, *a* (from বন, *a forest*, and জলী, *feeding*), feeding in a forest, traversing the forests, sylvan
- বনজলী, *s* (from বন, *a forest*, and জলী, *a species of large tree*), the name of a plant which grows wild in Bengal, (*Leea crispa*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *the snake gourd*), the name of a species of the snake gourd, (*Trichosanthes lobata*)
- বনজলী, *s* (from বন, *a forest*, and জলী, *a cutting*), the cutting down of a forest, a cutting down wood
- বনজলী, *a* (from বন, *a forest*, and জলী, *cutting*), cutting down a forest, *s*. a wood-cutter, a person who cuts down a forest
- বনজলী, *s* (from বন, *a forest*, and জলী, *a goat*), a wild goat
- বনজলী, *a* (from বন, *a forest*, and জলী, *to be produced*), produced in a forest, sylvan, wild
- বনজলী, *a* (from বন, *a forest*, and জলী, *producible*), producible in a forest, arising from a forest.
- বনজলী, *ad.* (*loc case of বনজলী*), for a forest, for a wilderness
- বনজলী, *s*. (from বন, *a forest*, and জলী, *a fruit resem-*

বন.

- bling (u clare)* the name of a tree which is indigenous to the forests on the North-east border of Bengal, (*Elaeocarpus rugosus*)
- বনজাত, *a* (from বন, *a forest*, and জাত, *produced*), born or produced in a forest
- বনজাম্বী, *s* (from বন, *a forest*, and জাম্বী, *a kind of fruit*), the name of a wild fruit and also of the tree which produces it, (*Ficus indica*)
- বনজ্ঞ, *a* (from বন, *a forest*, and জ্ঞা, *to know*), acquainted with a wilderness
- বনজ্ঞানী, *s* (from বন, *a forest*, and জ্ঞান, *one who knows*), a person who is acquainted with a wilderness
- বনজ্ঞান, *s* (from বন, *a forest*, and জ্ঞান, *knowledge*, knowledge of a wilderness
- বনজ্যোতি, *s* (from বন, *a forest*, and জ্যোতি, *illumination*), the name of a beautiful and very flexible shrub, (*Phyllanthus multiflorus*)
- বনজ্যোতিষী, *s* (from বন, *a forest*, and জ্যোতিষী, *a forest called the Basil*), the name of an insignificant little plant or weed, (*Physalis minima*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a forest*), the name of a species of wild fig tree, (*Ficus indica*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a forest*), the name of a small ornamental tree, (*Gordonia integrifolia*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *edible amaranthus*), the name of a species of wild amaranthus, (*Amaranthus fasciatus*)
- বনজ্যোতিষী, *s* (from বন, *a forest*, and জ্যোতিষী, *leading to hell*), the name of a shrub indigenous in the forests on the North-west border of Bengal, (*Ardur glandulosa*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *an orange*), the name of a common shrub, (*Geloum fasciculatum*, also *Oxalis sensitiva*)
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *arising*), caused by or arising from a wilderness, from or because of a wilderness
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *a forest*), a forest or wilderness
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *indigo*), the name of a plant which bears some resemblance to the indigo plant, (*Indigofera tinctoria*)
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *a species of fruit*), the name of a tree or shrub not yet ascertained
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a species of cucurbita*), the name of a species of cucurbitaceous plant, (*Trichosanthes cucumerina*)

বন.

- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a road*), a forest road, a forest path
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *Jw's mallow*), the name of a species of Jew's mallow, (*Corchorus olitorius*, the reddish variety)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *herb*), the name of two plants which grow wild in India, viz the Dock and the Sow thistle, (*Rumex acutus*, and *Sonchus oleraceus*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a species of plant*), the name of a species of melilot, (*Melilotus officinalis*, or *Tithonium officinale*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *an onion*), the name of a beautiful bulbous plant indigenous in the north of Bengal, (*Cinnam longifolium*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a species of edible plant*), the name of a species of plant, (*Baselia rubra*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *an entering*), an entering upon the life of an ascetic in a forest
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *entering*), entering upon the life of an ascetic in a forest
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *entering*), entering upon the life of an ascetic in a forest
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *used by*), caused by or arising from a forest; and from or because of a forest
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *departing*), going to a forest; *s* an anchorite
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a sort of bean*), the name of a small wild species of kidney bean, (*Dolichos pauciflorus*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a hog*), a wild hog
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a species of basil*), the name of a species of Basil, (*Ocimum pilosum*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a residence*), a residence in a forest
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *residing*), residing in a forest, *s* an anchorite
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a cat*), a species of wild cat, (*Felis Caracal*)
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *a cat*), a species of wild cat, (*Felis Caracal*)
- বনজ্যোতিষ, *a* (from বন, *a forest*, and জ্যোতিষ, *possessed of*) possessed of or abounding with forest
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *an eating*), the eating a social meal in a forest or garden
- বনজ্যোতিষ, *s* (from বন, *a forest*, and জ্যোতিষ, *the name of a species of forest tree*), the name of a species of forest tree, (*Trichosanthes cucumerina*)

वन.

वडि.

- tioned by Dr. F Buchanan in his *Mss* Probably a species of *Bassia*
- वनयविका, *s.* (from वन, *a forest*, and यविका, *a fly*), a gadfly, (*Oestrus* of several species)
- वनयविठ, *s.* (from वन, *a forest*, and यविठ, *pepper*), the name of a small acrid plant, (*Ammannia vesicatoria*)
- वनयविका, *s.* (from वन, *a forest*, and यविका, *a species of jasmine*), the name of a species of jasmine, (*Jasminum Zambac*, flore simpl.)
- वनयानु, *s.* (from वन, *a forest*, and यानु, *a man*), a wild man, the Orang outang The name is also sometimes applied to another animal, (*Lemur tardigradus*)
- वनयुल, *s.* (from वन, *a forest*, and युल, *a small species of pulse*) the name of a small species of pulse, (*Phaseolus trilobus*.)
- वनयुल, *s.* (from वन, *a forest*, and युल, *a not*), the name of a large shrub, (*Tetranthera lanceaefolia*.)
- वनययी, *s.* (from वन, *a forest*, and ययी, *a species of Melilot*), the name of a species of trefoil, (*Trifolium indicum*)
- वनयुज, *a.* (from वन, *forest*, and युज, *joined*), connected with a forest, abounding with forests.
- वनयुजे, *s.* (from वन, *a forest*, and युयी, *a species of jasmine*), the name of a shrub which when in flower has a distant resemblance to some species of jasmine, (*Chlerodendrum inerme*)
- वनयोजान, *s.* (from वन, *a forest*, and योजान, *an aromatic plant*), the name of a small plant which grows wild in rice fields, (*Ligusticum diffusum*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *garlic*), the name of a beautiful bulbous rooted plant, (*Paucratium triflorum*, also *Crinum longifolium*)
- वनयुल्लि, *a.* (from वन, *a forest*, and युल्लि, *destitute*), free from forest or wilderness
- वनयुल्ले, *s.* (from वन, *a forest*, and युल्ले, *a sort of mustard*), the name of a species of wild mustard, (*Sinapis divaricata*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *a king*), the lion or king of the forests, also the name of a scandent plant, (*Verbesina scandens*)
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *adorned*), forest-adorned
- वनयुल्ले, *s.* (from वन, *a forest*, and युल्ले, *the soap berry tree*), the name of a tree not yet ascertained.
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *the name of a species of fish*), the name of an animal found in the forests of India, (*Manis pentadactyla*)
- वनयुल्लि, *s.* (from वन, *a forest*, and युल्लि, *the name of a species of fish*), the name of a singular animal found in

- the forests of India, (*Manis pentadactyla*, Buchanan's *Mss*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *cloves*), the name of a small insignificant plant which grows in wet places, (*Ludvigia parviflora*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *Indian flax*), the name of an ornamental plant, (*Crotolaria verrucosa*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *a kidney bean*), the name of a wild species of kidney bean, (*Dolichos Lablab*, *a*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *fennel*), the name of a species of fumitory, (*Lumaria parviflora*)
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *a hog*), a wild hog.
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *empty*), free from forest or wilderness
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *to stand*), situated in a forest.
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *staying*), continuing in a forest
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *situated*), situated in a forest.
- वनयुल्ल, *s.* (from वन, *a forest*, and युल्ल, *turmeric*), the name of a species of wild turmeric, (*Curcuma Zedoaria*)
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *destitute*), free from forest or wilderness.
- वनयुल्ल, *a.* (from वन, *a forest*, and युल्ल, *a cause*), caused by or arising from a forest, *ad* from or because of a forest.
- वडि, *a.* (from वडि, *to build or make*), to make, to manufacture, to build, to fabricate; *s.* a thing made, a preparation
- वडि, *s.* (from वडि, *cloth*), broad cloth, intimacy.
- वडि, *s.* (from वडि, *cloth*, made of wool or cloth
- वडि, *s.* (from वडि, *to make*, the making of a thing, the erecting of a house, the fabricating of a thing
- वडि, *ad.* (loc case of वडि, *another forest*), in another forest, into another forest
- वडि, *s.* (from वडि *prep* and वडि, *to take*), intimacy, love.
- वडि, *s.* (from वडि *to worship*, a wife
- वडि, *s.* (from वडि, *to build*, *foundation*), a foundation, an origin, a basis.
- वडि, *a.* (from वडि, *foundation*), sprung from a good family.
- वडि, *a.* (from वडि, *a forest*), sylvan, belonging to a forest.
- वडि, *s.* (from वडि, *a sister*), a sister's husband
- वडि, *s.* (from वडि, *prep* and वडि, *to take*), broad cloth, intimacy.

बन्ध.

बन्ध

बन्ध, *v a* (from बन्, *to salute*, to salute, to pay respects or compliments.

बन्ध, *s* (from बन्ध, *to bind*), 'custody', a parcel of land, a girdle, a fastening, a knot a bondage, a bolt a roller, a string, a knuckle, a mound or fence an embankment to prevent the overflowing of rivers, regularity

बन्धकन, *s* (from बन्ध, *custody*, and कन, *a doing*, the confinement of a man or animal

बन्धक, *a* (from बन्ध *to salute*, complimenting, showing reverence, *s* a worshipper, one who shows reverence to another.

बन्धन, *a*. (from बन्ध, *regularity* The last member of this word is only a rhyme to the first, orderly

बन्धन, *s*. (from बन्ध, *to salute*), a salutation, a bow, the bowing so as to touch the dust of a person's feet

बन्धन, *s*. (from باند, *a mart*), a market a mart, an emporium, a port, a harbour.

बन्धी, *s*. (from बन्ध, *to praise*), a captive, a prisoner, an animal in confinement, a parasite.

बन्धीशान, *s* (from बन्धी, *a prisoner*, and शान, *a house*, a prison

बन्धीशर, *s*. (from बन्धी, *a prisoner*, and शर, *a house*, a prison

बन्धीन, *s*. (from बन्धी, *a prisoner*, and न, *a keeper*), a jailor

बन्धीशान, *s*. (from बन्धी, *a prisoner*), a prisoner, an animal in confinement.

बन्धीशान, *s* (from बन्धी, *a prisoner*, and शान, *a house*, a prison

बन्धक, *s*. (from بندقه, *T. a musket*), a gun, a musket.

बन्धुन, *s*. (from बन्धु, *a prisoner*), a prisoner

बन्धन, *a*. (from باند, *to bind*), preparing a false or feigned story, inventing, contriving; *s*. a binding, a tying, elegance of style.

बन्धन, *a*. (from بन्द, *a binding*, and, and, and بन्द, *a binding*), a settlement, an arrangement a covenant, an agreement, regularity, the disposition of things or circumstances, economy, government

बन्ध, *a* (from बन्ध, *to praise*, laudable, praise-worthy, venerable

बन्ध, *s*. (from बन्ध, *to bind*), bonds, close connection with any thing, intimate union a tying or fastening, a shut, tied, bound, confined.

बन्धक, *s* (from बन्ध, *to bind*), a pledge, a pawn, a mortgage

बन्धकबन्ध, *a* (from बन्ध *a bond*, and बन्ध, *an instrument*, effected by the instrumentality of a bond of union, done by means of the bond which unites matter to spirit.

बन्धकगृह, *s* (from बन्धक, *a pledge*, and गृह, *a taking*), the taking of a pledge.

बन्धकगृह, *a*. (from बन्धक, *a pledge*, and गृह, *taking*), taking a pawn or pledge, *s* a pawn-broker

बन्धकगृही, *a* (from बन्धक, *a pledge*, and गृहिन्, *receiving*), receiving pledges *s* a pawn-broker, a mortgagee

बन्धकगृही, *s* (from बन्धक, *a pledge*, and गृहि, *giving*), one who pawns or mortgages things

बन्धकदा, *a* (from बन्धक, *a pledge*, and दा, *giving*), giving a pledge, *s* a person who pawns or pledges.

बन्धकदा, *a* (from बन्धक, *a pledge*, and दा, *giving*), giving a pledge, giving a thing on pawn

बन्धकगृह, *a* (from बन्ध, *a bond*, and गृह, *doing*), binding together, uniting in an intimate connection

बन्धकगृही, *a* (from बन्ध *a bond*, and गृहिन्, *doing*), binding together, uniting in an intimate connection

बन्धक, *a* (from बन्ध, *bond*, and क, *obtained*), connected with or inherent in the connection of matter with spirit, bound

बन्धकन, *a* (from बन्ध, *a bond*, and कन, *producing*), producing a bond of union, producing a bond of union between spirit and matter

बन्धकन, *a* (from बन्ध *a bond*, and कन, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

बन्धकन, *a* (from बन्ध *a bond*, and कन, *producing*), producing a bond of union, produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

बन्धकन, *ad. loc. case of बन्धकन*, for intimate union, for a bond of union, for the union of matter with spirit.

बन्धकन, *ad.* (from बन्ध *a bond* and कन, *a door*), by or through a bond of union, by or through the bond which unites matter to spirit

बन्धन, *s* (from बन्ध *to bind*, the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing Constructed with कन, *to unloose*, this word means to liberate

बन्धकगृह, *a* from बन्धन *a binding*, and कन, *doing*), tying, binding, shutting up

बन्धकगृही, *a* from बन्धन, *a binding*, and कन, *doing*), tying, binding, shutting up

बन्धकगृही, *s* (from बन्धन, *bonds*, and कन, *an excavation*), a dungeon

बन्धकगृह, *a* (from बन्धन, *binding*, and कन, *obtained*), bound, intimately connected with or inherent in the bonds which unite spirit to matter

बन्धकगृह, *a* (from बन्धन, *a binding*, and कन, *producing*), producing confinement, causing a shutting up, causing the tying or fastening of a thing.

বন্ধ.

- বন্ধনজনিত, *a.* (from বন্ধন, *a binding*, and জনিত, *produced by*), produced by or arising from binding or shutting up, produced by or arising from tying or fastening
- বন্ধনজন্য, *a.* (from বন্ধন, *a binding*, and জন্য, *productible*), productible by or arising from binding or shutting up, productible by or arising from tying or fastening
- বন্ধনজন্যে, *ad.* (*loc. case of বন্ধনজন্য*), for the purpose of binding or shutting up, for the purpose of tying or fastening
- বন্ধননিবর্তক, *a.* (from বন্ধন, *a binding*, and নিবর্তক, *causing to cease*), putting a stop to confinement or shutting up, putting a stop to tying or fastening
- বন্ধননিবারণ, *a.* (from বন্ধন, *a binding*, and নিবারণ, *a preventing*), preventing confinement or shutting up, preventing tying or fastening
- বন্ধননিবারণ, *s.* (from বন্ধন, *a binding*, and নিবারণ, *a preventing*), the preventing of confinement or shutting up, the preventing of tying or fastening
- বন্ধ নিবৃত্তি, *s.* (from বন্ধন, *a binding*, and নিবৃত্তি, *cessation*), the cessation of confinement or shutting up, the cessation of tying or fastening.
- বন্ধননিমিত্ত, *a.* (from বন্ধন, *a binding*, and নিমিত্ত, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.
- বন্ধননিমিত্তে, *ad.* (from বন্ধন, *a binding*, and নিমিত্ত, *a cause*), for the purpose of confinement or shutting up, for the purpose of tying or fastening.
- বন্ধনপূর্বে, *a.* (from বন্ধন, *a binding*, and পূর্বে, *before*), preceded by or arising from confinement or shutting up, preceded by or arising from tying or fastening, *ad.* by or through confinement or shutting up, by or through tying or fastening
- বন্ধনপূর্বক, *a.* (from বন্ধন, *a binding*, and পূর্বক, *caused by*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening, *ad.* from or because of confinement or shutting up, from or because of tying or fastening.
- বন্ধনপ্ৰাপ্ত, *a.* (from বন্ধন, *a binding*, and প্ৰাপ্ত, *obtained*), bound, inherent in bonds.
- বন্ধনপ্ৰাপ্তি, *s.* (from বন্ধন, *a binding*, and প্ৰাপ্তি, *an obtaining*), the obtaining of bonds
- বন্ধনবিনা, *ad.* (from বন্ধন, *a binding*, and বিনা, *without*), without or beside confinement or shutting up, without or beside tying or fastening
- বন্ধনব্যতিৰেক, *a.* (from বন্ধন, *a binding*, and ব্যতিৰেক, *excepted*), confinement excepted, shutting up excepted, tying or fastening excepted.

বন্ধ

- বন্ধনব্যতিৰেক, *s.* (from বন্ধন, *a binding*, and ব্যতিৰেক, *an exception*), the exception of confinement or shutting up, the exception of tying or fastening
- বন্ধনব্যতিৰেকে, *ad.* (*loc. case of বন্ধনব্যতিৰেক*) with the exception of confinement or shutting up, with the exception of tying or fastening, without or beside confinement or shutting up, without or beside tying or fastening
- বন্ধনযোগ্য, *a.* (from বন্ধন, *a binding*, and যোগ্য, *worthy*), deserving confinement or shutting up
- বন্ধনশালা, *s.* (from বন্ধন, *bonds*, and শালা, *a house*), a prison
- বন্ধনহেতুক, *a.* (from বন্ধন, *a binding*, and হেতু, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening, *ad.* from or because of confinement or shutting up, from or because of tying or fastening
- বন্ধ শালা, *s.* (from বন্ধন, *a confining*, and আশ্রয়, *a house*), a prison.
- বন্ধনানুর্হ, *a.* (from বন্ধন, *a binding*, and অনুর্হ, *unfit*), not deserving confinement, unfit to be tied or fastened
- বন্ধনযোগ্য, *a.* (from বন্ধন, *a binding*, and অযোগ্য, *unworthy*), not deserving confinement, unfit to be tied or fastened
- বন্ধনানুর্হ, *s.* (from বন্ধন, *a binding*, and অনুর্হ, *fit*), deserving confinement or shutting, fit to be tied or fastened
- বন্ধনানুগ, *s.* (from বন্ধন, *a binding*, and আশ্রয়, *a house*), a prison.
- বন্ধনিবর্তক, *a.* (from বন্ধ, *a bond*, and নিবর্তক, *causing to cease*), causing intimate union to cease, causing the union between matter and spirit to cease.
- বন্ধনিবারণ, *a.* (from বন্ধ, *a bond*, and নিবারণ, *preventing*), preventing a bond of union, preventing the union between matter and spirit
- বন্ধনিবারণ, *s.* (from বন্ধ, *a bond*, and নিবারণ, *a preventing*), the preventing of a bond of union, the preventing of the bonds which unite spirit to matter.
- বন্ধনিবৃত্তি, *s.* (from বন্ধ, *a bond*, and নিবৃত্তি, *cessation*), the cessation of a bond of union, the cessation of the bonds which unite spirit to matter
- বন্ধনিবৃত্তিবাদ, *ad.* (from বন্ধনিবৃত্তি, *the cessation of bonds*, and বাদ, *a door*), by or through the cessation of a bond of union, by or through the cessation of the bond which unites matter to spirit
- বন্ধননিমিত্ত, *a.* (from বন্ধ, *a bond*, and নিমিত্ত, *a cause*), caused by or arising from a bond of union, caused by or arising from the bonds which unite spirit to matter, *ad.* from or because of a bond of union, from or because of the bonds which unite spirit to matter.
- বন্ধননিমিত্তে, *ad.* (from বন্ধ, *a bond*, and নিমিত্ত, *a cause*), for the

बन्ध.

purpose of a bond of union, for the bonds which unite spirit to matter.

बन्धनी, *s* (from बन्ध, to bind), a bandage, a roller, a garter, a ligament

बन्धनोत्पत्ति, *s* (from बन्धनी, a ligament, and उत्पत्ति, a receptacle), in anatomy, the name of certain parts of the body called fasciae.

बन्धनोत्पत्तिगुच्छ, *a* (from बन्धनी, a ligament, गुच्छ, the neck, and गुच्छ, joined to), in anatomy, the name of a certain muscle, (Syndesmo-pharyngeus)

बन्धनोत्पत्तिगुच्छी, *s* (from बन्धनोत्पत्ति, ligamentous, and गुच्छी, a tube), in anatomy, the name of one of the tubular vessels of the body usually called the ligamentous tube.

बन्धनीय, *a* (from बन्ध, to bind), capable of being bound or tied, requiring to be confined

बन्धपूर्व, *a*. (from बन्ध, a bond, and पूर्व, before), preceded by or arising from a bond of union, preceded by or arising from the bond which unites spirit to matter, *ad* by or through a bond of union, by or through the bond which unites spirit to matter.

बन्धविरुद्ध, *a*. (from बन्ध, a bond, and विरुद्ध, obstructing), laying an obstruction in the way of a bond of union, obstructing the bond which unites matter to spirit

बन्धविरुद्ध, *a*. (from बन्ध, a bond, and विरुद्ध, caused by), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad* from or because of a bond of union, from or because of the bond which unites matter to spirit.

बन्धप्राप्त, *a*. (from बन्ध, a bond, and प्राप्त, procuring), procuring a bond of union, procuring the bond which unites matter to spirit.

बन्धप्राप्त, *a*. (from बन्ध, bonds, and प्राप्त, obtained), put in possession of the bonds what unite matter to spirit.

बन्धप्राप्ति, *s*. (from बन्ध, a bond, and प्राप्ति, acquisition), the acquisition of a bond of union, the acquisition of the bond which unites matter to spirit

बन्धविना, *ad* (from बन्ध, a bond, and विना, without), without or beside a bond of union, without or beside the bond which unites matter to spirit

बन्धव्यतिरेक, *a*. (from बन्ध, a bond, and व्यतिरेक, excepted), a bond of union excepted, the bond which unites matter to spirit excepted

बन्धव्यतिरेक, *s* (from बन्ध, a bond, and व्यतिरेक, an exception), the exception of a bond of union, the exception of the bond which unites matter to spirit

बन्धव्यतिरेक, *ad* (loc case of बन्धव्यतिरेक), with the exception of a bond of union, with the exception of the bond

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which unites matter to spirit, without or beside a bond of union, without or beside the bond which unites matter to spirit.

बन्धव्याघात, *s*. (from बन्ध, a bond, and व्याघात, an obstacle), an obstacle to a bond of union, an obstacle to the bond which unites matter to spirit

बन्धव्याघातक, *a* (from बन्ध, a bond, and व्याघातक, obstructing), obstructing a bond of union, obstructing the bond which unites matter to spirit

बन्धयुक्त, *a* (from बन्ध, a bond, and युक्त, joined), connected with a bond of union, connected with the bond which unites matter to spirit, joined in intimate bonds

बन्धसंग, *a*. (from बन्ध, a bond, and संग, contact), the application of a bond of union, the application of that bond which unites matter to spirit.

बन्धवहित, *a* (from बन्ध, a bond, and वहित, destitute), free from or destitute of a bond of union, destitute of or free from the bond which unites matter to spirit.

बन्धप्राप्ति, *s*. (from बन्ध, a bond, and प्राप्ति, acquisition), the acquisition of a bond of union, the acquisition of that bond which unites matter to spirit.

बन्धविरुद्ध, *a* (from बन्ध, a bond, and विरुद्ध, empty), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit

बन्धविना, *a*. (from बन्ध, a bond, and विना, destitute), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit

बन्धविरुद्ध, *a*. (from बन्ध, a bond, and विरुद्ध, a cause), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad* from or because of a bond of union, from or because of the bond which unites matter to spirit.

बन्धन, *s*. (from बन्ध, to bind), a stipend.

बन्धव्याघात, *s* (from बन्ध, a bond, and व्याघात, a want of contact), the non-application of bond of a union, the non-application of that bond which unites matter to spirit.

बन्धु, *s* (from बन्ध, to bind), a prisoner, a felon.

बन्धु, *s* (from बन्ध, to bind), a friend, an associate, a kinsman

बन्धुगण, *s*. (from बन्धु, a kinsman, and गण, a genus), a body of kinsmen or friends, relations, friends.

बन्धुता, *s*. (from बन्धु, a friend), friendship, intimacy.

बन्धुत्व, *s*. (from, बन्धु, a friend, friendship, intimacy.

बन्धुहानि, *s* (from बन्धु, a relation, and हानि, injury), the injury or murder of a friend or relation

बन्धुहानि, *a* (from बन्धु, a relation, and हानि, injuring), injuring or murdering a friend or relation.

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- वन्धनार्थ, *s.* (from वन्ध, *a relation*, and नार्थ, *destruction*), the destruction or ruin of a friend or relation
- वन्धनार्थक, *a.* (from वन्ध, *a relation*, and नार्थक, *destructive*), destructive to a friend or relation.
- वन्धुनिमित्तक, *a.* (from वन्ध, *a relation*, and निमित्त, *a cause*), caused by or arising from a friend or relation, *ad* from or because of a friend or relation
- वन्धुनिमित्ते, *ad* (from वन्ध, *a relation*, and निमित्त, *a cause*), for a friend or relation
- वन्धुपुत्र, *a.* (from वन्ध, *a relation*, and पुत्र, *caused by*), caused by or arising from a friend or relation, *ad* from or because of a friend or relation
- वन्धुवर्ग, *s.* (from वन्ध, *a friend*, and वर्ग, *a class*), the class of persons composed of relations or friends, relations, friends
- वन्धुविनाश, *s.* (from वन्ध, *a relation*, and विनाश, *destruction*), the destruction of a friend or relation
- वन्धुविनाशक, *a.* (from वन्ध, *a relation*, and विनाशक, *destructive*), destructive to a friend or relation.
- वन्धुविनाशी, *a.* (from वन्ध, *a relation*, and विनाशिन, *destructive*), destructive to a friend or relation
- वन्धुव, *a.* (from वन्ध, *to bind*), undulated, waved. In botany the term is applied to an undulated leaf, (undulatum)
- वन्धुसमूह, *s.* (from वन्ध, *a friend*, and समूह, *a multitude*), a multitude or collection of relations or friends.
- वन्धु, *a.* (from वन्ध, *to bind*), barren, sterile, unfruitful.
- वन्धुत्व, *s.* (from वन्धु, *barren*), barrenness, sterility.
- वन, *a.* (from वन, *a forest*), sylvan, rural, wild
- वन्यपशु, *s.* (from वन, *sylvan*, and पशु, *a beast*), a wild beast.
- वन्यबहिर्, *s.* (from वन, *sylvan*, and बहिर्, *buffalo*), a wild buffalo.
- वन्यबोहर, *s.* (from वन, *wild*, and बोहर, *a hog*), a wild boar.
- वन्यहस्ती, *s.* (from वन, *sylvan*, and हस्ति, *an elephant*), a wild elephant.
- वन्ध, *s.* (from वन, *water*), a deluge, a flood.
- वन्धन, *s.* (from वन्ध, *to sow*), the sowing of seed.
- वन्धनकाल, *s.* (from वन्धन, *sowing*, and काल, *time*), seed-time
- वन्ध, *s.* (from वन्ध, *to sow*), fat, synovia.
- वन्धु, *s.* (from वन्ध, *to sow*), the body.
- वन्ध, *s.* (from वन्ध, *to sow*), a sower, a father.
- वन्धुनि, *s.* (from वन्ध, *to injure*), a person who attends the courts of justice to give testimony in any cause for which he may be paid
- वन्ध, *s.* (from वन्ध, *to move*, a large ichneumon, (*Mustela ichneumon*).
- वन्ध, *s.* (from वन्ध, *to vomit*), a vomiting of food or any other substance.
- वन्ध, *s.* (from वन्ध, *vomit*), the act of vomiting.

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- वन्ध, *ad* (from वन्ध, *with*, and वन्ध, *property*), with the property
- वन्ध, *s.* (from वन्ध, *to vomit*), an emetic, any substance thrown up by vomiting
- वन्धुद्वेष, *s.* (perhaps from *Bombu di r*), a pirate, a pirate who commits depredations on rivers
- वन्ध, *s.* (from वन्ध, *a scent*, a scent, a smell.
- वन्ध, *s.* (from वन्ध, *the period of life*), the period of life
- वन्धुव, *s.* (from वन्ध, *life*, and वन्ध, *a step*), the allotted period of life
- वन्धुव, *s.* (from वन्धुव, *the name of a tree*), the name of a large timber tree the nuts of which are used in medicine and the arts, (*Terminalia bellerica*)
- वन्धुव, *s.* (from वन्ध, *to move*), an egg which is not impregnated by the male.
- वन्धुव, *s.* (from वन्ध, *wind*, and वन्ध, *to move*), the name of a combination of notes in Hindoo music
- वन्धुव, *s.* (from वन्ध, *the period of life*, and वन्ध, *a boil*), the small boils or pustules which frequently appear on the face
- वन्धुव, *s.* (from वन्ध, *life*, and वन्ध, *to stand*), manhood.
- वन्धुव, *s.* (from वन्ध, *life*), one of the same age, a companion.
- वन्ध, *s.* (from वन्ध, *a scent*), staid, disagreeable.
- वन्ध, *s.* (from वन्ध, *a relation*), a relation of particulars, an explanation, the face.
- वन्ध, *s.* (from वन्ध, *the wind*), the wind; also (from वन्ध, *buffalo*), a buffalo.
- वन्धुव, *a.* (from वन्ध, *the period of life*, and वन्ध, *eldest*), eldest, chief in point of age.
- वन्ध, *v a.* (from वन्ध, *to skreen*), to betroth, to promise marriage
- वन्ध, *s.* (from वन्ध, *to cover*), a bridegroom, a boon, a promise; *a* in composition when this word as the last member of a compound it means chief, most excellent.
- वन्ध, *ad* (from वन्ध, *to cover*), rather
- वन्ध, *s.* (from वन्ध, *to bless*), a blessing a benediction, a blessing
- वन्धुव, *s.* (from वन्ध, *lightening*, and वन्ध, *to throw*), the name of a kind of troops, literally throwers of lightning
- वन्धुव, *s.* (from वन्ध, *upon*, and वन्ध, *condensed, cool*), rest, steadfastness, firmness.
- वन्धुव, *s.* (from वन्ध, *to rise up*), a removing from office
- वन्धुव, *a.* (from वन्ध, *upon*, and वन्ध, *opposition*), contrary, opposed to.
- वन्धुव, *s.* (from वन्ध, *opposed to*, *opposition*, *contrarily*).

ବନ୍ଧ.

ବସନୀ, *s* (from ବୁ, *to cover*), a rafter.
 ବହୁ, *ad* (from ବହୁ, *rather*, and ତ, *and*), rather, preferably
 ବହୁତ *s*. (from ବହୁ, *excellent*, and ତୁ, *to be produced*), a plantation of betel, (Piper betel)
 ବହୁତେ, *s* (from ବୁ, *to chuse*), a gander
 ବହୁତେ, *s* (from ବୁ, *a gander*), a goose, a wasp
 ବହୁତ, *s* (from ବୁ, *to shew*), the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a fickle
 ବହୁତାଳି, *s* (from ବହୁ, *a selecting*, and ତାଳି, *a sort of basket*), a basket containing offerings to a god on occasion of a marriage contract
 ବହୁବସ୍ତ୍ର *s*. (from ବହୁ, *selecting*, and ବସ୍ତ୍ର, *clothes*), clothes given as presents on the occasion of a marriage contract
 ବହୁବସ୍ତ୍ର, *s* (from ବହୁ, *a selecting*, and ପାଟ, *a pair of suit of clothes*), a change of garments given on occasion of a marriage contract.
 ବହୁବାଚନ, *s* (from ବହୁ, *an invitation*, and ବାଚନ, *concession*), a kind of recitative in Hindoo music
 ବହୁବିଧ, *a* (from ବୁ, *to screen*), eligible, proper to be chosen
 ବହୁବିଧ, *s* (from ବୁ, *upon*, and ବିଧି, *a side*, dismissed from office, put aside.
 ବହୁବିଧ, *s*. (from ବୁ, *dismissed from office*), a dismissal from office, the putting of a person aside
 ବହୁ, *a* (from ବହୁ, *a boon*, and ଦେ, *to give*), giving boons or blessings.
 ବହୁଦା, *s* (from ବହୁ, *a boon*, and ଦାତା, *a giver*), the giving of a boon or blessing.
 ବହୁଦାନ, *s*. (from ବହୁ, *a blessing*, and ଦାନ, *the giving of a thing*, the giving of a boon, the giving of a blessing, the giving of a promise.
 ବହୁଦାନ, *a*. (from ବହୁ, *a boon*, and ଦାନ, *giving*), bestowing boons or blessings; *s* the giver of a boon.
 ବହୁଦାନ, *a*. (from ବହୁ, *a boon*, and ଦାନ, *giving*), bestowing boons or blessings
 ବହୁଦାନ, *a*. (from ବୁ, *upon*, and ଦାନ, *to hold*, holding, bearing, *s* a person who holds or bears a thing
 ବହୁଦାନ, *s* (from ବୁ, *holding*), a holding, a sustaining, a having
 ବହୁଦାନ, *s* (from ବୁ, *to bear*), a bearing or enduring
 ବହୁଦାନ, *s* (from ବହୁ, *excellent*, and ଦାନ, *a separation*), a defective singer
 ବହୁଦାନ, *a* (from ବହୁ, *a boon*, and ଦାନ, *praying*), requesting a boon
 ବହୁଦାନ, *s*. (from ବହୁ, *a boon*, and ଦାନ, *prayer*), the requesting a boon
 ବହୁ, *s* (from ବୁ, *snow*), snow
 ବହୁଦାନ, *a*. (from ବହୁ, *a boon*, and ଦାନ, *petitioning*), request-

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ing a boon or blessing; *s* a person who asks a boon or favour
 ବହୁଦାନ, *s* (from ବହୁ, *a boon*, and ଦାନ, *a petition*), a petition for a boon or favour
 ବହୁଦାନ, *s* (from ବହୁ, *a bridegroom*, and ଦାନ, *a vessel*), a bridegroom, a person betrothed to a damsel
 ବହୁଦାନ, *s* (from ବହୁ, *a bridegroom*, and ଦାନ, *going*), a person who attends on the bridegroom at a marriage, a relation or friend who attends the bridegroom
 ବହୁଦାନ, *s*. (from ବହୁ, *boon*, and ଦାନ, *to take*), a hornet
 ବହୁଦାନ, *s* (from ବହୁ, *to rain*), to rain, to fall like a shower.
 ବହୁଦାନ, *s* (from ବହୁ, *a fish hook*), a fish hook a spear
 ବହୁଦାନ, *s* (from ବହୁ, *to estimate*), an estimation, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking
 ବହୁଦାନ, *s* (from ବହୁ, *a boon*, and ଦାନ, *desire*), the desire of a boon or favour.
 ବହୁଦାନ, *s* (from ବହୁ, *a boon*, and ଦାନ, *desirous*), desirous of a boon or favour.
 ବହୁଦାନ, *s* (from ବହୁ, *to screen*), a cowry, the pericarpium of the water-lily
 ବହୁଦାନ, *s* (from ବହୁ, *a cowry*), a cowry, money.
 ବହୁଦାନ, *s* (from ବହୁ, *good*, and ଦାନ, *to move*), the name of a note in the Hindoo gamut.
 ବହୁ, *s*. (from ବହୁ, *a warrant*), a commission, a warrant, an assignment, a reference, a letter, a draft, cash, a maintenance
 ବହୁଦାନ, *a* (from ବହୁ, *a commission*), arising from a commission or warrant, arising from an assignment.
 ବହୁଦାନ, *s* (from ବହୁ, *a boon*, and ଦାନ, *a searching*), the seeking for a boon or favour.
 ବହୁଦାନ, *a* (from ବହୁ, *a boon*, and ଦାନ, *a searching*), seeking for a boon or favour
 ବହୁଦାନ, *a* (from ବହୁ, *a boon*, and ଦାନ, *seeking*), seeking for a boon or favour.
 ବହୁଦାନ, *s* (from ବହୁ, *a boon*, and ଦାନ, *a seeking*), the seeking for a boon or favour
 ବହୁଦାନ, *a* (from ବହୁ, *a boon*, and ଦାନ, *a seeking*), seeking for a boon or favour
 ବହୁଦାନ, *s* (from ବହୁ, *abreast*), abreast, even, level, like, plain, uniform, smooth straight, equal, exact, accurate, alike, *ad* straight on, up to
 ବହୁଦାନ, *s* (from ବହୁ, *a bridegroom*, and ଦାନ, *an ornament*), the ornament of a bridegroom at his marriage
 ବହୁଦାନ, *s* (from ବହୁ, *a boon*, and ଦାନ, *desire*), a desire for a boon or favour,
 ବହୁଦାନ, *a* (from ବହୁ, *a boon*, and ଦାନ, *desirous*), desirous of a boon or favour.

वर्ग.

वर्ग.

वर्गान्न, *s* (from वर्ग, *information*), an accusation, an impeachment, an information.

वर्गादी, *s* (from वर्ग, *excellence*, and दुर्ग, *an enemy*), a combination of notes in Hindoo music

वर्गादीश, *s* (from वर्गादी, *a particular combination of notes*, and श, *a dancer*), a particular kind of Hindoo melody accompanied with action

वर्गादीश, *s* (from वर्गादी, *a particular combination of notes*, and एक, *one*), in Hindoo music a particular tune or combination of musical sounds

वर्गाधी, *a* (from वर्ग, *a boon*, and अर्ध, *desirous*), desirous of a boon or favour.

वर्गाध, *ad* (loc, case of वर्गाधी, for the purpose of a boon or favour.

वर्गवर्ति, *a* (from वर्गवर्त, *attendance*), served obsequiously, carefully or obsequiously attended on

वर्गवर्ति, *a* (from वर्गवर्त, *attendance*), worthy of or requiring obsequious attendance

वर्गव, *v* *a* (from वर्ग, *to rain*), to rain down, to shower down

वर्गव, *s* (from वर्ग, *to rain*), the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.

वर्गव, *v* *a* (from वर्ग, *to rain*), to shower down, to cause to rain or fall like a shower; *s*. the rainy season.

वर्गव, *s*. (from वर्ग, *to screen*), the name of the Indian Neptune, the name of a large and beautiful flowering tree, (Capparis tinctoria)

वर्गव, *s* (from वर्ग, *to screen*), a boar, a hog.

वर्गव, *s* (from वर्गव, *a boar*), a sow.

वर्गवर्ति, *ad* (from वर्ग, *by reason of*, and स्व, *self*), for one's self.

वर्गवर्ति, *s* (from वर्ग, *a boon*, and वर्त, *desire*), a desire for a boon or favour.

वर्गवर्ति, *a* (from वर्ग, *a boon*, and वर्त, *desirous*), desirous of a boon or favour.

वर्गवर्ति, *a* (from वर्ग, *a boon*, and वर्त, *desirous*), desirous of a boon or favour

वर्गवर्ति, *a* (from वर्ग, *to screen*), chief, eminent excellent.

वर्गवर्ति, *s* (from वर्ग, *to cover*), the split bamboos which run lengthwise in a stage or floor of bamboos

वर्ग *s* (from वर्ग, *to abandon*), a class, a number of synonyms, a section, a square number

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *an operation*), in the mathematics an operation relative to squares an indeterminate problem admitting of various solutions

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *an operation*), a square number.

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *a cube*), the square of a cube

वर्गवर्तिवर्ति, *s* (from वर्ग, *a square*, वर्त, *a cube*, and वर्त, *a stroke*), in mathematics the fifth power or solid

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *a foot*), the square foot

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *naure*), in mathematics the affected square

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *a quire*), the square of a square a biquadrate number

वर्गवर्तिवर्तिवर्ति, *s* (from वर्ग, *a square*, and वर्तवर्तिवर्ति, *the fifth power*), in mathematics the seventh power.

वर्गवर्तिवर्ति, *s* (from वर्ग, *a square*, and वर्तवर्ति, *a biquadrate*), the square of a squared square

वर्गवर्ति, *s* (from वर्ग, *a square*, and वर्त, *a root*), the square root

वर्गवर्ति, *a* (from वर्ग, *a class*, and वर्त, *made*), classified.

वर्गवर्ति, *a* (from वर्ग, *a class*, and वर्त, *become*), become a class or genus

वर्गवर्ति, *a* (from वर्ग, *a class*), belonging to a class

वर्गवर्ति, *v* *a* (from वर्ग, *to abandon*), to except, to relinquish, to abandon, to expel the faces

वर्गवर्ति, *s* (from वर्ग, *to abandon*), the making of an exception, the leaving out of a thing.

वर्गवर्ति, *v* (from वर्ग, *to abandon*), rejectible, exceptionable, fit to be abandoned or rejected, censurable.

वर्गवर्ति, *a* (from वर्ग, *to abandon*), excepted, left out, rejected, abandoned, censured.

वर्गवर्ति, *a* (from वर्ग, *to abandon*), rejectible, exceptionable, fit or requiring to be abandoned or rejected, censurable

वर्गवर्ति, *r* *a* (from वर्ग, *to describe*), to narrate, to describe, to detail

वर्गवर्ति, *s* (from वर्ग, *to colour*), a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold when tried on the touchstone, the fineness of gold determined by the touchstone, in arithmetic a quantity, a co-efficient

वर्गवर्ति, *a* (from वर्ग, *to colour*), a perfume for the body, lime, a paint or pigment of any sort, a panegyrist, a bard, a poetical encomiast, one who describes things, the standard or fineness of gold, *a* belonging to a tribe or class.

वर्गवर्तिवर्ति, *s* (from वर्गवर्ति, *belonging to a class*, and वर्तवर्ति, *a brahmin*), a brahmin who officiates in religious things for some inferior class

वर्गवर्ति, *s* (from वर्ग, *a letter*, and वर्त, *a step*), alphabetical order.

वर्ण.

वर्णसूत्र, *a.* (from वर्ण, *a letter*, and सूत्र, *found*), algebraic.
 वर्णवर्ग, *s.* (from वर्ण, *a class*, and वर्ग, *duty*), the duties of persons of the four classes in society.
 वर्णन, *s.* (from वर्ण, *to describe*), the describing of a thing, the narrating of circumstances
 वर्णन, *s.* (from वर्ण, *to describe*), a description, a narration, the relation of a thing.
 वर्णनोक्त्यर्थ, *a.* (from वर्णन, *a description*, and कर्तव्य, *doing*), making a description, narrating, relating in detail
 वर्णनोक्त्यर्थ, *a.* (from वर्णन, *a description*, and कर्तव्य, *doing*), making a description, narrating, relating in detail
 वर्णनोक्त्यर्थ, *a.* (from वर्णन, *a description*, and उत्पन्न, *producible*), producible by or arising from a description or narration, producible by or arising from a detailed relation
 वर्णनोक्त्यर्थ, *ad.* (loc. case of वर्णनोक्त्यर्थ), for a description or narration, for a detailed relation
 वर्णनोक्तिवत्, *a.* (from वर्णन, *a description*, and निमित्त, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation, *ad.* from or because of a description or narration, from or because of a detailed relation
 वर्णनोक्तिवत्, *ad.* (from वर्णन, *a description*, and निमित्त, *a cause*), for a description or narration, for a detailed relation.
 वर्णनपूर्वक, *a.* (from वर्णन, *a description*, and पूर्व, *before*), preceded by or arising from a description or narration, preceded by or arising from a detailed relation; *ad.* by or through a description or narration, by or through a detailed relation.
 वर्णनपश्चात्, *a.* (from वर्णन, *a description*, and पश्चात्, *caused by*), caused by or arising from a description or narration, caused by or arising from a detailed relation, *ad.* from or because of a description or narration, from or because of a detailed relation
 वर्णनविना, *ad.* (from वर्णन, *a description*, and विना, *without*), without or beside a description or narration, without or beside a detailed relation.
 वर्णनवातिरिक्त, *a.* (from वर्णन, *a description*, and वातिरिक्त, *excepted*), a description or narration excepted, a detailed relation excepted
 वर्णनवातिरिक्त, *s.* (from वर्णन, *a description*, and वातिरिक्त, *an exception*), the exception of a description or narration, the exception of a relation in detail
 वर्णनवातिरिक्त, *ad.* (loc. case of वर्णनवातिरिक्त), with the exception of a description or narration, with the exception of a relation in detail, without or beside a description or narration, without or beside a relation in detail.
 वर्णनयोग्य, *a.* (from वर्णन, *a description*, and योग्य, *worthy*),

वर्ण.

worthy of a description or narration, worthy of a relation in detail
 वर्णनीय, *a.* (from वर्णन, *a description*, and फल, *fit*), worthy of a description or narration, worthy of a description in detail.
 वर्णनोत्पन्न, *a.* (from वर्णन, *a description*, and उत्पन्न, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation, *ad.* from or because of a description or narration, from or because of a relation in detail
 वर्णनीय, *a.* (from वर्ण, *to describe*), describable, worthy of being delineated or narrated.
 वर्णविपर्यय, *s.* (from वर्ण, *a letter*, and विपर्यय, *substitution*), the substitution or natural change of one letter for another
 वर्णमाला, *s.* (from वर्ण, *a letter*, and माला, *a garland*), an alphabet
 वर्णितव्य, *a.* (from वर्ण, *to describe*), describable, worthy of being delineated or narrated.
 वर्णमिश्र, *a.* (from वर्ण, *a tribe*, and मिश्र, *an acting together*), mixed, *s.* a mixed tribe.
 वर्णनय, *s.* (from वर्ण, *a letter*, and योजन, *a coming*), the joining an increment to a root or word.
 वर्णवर्ण, *s.* (from वर्ण, *a colour*, and वर्ण, *another colour*), another colour, a change of colour.
 वर्णवर्ग, *s.* (from वर्ण, *a class*, and वर्ग, *a state*), the classes and states of society.
 वर्णवर्गवर्तक, *s.* (from वर्ण, *a class*, वर्ग, *a state*, and वर्तक, *conduct*), the classes, states, and duties of society.
 वर्णित, *a.* (from वर्ण, *to describe*), described, narrated, particularized eulogized
 वर्ण, *s.* (from वर्ण, *to colour*), a painter, one who describes, a religious student
 वरुण, *s.* (from वृ, *to be*), the name of a species of quail, (Perdix olivacea, Dr. F Buchanan's Mss.) a sort of mixed or bell metal.
 वर्तन, *s.* (from वृ, *to be*), the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; *a.* fixed, stationed, stable, staying, abiding, remaining.
 वर्तनीय, *a.* (from वृ, *to be*), possible, probable
 वर्तमान, *a.* (from वृ, *to be*), being, existing, present.
 वर्तमानकाल, *s.* (from वर्तमान, *present*, and काल, *time*), the present tense in grammar
 वर्तमानता, *s.* (from वर्तमान, *present*), present existence, being.
 वर्तमानव्य, *s.* (from वर्तमान, *present*), present existence, being.
 वरुण, *s.* (from वृ, *to be*), a candle, a lamp, a match, a wick, a tent, a brazier, a painting-brush, a ruled line.

वर्ध्

वर्ध्

वर्धिकाङ्गी, s. (from वर्ध्, *a candle*, and कङ्गी, *a pair of scissors*),
a pair of snuffers.

वर्धित, a. (from वर्ध्, *to be*), been, become.

वर्धितम्, a (from वर्ध्, *to be*), possible, probable.

वर्त्ति, a. (from वर्त्ति, *being*), being, existing

वर्त्तुल, s. (from वर्त्तु, *to be*), a circle, a globe, a ball, a sphere,
a pea, a ball of earth, a marble for play, a bullet, a ball
of earth put on a spindle to assist its rotation.

वर्त्तुलकाङ्ग, a (from वर्त्तुल, *a ball*, and आङ्ग, *a form*), globu-
lar, spherical, round.

वर्त्तुलकृति, a (from वर्त्तुल, *a ball*, and कृति, *a form*), globu-
lar, spherical, round.

वर्त्तुलकृतिगुह, s (from वर्त्तुलकृति, *globular*, and गुह, *a gland*),
a conglobate gland.

वर्त्तुलकृतिमिश्र, s. (from वर्त्तुलकृति, *globular*, and मिश्र, *a mixing*),
a mixing, conglomeration.

वर्त्तुलकृति, s (from वर्त्तुल, *globular*, and अस्थि, *a bone*), the name
of certain small bones, (Os pisiforme)

वर्त्तुलकृति, s. (from वर्त्ति, *a candle*, and आङ्ग, *a thing which*
supports another thing), a candlestick

वर्त्तु, s. (from वर्त्तु, *a road*), a road, a path.

वर्त्तु, s (from वर्त्तु, *to be*), a road, a path, an eye-lash

वर्त्तुगच्छ, s. (from वर्त्तु, *a road*, and गच्छ, *a passing over*),
wandering from the road, a going astray, an overstep-
ping of the prescribed course for a work

वर्द्ध, v. n. (from वर्द्ध, *to increase*), to increase, to grow, to en-
large

वर्द्ध, a (from वर्द्ध, *to increase*), causing increase, growing,
promoting

वर्द्ध, s (from वर्द्ध, *to increase*), an increasing, a growing.

वर्द्धयोग्य, a. (from वर्द्ध, *an increasing*, and योग्य, *worthy*),
capable of improvement or increase, worthy of increase

वर्द्धयोग्य, a (from वर्द्ध, *an increasing*, and योग्य, *a tendency*),
increasing, improving, growing, having a tendency to
grow or increase

वर्द्धनीय, a. (from वर्द्ध, *an increasing*, and नीय, *fit*), capable
of improvement or increase, worthy of increase

वर्द्धनीय, a (from वर्द्ध, *to increase*), capable of increase or im-
provement.

वर्द्धमान, a (from वर्द्ध, *to increase*) increasing, growing.

वर्द्धमानगति, s (from वर्द्धमान, *increasing* and गति, *motion*),
accelerated, s an increasing motion

वर्द्धमान, s (from वर्द्धमान, *increasing*, and तन्त्र, *a family*),
having an increasing family

वर्द्धमान, s. (from वर्द्धमान, *increasing* and तन्त्र, *velocity*),
accelerated, increasing in velocity

वर्द्धित, a (from वर्द्ध, *to increase*) increased, grown, expanded,
thruven

वर्द्धितगति, s (from वर्द्धित, *increased*, and गति, *motion*), acce-
lerated motion, acceleration, increased action

वर्द्धितम्, a (from वर्द्धित, *increased*, and भाग, *a part*), hav-
ing a part enlarged, s. in Botany a part of the corol
of a flower (lamina)

वर्द्धित, a. (from वर्द्ध, *to grow*), growing, having a tendency
to become large, improving

वर्द्धित, s (from वर्द्धित, *an increasing*), the having a tendency
to grow or increase.

वर्द्धित, s (from वर्द्धित, *increasing*), the having a tendency
to grow or increase.

वर्द्ध, s (from वर्द्ध, *snow*), a sort of sweetmeat.

वर्द्ध, s (from वर्द्ध, *a sort of bean*), the name of a sort of
kidney bean, (Dolichos Catjang.)

वर्द्ध, s. (from वर्द्ध, *to go*), a man of a low or degraded class
or profession, a stupidly ignorant man

वर्द्ध, s (from वर्द्ध, *to go*), the name of a species of basil
(Ocimum pilosum), a species of bird which hangs its
nest under the leaves of palm trees, (Loxia philippensis.)

वर्द्ध, s (from वर्द्ध, *a coat of mail*), a coat of mail.

वर्द्ध, a (from वर्द्ध, *mail*), mailed, accoutred.

वर्द्ध, s. (from वर्द्ध, *a fish hook*), a fish hook.

वर्द्ध, v. n. (from वर्द्ध, *to rain*), to rain, to shower down.

वर्द्ध, s. (from वर्द्ध, *to rain*), a year

वर्द्धी, a (from वर्द्ध, *a year*, and जीवित, *living*), annual (ap-
plied to vegetables)

वर्द्ध, s. (from वर्द्ध, *to rain*), the falling of rain or hail.

वर्द्ध, s (from वर्द्ध, *a year*, and वर्द्ध, *increase*), a birth day,
an anniversary.

वर्द्ध, s. (from वर्द्ध, *to rain*), rain, a shower, the rainy-season ;
v. a. to shower down, to cause to rain.

वर्द्धी, s. (from वर्द्ध, *rain*, and काल, *time*), the rainy sea-
son

वर्द्धी, a (from वर्द्धी, *the rainy season*), belonging to
or connected with the rainy season

वर्द्धी, a (from वर्द्ध, *the rainy season*), belonging to or occa-
sioned by the rainy season ; s. a disease in horses and
cows supposed to be occasioned by the rains, a cloak or
outer garment proper for the rainy season.

वर्द्धी, a (from वर्द्ध, *rain*), rainy, showery

वर्द्धी, a (from वर्द्ध, *a year*), very old, full of years, eldest.

वर्द्धी, s. (from वर्द्ध, *rain*, and अणु, *a stone*), hail.

वर्द्धी, s. (from वर्द्ध, *to rain*), the body, height, tallness, ele-
vation, measure, a handsome form.

वर्द्ध, s. (from वर्द्ध, *to increase*), a peacock's tail, a peacock's
crest

वर्द्ध, s. (from वर्द्ध, *a peacock's tail*), a peacock.

वर्द्ध, v. a (from वर्द्ध, *to speak*), to say, to speak, to tell

बल.

बल, *s* (from बल, *strength*), strength, might, power, vigor, energy, an army, a chess man
 बलवर्ध, *a*. (from बल, *power*, and वर्ध, *to do*), strengthening, causing strength or power.
 बलवर्ध, *a* (from बल, *strength*, and वर्ध, *to do*), lukewarm, moderately thin like milk once boiled
 बलवर्धक, *a* (from बल, *strength*, and वर्धक, *making*), strengthening, causing strength or power
 बलवर्धनी, *a*. (from बल, *strength*, and वर्धनी, *making*, strengthening, causing strength or power
 बलजनक, *a* (from बल, *strength*, and जनक, *producing*), producing strength or power.
 बलजन्य, *a*, (from बल, *strength*, and जन्य, *produced*), producible by or arising from strength or power.
 बलजन्य, *ad. loc.* case of बलजन्य, for the purpose of strength or power.
 बलम, *s*. (from बलीवर्ध, *an ox*), an ox
 बलदाता, *s* (from बल, *strength*, and दातृ, *a giver*), a giver of strength or power
 बलदान, *s*. (from बल, *strength*, and दान, *a gift*), the gift of strength or power.
 बलदायक, *a*. (from बल, *strength*, and दायक, *giving*), giving strength or power, corroborating, strengthening.
 बलदायी, *a*. (from बल, *strength*, and दायिन्, *giving*, giving strength or power, corroborating, strengthening
 बलन, *s*. (from बल, *to speak*), a speaking, the saying of a thing.
 बलनाश, *s* (from बल, *strength*, and नाश, *destruction*), the destruction of strength or power.
 बलनाशक, *a*. (from बल, *strength*, and नाशक, *destructive*), destructive to strength or power, weakening.
 बलनिमित्त, *a*. (from बल, *strength*, and निमित्त, *a cause*), caused by or arising from strength or power, *ad.* from or because of strength or power.
 बलनिमित्त, *ad.* (from बल, *strength*, and निमित्त, *a cause*), for the sake of strength or power
 बलपुत्र, *a* (from बल, *strength*, and पुत्र, *giving*), communicating strength or power.
 बलपुत्र, *s* from बल, *strength*, and पुत्र, *a giving*), the giving of strength or power
 बलपुत्रक, *a* (from बल, *strength*, and पुत्रक, *caused by*, caused by or arising from strength or power, *ad.* from or because of strength or power.
 बलवत्, *a*. (from बल, *strength*), strong, firm, solid, valid, prevalent.
 बलवत्, *s* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence
 बलवत्, *s*. (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence

बल.

बलवत्, *a*. (from बल, *strength*), strong, vigorous, (this word though common can scarcely be admitted as a legitimate word)
 बलवर्धक, *a* (from बल, *strength*, and वर्धक, *increasing*), improving or promoting strength or power.
 बलवर्धन, *s* (from बल, *strength*, and वर्धन, *an increasing*), the increasing or promoting of strength or power.
 बलवान्, *a* (from बल, *strength*), strong, vigorous, stout.
 बलविना, *ad.* (from बल, *strength*, and विना, *without*), without or beside strength or power
 बलविनिध, *a* (from बल, *strength*, and विनिध, *possessed of*), possessed of strength or power
 बलविहीन, *a* (from बल, *strength*, and विहीन, *destitute*), destitute of strength, weak
 बलवृद्ध, *s* (from बल, *strength*, and वृद्धि, *increase*), the increase of strength or power.
 बलव्यतिरेक, *a*. (from बल, *strength*, and व्यतिरेक, *excepted*), strength or power excepted.
 बलव्यतिरेक, *s*. (from बल, *strength*, and व्यतिरेक, *an exception*) the exception of power or strength
 बलव्यतिरेक, *ad.* (*loc. case of बलव्यतिरेक*), with the exception of power or strength, without or beside power or strength.
 बल्य, *s*. (from बल, *to kill*), a spear.
 बल्यवृक्ष, *s* (from बल, *strength*, and वृक्ष, *a fig tree*, the name of a species of fig tree, (*Ficus scrabellia*.)
 बल्य, *s*. (from अथ, *prep.* and लय, *to hang*), a perpendicular line.
 बलय, *s* (from बल, *surrounding*, and गति, *to move*), a ring or ornament for the wrist. In anatomy a part of the ear, (*Helix*.)
 बलयवृक्षवृक्षान्नाथ, *a* (from बलय, *a ring*, वृक्ष, *the thorn apple flower*, and अन्नाथ, *lateral*), in anatomy the name of a particular muscle, (*Crico-arytenoideus lateralis*)
 बलयवृक्षवृक्षान्नाथ, *a*. (from बलय, *a ring*, वृक्ष, *the thorn apple flower*, and अन्नाथ, *hinder*), in anatomy the name of a particular muscle, (*Crico-artenoideus posticus*)
 बलयनिमीलक, *a*. (from बलय, *a ring*, and निमीलक, *shutting*), closing a ring. *s* in anatomy a sphincter
 बलयबलकाय, *a*. (from बलय, *a ring*, बलक, *a shield*, and आकार, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*)
 बलयबलकाय, *a*. (from बलय, *a ring*, बलक, *a shield*, and आकार, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*)
 बलयबलकायान्नाथ, *a*. (from बलय, *a ring*, बलकाय, *Crico-thyroideus*, अन्नाथ, *a cartilage*, and योज, *joined to*), in anatomy the name of a particular muscle, (*Crico-thyroideus*)

वस

वसू

वसुत *a* (from वसू, *to spread*), beloved, amiable.
 वसुती *s* (from वसू *to spread*), a climbing plant.
 वसुती, *a* (from वसुती, *the name of a former king of Diles*),
 pertaining to or equally honourable with Bullala Sena.
 वसू, *s* (from वसू, *subjection*), subjection, controul
 वसुतः, *ad* (from वसू, *subjection*), under subjection or con-
 troul.
 वसुतः, *s* (from वसू, *controul*), controul, subjection.
 वसुतः, *a* (from वसुतः, *subjection*, and वसुतः, *possessed of*),
 subjected, brought under controul
 वसुतः, *s* (from वसू, *controul*), subjection.
 वसुतः, *s* (from वसू, *to sound*), the name of a sage who was
 the family priest of Rama.
 वसुतः, *s* (from वसू, *controul*, and वसू, *the doing of a*
thing), the bringing of a thing into subjection
 वसुतः, *a* (from वसू, *controul*, and वसू, *done*), brought un-
 der controul, brought into subjection, subjugated
 वसुतः, *a* (from वसू, *controul*, and वसू, *become*), brought un-
 der controul, brought into subjection, subjugated
 वसुतः, *s* (from वसुतः, *brought under controul*), subjec-
 tion, subjugation.
 वसुतः, *s* (from वसुतः, *brought under controul*), subjec-
 tion, subjugation.
 वसुतः, *a* (from वसू, *controul*), controulable, subject, obedi-
 ent.
 वसू, *v. n* (from वसू, *to dwell*), to dwell, to sit, to candy, to
 coagulate, to sink.
 वसू, *a* (from वसू, *enough*), sufficient, enough
 वसू, *s* (from वसू, *to dwell*), a dwelling.
 वसूवती, *s* (from वसू, *a dwelling*, and वती, *a house*), a
 dwelling house.
 वसुतः, *s* (from वसू, *to dwell*), a habitation, a dwelling, a
 residence, an abode This word constructed with वसू *to do*,
 means to reside, to dwell.
 वसुतः, *s* (from वसू, *a dwelling*, and वती, *a house*), a
 dwelling house
 वसुतः, *s* (from वसू, *to dwell*), the dwelling in a place, a sit-
 ting, also (from वसू, *to cover*), clothing, dress, a garment.
 वसुतः, *a* (from वसू, *to dwell*), dwelling; *s* an inhabitant
 वसुतः, *s* (from वसू, *to dwell*), the spring, viz the month of
 Chitra and Vishakha, or from the middle of March to
 the middle of May, the small pox, the name of a species
 of bird, (Bucco philippensis.)
 वसुतः, *s* (from वसुतः, *the name of a particular bird*, and
 वसुतः, *another name of the same bird*), the name of a par-
 ticular bird, (Bucco Corula, Buchanan's Mas.)
 वसुतः, *s* (from वसुतः, *spring*, and वसू, *time*), the spring
 season.

वसुतः, *a* (from वसुतः, *the spring*), vernal, belonging
 to the spring
 वसुतः, *s* (from वसुतः, *the small pox*, and वसुतः, *an indent-*
ment), a pit or scar made by the small pox
 वसुतः, *s* (from वसुतः, *the small pox*, and वसुतः, *an indent-*
ment), a pit or scar made by the small pox.
 वसुतः, *s* (from वसुतः, *the name of a bird*, and वसुतः, *ano-*
ther name for the same bird), the name of a particular
 bird (Bucco Corula)
 वसुतः, *s* (from वसुतः, *the name of a bird*, and वसुतः, *old*), the
 name of a species of bird, (Bucco Corula and B. philip-
 pensis)
 वसुतः, *s* (from वसुतः, *the small pox*, and वसुतः, *the*
bringing of a thing), the inoculating of a person for the
 small pox.
 वसुतः, *s* (from वसुतः, *the spring*), an orange colour
 वसुतः, *a* (from वसुतः, *an orange colour*, and वसुतः, *a colour*),
 orange-coloured.
 वसुतः, *s* (from वसुतः, *Bussora*, and वसुतः, *a rose*),
 the name of a species of Rose, (Rosa centifolia.)
 वसुतः, *v. a* (from वसू, *to dwell*), to cause a person to sit down,
 to reduce in size, to compress, to set stones in an or-
 nament, to drive a nail, to flatten a thing, to make
 loose earth settle, to people a place; *s* a sitting, fat.
 वसुतः, *s* (from वसुतः, *to seat*), the seating of a person, the
 causing of the precipitating of a substance, the causing
 of a substance to sink to the bottom, the causing of a
 substance to coagulate or candy.
 वसुतः, *s* (from वसुतः, *fat*, and वसुतः, *a receptacle*), in ana-
 tomy a follicle
 वसुतः, *s* (from वसुतः, *fat*, and वसुतः, *a gland*), a gland,
 a synovial gland.
 वसुतः, *s* (from वसुतः, *containing fat*, and वसुतः, *skin*),
 in anatomy the adipose membrane.
 वसुतः, *a* (from वसुतः, *fat*, and वसुतः, *holding*), holding or
 containing fat
 वसुतः, *a* (from वसुतः, *fat*, and वसुतः, *to hold*), holding or con-
 taining fat.
 वसुतः, *s* (from वसुतः, *holding fat*, and वसुतः, *a bubble*),
 in anatomy a sebaceous follicle
 वसुतः, *s* (from वसुतः, *to cause to sit*), the causing of a person
 or animal to sit, the precipitating of a substance or caus-
 ing it to sink, the coagulation or candying of things;
a seated, precipitated, coagulated, candied.
 वसुतः, *a* (from वसुतः, *to cause to set*), causing to sit, pre-
 cipitating, causing to coagulate or candy.
 वसुतः, *a* (from वसू, *to dwell*), residing, dwelling.
 वसू, *s* (from वसू, *to dwell*), a kind of demigod of whom

वस्त्र.

वस्त्र.

the Hindus reckon eight, viz. Dharma, Dhroova, So-ma or the Moon, Vishnuo, Uaila, Unul, Prubhoosha, and Prubhava, the tie of a yoke, wealth, substance, matter, a gem, a jewel, water

वस्त्रोद्धार, *s* (from वस्त्र, *water*, and उद्धार, *an oozing*), the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol. This is practiced as a religious observance in April and May.

वस्त्रुद, *s* (from वस्त्र, *wealth*, and उद, *a god*), the name of Krishna's father.

वस्त्रुद, *s* (from वस्त्र, *wealth*, and उद, *to have*), the earth

वस्त्रुद, *s* (from वस्त्र, *wealth*, and उद, *to have*), the earth

वस्त्रुद, *s* (from वस्त्र, *wealth*), the earth.

वस्त्रुद, *a* (from वस्त्र, *to dwell*), habitable.

वस्त्रुद, *s* (from वस्त्र, *a package*), a bale, a package, a bundle, a parcel.

वस्त्रुद, *s* (from वस्त्र, *a package*, and बद्ध, *bound*), the making of goods into bales or packages

वस्त्रुद, *s* (from वस्त्र, *to dwell*), a town, a village, a habitation, the pelvis.

वस्त्रुद, *s* (from वस्त्र, *to dwell*), a thing, a substance, stuff, matter.

वस्त्रुद, *ad* (from वस्त्र, *a thing*), in reality, in fact

वस्त्रुद, *s* (from वस्त्र, *a thing*, and उद्धार, *truth*), the truth of things, an accurate idea of a thing.

वस्त्रुद, *s* (from वस्त्रुद, *the true knowledge of substances*, and अनुसर, *a following*), a following upon or correspondence with the true ideas of substances.

वस्त्रुद, *ad* (from वस्त्रुद, *the reality of things*, and अनुसर, *in accordance with*), in accordance with the truth or reality of things.

वस्त्रुद, *ad* (from वस्त्रुद, *in reality*), in reality, in a word.

वस्त्रुद, *s* (from वस्त्र, *a thing*), substantiality.

वस्त्रुद, *s* (from वस्त्र, *a thing*), substantiality.

वस्त्रुद, *s* (from वस्त्र, *a thing*, and विद्या, *science*), physiology, the science of material things

वस्त्रुद, *s* (from वस्त्र, *a thing*, and विनिमय, *exchange*), barter, the exchange of articles.

वस्त्रुद, *s* (from वस्त्रुद, *barter*, and गणित, *arithmetical*), the rule of Barter or Truck

वस्त्रुद, *a* (from वस्त्र, *a thing*, and मिश्र, *mixed*), relating to mixed articles, mixed, the word is applied to law suits in which various articles are mixed together or included in the same count.

वस्त्रुद, *s* (from वस्त्र, *to cover*), a garment, cloth, clothing, an article of dress. This word constructed with धन, *to reject*, or धन, *to unloose*, means to undress, with धन, *to put on*, it means to dress.

वस्त्रुद, *s* (from वस्त्र, *cloth*, and गृह, *a house*), a tent

वस्त्रुद, *s* (from वस्त्र, *a garment*, and धारण, *the putting on of clothes*), the putting on of clothes.

वस्त्रुद, *s* (from वस्त्रुद, *cloth-like*, and त्व, *skin*), in anatomy the name of a certain membrane, (Paniculus carnosus)

वस्त्रुद, *s* (from वस्त्र, *a garment*, and विमान, *enjoyment*), foppery, pride of dress.

वस्त्रुद, *a* (from वस्त्र, *a garment*, and विमान, *enjoying*), foppish, fond of displaying fine clothes

वस्त्रुद, *s* (from वस्त्र, *cloth*, and आश्रय, *a house*), a tent, a clothier's warehouse

वस्त्रुद, *s* (from वस्त्र, *a thing*, and अन्य, *another*), another thing.

वस्त्रुद, *s* (from वस्त्रुद, *another thing*, and गमन, *a going*), the shifting of a charge or accusation from one thing to another

वस्त्रुद, *v. a.* (from वस्त्र, *to carry*), to carry a burden, to bear a load, to move or flow as a stream, to pass by or blow, as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey

वस्त्रुद, *s* (from वस्त्र, *to carry*), the carrying of a burden, the passing by as a stream or as the wind when it blows, the passing away of time, the drawing of a carriage, the circulation or motion of the blood or any other fluid.

वस्त्रुद, *s* (from वस्त्र, *to carry*), the carrying of a thing; a earned by or due for carrying.

वस्त्रुद, *a* (from वस्त्र, *to carry*), capable of being carried, portable, flowing

वस्त्रुद, *s* (from वस्त्र, *to carry*), a fleet of boats, width.

वस्त्रुद, *s* (from विविचकी, *a myraolani*, the name of a large tree the fruit of which is used in medicine and the arts, (Terminalia Bellerica))

वस्त्रुद, *s* (from वस्त्र, *to carry*), the name of a species of falcon, (Falco calidus)

वस्त्रुद, *v. a.* (from वस्त्र, *to carry*), to impel, to row a boat, to hold plough, to steer a ship, *s* the carrying of a load, the transportation of goods, the blowing of the wind, the passing of time, the flowing of water, the drawing of a carriage

वस्त्रुद, *a* (from वस्त्रुद, *brave*), brave, bold, valiant, courageous, *s* a hero, a champion, a knight

वस्त्रुद, *s* (from वस्त्रुद, *brave*), bravery, valour, courage.

वस्त्रुद, *s* (from वस्त्रुद, *strong*, and वस्त्र, *wood*), a piece of timber, a squared piece of timber.

वदि.

- वदान, *s.* (from वद्, *to carry*), the impelling of a thing forward.
- वदाति, *s.* (from वदति, *a pretence*), a pretence, an excuse, an apology.
- वदानि, *a.* (from वद्, *to carry*), urging a thing forward, lavish.
- वदान, *s.* (from वदति, *happy*), happy, flourishing, prosperous, reinstated.
- वदाति, *s.* (from वदति, *beauty*), beauty, elegance, delight, the spring.
- वदि, *s.* (from वद्, *to carry*), a book, an account book.
- वदि, *ad.* (from वदिन्, *without*), without, viz. on the outside.
- वदिन्, *s.* (from वदिन्, *without*, and वृ, *to stand*), external, situated without outer.
- वदिन्मूत्र, *s.* (from वदिन्, *external*, and मूत्र, *a millet*), in anatomy one of the bones of the ear, Malleus externus.
- वदिन्मूत्रिक, *a.* (from वदिन्, *external*, and मूत्रिक, *oblique*), in anatomy the name of a particular muscle, (Obturator externus).
- वदिन्वाही, *a.* (from वदिन्, *without*, and वाहिन्, *staying*), external, outer continuing without.
- वदिन्विक, *a.* (from वदिन्, *without*, and विक, *situated*), external, outer, situated without.
- वदिन्, *s.* (from वद्, *to carry*), a raft, a float.
- वदिनी, *s.* (from वदिनी, *a sister*), a sister.
- वदिन्, *s.* (from वदिन्, *without*, and वद, *a body*), a stranger, a foe, a person not connected by the ties of consanguinity.
- वदिन्निर्ग, *s.* (from वदिन्, *without*, and निर्ग, *an organ*), the organs of action, the external organs of sensation and preception.
- वदिन्, *a.* (from वदिन्, *without*, and ग, *gone*), gone forth, gone out.
- वदिन्ग, *s.* (from वदिन्, *without*, and ग, *a going*), a going forth, a going out.
- वदिन्गो, *a.* (from वदिन्, *without*, and ग, *going*), going forth.
- वदिन्, *s.* (from वदिन्, *without*, and देश, *a country*), a place without a town or village employed for the easing of nature, a foreign place or country.
- वदिन्, *s.* (from वदिन्, *without*, and द्वार, *a door*), a gate. In anatomy the name of the entrance into the vagina, (Os externum).
- वदिन्निर्ग, *s.* (from वदिन्, *without*, and निर्ग, *a going forth*), the ejecting or expelling of a person.
- वदिन्निर्ग, *a.* (from वदिन्, *without*, and निर्ग, *gone forth*), gone forth.

वद.

- वदिन्, *s.* (from वदिन्, *without*, and वृ, *a globe*), the external coat of a globular body, the external coat of a bulbous root.
- वदिन्, *s.* (from वदिन्, *without*, and वस्त्र, *cloth*), external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the morsel usually worn to conceal the natural parts.
- वदिन्, *s.* (from वदिन्, *without*, and वृ, *a circle*), an external circle, a circumscribing circle.
- वदिन्, *a.* (from वदिन्, *without*, and वृ, *been*), external, excluded.
- वदिन्, *a.* (from वदिन्, *without*, and वृ, *the face*), scurrilous, impious.
- वदिन्, *s.* (from वदिन्, *without*, and वृ, *a perpendicular*), a perpendicular falling on the outside of a triangle.
- वदिन्, *s.* (from वदिन्, *without*, and वृ, *a doing*), the expelling of a thing, expulsion.
- वदिन्, *a.* (from वदिन्, *without*, and वृ, *done*), excluded, expelled.
- वदिन्, *a.* (from वदिन्, *without*, and वृ, *a leaf*), extrafoliarious. The term is applied to such plants as have their stipula on the outside of the leaves, (extrafoliarious).
- वदिन्, *ad.* (from वद्, *to obtain*), without, external.
- वदिन्, *s.* (from वदिन्, *without*, and वृ, *skin*), in anatomy the epidermis, the epidermis or exterior bark of plants, the pellicle or epidermis of seeds.
- वदिन्, *s.* (from वद्, *to carry*), a book, a register.
- वदिन्, *s.* (from वदिन्, *a book*, and वृ, *to do*), a bookbinder.
- वदिन्, *s.* (from वदिन्, *a book*, and वदिन्, *the binding of any thing*), the binding of a book.
- वदिन्, *s.* (from वदिन्, *a book*, and वदिन्, *binding*), employed in binding books; *s.* a book-binder.
- वद, *a.* (from वद्, *to increase*), much, many; *ad.* very, exceedingly.
- वद, *s.* (from वद, *the name of a tree*), the name of a species of tree, (Cordia myxa); the name is also given to another species of the same genus, (Cordia latifolia).
- वद, *a.* (from वद, *long time*), of long standing, chronic, old, ancient.
- वद, *a.* (from वद, *a long time*), old, ancient, of long standing, chronic.
- वद, *s.* (from वद, *much*, and वृ, *activity*), activity, diligence, perseverance.
- वद, *a.* (from वद, *much*), much, many, abundant, numerous.
- वद, *s.* (from वद, *much*), abundance, plenty.

व०.

वहि

'बहु', *s.* (from बहु, *much*), abundance, plenty
 बहवर्च, *a* (from बहु, *much*, and वर्च, *seeing*), observant, wise, prudent
 बहवर्चिता, *s* (from बहवर्चिन्, *observant*), prudence, an observant condition.
 बहवर्चि, *s* (from बहवर्चिन्, *observant*), prudence, an observant condition.
 बहवर्ची, *a*. (from बहु, *much*, and वर्चिन्, *seeing*), wise, prudent, observant.
 बहुपत्र, *a* (from बहु, *many*, and पत्र, *a petal*), polypetalous.
 बह्वी, *a* (from बहु, *many*), manifold
 बहुलक, *a* (from बहु, *many*, and लक, *a leaf*), in botany a compound leaf or one composed of many leaflets united by a common footstalk, (*Folium compositum*.)
 बह्वि, *s* (from बहु *many*, and विन्, *a way*), a labyrinth
 बह्विनि, *s* (from बहु, *much*, and निन्, *a drinking*), a drinking to excess.
 बहुलकक, *a*. (from बहु, *many*, and लक, *a male*), polyan-drous
 बहुलक, *a*. (from बहु, *many*, and लक, *a flower*), many-flow-ered.
 बहुलक, *a*. (from बहु, *many*, and लक, *a sort*), many sorts, various.
 बहुलकक, *a*. (from बहु, *many*, and लक, *a sort*), consist-ing of many kinds
 बहुलक, *a*. (from बहु, *many*, and लक, *a subject*), populous, prolific.
 बहुलक, *a* (from बहु, *many*, and लक, *a declaration*), consist-ing of many counts or charges.
 बहुलक, *a*. (from बहु, *many*, and लक, *brought to bed*), prolific
 बहुलक, *a*. (from बहु, *much*, and लक, *a fruit*), fruitful, prolific
 बहुलक, *a*. (from बहुलक, *very crooked*, and लक, *an intest-ine*), the name of one of the intestines, (*Ilium*)
 बहुलकलक, *s*. (from बहुलक, *the ilium*, and लक, *agony*), the iliac passion.
 बहुलक, *s* (from बहु, *many*, and लक, *a word*), in grammar the plural number
 बहुलक, *a*. (from बहु, *many*, and लक, *a year*), perennial, continuing many years
 बहुलक, *s* (from बहु, *much*, and लक, *to skreen*); the name of a large tree the fruit of which is used in the arts, (*Cordia myxa*, and perhaps *C. latifolia*)
 बहुलक, *a* (from बहु, *many*, and लक, *a sort*), many sorts, various.
 बहुलक, *a* (from बहु, *many*, and लक, *divided*), many times divid . in botany the term is applied to a particular kind of leaf, (*Folium multipartitum*.)

बहुलक, *a* (from बहु, *many*, and लक, *a brother*, polyadel-phious
 बहुलक, *a* from बहु *many*, and लक, *a wife*), having ma-nny wives
 बहुलक, *s* (from बहुलक, *having many wives*), polygamy.
 बहुलक, *s*. (from बहुलक, *having many wives*), polygamy.
 बहुलक, *s* (from बहुलक, *talkative*), talkativeness
 बहुलक, *s*. (from बहुलक, *talkative*), talkativeness.
 बहुलक, *a*. (from बहु, *much*, and लक, *talking*), talkative, garrulous.
 बहुलक, *a* (from बहु, *many*, and लक, *the vital part*), affect-ing, touching to the quick.
 बहुलक, *a* (from बहु, *many*, and लक, *the value of a thing*), high priced, costly, precious.
 बहुलक, *a* (from बहु, *many*, and लक, *the place for rest in pronunciation*), polysyllabic
 बहुलक, *a* (from बहु, *many*, and लक, *a pair*), having many pairs The word is applied to such compound leaves as have many pairs of leaflets, (*Folium multijugum*.)
 बहुलक, *a* (from बहु, *many*, and लक, *a colour*), party-colour-ed, gaudy
 बहुलक, *s* (from बहु, *many*, and लक, *a term in proporti-on*), a set of many terms, that which contains the great-est number of terms.
 बहुलक, *s* (from बहु, *many*, and लक, *a form*), a camelion, (*In-certa chameleon*), a polypus.
 बहुलकलक, *s* (from बहुलक, *many kinds*, and लक, *chemical attraction*), in Chemistry double elective at-traction
 बहुलक, *a* (from बहु, *many*, and लक, *formed*), assuming many forms, multiform
 बहुलक, *a*. (from बहु, *many*, much, abundant, prolix.
 बहुलक, *a* (from बहु, *many*, and लक, *a mark*), polyga-mous, the term is applied to such plants as have the stamens and pistils separate in some flowers and uni-ated in othe s
 बहुलक, *a* (from बहु, *many* and लक, *a branch*), regularly and repeatedly branched, applied to a stem or stalk, dichotomous, applied to a leaf palmate, (*folium palma-tum*)
 बहुलक, *a*. (from बहुलक, *many times*, and बहुलक, *ma-nny-leaved*, thrice or more compounded, (*folium supra-decompositum*)
 बहुलक, *a* (from बहु, *many*, and लक, *an owner*), per-taining to many proprietors, common.
 बहुलक, *a* (from बहु, *many*, and लक, *a woman*), polygynous.
 बहुलक, *s*. (from बहु, *to fear*), a lie. १
 बहुलक, *s*. (from बहु, *fire*, and लक, *a face*), a god.

विस.

वैत.

- बहुवर्त, *a.* (from बहु, *many*, and बालक, *a child*), having numerous children.
- बहुवर्त, *a.* (from बहु, *many*, and अङ्गुली, *a finger*), digitated. The term is applied to a particular kind of leaf (*Folium digitatum*).
- बहुवर्त, *a.* (from बहु, *many*, and आशा, *hope*), having large hopes or expectations.
- बहुवर्त, *s.* (from बहु, *many*, and आशा, *hope*), large hopes, large expectations.
- बहुवर्त, *a.* (from बहु, *much*, and आनि, *eating*), insatiable, greedy, voracious.
- वा, *conj.* (from वा, *or*), or, and, either; an interjection expressive of surprise at any thing new or uncommon.
- वायु, *s.* (from वायु, *wind*), the rheumatism, enthusiasm.
- वायु, *s.* (from वायु, *prep.* and गच्छ, *to move*), a shew of boats or the rowing about in boats on a festival occasion, a gala.
- वायु, *s.* (from वायु, *the impelling of any thing*), a rower.
- वायु, *s.* (from वा, *to injure*), one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, forwardness.
- वायु, *s.* (from वायु, *a hole*, and गच्छ, *to move*), a leak.
- वायु, *s.* (from वायु, *a dancing girl*, and नाच, *a dance*), a dance performed by dancing girls.
- वायु, *s.* (from वायु, *an eel*, and मत्स्य, *a fish*), an eel.
- वायु, *a.* (from वायु, *wind*, and वायु, *the beating of a thing*), idleness, levity.
- वायु, *a.* (from वायु, *wind*), windy, flatulent.
- वायु, *s.* (from वा, *to move*), a blade of corn, the spathe of a plantain or coco nut tree, the leaf of a folding door, the turning of a boat.
- वायु, *s.* (from वायु, *adze*), an adze, also (from वायु, *twenty-two*), twenty-two, *interj.* a word expressive of astonishment, astonishing, 'amazing'.
- वायु, *a.* (from वायु, *twenty-two* and गुण, *a quality*), twenty-two-fold.
- वायु, *a.* (from वायु, *twenty-two*, and वायु, *a time*), twenty-two-times repeated.
- वायु, *a.* (from वायु, *twenty-two*, the twenty second).
- वायु, *s.* (from वायु, *a willow*), a willow tree, the babylonian or weeping willow, *Salix babylonica*, also *Salix tetrandra*.
- वायु, *a.* from वायु, *dwarf*, dwarf, pigmy.
- वायु, *a.* (from वायु, *mad*), insane, mad.
- वायु, *a.* (from वायु, *mad*, *mut. insane*, foolish, *s.* a person who shouts or proclaims the name of a god).
- वायु, *s.* (from वायु, *wind*), the venereal disease, a bubo.
- वायु, *a.* (from वायु, *twenty-two*, seventy-two).
- वायु, *a.* (from वायु, *seventy-two*, and गुण, *a quality*), seventy-two-fold.
- वायु, *a.* (from वायु, *seventy-two*, and वायु, *a time*), seventy-two times repeated.
- वायु, *a.* (from वायु, *fifty-two*), fifty-two.
- वायु, *a.* (from वायु, *fifty-two*, and गुण, *a quality*), fifty-two-fold.
- वायु, *a.* (from वायु, *fifty-two*, and वायु, *a time*), fifty-two times repeated.
- वायु, *s.* (from वायु, *wind*, and वायु, *a deer*), a swift antelope.
- वायु, *s.* (from वायु, *prep.* and वायु, *to be*), a lake.
- वायु, *s.* (from वायु, *a lake*), a circuit, a whirlwind, the last day but one of the month Poosha.
- वायु, *s.* (from वायु, *the wind*), a plant, a wind egg, an addled egg.
- वायु, *s.* (from वायु, *to winnow*), small chaff, a woodcutter, a plant.
- वायु, *v.* (from वायु, *the wind*), to winnow, to toss.
- वायु, *a.* (from वायु, *left*), left (in opposition to right).
- वायु, *s.* (from वायु, *vomited*), vomit, the act of vomiting.
- वायु, *s.* (from वायु, *the arm*), a fathom.
- वायु, *v.* (from वायु, *to be crooked*), to be crooked, to bow down with weight, (as corn, &c.) to bend, to turn.
- वायु, *s.* (from वायु, *to be crooked*), a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also (from वायु, *the crowing of a cock*), crowing of a cock, a trumpet. This word constructed with वायु, *to break*, means to straighten.
- वायु, *a.* (from वायु, *crooked*), impudent, bold, audacious, a sop.
- वायु, *s.* (from वायु, *to be crooked*), a becoming crooked, the bowing of the stalks of corn or the branches of a tree with the load of fruit, a bending or turning.
- वायु, *v.* (from वायु, *to be crooked*), to bend a thing; *a.* crooked, awry, askew, sinuous, winding.
- वायु, *a.* (from वायु, *crooked*, and वायु, *tortuous*), crooked, tortuous.
- वायु, *a.* (from वायु, *crooked*, and वायु, *the foot*), bandy-legged.
- वायु, *s.* (from वायु, *crooked*, and वायु, *proprie*), obstinate, foolhardy, rank.
- वायु, *s.* (from वायु, *a trumpet*), a trumpeter, also (from वायु, *a remnant*), remnant, a remainder, a balance.
- वायु, *v.* (from वायु, *to move*), to live, to survive, to escape, to remain, to continue.
- वायु, *s.* (from वायु, *to live*), living or surviving an escape.

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- বাঁদা, *v. a* (from বাঁদ, *to live*), to preserve, to defend, to protect, to shelter, to spare, to extricate, to save, *s* preservation, an escape; *a.* escaped, saved, preserved, remaining
- বাঁদাইবা, *s* (from বাঁদা, *to preserve*), a preserving, a defending, a saving, a protecting, the sheltering of a person from injury, the extricating of a person from difficulty, the sparing or not punishing of a person
- বাঁদান, *s* (from বাঁদা, *to preserve*), the preserving or defending of a person, the sheltering or protecting of a person from danger or harm.
- বাঁদানিয়া, *a* (from বাঁদা, *to preserve*), preserving, giving security, defending, delivering, *s* a deliverer, a preserver
- বাঁদিয়া, *s.* (from বাঁদ, *to escape*), an escaping, a living, a surviving, a continuing
- বাঁদী, *a* (from বাঁদী, *sterile*), barren, sterile.
- বাঁদী, *a.* (from বাঁদী, *sterile*), barren, sterile
- বাঁদে, *v. a.* (from বাঁদে, *to share out*), to distribute, to share out, to portion, to allot.
- বাঁদে, *s.* (from বাঁদে, *to share out*), a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool a teat.
- বাঁদেন, *s.* (from বাঁদে, *to share out*), the sharing out of things, the distributing of things
- বাঁদেনিয়া, *a* (from বাঁদে, *to share out*), sharing out, dividing; *s.* one who shares out, a divider.
- বাঁদে, *s* (from বাঁদে, *to share out*), a partition, an allotment, a stigma, discount on money; *v. a.* to cause to distribute or share out.
- বাঁদুয়া, *a* (from বাঁদ, *dwarf*), dwarf, short.
- বাঁদুল, *a.* (from বাঁদুল, *a ball*), a ball.
- বাঁদী, *s* (from বাঁদে, *to share out*), discount on money.
- বাঁদুয়া, *a* (from বাঁদ, *dwarf*), dwarf, short
- বাঁদা, *s.* (from বাঁদ, *a circumcised man*), the male organ of generation.
- বাঁদুয়া, *a* (from বাঁদ, *a tailless bull*), docked, bereft of the tail.
- বাঁদব, *s* (from বাঁদব, *a monkey*), a monkey
- বাঁদী, *s* (from বাঁদী, *a slave*), a female slave, a kind of garment.
- বাঁদে, *v. a* (from বাঁদ, *to bind*), to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.
- বাঁদে, *s* (from বাঁদ, *to bind*), a dam, a binding.
- বাঁদেন, *s* (from বাঁদে, *to bind*), the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the staunching of the bleeding of a wound
- বাঁদেনী, *s* (from বাঁদে, *to bind*), a fastening, a pavement.
- বাঁদা, *s* (from বাঁদে, *to bind*), a pawn, a pledge, a mortgage,

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- the binding or confining of a thing; *a* stopped, stagnant, confined, bound, obstructed, *v. a* (from বাঁদে, *to bind*), to confine, to enclose, to repair a dam or bank to set stones in sockets, to mount a work with gold or any other metal.
- বাঁদাইবা, *s.* (from বাঁদা, *to repair or make firm*), the confining or imprisoning of a man or animal, the repairing of a dam or bank, the setting of stones, the mounting of work with metal.
- বাঁদান, *s* (from বাঁদা, *to confine*), the confining of a man or animal, the confining of water by repairing or making a dam, the setting of stones.
- বাঁদানি, *a* (from বাঁদা, *to bind*), earned by or due for binding or tying things.
- বাঁদানিয়া, *a* (from বাঁদা, *to confine*), confining, binding, making a dam, setting stones, *s* a person who confines men or animals, a person who makes dams or embankments.
- বাঁদাওঁদি, *s.* (from বাঁদে, *a binding*), a mutual confining, a mutual embanking.
- বাঁদাওঁদাওঁদা, *a.* (from বাঁদা, *bound*, and বাঁদাওঁদা, *a profession*), stagnant as commerce, prudent.
- বাঁদাওঁদাওঁদা, *s* (from বাঁদাওঁদা, *binding*, and বাঁদাওঁদা, *a raton*), the name of a species of raton or cane which grows in the forests on the east border of Bengal, (*Calamus tenuis*)
- বাঁদান, *s* (from বাঁদা, *to confine*), a bank to confine the water in a plat of ground.
- বাঁদাওঁদাওঁদা, *a.* (from বাঁদা, *a pawn*, and বাঁদাওঁদা, *taking*), taking pledges, *s* a pawnbroker.
- বাঁদাওঁদা, *s* (from বাঁদে, *to bind*), a binding or confining
- বাঁদাওঁদা, *s.* (from বাঁদাওঁদা, *the name of a flowering shrub*), the name of a beautiful flowering shrub, (*Ixora Baudhoo-lu*)
- বাঁদা, *ad.* (*loc. case of বাঁদা*, *left*), on the left side
- বাঁদা, *s* (from বাঁদা, *a bamboo*), a bamboo
- বাঁদাওঁদা, *s.* (from বাঁদা, *a bamboo*), a harrow or rather a short ladder made of bamboo and used instead of a harrow to break the clods after plowing.
- বাঁদাওঁদাওঁদা, *s* (from বাঁদা, *a bamboo*, and বাঁদাওঁদা, *fixing in the earth*), a bamboo set upright in the earth as a monument or token of any transaction.
- বাঁদাওঁদাওঁদা, *s* (from বাঁদা, *a bamboo*, and বাঁদাওঁদা, *a leaf*), a bamboo leaf, the name of a particular species of bird, (*Merops philippensis*, and *M. viridis*), also the name of a species of fish, (*Cyprinus radiatus*.)
- বাঁদাওঁদাওঁদাওঁদা, *s* (from বাঁদাওঁদাওঁদা, *a bamboo leaf*, and বাঁদাওঁদাওঁদা, *amaranthus*), the name of an edible species of amaranthus, (*Amaranthus lanceifolius*)
- বাঁদাওঁদাওঁদাওঁদা, *s.* (from বাঁদাওঁদাওঁদা, *a species of fish*, and বাঁদাওঁদাওঁদাওঁদা, *a species of fish*),

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- a fish*), the name of a species of fish, (*Cyprinus radiatus*.)
- বাঁকবাঁকী, *s.* (from বাঁক, *a bamboo*, and *কলা*, *play*), a sort of rope dancing or performance on bamboos which are erected for that purpose.
- বাঁকিনিবাঁক, *s.* (from বাঁকিনি, *a small bamboo*, and বাঁক, *a bamboo*), a small variety of the bamboo.
- বাঁকী, *s.* (from বাঁক, *a bamboo*), a flute, a pipe or whistle
- বাঁকীওয়ালা, *s.* (from বাঁকী, *a flute*), a piper, one who plays on a flute.
- বাঁকীবাঁকী, *s.* (from বাঁকী, *resembling a bamboo*, and বাঁক, *an oak*), the name of a species of oak which is indigenous in the forests on the east border of Bengal, (*Quercus turbinata*)
- বাঁক, *s.* (from বক, *to speak*), a word, a language.
- বাঁক, *s.* (from বক, *bark*), the bark of a tree or plant, an integument.
- বাঁক, *s.* (from বাঁক, *the name of a shrub*), the name of a common flowering shrub, (*Justicia Adhatoda*.)
- বাঁক, *s.* (from অব, *prep* and ক, *to do*), a granary
- বাঁক, *a.* (from *وَقَفَ*, *to know*), acquainted with, knowing
- বাঁক, *a.* (from *وَقَفَ*, *acquainted with*, and *جِدَ*, *holding*), having knowledge of an affair.
- বাঁক, *s.* (from *بَاقٍ*, *remaining*), a remainder, a residue, an arrears, houses on opposite sides of a square.
- বাঁক, *s.* (from বাঁক, *a word*, and *প্রত্যক্ষ*, *a presence*), a pretence.
- বাঁক, *s.* (from বাঁক, *a word*, and *জাল*, *a net*), an ensnaring speech.
- বাঁক, *s.* (from বাঁক, *a word*, and *ভাঙ*, *a beating*), a reprimand, a reproof.
- বাঁক, *s.* (from বাঁক, *a word*, and *শ্রেষ্ঠ*, *eminent*), eloquent, skilled in words.
- বাঁক, *s.* (from বাঁক, *eloquent*), eloquence
- বাঁক, *s.* (from বাঁক, *a word*, and *নিষ্কল*, *clean*), speaking pure or grammatical language, eloquent
- বাঁক, *s.* (from বাঁক, *a word*, and *শক*, *scurility*), abusive language, scurrility.
- বাঁক, *s.* (from বাঁক, *a word*, and *সংযোগ*, *a connection*), a literary composition, composition.
- বাঁক, *s.* (from বাঁক, *a word*, and *ব্যয়*, *expenditure*), an expenditure of words, talkativeness, tautology
- বাঁক, *s.* (from বাঁক, *a word*, and *যুদ্ধ*, *a battle*), a strife of words, a disputation, a verbal contest, a wrangle
- বাঁক, *s.* (from বাঁক, *a word*, and *রোধ*, *obstruction*), an obstruction to speaking
- বাঁক, *s.* (from বাঁক, *a word*, and *নাশ*, *to destroy*), the name of a species of grass, (*Rottboellia glabra*)

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- বাঁক, *s.* (from বক, *to speak*), a word, a sentence, an expression, a language, speech.
- বাঁক, *s.* (from বাঁক, *word*, and *কোষ*, *a treasury*) a dictionary, a vocabulary.
- বাঁক, *s.* (from বাঁক, *a word*, and *কোশল*, *eminence*), eminently acquainted with language, *s.* eloquence.
- বাঁক, *s.* (from বাঁক, *a word*, and *ভাঙ*, *a removing*), the removing of an objection, the replying to an assertion so as to render it inefficacious, a confutation
- বাঁক, *s.* (from বাঁক, *a word*, and *জ্বালা*, *an inflammation*), provoking language, an inflammatory expression.
- বাঁক, *s.* (from বাঁক, *a word*, and *ভাঙ*, *a beating*), a reprimand, a reproof, a reproach.
- বাঁক, *s.* (from বাঁক, *a word*, and *ব্যয়*, *a person who uses*), a speaker, a person who employs or uses language
- বাঁক, *s.* (from বাঁক, *a word*, and *ব্যয়*, *an use*), a communication, an injunction, the employment of language.
- বাঁক, *s.* (from বাঁক, *a word*, and *বহির্ভূত*, *without*), not included in the sentence, inattentive to what is spoken, disobedient to what is spoken.
- বাঁক, *s.* (from বাঁক, *a word*, and *বিন্যাস*, *putting in order*), in grammar the syntax or proper disposition of words in a sentence.
- বাঁক, *s.* (from বাঁক, *a word*, and *ব্যয়*, *expenditure*), an expenditure of words, loquacity, a tautology.
- বাঁক, *s.* (from বাঁক, *a word*, and *হরিদ*, *bereft*), unable to answer, destitute of any thing to say, speechless.
- বাঁক, *s.* (from বাঁক, *a word*, and *জি*, *to stand*), obedient, attentive to what is spoken.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *staying*), continuing to observe what is spoken, obedient, attentive to what is spoken.
- বাঁক, *s.* (from বাঁক, *a word*, and *স্থিতি*, *situated*), obedient, attentive to what is spoken.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *a blow*), a flat refusal, a severe reproach, a knock-down expression.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *an object*), the meaning or design of an expression.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *conversation*), conversation.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *an organ*), the organ of speech, the tongue.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *transgressing*), transgressing advice or orders, disobedient.
- বাঁক, *s.* (from বাঁক, *a word*, and *জিহ্বা*, *a leaping over*), disobedience.
- বাঁক, *s.* (from বক, *bark*), the bark of a tree or plant, peel, the rind of a fruit, an integument.

বাংলা

- বাংলা, *s* (from বাংলা, *a speaking*), abusive language.
 বাংলা, *s* (from বাংলা, *a storehouse*), a storehouse.
 বাংলা, *s* (from অং, *prep.* and অং, *to rend*, quick lime, a lath, a split bamboo.
 বাংলা, *s* (from বাংলা, *lime*, and অং, *lime*), quick lime
 বাংলা, *n* (from বাংলা, *a share*), to divide or cut down the middle, *s*. the rein of a bridle, a garden.
 বাংলা, *s* (from বাংলা, *a garden*, and বাংলা, *a small garden*), gardens and pleasure grounds.
 বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *a commencement*, a beginning to talk, a beginning to talk foolishly or much
 বাংলা, *s* (from বাংলা, *a garden*), gardens
 বাংলা, *s* (from বাংলা, *to protect*, বাংলা, *a garden*), a garden, a grove
 বাংলা, *a* (from বাংলা, *a garden*), belonging to a garden, woody, abounding with gardens
 বাংলা, *s* (from বাংলা, *a garden*), a garden
 বাংলা, *s* (from বাংলা, *to move*), a bubo, a kind of basket to measure grain.
 বাংলা, *s*. (from বাংলা, *a word*, and বাংলা, *a lord*), a master of languages, one of the names of Vishnu, the preceptor of the gods.
 বাংলা, *s*. (from বাংলা, *an egg plant*), the name of a species of plant, (*Solanum spirale*)
 বাংলা, *s*. (from বাংলা, *the egg fruit*), the fruit of the egg plant, (*Solanum melongena*).
 বাংলা, *a*. (from বাংলা, *an egg apple*), purple
 বাংলা, *s*. (from বাংলা, *to injure*), a net for catching deer
 বাংলা, *s*. (from বাংলা, *a net*), a deer hunter, a person who catches deer in nets.
 বাংলা, *ad*. (from বাংলা, *a bridle*), on the side, in that direction.
 বাংলা, *ad* (from বাংলা, *in that direction*), in various directions, on this and that side.
 বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *a goddess*, the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music
 বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *a net*), an ensnaring speech, a circumlocution
 বাংলা, *s*. (from বাংলা, *a net to catch deer*), an intricacy, a perplexity, a scruple.
 বাংলা, *a* (from বাংলা, *intricacy*), intricate, perplexed
 বাংলা, *s* (from বাংলা, *a bridle*, and বাংলা, *a rope*, the reins of a bridle
 বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *punishment*), a reproof, an admonition
 বাংলা, *s*. (from বাংলা, *a word*, and বাংলা, *given*), betrothed.

বাংলা.

- বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *the giving of a thing*), the promising or betrothing of a damsel in marriage.
 বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *condemned*, defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill using ungrammatical speech
 বাংলা, *s* (from বাংলা, *a bridle*, and বাংলা, *a turning*), the pulling the reins of a bridle to turn a horse
 বাংলা, *s* (from বাংলা, *a word*, and বাংলা, *a thunderbolt*), the speech that strikes like a thunderbolt, an imprecation.
 বাংলা, *a* (from বাংলা, *a word*, and বাংলা, *learned*), enticing or ensnaring by language or conversation. The word is usually employed in the feminine gender in the amatory writings of the Hindoos to signify a woman who ensnares or fascinates by her conversation.
 বাংলা, *a* (from বাংলা, *a word*), eloquent, talkative, fluent.
 বাংলা, *s* (from বাংলা, *a tiger*), a tiger
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *a hook*), the name of a thorny shrub, (*Allangium hexapetalum*)
 বাংলা, *s*. (from বাংলা, *a tiger*, and বাংলা, *a tearing*), the name of a thorny shrub, (*Pisania aculeata*).
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *a gadfly*), the name of an animal.
 বাংলা, *s* (from বাংলা, *the claws of a tiger*, and বাংলা, *a kidney bean*), the name of a variety of kidney bean, (*Dolichos lignosus*, *B.*)
 বাংলা, *s*. (from বাংলা, *a tiger*, and বাংলা, *the throat or gullet*), the name of a small flowering plant, (*Tradescantia axillaris*).
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *Ricinus*), the name of a common shrub, (*Jatropha Curcas*).
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *a colour*), the name of a large shrub found in Bengal, (*Uvaria macrophylla*)
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *a climbing plant*), the name of a large climbing plant, (*Menispermum polycarpon*)
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *a species of fish*), the name of a fish, (*Sharus agrinus*, Buchanan's *Mss.*)
 বাংলা, *s* (from বাংলা, *a tiger*, and বাংলা, *a grasshopper*), a large species of grasshopper, (*Gryllus monstrosus*).
 বাংলা, *s* (from বাংলা, *a tiger*), a female tiger, a bold and daring woman, a virago
 বাংলা, *s* (from বাংলা, *bubo*), the venereal disease, a bubo.
 বাংলা, *a* (from বাংলা, *Bengal*), Bengalee, pertaining to Bengal, *s* a thatched house with a simple pitched roof.
 বাংলা, *a* (from বাংলা, *Bengal*), belonging to Bengal, Bengalee.
 বাংলা, *a*. (from বাংলা, *Bengal*), belonging to Bengal, Bengalee.

वाङ्मालीः, *s.* (from वाङ्माली, *Bengulee*, and अमोई, *Cardamoms*), the name of an aromatic plant which produces a fruit resembling cardamoms, (*Amomum subulatum*)
 वाङ्मिनी, *s.* (from वाक्, *a word*, and निमी, *establishment*), punctuality, an affirmation.
 वाङ्मिनीति, *s.* (from वाक्, *a word*, and निमित्त, *the completing of a thing*), the completing of a speech, speech
 वाङ्मिनी, *a.* (from वाक्, *a word*), wordily, loquacious talkative.
 वाङ्मिनी, *a.* (from वाक्, *a word*, and मल, *filth*), scurrilous language.
 वाङ्मिनी, *s.* (from वाक्, *a word*, and मुख, *the face*), an exordium, the opening of a speech or subject.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *to speak*), expressing, speaking, declaring, expressive, plain.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *expressing*), the circumstance of expressing or declaring, expressiveness
 वाङ्मिनी, *s.* (from वाङ्मिनी, *expressing*), the circumstance of expressing or declaring, expressiveness
 वाङ्मिनी, *a.* (from वाङ्मिनी, *expressing*, and वाक्, *a word*), a word expressing a given idea, couched in expressive or plain language.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *prep* वाङ्मिनी, *prep* and वाङ्मिनी, *to move*), uncultivated land, land formerly cultivated but now neglected; a colt.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *a word*), enjoined, directed, expressed, mentioned, capable or worthy of being expressed
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a word*, and वाङ्मिनी, *a lord*), a master of speech or language, one of the names of Vrihaspati
 वाङ्मिनी, *v a* (from वाङ्मिनी, *to speak*), to explain
 वाङ्मिनी, *s.* (from वाङ्मिनी, *to speak*), an explanation.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *speech*), talkative, garrulous
 वाङ्मिनी, *s.* (from वाङ्मिनी, *talkative*), talkativeness, garrulity
 वाङ्मिनी, *s.* (from वाङ्मिनी, *talkative*), talkativeness, garrulity
 वाङ्मिनी, *a.* (from वाङ्मिनी, *a word*), expressing, expressive, verbal, vocal, expressible in words.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *to speak*), mentioned, expressed.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a calf*), the young of an animal.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *to speak*, expressible, fit or proper to be expressed, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject
 वाङ्मिनी, *v. a.* (from वाङ्मिनी, *to separate*), to assort, to pick out, to separate from, to choose out
 वाङ्मिनी, *s.* (from वाङ्मिनी, *to sort*), the picking out or selecting of things
 वाङ्मिनी, *s.* (from वाङ्मिनी, *to select*), a sorting, a selecting.

वाङ्मिनी, *s.* (from वाङ्मिनी, *a calf*), a child; also (from वाङ्मिनी, *to select*), selected.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *selected*), select, excellent, chosen out, also (from वाङ्मिनी, *a calf*), Oh Child! Oh Child! used only in the quarrels of women to express a wish that the person thus addressed may bewail the loss of a child
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a calf*), a calf.
 वाङ्मिनी, *v n* (from वाङ्मिनी, *to speak*), to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a thunder-bolt*), a thunder bolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk, (*Falco Nisus*)
 वाङ्मिनी, *s.* (from वाङ्मिनी, *to sound*), the uttering of musical sounds, the striking of a clock, the playing of chimes.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *the striking of a clock* and वाङ्मिनी, *a clock*), a clock which strikes the hour, or indicates time by chimes.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *the uttering of musical sounds*, and वाङ्मिनी, *a shell*), a conch or shell which is blown like a horn.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *to sound*), a musical instrument.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *to sound*), sounding, striking, playing on a musical instrument.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *the uttering of musical sounds*), one who plays on a musical instrument.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *a musician*), playing on an instrument.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *ghee*, and वाङ्मिनी, *requiring to be drunk*), a sacrifice of a particular description in which ghee is directed to be drunk.
 वाङ्मिनी, *a.* (from वाङ्मिनी, *a particular sacrifice*), connected with or belonging to the sacrifice in which ghee is to be drunk.
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a hawk*, and वाङ्मिनी, *a falcon*), the name of a species of hawk, (*Falco calidus*.)
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a hawk*, and वाङ्मिनी, *a falcon*), the name of a particular species of hawk, (*Falco calidus*.)
 वाङ्मिनी, *s.* (from वाङ्मिनी, *again*, and वाङ्मिनी, *to obtain*), dismission, deduction
 वाङ्मिनी, *s.* (from वाङ्मिनी, *a thunder bolt*), a species of corn much cultivated in the upper provinces, (*Panicum spicatum*), a market basket.
 वाङ्मिनी, *v. a.* (from वाङ्मिनी, *to speak*), to play on a musical instrument, to strike a bell, to beat a drum, to drum with the fingers on a sonorous body, *s.* the playing on a musical instrument, the striking of a bell, the beating of a drum.

বাঁজ.

বাঁ.

- বাঁজাজ, *s* (from *بازج*, *a draper*), a dealer in piece goods, a cloth merchant.
- বাঁজাযাত্র, *s*, (from *বাঁজা*, *the playing on a musical instrument*; and *যাত্র*, *holding*), a person who plays on a musical instrument.
- বাঁজায, *s*, (from *বাঁজা*, *to play on an instrument*), the playing on an instrument.
- বাঁজাযাণী, *s*, (from *বাঁজা*, *the playing on an instrument*), a person who plays on a musical instrument.
- বাঁজানী, *a*, (from *বাঁজা*, *to play on an instrument*), playing on a musical instrument; *s* a musician.
- বাঁজাযাণী, *s* (from *বাঁজা*, *a playing on music*), a musician.
- বাঁজাব, *s* (from *بازار*, *a market*), a market, a perpetual market, a place where goods are constantly exposed for sale.
- বাঁজাব, *a* (from *بازار*, *a market*), current, belonging to or connected with the market.
- বাঁজিন্, *s*, (from *বাজ*, *velocity*), a bird, a horse.
- বাঁজিব, *a* (from *واجب*, *proper*), right, just, proper, necessary.
- বাঁজিবে, *s*, (from *واجب*, *just*), justice, righteousness.
- বাঁজিবাণী, *s*, (from *বাঁজিন্*, *a horse*, and *বাঁজা*, *a house*), a stable.
- বাঁজী, *s* (from *বাঁজিন্*, *a horse*), a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.
- বাঁজীকর, *s* (from *بازی*, *play*, and *কর*, *to do*), a person who exhibits legerdemain tricks or feats of activity.
- বাঁজীবাণী, *s*, (from *بازی*, *play*), a person who exhibits legerdemain tricks or feats of activity.
- বাঁজীকোর, *s*, (from *بازی*, *play*, and *কোর*, *an end*), a disappointment, labour or exertion to no purpose.
- বাঁজু, *s*, (from *বাজ*, *the arm*), the arm, an ornament for the arm, a part or piece of a wall or partition, a panel of a door or furniture.
- বাঁজুখ, *s* (from *বাজু*, *the arm*, and *খ*, *a binding*), an ornament for the arm.
- বাঁজ, *a* (from *بعصى*, *incidental*), incidental, not regular, job-like, some, certain.
- বাঁজখরচ, *s* (from *بعصى*, *incidental*, and *خرچ*, *expense*), incidental expense.
- বাঁজজব, *a* (from *بعصى*, *incidental*, and *جمع*, *a total*), the rents or revenues arising from charities or incidental profits.
- বাঁজজমী, *s* (from *بعصى*, *incidental*, and *زمین*, *land*), land not subject to taxation.
- বাঁজজমা, *s*, (from *بعصى*, *incidental*, and *মজমা*, *a time*), a certain time, certain times.

- বাঁজ, *v a*, (from *বাজ*, *to desire*), to desire, to wish.
- বাঁজক, *a* (from *বাজ*, *to desire*), desirous, wishing.
- বাঁজল, *s*, (from *বাজ*, *to desire*), the desiring or wishing for a thing.
- বাঁজনীয়, *a* (from *বাজ*, *to desire*), desirable.
- বাঁজা, *s*, (from *বাজ*, *to desire*), a wish, a desire, a propensity.
- বাঁজাকারক, *a* (from *বাঁজা*, *desire*, and *কারক*, *doing*), desirous, wishing, *s* a person who wishes or desires.
- বাঁজাকারী, *a* (from *বাঁজা*, *desire*, and *কারী*, *doing*), desirous, wishing.
- বাঁজাজক, *a* (from *বাঁজা*, *desire*, and *জক*, *producing*), producing or exciting wishes or desires.
- বাঁজাজন, *a* (from *বাঁজা*, *desire*, and *জন*, *producing*), producible by or arising from wish or desire.
- বাঁজাজনা, *ad*, (loc. case of *বাঁজাজনা*), for the purpose of a wish or desire.
- বাঁজানিষিদ্ধ, *a* (from *বাঁজা*, *desire*, and *নিষিদ্ধ*, *a cause*), caused by or arising from a wish or desire, *ad*, from or because of a wish or desire.
- বাঁজানিষিদ্ধ, *ad* (from *বাঁজা*, *desire*, and *নিষিদ্ধ*, *a cause*), for the sake of a wish or desire.
- বাঁজাপূরক, *a*, (from *বাঁজা*, *desire*, and *পূরক*, *filling*), fulfilling or accomplishing a person's wishes or desires.
- বাঁজাপূরকতা, *s* (from *বাঁজাপূরক*, *fulfilling desire*), the fulfilling of wishes or desires.
- বাঁজাপূরকত্ব, *s* (from *বাঁজাপূরক*, *fulfilling desire*), the fulfilling of wishes or desires.
- বাঁজাপূরিত, *a* (from *বাঁজা*, *desire*, and *পূরিত*, *caused by*), caused by or arising from a wish or desire; *ad*, from or because of a wish or desire.
- বাঁজাব্যস্ত, *a*, (from *বাঁজা*, *desire*, and *ব্যস্ত*, *worthy*), worthy of being wished for or desired.
- বাঁজার্হ, *a* (from *বাঁজা*, *desire*, and *আর্হ*, *worthy*), fit for or worthy of being wished for or desired.
- বাঁজাহতক, *a* (from *বাঁজা*, *desire*, and *হতক*, *a cause*), caused by or arising from being wished for or desired, *ad*, from or because of a wish or desire.
- বাঁজিত, *a* (from *বাজ*, *to desire*), desired, wished for.
- বাঁজিতবা, *a*, (from *বাজ*, *to desire*), desirable.
- বাঁজিতলাভ, *s* (from *বাঁজিত*, *desired*, and *লাভ*, *gain*), the obtaining of a person's wishes.
- বাঁটে, *v a* (from *বাটে*, *to surround*), to rub or pound a thing to a pulp, to pound in a mortar, to rub in a mortar or on a grinding stone, to grind paint.
- বাঁটে, *s* (from *বাটে*, *to move*), a road, a way.
- বাঁটন, *s*, (from *বাটে*, *to grind*), the grinding of paint, the rubbing and reducing an article to a pulp.

वाङ्.

- वाङ्ग, *s.* (from वाङ्, *to pound*), the grinding or pounding a thing in a mortar or on a stone, mustard seed used as a seasoning for food.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *mustard*, and वाङ्ग, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *mustard seed*, and वाङ्ग, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp
- वाङ्गवाङ्ग, *n.* (from वाङ्ग, *to grind*) rubbing or beating to a pulp, grinding of paint or any other substance on a stone, *s.* one who rubs or grinds a substance on a stone or in a mortar.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *to grind*), a woman who rubs or grinds on a stone the ingredients for cooking.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a road*, and वाङ्ग, *to cause to fall*), robbing on the highway, robbing, *s.* a highwayman, a robber.
- वाङ्गवाङ्ग, *s.* (from वाङ्गवाङ्ग, *robbing on the highway*), a highway robbery.
- वाङ्गवाङ्ग, *a.* (from वाङ्ग, *a road*, and वाङ्ग, *to cause to fall*), robbing on the highway, robbing
- वाङ्ग, *s.* (from वाङ्ग, *to grind*), the grinding of a thing which is not dry, a beetle box, the name of a fish, (Cyprius Bata, Buchanan's Malay)
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a beetle box*, and वाङ्ग, *a spectacle*), a plate or tray for a beetle box.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *to divide*), a chisel
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a cord*), a sort of cord.
- वाङ्ग, *s.* (from वाङ्ग, *to surround*), a house, a habitation, a residence, a family residence, a cup, a glass, a drinking vessel, a rod, a mace, a garden.
- वाङ्ग, *a.* (from वाङ्ग, *a road*), travelling, continuing on the road, infesting the road, a small bag
- वाङ्ग, *s.* (from वाङ्ग, *the name of a species of pulse*, the name of a species of pulse, (Cicer arietinum))
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *round*, a pot, a caldron.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *to divide*, and वाङ्ग, *a measure*), a weight or stone used in weighing.
- वाङ्ग, *s.* (from वाङ्ग, *to surround*), a beetle box, discount on money or notes.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a garden*, and वाङ्ग, *to adorn*), the name of a common plant, (Sida cordifolia and perhaps rhombifolia)
- वाङ्ग, *v n* (from वाङ्ग, *to increase*), to grow, to increase, to thrive, to swell, to jut out, to spread, to abound to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of

वाङ्ग.

- this verb constructed with वाङ्ग, *to speak*, means to presume, to boast, with वाङ्ग, *to rise*, it means to spring up, to grow
- वाङ्ग, *s.* (from वाङ्ग, *to surround*), a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a carpenter*), a carpenter, a superintendent of sugar boilers, a thutcher
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a frame*, and वाङ्ग, *wood*), the frame knees and outward timbers of a boat or ship
- वाङ्ग, *s.* (from वाङ्ग, *to grow*), a growing, an increasing, a jutting out or becoming prominent, a spreading or extending, a thriving
- वाङ्गवाङ्ग, *a.* (from वाङ्ग, *to increase*), capable of enlargement or increase.
- वाङ्ग, *a.* (from वाङ्ग, *to grow*), overgrown, extended, expended
- वाङ्ग, *s.* (from वाङ्ग, *a mare*), sub-marine fire
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a mare*, and वाङ्ग, *fire*), sub-marine fire.
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *a mare*, and वाङ्ग, *fire*), sub-marine fire.
- वाङ्ग, *a.* (from वाङ्ग, *to grow*), to augment, to enlarge a thing, to extend a thing, to multiply, to magnify, to promote, to increase a thing, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcass, *s.* the growth of any thing, enlargement, excess, abundance, *a.* increased, exorbitant
- वाङ्गवाङ्ग, *s.* (from वाङ्ग, *to increase*), the causing of a thing to increase, the raising the price of a commodity.
- वाङ्ग, *s.* (from वाङ्ग, *to increase*), the causing of a thing to increase, the raising the price of a commodity
- वाङ्ग, *s.* (from वाङ्ग, *to increase*), the increasing of a thing.
- वाङ्गवाङ्ग, *a.* (from वाङ्ग, *to increase*), augmenting, causing to increase, enriching, promoting an object, enhancing, *s.* a person who augments or enhances a thing
- वाङ्गवाङ्ग, *ad* (from वाङ्ग, *enlargement*), prolixly, at large
- वाङ्ग, *s.* (from वाङ्ग, *to increase*), increase, augmentation, improvement.
- वाङ्ग, *s.* (from वाङ्ग, *to grow*), a growing or increasing, an improving.
- वाङ्ग, *s.* (from वाङ्ग, *a house*, a house a residence, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind This word construct-

বাঁদ.

বাঁনি

ed with বাঁদ, *to strike*, means to strike with an instrument or with a rod

বাঁদীবাঁদী, *s.* (from বাঁদী, *a house*), the owner of a house.

বাঁদুন, *s.* (from বাঁদ, *to overflow*), a broom

বাঁদুণী, *s.* (from বাঁদ, *to increase*, increase, an increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

বাঁদুণীকথা, *s.* (from বাঁদুণী, *an excess*, and কথা, *a word*), excessive talk, boasting.

বাঁদুণী, *s.* (from বাঁদুণীকথা, *a species of plant*), the name of one or more species of plants, (*Sida cordifolia*, and *S. rhombifolia*.)

বাঁদুণী, *ad* (from বাঁদ, *increase*), excessively

বাঁদ, *s.* (from বাঁদ, *to sound*), a dart, an arrow, the versed sine of an arc

বাঁদকণ, *s.* (from বাঁদ, *an arrow*, and কণ, *a throwing*), the discharging of an arrow, the throwing of a dart

বাঁদকণক, *a.* (from বাঁদ, *an arrow*, and কণক, *throwing*), discharging arrows, throwing darts, *s.* a person who shoots arrows or throws darts.

বাঁদজন, *a.* (from বাঁদ, *an arrow*, and জন, *producible*), producible by or arising from a dart or arrow.

বাঁদজন, *ad* (*loc case of বাঁদজন*), for a dart or arrow

বাঁদজান, *s.* (from বাঁদ, *an arrow*, and জান, *a relinquishing*), the shooting of an arrow, the throwing of a dart

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *holding*), carrying arrows or darts, armed with darts or arrows.

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *a holding*), the carrying or holding of darts or arrows

বাঁদবাহকী, *a.* (from বাঁদ, *an arrow*, and বাহকী, *holding*), carrying or holding darts or arrows, armed with darts or arrows.

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *a throwing*), the discharging an arrow, the throwing of a dart.

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *throwing*), throwing a dart, discharging an arrow, *s.* a person who discharges an arrow or throws a dart.

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *causing to cease*), putting a stop to the discharge of arrows or darts.

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *preventing*), preventing the discharge or hindering the effect of darts or arrows

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *a preventing*), the preventing of the discharge of arrows or darts, a preventing the effects of arrows or darts.

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *cessation*), the cessation of the discharge of arrows or darts.

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *a cause*), caused by or arising from darts or arrows, *ad.* from or because of darts or arrows

বাঁদবাহক, *ad.* (from বাঁদ, *an arrow*, and বাহক, *a cause*), for darts or arrows

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *caused by*), caused by or arising from arrows or darts, *ad.* from or because of arrows or darts.

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *a raining*), the showering down of darts or arrows

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *pierced*), pierced or wounded by a dart or arrow

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *rain*), a shower of darts or arrows

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *a striking*), the striking or killing with an arrow or dart

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *joined*), connected with a dart or arrow, fitted with a dart or arrow.

বাঁদবাহক, *a.* (from বাঁদ, *an arrow*, and বাহক, *a cause*), caused by or arising from a dart or arrow; *ad.* from or because of a dart or arrow.

বাঁদ, *s.* (from বাঁদ, *penis*), the male organ of a child.

বাঁদবাহক, *s.* (from বাঁদবাহক, *dart or arrow-shaped*, and বাহক, *junction*), in anatomy the sagittal suture.

বাঁদবাহক, *s.* (from বাঁদ, *an arrow*, and বাহক, *a blow*), a blow or stroke from an arrow.

বাঁদ, *s.* (from বাঁদ, *to make*), the hire or price paid for weaving of cloth or making of jewels and a few other things.

বাঁদ, *s.* (from বাঁদ, *a trader*), a trader, a merchant.

বাঁদ, *s.* (from বাঁদ, *a trader*), trade, traffick, commerce.

বাঁদবাহক, *s.* (from বাঁদ, *trade*, and বাহক, *a doing*), the engaging in trade or business.

বাঁদবাহক, *a.* (from বাঁদ, *trade*, and বাহক, *doing*), carrying on trade, dealing in merchandize, trading.

বাঁদবাহকী, *a.* (from বাঁদ, *trade*, and বাহকী, *doing*), carrying on trade, dealing in merchandize, trading

বাঁদবাহক, *a.* (from বাঁদ, *trade*, and বাহক, *produced*), produced by or arising from trade

বাঁদবাহক, *a.* (from বাঁদ, *trade*, and বাহক, *producible*), producible by or arising from trade

বাঁদবাহক, *ad.* (*loc case of বাঁদবাহক*), for the purpose of trade.

বাঁদবাহক, *a.* (from বাঁদ, *trade*, and বাহক, *produced*), produced by or arising from trade

বাঁদবাহক, *s.* (from বাঁদ, *trade*, and বাহক, *destruction*), the destruction or loss of trade or commerce.

বাঁদবাহক, *a.* (from বাঁদ, *trade*, and বাহক, *destructive*), destructive to trade or commerce.

বাণি.

বাণি.

বাণিজ্যানিবর্তক, *a.* (from বাণিজ্য, *trade*, and নিবর্তক, *causing to cease*), putting a stop to trade or commerce
 বাণিজ্যানিবারণক, *a.* (from বাণিজ্য, *trade*, and নিবারণ, *preventing*), obstructing or preventing trade or commerce.
 বাণিজ্যানিবারণ, *s.* (from বাণিজ্য, *trade*, and নিবারণ, *a preventing*), the preventing or obstructing of trade or commerce.
 বাণিজ্যানিবৃত্তি, *s.* (from বাণিজ্য, *trade*, and নিবৃত্তি, *cessation*), the cessation of trade or commerce.
 বাণিজ্যানিবৃত্তক, *a.* (from বাণিজ্য, *trade*, and নিবৃত্তি, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
 বাণিজ্যানিবৃত্ত, *ad.* (from বাণিজ্য, *trade*, and নিবৃত্তি, *a cause*), for the purpose of trade or commerce
 বাণিজ্যানুর্ভূত, *a.* (from বাণিজ্য, *trade*, and পূর্বে, *before*), preceded by or arising from trade or commerce, *ad.* by or through trade.
 বাণিজ্যানুত্তরক, *a.* (from বাণিজ্য, *trade*, and পুত্তরক, *obstructing*), obstructing or hindering trade or commerce.
 বাণিজ্যানুৎপন্ন, *a.* (from বাণিজ্য, *trade*, and উৎপন্ন, *caused by*), caused by or arising from trade or commerce, *ad.* from or because of trade or commerce.
 বাণিজ্যানুগত, *a.* (from বাণিজ্য, *trade*, and গুণিত, *obtained*), obtained by trade, acquired by commerce
 বাণিজ্যানুগতক, *a.* (from বাণিজ্য, *trade*, and বৃদ্ধি, *increasing*), promoting or improving trade or commerce.
 বাণিজ্যানুগতন, *s.* (from বাণিজ্য, *trade*, and বৃদ্ধি, *an increasing*), the promoting or enlarging of trade or commerce.
 বাণিজ্যানুগত, *ad.* (from বাণিজ্য, *trade*, and বিনা, *without*), without trade or commerce
 বাণিজ্যানুগতি, *s.* (from বাণিজ্য, *trade*, and বৃদ্ধি, *increase*), the increase of trade or commerce.
 বাণিজ্যানুগতিক, *a.* (from বাণিজ্য, *trade*, and ব্যতিক্রম, *excepted*), trade or commerce excepted
 বাণিজ্যানুগতিক, *s.* (from বাণিজ্য, *trade*, and ব্যতিক্রম, *an exception*), the exception of trade or commerce.
 বাণিজ্যানুগতিক, *ad.* (*loc. case of* বাণিজ্য, *ব্যতিক্রম*, with the exception of trade or commerce, without or beside trade or commerce.
 বাণিজ্যব্যবসায়, *s.* (from বাণিজ্য, *commerce*, and ব্যবসায়, *trade*), the profession or employment of commerce.
 বাণিজ্যব্যবসায়ী, *a.* (from বাণিজ্য, *commerce*, and ব্যবসায়, *following a profession*), following the business of a merchant
 বাণিজ্যবাহী, *s.* (from বাণিজ্য, *trade*, and বাধা, *an obstacle*), an obstacle or hindrance to trade or commerce.

বাণিজ্যবাহীক, *a.* (from বাণিজ্য, *trade*, and বাধা, *hindering*), hindering or obstructing trade or commerce.
 বাণিজ্যবাহী, *a.* (from বাণিজ্য, *trade*, and মূল, *a root*), originating in trade or commerce
 বাণিজ্যবাহী, *a.* (from বাণিজ্য, *trade*, and প্রাপ্ত, *obtained*), obtained by trade, acquired by commerce.
 বাণিজ্যবাহী, *n.* (from বাণিজ্য, *trade*, and কারণ, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
 বাণিজ্যাকাঙ্ক্ষী, *s.* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষা, *desire*), a desire for trade or commerce.
 বাণিজ্যাকাঙ্ক্ষী, *a.* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষী, *desirous*), desirous of engaging in trade
 বাণিজ্যানুলোচন, *s.* (from বাণিজ্য, *a commerce*, and অনুলোচন, *search*), a searching after trade or commerce.
 বাণিজ্যানুলোচনী, *a.* (from বাণিজ্য, *commerce*, and অনুলোচন, *searching*), searching after trade or commerce.
 বাণিজ্যানুলোচনী, *a.* (from বাণিজ্য, *commerce*, and অনুলোচন, *searching*), searching after trade or commerce.
 বাণিজ্যানুগামী, *a.* (from বাণিজ্য, *commerce*, and অনুগামী, *following*), following upon or in accordance with trade or commerce.
 বাণিজ্যানুগামী, *s.* (from বাণিজ্য, *commerce*, and অনুগামী, *following*), following upon or in accordance with trade or commerce.
 বাণিজ্যানুগামী, *ad.* (from বাণিজ্য, *commerce*, and অনুগামী, *following*), according to trade or commerce
 বাণিজ্যাহ্বক, *a.* (from বাণিজ্য, *commerce*, and আহ্বক, *seeking*), seeking after trade or commerce.
 বাণিজ্যাহ্বক, *s.* (from বাণিজ্য, *commerce*, and আহ্বক, *a seeking*), the seeking after trade or commerce
 বাণিজ্যাহ্বক, *a.* (from বাণিজ্য, *commerce*, and আহ্বক, *seeking*), seeking for trade or commerce.
 বাণিজ্যাহ্বক, *s.* (from বাণিজ্য, *trade*, and আহ্বক, *desire*), a desire or inclination for trade.
 বাণিজ্যাহ্বক, *a.* (from বাণিজ্য, *trade*, and আহ্বক, *desirous*), desirous of engaging in trade
 বাণিজ্যার্থী, *a.* (from বাণিজ্য, *trade*, and আর্থ, *desirous*), desirous of trade
 বাণিজ্যার্থ, *ad.* (from বাণিজ্য, *trade*, and আর্থ, *an object*), for the purpose of trade.
 বাণিজ্যাহী, *s.* (from বাণিজ্য, *trade*, and ইচ্ছা, *desire*), a desire for trade
 বাণিজ্যাহী, *a.* (from বাণিজ্য, *trade*, and ইচ্ছা, *desirous*), desirous of engaging in trade.
 বাণিজ্যাহী, *a.* (from বাণিজ্য, *trade*, and ইচ্ছা, *desirous*), desirous of trade.

वर्ण.

वर्ण.

वर्णिज्यायोग, *s.* (from वर्णिज, *trade*, and योग, *exertion*), exertion or endeavour in trade or business
 वर्णिज्यायोगी, *a.* (from वर्णिज, *trade*, and योग, *exerting*), using exertions in trade or business.
 वर्णिज्यायुक्त, *a.* (from वर्णिज, *trade*, and युक्त, *fit*), fit or suited to trade or commerce.
 वर्णिज, *s.* (from वर्णि, *a tradesman*), a tradesman, a merchant, a banker.
 वर्णिज्या, *s.* (from वर्णिज, *a merchant*), a female banker or the wife of a banker
 वर्णिज्यावर, *s.* (from वर्णिज, *a tradesman*, and वर, *a wife*), the name of a beautiful bird, (*Turdus melanocephalus*, Carey, *Oriolus melanocephalus*, Lin)
 वरी, *s.* (from वर, *to sound*), speech, a word, language, a name of the goddess of eloquence, the price of labour.
 वरि, *s.* (from वरि, *a trader*), a trader, a merchant, a banker
 वरि, *s.* (from वरि, *to go*), the wind, the rheumatism, the hypochondria.
 वरिचक्र, *s.* (from वरि, *wind*, and चक्र, *work*), wind expelled backwards.
 वरिचक्र, *a.* (from वरि, *rheumatism*), gouty.
 वरिचक्र, *a.* (from वरिचक्र, *rheumatism*), gouty.
 वरिचक्र, *a.* (from वरि, *wind*, and चक्र, *mad*), hypochondriac, mad, flatulent.
 वरिचक्र, *a.* (from वरि, *rheumatism*, and चक्र, *to kill*), good for the cure of rheumatism.
 वरिचक्र, *a.* (from वरि, *rheumatism*, and चक्र, *to produce*), produced by or arising from rheumatism
 वरिचक्र, *s.* (from वरि, *wind*, and चक्र, *a fever*), flatulency attended with fever
 वरिचक्र, *a.* (from वरिचक्र, *rheumatism attended with fever*), belonging to rheumatism which is attended with fever.
 वरिचक्र, *s.* (from वरि, *wind*, and चक्र, *blood*), acute rheumatism or gout ascribed to a vitiated state of the blood and animal humors.
 वरिचक्र, *s.* (from वरिचक्र, *acute rheumatism*, and चक्र, *to kill*), destroying or curing acute rheumatism, the name of a particular plant which is accounted a specific in acute rheumatism.
 वरिचक्र, *s.* (from वरि, *rheumatism*, and चक्र, *a disease*), the rheumatism, the gout, flatulence
 वरिचक्र, *a.* (from वरिचक्र, *the rheumatism*), rheumatic, gouty, flatulent
 वरिचक्र, *s.* (from वरि, *wind*, and चक्र, *a spear*), the wind cholic.
 वरिचक्र, *s.* (from *Batavia*, and चक्र, *a citron*), the pumplemuss or shaddock, (*Citrus decumana*)

वरिचक्र, *s.* (from वरि, *wind*), the wind, the air, an apparition.
 वरिचक्र, *s.* (from वरिचक्र, *the wind* and चक्र, *a globe*), the name of an ornamental plant, (*Robinia caudata*)
 वरिचक्र, *a.* (from वरिचक्र, *the wind*, and चक्र, *the face*), facing the wind.
 वरिचक्र, *s.* (from वरि, *wind*, and चक्र, *to be*), a kind of sweetmeat.
 वरिचक्र, *a.* (from वरिचक्र, *wind*), windy, tempestuous, boisterous.
 वरिचक्र, *a.* (from वरिचक्र, *the wind*), windy, hysterical, airy; *s.* a swallow.
 वरिचक्र, *s.* (from वरिचक्र, *a sort of sweetmeat*, and चक्र, *a species of fish*), the name of a species of fish, (*Pimelodes*, species not ascertained.)
 वरिचक्र, *a.* (from वरि, *rheumatism*), rheumatic, gouty, flatulent, arising from wind
 वरिचक्र, *a.* (from वरिचक्र, *false*), false, vain, absurd, futile, ignorant, abolished
 वरिचक्र, *s.* (from वरिचक्र, *a candle*), a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp
 वरिचक्र, *s.* (from वरिचक्र, *a candle*, and चक्र, *cutting*), a pair of snuffers.
 वरिचक्र, *s.* (from वरिचक्र, *a candle*), a chandler, a man who sells candles
 वरिचक्र, *a.* (from वरिचक्र, *rheumatism*), rheumatic, gouty, flatulent.
 वरिचक्र, *a.* (from वरिचक्र, *wind*), foolish, insane, mad.
 वरिचक्र, *s.* (from वरिचक्र, *foolish*), foolishness, insanity.
 वरिचक्र, *s.* (from वरिचक्र, *the name of a plant*), the name of several species of edible plants, (*Chenopodium* of several species)
 वरिचक्र, *s.* (from वरिचक्र, *goosefoot*, and चक्र, *an edible plant*), the name of the edible species of goosefoot, (*Chenopodium*)
 वरिचक्र, *s.* (from वरिचक्र, *wind*, and चक्र, *an excess*), an excess of rheum or wind.
 वरिचक्र, *s.* (from वरिचक्र, *wind*), strong wind, a gale, a storm, a boaster, a braggadocio, one who pays no regard to his word
 वरिचक्र, *s.* (from वरिचक्र, *fond*), fondness, affection.
 वरिचक्र, *s.* (from चक्र, *prep* आ, *prep* and चक्र, *to stand*), a cow-pasture, a cow-house, a cow-pen.
 वरिचक्र, *ad.* (from चक्र, *after*), after; *s.* a deduction. This word constructed with वरि, *to give* means to deduct, to subtract, with चक्र, *to fall*, it means to be deficient.
 वरिचक्र, *s.* (from वरिचक्र, *to speak*), a word, a sentence a contradiction, a dispute.

वार्ता

वार्ता

वार्ता, *a.* (from वद्, *to speak*), speaking; *s.* a speaker, one who plays on an instrument of music.
 वार्तावर्त, *a.* (from वार्ता, *a contradiction*, and वर्त, *making*), disputing, using contradictions, *s.* a person who employs contradictions.
 वार्तावर्ती, *a.* (from वार्ता, *a contradiction*, and वर्त, *making*), disputing, using contradictions.
 वार्तावर्तक, *a.* (from वार्ता, *a contradiction*, and वर्तक, *producing*), producing disputes or contradictions.
 वार्तावर्तक, *a.* (from वार्ता, *a contradiction*, and वर्तक, *producing*), producible by or arising from disputes or contradictions.
 वार्तावर्तक, *ad.* for case of वार्तावर्तक, for the purpose of dispute or contradiction.
 वार्ता, *s.* (from वद्, *to speak*), the playing on a musical instrument.
 वार्तावर्तक, *a.* (from वार्ता, *a contradiction*, and वर्तक, *a cause*), caused by or arising from disputes or contradictions, *ad.* from or because of disputes or contradictions.
 वार्तावर्तक, *ad.* (from वार्ता, *a contradiction* and वर्तक, *a cause*), for the purpose of dispute or contradiction.
 वार्तावर्तक, *a.* (from वार्ता, *a contradiction*, and वर्तक, *caused by*), caused by or arising from disputes or contradiction; *ad.* from or because of disputes or contradiction.
 वार्तावर्तक, *s.* (from वार्ता, *a word*, and वर्तक, *refutation*), a reasoning, disputation.
 वार्ता, *s.* (from वार्ता, *a rainy day*), a cloud, continued rain.
 वार्ता, *s.* (from वार्ता, *a cloud*), gold thread, lace gold or silver tissue, cloudy weather, an eruption following a fever.
 वार्ता, *a.* (from वार्ता, *rain*), rainy, arising from or caused by rain, proper to or connected with rain.
 वार्तावर्तक, *s.* (from वार्तावर्त, *belonging to rain*, and वर्तक, *an insect*), an ephemera. Most of the species of Ephemera being produced in their perfect state during the rainy season are called by this name.
 वार्तावर्तक, *s.* (from वार्ता, *contradiction*, and वर्तक, *the means of accomplishing*), the means of maintaining a dispute or contradiction.
 वार्तावर्तक, *a.* (from वार्ता, *a contradiction*, and वर्तक, *a cause*), caused by or arising from disputes or contradiction, *ad.* from or because of disputes or contradictions.
 वार्ता, *s.* (from वार्ता, *desert*), a forest, a desert.
 वार्तावर्तक, *s.* (from वार्ता, *a forest*, and वर्तक, *a kind of fruit*), the name of a species of tree, (Uvaria Badajamba.)
 वार्तावर्तक, *s.* (from वार्ता, *a speech*, and वर्तक, *following a speech*), a dispute, a controversy.
 वार्ता, *s.* (from वार्ता, *an almond*), an almond. This name is applied to another tree, (Terminalia catappa), a sail

वार्तावर्तक, *s.* (from वार्ता, *an almond*, and वर्तक, *whole*), the Indian Chesnut which is found growing wild in the North East border of Bengal, (Castanea indica.)
 वार्तावर्तक, *s.* (from वार्ता, *an almond*, and वर्तक, *a board*), a particular sort of sweetmeat.
 वार्तावर्तक, *s.* (from वार्तावर्तक, *amygdaloid*, and वर्तक, *a gland*), the tonsils or almonds of the ear.
 वार्तावर्तक, *a.* (from वार्ता, *on almond*), oval, almond-shaped.
 वार्तावर्तक, *a.* (from वार्ता, *an almond*), oval, in the form of an almond.
 वार्ता, *s.* (from वद्, *to speak*), in Hindoo music the key note.
 वार्ता, *a.* (from वद्, *to speak*), extorted from a person, made to be uttered.
 वार्ता, *s.* from वार्तावर्तक, *a dealer in antidotes*, a snake-catcher, a person who lives by exhibiting and playing with snakes, a hunter.
 वार्ता, *a.* (from वार्ता, *speaking*), speaking, pleading; *s.* one who lays down or states a thesis, a plaintiff, a suitor.
 वार्ता, *s.* (from वार्ता, *a large bat*), a large bat, (Vespertilio Vampyrus.)
 वार्ता, *s.* (from वद्, *to speak*), a musical instrument, instrumental music.
 वार्तावर्तक, *s.* (from वार्ता, *instrumental music*, and वर्तक, *to make*), a musician, a musical performer.
 वार्तावर्तक, *s.* (from वार्ता, *a musical instrument*, and वर्तक, *a vessel*), a concert of instrumental music.
 वार्तावर्तक, *s.* (from वार्ता, *a musical instrument*, and वर्तक, *great exertion*), a concert of instrumental music or rather a confused sound of musical instruments in which each performer tries to make the greatest sound.
 वार्तावर्तक, *s.* from वार्तावर्तक, *a king*, and वर्तक, *a son*), a prince.
 वार्तावर्तक, *s.* (from वार्तावर्तक, *a prince*), a princess.
 वार्तावर्तक, *s.* from वार्तावर्तक, *a king*), a king.
 वार्तावर्तक, *s.* (from वार्तावर्तक, *a king*), a kingdom, a government.
 वार्ता, *a.* (from वार्ता, *to hint*), to hinder, to make ineffectual, to frustrate.
 वार्ता, *a.* (from वार्ता, *to obstruct*), hindering, preventing, obstructing, *s.* hinderer, a preventer, one who obstructs an undertaking, one who detains from another, the pains experienced by a female previously to or during the menstrual discharge.
 वार्तावर्तक, *s.* (from वार्ता, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.
 वार्तावर्तक, *s.* from वार्ता, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.
 वार्ता, *s.* (from वार्ता, *to obstruct*), pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog to an undertaking, a wooden shoe or sandal, a clog.

वर्ध्नी.

वर्ध्नी.

- . This word constructed with कर्त्तु, *to cut*, means to obviate a difficulty, with जन्य, *to produce*, or दत्त *to give*, it means to oppose, to thwart, to raise difficulties or objections, with पत, *to fall*, it means to be hindered or obstructed
- वर्ध्नी, *s* (from वर्ध्नी *to increase*), the songs sung to celebrate the birth of Krishna, on the eighth day of the moon's increase in the month of Bhadra.
- वर्ध्नीकर, *a* (from वर्ध्नी, *obstruction*, and कर्त्तु, *making*), making obstructions, raising obstacles.
- वर्ध्नीकर्त्री, *a* (from वर्ध्नी, *an obstruction*, and कर्त्तु *making*), making obstructions, raising obstacles
- वर्ध्नीजनक, *a* (from वर्ध्नी, *an obstruction*, and जनक, *producing*), producing obstructions or impediments, occasioning obstacles.
- वर्ध्नीजन्य, *a*. (from वर्ध्नी *an obstruction*, and जन्य, *producible*), producible by or arising from obstacles or impediments.
- वर्ध्नीजन्य, *ad.* (loc. case of वर्ध्नीजन्य), for the purpose of obstructions or difficulties
- वर्ध्नीज, *s* (from वर्ध्नी, *a banding*, and ज, *to exert*), an instrument used by leather-workers to make the holes when they sew with thongs.
- वर्ध्नीदाता, *s* (from वर्ध्नी, *an obstruction*, and दातु *a giver*), a person who puts obstacles in the way.
- वर्ध्नीदायक, *a*. (from वर्ध्नी, *an obstacle*, and दायक, *giving*), placing obstacles in the way
- वर्ध्नीदायी, *a* (from वर्ध्नी *obstacle*, and दायिन्, *giving*), placing obstacles in the way.
- वर्ध्नीनिमित्तक, *a*. from वर्ध्नी, *an obstacle*, and निमित्त, *a cause*, caused by or arising from obstacles or impediments, *ad* from or because of obstacles or impediments.
- वर्ध्नीनिमित्त, *ad.* (from वर्ध्नी, *an obstacle*, and निमित्त, *a cause*) for the purpose of obstacles or impediments
- वर्ध्नीपूर्व, *a* (from वर्ध्नी, *an obstruction*, and पूर्व, *before*), preceded by or arising from obstacles, *ad* by or through obstacles.
- वर्ध्नीपुद्गल, *a* (from वर्ध्नी, *an obstacle*, and पुद्गल, *caused by*), caused by or arising from obstacles or impediments, *ad.* from or because of obstacles or impediments
- वर्ध्नीप्राप्त, *a*. (from वर्ध्नी, *an obstacle*, and प्राप्ति, *obtained*), obstructed, hindered, attended with obstacles
- वर्ध्नीप्राप्ति, *s* (from वर्ध्नी, *an obstacle*, and प्राप्ति, *acquisition*), the being beset with obstructions or difficulties.
- वर्ध्नीवर्ध्नी, *s*. (from वर्ध्नी, *an obstacle*), reciprocal obstacles or impediments.
- वर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *absence*), the absence of obstacles or impediments.

- वर्ध्नीवर्ध्नी, *a* (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *worthy*), deserving to be hindered or obstructed.
- वर्ध्नीवर्ध्नी, *a* (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *worthy*), worthy of being hindered or obstructed.
- वर्ध्नीवर्ध्नी, *a*. (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *a cause*), caused by or arising from obstacles or impediments; *ad* from or because of obstacles or impediments.
- वर्ध्नीवर्ध्नी, *a* (from वर्ध्नी, *to obstruct*), obstructed, hindered, impeded
- वर्ध्नी, *a* (from वर्ध्नी, *to obstruct*), capable of being obstructed or impeded
- वर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *capable of obstruction*), a capacity or fitness to be obstructed or impeded
- वर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.
- वर्ध्नीवर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *the thing to be frustrated*, and वर्ध्नी, *one who frustrates*), the circumstance of being the thing to be hindered and the hinderer
- वर्ध्नीवर्ध्नी, *a* (from वर्ध्नी *to obstruct*), suffering obstruction or impediment
- वर्ध्नी, *s* (from वर्ध्नी, *to dry*), dry as applied to fruit; also (from वर्ध्नी, *water*), a flood, a heavy sea, the high tide in some of the rivers of India.
- वर्ध्नी, *s* (from वर्ध्नी, *to make*), a place where silk is manufactured
- वर्ध्नीपुद्गल, *s* (from वर्ध्नी, *a forest solitude*, and पुद्गल, *to depart*), a hermit or brahman in the third state of life having previously passed through the condition of student and householder and now retired to a forest for meditation and devotion, also the name of a tree, (*Bassia latifolia*)
- वर्ध्नीपुद्गल, *s* (from वर्ध्नीपुद्गल, *a hermit*), a hermit, one who has departed to the forest.
- वर्ध्नी, *s*. (from वर्ध्नी, *a forest*, and वर्ध्नी, *to play*), a monkey, an ape
- वर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *a monkey*, and वर्ध्नी, *pulse*), the name of a particular leguminous plant, (*Dolichos scarabaeoides*.)
- वर्ध्नीवर्ध्नी, *ad* (from वर्ध्नी, *a monkey*, monkey-like, apish.
- वर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *a monkey*, and वर्ध्नी, *a staff*), the laments or long pods of cassia fistula, also the tree which produces them
- वर्ध्नीवर्ध्नी, *s*. (from वर्ध्नी, *a monkey*, and वर्ध्नी, *a sovereign*), the name or title of Soogreeva the sovereign of the monkeys and ally of Rama
- वर्ध्नी, *v. a.* (from वर्ध्नी, *to build*, वर्ध्नी, *to make*), to build, to make, to fabricate
- वर्ध्नीवर्ध्नी, *s* (from वर्ध्नी, *to cause to be made*), a making, a fabricating.

बाद.

- बागिन, *s.* (from बाग, *to cause to make*), the making or fabricating of a thing, (in grammar) the compounding of vowels with consonants, *a* made, fabricated.
- बागिनी, *s.* (from बाग, *to make*), a model, a pattern, a plan, a sample, a specimen.
- बाहि, *s.* (from बाह, *to vomit*), a vomiting.
- बागि, *s.* (from बाग, *a slave*), a slave, a servant, a respectful expression used in addressing a superior, your honour.
- बाध, *v. a.* (from बाध, *to bind*), to bind, to confine.
- बाधक, *s.* (from बाध, *a friend*), a friend, an ally, a kinsman.
- बाप, *s.* (from बाप, *a father*), a father. This word is used in the vocative case as an expression of pain and suffering or of surprise, viz. बाप! Oh Father! बापबुझ, Oh father! father!
- बापक, *s.* (from बाप, *to sow*), sowing seed; *s.* a sower.
- बापबाप, *s.* (from बाप, *a father*), an exclamation, father! father!
- बापमा, *s.* (from बाप, *a father*, and मा, *a mother*), parents.
- बापा, *s.* (from बाप, *a father*), a father.
- बापी, *s.* (from बाप, *to sow*), an oblong pond.
- बापू, *s.* (from बाप, *a father*), a father. This word is frequently used in the vocative case as an exclamation indicative of pain or affliction, e.g. बापू! Oh father! बापू! Oh father! father!
- बाहु, *s.* (from बाहु, *to wear*), the name of a particular kind of cloth.
- बाह, *s.* (from बाह, *a chapter*), a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a species, a sort.
- बाहई, *s.* (from बाह, *a species of basil*), the name of a species of basil, (*Ocimum pilosum*.)
- बाहईकुली, *s.* (from बाहई, *a species of basil*, and कुली, *basil*), the name of a species of basil, (*Ocimum pilosum*.)
- बाह, *s.* (from बाह, *an item*), an item, an article, a head, account, business, an affair; *ad* on account of.
- बाहवी, *s.* (from बाह, *an item*), belonging to an article.
- बाहक, *s.* (from बाह, *to speak*), loquacious, talkative.
- बाहकता, *s.* (from बाहक, *loquacious*), loquacity, talkativeness.
- बाहकच, *s.* (from बाहक, *loquacious*), loquacity, garrulity.
- बाहक, *s.* (from बाह, *to move*, and बाह, *a limb*), the name of a large climbing plant common in the forests North West of Bengal, (*Embelia Ribes*.)
- बाहकरी, *s.* (from बाहक, *a cook*), a cook.
- बाहकरीखाना, *s.* (from बाहक, *a cook*, and खाना, *a house*), a kitchen, a cook room.

बाग.

- बागिनी, *s.* (from बाग, *frizzled*, and बाग, *hair*), frizzled or curled hair.
- बाग, *s.* (from बाग, *a sort of tree*), the name of a shrub or small tree common throughout India, (*Mimosa arabica*.)
- बागबा, *s.* (from बाग, *a chapter*, and बाग, *a reason*), a reason, an affair.
- बाग, *s.* (from बाग, *a father*), a father. This word is ignorantly used by Europeans to signify a child, when used in this sense by a Hindoo it is a mere expression of fondness.
- बागबो, *s.* (from बाग, *a father*), a son, a son-in-law, a nephew. The word is principally used as indicative of affection or respect.
- बागबि, *s.* (from बाग, *wind*, and बाग, *an egg*), a wind egg.
- बागिनी, *s.* (from बाग, *future*, and बाग, *a colour*), the name of a shrub which is indigenous in the North east border of Bengal, (*Embelia ribes*.)
- बाग, *s.* (from बाग, *a father*), a word used to denote respect, Sire, Sir, a gentleman.
- बागई, *s.* (from बाग, *the name of a bird*), the name of a bird, (*Loxia philippensis*.)
- बाग, *s.* (from बाग, *to vomit*), left in opposition to right, opposed, contrary, inverted, reverse, beautiful, pleasing.
- बाग, *s.* (from बाग, *to vomit*), emetic, causing vomiting.
- बाग, *s.* (from बाग, *a brahmun*), a brahmun.
- बागबाग, *s.* (from बाग, *the name of a plant*), the name of an ornamental plant, (*Siphonanthus indica*.)
- बागनी, *s.* (from बाग, *a brahmun*), a brahmuness.
- बाग, *s.* (from बाग, *to vomit*), short, dwarf, pigmy.
- बागनी, *s.* (from बाग, *a pigmy*), dwarf.
- बागबा, *s.* (from बाग, *the left hand*, and बाग, *a word*), expence arising from vain or useless talk or suggestions, vain or useless expence, an accusation.
- बागबाग, *s.* (from बाग, *beautiful*, and बाग, *an eye*), a woman.
- बाग, *s.* (from बाग, *beautiful*), a woman, a person who beats a drum with the left hand.
- बागबा, *s.* (from बाग, *the left hand*, and बाग, *a spiral turn*), having the spiral turns running from right to left. The word is chiefly used to describe such shells as have their spiral turn running from right to left.
- बागबा, *s.* (from बाग, *the left hand*, and बाग, *turning*), winding or turning from right to left. This word is usually implied to denote such twisting stalks as turn from right to left, (*caulis volubilis*.)
- बागबा, *s.* (from बाग, *the left hand*, and बाग, *conduct*), the practice of those who follow the doctrine of the *Tuistras*, heterodoxy.

वायु

वायु.

- बायबायरी, *s* (from वाय, *the left hand*, and बायबाय, *acting*), heterodon.
- बायबाय, *s*. (from वायु, *wind*, and बाय, *to eat*), an open airy place, an aperture.
- बायबाय, *s*. (from बाय, *earnest*), earnest money, a sum given to bind a bargain.
- बायबाय, *a* (from बाय, *a relation*, and बाय, *occurred*), a relation or account of things, a recital of particulars.
- बायबाय, *s*. (from वायु, *wind*, belonging to or connected with wind, gaseous.
- बायबाय, *a*. (from वायु *the wind*), relating to or connected with the wind, sacred to the god of wind.
- बायबाय, *a*. (from बाय, *to go*), in Hindoo music the name of a particular grace note.
- बायबाय, *s* (from बाय, *to go*), a crow.
- बायबाय, *s*. (from बाय, *to go*), the wind, air, the supposed air of the body, hypochondria, the god of wind.
- बायबाय, *s*. (from वायु, *the god of wind*, and बाय, *a corner*), the north west.
- बायबाय, *s* (from वायु *the wind* and बाय, *motion*), the motion of the wind; *a* swift as the wind, fleet.
- बायबाय, *s*. (from वायु, *the wind*, and बाय, *a knot*), a whirlwind.
- बायबाय, *d*. (from वायु, *wind*, and बाय, *involved*), hypochondria.
- बायबाय, *d*. (from वायु, *wind* and बाय, *to kill*), curing flatulency or hypochondria.
- बायबाय, *a* (from वायु, *wind*, and बाय, *producing*), producing wind, producing flatulency, producing hypochondria.
- बायबाय, *a* (from वायु, *wind*, and बाय, *equal*), like wind, empty, unsubstantial.
- बायबाय, *s* (from वायु, *wind*, and बाय, *a subduing*), the subduing of hypochondria or flatulence, the laying of the wind.
- बायबाय, *s* (from वायु, *wind*, and बाय, *to hold*), the holding of the breath.
- बायबाय, *s* (from वायु *the god of wind*, and बाय, *a son*), one of the names of Bheema the son of Koontee by Puvuna God of the wind, it is also the name of the Monkey Hanooman.
- बायबाय, *s*. (from वायु, *wind*, and बाय, *destruction*), the cure of hypochondria or flatulence.
- बायबाय, *a*. (from वायु, *wind*, and बाय, *destructive*), good for the cure of hypochondria or flatulence.
- बायबाय, *a*. (from वायु, *wind*, and बाय, *causing to cease*), stopping the blowing of the wind, calming the wind, putting a stop to hypochondria or flatulence.

- बायबाय, *a*. (from वायु, *wind*, and बाय, *preventing*), sheltering from the wind, preventing the blowing of the wind, preventing hypochondria or flatulence.
- बायबाय, *s* (from वायु, *wind*, and बाय, *a preventing*), a sheltering from the wind, a preventing the wind from blowing, the preventing of hypochondria or flatulence.
- बायबाय, *s* (from वायु, *wind*, and बाय, *cessation*), the cessation of the wind's blowing, a calm, the cessation or cure of hypochondria or flatulence.
- बायबाय, *a* (from वायु, *wind*, and बाय, *a cause*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad*. from or because of air or wind, from or because of hypochondria or flatulence.
- बायबाय, *ad* (from वायु, *wind*, and बाय, *a cause*), for the sake of air or wind.
- बायबाय, *s*. from वायु, *wind*, and बाय, *a son*, in Hindoo mythology the monkey Hanooman the son of Puvuna god of wind by the monkey Ujuna, it is also the name of Bheema Sena, son of Puvuna by Koontee the wife of Pundoo.
- बायबाय, *s*. (from वायु, *wind*, and बाय, *filling*), the inspiring or drawing in of the breath.
- बायबाय, *a* (from वायु, *wind*, and बाय, *propelling*), propelling or forcing forward the wind.
- बायबाय, *s*. (from वायु, *throwing out air*, and बाय, *a machine*), an air pump.
- बायबाय, *a*. (from वायु, *wind*, and बाय, *caused by*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad*. from or because of wind or air, from or because of hypochondria or flatulence.
- बायबाय, *a* (from वायु, *wind*, and बाय, *increasing*), increasing flatulence or hypochondria, increasing the wind or air.
- बायबाय, *s* (from वायु, *wind*, and बाय, *an increasing*), the increasing of flatulence or hypochondria, the increasing of wind or air.
- बायबाय, *s* (from वायु, *wind*, and बाय, *increase*), the increase of flatulence or hypochondria, the increase of wind or air.
- बायबाय, *ad*. (from वायु, *wind*, and बाय, *without*), without wind or air, without hypochondria or flatulence.
- बायबाय, *ad*. (loc. case of वायु, *the velocity of the wind*), with the swiftness of the wind.
- बायबाय, *s* (from वायु, *the wind*, and बाय, *a fan*), the act of fanning, a fan.
- बायबाय, *a*. (from वायु, *wind*, and बाय, *excepted*),

वायु.

वायु.

wind or air excepted, hypochondria or flatulence excepted.

वायुवातिरेक, *s* (from वायु, wind, and वातिरेक, an exception), the exception of air or wind, the exception of hypochondria or flatulence

वायुवातिरेक, *ad* (to case of वायुवातिरेक), with the exception of wind or air, with the exception of hypochondria or flatulence, without wind or air, without hypochondria or flatulence.

वायुभक्षक *a* (from वायु, wind, and भक्षक, eating), feeding on air, *s* a serpent.

वायुभक्षण *s* (from वायु, wind, and भक्षण, an eating), the feeding upon air, a property attributed by Hindoo writers to several of their ascetics

वायुवाय, *s*. (from वायु, wind, and वाय, a condition), gas, a gaseous state

वायुवायुवाय, *s* (from वायुवाय, gas, and अम्लवायु, carbonic acid), the gaseous acid carbon

वायुवहन *s* (from वायु, wind, and वहन, a discharging), the act of breathing or forcing out the breath

वायुवहन, *s* (from वायु, the god of wind, and वहन, posterity), in Hindoo mythology the monkey Hanuman, son of Pavana god of the wind by the monkey Unjuna, also Bheema Sena the son of Pavana by Koontee the wife of Pandu

वायुसम, *a* (from वायु, wind, and सम, equal), like wind, unsubstantial, empty.

वायुस्रव, *s* (from वायु, wind, and स्रव, a swelling), in surgery the name of a swelling filled with air, (Emphysema.)

वायुवह, *a* (from वायु, wind and वह, a cause), caused by or arising from wind or air, caused by or arising from flatulence or hypochondria, *ad* from or because of air or wind, from or because of flatulence or hypochondria

वायु *a* (from वायु, wind, hypochondriac, insane

वायुम, *s* (from वायु, wind and म, a share), the air contained in the body, the gaseous part of a thing

वाय, *s* (from वा, a lord), a load, a time, the sitting of a sovereign to receive audience, repetition, water

वाय *s* (from वा, to screen, a day of the week, an occasion, a time of vicissitude, a turn, a multitude, a flock, a vessel for holding spirituous liquor; *a*. twelve

वायवह, *s* (from वाय, a tune, and वह, a volley

वायक, *a* (from वा, to cover), hindering, obstructing, preventing, *s* a person who hinders or prevents.

वायकान, *s* (from वाय, water, and कान, a hog), a tortoise

वायक, *s*. (from वाय, a multitude, and वाय, a receptacle, a tray.

वाय, *s* (from वा, to screen), a hindering, the preventing of a thing, the prohibiting of a thing, the disallowing of a thing, the stopping of proceedings, a repelling, an elephant

वायक, *a*. (from वाय, a prohibiting, and वायक, making), raising obstacles, hindering, preventing, prohibiting; a person who prohibits or hinders

वायकरी, *s* (from वाय, prohibiting, and वायकरी, doing), raising obstacles, hindering, preventing, prohibiting

वायजन, *a* (from वाय, a prohibiting, and जन, producible), producible by or arising from preventing or prohibiting.

वायजन, *ad* (to case of वायजन), for the purpose of preventing or prohibiting

वायननिमित्त, *a* (from वाय, a prohibiting, and निमित्त, a cause), caused by or arising from preventing or prohibiting; *ad* from or because of preventing or prohibiting

वाय निमित्त, *ad*. (from वाय, a prohibiting, and निमित्त, a cause for the purpose of preventing or prohibiting.

वायनप्रकार, *a* (from वाय, a prohibiting, and प्रकार, caused by), caused by or arising from preventing or prohibiting, *ad* from or because of preventing or prohibiting.

वायनप्रकार *a* (from वाय, a prohibiting, and प्रकार, capable), proper or fit to be prevented or prohibited.

वायनप्रकार, *a* (from वाय, a prohibiting, and कारण, a cause), caused by or arising from preventing or prohibiting; *ad* from or because of preventing or prohibiting

वायनप्रकार, *a* (from वाय, prohibiting and प्रकार, fit), fit or proper to be prevented or prohibited

वायनीय *a* (from वा, to cover), preventible, prohibitable.

वायनी, *s* (from वा, to screen), the name of a species of grass, (Panicum uliginosum)

वायनीय, *ad* (from वा, time, and वायनी, second), again

वायनीय *a* (from वा, a time, and वा, two), twice.

वायनीय, *ad* (from वाय, a time), repeatedly, again and again, often.

वायनीय, *s* (from वाय, a day of the week, and वायनी, time), certain parts of each day in which all actions of a secular nature are prohibited, religious actions are also frequently suspended during these seasons

वायनीय, *a* (from वायनीय, twelve months), perennial, lasting through all the months of the year.

वायनीय, *ad*. (from वाय, a time, repeatedly, again and again, often.

वायनीय, *a* (from वा, to screen), prohibitable, preventible.

वायनी. *s* (from वाय, a multitude, and वायनी, a woman), a harlot, a whore

वायनीय, *s*. (from वाय, water, and वायनी, treasure), the sea.

বাঁদ্য

বাঁদ্য

- বাহ্যিক, *s.* (from বাহ্য, *a multitude*, and অধিকা, *a woman*), a harlot, a whore
- বাহ্যিক, *s.* (from বাহ্য, *excellent*, and জল, *water*), the city of Benares situated on the sacred Ganges
- বাহ্যিক, *s.* (from বাহ্যিক, *a portico*), a portico, a porch.
- বাহ্যিক, *ad.* (from বাহ্য, *a time*, and আবার, *another*), again, once more.
- বাহ্যিক, *s.* (from বাহ্য, *to cover*), water
- বাহ্যিক, *s.* (from *barracks*, Eng.) barracks, a row of houses resembling barracks
- বাহ্যিক, *s.* (from বাহ্য, *water*, and কাঁক, *a hog*), a tortoise.
- বাহ্যিক, *n.* (from বাহ্য, *water*, and অধিক, *to more*), aquatic; *s.* a fish.
- বাহ্যিক, *n.* (from বাহ্য, *water*, and জল, *to be produced*), produced in water, *s.* a conch shell, a snail, a bivalve shell.
- বাহ্যিক, *a.* (from বাহ্য, *to screen*), hindered, prevented, forbidden.
- বাহ্যিক, *s.* (from বাহ্য, *water*, and দা, *to give*), giving water, *s.* a cloud.
- বাহ্যিক, *s.* (from বাহ্য, *water*, and বাঁহা, *a stream*), a stream of water, a gutter or water course.
- বাহ্যিক, *s.* (from বাহ্য, *water*, and ধা, *to hold*), the sea.
- বাহ্যিক, *s.* (from বাহ্য, *water*, and বাঁহা, *a stream*), the flowing of water, a current of water.
- বাহ্যিক, *s.* (from বাহ্য, *water*, and হু, *to be*), a spring of water, a frog
- বাহ্যিক, *n.* (from বাহ্য, *to succeed to an inheritance*, *ورث*), an heir, an heir.
- বাহ্যিক, *s.* (from বাহ্য, *to screen*), a vessel for milking, a rope for binding an elephant
- বাহ্যিক, *a.* (from বাহ্য, *twelve*), the twelfth.
- বাহ্যিক, *s.* (from বাহ্য, *the god of the waters*), the west, spirituous liquors, the twenty-fourth mansion in the Hindoo Zodiac, a Hindoo festival held on the thirteenth day of the wane of the moon in the month of Chitra
- বাহ্যিক, *s.* (from বাহ্যিক, *a part of*, and অংশ, *a part*), in anatomy one of the cavities of the ear, (Vestibulum)
- বাহ্যিক, *s.* (from বাহ্য, *to shine*), gunpowder.
- বাহ্যিক, *s.* (from বাহ্য, *gunpowder*, and গৃহ, *a house*), magazine for gunpowder, a powder manufactory.
- বাহ্যিক, *a.* (from বাহ্য, *a time*, and এক, *one*), once.
- বাহ্যিক, *ad.* (from বাহ্যিক, *once*, and দ্বিতীয়, *second*), again
- বাহ্যিক, *ad.* (from বাহ্য, *a time*), repeatedly, again and again
- বাহ্যিক, *n.* (from বাহ্যিক, *twelve*), twelve
- বাহ্যিক, *a.* (from বাহ্য, *twelve*, and গুণ, *a quality*), twelve-fold.
- বাহ্যিক, *a.* (from বাহ্য, *twelve*, and বাহ্যিক, *attending a door*), mendicant, begging from door to door.

- বাহ্যিক, *a.* (from বাহ্য, *twelve*, and বাহ্য, *a time*), twelve times repeated
- বাহ্যিক, *a.* (from বাহ্য, *twelve*), common, general.
- বাহ্যিক, *s.* (from বাহ্য, *to be*), a word, conversation, news, tidings, information, a rumour, a report. This word constructed with ল, *to take*, means to enquire, to obtain or receive information, with দা, *to give*, it means to tell, to ward, to acquaint a person with, with জা, *to make known*, it means to disclose, to acquaint a person with a thing
- বাহ্যিক, *s.* (from বাহ্য, *to be*), the fruit of the egg plant, also the plant itself, (*Solanum melongena*)
- বাহ্যিক, *a.* (from বাহ্য, *a word*, and বাহ্য, *to carry*), carrying information or news
- বাহ্যিক, *s.* (from বাহ্য, *news*), an envoy, a person who brings intelligence or news, a gloss or commentary to illustrate or supply the text, a criticism.
- বাহ্যিক, *s.* (from বাহ্য, *old*), old age.
- বাহ্যিক, *s.* (from বাহ্য, *to increase*), a wild sheep.
- বাহ্যিক, *n.* (from বাহ্য, *increase*), living on usury, *s.* an usurer.
- বাহ্যিক, *n.* (from বাহ্য, *to cover*), resistible, preventible, prohibitable
- বাহ্যিক, *a.* (from বাহ্য, *to cover*), suffering resistance or prevention
- বাহ্যিক, *a.* (from বাহ্য, *a year*), yearly, annual
- বাহ্যিক, *s.* (from বাহ্য, *to live*), a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish
- বাহ্যিক, *s.* (from বাহ্য, *a child*), a child, an infant, a boy, the persons who represent Krishna and the milkmaids, at dramatic exhibitions, a beam laid over pillars in a building to support the beams of the roof.
- বাহ্যিক, *s.* (from বাহ্য, *a child*, and কাল, *time*), childhood
- বাহ্যিক, *a.* (from বাহ্যিক, *childhood*), belonging to childhood.
- বাহ্যিক, *s.* (from বাহ্য, *a child*), childishness, puerility.
- বাহ্যিক, *s.* (from বাহ্য, *a child*), childishness, puerility.
- বাহ্যিক, *a.* (from বাহ্য, *a child*), childish, infantine.
- বাহ্যিক, *s.* (from বাহ্য, *to ascertain*), a frying pan
- বাহ্যিক, *n.* (from বাহ্য, *a child*, and কা, *to destroy*), to be seized with a fever, the word is only used as relating to children
- বাহ্যিক, *s.* (from বাহ্যিক, *the new twilight*, and জা, *splendor*), purple, the colour of the evening or morning.
- বাহ্যিক, *s.* (from বাহ্য, *a child*, and কা, *to destroy*), a fever when it attacks a child.

वचनः

वचनः

श्रीमती, *s.* (from वचन, *a child*), female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet scented grass, (*Andropogon schoenanthus*)

श्रीमती, *s.* (from वचन, *a female child*), a misfortune

श्रीमती, *s.* (from वचन, *upper*, and वचन, *a house*), an upper room.

वचन, *s.* (from वचन, *a child*, and वचन, *a right*), those things which are peculiar to or proper for children, *upilla*, *e.*

वचन, *s.* (from वचन, *Bakhrung*), the name of a very excellent variety of rice brought from that place.

वचन, *s.* (from वचन, *hair*), the brother of Soogreeva one of the monkey leaders in Rama's army he is said to have been the son of Indra; and, a single floor of a pair, a leaf of a palm tree, the leaf of a plantain, coco, or other palm tree together with its sheath or petiole.

वचन, *s.* (from वचन, *a child*, *a female child*, *sand*).

वचन, *s.* (from वचन, *sand*, and वचन, *a cricket*), the name of a species of cricket

वचन, *s.* (from वचन, *sand*), the name of a fish, *Cyprinus denticulatus* Buchanan's *Mss.* *a sandy*, made of sand

वचन, *s.* (from वचन, *the name of a fish*, and वचन, *a fish*), the name of a species of fish, *Cyprinus denticulatus*, Buchanan's *Mss.*

वचन, *s.* (from वचन, *sandy*, and वचन, *earth*), sandy, soil sandy earth.

वचन, *s.* (from वचन, *sand*, and वचन, *to destroy*), a pillow a cushion, a bolster; *a young*, ignorant

वचन, *s.* (from वचन, *young*, and वचन, *a duck*, *a teal*, (*Anas Crecca*))

वचन, *s.* (from वचन, *young*, and वचन, *a duck*, *a teal*).

वचन, *s.* (from वचन, *sand*), sand This word constructed with वचन, *to give*, means to grind or wear down with sand.

वचन, *s.* (from वचन, *sand*, and वचन, *lime*, *plaster*), a mixture of sand and lime to plaster a wall

वचन, *s.* (from वचन, *sand*), sandy, abounding with sand

वचन, *s.* (from वचन, *to remain*), sand.

वचन, *s.* (from वचन, *young*, and वचन, *the moon*), the moon till it is two or three days of age, a crescent, a lunule or *annulus*; *a composed of two triangles*

वचन, *s.* (from वचन, *a child*, *destitute*, *forlorn*, *bereft*; *a wooden vessel to draw water*, *a small tub*

वचन, *s.* (from वचन, *a plantain tree leaf*), the leaf of a plantain, coco, or other palm tree together with its sheath or petiole.

वचन, *s.* (from वचन, *a child*), childhood, infancy.

वचन, *s.* (from वचन, *childhood*, and वचन, *a state*), the state of childhood or infancy.

वचन, *s.* (from वचन, *childhood*, and वचन, *enjoyment*), breakfast.

वचन, *s.* (from वचन, *childhood*, and वचन, *a state*), childhood, the state or condition of childhood.

वचन, *s.* (from वचन, *two*, and वचन, *a sty*), sixty-two.

वचन, *s.* (from वचन, *sixty-two*, and वचन, *a quality*), sixty-two-fold.

वचन, *s.* (from वचन, *sixty-two*, and वचन, *a time*), sixty-two times repeated

वचन, *s.* (from वचन, *changed in scent*), stale, old, stinking.

वचन, *s.* (from वचन, *to dwell*), a residence, a dwelling. Constructed with वचन, *to do*, this word means to dwell; (from वचन, *to cover*, *argument*, *cloth wearing apparel*, also, (from वचन, *to be agreeable*), a scent, a smell, a perfume. In this sense when constructed with वचन, *to give*, this word means to emit a perfume or scent, and with वचन, *to take*, it means to smell to a thing.

वचन, *s.* (from वचन, *to dwell*), dwelling, residing; *a. a dweller*, the name of a *plant*, *Justicia adhatoda*.)

वचन, *s.* (from वचन, *clothes*, and वचन, *accoutrement*), a woman dressed in all her finery to receive her lover.

वचन, *s.* (from वचन, *a dwelling*, and वचन, *dwelling*, *reading*).

वचन, *s.* (from वचन, *a dwelling*, and वचन, *doing*), dwelling, residing

वचन, *s.* (from वचन, *a dwelling*, and वचन, *producible*, *producible by or arising from dwelling or residing*).

वचन, *ad* (*loc case of वचन*), for the purpose of dwelling or residing.

वचन, *s.* (from वचन, *to dwell*, *habitable*, *inhabitable*).

वचन, *s.* (from वचन, *to dwell*), a plate, a vessel, a dish, a box, a receptacle.

वचन, *s.* (from वचन, *vessel* The last member of this word is only a rhyme to the first), plates and dishes.

वचन, *s.* (from वचन, *a vessel*, and वचन, *to stand*), situated in a vessel or box.

वचन, *s.* (from वचन, *a vessel*, and वचन, *slaying*), remaining in a vessel or box.

वचन, *s.* (from वचन, *a vessel* and वचन, *situated*), situated or placed in a vessel or receptacle

वचन, *s.* (from वचन, *to be agreeable*), a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.

वचन, *s.* (from वचन, *desire*, and वचन, *doing*, *exercising a wish or desire*, *desirous*).

वसिष्ठः

वसिष्ठः

वसिष्ठः, *a* (from वसिष्ठ, *a desire*, and कर्त्तुम्, *doing*), exercising a wish or desire, desirous.

वसिष्ठान्न, *n*, (from वसिष्ठ, *desire*, and अन्न, *producible*), producible by or arising from a wish or desire.

वसिष्ठान्न, *ad*, (*loc. case of वसिष्ठान्न*), for the purpose of a wish or desire.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a desire*, and नित्य, *a cause*), caused by or arising from a wish or desire; *ad*, from or because of a wish or desire.

वसिष्ठान्नित्य, *ad* (from वसिष्ठ, *a desire*, and नित्य, *a cause*), for the purpose of a wish or desire.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a desire*, and नित्य, *caused by*), caused by or arising from desire, *ad* from or because of a wish or desire.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a desire*, and हेतु, *a cause*), caused by or arising from desire, *ad* from or because of a wish or desire.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a dwelling*, and नित्य, *a cause*), caused by or arising from a dwelling or residence, *ad* from or because of a dwelling or residence.

वसिष्ठान्नित्य, *ad* (from वसिष्ठ, *a dwelling*, and नित्य, *a cause*), for the purpose of a dwelling or residence.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *the spring*), eternal, belonging to the spring; *s* the name of a beautiful shrub, (*Gærtnera racemosa*).

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a dwelling*, and अशुद्धि, *obstruction*), putting obstructions in the way of dwelling or residing.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a dwelling*, and अशुद्धि, *caused by*), caused by or arising from a dwelling or residence, from or because of a dwelling or residence.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a residence*, and विहीन, *destitute*), destitute of a home, destitute of a residence.

वसिष्ठान्नित्य, *s*, (from वसिष्ठ, *a dwelling* and बाधा, *an obstacle*) an obstacle in the way of dwelling or residence.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a dwelling*, and बाधा, *obstruction*), obstructing or putting impediments in the way of dwelling or residing.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a residence*, and योग्य, *worthy*) worthy of a residence.

वसिष्ठ, *s*, (from वसिष्ठ, *to dwell*), a day.

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *a day* and अशुद्धि, *a house*), the house where a married pair sleep on the night after their marriage.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a scent*, and विहीन, *destitute*), scentless, vapid, destitute of a home, destitute of clothing.

वसिष्ठ, *s* (from वसिष्ठ, *to cover*), cloth, clothing.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a scent*, and विहीन, *destitute*), scentless, also, destitute of home, destitute of clothing.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a residence*, and हेतु, *a cause*), caused by or arising from a residence or home; *ad* from or because of a residence or home.

वसिष्ठ, *s* (from वसिष्ठ, *to dwell*), a temporary residence, a abode, also, a bird's nest, the lair of an animal.

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *a residence*, and अशुद्धि, *desire*), a desire for a residence or home.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a residence*, and अशुद्धि, *desirous*), desirous of a residence or home.

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *a dwelling*, and अशुद्धि, *a house*), a dwelling house, a sleeping room.

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *a dwelling*, and अशुद्धि, *a house*), a temporary dwelling house, a house for a person's accommodation while employed in any work from home.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *a temporary residence*), residing in a hired house, living in lodgings; *s* a person who lives in a temporary lodging.

वसिष्ठान्नित्य, *s*, (from वसिष्ठ, *scent*), the name of a flowering tree, (*Sesbana grandiflora*).

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *a residence*, and अशुद्धि, *a house*), a temporary dwelling house, a house occupied by a person at the place where he is employed about business.

वसिष्ठान्नित्य, *s*, (from वसिष्ठ, *a residence*, and अशुद्धि, *desire*), a desire for a residence or home.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a residence*, and अशुद्धि, *desirous*), desirous of a residence or home.

वसिष्ठान्नित्य, *a*, (from वसिष्ठ, *a dwelling*, and अशुद्धि, *worthy*), worthy of a residence or home fit for a residence.

वसिष्ठ, *a*, (from वसिष्ठ, *to dwell*), stale, old, carefully washed (applied to clothes which are well washed with soap); *s*, an adverb, *interj* Oh! surprising! astonishing!

वसिष्ठ, *s*, (from वसिष्ठ, *fat*, *seba*).

वसिष्ठान्नित्य, *s*, (from वसिष्ठ, *well-washed*, and अशुद्धि, *clew*), well-washed cloth.

वसिष्ठ, *a* (from वसिष्ठ, *to dwell*), perfumed, scented, clothed, dressed, infused, spiced, seasoned, *s* the note of birds.

वसिष्ठ, *a* (from वसिष्ठ, *to dwell*), dwelling, residing.

वसिष्ठान्नित्य, *a* (from वसिष्ठ, *to reside*, *वसिष्ठ, to be or stay*), residing, dwelling.

वसिष्ठान्नित्य, *interj* (from वसिष्ठ, *astonishing*, and अशुद्धि, *a vocative particle*), Oh! wonderful! surprising! astonishing!

वसिष्ठ, *s* (from वसिष्ठ, *arrived*), received, arrived, met.

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *received*, and अशुद्धि, *remainder*), the state of an account.

वसिष्ठ, *a*, from वसिष्ठ, *to reside*), dwelling, residing.

वसिष्ठान्नित्य, *s* (from वसिष्ठ, *a name of Kushyupa*), the serpent Vasookee son of Kushyupa by his wife Kuroo.

'दा'।

'दा'।

दास्य, *s.* (from दा, *a residence*, and ईह, *desire*), a desire for a residence or home.

दास्य, *a.* (from दा, *a residence*, and ईह, *desirous*), desirous of a residence or home.

दास्य, *a.* (from दा, *a residence*, and ईह, *desirous*), desirous of a residence or home.

दास्य, *a.* (from दा, *a residence*, and ईह, *desirous*), fit or proper for a residence.

दास्य, *a.* (from दा, *a thing*), genuine, real, true, substantial, determined, substantiated, material.

दास्य, *a.* (from दा, *a thing*), real, true, genuine, determined, substantiated, material, substantial.

दास्य, *s.* (from दा, *a cause*), a cause, sake, a reason.

दास्य, *s.* (from दा, *a reed*), a writing reed.

दास्य, *s.* (from दा, *to dwell*), the site of an habitation, a house, a dwelling.

दास्य, *s.* (from दा, *the site of a house*), the name of a pot-herb, (*Chenopodium album* and other edible species).

दास्य, *s.* (from दा, *account*), on account of, for, because.

दास्य, *s.* (from दा, *to dry*), steam, vapour, a tear, ad any, the least, smallest.

दास्य, *s.* (from दा, *steam*, and दा, *a machine*), a steam engine.

दास्य, *a.* (from दा, *steam*, and दा, *the proper use of a thing*), volatile, flying off in steam.

दास्य, *a.* (from दा, *steam*), volatile, flying off in steam.

दास्य, *s.* (from दा, *steam*, and दा, *a pump*), a steam engine.

दास्य, *s.* (from दा, *steam*, and दा, *an engine*), a steam engine.

दास्य, *s.* (from दा, *steam*, and दा, *a condition*), the state or condition of steam.

दास्य, *a.* (from दा, *steam*, and दा, *become*), become steam, reduced or brought into the state of steam.

दास्य, *s.* (from दा, *steam*, and दा, *ascension*), the ascension of steam.

दास्य, *a.* (from दा, *to dwell*), habitable.

दास्य, *v.* (from दा, *to pass away*), to row a boat.

दास्य, *s.* (from दा, *to bear*), a horse, a bull, air, wind, the arm, a vehicle or conveyance of any sort, a porter or carrier of burdens.

दास्य, *a.* (from दा, *to bear*, carrying, bearing, a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy the first vertebra of the neck which supports the head (atlas).)

दास्य, *v.* (from दा, *to return*), to return.

दास्य, *s.* (from दा, *to return*), a return.

दास्य, *s.* (from दा, *to bear*), a carriage, a vehicle.

दास्य, *a.* (from दा, *to bear*), bearing, carrying; *s.* a carrier.

दास्य, *interj.* (from दा, *admirable*), an exclamation of praise, 'admirable! brave!'

दास्य, *interj.* (from दा, *admirable*), 'admirable! wonderful! surprising!'

दास्य, *a.* (from दा, *two*, and दा, *seventy*), seventy-two.

दास्य, *a.* (from दा, *seventy-two*, and दा, *a quality*), seventy-two fold.

दास्य, *a.* (from दा, *seventy-two*, and दा, *a time*), seventy-two times repeated.

दास्य, *a.* (from दा, *noble*, brave, bold, valiant, courageous, *s.* a hero, a champion, a knight).

दास्य, *a.* (from दा, *brav*), bravery, courage, valour, heroism.

दास्य, *s.* (from दा, *great*, and दा, *wood*, timber, large wood).

दास्य, *s.* (from दा, *an excuse*), an excuse, a pretence, an evasion, a pretext.

दास्य, *ad.* (from दा, *a hand*, hand to hand, *s.* the grappling with a person).

दास्य, *s.* (from दा, *beauty*), beauty, elegance, the spring.

दास्य, *a.* (from दा, *with*, and दा, *a condition*), reinstated.

दास्य, *s.* (from दा, *a vehicle*), an army, a cohort, a body of troops consisting of eighty-one elephants, eighty-one chariots, two hundred and forty three horse, and four hundred and five foot, a battalion, the face of a battalion, *a fem* facing, flowing.

दास्य, *s.* (from दा, *an army*, and दा, *a lord*), a general, a commanding officer.

दास्य, *a.* (from दा, *without*, without. This word constructed with दा, *to do*, means to exclude, to expel, with दा, *to be*, it means to come forth, to proceed from).

दास्य, *ad.* (from दा, *without*), out of doors, without.

दास्य, *s.* (from दा, *without*, and दा, *a name*), the direction of a letter.

दास्य, *s.* (from दा, *without*, and दा, *a straggler*), a straggler.

दास्य, *s.* (from दा, *to carry*), the arm, a fathom.

दास्य, *v.* (from दा, *prep* दा, *prep* and दा, *to go*), to turn back, to return.

दास्य, *s.* (from दा, *to return*), a returning, a turning back.

दास्य, *a.* (from दा, *to return*), returning, turning back.

दास्य, *s.* (from दा, *to return*), a returning, a turning back.

दास्य, *s.* (from दा, *the arm*, and दा, *strength*), the strength of the arm.

विज्ञा.

विक.

- शङ्ख, *s* (from शङ्ख, *the arm*, and शूल, *a tool*), the shoulder blade, the armpit, (axilla)
- शङ्खगुह, *a* (from शङ्खगुह, *the armpit*, and शि, *to stand*), axillary.
- शङ्खगुहशिरः, *s* (from शङ्खगुह, *axillary*, and शिरः, *an artery*), in anatomy the axillary artery, (Arteria axillaris.)
- शङ्खगुहशिरः, *s* (from शङ्खगुह, *axillary*, and शिरः, *a vein*), in anatomy the axillary vein, (Ven axillaris.)
- शङ्ख, *s* (from शङ्ख, *the arm*, and युद्ध, *war*), a scuffling, a wrestling, a fighting with the arms, pugilism
- शङ्ख, *s* (from शङ्ख, *many*), abundance, plenty
- शङ्खगुह, *s* (from शङ्खगुह, *abundance*, and अंश, *a part*), a majority.
- शङ्ख, *a* (from शङ्ख, *the arm*, and शि, *to stand*), situated on the arm, brachial.
- शङ्खगुहशिरः, *s* (from शङ्खगुह, *situated on the arm*, and शिरः, *an artery*), in anatomy the brachial artery, (Arteria brachialis)
- शङ्खगुहशिरः, *s* (from शङ्खगुह, *situated on the arm*, and शिरः, *a vein*), in anatomy the brachial vein, (Vena brachialis)
- शङ्खगुह, *a* (from शङ्खगुह, *situated on the arm*, and अन्तः, *within*), in anatomy the name of one of the muscles of the arm, (Brachialis internus)
- शङ्ख, *a* (from शङ्ख, *without*), external, outward This word constructed with गति, *to go*, means to go forth for the purpose of easing nature
- शङ्खगुह, *s* (from शङ्खगुह, *external*, and शिरः, *an action*), the expulsion of the faeces
- शङ्खगुह, *s* (from शङ्खगुह, *external*, and ज्ञान, *knowledge*), the knowledge or perception of external objects
- शङ्खगुहशिरः, *a* (from शङ्खगुह, *the knowledge of external objects*, and शिरः, *destitute*), destitute of the knowledge of outward objects unable to perceive outward objects
- शङ्खगुहशिरः, *a* (from शङ्खगुह, *the knowledge of external objects*, and शिरः, *empty*), destitute of the knowledge or perception of external objects
- शङ्खगुहशिरः, *a* (from शङ्खगुह, *the knowledge of external objects*, and शिरः, *destitute*), destitute of the knowledge or perception of external objects.
- शङ्खगुह, *s* (from शङ्खगुह, *ex cina*, and शिरः, *a place*), a privy.
- वि, a preposition which usually conveys the idea of excellence, though sometimes of privation.
- विज्ञा, *s* (from वि, *prep.* and अङ्ग, *to go*), delay, the interest of money.

- विज्ञा, *s* (from विज्ञा, *interest*, and अङ्ग, *to eat*), an usurer.
- विज्ञा, *s* (from विज्ञा, *an usurer*), usuriousness.
- विज्ञा, *s* (from विज्ञा, *a tail of hair*), a tail of hair
- विज्ञा, *s* (from विज्ञा, *prep* and अङ्ग, *to adorn*), pulse stripped of its outward integument and used as an article of food.
- विज्ञा, *a* (from विज्ञा, *twenty*), the twentieth
- विज्ञा, *a* (from विज्ञा, *two*), twenty.
- विज्ञा, *a* (from विज्ञा, *twen'y*, and अङ्ग, *a quality*), twenty-fold
- विज्ञा, *a* (from विज्ञा, *twenty*), the twentieth.
- विज्ञा, *a* (from विज्ञा, *twenty* and अङ्ग, *a sort*), consisting of twenty kinds, *s* twenty kinds
- विज्ञा, *s* (from विज्ञा, *twenty*, and अङ्ग, *a time*), twenty times repeated
- विज्ञा, *a* (from विज्ञा, *twenty*, and अङ्ग, *a sort*), consisting of twenty sorts, *s* twenty sorts
- विज्ञा, *s* (from विज्ञा, *to pierce*, a perforation
- विज्ञा, *v. a.* (from विज्ञा, *to perforate*, to pierce, to perforate
- विज्ञा, *s* (from विज्ञा, *to pierce*, a piercing a perforating.
- विज्ञा, *a* (from विज्ञा, *to pierce*, piercing, perforating.
- विज्ञा, *a* (from विज्ञा, *to pierce*), piercing or perforating.
- विज्ञा, *v. a.* (from विज्ञा, *prep* and अङ्ग, *to sell*), to sell
- विज्ञा, *a* (from विज्ञा, *prep* and अङ्ग, *to move*, blown, expanded, opened, spread, open
- विज्ञा, *s* (from विज्ञा, *prep* and अङ्ग, *to go*), jeopardy, danger, fear, awe, a large, formidable, horrible, hideous distorted, changed in form or appearance, beautiful.
- विज्ञा, *a* (from विज्ञा, *distorted*, and अङ्ग, *a tooth*), having distorted or terrific teeth.
- विज्ञा, *a* (from विज्ञा, *distorted*, and अङ्ग, *the face*), having a distorted or disagreeable countenance.
- विज्ञा, *a* (from विज्ञा, *distorted*, and अङ्ग, *a shape*), distorted, deformed
- विज्ञा, *a* (from विज्ञा, *distorted*, and अङ्ग, *a form*), distorted, deformed
- विज्ञा, *a* (from विज्ञा, *prep* and अङ्ग, *a digit of the moon*, confused, confounded, agitated, defective, imperfect, impaired, withered, waned, decayed
- विज्ञा, *s* (from विज्ञा, *defect* and अङ्ग, *a square member*), the square of the minutes of a degree
- विज्ञा, *a* (from विज्ञा, *defective*, and अङ्ग, *the body*), deformed, crippled, maimed.
- विज्ञा, *a* (from विज्ञा, *defective*, and अङ्ग, *an organ*), having defective or irregular powers.
- विज्ञा, *a* (from विज्ञा, *prep* and अङ्ग, *to contrive*), optional, admitting two forms.

विकार.

- विकल्पित, *a* (from वि, *prep.* and कृन्, *to contrive*), chosen as an option, admitted as optional.
- विकसित, *a*. (from वि, *prep.* and कान्, *to appear*), expanded, opened, as a flower.
- विक्र, *v. a.* (from वि, *prep.* and क्री, *to buy*) ^{to sell}.
- विक्र, *a.* (from विक्र, *sale*), saleable.
- विकार, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or nature, an alteration or deviation from the natural state, a transmutation, a transformation, disease, sickness, a change from the state of health, passion, feeling, emotion, a transition from the quiescent or natural state of the mind, the change which takes place in a person when dying.
- विकारगत, *a.* (from विकार, *a change*, and गत, *obtained*), changed, deteriorated.
- विकारह, *a.* (from विकार, *a change*, and हन्, *to destroy*), restoring that which was changed or impaired, destroying dangerous symptoms.
- विकारज, *a.* (from विकार, *a change*, and जन, *to be produced*), arising from deterioration or change.
- विकारजनक, *a.* (from विकार, *a change* and जनक, *producing*), producing a change of quality, deteriorating, depraving.
- विकारजन्य, *a* (from विकार, *a change*, and जन्य, *producible*), producible by or arising from a change of state or quality.
- विकारजन्य, *ad.* (*loc. case of विकारजन्य*), for a change of state or quality.
- विकारजात, *a.* (from विकार, *a change*, and जात, *produced*), produced by or arising from a change of form or quality.
- विकारनाश, *s.* (from विकार, *a change*, and नाश, *destruction*), the restoring or renewing of that which was changed or depraved, the removal of dangerous symptoms.
- विकारनाशक, *a* (from विकार, *a change*, and नाशक, *destroying*), restoring from a change of form or quality, destroying dangerous symptoms.
- विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *causing to cease*), putting a stop to a change of form or quality.
- विकारनिवर्तक, *a* (from विकार, *a change*, and निवर्तक, *preventing*), preventing a change of form or quality.
- विकारनिवर्तन, *s* (from विकार, *a change*, and निवर्तन, *a preventing*), the preventing of a change of form or quality.
- विकारनिवृत्ति, *s.* (from विकार, *a change*, and निवृत्ति, *cessation*), the cessation of a change of form or quality, the cessation of dangerous symptom.
- विकारनिमित्तक, *a* (from विकार, *a change*, and निमित्तक, *a cause*), caused by or arising from a change of form or quality, *ad.* from or because of a change of form or quality.

विकार.

- विकारनिमित्तक, *ad.* (from विकार, *a change*, and निमित्तक, *a cause*), for the purpose of a change in form or quality.
- विकारप्रतिवर्तक, *a.* (from विकार, *a change*, and प्रतिवर्तक, *opposing*), opposing or hindering a change of form or quality.
- विकारपुरुष, *a* (from विकार, *a change*, and पुरुष, *caused by*), caused by or arising from a change of form or quality; *ad.* from or because of a change in form or quality.
- विकारप्राप्त, *a.* (from विकार, *a change*, and प्राप्त, *obtained*), changed, deviated from the natural state, deteriorated, depraved.
- विकारविना, *ad* (from विकार, *a change*, and विना, *without*), without a change of form or quality.
- विकारविनिर्मुक्त, *a* (from विकार, *a change*, and विनिर्मुक्त, *possessed of*), changed, depraved, deteriorated, impaired, altered.
- विकारवातिरिक्त, *a* (from विकार, *a change*, and वातिरिक्त, *excepted*) a change of form or quality excepted.
- विकारवातिरिक्त, *s* (from विकार, *a change*, and वातिरिक्त, *an exception*), the exception of a change of form or quality.
- विकारवातिरिक्त, *ad* (*loc. case of विकारवातिरिक्त*), with the exception of a change of form or quality, without or beside a change of form or quality.
- विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *joined to*), changed, altered, deteriorated, depraved.
- विकाररहित, *a.* (from विकार, *a change*, and रहित, *destitute*), unchanged, unaltered, not deteriorated, not depraved.
- विकारमरण, *s* (from विकार, *a change*, and मरण, *a disease*), a disease, the change which precedes death.
- विकारमरण, *a* (from विकार, *a change*, and मरण, *diseased*), diseased, changed for death.
- विकारमर्याद, *a* (from विकार, *a change*, and मर्याद, *empty*), unchanged, unaltered, not deteriorated, not depraved.
- विकारमर्याद, *a* (from विकार, *a change*, and मर्याद, *destitute*), unchanged, unaltered, not deteriorated, not depraved.
- विकारमर्याद, *a* (from विकार, *a change*, and मर्याद, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.
- विकारो, *a* (from वि, *prep.* and कृ, *to do*), producing or undergoing a change in form or quality.
- विकार्य, *a.* (from वि, *prep.* and कृ, *to do*), changeable, capable of being altered or deteriorated.
- विकार्य, *ad* (from वि, *prep.* and काल, *time*), the evening, the latter part of the afternoon.
- विकार्य, *s* (from विकार्य, *the evening*, and काल, *time*), the evening.
- विकार्य, *s* (from वि, *prep.* and कान्, *to appear*), expansion, the opening of a flower.
- विकार्य, *a* (from वि, *prep.* and कान्, *to appear*), expanded, blown, spread open.

विक्र.

विक्र.

- विक्री, *s.* (from विक्र, *sale*), the sale of a thing, sale.
 विक्रीविक्री, *s.* (from विक्र, *sale*, and विक्री, *purchase*), trade, sale, barter.
 विक्रीय, *s.* (from वि, *prep.* and कृ, *to throw*), the scattering of things about.
 विक्रीय, *a.* (from वि, *prep.* and कृ, *to throw*), scattered about, dispersed abroad, sprinkled about. In Botany the term is applied to the flower-stalks or leaves of plants when they are irregularly scattered all over the stem, (Sparsi)
 विक्रीय, *a.* (from वि, *prep.* and कृ, *to throw*), capable of being scattered about.
 विकृत, *a.* (from वि, *prep.* and कृ, *to make*), changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete
 विकृतनेत्र, *a.* (from विकृत, *changed*, and नेत्र, *an eye*), having distorted eyes.
 विकृतपत्र, *a.* (from विकृत, *changed*, and पत्र, *leaf*), In botany the term is applied when the first leaves of a plant give place to others of a totally different form, (Folium alienatum)
 विकृतवदन, *a.* (from विकृत, *changed*, and वदन, *the face*), having the countenance distorted
 विकृतमुख, *a.* (from विकृत, *changed*, and मुख, *the face*), having a distorted countenance
 विकृतमरीच, *a.* (from विकृत, *changed*, and मरीच, *the body*), deformed, having the body distorted.
 विकृतकाय, *a.* (from विकृत, *changed*, and काय, *a form*), distorted, deformed, ugly
 विकृतवस्त्र, *a.* (from विकृत, *changed*, and वस्त्र, *a form*), deformed, distorted, ugly.
 विकृतशरीर, *a.* (from विकृत, *changed*, and शरीर, *the body*), deformed, having the body or limbs distorted
 विकृतानन, *a.* (from विकृत, *distorted*, and आनन, *a face*), having a distorted visage.
 विकृतसदृश, *a.* (from विकृत, *changed*, and सदृश, *a component part*), having the members distorted, deformed.
 विकृति, *s.* (from वि, *prep.* and कृ, *to make*), a change from the natural state, transformation, transmutation, distortion, depravity
 विक्रय, *s.* (from वि, *prep.* and क्रय, *to step*), power, valour, authority, courage, energy.
 विक्रयकृत्, *a.* (from विक्रय, *power*, and कृत्, *doing*), exerting strength or power, courageous; *s.* a valiant man
 विक्रयकृती, *a.* (from विक्रय, *power* and कृत्, *doing*), exerting strength or power, shewing courage, courageous
 विक्रयजनक, *a.* (from विक्रय, *power*, and जनक, *producing*), producing strength or courage, producing valour.

- विक्रयजन, *a.* (from विक्रय, *power*, and जन, *producible*), producible by or arising from strength or power, producible by or arising from courage or valour.
 विक्रयजन्य, *ad.* (loc. case of विक्रयजन), for the purpose of strength or power, for courage or valour.
 विक्रयनिमित्त, *a.* (from विक्रय, *power*, and निमित्त, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
 विक्रयनिमित्त, *ad.* (from विक्रय, *power*, and निमित्त, *a cause*), for strength or power, for courage or valour.
 विक्रयप्रकाश, *s.* (from विक्रय, *power*, and प्रकाश, *a display*), a display of strength or power, a display of courage or valour.
 विक्रयप्रकाशक, *a.* (from विक्रय, *power*, and प्रकाशक, *displaying*), displaying power or strength, displaying courage or valour
 विक्रयप्रयुक्त, *a.* (from विक्रय, *power*, and प्रयुक्त, *caused by*), caused by or arising from strength or power, caused by or arising from courage or valour, *ad.* from or because of strength or power, from or because of courage or valour
 विक्रयविना, *ad.* (from विक्रय, *power*, and विना, *without*), without strength or power, without courage or valour
 विक्रयविविध, *a.* (from विक्रय, *power*, and विविध, *possessed of*), strong, powerful, courageous, valiant, energetic.
 विक्रयविहीन, *a.* (from विक्रय, *power*, and विहीन, *destitute*), destitute of strength or power
 विक्रयव्यतिरिक्त, *a.* (from विक्रय, *power*, and व्यतिरिक्त, *excepted*), strength or power excepted, courage or valour excepted.
 विक्रयव्यतिरेक *s.* (from विक्रय, *power*, and व्यतिरेक, *an exception*), the exception of strength or power, the exception of courage or valour
 विक्रयव्यतिरेक, *ad.* (loc. case of विक्रयव्यतिरेक), with the exception of strength or power, with the exception of courage or valour, without strength or power, without or beside courage or valour.
 विक्रययुक्त, *a.* (from विक्रय, *power*, and युक्त, *joined to*), connected with strength or power, connected with courage or valour, strong, powerful, courageous, valiant, heroic
 विक्रययुक्ति, *a.* (from विक्रय, *power*, and युक्ति, *destitute*), destitute of strength or power, destitute of courage or valour weak, cowardly.
 विक्रयशील, *a.* (from विक्रय, *power*), powerful, strong, courageous, valiant, energetic.

विश्रुतवाचिनेक, *s.* (from विश्रुत, *sale*, and वाचिनेक, *an exception*), the exception of sale.

विद्यमान.

बिक्रेता, *n.* (from विक्रय, *sale*, and कृ to do, *selling*; *s. a*
seller.

विश.

विश्रीकरी, *s.* (from विश, *sale*, and कृ, *to do*), the selling things, *a.* sold.

विश्रीत, *a.* (from वि, *prep.* and क्री, *to purchase*), sold.

विश्रय, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, merchantable.

विश्रय, *s.* (from वि, *prep.* and क्री, *to buy*), a seller, a salesman

विश्रय, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, marketable

विश्रय, *a.* (from वि, *prep.* and कृ, *to fear*), overcome by fear, overcome by surprize or any other passion, confused, confounded, bewildered

विश्रय, *a.* (from वि, *prep.* and कृ, *to moisten*), shrivelled, decayed, withered, old, wet, moist

विश्रय, *a.* (from वि, *prep.* and कृ, *to throw*), scattered, dispersed, thrown, propelled, sent.

विश्रय, *s.* (from वि, *prep.* and कृ, *to throw*), a throwing, a propelling, a scattering, a dispersion.

विश्रय, *a.* (from वि, *prep.* and कृ, *to throw*), throwing, propelling, sending forth, scattering, dispersing.

विश्रय, *s.* (from वि, *prep.* and कृ, *to throw*), a throwing, a propelling, a sending forth, a scattering, a dispersing.

विश्रय, *a.* (from वि, *prep.* and कृ, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विश्रय, *a.* (from वि, *prep.* and कृ, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विश्रय, *a.* (from वि, *prep.* and कृ, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विश्रय, *s.* (from वि, *prep.* and कृ, *to sound*), in Hindoo Music a discord

विश्रय, *a.* (from वि, *prep.* and कृ, *to speak*), renowned, denominated, spoken of, praised

विश्रय, *s.* (from वि, *prep.* and कृ, *to speak*), renown, fame, praise, celebrity, notoriety.

विश्रय, *v.* *n.* (from वि, *prep.* and कृ, *to do*), to alter, to change, to be deteriorated, to fade, to apostatize

विश्रय, *s.* (from वि, *prep.* and कृ, *to do*), deterioration, depravity, a change

विश्रय, *s.* (from वि, *prep.* and कृ, *to do*), the decaying of a thing, a changing or altering for the worse, an apostatizing

विश्रय, *a.* (from विश्रय, *to alter*, changing or altering for the worse, decaying, *s.* a person who changes or becomes worse, an apostate.

विश.

विश्रय, *v.* *a.* (from वि, *prep.* and कृ, *to do*), to spoil, to impair, to deteriorate

विश्रय, *s.* (from विश्रय, *to impair*), the defacing of a thing, the impairing or deteriorating of a thing.

विश्रय, *a.* (from विश्रय, *to vitiate*), vitiating, defacing, impairing, *s.* a spoiler, a seducer, one who defaces or deteriorates

विश्रय, *a.* (from विश्रय, *to vitiate*), spoiling, vitiating, ruining, reducing, defacing, impairing

विश्रय, *s.* (from विश्रय, *deterioration*), a mutual depravity or deterioration.

विश्रय, *s.* (from विश्रय, *to change*), a changing or altering for the worse, apostatizing

विश्रय, *a.* (from वि, *prep.* and कृ, *to go*), departed, gone, separated, severed, parted, obscured, gloomy, dark, also, (from विश्रय, *a span*), a span.

विश्रय, *s.* (from विश्रय, *measuring a span*, and कृ, *a species of serpent*), the name of a beautiful species of serpent, 'Boa Horatta, Russel.)

विश्रय, *a.* (from वि, *prep.* and कृ, *to go*), separable, relinquishable

विश्रय, *s.* (from वि, *prep.* and कृ, *to go*), separation, departure, a parting

विश्रय, *a.* (from वि, *prep.* and कृ, *to go*), separable, relinquishable.

विश्रय, *a.* (from वि, *prep.* and कृ, *to reproach*), censuring, reproaching, abusing, hating, abominating

विश्रय, *s.* (from वि, *prep.* and कृ, *to reproach*), censuring, a reproaching, the treating of a person with scurrility or abuse, a hating, a holding in abomination.

विश्रय, *a.* (from वि, *prep.* and कृ, *to reproach*), censurable, deserving reproach, abominable

विश्रय, *a.* (from वि, *prep.* and कृ, *to reproach*), censured, reproached, treated with abuse or scurrility, hated, abominate.

विश्रय, *a.* (from वि, *prep.* and कृ, *to reproach*), censurable, deserving reproach, abominable

विश्रय, *a.* (from वि, *prep.* and कृ, *to ooze*), fallen, dropped, oozed, removed, made loose.

विश्रय, *a.* (from विश्रय, *made loose*, and कृ, *hair*), having dishevelled hair

विश्रय, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or quality, ruin, deterioration, apostacy.

विश्रय, *s.* (from विश्रय, *to become worse*), the vitiating or impairing of a thing the spoiling of a thing.

विश्रय, *a.* (from वि, *prep.* and कृ, *a quality*), worthless, pernicious, *s.* an evil quality or disposition.

विघ्न.

विघ्न.

विघ्नकर, *a* (from विघ्न, *worthless*, and कृ, *to make*), deteriorating, making pernicious
 विघ्नमिश्र, *s*, (from विघ्न, *prep.* and मिश्र, *a nosegay*), mixture, confusion.
 विघ्नर, *s* (from वि, *prep.* and ग्रह्, *to take*), war, a combat, an image, an idol
 विघ्नरक्षक, *a* (from विघ्न, *war*, and रक्षक, *doing*), making war, making images, *s* a warrior, an image-maker
 विघ्नरक्षिणी, *a* (from विघ्न, *war*, and रक्षिणी, *making*), making war, making images.
 विघ्ननिर्माता, *s* (from विघ्न, *an image*, and निर्माता, *a maker*), an image-maker, a sculptor.
 विघ्नस, *s* (from वि, *prep.* and घट्, *to occur*), an occurrence, a misfortune.
 विघात, *a*. (from वि, *prep.* and घट्, *to occur*), happened, occurred, befallen.
 विघात, *s* (from विघात, *a span*), a span.
 विघा, *s*. (from वि, *prep.* and घट्, *to smite*), a measure of land varying from eighty to eighty seven cubits square.
 विघात *s* (from वि, *prep.* and हन्, *to kill*), an injury, destruction, a murder
 विघातक, *s* (from वि, *prep.* and हन्, *to kill*), committing injury, destructive, murderous, *s* a murderer, a marauder
 विघातन, *s* (from वि, *prep.* and हन्, *to kill*), the killing of a person, the hurting of a person.
 विघाती, *a*. from वि, *prep.* and हन्, *to kill*), killing, murdering, injuring.
 विघ्न, *s* (from वि, *prep.* and हन्, *to kill*), an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.
 विघ्नकर, *a* (from विघ्न, *an obstacle*, and कृ, *to do*), raising or producing obstacles or impediments
 विघ्नकर्ता, *s* (from विघ्न, *an obstacle*, and कर्त्ता, *a doer*), a person who raises or creates obstacles or impediments.
 विघ्नकारक, *a*. (from विघ्न, *an obstacle*, and कारक, *doing*), laying obstacles or impediments in the way, obstructing
 विघ्नकारी, *a*. (from विघ्न, *an obstacle*, and कारिन्, *doing*), laying obstacles or impediments in the way, obstructing.
 विघ्नप्रद, *a*. (from विघ्न, *an obstacle*, and प्रद, *producing*), producing obstacles or impediments.
 विघ्नजन्य, *a*. (from विघ्न, *an obstacle*, and जन्य, *producible*), producible by or arising from obstacles or impediments
 विघ्नजन्य, *ad*. (for case of विघ्नजन्य), for obstacles or impediments
 विघ्नद, *a* (from विघ्न, *an obstacle*, and दा, *to give*), placing obstacles or impediments in the way
 विघ्नदाता, *s* from विघ्न, *an obstacle*, and दाता, *one who gives*), a person who places impediments in the way.

विघ्नदायक, *a*. (from विघ्न, *an obstacle*, and दायक, *giving*), placing obstacles or impediments in the way
 विघ्नदात्री, *a*. (from विघ्न, *an obstacle*, and दात्रिन्, *giving*), placing obstacles or impediments in the way
 विघ्नहन्, *s*. (from विघ्न, *an obstacle*, and हन्, *destruction*), the preventing or removing of obstacles.
 विघ्नहन्क, *a* (from विघ्न, *an obstacle*, and हन्क, *destructive*), removing obstacles, destroying impediments.
 विघ्नहन्त्री, *a* (from विघ्न, *an obstacle*, and हन्त्रिन्, *destructive*), removing obstacles, destroying impediments.
 विघ्ननाश, *s*. (from विघ्न, *an obstacle*, and नाश, *destruction*), the removal of obstacles or impediments.
 विघ्ननाशक, *a* (from विघ्न, *an obstacle*, and नाशक, *destructive*), removing obstacles, destroying impediments.
 विघ्ननिमित्तक, *a*. (from विघ्न, *an obstacle*, and निमित्त, *a cause*), caused by or arising from obstacles or impediments; *ad*. from or because of obstacles or impediments
 विघ्ननिमित्त, *ad* (from विघ्न, *an obstacle*, and निमित्त, *a cause*), for the purpose of obstacles or impediments
 विघ्नपुन, *a* (from विघ्न, *an obstacle*, and पुन, *giving*), placing obstacles or impediments in the way
 विघ्नपुनक, *a*. (from विघ्न, *an obstacle*, and पुनक, *caused by*), caused by or arising from obstacles or impediments; *ad*. from or because of obstacles or impediments
 विघ्नविघात, *s* (from विघ्न, *an obstacle*, and विघात, *destruction*), the destruction or removal of obstacles or impediments
 विघ्नविघातक, *a* (from विघ्न, *an obstacle*, and विघातक, *destructive*), destructive to or removing obstacles or impediments
 विघ्नविनाश, *s* (from विघ्न, *an obstacle*, and विनाश, *destruction*), the removal of obstacles, the destruction of impediments.
 विघ्नविनाशक, *a*. (from विघ्न, *an obstacle*, and विनाशक, *destroying*), removing obstacles, destroying impediments.
 विघ्नविनाशन, *s* (from विघ्न, *an obstacle*, and विनाशन, *a destroying*), the removing of obstacles, the destroying of impediments
 विघ्नसूचक, *a* (from विघ्न, *an obstacle*, and सूचक, *indicating*), indicating obstacles or impediments
 विघ्नहर्ता, *s* (from विघ्न, *an obstacle*, and हर्त्ता, *a destroyer*), a person who removes obstacles or impediments.
 विघ्नहेतुक, *a* (from विघ्न, *an obstacle*, and हेतु, *a cause*), caused by or arising from obstacles or impediments, *ad* from or because of obstacles or impediments.
 विघ्नज्ञ, *a* (from वि, *prep.* and ज्ञ, *to speak*), learned, eminent, superior
 विघ्न, *s*. (from वि, *prep.* and घ्न, *to move*), perverseness, irregular conduct, disobedience

विश.

- विह्वल, *s.* (from वि, *prep.* and हल, *to move*), a slip, a false step.
- विह्वल, *a.* (from वि, *prep.* and हल, *moved*), slipped, moved in a wrong direction, bent, unsteady, unfixed, fickle, dislocated.
- विह्वलचित्त, *a.* (from विह्वल, *fickle*, and चित्त, *opinion*), fickle-minded, unsteady
- विह्वलचित्तवत्, *a.* (from विह्वल, *fickle*, and अङ्ग, *the heart*), fickle-minded, unsteady.
- विह्वल, *s.* (from वीज, *seed*, and अङ्ग, *to occupy space*), a seed plot.
- विह्वल, *v. a.* (from वि, *prep.* and हल, *to move*), to judge, to investigate, to examine, to deliberate, to discuss
- विह्वल, *s.* (from वि, *prep.* and हल, *to judge*), investigation, examination, an opinion, a determination of the understanding, judgment, a consultation, discussion, deliberation, a dispute upon a subject
- विह्वल, *a.* (from वि, *prep.* and हल, *to judge*), investigating, judging; *s.* a judge, one who investigates a matter, one who examines into a thing
- विह्वलता, *s.* (from विह्वल, *investigating*), the circumstance of being an investigator, judgment, investigation
- विह्वलता, *s.* (from विह्वल, *investigating*), the circumstance of being an investigator, judgment, investigation.
- विह्वलताय, *a.* (from विह्वल, *investigation*, and य, *an instrument*), accomplished by means of investigation or judging; *ad.* by means of investigation or judging.
- विह्वलकर्तृ, *s.* (from विह्वल, *examination*, and कर्तृ, *a doer*), a judge, one who examines into circumstances
- विह्वलकर्तृ, *a.* (from विह्वल, *investigation*, and कर्तृ, *do not*), investigating, examining, judging; *s.* an investigator, an examiner, a judge.
- विह्वलकर्त्री, *a.* (from विह्वल, *investigation*, and कर्त्तृ, *doing*), investigating, examining, judging
- विह्वलक, *a.* (from विह्वल, *investigation*, and क, *able*), able to investigate, able to judge
- विह्वलग्रह, *s.* (from विह्वल, *judgment*, and ग्रह, *a taking*), the taking or receiving an opinion or judgment
- विह्वलग्रह, *a.* (from विह्वल, *judgment*, and ग्रह, *taking*), taking or receiving an opinion or judgment
- विह्वलग्रही, *a.* (from विह्वल, *judgment*, and ग्रही, *taking*), taking or receiving an opinion or judgment.
- विह्वलजनित, *a.* (from विह्वल, *investigation*, and जनित, *produced*), produced by or arising from investigation or judging.
- विह्वलजन्य, *a.* (from विह्वल, *investigation*, and जन्य, *producible*), producible by or arising from investigation or judgment.

विश.

- विह्वलजन्य, *ad.* (loc. case of विह्वलजन्य), for the purpose of investigation or judgment.
- विह्वलजन्य, *a.* (from विह्वल, *investigation*, and जन्य, *produced*), produced by or arising from investigation or judging.
- विह्वलज, *a.* (from विह्वल, *investigation*, and ज्ञा, *to know*), acquainted with the rules or methods of investigation or judging
- विह्वलज, *s.* (from विह्वलज, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging
- विह्वलज, *s.* (from विह्वलज, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging
- विह्वलजान, *a.* (from विह्वल, *investigation*, and जान, *making known*), publishing or making known an investigation or judgment; *s.* a person who publishes or makes known an investigation.
- विह्वलजान, *s.* (from विह्वल, *investigation*, and जान, *a making known*), the publishing or making known of an investigation or judgment.
- विह्वलजानित, *a.* (from विह्वल, *investigation*, and जानित, *made known*), made known by investigation or examination.
- विह्वल, *s.* (from वि, *prep.* and हल, *to judge*), the judging of a circumstance, the investigation of a thing, the examining of a thing so as to form a judgment of it
- विह्वल, *s.* (from वि, *prep.* and हल, *to move*), the causing of judgment or investigation, investigation
- विह्वल, *a.* (from वि, *prep.* and हल, *to move*), investigable, requiring to be examined
- विह्वलद्वारा, *ad.* (from विह्वल, *investigation*, and द्वार, *a door*), through or by investigation or judging
- विह्वलहान, *s.* (from विह्वल, *judgment*, and हान, *destruction*), the ruin or destruction of judgment or investigation.
- विह्वलहान, *a.* (from विह्वल, *judgment*, and हान, *destruction*), destructive or ruinous to judgment or investigation.
- विह्वलहान, *s.* (from विह्वल, *judgment*, and हान, *destruction*), the destruction or ruin of judgment or investigation.
- विह्वलहान, *a.* (from विह्वल, *judgment*, and हान, *destruction*), destructive or ruinous to judgment or investigation.
- विह्वलनिवर्तक, *a.* (from विह्वल, *investigation*, and निवर्तक, *causing to cease*), putting a stop to investigation or judgment
- विह्वलनिवर्तक, *a.* (from विह्वल, *investigation*, and निवर्तक, *preventing*), preventing investigation or judgment.
- विह्वलनिवर्तक, *s.* (from विह्वल, *judgment*, and निवर्तक, *a preventing*), the preventing of judgment or investigation.

विहा.

विहा

विहासनिवृत्ति, *a* (from विहास, *investigation*, and निवृत्ति, *cessation*), the cessation of investigation or judgment
 विहासनिमित्त, *a*. (from विहास, *investigation*, and निमित्त, *a cause*), caused by or arising from investigation or judgment; *ad*. from or because of investigation or judgment
 विहासनिमित्त, *ad* (from विहास, *investigation*, and निमित्त, *a cause*), for the purpose of investigation or judging.
 विहासपूर्व, *a* (from विहास, *investigation*, and पूर्व, *before*, preceded by or arising from investigation or judgment, *ad* by or through investigation or judgment
 विहासपुर्विच्छेद, *a* (from विहास, *investigation*, and पुर्विच्छेद, *obstructing*, opposed to or obstructing investigation or judgment
 विहासपुर्वक, *a*. (from विहास, *investigation*, and पुर्वक, *caused by*), caused by or arising from investigation or judgment; *ad* from or because of investigation or judgment
 विहासपुर्वक, *a* (from विहास, *investigation*, and पुर्वक, *requesting*), requesting investigation or judgment
 विहासपुर्वक, *s* (from विहास, *investigation*, and पुर्वक, *a request*), a request to have an affair investigated or judged.
 विहासविना, *ad* (from विहास, *investigation*, and विना, *without*), without or beside investigation or judging.
 विहासविषय, *s* (from विहास, *judgment*, and विषय, *the particulars of a thing*), the proceedings on a case in a court of judicature.
 विहासविरुद्ध, *a*. (from विहास, *judgment* and विरुद्ध, *opposed to*), opposed or contrary to judgment or investigation
 विहासवातिरिक्त, *a* (from विहास, *investigation*, and वातिरिक्त, *excepted*), investigation or judging excepted
 विहासवातिरिक्त, *s*. (from विहास, *investigation*, and वातिरिक्त, *an exception*), the exception of investigation or judgment
 विहासवातिरिक्त, *ad* (*loc. case of विहासवातिरिक्त*), with the exception of investigation or judgment, without or beside investigation or judgment
 विहासयुक्त, *a* (from विहास, *judgment*, and युक्त, *approved*), approved on investigation or judgment
 विहासयुक्त, *a* (from विहास, *investigation*, and युक्त, *a root*, originating in or springing from investigation or judgment.
 विहासविषय, *a* (from वि *prep* and ह्य *to move*), investigable, requiring to be examined or judged
 विहासयोग्य, *a* (from विहास *judgment*, and योग्य, *capable*), worthy of examination, requiring or deserving to be investigated
 विहासमय, *a* (from विहास, *investigation*, and मय, *applied*), applied or applicable in consequence of investigation or discussion, obtained as the result of investigation.

विहासमय, *s* from विहास, *investigation*, and मय, *applicability*, the applicability or suitability of a judgment
 विहासमय, *a* (from विहास, *investigation*, and मय, *approved*), approved on investigation or judgment
 विहासमय, *a* (from विहास, *investigation*, and मय, *accomplished*), proved or decreed on investigation or judgment.
 विहासयुक्त, *a* (from विहास, *investigation*, and युक्त, *indicating*), indicating judgment or investigation
 विहासयुक्त, *s* (from विहास, *judgment*, and युक्त, *a rule*), a rule for judging, a logical aphorism
 विहासहेतु, *a* (from विहास, *investigation*, and हेतु, *a cause*), caused by or arising from investigation or judgment; *ad* from or because of investigation or judgment
 विहासवांछा, *s* (from विहास, *investigation*, and वांछा, *desire*, a desire or wish for investigation or judgment
 विहासवांछा, *a*. (from विहास, *investigation*, and वांछा, *desirous*, desirous of investigation or judgment
 विहासयुक्त, *a* (from विहास, *investigation*, and युक्त, *unable*), unable to investigate or judge.
 विहासमय, *a* (from विहास, *investigation*, and मय, *unfit*), unfit to be judged or investigated.
 विहासयुक्त, *a*. (from विहास, *investigation*, and युक्त, *corresponding with*), according or corresponding with judgment or investigation.
 विहासयुक्त, *s* (from विहास, *investigation*, and युक्त, *search*, a search or enquiry for judgment or investigation, scrutiny into a judgment
 विहासयुक्त, *a* (from विहास, *investigation* and युक्त, *searching*), seeking for judgment or investigation, scrutinizing a judgment.
 विहासयुक्त, *a* (from विहास, *judgment*, and युक्त, *following*), following upon or corresponding with a judgment or investigation
 विहासयुक्त, *ad* (from विहास, *investigation*, and युक्त, *a following*), according to investigation or judgment
 विहासयुक्त, *s* (from विहास, *judgment*, and युक्त, *another*, another judgment or investigation
 विहासयुक्त, *s* (from विहासयुक्त, *another judgment*, and युक्त, *an appeal*), an appealing to another judgment or tribunal
 विहासयुक्त, *a*. (from विहासयुक्त, *another judgment*, and युक्त, *taking*), making an appeal to another judgment or tribunal; *s*. an appellant
 विहासयुक्त, *a* (from विहासयुक्त, *another judgment*, and युक्त, *taking*), making an appeal to another judgment or tribunal, *s* an appellant
 विहासयुक्त, *a*. (from विहासयुक्त, *another judgment*, and युक्त, *taking*), making an appeal to another judgment or tribunal, *s* an appellant

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- প্রার্থন, *desiring*, appealing to another tribunal, requesting another investigation.
- বিত্তবোধন, *s.* (from *বিত্ত*, *investigation*, and *প্রার্থনা*, *a prayer*), an appeal to another tribunal, a prayer for judgment by another tribunal
- বিত্তবোধক, *a.* (from *বিত্ত*, *investigation*, and *অন্বেষণ*, *seeking*), seeking for investigation or judgment
- বিত্তবোধন, *s.* (from *বিত্ত*, *investigation*, and *অন্বেষণ*, *a seeking*), the seeking for an investigation or judgment
- বিত্তবোধনা, *s.* (from *বিত্ত*, *investigation* and *অন্বেষণ*, *desire*), a desire to judge or investigate
- বিত্তবোধনীয়, *a.* (from *বিত্ত*, *investigation*, and *উন্মোচন*, *desirous*), desirous of judging or investigating
- বিত্তবোধনীয়, *a.* (from *বিত্ত*, *investigation*, and *অযোগ্য*, *unworthy*), unworthy of being judged or investigated, unfit to be judged or investigated.
- বিত্তবোধী, *a.* (from *বিত্ত*, *investigation*, and *অর্থাৎ*, *desirous*), praying for or desirous of investigation or judgment
- বিত্তবোধ, *ad.* (from *বিত্ত*, *investigation*, and *অর্থ*, *an object*), for the purpose of judgment or investigation
- বিত্তবোধ, *a.* (from *বিত্ত*, *judgment*, and *অর্থ*, *worthy*), worthy of examination, requiring to be investigated
- বিত্তবোধ, *a.* (from *বি*, *prep.* and *ভ্রম*, *to move*), judged, investigated, examined, discussed, deliberated on
- বিত্তবোধ, *a.* (from *বি*, *prep.* and *ভ্রম*, *to go*, judging, investigating, discussing
- বিত্তবোধ, *s.* (from *বিত্ত*, *investigation*, and *ইচ্ছা*, *desire*), a desire for judgment or investigation
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *ইচ্ছা*, *desirous*), desirous of judgment or investigation.
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *ইচ্ছা*, *desirous*), desirous of judgment or investigation
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation* and *স্বাভাৱ*, *ready*), about to engage in investigation or judgment.
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *engaged*), zealously engaged in investigation or judgment
- বিত্তবোধ, *s.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *zeal*), a zealous engaging in investigation or judging.
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *using exertions*), using exertions for investigation or judgment
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *a beginning*), the beginning of investigation or discussion.
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *instructed*), instructed or advised by means of investigation or judgment
- বিত্তবোধ, *s.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *instruction*), instruction or advice to investigate or judge.

বিহি.

- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *giving instruction*), giving instruction or advice to investigate or judge
- বিত্তবোধ, *s.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *an instructor*), one who gives instruction or advice to investigate or judge.
- বিত্তবোধ, *a.* (from *বিত্ত*, *investigation*, and *স্বাভাৱ*, *fit*), fit or proper to be made a matter of investigation or judgment
- বিত্তবোধ, *a.* (from *বি*, *prep.* and *ভ্রম*, *to judge*), worthy of investigation, worthy of discussion, deserving examination.
- বিত্তবোধ, *a.* (from *বি*, *prep.* and *ভ্রম*, *to judge*), under investigation or discussion, under examination or judgment.
- বিত্তবোধ, *s.* (from *বি*, *prep.* and *ভ্রম*, *a row*), straw, rice or barley straw
- বিহি, *s.* (from *বীজ*, *a seed*), a seed, the core of a fruit, (improperly *সেঁচ*)
- বিহি, *s.* (from *বি*, *prep.* and *ভ্রম*, *to paint*), surprise, astonishment, a variegated colour, a variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful
- বিহি, *a.* (from *বিহি*, *surprise*, and *স্বাভাৱ*, *doing*), wondering, expressing surprise, making spotted or variegated
- বিহি, *a.* (from *বিহি*, *surprise* and *স্বাভাৱ*, *doing*), wondering, expressing surprise, making spotted or variegated.
- বিহি, *s.* (from *বিহি*, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated
- বিহি, *s.* (from *বিহি*, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated
- বিহি, *a.* (from *বিহি*, *parti-coloured*), full of wonder or surprise, variegated, parti-coloured
- বিহি, *a.* (from *বিহি*, *variegated*, and *স্বাভাৱ*, *done*), filled with wonder or surprise, made to be variegated or parti-coloured
- বিহি, *s.* (from *বি*, *prep.* and *ভ্রম*, *to cut*), a cutting off, excision, a cutting a dividing, a fracture, loss, disappearance, destruction, the limit or boundaries of a house or land, the caesura or pause in a verse
- বিহি, *a.* (from *বি*, *prep.* and *ভ্রম*, *to cut*), divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.
- বিহি, *a.* (from *বিহি*, *cut off*, and *স্বাভাৱ*, *point*), truncated

विह.

विह.

In botany the term is applied to such leaves as appear to have their extremities cut off by a straight line (*folium truncatum*.)

विह, s. (from वि, *to move*), the name of a juvenile sport, hop scotch.

विहय, a (from वि, *prep* and ह, *to cut*), separable, divisible, frangible.

विहय, s (from वि, *prep* and ह, *to cut*), a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.

विहयक, a (from वि, *prep*. and ह, *to cut*), making a separation or division, separating, dividing, interrupting, disjoining, disuniting.

विहयकारक, a. (from विहय, *a separation*, and कारक, *making*), making a separation or division.

विहयकारी, a. (from विहय, *a separation*, and कारिन्, *making*), making a separation or division

विहयजन, a. (from विहय, *separation*, and जन, *producible*), producible by or arising from separation or division.

विहयजन, ad. (*loc. case of विहयजन*), for the purpose of separation or division

विहयनिमित्त, a (from विहय, *separation*, and निमित्त, *a cause*), caused by or arising from separation or division; ad from or because of separation or division

विहयनिमित्त, ad (from विहय, *separation*, and निमित्त, *a cause*), for the purpose of separation or division.

विहयनोप, a (from वि, *prep* and ह, *to cut*), separable, divisible, frangible.

विहयपुत्र, a. (from विहय, *separation*, and पुत्र, *caused by*), caused by or arising from separation or division, ad from or because of separation or division.

विहयभय, ad. (from विहय, *separation*, and भय, *fear*), through fear of separation or division.

विहयव्यथ, s. (from विहय, *separation*, and व्यथ, *agony*), distress or agony arising from the separation of friends, distress at parting.

विहयव्यथ, s (from विहय, *separation*, and व्यथ, *agony*), distress or agony arising from the separation of friends, distress at parting

विहयवहक, a (from विहय, *separation*, and वह, *a cause*), caused by or arising from separation or division, ad from or because of separation or division.

विहयवह, s. (from विहय, *separation*, and वह, *fire*), fire which penetrates and divides the parts of a substance

विहय, a (from वि, *prep*. and ह, *to cut*), separable, divisible, frangible.

विहयक, s. (from विहय, *the name of plant*), the name of a climbing plant, (*Lettsomia nervosa*.)

विहय, s (from विहय, *the name of a plant*), the name of a plant which stings like a nettle, (*Tragia involucrata*)

विहय, v. a. (from वि, *prep* and ह, *to spread out*), to scatter, to strew; a. strewed, scattered.

विहय, v. a. (from वि, *prep*. and ह, *spread out*), to spread out, to strew, to lay in beds or layers; also, s. (from विहय, *a scorpion*), a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.

विहयि, s (from विहय, *to spread out*), the spreading out of clothes or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

विहय, s. (from विहय, *to spread out*), the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

विहय, s (from वि, *prep* and ह, *to spread out*), a bed, a carpet, a floor mat, any thing spread out to lie upon.

विहयि, a. (from विहय, *to spread out*), spreading out clothes on a bed, or carpets on a floor

विहय, a (from विहय, *unparalleled*, and ह, *ugly*), abominably ugly.

विहय, s. (from वि, *prep*. and ह, *to be clustered*), the name of an ornament for the small of the arm.

विहय, a (from वि, *prep*. and ह, *a man*), solitary, private, lonely.

विहय, s (from वि, *prep* and ह, *birth*), spurious birth.

विहय, s (from वि, *prep* and ह, *to conquer*), conquest, a triumph, victory.

विहयकारक, a (from विहय, *conquest*, and कारक, *making*), conquering, gaining a victory, triumphing; s a conquerer.

विहयकारी, a. (from विहय, *conquest*, and कारिन्, *making*), conquering, victorious, triumphing.

विहयपूर्व, a (from विहय, *conquest*, and पूर्व, *before*), preceded by or arising from conquest or victory.

विहयप्राप्त, a. (from विहय, *conquest*, and प्राप्त, *obtained*), obtained or acquired by conquest or victory.

विहयप्राप्त, a (from विहय, *conquest*, and प्राप्त, *obtained*), obtained or acquired by conquest or victory.

विहय, s. (from वि, *prep*. and ह, *to conquer*), one of the names of Doorga, one of Doorga's attendants; the tops of hemp used as a narcotic, the tenth day of the increase of the moon in Aswinee on which day the image of Doorga is cast into the river.

विहय, a. (from वि, *prep* and ह, *conquering*), conquering, triumphing, triumphant, victorious.

विहय, s (from विहय, *lightning*), lightning.

विहयविहय, s. (from विहय, *lightning*, and विहय, *splendour*),

विज्ञा.

विज्ञ.

- the name of a particular species of ornamental plant, (*Dracæna ferrea*).
- विज्ञात, *a.* (from वि, *prep.* and ज्ञ, *to be produced*), base born, born out of the bands of wedlock
- विज्ञातक, *a.* (from वि, *prep.* and ज्ञ, *to be born*), base born, bastard, hybrid.
- विज्ञाति, *s.* (from वि, *prep.* and जाति, *a tribe*), a different species or kind
- विज्ञातज्ञ, *a.* (from वि, *prep.* and जाति, *a different species*), mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar
- विज्ञातोद्भवा, *s.* (from विज्ञात, *dissimilar*, and उद्भवा, *an atom*), a dissimilar particle or atom.
- विजिगीषा, *s.* (from वि, *prep.* and जि, *to conquer*), a desire to conquer.
- विजिगीषू, *a.* (from वि, *prep.* and जि, *to conquer*), desirous of victory or conquest
- विजित, *a.* (from वि, *prep.* and जि, *to conquer*), subdued, conquered, overcome; also (from विज, *to fan*), fanned, wafted.
- विजेय, *a.* (from वि, *prep.* and जि, *to conquer*), conquerable, capable of being overcome or subdued.
- विजेता, *s.* (from वि, *prep.* and जि, *to conquer*), a conquerer, a person who overcomes or triumphs.
- विज्ज, *a.* (from वि, *prep.* and ज्ञा *to know*), wise, skilful, experienced.
- विज्ज्ञा, *s.* (from विज्ज, *wise*), wisdom, experience, skilfulness.
- विज्ज्ञा, *s.* (from विज्ज, *wise*), wisdom, experience, skilfulness.
- विज्ज्ञा, *a.* (from वि, *prep.* and ज्ञा, *to know*), information, a respectful communication of intelligence, a declared opinion, a representation of circumstances.
- विज्ज्ञा, *a.* (from वि, *prep.* and ज्ञा, *to know*), known, understood, celebrated, famous, notorious
- विज्ज्ञात, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ज्ञातयौवन, *a.* (from विज्ज्ञात, *known*, and यौवन, *youth*), making known by some contrivance her having arrived at the age of puberty.
- विज्ज्ञाता, *s.* (from वि, *prep.* and ज्ञा, *to know*), one who knows a thing.
- विज्ज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), science, knowledge, learning, an acquaintance with books especially the Hindoo laws, worldly knowledge, an idea or conception in the mind.
- विज्ज्ञापक, *a.* (from वि, *prep.* and ज्ञा, *to know*), giving information, making known, publishing, conveying knowledge.

- विज्ज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), the making of a thing known, the demonstrating of a thing, the explaining or describing of a thing, the publishing of a thing.
- विज्ज्ञापनीय, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ज्ञापनियता, *s.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ज्ञापक, *s.* (from वि, *prep.* and ज्ञा, *to know*), a person who publishes or makes known.
- विज्ज्ञापित, *a.* (from वि, *prep.* and ज्ञा, *to know*), published, made known.
- विज्ज्ञाय, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable
- विज्ज्ञेय, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ज्ञ, *a.* (from वि, *prep.* and ज्ञ, *a fever*), free from fever, free from pain or trouble.
- विज्ज्ञ, *s.* an imitative sound used to express a person's talking to himself or continuing to talk incoherently without receiving an answer.
- विज्ञे, *s.* (from विज्ञे, *to sound*), excrement, a varlet, a calamite, a rogue, a cheat.
- विज्ञेय, *s.* (from विज्ञे, *a pathic*, and यज्ञ, *to nourish*), the perineum or septum of the scrotum, a bunch or tuft; a shrunk up with astonishment or fear.
- विज्ञेयता, *s.* (from विज्ञे, *a cheat*, and अज्ञेय, *conduct*), rascally conduct, roguery, imposition.
- विज्ञेयतावी, *a.* (from विज्ञे, *a cheat*, and अज्ञेय, *acting*), acting a rascally part, playing the rogue, imposing upon.
- विज्ञेय, *a.* (from विज्ञे, *excrement*), vile, vicious, hateful.
- विज्ञेयता, *s.* (from विज्ञेय, *vile*), villainy, vice, hatefulness.
- विज्ञेयता, *a.* (from विज्ञेय, *vile*), vile, hateful abominable.
- विज्ञेय, *s.* (from विज्ञे, *excrement*), a varlet, a villain, an unprincipled man
- विज्ञेयता, *s.* (from विज्ञेय, *a villain*), villainy, viciousness.
- विज्ञेयता, *s.* (from विज्ञेय, *a villain*), villainy, viciousness.
- विज्ञेय, *s.* (from विज्ञे, *ordure*), vile, villainous, vicious.
- विज्ञेयविज्ञ, *s.* (from विज्ञे, *ordure*, and अज्ञेय, *Acacia Catechu*), a foetid species of *Acacia* or *Mimosa* not yet ascertained by botanists.
- विज्ञेय, *s.* (from विज्ञे, *excrement*, and अज्ञेय, *salt*), black salt.
- विज्ञेय, *a.* (from वि, *prep.* and विज्ञे, *consideration*), discomposed in mind, unfit for consideration, confused, confounded, fascinated.
- विज्ञेय, *s.* (from विज्ञे, *to break*), the name of a plant much used in India as a vermifuge; the plant is not yet ascertained.
- विज्ञेय, *v. a.* (from वि, *prep.* and ज्ञ, *to fend*), to afflict, to

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vex, to tantalize, to put on an assumed form or character.

ବିଡ଼ସକ, *a.* (from ବି, *prep.* and ଡ଼, *to heap*), afflicting, tantalizing

ବିଡ଼ସନ, *s.* (from ବି, *prep.* and ଡ଼, *to heap*), affliction, distress, a tantalizing, an assumed habit or dress, an imitation or copying after.

ବିଡ଼ସନୀ, *s.* (from ବି, *prep.* and ଡ଼, *to heap*), affliction, distress, a tantalizing, an imitation or copying after

ବିଡ଼ସନୀଯୋଗୀ, *a.* (from ବିଡ଼ସନୀ, *affliction*, and ଯୋଗୀ, *worthy*), worthy of being afflicted or tantalized

ବିଡ଼ସନୀର୍ହ, *a.* (from ବିଡ଼ସନୀ, *affliction*, and ଡ଼, *worthy*), worthy of being afflicted or tantalized

ବିଡ଼ସନୀୟ, *a.* (from ବି, *prep.* and ଡ଼, *to heap*), capable of being afflicted or tantalized

ବିଡ଼ସିକ, *a.* (from ବି, *prep.* and ଡ଼, *to heap*), afflicted, distressed, tantalized

ବିଡ଼ା, *s.* (from ଡ଼, *to screen*), a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, a roll of straw tied in a circular form in which jars or pots are set to keep them steady, a sheaf.

ବିଡ଼ାନିଆ, *s.* (from ବିଡ଼ା, *an appointment*), one who examines or tries any thing, an umpire.

ବିଡ଼ାଳ, *s.* (from ବିଡ଼, *to tear*), a cat.

ବିଡ଼ାଳକ୍ଷୟୀ, *a.* (from ବିଡ଼ାଳ, *a cat*, and ଡ଼, *an eye*), cat-eyed, wall-eyed

ବିଡ଼ୁର, *s.* (from ବିଡ଼ୁ, *a particular mountain*, and ଡ଼, *to be produced*), lapis lazuli

ବିଡ଼୍ବିଡ଼୍, *s.* an imitative sound used to express a muttering or mumbling.

ବିଡ଼୍ବିଡ଼ା, *v. n.* (from ବିଡ଼୍ବିଡ଼୍, *muttering*), to mutter, to mumble

ବିଡ଼୍ବିଡ଼ାସ, *s.* (from ବିଡ଼୍ବିଡ଼ା, *to mutter*), a muttering or speaking discontentedly about a thing

ବିଡ଼୍ବିଡ଼ିଆ, *a.* (from ବିଡ଼୍ବିଡ଼୍, *a muttering noise*), muttering

ବିଢ଼, *a.* (from ବି, *prep.* and ଢ଼, *a form*), deformed, distorted, ugly

ବିଢ଼, *a.* (from ବିଢ଼, *to know*), knowing, wise, versed in, acquainted with

ବିଢ଼, *s.* (from ବିଢ଼, *extended*), a detail

ବିଢ଼ଣ, *s.* (from ବି, *prep.* and ଢ଼, *to smile*), a debating with a person.

ବିଢ଼ଣୀ, *s.* (from ବି, *prep.* and ଢ଼, *to smile*), criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion, the confutation of an antagonist's opinion and establishment of one's own.

ବିଢ଼ଣୀକାରକ, *a.* (from ବିଢ଼ଣୀ, *a debate*, and କାରକ, *making*),

disputing, refuting arguments, carrying on controversy, *s.* a disputant, a controvertist.

ବିଢ଼ଣୀକାରୀ, *a.* (from ବିଢ଼ଣୀ, *a debate*, and କାରକ, *making*), disputing, refuting arguments, maintaining a controversy

ବିଢ଼, *a.* (from ବି, *prep.* and ଢ଼, *to stretch*), stretched, drawn out, extended, expanded, diffused

ବିଢ଼, *a.* (from ବି, *prep.* and ଢ଼, *true*), false, untrue.

ବିଢ଼ନ, *s.* (from ବି, *prep.* and ଢ଼, *to get over*), the giving of alms, alms, a largesse, a donation

ବିଢ଼ନକାରକ, *a.* (from ବିଢ଼ନ, *alms*, and କାରକ, *making*), bestowing alms, giving donations

ବିଢ଼ନକାରୀ, *a.* (from ବିଢ଼ନ, *alms*, and କାରକ, *making*), bestowing alms, giving donations

ବିଢ଼ନଜନ, *a.* (from ବିଢ଼ନ, *alms*, and ଜନ, *productible*), producible by or arising from alms or donations

ବିଢ଼ନକ୍ଷେତ୍ର, *ad.* (loc. case of ବିଢ଼ନଜନ), for the purpose of alms or donations.

ବିଢ଼ନନିବିଢ଼, *a.* (from ବିଢ଼ନ, *alms*, and ନିବିଢ଼, *a cause*), caused by or arising from alms or donations, *ad.* from or because of alms or donations.

ବିଢ଼ନନିବିଢ଼, *ad.* (from ବିଢ଼ନ, *alms*, and ନିବିଢ଼, *a cause*), for the purpose of alms or donations

ବିଢ଼ନମୁଖ, *a.* (from ବିଢ଼ନ, *alms*, and ମୁଖ, *before*), preceded by or arising from alms or donations; *ad.* by or through alms or donations.

ବିଢ଼ନମୁଖ, *a.* (from ବିଢ଼ନ, *alms*, and ମୁଖ, *caused by*), caused by or arising from alms or donations, *ad.* from or because of alms or donations

ବିଢ଼ନବିନା, *ad.* (from ବିଢ଼ନ, *alms*, and ବିନା, *without*), without or beside alms or donations

ବିଢ଼ନବାତ୍ସିକ, *a.* (from ବିଢ଼ନ, *alms*, and ବାତ୍ସିକ, *excepted*), alms or donations excepted

ବିଢ଼ନବାତ୍ସିକ, *s.* (from ବିଢ଼ନ, *alms* and ବାତ୍ସିକ, *an exception*), the exception of alms or donations.

ବିଢ଼ନବାତ୍ସିକେ, *ad.* (loc. case of ବିଢ଼ନବାତ୍ସିକ), with the exception of alms or donations, without or beside alms or donations

ବିଢ଼ନହେତୁ, *a.* (from ବିଢ଼ନ, *alms*, and ହେତୁ, *a cause*), caused by or arising from alms or donations

ବିଢ଼ନୀକାଞ୍ଚି, *s.* (from ବିଢ଼ନ, *alms*, and ଇଚ୍ଛା, *desire*), a desire or wish for alms or donations.

ବିଢ଼ନୀକାଞ୍ଚି, *a.* (from ବିଢ଼ନ, *alms*, and ଇଚ୍ଛା, *desirous*), desirous of alms or donations.

ବିଢ଼ନୀକାଞ୍ଚି, *s.* (from ବିଢ଼ନ, *alms*, and ଇଚ୍ଛା, *desire*), a desire for alms or donations.

ବିଢ଼ନୀକାଞ୍ଚି, *a.* (from ବିଢ଼ନ, *alms*, and ଇଚ୍ଛା, *desirous*), desirous of alms or donations.

ବିଢ଼ନୀ, *a.* (from ବିଢ଼ନ, *giving*), giving alms.

वि.व.

वि.व.

विडम्बना, *s.* (from विडम्ब, *alms*, and ईहा, *desire*), a desire for alms or donations

विडम्बन्, *a.* (from विडम्ब, *alms*, and ईहा, *desirous*), desirous of alms or donations

विडम्बन्, *a.* (from विडम्ब, *alms*, and ईहा, *desirous*), desirous of alms or donations

विडम्ब, *s.* (from वि, *prep* and डम्ब, *to infer*), an inference, reasoning, the canvassing of a matter, discussion, deliberation, a consideration of probabilities, a mental anticipation of alternatives, a conjecture, an apprehension, a doubt.

विडम्ब, *a.* from वि, *prep* and डम्ब, *to infer*, inferring, reasoning, investigating, discussing a subject, deliberating, weighing probabilities on all sides, *s.* one who reasons upon or investigates a subject, one who deliberates or judges.

विडम्ब, *s.* (from वि, *prep* and डम्ब, *to infer*), the act of discussing or reasoning on a subject, the investigating of a thing, an inferring, a deliberating.

विडम्ब, *s.* from वि, *prep.* and डम्ब, *a bottom*), in Hindoo fable the second of the seven divisions of the internal regions.

विडम्ब, *s.* (from वि, *prep.* and डम्ब, *to throw*), a span measured by extending the thumb and the little finger, considered equal to the width of twelve fingers

विडम्ब, *s.* (from वि, *prep* and डम्ब, *to stretch*), the warp of cloth, an awning, a canopy, an expansion or spreading out a verse of four lines of eight syllables each consisting of two lambics one trochee and one spondee

विडम्ब, *s.* (from वि, *with*, and डम्ब, *a day of the month*), under date

विडम्ब, *a.* (from वि, *prep* and डम्ब, *pleased*), displeased.

विडम्ब, *s.* (from वि, *prep.* and डम्ब, *gratification*), dissatisfaction.

विडम्ब, *a.* (from विडम्ब, *dissatisfaction*, and डम्ब, *to do*), causing dissatisfaction

विडम्ब, *a.* (from विडम्ब, *dissatisfaction*, and डम्ब, *producing*), causing dissatisfaction

विडम्ब, *s.* (from वि, *prep* and डम्ब, *thirst*), disgust, indifference

विडम्ब, *a.* (from विडम्ब, *to know*), acquired, gained, judged, investigated, discussed, known, notorious, famous; *s.* wealth, property, substance.

विडम्ब, *a.* (from विडम्ब, *wealth*), wealthy, possessing property

विडम्ब, *a.* (from विडम्ब, *wealth*, and विडम्ब, *possessed of*), wealthy, possessed of property.

विडम्ब, *a.* (from विडम्ब, *wealth*, and डम्ब, *joined to*), connected with property, wealthy.

विडम्ब, *a.* (from विडम्ब, *wealth*, and डम्ब, *destitute*), destitute of property, poor

विडम्ब, *a.* (from विडम्ब, *wealth*, and डम्ब, *empty*), destitute of property, poor

विडम्ब, *a.* (from विडम्ब, *wealth*, and डम्ब, *destitute*), destitute of property, poor

विडम्ब, *s.* (from विडम्ब, *wise*), wisdom, acquaintance with any science.

विडम्ब, *s.* (from विडम्ब, *wise*), wisdom, acquaintance with any science

विडम्ब, *a.* (from वि, *prep* and डम्ब, *to burn*), consumed or burnt up by lust, lecherous, learned, knowing, clever, shrewd, witty, intriguing

विडम्ब, *s.* (from विडम्ब, *learned*, learning, skill, wisdom, shrewdness.

विडम्ब, *s.* (from विडम्ब, *learned*), learning, skill, wisdom, shrewdness.

विडम्ब, *s.* (from विडम्ब, *clever*, and डम्ब, *a lover*), an amorous man who is beloved by all classes of women.

विडम्ब, *ad.* (from विडम्ब, *a lover who is esteemed by all women*, and डम्ब, *a form*), like a lover whom all descriptions of women love.

विडम्ब, *ad.* (from विडम्ब, *clever*, and डम्ब, *a form*), cleverly, learnedly, shrewdly

विडम्ब, *a.* (from विडम्ब, *clever*), clever, insinuating; the term is used in the amatory writings of the Hindoos for a woman of insinuating manners and conversation.

विडम्ब, *v. n.* (from वि, *prep.* and डम्ब, *to tear*), to be torn or lacerated

विडम्ब, *s.* (from वि, *prep* and डम्ब, *to tear*), a splitting, a rending

विडम्ब, *s.* (from वि, *prep* and डम्ब, *to split*), a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, a thing which has been split or parted, a cake, mountain Ebony or Baulmia of several species

विडम्ब, *s.* (from वि, *prep.* and डम्ब, *to tear*), a harrow, a garden rake

विडम्ब, *a.* (from वि, *prep* and डम्ब, *a custom*), contrary to custom, against rule, irregular

विडम्ब, *s.* from वि, *prep.* and डम्ब, *affliction*), a dismissal with good wishes, literally go without trouble or any disagreeable circumstance, leave of absence, permission to depart, dismissal This word constructed with डम्ब, *to do*, or डम्ब, *to give*, means to give any one leave to depart.

विडम्ब, *a.* (from विडम्ब, *leave of absence*), requiring leave of absence.

विदि.

- विदाह् v. a (from दि, *prep* and ह्, *to tear*), to tear or lacerate.
- विदाह्, s. (from दि, *prep* and ह्, *to rend*), a crack, a rent, a cleft, a laceration
- विदाह्य, a. (from दि, *prep* and ह्, *to tear*), rending, tearing, lacerating, splitting, cleaving; s. that which rends or tears that which splits or cleaves In botany a dry seed vessel usually of a coriaceous or membranous texture and generally splitting into several valves, (Capsula.)
- विदाह्य, s. (from दि, *prep* and ह्, *to rend*), the splitting or cleaving of a thing, the rending or tearing of a thing
- विदाह्यम्, a. (from विदाह्य, a *tearing*, and अम्, *able*), able to rend or lacerate.
- विदाह्यजन्य, a. (from विदाह्य, a *tearing*, and जन्य, *producible*), producible by or arising from rending or lacerating
- विदाह्यजन्य, ad. (*loc. case of विदाह्यजन्य*), for tearing or lacerating
- विदाह्यनिमित्त, a (from विदाह्य, a *tearing*, and निमित्त, a *cause*, caused by or arising from tearing or lacerating, ad. from or because of tearing or lacerating,
- विदाह्यनिमित्त, ad (from विदाह्य, a *tearing*, and निमित्त, a *cause*), for tearing, for rending, for lacerating.
- विदाह्यपूर्व, a. (from विदाह्य, a *tearing*, and पूर्व, *before*), preceded by or arising from tearing or lacerating, ad. by or through tearing or lacerating.
- विदाह्यपुत्र, a (from विदाह्य, a *tearing*, and पुत्र, *caused by*), caused by or arising from tearing or lacerating, ad. from or because of rending or lacerating
- विदाह्ययोग्य, a (from विदाह्य, a *tearing*, and योग्य, *worthy*), worthy of being torn or lacerated
- विदाह्ययुक्त, a. (from विदाह्य, a *tearing*, and युक्त, a *cause*), caused by or arising from tearing or lacerating, ad. from or because of tearing or lacerating
- विदाह्यशक्, a. (from विदाह्य, a *tearing*, and अशक्, *unable*, unable to tear or lacerate,
- विदाह्यार्ह, a. (from विदाह्य, a *tearing*, and अर्ह, *fit*), fit to be rent or lacerated, worthy of being rent or lacerated.
- विदाह्योप, a. (from दि, *prep* and ह्, *to tear*), frangible, capable of being rent or torn, lacerable
- विदाह्य, a. (from दि, *prep*. and ह्, *to tear*), cleft, split, torn, lacerated.
- विदाही, s. (from दि, *prep*. and ह्, *to tear*), the name of an ornamental climbing plant, (Ipomea paniculata)
- विदि, s (from दि, *prep*. and वि, a *point of the compass*), an intermediate point between the cardinal points of the compass.
- विदि, a. (from दि, *to know*), known, acquainted with.

विदि.

- विदी, a (from दि, *prep*. and ह्, *to tear*), torn, rent, cleft, lacerated, scratched
- विद्वद्, a (from वि, *to know*), wise, intelligent, learned, clever.
- विद्वद्, s. (from विद्वद्, *distant*, and जन्, *to be produced*), lapis lazuli
- विद्वद्, a (from दि, *prep*. and ह्, *to blame*), blaming, finding fault, condemning, censorious; s a censorious person.
- विदेन, s. (from दि, *prep*. and देन, a *country*), a foreign country, a distant part of the same country, a distant country.
- विदेनगत, a (from विदेन, a *foreign country*, and गत, *gone*), gone to a foreign country, found in a foreign country.
- विदेनजन्य, a. (from विदेन, a *foreign country*, and जन्य, *producible*), producible by or arising from a foreign country.
- विदेनजन्य, ad. (*loc case of विदेनजन्य*), for a foreign country.
- विदेननिवास, s (from विदेन, a *foreign country*, and निवास, a *residence*), a residence in a foreign country
- विदेननिवासी, a. (from विदेन, a *foreign country*, and निवासी, *residing*), residing in a foreign country.
- विदेननिमित्त, a (from विदेन, a *foreign country*, and निमित्त, a *cause*, caused by or arising from a foreign country; ad from or because of a foreign country.
- विदेननिमित्त, ad (from विदेन, a *foreign country*, and निमित्त, a *cause*), for a foreign country
- विदेनपुत्र, a (from विदेन, a *foreign country*, and पुत्र, *caused by*), caused by or arising from a foreign country; ad from or because of a foreign country
- विदेनवास, s (from विदेन, a *foreign country*, and वास, a *residence*), a residence in a foreign country.
- विदेनवासी, a (from विदेन, a *foreign country*, and वासी, *residing*), a residing in a foreign country.
- विदेनस्थ, a. (from विदेन, a *foreign country*, and स्थ, *to stand*), situated or being in a foreign country.
- विदेनस्थ, a (from विदेन, a *foreign country*, and स्थ, *continuing*), staying or continuing in a foreign country
- विदेनस्थ, a. (from विदेन, a *foreign country*, and स्थ, *situated*), situated or being in a foreign country.
- विदेनयुक्त, a (from विदेन, a *foreign country*, and युक्त, a *cause*), caused by or arising from a foreign country; ad from or because of a foreign country
- विदेनयुक्त, a. (from विदेन, a *foreign country*, and युक्त, *come*), arrived or come from a foreign country.
- विदेनी, a. (from दि, *prep*. and देनी, *belonging to a country*), foreign; strange, belonging to another country; s a foreigner.

विद्या.

- विद्य, *a.* (from *वद्*, to pierce), pierced, thrust through, perforated, penetrated
- विद्यक, *a.* (from *विद्य*, pierced, and *कर्*, an ear), having the ears bored, the name of a climbing plant, (*Cissampelos hexandra*)
- विद्यमान, *a.* (from *विद्*, to exist), existent, existing, present, extant.
- विद्यमानता, *s.* (from *विद्यमान*, existent), existence, presence.
- विद्यमानत्व, *s.* (from *विद्यमान*, existent), existence, presence.
- विद्या, *s.* (from *विद्*, to know), knowledge, science, philosophy, a magical pill or bolus by putting of which in the mouth a person is supposed to ascend to heaven.
- विद्याकर, *a.* (from *विद्या*, science, and *कृ*, to make), making wise, giving knowledge; *s.* (from *विद्या*, science, and *आकर*, a mine, a mine or fountain of knowledge or science.
- विद्याकाङ्क्ष, *s.* (from *विद्या*, science, and *आकाङ्क्ष*, desire), a desire for science or knowledge
- विद्याकाङ्क्षी, *a.* (from *विद्या*, science, and *आकाङ्क्षिन्*, desirous, desirous of science or knowledge.
- विद्यास्थ, *s.* (from *विद्या*, science, and *आस्थ*, a house), a college, a school
- विद्याजनक, *a.* (from *विद्या*, science, and *जनक*, producing), producing science or knowledge
- विद्याजनित, *a.* (from *विद्या*, science, and *जनित*, produced), produced by or arising from science or philosophy.
- विद्याजन्य, *a.* (from *विद्या*, science, and *जन्य*, producible), producible by or arising from science or philosophy
- विद्याजनाय, *ad.* (*loc. case of विद्याजन्य*), for the purpose of science or philosophy.
- विद्याजात, *a.* (from *विद्या*, science, and *जात*, produced), produced by or arising from science or philosophy.
- विद्यादाता, *s.* (from *विद्या*, science, and *दातृ*, a giver), a tutor, a teacher.
- विद्यादान, *s.* (from *विद्या*, science, and *दान*, a giving), instruction, the giving of instruction in any branch of science.
- विद्यादायक, *a.* from *विद्या*, science, and *दायक*, giving), giving instruction in science, bestowing science.
- विद्यादायी, *a.* (from *विद्या*, science, and *दायिन्*, giving), giving instruction in science, conferring a knowledge of science.
- विद्यादेव, *s.* (from *विद्या*, a magical pill, and *देव*, to have), the name of an order of demi-gods.
- विद्यानिमित्त, *a.* (from *विद्या*, science, and *निमित्त*, a cause), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy
- विद्यानिमित्त, *ad.* (from *विद्या*, science, and *निमित्त*, a cause), for the purpose of science or philosophy.
- विद्यानुगामी, *a.* (from *विद्या*, science, and *अनुगामीन्*, following), following upon or corresponding with wisdom or science.

विद्या.

- विद्यानुशीलन, *s.* (from *विद्या*, science, and *अनुशीलन*, study), the study of science
- विद्यानुसन्धान, *s.* (from *विद्या*, science, and *अनुसन्धान*, scrutiny), a scrutiny into wisdom or science.
- विद्यानुसन्धानी, *a.* (from *विद्या*, science, and *अनुसन्धानिन्*, scrutinizing), scrutinizing into science or wisdom.
- विद्यानुसन्धानी, *a.* (from *विद्या*, science, and *अनुसन्धानिन्*, scrutinizing), scrutinizing into science or wisdom.
- विद्यानुसारी, *a.* (from *विद्या*, science, and *अनुसारीन्*, following), following upon or according with wisdom or science.
- विद्यानुसार, *ad.* (from *विद्या*, science, and *अनुसार*, a following), according to knowledge or science.
- विद्यानुश्रियक, *a.* from *विद्या*, science, and *नुश्रियक*, obstructing, opposing or obstructing science or philosophy
- विद्यानुपक, *a.* (from *विद्या*, science, and *नुपक*, caused by), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy
- विद्याप्राप्त, *a.* from *विद्या*, science, and *प्राप्त*, obtained), obtained or acquired by science or learning, possessed of science
- विद्याप्राप्ति, *s.* (from *विद्या*, science and *प्राप्ति*, acquisition), the acquisition of science or learning
- विद्यावर्धक, *a.* (from *विद्या*, science, and *वर्धक*, increasing), increasing knowledge or science, promoting science.
- विद्यावर्धन, *s.* (from *विद्या*, science, and *वर्धन*, an increasing), the increasing of knowledge or science
- विद्यावाग्दीन, *s.* (from *विद्या*, science, and *वाग्दीन*, *Vaidi*), one eminent in science, a philosopher This is a title frequently given to learned men by their tutors, and is equivalent to doctor in philosophy.
- विद्यावान, *a.* (from *विद्या*, science), scientific, learned, knowing.
- विद्याविना, *ad.* (from *विद्या*, science, and *विना*, without), without or beside science or philosophy.
- विद्याविनीत, *a.* (from *विद्या*, science, and *विनीत*, eminent), eminent in science or philosophy.
- विद्याविशेष, *a.* (from *विद्या*, science, and *विशेष*, possessed of), possessed of science, scientific, philosophical, wise, learned.
- विद्याविहीन, *a.* (from *विद्या*, science, and *विहीन*, destitute), destitute of science or philosophy.
- विद्यावृद्धि, *s.* (from *विद्या*, science, and *वृद्धि*, increase), the increase of knowledge or science.
- विद्यावृत्तिरहित, *a.* (from *विद्या*, science, and *वृत्तिरहित*, excepted), science or philosophy excepted.
- विद्याव्यतिरेक, *a.* (from *विद्या*, science, and *व्यतिरेक*, an exception), the exception of science or philosophy.

विद्या.

- विद्यावाङ्मय, *ad loc case of विद्यावाङ्मय* with the exception of science or philosophy, without or beside science or philosophy.
- विद्यावाचना, *s.* (from विद्या, science, and वाचना, *a trade*), the profession of science or philosophy.
- विद्यावाचनाशी, *a.* (from विद्या, science, and वाचना, *practising*), following the profession of science or philosophy.
- विद्यावाधा, *s.* (from विद्या, science, and बाधा, *an obstacle*), an obstacle to science.
- विद्यावाधात्मक, *a.* (from विद्या, science, and बाधा, *obstructing*), obstructing science.
- विद्याविनाश, *s.* (from विद्या, science, and अविनाश, *desire*), a desire for science or philosophy.
- विद्याविनाशी, *a.* (from विद्या, science, and अविनाश, *desirous*), desirous of knowledge or science.
- विद्याविज्ञान, *s.* (from विद्या, science, and ज्ञान, *study*), the study of science.
- विद्याविज्ञानक, *a.* (from विद्या, science, and ज्ञानक, *studying*), studying science.
- विद्यायुक्त, *a.* (from विद्या, science, and युक्त, *joined to*), connected with science, scientific, philosophical.
- विद्यायुक्त, *s.* (from विद्या, science, and आरम्भ, *a beginning*), the dawn of science, the beginning of acquiring science.
- विद्याह्रित, *a.* (from विद्या, science, and ह्रित, *destitute*), destitute of science, unlettered.
- विद्याार्क, *a.* (from विद्या, science, and अर्क, *acquiring*), acquiring science, *s.* a student.
- विद्यार्जन, *s.* (from विद्या, science, and अर्जन, *an acquiring*), the acquiring of science.
- विद्यार्जित, *a.* (from विद्या, science, and अर्जित, *acquired*), acquired by science.
- विद्याधी, *a.* (from विद्या, science, and अधी, *desiring*), desirous of science; *s.* a tyro, a scholar.
- विद्यार्थ, *ad loc case of विद्यार्थ*, for the purpose of science or philosophy.
- विद्यावर्ण, *a.* (from विद्या, science, and वर्ण, *an ornament*), adorned with science; *s.* a person whose ornament is science. This is a title frequently given to learned men by their tutors.
- विद्यावत्, *a.* (from विद्या, science, and वत्, *obtained*), obtained or acquired by science or philosophy.
- विद्यालय, *s.* (from विद्या, science, and आलय, *a house*), a college, a school.
- विद्यालोक, *s.* (from विद्या, science, and लोक, *ground*), the acquisition of science or learning.
- विद्यापीठ, *a.* (from विद्या, science, and पीठ, *a house*), a college, a school.

विद्या

- विद्यामूला, *a.* (from विद्या, science, and मूल, *empty*), illiterate, destitute of science.
- विद्याहीन, *a.* (from विद्या, science, and हीन, *destitute*), illiterate, unacquainted with science.
- विद्याहृत, *a.* (from विद्या, science, and हृत, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्युत्, *s.* (from वि, *prep* and द्यु, *to shine*), lightning.
- विद्युच्चि, *a.* (from विद्युत्, lightning, and चि, *motion*), quick as lightning, nimble.
- विद्युच्चता, *s.* (from विद्युत्, lightning, and चता, *a climbing plant*), a streak of lightning running in a zigzag manner through the atmosphere.
- विद्याका, *s.* (from विद्या, science, and ईका, *a desire*), a desire for science or philosophy.
- विद्याक, *a.* (from विद्या, science, and ईक, *desirous*), desirous of science or philosophy.
- विद्याक, *a.* (from विद्या, science, and ईक, *desirous*), desirous of science or philosophy.
- विद्याश, *s.* (from वि, *prep* and द्यु, *to shine*), splendor, light.
- विद्याशित, *a.* (from वि, *prep* and द्यु, *to shine*), resplendent, splendid, illuminated.
- विद्याप्राप्तक, *a.* (from विद्या, science, and प्राप्ति, *acquiring*), acquiring or accumulating science or philosophy.
- विद्याप्राप्तन, *s.* (from विद्या, science, and प्राप्ति, *acquisition*), the acquisition of science or philosophy.
- विद्याप्राप्तित, *a.* (from विद्या, science, and प्राप्ति, *acquired*), acquired by science.
- विद्युत्, *s.* (from वि, *prep* and द्यु, *to run*), flight, escape, retreat, intellect, censure, reproach, liquifaction, a flowing or running like liquids.
- विद्युत्, *a.* (from वि, *prep* and द्यु, *to run*), causing to run away, causing to melt or liquify, acting the mimic or droll, jesting, mimicking, jeering, *s.* one who mimicks or jests, one who jeers or jests.
- विद्युत्, *a.* (from वि, *prep* and द्यु, *to run*), liquid, liquified, fluid, melted, run away, flown, fled.
- विद्युत्, *s.* (from वि, *prep* and द्यु, *to run*), coral, the young shoot of a tree, a fabled tree producing precious gems.
- विद्युत्, *s.* (from वि, *knowing*, and द्यु, *a form*), ridicule, mockery, raillery, jesting, a jeer, drollery, mimicry.
- विद्युत्, *a.* (from विद्युत्, *radicle*), mimicking, jeering, ridiculing, mocking, railing.
- विद्युत्, *s.* (from विद्युत्, *learned*), wisdom, erudition.
- विद्युत्, *s.* (from विद्युत्, *learned*), wisdom, erudition.
- विद्युत्, *a.* (from विद्युत्, *to know*), wise, learned, scientific, knowing, proficient.

विधि.

विधि.

- विधि, *a.* (from वि, *prep.* and हि, *to hate*), hated, treated with malice, persecuted.
- विधि, *s.* (from वि, *prep.* and हि, *to hate*), hatred, enmity, persecution
- विधेय, *s.* (from वि, *prep.* and हि, *to hate*), hatred, malice, malevolence, persecution.
- विधेयक, *a.* (from वि, *prep.* and हि, *to hate*), hating, treating with enmity or malice, persecuting; *s.* one who hates or maltreats, a persecutor.
- विधेयनी, *a.* (from वि, *prep.* and हि, *to hate*), abominable, worthy of hatred or malice.
- विधेयव्य, *a.* (from वि, *prep.* and हि, *to hate*), abominable, worthy of hatred or malice
- विधेयि, *s.* (from वि, *prep.* and हि, *malicious*), a malicious person, one who seeks the evil of others
- विधि, *s.* (from वि, *prep.* and धी, *to have*), a manner, a sort, a kind, a form, a formula, a rule.
- विधिव, *a.* (from वि, *prep.* and धी, *a husband*), destitute of a husband; *s.* a widow.
- विधि, *s.* (from वि, *prep.* and धर्म, *religion*), apostasy, heterodoxy
- विधि, *a.* (from वि, *prep.* and धर्म, *religious*), heterodox, apostate
- विधि, *a.* (from वि, *prep.* and धी, *to hold*), proper to be commanded or enjoined, requiring to be laid down as a rule or law.
- विधि, *s.* (from वि, *prep.* and धी, *nourishing*), God considered as the legislator of the world and the God of providence, providence
- विधि, *s.* (from वि, *prep.* and धी, *to hold*), a statute, a law, a decree, a rule, an injunction, a precept, the ordering or enjoining of a thing, the settling of a thing as by law, an action, a form, a manner
- विधिनकारक, *a.* (from विधि, *a rule*, and कर्तृ, *making*), making laws or rules, giving precepts or injunctions; *s.* a person who directs or orders
- विधिनकारी, *a.* (from विधि, *a rule*, and कर्तृ, *doing*), making laws or rules, giving precepts or injunctions, ordering, directing.
- विधिनकार, *ad.* (from विधि, *a rule*, and कर्तृ, *a step*), in the order of the laws or rules, according to rules or injunctions
- विधिनकार, *a.* (from विधि, *a rule*, and कर्तृ, *producible*), producible by or arising from a rule or law, producible by or arising from an order or injunction.
- विधिनकार, *ad.* (*loc. case of विधिनकार*), for the purpose of ordering or commanding, for the purpose of enjoining or settling.

- विधिनकार, *a.* (from विधि, *a rule*, and कर्तृ, *to know*), acquainted with laws or rules, acquainted with orders or injunctions.
- विधिनकारी, *s.* (from विधि, *a statute*, and कर्तृ, *one who knows*), a person who knows the laws or statutes.
- विधिनकारी, *a.* (from विधि, *a statute*, and कर्तृ, *making known*), making known or declaring the laws or statutes.
- विधिनकारी, *s.* (from विधि, *a statute*, and कर्तृ, *a making known*), the making known or declaring of the laws or statutes.
- विधिनकारी, *s.* (from विधि, *a statute*), the circumstance of being a statute or decree, legality, lawfulness
- विधिनकारी, *s.* (from विधि, *a statute*), lawfulness, legality.
- विधिनकारी, *a.* (from विधि, *a rule*, and कर्तृ, *a cause*), caused by or arising from a law or rule, caused by or arising from an injunction or order; *ad.* from or because of a law or rule, from or because of an order or injunction
- विधिनकारी, *ad.* (from विधि, *a rule*, and कर्तृ, *a cause*), for the purpose of ordering or commanding, for the purpose of settling or enjoining.
- विधिनकारी, *a.* (from विधि, *a rule*, and कर्तृ, *before*), preceded by or arising from a rule or law, preceded by or arising from an order or injunction; *ad.* by or through a law or rule, by or through an order or injunction.
- विधिनकारी, *a.* (from विधि, *a rule*, and कर्तृ, *caused by*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.
- विधिनकारी, *ad.* (from विधि, *a rule*, and कर्तृ, *without*), without or beside a law or rule, without or beside an order or injunction.
- विधिनकारी, *a.* (from विधि, *a rule*, and कर्तृ, *excepted*), a law or rule excepted, an order or injunction excepted
- विधिनकारी, *s.* (from विधि, *a rule*, and कर्तृ, *an exception*), the exception of a law or rule, the exception of an order or injunction.
- विधिनकारी, *ad.* (*loc. case of विधिनकारी*), with the exception of the laws or statutes, without or beside the laws or statutes.
- विधिनकारी, *a.* (from विधि, *a rule*, and कर्तृ, *a cause*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

विदि

- विदीनाकाङ्क्षी, *s.* (from विदीन, *a statute*, and आकाङ्क्षी, *a desire*), a desire for a law or regulation.
- विदीनाकाङ्क्षी, *a.* (from विदीन, *a statute*, and आकाङ्क्षिन्, *desirous*), desirous of a law or regulation.
- विदीनानुगामी, *a.* (from विदीन, *a statute*, and अनुगामीन्, *following*), following upon or corresponding with the laws or statutes.
- विदीनानुगामी, *a.* (from विदीन, *a statute*, and अनुगामीन्, *following*), following upon or corresponding with the laws or statutes.
- विदीनानुसार, *ad.* (from विदीन, *a statute*, and अनुसार, *a following*), according to the laws or regulations.
- विदीनाजिज्ञासा, *s.* (from विदीन, *a statute*, and जिज्ञासा, *a desire*), a desire for a law or regulation.
- विदीनाजिज्ञासी, *a.* (from विदीन, *a statute*, and जिज्ञासिन्, *desirous*), desirous of a law or regulation.
- विदीनाय, *a.* (from विदीन, *a statute*, and अयिन्, *desiring*), desiring a law or regulation.
- विदीनार्थ, *ad.* (from विदीन, *a statute*, and अर्थ, *an object*), for the laws or regulations.
- विदीनार्थ, *s.* (from विदीन, *a statute*, and ईर्ष्या, *desire*), a desire for a law or regulation.
- विदीनार्थ, *a.* (from विदीन, *a statute*, and ईर्ष्य, *desirous*), desirous of a law or regulation.
- विदीनार्थ, *a.* (from विदीन, *a statute*, and ईर्ष्य, *desirous*), desirous of a law or regulation.
- विदीयक, *a.* (from वि, *prep* and दी, *to hold*), consigning, delivering over, *s.* a person who entrusts or deposits things with another, a person who makes a thing secure or fixed.
- विदीयका, *s.* (from विदीयक, *consigning*), the consigning or delivering over of things to another, the securing or fixing of a thing.
- विदीयक, *s.* (from विदीयक, *consigning*), the consigning or delivering over of things to another, the securing or making of a thing sure.
- विदीय, *a.* (from वि, *prep* and दी, *to hold*), decreeing, enacting laws, enjoining, commanding, regulating.
- विदीय, *s.* (from वि, *prep* and दी, *a custom*), an evil habit, an evil custom.
- विदि, *s.* (from वि, *prep* and दी, *to hold*, a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action).
- विदिकारक, *a.* (from विदि, *a statute*, and कारक, *making*), making laws or statutes; *s.* a legislator.
- विदिकारि, *a.* (from विदि, *a statute*, and कारिन्, *making*), making laws or statutes.

विदि.

- विदिक्त, *s.* (from विदि, *a law*, and क्त, *a step*), the order or succession of the laws to one another.
- विदिज्य, *a.* (from विदि, *a statute*, and ज्य, *producible*), producible by or arising from a law or statute.
- विदिज्या, *ad.* (*loc case of विदिज्य*), for the laws or statutes.
- विदिज्ज, *a.* (from विदि, *a law*, and ज्ञ, *to know*), knowing the statutes or laws, acquainted with orders or injunctions.
- विदिज्ज्ञा, *s.* (from विदिज्ज, *knowing law*), a knowledge of laws or statutes, an acquaintance with orders or injunctions.
- विदिज्ज्ञा, *s.* (from विदि, *a statute*, and ज्ञा, *one who knows*), a person who knows the laws or statutes.
- विदिदर्शक, *a.* (from विदि, *a law*, and दर्शक, *showing*), shewing or pointing out the law or command, *s.* a priest whose business it is to direct the ceremonies at a sacrifice according to the precepts.
- विदिदर्शी, *a.* (from विदि, *a law*, and दर्शिन्, *showing*), shewing or pointing out the law or command, *s.* a priest whose business it is to direct the ceremonies at a sacrifice.
- विदिदर्शक, *s.* (from विदि, *a law*, and दर्शक, *one who shows*), one who shews or points out the law or command, a priest whose business it is to direct sacrificial ceremonies.
- विदिनिमित्तक, *a.* (from विदि, *a statute*, and निमित्तक, *a cause*), caused by or arising from the laws or statutes, *ad.* from or because of the laws or statutes.
- विदिनिमित्तक, *ad.* (from विदि, *a statute*, and निमित्तक, *a cause*), for a law or statute.
- विदिपुत्र, *a.* (from विदि, *a statute*, and पुत्र, *caused by*), caused by or arising from a law or statute, *ad.* from or because of the laws or statutes.
- विदिपुत्र, *a.* (from विदि, *a law*, and पुत्र, *obtained*), acquired or obtained by the statutes or laws.
- विदिविना, *ad.* (from विदि, *a statute*, and विना, *without*), without laws or regulation.
- विदिर्विद, *a.* (from विदि, *a law*, and विद, *opposed to*), contrary to law, opposed to an injunction or command.
- विदिर्विद, *s.* (from विदि, *a law*, and विद्वि, *opposition*), opposition to a rule or law.
- विदिविनिध, *a.* (from विदि, *a statute*, and विनिध, *possessed of*), possessed of laws, regulated by laws, subjected to a police.
- विदिविद्वि, *a.* (from विदि, *a statute*, and विद्वि, *fit*), suited to or agreeing with a law or statute.
- विदिविद्वि, *a.* (from विदि, *a statute*, and विद्वि, *destitute*), destitute of laws or regulations, destitute of police.
- विदिवादि, *a.* (from विदि, *a statute*, and वादि, *knowing*), acquainted with the laws or statutes.

विदे.

- विदितोक्तिः, *a.* (from विदि, *a law*, and लोचित, *informed*), informed or instructed by the statutes or laws.
- विदिताविदितम्, *ad* (from विदिताविदि, *informed by the law*), and कर्म, *a form*), as informed by the law or statutes
- विदितातिरिक्त, *a* (from विदि, *a statute*, and तिरिक्त, *excepted*), the laws or statutes excepted.
- विदितातिरेक, *s.* (from विदि, *a statute*, and तिरिक्त, *an exception*), the exception of the laws or statutes
- विदितातिरेके, *ad* (*loc. case of विदितातिरेक*), with the exception of the laws or statutes, without or beside the laws or statutes.
- विदितात्, *ad* (from विदि, *a law*, and तत्, *approved*), according to the statute or rule
- विदितात्, *a.* (from विदि, *a law*, and युक्त, *joined to*), connected with a rule or law, connected with a statute or injunction.
- विदितादि, *a* (from विदि, *a statute*, and त्रिदि, *destitute*), destitute of laws or regulation, destitute of a police.
- विदिताद्, *a* (from विदि, *a law*, and लब्ध, *obtained*), acquired or obtained by the statutes or laws.
- विदिताम्, *a* (from विदि, *a law*, and शून्य, *empty*), destitute of laws or statutes
- विदिताम्, *a.* (from विदि, *a statute*, and शून्य, *destitute*), destitute of laws.
- विदिताद्, *a.* (from विदि, *a statute*, and तद्, *a cause*), caused by or arising from laws or statutes, *ad.* from or because of laws or statutes
- विदि, *s* (from विदि, *to hurt*), the moon
- विदि, *a* (from वि, *prep.* and दि, *to tremble*), agitated, shaken, shaken out, shaken off, abandoned, relinquished.
- विदि, *s* (from वि, *prep.* and दि, *to tremble*), agitation, a shaking, a shaking out, a shaking off, relinquishment
- विदि, *s.* (from विदि, *the moon* and दि, *to torment*), *Rahoo* the personified ascending node
- विदि, *a* (from विदि, *the moon*, and दन्, *the face*), moon-faced
- विदि, *a* (from विदि, *the moon*, and दन्, *the face*), moon-faced
- विदि, *s* (from वि, *prep.* and दि, *to tremble*), a trembling, a shaking, a shaking off, a relinquishing
- विदि, *a.* (from वि, *prep.* and दि, *to hold*), proper to be enacted as a law or statute, proper to be ordered or enjoined.
- विदिता, *s.* (from विदि, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined
- विदिता, *s* (from विदि, *proper to be commanded*), the being

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- fit or proper to be enacted as a law, the being fit or proper to be enjoined
- विदिताम्, *ad* (from विदि, *a statute*, and अनुगत, *a following*), according to the laws or statutes, in consequence of the laws or statutes.
- विदिताम्, *a* (from विदि, *a law*, and अनुगत, *self*), identically the same with the law or statute.
- विदिता, *s.* (from वि, *prep.* and दि, *to destroy*), destruction, disrespect, enmity, aversion.
- विदिता, *a* (from वि, *prep.* and दि, *to destroy*), destroying, perishing, hostile, averse.
- विदिता, *a.* (from वि, *prep.* and दि, *to descend*), bowed, prostrate, humble.
- विदिता, *a* (from वि, *prep.* and दि, *to descend*), humble, prostrate; *s.* the name of one of the wives of Kushyupa and mother of Guroora
- विदिता, *s* (from वि, *prep.* and दि, *to descend*), humility, submission, entreaty, supplication, modesty
- विदिताम्, *s.* (from विदि, *supplication*, and दि, *to do*), exercising humility or submission, modest, suppliant.
- विदिता, *a.* (from वि, *prep.* and दि, *humble*), humble, modest, affable, submissive, yielding.
- विदिता, *s* (from वि, *prep.* and दि, *to take*), humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment or the humbling of a person
- विदिता, *s* (from विदि, *humility*, and दि, *a word*), a humble or submissive speech, yielding or submissive language.
- विदिता, *a* (from विदि, *humility*, and दि, *to do*), humble, submissive, using intreaties, acting modestly
- विदिताम्, *a.* (from विदि, *humility*, and दि, *doing*), acting humbly and submissively, using intreaties, acting modestly, yielding
- विदिताम्, *a.* (from विदि, *humility*, and दि, *doing*), acting humbly or submissively, using intreaties, acting modestly, yielding.
- विदिताम्, *a.* (from विदि, *humility*, and दि, *receiving*), accepting submission or humility.
- विदिताम्, *s* (from विदि, *humility*, and दि, *producing*), producing humility or modesty, producing submissive or decorous conduct.
- विदिताम्, *a* (from विदि, *humility*, and दि, *productible*), producible by or arising from humility or modesty, produced by or arising from submissive or decorous conduct.
- विदिताम्, *ad.* (*loc. case of विदिताम्*), for the purpose of hu-

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- mility or modesty, for the purpose of submission or decorum.
- विनम्र, *a.* (from विन, *humility*, and दा, *to give*, conferring humility or modesty, bestowing an affable and yielding mind.
- विनम्रादा, *s.* (from विन, *humility*, and दा, *a giver*), a person who bestows humility or modesty, one who confers an affable and yielding disposition
- विनम्रादान, *s.* (from विन, *humility*, and दा, *a giving*), the giving of humility or modesty, the giving of an affable and submissive mind
- विनम्रादय, *a.* (from विन, *humility*, and दा, *confering*), bestowing humility or modesty, bestowing submission or decorum.
- विनम्रादायि, *a.* (from विन, *humility*, and दा, *giving*), giving humility or modesty, giving submission or decorous behaviour.
- विनम्रनिवर्तक, *a.* (from विन, *humility*, and निवर्तक, *causing to cease*), causing humility or modesty to cease, causing submission or decorum to cease.
- विनम्रनिवारक, *a.* (from विन, *humility*, and निवारक, *preventing*), preventing humility or modesty, preventing submission or decorum.
- विनम्रनिवारण, *s.* (from विन, *humility*, and निवारण, *a preventing*), the preventing of humility or modesty, the preventing of submission or decorum.
- विनम्रनिवृत्ति, *s.* (from विन, *humility*, and निवृत्ति, *cessation*), the cessation of humility or modesty, the cessation of submission or decorous conduct.
- विनम्रनिमित्तक, *a.* (from विन, *humility*, and निमित्त, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.
- विनम्रनिमित्त, *ad.* (from विन, *humility*, and निमित्त, *a cause*), for the purpose of humility or modesty, for the purpose of submission or decorum.
- विनम्रपूर्व, *a.* (from विन, *humility*, and पूर्व, *before*), preceded by or arising from humility or modesty, preceded by or arising from submission or decorum; *ad.* by or through humility or modesty, by or through submission or decorum.
- विनम्रपुत्र, *s.* (from विन, *humility*, and पुत्र, *giving*), giving humility or modesty, giving submission or decorous behaviour.
- विनम्रपुत्रक, *s.* (from विन, *humility*, and पुत्रक, *caused by*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or

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- because of humility or modesty, from or because of submission or decorum.
- विनम्रवचन, *s.* (from विन, *humility*, and वचन, *a word*), a humble or submissive speech or expression, yielding or condescending language
- विनम्रवर्धक, *a.* (from विन, *humility*, and वर्धक, *increasing*), increasing humility or submission, increasing a yielding spirit, increasing condescension or affability.
- विनम्रवर्धन, *s.* (from विन, *humility*, and वर्धन, *an increasing*), the increasing of humility or submission, the increasing of a yielding disposition, the increasing of condescension or affability.
- विनम्रवाक्य, *s.* (from विन, *humility*, and वाक्य, *a word*), a humble or supplicatory speech, humiliating language.
- विनम्रविन, *ad.* (from विन, *humility*, and विन, *without*), without or beside humility or modesty, without or beside submission or decorous conduct.
- विनम्रविनिवृत्ति, *a.* (from विन, *humility*, and विनिवृत्ति, *possessed of*), humble, modest, submissive, decorous, affable, yielding, mild, using intreaties, suppliant
- विनम्रविहीन, *a.* (from विन, *humility*, and विहीन, *destitute*), destitute of humility or submission, destitute of a yielding or condescending mind.
- विनम्रवृद्धि, *s.* (from विन, *humility*, and वृद्धि, *increase*), the increase of humility or submission, the increase of a yielding mind, the increase of condescension.
- विनम्रवातिष्ठक, *a.* (from विन, *humility*, and वातिष्ठक, *excepted*), humility or modesty excepted, submission or decorum excepted.
- विनम्रवातिष्ठक, *s.* (from विन, *humility*, and वातिष्ठक, *an exception*), the exception of humility or modesty, the exception of submission or decorous conduct.
- विनम्रवातिष्ठक, *ad.* (*loc. case of विनम्रवातिष्ठक*), with the exception of humility or modesty, with the exception of submission or decorous conduct, without or beside humility or modesty, without or beside submission or decorum
- विनम्रयुक्त, *a.* (from विन, *humility*, and युक्त, *joined to*), connected with humility or modesty, connected with submission or decorum, humble, modest, submissive, yielding, decorous, affable, using supplications.
- विनम्रयुक्त, *a.* (from विन, *humility*, and युक्त, *destitute*), destitute of humility or modesty, destitute of submission or supplication, unyielding.
- विनम्रयुक्त, *a.* (from विन, *humility*, and युक्त, *empty*), destitute of humility or modesty, destitute of submission or decorous behaviour, unyielding.
- विनम्रयुक्त, *s.* (from विन, *humility*, and युक्त, *destitute*), desti-

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state of humility or modesty, destitute of submission or decorous behaviour, unyielding.

विनयहेतुक, *a.* (from विनय, *humility*, and हेतु, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorous behaviour; *ad.* from or because of humility or modesty, from or because of submission or decorous behaviour.

विनयकाङ्क्षी, *s.* (from विनय, *humility*, and आकाङ्क्ष, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनयकाङ्क्षी, *s.* (from विनय, *humility*, and आकाङ्क्षिन् *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनयवित्त, *a.* (from विनय, *humility*, and वित्त, *connected with*), humble, modest, affable, yielding, submissive

विनयविक्षाप्त, *s.* (from विनय, *humility*, and अविक्षाप्त, *desire*), a disposition to humility or submission, a yielding or condescending mind

विनयविक्षाप्ती, *a.* (from विनय, *humility*, and अविक्षाप्तिन् *desirous*), disposed to humility or submission, having a yielding or condescending mind

विनयशील, *a.* (from विनय, *humility*, and शील, *desirous*), disposed to humility or submission, having a yielding or condescending mind

विनयार्थ, *ad.* (from विनय, *humility*, and अर्थ, *an object*), for humility, for submission, for condescension, for a yielding mind.

विनयो, *a.* (from विनय, *humility*), humble, suppliant, submissive, yielding

विनयेष्ट, *s.* (from विनय, *humility*, and ईष्ट, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनयेष्ट, *a.* (from विनय, *humility*, and ईष्ट, *desirous*), disposed to humility or submission, having a yielding or condescending mind

विनयेष्टक, *a.* (from विनय, *humility*, and ईष्ट, *desirous*), disposed to humility or submission, having a yielding or condescending mind

विनयनिपातक, *a.* (from विनय, *humility*, and निपातक, *producing*), producing humility or submission, producing a yielding and affable mind.

विनयश्च, *a.* (from वि, *prep* and च, *to perish*), perishable, destructible.

विनय, *a.* (from वि, *prep* and च, *to perish*), destroyed, ruined, spoiled, perverted, fallen, corrupted.

विनयता, *s.* (from विनय, *destroyed*), ruin, destruction, perverseness.

विनयक, *s.* (from विनय, *destroyed*, ruin, destruction, perverseness

विना, *ad.* (from वि, *prep*) except, without, beside, च न (from विनय, *humble*), to be humbled, to be brought down, to feel distress

विनाय, *s.* (from वि, *prep* and नाय, *a name*), a false or assumed name, a feigned name

विनायी, *a.* (from विनाय, *a feigned name*), bearing a false or assumed name.

विनायक, *a.* (from वि, *prep* and ना, *to obtain*), humble, yielding, *s.* one of the names of Ganesha.

विनाश, *s.* (from वि, *prep* and नाश, *to perish*), destruction, ruin; in music the last or closing note of a strain.

विनाशक, *a.* (from वि, *prep* and नाश, *to perish*), ruinous, destructive; *s.* a destroyer.

विनाशकता, *s.* (from विनाशक, *destructive*), destructiveness, ruinousness

विनाशकत्व, *s.* (from विनाशक, *destructive*), destructiveness, ruinousness.

विनाशकर्ता, *s.* (from विनाश, *destruction*, and कर्त्ता, *a doer*), a destroyer, a person who ruins another, a spoiler.

विनाशकारक, *a.* (from विनाश, *destruction*, and कारक, *doing*), dealing destruction, destroying, ruining, spoiling

विनाशकारी, *a.* (from विनाश, *destruction*, and कारिन्, *doing*), destructive, causing ruin or perdition, spoiling.

विनाशजनक, *a.* (from विनाश, *destruction*, and जनक, *producing*), producing ruin or destruction.

विनाशजन्य, *a.* (from विनाश, *destruction*, and जन्य, *producing*), producible by or arising from destruction or ruin.

विनाशजन्य, *ad.* (loc. case of विनाशजन्य), for the purpose of destruction or ruin

विनाशन, *s.* (from वि, *prep* and नाश, *to perish*), the bringing of a thing to ruin.

विनाशनिवर्त्तक, *s.* (from विनाश, *destruction*, and निवर्त्तक, *causing to cease*), putting a stop to ruin or destruction

विनाशनिवारक, *a.* (from विनाश, *destruction*, and निवारक, *preventing*), preventing ruin or destruction.

विनाशनिवारण, *s.* (from विनाश, *destruction*, and निवारण, *preventing*), the preventing of ruin or destruction.

विनाशनिवृत्ति, *s.* (from विनाश, *destruction*, and निवृत्ति, *cessation*), the cessation of ruin or destruction.

विनाशनिवृत्तिक, *a.* (from विनाश, *destruction*, and निवृत्ति, *a cause*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.

विनाशनिवृत्ति, *ad.* (from विनाश, *destruction*, and निवृत्ति, *a cause*), for the purpose of perdition or destruction, for the purpose of ruin.

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विनाशनीय, *a.* (from वि, *prep.* and नष्ट, *to perish*), perishable, destructible, capable of being spoiled or destroyed
 विनाशप्राप्त, *a.* (from विनाश, *destruction*, and प्राप्त, *obtained*), come to ruin or destruction, spoiled.
 विनाशप्रसूत, *a.* (from विनाश, *destruction*, and प्रसूत, *caused by*), caused by or arising from perdition or destruction; *ad* from or because of perdition or destruction
 विनाशविना, *ad.* (from विनाश, *destruction*, and विना, *without*), without or beside perdition or destruction
 विनाशविनिर्मुक्त, *a.* (from विनाश, *destruction*, and विनिर्मुक्त, *possession of*), ruined, destroyed, lost.
 विनाशव्यतिरिक्त, *a.* (from विनाश, *destruction*, and व्यतिरिक्त, *excepted*), ruin or destruction excepted.
 विनाशव्यतिरेक, *s.* (from विनाश, *destruction*, and व्यतिरेक, *an exception*), the exception of ruin or destruction.
 विनाशव्यतिरेक, *ad.* (*Loc. case of* विनाशव्यतिरेक), with the exception of ruin or destruction, without or beside ruin or destruction.
 विनाशप्रिय, *a.* (from वि, *prep.* and नष्ट, *to perish*), destructible, capable of being destroyed or ruined
 विनाशसम्बन्ध, *a.* (from विनाश, *destruction* and सम्बन्ध, *joined to*), connected with destruction or perdition, ruined, lost
 विनाशरहित, *a.* (from विनाश, *destruction*, and रहित, *destitute*), free from ruin or destruction
 विनाशनीय, *a.* (from विनाश, *destruction*, and नीय, *a disposition*), destructible, tending to destruction or ruin
 विनाशहीन, *a.* (from विनाश, *destruction*, and हीन, *destitute*), free from ruin or destruction
 विनाशहेतु, *a.* (from विनाश, *destruction*, and हेतु, *a cause*), caused by or arising from ruin or destruction; *ad* from or because of ruin or destruction
 विनाशकाङ्क्षा, *s.* (from विनाश, *destruction*, and काङ्क्षा, *desire*), a desire for destruction or ruin, an evil or malevolent mind
 विनाशकाङ्क्षी, *a.* (from विनाश, *destruction*, and काङ्क्षी, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
 विनाशकामिनी, *s.* (from विनाश, *destruction*, and कामिनी, *desire*), a desire for ruin or destruction, an evil or malevolent mind.
 विनाशकामिनी, *a.* (from विनाश, *destruction*, and कामिनी, *desirous*), desirous of ruin or destruction, evil-minded, malevolent
 विनाशकामि, *a.* (from विनाश, *destruction*, and कामि, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
 विनाशार्थ, *ad.* (from विनाश, *destruction*, and अर्थ, *an object*), for ruin or destruction.

विनाशित, *a.* (from वि, *prep.* and नष्ट, *to perish*), destroyed, spoiled, brought to ruin.
 विनाशी, *a.* (from वि, *prep.* and नष्ट, *to perish*), perishable, destructible, going to ruin.
 विनाशका, *s.* (from विनाश, *destruction*, and इच्छा, *a desire*), a desire for ruin or destruction, an evil or malevolent mind
 विनाशक, *a.* (from विनाश, *destruction*, and इच्छा, *desirous*), desirous of ruin or destruction, evil-minded, malevolent
 विनाशकामि, *s.* (from विनाश, *destruction*, and कामि, *producing*), producing destruction or ruin.
 विनाशकामि, *a.* (from विनाश, *destruction*, and कामि, *looking towards*), verging to ruin or destruction, verging to rottenness or decay.
 विनाशी, *a.* (from वि, *prep.* and नष्ट, *to perish*), perishable, destructible
 विनिःसरण, *s.* (from वि, *prep.* नि, *prep.* and सरण, *to move*), a going forth
 विनिःसृत, *a.* (from वि, *prep.* नि, *prep.* and सरण, *to move*), gone forth.
 विनिःक्षण, *s.* (from वि, *prep.* नि, *prep.* and क्षण, *to throw*), a throwing, the tossing or propelling of a thing.
 विनिःक्षण, *a.* (from वि, *prep.* नि, *prep.* and क्षण, *to go*), causing the judgment to determine to this or that proposition in a syllogism
 विनिःक्षण, *s.* (from वि, *prep.* नि, *prep.* and क्षण, *to go*), the reason of determining to this or that side of an argument.
 विनिःक्षणविग्रह, *s.* (from विनिःक्षण, *a reason for decision*, and विग्रह, *when a*), the absence of a reason to determine on either side of an argument
 विनिःपत, *s.* (from वि, *prep.* नि, *prep.* and पत, *to fall*), a fall, a fall from office or dignity, a fall from innocence or virtue, a calamity, an unavoidable evil, disrespect, pain, distress.
 विनिःपत, *a.* (from वि, *prep.* नि, *prep.* and पत, *to throw*), an exchange, a retaliation, a return, a requital, a substitution, a reprisal
 विनिःपत, *s.* (from वि, *prep.* नि, *prep.* and पत, *to give*), given in expectation of a suitable return, appointed, applied to a particular purpose
 विनिःपत, *s.* (from वि, *prep.* नि, *prep.* and पत, *to join*), the giving or parting with a thing for a suitable compensation or with an expectation of remuneration, appointing to office, an appropriation to a particular purpose.
 विनिःपत, *a.* (from वि, *prep.* नि, *prep.* and पत, *to go*), gone forth.

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विनिर्दिष्ट, *a.* (from वि, *prep* and नि, *prep*, and गच्छ, *to go*), a going forth.

विनिर्दिष्ट, *s.* (from वि, *prep*, नि, *prep* and लब्ध, *to take*), certainty, assurance.

विनिर्दिष्ट, *a.* (from वि, *prep*, नि, *prep*, and लब्ध, *to take*), ascertained settled.

विनीत, *a.* (from वि, *prep*, and लब्ध, *to take*) humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

विनीतवस्त्र, *a.* (from विनीत, *humble*, and वस्त्र, *dress*), modestly clothed, habited so as to express humility.

विनीतवस्त्र, *a.* (from विनीत, *humble*, and आत्मा, *spirit*), humble-minded, lowly, modest, submissive, yielding, disciplined, decorous.

विनीतव्य, *a.* (from वि, *prep*, and लब्ध, *to take*), proper to be humbled or made to submit, governable.

विनीतव्य, *s.* (from वि, *prep*, and लब्ध, *to take*), a leader, a guide, an instructor, a ruler, a king.

विनीतव्य, *s.* (from वि, *prep*, and लब्ध, *to be near*), divergence.

विनीतव्य, *a.* (from वि, *prep*, and लब्ध, *to take*), proper to be humbled or made to submit, governable.

विनीतव्य, *s.* (from वि, *prep*, and लब्ध, *to send*), eagerness, vehemence, sport, pastime, play, a dismission, the abounding of a thing.

विन्दु, *s.* (from विद्, *to know*), a spot, a dot, a drop, the part of the forehead between the eyebrows a mark or spot of paint on an elephant's face, the nasal sign or mark (").

विन्दुवृक्ष, *s.* (from विन्दु, *a spot*, and वृक्ष, *the bell nut*), the name of a species of plant, (*Arum sesaliflorum*.)

विन्दुवृक्ष, *a.* (from विन्दु *a d l*), dotted, perforated. In Botany the term is applied to such leaves or other parts of a plant as are full of dots or minute perforations, (*Folium punctatum* and *perforatum*.)

विन्दु, *v.* *a.* (from विद्, *to pierce*), to perforate, to pierce, to bore a hole, to penetrate.

विन्दु, *s.* (from विद्, *to pierce*), the perforating or boring of a thing, the piercing or penetrating of a thing.

विन्दु, *a.* (from विद्, *to pierce*), perforating, cutting; gripping pains, the cholera.

विन्दु, *s.* (from वि, *prep* and विद्, *to meditate*), In Geography the name of that range of mountains which runs across India from Bahar nearly to Goojerat and divides northern Hindoos' him from south in Hindoos' him or the Dukhalim.

विन्दु, *a.* (from वि, *prep*, नि, *prep* and लब्ध, *to throw*), deposit-

ed, placed, delivered, pledged, arranged in order, dressed as hair.

विन्दु, *s.* (from वि, *prep*, नि, *prep*, and लब्ध, *to throw*), the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite, a place on which things are arranged.

विन्दु, *a.* (from वि, *prep* and लब्ध, *to ripen*, ripened, matured, twisted, oblique. In Botany the term is applied to leaves so twisted as that one part of each leaf is vertical and the other horizontal, (*folia obliqua*.)

विन्दु, *s.* (from वि, *prep* and लब्ध, *a side*), an enemy, an opponent. In Logic a syllogism or argument in which the proposition to be proved is wanting, *a.* hostile, of the enemies party.

विन्दु, *s.* (from विन्दु, *an enemy*), enmity, hostility, opposition.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and वृक्ष, *doing*), acting a hostile part.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and वृक्ष, *doing*), acting a hostile part.

विन्दुवृक्ष, *s.* (from विन्दु, *hostility*, and वृक्ष, *conduct*), hostile conduct.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and वृक्ष, *acting*), acting a hostile part.

विन्दुवृक्ष, *s.* (from विन्दु, *hostility*, and वृक्ष, *producible*), producible by or arising from hostility or opposition.

विन्दुवृक्ष, *ad.* (*loc. case of विन्दुवृक्ष*), for the purpose of hostility or opposition.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and विन्दु, *a cause*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

विन्दुवृक्ष, *ad.* (from विन्दु, *hostility*, and विन्दु, *a cause*), for hostility or opposition.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and वृक्ष, *caused by*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

विन्दुवृक्ष, *ad.* (from विन्दु, *hostility*, and विन्दु, *without*), without or beside hostility or opposition.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and वृक्ष, *excepted*), hostility or opposition excepted.

विन्दुवृक्ष, *s.* (from विन्दु, *hostility* and वृक्ष, *an exception*), the exception of hostility or opposition.

विन्दुवृक्ष, *ad.* (*loc. case of विन्दुवृक्ष*), with the exception of hostility or opposition, without or beside hostility or opposition.

विन्दुवृक्ष, *a.* (from विन्दु, *hostility*, and वृक्ष, *a cause*),

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caused by or arising from hostility or opposition; *ad* from or because of hostility or opposition

বিশত্র, *s* (from বিশত্র, an enemy), enmity, hostility, opposition.

বিশত্রীকৃত, *a* (from বিশত্র, a hostile party, and আক্রমিত, seized), seized by the enemy, led captive

বিশুদ্ধ, *a* (from বিশদ, calamity, and শূন্য, empty), free from calamities or difficulties.

বিশদ্রব, *a* (from বিশদ্, calamity, and জনক, producing), producing calamity or misfortune.

বিশদ্রবিত, *a* (from বিশদ্, calamity, and জনিত, produced), produced by or arising from calamity or misfortune.

বিশদ্রব্য, *a* (from বিশদ, calamity, and জন্য, producible), producible by or arising from calamity or misfortune

বিশদ্রব্যে, *ad* (loc. case of বিশদ্রব্য), for the purpose of calamity or misfortune, for adversity

বিশদ্রবিত, *a* (from বিশদ, calamity, and জিত, produced), produced by or arising from calamity or misfortune

বিশদ, *s* (from বি, prep and দা, to be of value), a sale, a contract of sale

বিশদ, *s* (from বি, prep, and দা, to be of value), a shop or stall in a market, a place where things are sold, a market, a fair, a street or alley in a market

বিশদ্রবাক, *a* (from বিশদ্, calamity, and কাঙ্ক্ষ, making), causing misfortune or calamity

বিশদ্রবাকী, *a* from বিশদ্, calamity, and কাঙ্ক্ষ, making, causing misfortune or calamity

বিশদ্রবাক, *s* from বিশদ্, adversity, and কাল, a time, a time of adversity or calamity

বিশদ্রবাক, *ad* (from বিশদ্, calamity, and কাল, time), in a season of misfortune or calamity.

বিশদ্রবাক, *s* (from বিশদ, calamity, and কাঙ্ক্ষ, a crossing over), the getting over a calamity or misfortune

বিশদ্রবাক, *a* (from বিশদ্, calamity, and কাঙ্ক্ষ, getting over), getting over calamity, delivering from calamity.

বিশদ্রবাকী, *a* (from বিশদ্, calamity, and কাঙ্ক্ষ, getting over), getting over calamities or difficulties

বিশদ্রব, *s* (from বি, prep. and দা, to move), misfortune, adversity, a calamity

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and কাঙ্ক্ষ, making), causing misfortune or calamity.

বিশদ্রবাকী, *a* (from বিশদ্রি, calamity, and কাঙ্ক্ষ, making), causing calamity or misfortune

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and গৃহ, seized), involved in misfortune or calamity.

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and জনক, producing), producing misfortune or calamity.

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and জন্য, producible), producible by or arising from misfortune or calamity.

বিশদ্রবাক, *ad* (loc. case of বিশদ্রবাক), for misfortune or calamity.

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and হীন, destruction), the removal or dissipation of calamities or difficulties.

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and হীনক, destructive), dissipating calamities or difficulties.

বিশদ্রবাকী, *a* (from বিশদ্রি, calamity, and হীনক, destructive), dissipating calamities or difficulties

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and নশ, destruction), the removal or alleviation of misfortune or calamity

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and নশক, destructive), removing or alleviating misfortune or calamity

বিশদ্রবাক, *a* (from বিশদ্রি, misfortune, and নিবর্তক, causing to cease), putting a stop to calamity or misfortune.

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and নিবর্তক, preventing), preventing misfortune or calamity

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and নিবর্তক, a preventing), the preventing of misfortune or calamity

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and নিবর্ত, cessation), the cessation of misfortune or calamity.

বিশদ্রবাক, *a* from বিশদ্রি, calamity, and নিবর্ত, a cause), caused by or arising from misfortune or calamity; *ad* from or because of misfortune or calamity

বিশদ্রবাক, *ad* (from বিশদ্রি, calamity, and নিবর্ত, a cause), for calamity or misfortune.

বিশদ্রবাক, *a* (from বিশদ্রি, calamity and গৃহ, caused by), caused by or arising from misfortune or calamity; *ad* from or because of misfortune or calamity

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and বৃদ্ধ, increasing), aggravating or increasing misfortune or calamity

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and বৃদ্ধ, an increasing), the aggravating or increasing of misfortune or calamity

বিশদ্রবাক, *ad* (from বিশদ্রি, calamity, and বিনা, without), without or beside misfortune or calamity

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and বিশিষ্ট, possessed of), unfortunate, sunk in misfortune or calamity

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and বিহীন, destitute), free from calamity or misfortune.

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and বৃদ্ধ, increase), the increase of calamity or misfortune.

বিশদ্রবাক, *a* (from বিশদ্রি, calamity, and ব্যতিক্রম, excepted), misfortune or calamity excepted.

বিশদ্রবাক, *s* (from বিশদ্রি, calamity, and ব্যতিক্রম, an exception), the exception of misfortune or calamity.

বিশদ্রবাক, *ad* (loc. case of বিশদ্রবাক), with the en-

- ception of calamity or misfortune, without or beside misfortune or calamity
- विपत्तिहर्त्र, *a.* (from विपत्ति, *calamity*, and हर्त्र, *breaking*), removing misfortune or calamity.
- विपत्तिहर्त्र, *s.* (from विपत्ति, *calamity*, and हर्त्र, *a breaking*), the removal of misfortune or calamity.
- विपत्तियुक्त, *a.* (from विपत्ति, *calamity*, and युक्त, *joined*) connected with misfortune or calamity, disastrous, calamitous.
- विपत्तिरहित, *a.* (from विपत्ति, *calamity*, and रहित, *destitute*), free from misfortune or calamity
- विपत्तिशून्य, *a.* (from विपत्ति *calamity*, and शून्य, *empty*), free from misfortune or calamity
- विपत्तिहीन, *a.* (from विपत्ति, *calamity*, and हीन, *destitute*), free from misfortune or calamity
- विपत्तिहेतु, *a.* (from विपत्ति, *calamity*, and हेतु, *a cause*), caused by or arising from misfortune or calamity, *ad* from or because of misfortune or calamity.
- विपत्ती, *a.* (from विपद्, *calamity*, and ती, *got over*), got through or rescued from calamities or difficulties
- विपत्तिसंयुक्त, *a.* (from विपद्, *calamity*, and संयुक्त *caused by*), caused by or arising from calamity or misfortune, *ad* from or because of calamity or misfortune
- विपत्तिसमुद्र, *s.* (from विपद्, *adversity*, and समुद्र, *a sea*), an ocean of adversity, a sea of calamity.
- विपत्तिसागर, *s.* (from विपद्, *adversity*, and सागर, *an ocean*), an ocean of adversity, a sea of calamity.
- विपत्तिसागरमग्न, *a.* (from विपत्तिसागर, *a sea of calamity*, and मग्न, *immersed*), immersed or sunk in an ocean of calamity.
- विपद्, *s.* (from वि, *prep* and पद्, *a road*), a bye road, a wrong road
- विपयुक्तविपत्ति, *s.* (from विपयुक्तविपत्ति, *perverse*), perverseness
- विपयुक्तविपत्ति, *s.* (from विपयुक्तविपत्ति, *perverse*), perverseness.
- विपयुक्ता, *a.* (from विपद्, *a wrong way*, and गति, *going*), perverse, going in an evil way.
- विपद्, *s.* (from वि, *prep*, and पद्, *to move*), a calamity, a misfortune, adversity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *a rescuing*), the rescuing of a person from misfortune or calamity
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *rescued*), rescued from or brought safely through calamity or misfortune
- विपद्दुर्गादक, *a.* (from विपद्, *calamity*, and दुर्गादक, *producing*), producing calamity or misfortune.
- विपद्दुर्गा, *a.* (from विपद्, *calamity*, and दुर्गा, *rescuing*), a rescuing or delivering from misfortune or calamity.
- विपद्दुर्गादक, *a.* (from विपद्दुर्गा, *a delivering from calamity*,

- and कर्तृ, *able*), able to rescue or deliver from misfortune or calamity
- विपद्दुर्गा, *s.* (from विपद्, *calamity*, and दुर्गा, *deliverance*), deliverance from misfortune or calamity
- विपद्दुर्गादक, *a.* (from विपद्, *calamity*, and दुर्गादक, *rescuing*), delivering from misfortune or calamity, *s.* a person who rescues from misfortune or calamity
- विपद्गुह, *a.* (from विपद्, *misfortune* and गुह, *the womb*), pregnant with misfortune or calamity
- विपद्गुह, *a.* (from विपद्, *calamity*, and गुह, *involved in*), involved in misfortune, sunk in calamity
- विपद्गुहणी, *a.* (from विपद्, *calamity*, and गुहणी, *fit to be taken*) in danger of being seized by calamity, in danger of being involved in misfortune.
- विपद्दुष्टोत्पत्ति, *a.* (from विपद्, *misfortune*, and दुष्टोत्पत्ति, *occasioning*), occasioning misfortune or calamity to others.
- विपद्हीन, *a.* (from विपद्, *calamity*, and हीन, *destitute*), free from calamities or difficulties
- विपद्हेतु, *a.* (from विपद्, *calamity*, and हेतु, *a cause*), caused by or arising from calamity or misfortune, *ad* from or because of calamity or misfortune
- वि विनाशक, *a.* (from विपद्, *calamity*, and विनाशक, *destructive*), removing or dissipating calamity.
- विपद्विनाशी, *a.* (from विपद्, *calamity*, and विनाश, *destroying*), removing or dissipating calamity or misfortune.
- विपद्विपत्ति, *a.* (from विपद्, *calamity*, and विपत्ति, *possessed of*), surrounded with difficulties or calamities, troubled, distressed.
- विपद्हीन, *a.* (from विपद्, *calamity*, and हीन, *destitute*), free from calamities or difficulties
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *breaking*), removing misfortune or calamity
- विपद्दुर्ग, *s.* (from विपद्, *misfortune*, and दुर्ग, *a breaking*), the breaking up or removing of misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and युक्त, *joined to*), connected with misfortune or adversity, involved in misfortune or adversity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and रहित, *destitute*), free from calamities or difficulties
- विपद्, *a.* (from वि, *prep* and पद्, *to go*), involved in calamity or misfortune, distressed, afflicted.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and नाशक, *destroying*), removing misfortune or calamity
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and नाश, *destroying*), removing misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and निवर्तक, *causing to cease*), putting a stop to calamity or misfortune.

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- विपत्तिवारक, *a.* (from विपद्, *calamity*, and निवारक, *prevent-ing*), preventing calamity or misfortune.
- विपत्तिवारक, *s.* (from विपद्, *calamity*, and निवारक, *a prevent-ing*), the preventing of calamity or misfortune
- विपत्तिवर्ति, *s.* (from विपद्, *calamity*, and निवृत्ति, *cessation*), the cessation of calamity or misfortune.
- विपत्तिवित्तक, *a.* (from विपद्, *calamity*, and निमित्त, *a cause*), caused by or arising from calamity or misfortune; *ad* from or because of calamity or misfortune
- विपत्तिवित्तक, *ad.* (from विपद्, *calamity*, and निमित्त, *a cause*), for the purpose of calamity or misfortune, for adversity
- विपत्तिवृत्त, *a.* (from वि, *prep* परि, *prep.* and ई, *to go*), adverse, opposed, hostile repugnant, contrary to
- विपत्तिवृत्ति, *s.* (from विपत्ति, *opposed to*, and गति, *motion*), a retrograde motion, regurgitation
- विपत्तिवृत्ति, *s.* (from वि, *prep.* परि, *prep.* and ई, *to go*, *contrariety*, opposedness to a thing, hostility, repugnance, aver-
seness
- विपत्तिवृत्तिक, *a.* (from विपत्ति, *contrariety*, and करक, *doing*), acting in opposition, acting in a hostile manner, oppos-
ing, contradicting
- विपत्तिवृत्तिक, *a.* (from विपत्ति, *contrariety*, and करक, *doing*), acting in opposition, acting in a hostile manner, op-
posing, contradicting
- विपत्तिवृत्तिजन्य, *a.* (from विपत्ति, *contrariety*, and जन्य, *produc-ible*), producible by or arising from contrariety or op-
position
- विपत्तिवृत्तिजन्य, *ad.* (*loc. case of विपत्तिवृत्तिजन्य*), for hostility or op-
position, for contrariety.
- विपत्तिवृत्तिज्ञ, *s.* (from विपत्ति, *contrariety*, and ज्ञा, *to know*), knowing what can be said against a person or a theme,
acquainted with contrariety or opposition.
- विपत्तिवृत्तिनिमित्तक, *a.* (from विपत्ति, *contrariety*, and निमित्त, *a cause*), caused by or arising from contrariety or op-
position, *ad.* from or because of contrariety or op-
position
- विपत्तिवृत्तिनिमित्तक, *ad.* (from विपत्ति, *contrariety*, and निमित्त, *a cause*), for hostility or opposition, for contrariety
- विपत्तिवृत्तिप्रसूत, *a.* (from विपत्ति, *contrariety*, and प्रसूत, *caused by*), caused by or arising from contrariety or opposi-
tion; *ad* from or because of contrariety or opposition.
- विपत्तिवृत्तिविना, *ad* (from विपत्ति, *contrariety*, and विना, *with-out*), without or beside contrariety or opposition
- विपत्तिवृत्तिवेत्ता, *a.* (from विपत्ति, *contrariety*, and वेत्ता, *one who knows*), a person who knows opposition or contrariety.
- विपत्तिवृत्तिवेदि, *s.* (from विपत्ति, *contrariety*, and वेदि, *know-ledge*), the knowledge of opposition or contrariety.
- विपत्तिवृत्तिवेदि, *a.* (from विपत्ति, *contrariety*, and वेदि, *know-*

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- knowing, knowing or making known opposition or con-
trariety.
- विपत्तिवृत्तिविरुद्ध, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *excepted*), contrariety or opposition excepted
- विपत्तिवृत्तिविरुद्ध, *s.* (from विपत्ति, *contrariety*, and विरुद्ध, *an exception*), the exception of opposition or contra-
riety
- विपत्तिवृत्तिविरुद्धक, *ad* (*loc. case of विपत्तिवृत्तिविरुद्धक*), with the
exception of opposition or contrariety, without or be-
side contradiction or contrariety
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *a cause*),
caused by or arising from opposition or contrariety, *ad.*
from or because of opposition or contrariety.
- विपत्तिवृत्तिविरुद्धक, *s.* from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), a desire for opposition or contrariety
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), desirous of opposition or contrariety
- विपत्तिवृत्तिविरुद्धक, *s.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), a desire for opposition or contrariety.
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), desirous of opposition or contrariety.
- विपत्तिवृत्तिविरुद्धक, *s.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), a desire for opposition or contrariety
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), desirous of opposition or contrariety.
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), desirous of opposition or contrariety
- विपत्तिवृत्तिविरुद्धक, *s.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), a desire for opposition or contrariety
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), desirous of opposition or contrariety.
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *contrariety*, and विरुद्ध, *de-*
sire), desirous of opposition or contrariety
- विपत्तिवृत्तिविरुद्धक, *s.* (from वि, *prep* परि, *prep* and जान, *to sit*), the
considering of a thing to be real which is only imagina-
ry, the clothing of imaginary things with the attributes
of real ones, an attributing.
- विपत्तिवृत्तिविरुद्धक, *s.* from वि, *prep.* परि, *prep* and जान, *to sit*,
the assuming a thing as true which is false, the assuming
of the existence of that which has no existence.
- विपत्तिवृत्तिविरुद्धक, *s.* (from वि, *prep* and मत्, *maturity*), maturity, ripe-
ness, a ripening, the coming to an unexpected result, an
occurrence, distress, a change of form or state.
- विपत्तिवृत्तिविरुद्धक, *s.* (from वि, *prep.* and मत्, *to go*, a kibe or blister
on the foot.
- विपत्तिवृत्तिविरुद्धक, *s.* (from विपत्ति, *to shake*), a forest, a thicket, a wood
- विपत्तिवृत्तिविरुद्धक, *a.* (from विपत्ति, *a forest*, and विपत्ति, *walking*
about, walking about a forest for pleasure.
- विपत्तिवृत्तिविरुद्धक, *a.* (from वि, *prep* and मत्, *to be great*), great, vast,
large, stupendous.
- विपत्तिवृत्तिविरुद्धक, *s.* (from वि, *prep.* and मत्, *to sit*, a brahmun.
- विपत्तिवृत्तिविरुद्धक, *a.* (from वि, *prep.* मत्, *prep.* and मत्, *to do*), reviled,
abused, reproached, revenged, retaliated.
- विपत्तिवृत्तिविरुद्धक, *s.* (from वि, *prep.* मत्, *prep.* and मत्, *to do*), a re-

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prone, a censure, an insult, a retaliation, a retort, a counter allegation or charge.

विपुल, *a.* (from वि, *prep* पु, *prep.* and लृट् *to draw*), deteriorated, inferior, bad

विपुलविपुल, *s.* (from विपुलविपुल *going in a contrary direction*, and लृट्, *skin*), in anatomy the tunic conjunctiva.

विपुलविपुल, *a.* (from वि, *prep* पु, *prep.* and लृट्, *to go*), moving or going a contrary direction.

विपुलविपुल, *a.* (from वि, *prep* पु, *prep.* and लृट्, *to do*) opposed to, acting as an antagonist. In anatomy an antagonist muscle

विपुलविपुल, *s.* (from वि, *prep.* लृट्, *prep.* and लृट्, *to go*), a dispute, an opposition of interests

विपुलविपुल, *s.* (from वि, *prep* पु, *prep.* and लृट्, *to speak*), a disputing, a wrangling.

विपुलविपुल, *a.* (from वि, *prep* पु, *prep.* and लृट्, *to obtain*), tricked, cheated, disappointed, deceived

विपुलविपुल, *a.* (from विपुलविपुल, *trick-d*), deceived, cheated. The word is generally used in the feminine gender to signify a woman whose lover is not faithful to his appointment.

विपुलविपुल, *s.* (from वि, *prep.* पु, *prep.* and लृट्, *to speak*), disputation, wrangling

विपुलविपुल, *a.* (from वि, *prep* पु, *prep.* and लृट्, *equal*), decussated, growing in pairs, alternately crossing each other as the leaves of many plants and trees do.

विपुलविपुल, *a.* (from वि, *prep* पु, *prep.* and लृट्, *to love*), disliked, not believed; *s.* sin, a transgression, a crime.

विपुलविपुल, *s.* (from वि, *prep.* and लृट्, *to burn*), a spot, a dot, a point, a drop.

विपुलविपुल, *a.* (from वि, *prep* पु, *prep.* and लृट्, *fruit*), fruitless, useless, abortive, *s.* a strobilus, the cone of a fir or any other similar tree.

विपुलविपुल, *a.* (from विपुलविपुल, *fruitless*, and लृट्, *made*), made useless or ineffectual, nullified.

विपुलविपुल, *ad.* (loc case of विपुलविपुल), uselessly, ineffectually, to no purpose.

विपुलविपुल, *s.* (from लृट्, *to speak*), a wish to speak, a desire.

विपुलविपुल, *a.* (from लृट्, *to speak*), required or desired to be said, required to be spoken, desired.

विपुलविपुल, *s.* (from विपुलविपुल, *required to be said*), the circumstance of a thing's being required to be said or spoken.

विपुलविपुल, *s.* (from विपुलविपुल, *required to be said*), the circumstance of a thing's being required to be said or spoken.

विपुलविपुल, *a.* (from वि, *prep.* and लृट्, *to speak*), disputing, contradicting.

विपुलविपुल, *a.* (from वि, *prep.* and लृट्, *to speak*), contradicting, opposing, disputing.

विपुलविपुल, *s.* (from वि, *prep.* and लृट्, *to screen*), to tell in detail, to narrate.

विपुलविपुल, *s.* (from वि, *prep.* and लृट्, *to screen*), the hole or retreat of an animal, a hole, a case

विपुलविपुल, *s.* (from वि, *prep.* and लृट्, *to screen*), a circumstance, a detail, a description, a specification.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *a doer*), a person who makes a detail of particulars.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *making*), specifying or making a detail of particulars; *s.* a person who specifies or makes a detail of particulars.

विपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and लृट्, *making*), specifying or making a detail of particulars

विपुलविपुल, *a.* (from विपुलविपुल, *a detail of particulars*, and लृट्, *producible*), producible by or arising from a specification or detail of particulars

विपुलविपुल, *ad.* (loc case of विपुलविपुल), for the sake of a detail of particulars.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *to know*), acquainted with the detail of particulars.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *one who knows*), a person who knows the detail of particulars.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *knowledge*), a knowledge of the detail of particulars

विपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and लृट्, *making known*), making known the detail, publishing a detail of particulars

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *making known*), the making known of a detail, the publishing of a detail of particulars.

विपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and लृट्, *a cause*), caused by or arising from the specification or detail of particulars; *ad.* from or because of a specification or detail of particulars

विपुलविपुल, *ad.* (from विपुलविपुल, *a detail*, and लृट्, *a cause*), for the sake of a specification or detail of particulars.

विपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and लृट्, *caused by*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

विपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and लृट्, *to know*), knowing the detail of particulars.

विपुलविपुल, *ad.* (from विपुलविपुल, *a detail*, and लृट्, *without*), without or beside a specification or detail of particulars.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *one who knows*), a person who knows the detail of particulars.

विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and लृट्, *one who knows*), a person who knows the detail of particulars.

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विद्वन्विद्वत्, *s.* (from विद्वन्, *a detail*, and विद्वत्, *knowledge*), a knowledge of the detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्, *a detail*, and विद्वत्, *knowing*), knowing or making known a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्, *a detail*, and विद्वत्, *excepted*), a specification or detail of particulars excepted

विद्वन्विद्वत्, *s.* (from विद्वन्, *a detail*, and विद्वत्, *an exception*), the exception of a specification or detail of particulars

विद्वन्विद्वत्, *ad.* (loc case of विद्वन्विद्वत्), with the exception of a specification or detail of particulars, without or beside a specification or detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्, *a detail*, and विद्वत्, *worthy*), worthy of being detailed

विद्वन्विद्वत्, *s.* (from विद्वन्, *a detail* and विद्वत्, *a hearing*), the hearing of a detail of particulars.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desire*), a desire of hearing the detail of particulars

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desirous*), desirous of hearing a detail of particulars.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desire*), a desire of hearing a detail of particulars

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desirous*), desirous of hearing a detail of particulars.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desire*), a desire of hearing a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desirous*), desirous of hearing a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *the hearing of a detail*, and विद्वत्, *desirous*), desirous of hearing a detail of particulars

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *a hearing*), a person who hears the detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *a cause*), caused by or arising from a specification or detail of particulars, *as* from or because of a specification or detail of particulars

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desire*), the desire of a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desirous*), desirous of a detail of particulars

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *following*), following upon or corresponding with a detail of particulars.

ing), following upon or corresponding with a detail of particulars.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *scrutiny*), a search or scrutiny into a detail of particulars

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *scrutinizing*), searching or scrutinizing into a detail of particulars,

विद्वन्विद्वत्, *ad.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *following*), according to or in consequence of a detail of particulars.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desire*), the desire of a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desirous*), desirous of a detail of particulars

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desirous*), desirous of a detail of particulars

विद्वन्विद्वत्, *ad.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *an object*), for a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *fit*), worthy of being detailed, fit to be detailed.

विद्वन्विद्वत्, *a.* (from वि, *prep.* and वि, *to screen*), specifiable, detailable, describable.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *a desire*), a desire for a detail of particulars

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desirous*), desirous of a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *desirous*), desirous of a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *ready*), ready to give a detail of particulars

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *a beginning*), the commencement of a detail of particulars.

विद्वन्विद्वत्, *a.* (from विद्वन्विद्वत्, *a detail*, and विद्वत्, *proper*), proper to be detailed, suited to a detail of particulars

विद्वन्विद्वत्, *s.* (from वि, *prep.* and वि, *to abandon*), a relinquishing, a quitting, a leaving, an excepting, a rejecting

विद्वन्विद्वत्, *a.* (from वि, *prep.* and वि, *to abandon*), relinquishable, rejectable

विद्वन्विद्वत्, *a.* (from वि, *prep.* and वि, *to abandon*), relinquished, rejected, quitted, abandoned.

विद्वन्विद्वत्, *a.* (from वि, *prep.* and वि, *a colour*), changed in colour, blushing; *s.* a person of a low class

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *change in colour*), a changed state of colour, a blush.

विद्वन्विद्वत्, *s.* (from विद्वन्विद्वत्, *changed in colour*), a changed state of colour, a blush.

विद्वन्विद्वत्, *s.* (from वि, *prep.* and वि, *to be*), a multitude, a collection, a heap, an assemblage, a dancing, a going round,

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a turning or whirling round, error, mistake the confounding of truth and falsehood
विवातः, *a* (from **वि**, *prep.* and **त**, *control* he pless, not under control.
विवातः, *a* (from **वि**, *prep.* and **तन** *clothing*), naked.
विवातः, *a* (from **वि**, *prep.* and **तन** *clothing*), naked
विवातः, *s* (from **विवातः**, *a musical note* and **तः** *a particular musical mode*), a particular mode, a combination of notes in Hindoo music
विवादः, *s* (from **वि**, *prep.* and **वद्**, *to speak*), a dispute, a controversy, a wrangle, a lawsuit, an objection, a particular grace in Hindoo music.
विवादः, *a* (from **वि**, *prep.* and **वद्**, *to speak*), disputing, litigating, controverting.
विवादकः, *s* (from **विवादः**, *a dispute* and **कर्तृ**, *a doer*), a disputant, a party in a law suit, a controvertist a wrangler
विवादकाङ्क्षः, *a* (from **विवादः**, *a dispute*, and **काङ्क्ष**, *doing*), disputing, carrying on a law suit or controversy.
विवादकाङ्क्षी, *a* (from **विवादः**, *a dispute*, and **काङ्क्षिन्**, *doing*), disputing, carrying on a law suit or controversy.
विवादजनकः, *a* (from **विवादः**, *a dispute*, and **जनक**, *producing*), producing disputes or controversies, producing law suits
विवादजनितः, *a* (from **विवादः**, *a dispute*, and **जनित**, *produced*), produced by or arising from disputes or controversies, produced by or arising from law suits or wrangles
विवादजन्यः, *a* (from **विवादः**, *a dispute*, and **जन्य**, *produced*), producible by or arising from disputes or controversies, produced by or arising from law suits or wrangles.
विवादजन्ये, *ad.* (*loc. case of विवादजन्यः*), for the purpose of disputes or wrangles, for the purpose of litigation or controversy.
विवादनिवर्तकः, *a* (from **विवादः**, *a dispute*, and **निवर्तक**, *causing to cease*), putting a stop to litigation or dispute, putting a stop to wrangle or controversy.
विवादनिवर्तकः, *a* (from **विवादः**, *a dispute*, and **निवर्तक**, *preventing*), preventing litigation or dispute, preventing wrangles or controversies.
विवादनिवर्तकः, *s* (from **विवादः**, *a dispute*, and **निवर्तक**, *a preventing*), the preventing of litigation or dispute, the preventing of wrangles or controversies
विवादनिवृत्तिः, *s* (from **विवादः**, *a dispute*, and **निवृत्ति**, *cessation*), the cessation of litigation or dispute, the cessation of wrangling or controversy
विवादनिमित्तः, *a* (from **विवादः**, *a dispute*, and **निमित्त**, *a cause*), caused by or arising from litigation or dispute, caused by or arising from wrangling or controversy; *ad.* from or because of litigation or dispute, from or because of wrangling or controversy.

विवादनिमित्तः, *ad.* (from **विवादः**, *a dispute*, and **निमित्तः**, *a cause*), for the purpose of litigation or dispute, for the purpose of wrangle or controversy
विवादपदः, *s* (from **विवादः**, *a dispute* and **पद**, *a foot*), a subject of litigation or dispute, a subject of wrangling or controversy
विवादपदः, *a* (from **विवादः**, *a dispute*, and **पद**, *before*, preceded by or arising from dispute or controversy, preceded by or arising from wrangling or litigation; *ad.* by or through a dispute or controversy, by or through wrangling or litigation
विवादपुच्छिकः, *a* (from **विवादः**, *a dispute*, and **पुच्छिक**, *obstructing*), obstructing litigation or dispute, obstructing wrangle or controversy
विवादपुच्छः, *a* (from **विवादः**, *a dispute*, and **पुच्छ**, *caused by*), caused by or arising from litigation or dispute, caused by or arising from wrangle or controversy; *ad.* from or because of litigation or dispute, from or because of wrangle or controversy
विवादवर्धकः, *a* (from **विवादः**, *a dispute*, and **वर्धक**, *increasing*), increasing a dispute or controversy
विवादवर्धनः, *s* (from **विवादः**, *a dispute*, and **वर्धन**, *an increasing*), the increasing of a dispute or controversy.
विवादविना, *ad.* (from **विवादः**, *a dispute*, and **विना**, *without*), without or beside litigation or dispute, without or beside wrangle or controversy.
विवादविनिर्भूतः, *a* (from **विवादः**, *a dispute*, and **विनिर्भूतः**, *possessed of*), disputatious, engaged in disputes or quarrels, capitious
विवादविषयः, *s* (from **विवादः**, *a dispute*, and **विषयः**, *an object*), the matter of a dispute, the subject of a controversy, a heap of contention, the cause or ground of a law suit.
विवादविहीनः, *a* (from **विवादः**, *a dispute*, and **विहीनः**, *destitute*), free from disputes or controversies
विवादवृद्धिः, *s* (from **विवादः**, *a dispute*, and **वृद्धि**, *increase*), the increase of a dispute or controversy.
विवादव्यतिरेकः, *a* (from **विवादः**, *a dispute*, and **व्यतिरेकः**, *excepted*), litigation or dispute excepted, wrangle or controversy excepted.
विवादव्यतिरेकः, *s* (from **विवादः**, *a dispute*, and **व्यतिरेकः**, *an exception*), the exception of litigation or dispute, the exception of wrangle or controversy.
विवादव्यतिरेकः, *ad.* (*loc. case of विवादव्यतिरेकः*), with the exception of litigation or dispute, with the exception of wrangling or controversy; without or beside litigation or dispute, without or beside wrangling or controversy.
विवादवर्धनः, *s* (from **विवादः**, *a dispute*, and **वर्धन**, *a breaking*), the

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- termination of a dispute or controversy, the termination of a wrangle or litigation.
- ବିବାଦକ୍ଷୟକାରୀ, *a.* (from ବିବାଦ, *the settling of a dispute*, and କାରୀ, *doing*), settling or putting an end to a dispute, *s.* a person who settles or puts an end to a dispute.
- ବିବାଦକ୍ଷୟକାରୀ, *a.* (from ବିବାଦ, *the settling of a dispute*, and କାରୀ, *doing*), settling or putting an end to a dispute.
- ବିବାଦବନ୍ଧ, *a.* (from ବିବାଦ, *a dispute*, and ବନ୍ଧ, *breaking*), settling a dispute, putting a stop to litigation or controversy, stopping a wrangle.
- ବିବାଦବନ୍ଧନ, *s.* (from ବିବାଦ, *a dispute*, and ବନ୍ଧନ, *a breaking*), the termination of a dispute or controversy.
- ବିବାଦମୂଳ, *a.* (from ବିବାଦ, *a dispute*, and ମୂଳ, *a root*), arising from litigation or dispute, arising from wrangling or controversy.
- ବିବାଦଯୁକ୍ତ, *a.* (from ବିବାଦ, *a dispute*, and ଯୁକ୍ତ, *joined to*), connected with disputes or controversies, disputatious, captious.
- ବିବାଦଯୋଗ୍ୟ, *a.* (from ବିବାଦ, *a dispute*, and ଯୋଗ୍ୟ, *worthy*), fit to be a subject of litigation or dispute, worthy of being made a subject of controversy.
- ବିବାଦହରିତ, *a.* (from ବିବାଦ, *a dispute*, and ହରିତ, *destitute*), free from disputes or controversies.
- ବିବାଦମୀଳ, *a.* (from ବିବାଦ, *a dispute*, and ମୀଳ, *an inclination*), inclined to disputes or controversies, disputatious, captious.
- ବିବାଦମୁକ୍ତ, *a.* (from ବିବାଦ, *a dispute*, and ମୁକ୍ତ, *empty*), free from disputes or controversies.
- ବିବାଦଲକ୍ଷ, *a.* (from ବିବାଦ, *a dispute*, and ଲକ୍ଷ, *indicating*), indicating disputes or litigation, indicating wrangles or controversy.
- ବିବାଦହୀନ, *a.* (from ବିବାଦ, *a dispute*, and ହୀନ, *destitute*), free from disputes or controversies.
- ବିବାଦାତ୍ମକ, *a.* (from ବିବାଦ, *a dispute*, and ଶ୍ରେୟ, *a cause*), caused by or arising from disputes or litigation, caused by or arising from wrangling or controversy; *ad.* from or because of disputes or litigation, from or because of wrangling or controversy.
- ବିବାଦାକାଂକ୍ଷୀ, *s.* (from ବିବାଦ, *a dispute*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for disputes or litigation, a desire for wrangle or controversy.
- ବିବାଦାକାଂକ୍ଷୀ, *a.* (from ବିବାଦ, *a dispute*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of disputes or controversy, desirous of litigation or wrangling.
- ବିବାଦମୁକ୍ତ, *a.* (from ବିବାଦ, *a dispute* and ଅନୁକ୍ରମ, *following*), engaged in a dispute or controversy.
- ବିବାଦମୁକ୍ରମ, *a.* (from ବିବାଦ, *a dispute*, and ଅନୁକ୍ରମ, *following*), according with or following upon a dispute.

- ବିବାଦାନୁସନ୍ଧାନ, *s.* (from ବିବାଦ, *a dispute*, and ଅନୁସନ୍ଧାନ, *a scrutiny*), a search or scrutiny into a dispute or controversy.
- ବିବାଦାନୁସନ୍ଧାନୀ, *a.* (from ବିବାଦ, *a dispute*, and ଅନୁସନ୍ଧାନ, *scrutinizing*), searching or scrutinizing into a dispute or controversy.
- ବିବାଦାନୁସନ୍ଧାନୀ, *a.* (from ବିବାଦ, *a dispute*, and ଅନୁସନ୍ଧାନ, *scrutinizing*), searching or scrutinizing into a dispute or controversy.
- ବିବାଦାନୁକ୍ରମ, *a.* (from ବିବାଦ, *a dispute*, and ଅନୁକ୍ରମ, *following*), corresponding with or following upon a dispute or controversy.
- ବିବାଦାନୁକ୍ରମ, *ad.* (from ବିବାଦ, *a dispute*, and ଅନୁକ୍ରମ, *a following*), according to or in consequence of a dispute or controversy.
- ବିବାଦାନ୍ତର, *s.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତର, *another*), another dispute or controversy, another objection.
- ବିବାଦାନ୍ତରକ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *seeking*), seeking disputes or controversies.
- ବିବାଦାନ୍ତରକ, *s.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *a seeking*), the seeking of disputes or controversies.
- ବିବାଦାନ୍ତରକୀ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *seeking*), seeking disputes or controversies.
- ବିବାଦାନ୍ତରକ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *expecting*), expecting disputes or controversies.
- ବିବାଦାନ୍ତରକୀ, *s.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *expectation*), the expectation of disputes or controversies.
- ବିବାଦାନ୍ତରକୀ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *expecting*), expecting disputes or controversies.
- ବିବାଦାନ୍ତରକୀ, *s.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *desire*), a desire for dispute or wrangling, a desire for controversy or litigation.
- ବିବାଦାନ୍ତରକୀ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *desirous*), desirous of disputes or wrangles, desirous of controversy or litigation.
- ବିବାଦାନ୍ତରକୀ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *desirous*), desirous of disputes or controversies, disputatious, captious.
- ବିବାଦାନ୍ତରକ, *ad.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *an object*), for disputes, for controversies.
- ବିବାଦାନ୍ତରକ, *a.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *fit*), worthy of being the subject of litigation or controversy, worthy of being the matter of a dispute.
- ବିବାଦାନ୍ତରକ, *s.* (from ବିବାଦ, *a dispute*, and ଅନ୍ତରକ, *a place*), an object of litigation or dispute, a subject of wrangling or controversy.
- ବିବାଦାନ୍ତରକ, *a.* (from ବିବାଦ, *the subject of a dispute*, and ଅନ୍ତରକ, *become*), become the subject of a dispute or controversy.

विदि.

- विवाहोपार्थ, *a.* (from विवाह, *marriage*, and उपार्थ, *unfit*), unfit for marriage.
- विवाहानुसन्धान, *s.* (from विवाह, *a marriage*, and अनुसन्धान, *scrutiny*), a scrutiny or search into a marriage.
- विवाहानुसन्धानी, *a.* (from विवाह, *a marriage*, and अनुसन्धानिन्, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानुसन्धानशी, *a.* (from विवाह, *a marriage*, and अनुसन्धानिन्, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहापेक्ष, *a.* (from विवाह, *a marriage*, and अपेक्ष, *expecting*), expecting a marriage.
- विवाहापेक्षा, *a.* (from विवाह, *a marriage*, and अपेक्षा, *expectation*), the expectation of a marriage.
- विवाहोपेक्षी, *a.* (from विवाह, *a marriage*, and उपेक्षिन्, *expecting*), expecting a marriage.
- विवाहोपेक्षिन्, *s.* (from विवाह, *marriage*, and उपेक्षिन्, *desire*), a desire for marriage.
- विवाहापेक्षिणी, *a.* (from विवाह, *marriage*, and उपेक्षिणी, *desirous*), desirous of marriage.
- विवाहापेक्षिणी, *a.* (from विवाह, *marriage*, and अपेक्षिणी, *unfit*), unfit for marriage.
- विवाहापेक्षी, *a.* (from विवाह, *marriage*, and अपेक्षिन्, *desirous*), desirous of marriage.
- विवाहापेक्ष, *ad loc.* case of विवाहापेक्ष, for the purpose of marriage.
- विवाहापेक्ष, *a.* (from विवाह, *a marriage*, and अपेक्ष, *fit*), fit for marriage, marriageable.
- विवाहापेक्ष, *a.* (from वि, *prep* and अपेक्ष, *to procure*), married.
- विवाहापेक्ष, *s.* (from विवाह, *marriage*, and अपेक्ष, *desire*), a desire for marriage.
- विवाहापेक्ष, *a.* (from विवाह, *marriage*, and अपेक्ष, *desirous*), desirous of marriage.
- विवाहापेक्ष, *a.* (from विवाह, *marriage*, and अपेक्ष, *desirous*), desirous of marriage.
- विवाहापेक्ष, *s.* (from विवाह, *a marriage*, and अपेक्ष, *exertion*), exertion to accomplish a marriage.
- विवाहापेक्ष, *a.* (from विवाह, *a marriage*, and अपेक्ष, *using exertions*), using exertions to accomplish a marriage.
- विवाहापेक्ष, *s.* (from विवाह, *a marriage*, and अपेक्ष, *a beginning*), the commencement of a marriage.
- विवाहापेक्ष, *a.* (from विवाह, *marriage*, and अपेक्ष, *fit*), fit for marriage, marriageable.
- विवाहापेक्ष, *a.* (from वि, *prep.* and अपेक्ष, *to furnish*), marriageable, fit to be married.
- विदि, *s.* (from विदि, *a lady*), a lady.
- विदि, *a.* (from विदि, *a lady*), belonging to a lady, fit for a lady.
- विदि, *a.* (from वि, *prep.* and वि, *to separate*), lonely, separated, disjoined, deserted, discriminated, judged, pure.

विदि

- विदि, *a.* (from वि, *prep.* and वि, *to legislate*), various, diverse.
- विदि, *a.* (from वि, *prep.* and वि, *gone*), enclosed; *s.* an enclosed spot or ground.
- विदि, *s.* (from विदि, *enclosed*, and वि, *a master*), the owner of a field or other enclosed spot of ground.
- विदि, *s.* (from वि, *prep* and वि, *to know*), a learned man, a philosopher, a god.
- विदि, *a.* (from वि, *prep* and वि, *to screen*), particularized, narrated, expanded, extended, amplified, displayed, made manifest.
- विदि, *s.* (from वि, *prep* and वि, *to screen*), an explanation, a commentary, a gloss, an exposition, an interpretation.
- विदि, *s.* (from वि, *prep* and वि, *to be*), turning round, rolling, whirling, turned in a distorted manner.
- विदि, *s.* (from वि, *prep.* and वि, *to separate*), discrimination, a judging between one thing and another, the distinguishing between good and evil, conscience.
- विदि, *a.* (from विदि, *discrimination*, and वि, *doing*), exercising discrimination, discriminating.
- विदि, *a.* (from विदि, *discrimination*, and वि, *doing*), exercising discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *producing*), producing discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *produced*), produced by or arising from discrimination.
- विदि, *a.* (from विदि, *discrimination* and वि, *producible*), producible by or arising from discrimination.
- विदि, *ad loc.* case of विदि, for discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *produced*), produced by or arising from discrimination.
- विदि, *s.* (from विदि, *discrimination*, and वि, *knowledge*), the distinguishing between good and evil, discrimination, consciousness.
- विदि, *s.* (from विदि, *discrimination*, and वि, *destruction*), the destruction or loss of discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *destructive*), destructive to discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *causing to cease*), causing discrimination to cease, putting a stop to discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *preventing*), preventing discrimination.
- विदि, *s.* (from विदि, *discrimination*, and वि, *preventing*), the preventing of discrimination.
- विदि, *s.* (from विदि, *discrimination*, and वि, *cessation*), the cessation of discrimination.

ବିବେକ.

- ବିବେକନିବିଷୟ, *a.* (from ବିବେକ, *discrimination*, and ବିବିଧ, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination
- ବିବେକନିବିଷୟ, *ad.* (from ବିବେକ, *discrimination*, and ବିବିଧ, *a cause*), for discrimination.
- ବିବେକସ୍ପୃହ, *a.* (from ବିବେକ, *discrimination*, and ସ୍ପୃହ, *caused by*), caused by or arising from discrimination, *ad.* from or because of discrimination.
- ବିବେକବିନା, *ad.* (from ବିବେକ, *discrimination*, and ବିନା, *without*), without or beside discrimination.
- ବିବେକବିଶିଷ୍ଟ, *a.* (from ବିବେକ, *discrimination*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of discrimination, discriminating, judging.
- ବିବେକବିହୀନ, *a.* (from ବିବେକ, *discrimination*, and ବିହୀନ, *destitute*), destitute of discrimination, destitute of conscience.
- ବିବେକବାଦ୍ଭିକ୍ଷ, *a.* (from ବିବେକ, *discrimination*, and ବାଦ୍ଭିକ୍ଷ, *excepted*), discrimination excepted.
- ବିବେକବାଦ୍ଭିକ୍ଷ, *s.* (from ବିବେକ, *discrimination*, and ବାଦ୍ଭିକ୍ଷ, *an exception*), discrimination excepted.
- ବିବେକବାଦ୍ଭିକ୍ଷେ, *ad.* (*loc. case of* ବିବେକବାଦ୍ଭିକ୍ଷ), with the exception of discrimination, without or beside discrimination
- ବିବେକଯୁକ୍ତ, *a.* (from ବିବେକ, *discrimination*, and ଯୁକ୍ତ, *joined to*), connected with discrimination, discriminating, distinguishing
- ବିବେକହରିତ, *a.* (from ବିବେକ, *discrimination*, and ହରିତ, *destitute*) destitute of discrimination, destitute of conscience.
- ବିବେକଶକ୍ତି, *s.* (from ବିବେକ, *discrimination*, and ଶକ୍ତି, *power*), the power of distinguishing between things, the faculty of conscience
- ବିବେକଶାସ୍ତ୍ର, *s.* (from ବିବେକ, *discrimination*, and ଶାସ୍ତ୍ର, *a science*), that part of logic which treats of properly discriminating things, that science which teaches to form distinct and clear ideas of things, a book on discrimination
- ବିବେକଶାସ୍ତ୍ରଜ୍ଞ, *a.* (from ବିବେକଶାସ୍ତ୍ର, *books teaching discrimination* and ଜ୍ଞା, *to know*), knowing the books which teach discrimination.
- ବିବେକଶାସ୍ତ୍ରଜ୍ଞାନ, *s.* (from ବିବେକଶାସ୍ତ୍ର, *a book teaching discrimination*, and ଜ୍ଞାନ, *knowledge*), the knowledge of books which teach discrimination.
- ବିବେକହୀନ, *a.* (from ବିବେକ, *discrimination*, and ହୀନ, *empty*), destitute of discrimination, destitute of conscience.
- ବିବେକଜନ୍ମୁତ, *a.* (from ବିବେକ, *discrimination*, and ଜନ୍ମୁତ, *produced*) produced by or arising from discrimination
- ବିବେକହୀନ, *a.* (from ବିବେକ, *discrimination*, and ହୀନ, *destitute*) destitute of discrimination, destitute of conscience.

ବିବେକ.

- ବିବେକହୀନ, *a.* (from ବିବେକ, *discrimination*, and ହୀନ, *empty*), caused by or arising from discrimination; *ad.* from or because of discrimination.
- ବିବେକାବଧାନ, *s.* (from ବିବେକ, *discrimination*, and ଅବଧାନ, *acquisition by study*), the acquiring of a habit of distinguishing or discriminating things
- ବିବେକୀ, *a.* (from ବି, *prep.* and ବିହ, *to separate*), discriminating, distinguishing between one thing and another.
- ବିବେକୋତ୍ପାଦକ, *a.* (from ବିବେକ, *discrimination*, and ଉତ୍ପାଦକ, *producing*), producing discrimination.
- ବିବେହ, *v.* *a.* (from ବି *prep.* and ବିହ, *to separate*), to discriminate, to distinguish, to judge. The adverbial participle of this verb constructed with ବନ୍, or ବହ, *to speak*, means to speak after deliberation
- ବିବେହ, *a.* (from ବି, *prep.* and ବିହ, *to separate*), discriminating, examining into things, distinguishing between good and evil, reasoning.
- ବିବେଚନା, *s.* (from ବି, *prep.* and ବିହ, *to separate*), discrimination, examination, investigation, the distinguishing between one thing and another, a trial
- ବିବେଚନାକରକ, *a.* (from ବିବେଚନା, *discrimination*, and କରକ, *an instrument*), done by means of discriminating or distinguishing things aright
- ବିବେଚନାକର୍ତ୍ତା, *s.* (from ବିବେଚନା, *discrimination*, and କର୍ତ୍ତା, *a doer*), a person who distinguishes or discriminates, a person who examines or judges.
- ବିବେଚନାକାରକ, *u.* (from ବିବେଚନା, *discrimination*, and କାରକ, *doing*), making a distinction between things, discriminating, examining; *s.* a person who discriminates or distinguishes, a person who examines things
- ବିବେଚନାକାରୀ, *a.* (from ବିବେଚନା, *discrimination*, and କାରୀ, *doing*), exercising judgment or discrimination, examining, distinguishing
- ବିବେଚନାଜନକ, *a.* (from ବିବେଚନା, *discrimination*, and ଜନକ, *producing*), causing judgment or discrimination, causing examination
- ବିବେଚନାଜନିତ, *a.* (from ବିବେଚନା, *discrimination*, and ଜନିତ, *produced*), produced by or arising from discrimination or judgment, caused by or arising from examination
- ବିବେଚନାଜନ, *a.* (from ବିବେଚନା, *discrimination*, and ଜନ, *producing*), producible by or arising from discrimination or judgment, producible by or arising from examination
- ବିବେଚନାଜନେ, *ad.* (*loc. case of* ବିବେଚନାଜନ), for the purpose of discrimination or judgment, for the purpose of examination or distinguishing.
- ବିବେଚନାଜୀବ, *a.* (from ବିବେଚନା, *discrimination*, and ଜୀବ, *pro-*

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duced), produced by or arising from judgment or discrimination, produced by or arising from examination

বিবেচনামাত্রী, *s.* (from বিবেচনা, *discrimination*, and মাত্রী, *a giver*), a person who gives or excites investigation or discrimination, a person who gives his deliberate judgment upon an affair

বিবেচনাদায়ক, *a.* (from বিবেচনা, *discrimination*, and দায়ক, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate

বিবেচনাদায়ক, *a.* (from বিবেচনা, *discrimination*, and দায়ক, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate

বিবেচনাদ্বারা, *ad.* (from বিবেচনা, *discrimination*, and দ্বারা, *a door*), through or by judgment or discrimination, through or by examination

বিবেচনানিষেধক, *a.* (from বিবেচনা, *discrimination*, and নিষেধক, *causing to cease*), putting a stop to judgment or investigation

বিবেচনানিষেধক, *a.* (from বিবেচনা, *discrimination*, and নিষেধক, *preventing*), preventing or hindering judgment or investigation

বিবেচনানিষেধন, *s.* (from বিবেচনা, *discrimination*, and নিষেধন, *a preventing*), the preventing or hindering of judgment or investigation

বিবেচনানিবৃত্তি, *s.* (from বিবেচনা, *discrimination*, and নিবৃত্তি, *cessation*), the cessation of judgment or investigation.

বিবেচনানিষিদ্ধক, *a.* (from বিবেচনা, *discrimination*, and নিষিদ্ধক, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examination or distinguishing, *ad.* from or because of judgment or discrimination, from or because of examination or distinguishing.

বিবেচনানিষিদ্ধে, *ad.* (from বিবেচনা, *discrimination*, and নিষিদ্ধে, *a cause*), for the purpose of judgment or discrimination, for the purpose of examining or distinguishing

বিবেচনাপূর্বক, *a.* (from বিবেচনা, *discrimination*, and পূর্ব, *before*), preceded by or arising from judgment or discrimination, preceded by or arising from examination or distinguishing, *ad.* by or through discrimination or examination, by or through judging or distinguishing.

বিবেচনাপেক্ষক, *a.* (from বিবেচনা, *discrimination*, and অপেক্ষক, *expecting*), waiting for or expecting investigation or discrimination

বিবেচনাপেক্ষা, *s.* (from বিবেচনা, *discrimination*, and অপেক্ষা, *expectation*), a waiting for or expectation of investigation or discrimination.

বিবেচনাপ্রতি, *a.* (from বিবেচনা, *discrimination*, and প্রতি, *against*),

expecting), waiting for or expecting investigation or discrimination.

বিবেচনাপ্রতিবন্ধক, *a.* (from বিবেচনা, *discrimination*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to investigation or discrimination.

বিবেচনাপ্রযুক্ত, *a.* (from বিবেচনা, *discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from discrimination or examination, caused by or arising from judging or distinguishing, *ad.* from or because of discrimination or examination, from or because of judging or distinguishing.

বিবেচনাবর্দ্ধক, *a.* (from বিবেচনা, *discrimination*, and বর্দ্ধক, *increasing*), increasing investigation or discrimination

বিবেচনাবর্দ্ধন, *s.* (from বিবেচনা, *discrimination*, and বর্দ্ধন, *an increasing*), the increasing of investigation or discrimination

বিবেচনাবৃদ্ধি, *s.* (from বিবেচনা, *discrimination*, and বৃদ্ধি, *increase*), the increase of investigation or discrimination.

বিবেচনাবিনা, *ad.* (from বিবেচনা, *discrimination*, and বিনা, *without*), without or beside discrimination or examination, without or beside judging or distinguishing.

বিবেচনাবিশিষ্ট, *a.* (from বিবেচনা, *discrimination*, and বিশিষ্ট, *possessed of*), possessed of judgment or discrimination, examining, distinguishing.

বিবেচনাবিহীন, *ad.* (from বিবেচনা, *discrimination*, and বিহীন, *destitute*), destitute of judgment or discrimination, destitute of examination or distinction

বিবেচনাব্যতিরিক্ত, *a.* (from বিবেচনা, *discrimination*, and ব্যতিরিক্ত, *excepted*), discrimination or judgment excepted, examination excepted

বিবেচনাব্যতিরিক্তে, *s.* (from বিবেচনা, *discrimination*, and ব্যতিরিক্তে, *an exception*), the exception of discrimination or judgment the exception of examination or distinction

বিবেচনাব্যতিরিক্তে, *ad.* (loc case of বিবেচনাব্যতিরিক্তে), with the exception of discrimination or judgment, with the exception of examination or making distinction, without or beside judgment or discrimination, without or beside examination or making distinction

বিবেচনামূলক, *a.* (from বিবেচনা, *discrimination*, and মূল, *a root*), originating from judgment or discrimination, originating from examination or the making of distinctions.

বিবেচনায়ুক্ত, *a.* (from বিবেচনা, *discrimination*, and যুক্ত, *connected with*), connected with discrimination or judgment, connected with examination or the making of distinctions, discriminating, distinguishing, examining, judging.

বিবেচনাহীন, *a.* (from বিবেচনা, *discrimination* and হীন, *destitute*), destitute of judgment or discrimination, destitute of distinguishing.

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- विवेचनाशून्य**, *a.* (from **विवेचना**, *investigation*, and **शून्य**, *empty*), destitute of discrimination
- विवेचनाहीन**, *a.* (from **विवेचना**, *discrimination*, and **हीन**, *destitute*), destitute of judgment or discrimination, destitute of examining or distinguishing.
- विवेचनाहेतुक**, *a.* (from **विवेचना**, *discrimination*, and **हेतु**, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examining or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examining or distinguishing.
- विवेचनीय**, *a.* (from **वि**, *prep.* and **विच्**, *to separate*), discriminable, distinguishable, capable of being examined.
- विवेचयितव्य**, *a.* (from **वि**, *prep.* and **विच्**, *to separate*), discriminable, distinguishable, capable of being examined
- विवेचित**, *a.* (from **वि**, *prep.* and **विच्**, *to separate*), discriminated, examined, deliberated
- विवेच्य**, *a.* (from **वि**, *prep.* and **विच्**, *to separate*) discriminable, distinguishable, capable of being examined
- विवेच्यते**, *s.* (from **वि**, *prep.* and **विच्**, *to go*) an affection of indifference employed as a mode of amorous dalliance
- विशुद्ध**, *a.* (from **वि**, *prep.* and **शुच्**, *to cleanse*), exposed to calamity or distress, distressed, troubled
- विकृतम्**, *a.* (from **वि**, *prep.* and **कृ**, *to speak*), speaking wrong, speaking improperly
- विभज्य**, *a.* (from **वि**, *prep.* and **भज्**, *to break*), divided into shares, laid out in regular divisions, divided shared out. In botany the term is applied to such leaves as are deeply divided, or divided nearly to the base, (lobum partitum)
- विभज्यः**, *a.* (from **विभज्य**, *divided*, and **जन**, *to be produced*), born after a division of his father's property has been made
- विभक्ति**, *s.* (from **वि**, *prep.* and **भज्**, *to share out*), the terminations used in declining nouns and conjugating verbs, a division.
- विभजन**, *s.* (from **वि**, *prep.* and **भज्**, *to share out*), the dividing of property into shares or lots
- विभजनीय**, *a.* (from **वि**, *prep.* and **भज्**, *to share out*), divisible into shares or lots.
- विडम्**, *s.* (from **वि**, *prep.* and **ड्**, *to be*), substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power
- विडयक**, *a.* (from **विडम्**, *wealth*, and **कृ**, *to do*), producing wealth or grandeur
- विडयकारक**, *a.* (from **विडम्**, *wealth*, and **कारक**, *doing*), producing or causing wealth or grandeur.

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- विडयकारी**, *a.* (from **विडम्**, *wealth*, and **कारिन्**, *doing*), producing or causing wealth or grandeur.
- विडयजनक**, *a.* (from **विडम्**, *wealth*, and **जनक**, *procreating*), producing wealth or grandeur.
- विडयजन्य**, *a.* from **विडम्**, *wealth*, and **जन्य**, *producible*), producible by or arising from wealth or grandeur.
- विडयतया**, *ad.* (loc. case of **विडयजन्य**), for the purpose of wealth or grandeur.
- विडयदाता**, *s.* (from **विडम्**, *wealth*, and **दातृ**, *a giver*), a person who confers wealth or grandeur
- विडयदायक**, *a.* (from **विडम्**, *wealth*, and **दायक**, *giving*), giving or conferring wealth or grandeur.
- विडयदायी**, *a.* (from **विडम्**, *wealth*, and **दायिन्**, *giving*), giving or conferring wealth or grandeur.
- विडयद्वारा**, *ad.* (from **विडम्**, *wealth*, and **द्वार**, *a door*), by or through wealth or grandeur
- विडयहीन**, *a.* (from **विडम्**, *wealth*, and **हीन**, *destruction*), the loss or destruction of wealth or grandeur
- विडयहीनक**, *a.* (from **विडम्**, *wealth*, and **हीनक**, *destructive*), destructive or ruinous to wealth or grandeur.
- विडयहीनो**, *a.* (from **विडम्**, *wealth*, and **हीनिन्**, *destructive*), destructive or ruinous to wealth or grandeur
- विडयनाश**, *s.* from **विडम्**, *wealth*, and **नाश**, *destruction*), the loss or destruction of wealth or grandeur.
- विडयनाशक**, *a.* (from **विडम्**, *wealth*, and **नाशक**, *destructive*), destructive or ruinous to wealth or grandeur
- विडयनिवर्तक**, *a.* (from **विडम्**, *wealth*, and **निवर्तक**, *causing to cease*), putting a stop to wealth or grandeur.
- विडयनिवारक**, *a.* (from **विडम्**, *wealth*, and **निवारक**, *preventing*), preventing wealth or grandeur.
- विडयनिवारन**, *s.* (from **विडम्**, *wealth*, and **निवारन**, *a preventing*), the preventing of wealth or grandeur
- विडयनिवृत्ति**, *s.* (from **विडम्**, *wealth*, and **निवृत्ति**, *cessation*), the cessation of wealth or grandeur
- विडयनिमित्तक**, *a.* (from **विडम्**, *wealth*, and **निमित्त**, *a cause*), caused by or arising from wealth or grandeur, *ad.* from or because of wealth or grandeur.
- विडयनिमित्त**, *ad.* (from **विडम्**, *wealth* and **निमित्त**, *a cause*), for the purpose of wealth or grandeur
- विडयपुट्टिबन्धक**, *a.* (from **विडम्**, *wealth*, and **पुट्टिबन्धक**, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.
- विडयपुद्गुह**, *a.* (from **विडम्**, *wealth*, and **पुद्गुह**, *caused by*), caused by or arising from wealth or grandeur.
- विडयवर्धक**, *a.* (from **विडम्**, *wealth*, and **वर्धक**, *increasing*), increasing wealth or grandeur
- विडयवर्धन**, *s.* (from **विडम्**, *wealth*, and **वर्धन**, *an increasing*), the increasing of wealth or grandeur.

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- ବିତରଣିନୀ, *ad.* (from ବିତର, *wealth*, and ବିନା, *without*), without or beside wealth or grandeur
- ବିତରବିଶିଷ୍ଟ, *a.* (from ବିତର, *property*, and ବିଶିଷ୍ଟ, *possessed*), wealthy, grand, magnanimous.
- ବିତରବିହୀନ, *a.* (from ବିତର, *property*, and ବିହୀନ, *destitute*), destitute of wealth or grandeur, destitute of magnanimity
- ବିତରବୃଦ୍ଧି, *s.* (from ବିତର, *wealth*, and ବୃଦ୍ଧି, *increase*), the increase of wealth or grandeur.
- ବିତରବାଦ୍ଧିକ, *a.* (from ବିତର, *wealth*, and ବାଦ୍ଧିକ, *excepted*), wealth or grandeur excepted.
- ବିତରବାଦ୍ଧିକ, *s.* (from ବିତର, *wealth*, and ବାଦ୍ଧିକ, *an exception*), the exception of wealth or grandeur.
- ବିତରବାଦ୍ଧିକ, *ad.* (*loc. case of* ବିତରବାଦ୍ଧିକ), with the exception of wealth or grandeur, without or beside wealth or grandeur.
- ବିତରବାଧୀକ, *s.* (from ବିତର, *wealth*, and ବାଧୀକ, *an obstacle*), an obstacle to wealth or grandeur.
- ବିତରବାଧୀକ, *a.* (from ବିତର, *wealth*, and ବାଧୀକ, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.
- ବିତରମୂଳକ, *a.* (from ବିତର, *wealth*, and ମୂଳ, *a root*), originating from wealth or grandeur
- ବିତରଯୁକ୍ତ, *a.* (from ବିତର, *property*, and ଯୁକ୍ତ, *joined to*), connected with wealth or grandeur, wealthy, grand, magnanimous
- ବିତରହୀନ, *a.* (from ବିତର, *property*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.
- ବିତରମୀଳୀ, *a.* (from ବିତର, *wealth*), wealthy affluent, rich, grand
- ବିତରମ୍ଭ, *a.* (from ବିତର, *property*, and ମ୍ଭ, *empty*), destitute of wealth or grandeur, destitute of magnanimity
- ବିତରହାନି, *s.* (from ବିତର, *wealth*, and ହାନି, *loss*), a detriment to wealth or grandeur.
- ବିତରହୀନ, *a.* (from ବିତର, *property*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of magnanimity
- ବିତରକାରକ, *a.* (from ବିତର, *wealth*, and କାରକ, *a cause*), caused by or arising from wealth or grandeur, *ad.* from or because of wealth or grandeur
- ବିତରକାଞ୍ଚୀ, *s.* (from ବିତର, *wealth*, and କାଞ୍ଚୀ, *desire*), a desire for wealth or grandeur.
- ବିତରକାଞ୍ଚୀ, *a.* (from ବିତର, *wealth*, and କାଞ୍ଚୀ, *desirous*), desirous of wealth or grandeur
- ବିତରାନୁସାରି, *a.* (from ବିତର, *wealth*, and ଅନୁସାରି, *following*), corresponding with or following upon wealth or grandeur
- ବିତରାନୁସନ୍ଧାନ, *s.* (from ବିତର, *wealth*, and ଅନୁସନ୍ଧାନ, *scrutiny*),

- a scrutiny into or search after means of acquiring wealth or grandeur.
- ବିତରାନୁସନ୍ଧାନୀ, *a.* (from ବିତର, *wealth*, and ଅନୁସନ୍ଧାନ, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur.
- ବିତରାନୁସନ୍ଧାନୀ, *a.* (from ବିତର, *wealth*, and ଅନୁସନ୍ଧାନ, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur
- ବିତରାନୁସାରି, *a.* (from ବିତର, *wealth*, and ଅନୁସାରି, *following*), according with or following upon wealth or grandeur.
- ବିତରାନୁସାରେ, *ad.* (from ବିତର, *wealth*, and ଅନୁସାରି, *a following*), according to or in consequence of wealth or grandeur.
- ବିତରାଭିଳାଷ, *s.* (from ବିତର, *wealth*, and ଅଭିଳାଷ, *desire*), a desire for wealth or grandeur
- ବିତରାଭିଳାଷୀ, *a.* (from ବିତର, *wealth*, and ଅଭିଳାଷୀ, *desirous*), desirous of wealth or grandeur.
- ବିତରୀ, *a.* (from ବିତର, *wealth*, and ଅଭିଳାଷ, *desirous*), desirous of wealth or grandeur.
- ବିତରାର୍ଥ, *ad.* (from ବିତର, *wealth*, and ଅର୍ଥ, *an object*), for the purpose of wealth or grandeur
- ବିତରହା, *s.* (from ବିତର, *wealth*, and ହା, *desire*), a desire for wealth or grandeur
- ବିତରହା, *a.* (from ବିତର, *wealth*, and ହା, *desirous*), desirous of wealth or grandeur
- ବିତରହା, *a.* (from ବିତର, *wealth*, and ହା, *desirous*), desirous of wealth or grandeur
- ବିତରୋପଯୁକ୍ତ, *a.* (from ବିତର, *wealth*, and ଉପଯୁକ୍ତ, *proper*), suited to wealth or grandeur
- ବିବା, *s.* (from ବିବାହ, *a marriage*), a marriage
- ବିଭାଗ, *s.* (from ବି, *prep* and ଭାଗ, *to divide*), a share, a division, a portion, a lot, a fraction, the numerator of a fraction.
- ବିଭାଗକାରକ, *a.* (from ବିଭାଗ, *a division*, and କାରକ, *making*), dividing into shares or lots; *s.* a person, who divides into shares or lots
- ବିଭାଗକାରୀ, *a.* (from ବିଭାଗ, *a division*, and କାରକ, *making*), dividing into shares or lots.
- ବିଭାଗଜନ୍ୟ, *a.* (from ବିଭାଗ, *a division*, and ଜନ୍ୟ, *producible*), producible by or arising from dividing property into shares or lots.
- ବିଭାଗଜନ୍ୟ, *ad.* (*loc. case of* ବିଭାଗଜନ୍ୟ), for the purpose of a division into shares or lots.
- ବିଭାଗନିମିତ୍ତ, *a.* (from ବିଭାଗ, *a division*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.
- ବିଭାଗନିମିତ୍ତ, *ad.* (from ବିଭାଗ, *a division*, and ନିମିତ୍ତ, *a cause*), for the purpose of a division into shares or lots.

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वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *obstructing*), obstructing or hindering a division into shares or lots.

वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *caused by*), caused by or arising from a division into shares or lots.

वि०वि०वि०वि०, *ad.* (from वि०वि०, *a division*, and वि०वि०, *with out*), without or beside a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *excepted*), a division into shares or lots excepted.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *an exception*), the exception of a division into shares or lots.

वि०वि०वि०वि०वि०वि०, *ad.* (*loc. case of वि०वि०वि०वि०वि०*), with the exception of a division into shares or lots, without or beside a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division* and वि०वि०, *capable*), capable of being divided into shares or lots, proper to be divided into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *a cause*), caused by or arising from a division into shares or lots.

वि०वि०वि०वि०वि०, *ad.* from or because of a division into shares or lots.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *a division*, and वि०वि०वि०, *desire*), a desire for a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *desirous*), desirous of a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *unfit*), unfit to be divided into shares or lots.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *a division*, and वि०वि०वि०, *desire*), a desire for a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *desirous*), desirous of a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *incapable*), incapable of being divided into shares or lots, unfit to be divided into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *requesting*), requesting or desiring a division into shares or lots.

वि०वि०वि०वि०वि०, *ad.* (from वि०वि०, *a division*, and वि०वि०वि०, *an object*), for the purpose of a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *capable*), fit or proper to be divided into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *to divide*), dividing into shares or lots sharing out, allotting.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *a division*, and वि०वि०, *desire*), a desire for a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *desirous*), desirous of a division into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०, *desirous*), desirous of a division into shares or lots.

वि०.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a division*, and वि०वि०वि०, *proper*), proper or fit to be divided into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to divide*), dividing into shares or lots; *s.* a person who divides property into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to divide*), divisible into shares or lots, requiring to be divided into shares or lots.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०वि०, *divisible*), divisibility into shares or lots.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०वि०, *divisible*), divisibility into shares or lots.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *a marriage*), married.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *prep* and वि०वि०, *to think*), discrimination, examination, discussion, the distinguishing between things, a perception of facts, a seeing or discovering.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *prep* and वि०वि०, *to shine*), night, turnerick, a bawd, a harlot, the shreds of a garment torn as a scuffle.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to think*), proved on evidence, convicted, judged, discriminated, discovered, perceived, marked.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to be*), liable to be convicted, convictible.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *prep* and वि०वि०, *to speak*), an alternative, a different proposal.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *prep* and वि०वि०, *to shine*), In Hindoo music the repeating of a note as a bird repeats its song.

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to divide*), separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०वि०, *separated*), distinctness, separation, contrariety.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०वि०, *separated*), distinctness, separation, contrariety.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०वि०, *separated*, and वि०वि०, *a condition*), distinctness, separation, the circumstance of being separated or contrary.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *prep* and वि०वि०, *to fear*), the name of a large tree, (*Terminalia Bellerica*).

वि०वि०वि०वि०वि०, *a.* (from वि०वि०, *prep* and वि०वि०, *to fear*), exciting fear, alarming, terrific; *s.* an Hindoo romance one of the brother's of Ravana and the friend of Rama.

वि०वि०वि०वि०वि०, *s.* (from वि०वि०, *prep* and वि०वि०, *to be*), a lord, a sovereign.

विष्णु.

विष्णु.

- a supreme governor, God, a omnipresent, all-pervading, eternal, firm, solid, hard.
- विष्णु, *s* (from वि, *prep* and हू, *to be*, supernatural power, glory.
- विष्णुविशिष्ट, *a* (from विष्णु, *grandeur*, and विशिष्ट, *possessed of*), rich, affluent, wealthy, grand, pompous, glorious
- विष्णुविहीन, *a* (from विष्णु, *grandeur*, and विहीन, *destitute*), destitute of pomp or grandeur, destitute of glory.
- विष्णुमान्, *a* (from विष्णु, *glory*), glorious, splendid.
- विष्णुयुक्त, *a* (from विष्णु, *grandeur*, and युक्त, *joined*), connected with pomp or grandeur, grand, pompous, glorious
- विष्णुविरहित, *a* (from विष्णु, *grandeur*, and विरहित, *destitute*), destitute of pomp or grandeur, destitute of glory
- विष्णुविहीन, *a* (from विष्णु, *grandeur*, and विहीन, *destitute*), destitute of pomp or grandeur, destitute of glory.
- विष्णु, *v* *a* (from वि, *prep* and हू, *to adorn*), to adorn, to put on ornaments, to dress.
- विष्णुन, *s* (from वि, *prep* and हू, *to adorn*), an adorning, an ornament, a trinket, jewels, an ornamenting or decorating.
- विष्णुनीय, *a* (from वि, *prep* and हू, *to adorn*), capable of being adorned or decorated
- विष्णुवित, *a* (from वि, *prep* and हू, *to adorn*), ornamented, adorned, decorated.
- विष्णु, *a* (from वि, *prep* and हू, *to nourish*), held, retained, upheld, supported, sustained, maintained
- विष्णु, *s* (from वि, *prep* and विद्, *to divide*), separation, a division, a distinction, dispersion, a contradiction
- विष्णुव, *a* (from वि, *prep* and विद्, *to divide*), separating, dividing, distinguishing, causing a division or difference, causing contradiction.
- विष्णुनीय, *a* (from वि, *prep* and विद्, *to divide*), separable, divisible, capable of being dispersed.
- विष्णु, *a* (from वि, *prep* and विद्, *to divide*), separable, divisible, capable of being dispersed
- विष्णु, *s* (from वि, *prep* and हू, *to mistake*), an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.
- विष्णु, *s* (from वि, *prep* and शू, *to shine*), an emergency, *a* elegant, splendid, decorated, richly dressed.
- विष्णुव, *a* (from वि, *prep* and हू, *to err*), erring, mistaking, blundering, occasioning error or mistake.
- विष्णु, *a* (from वि, *prep* and हू, *to err*), hurried, erring through precipitation, alarmed, hurried.

- विष्णु, *s* (from वि, *prep* and हू, *to err*), confusion, error, precipitation, hurry, a flurry
- विष्णु, *a* (from वि, *prep* and मन, *to mind*), averse, otherwise-minded, opposed to, contrary, hostile.
- विष्णु, *s* (from वि, *prep* and मन, *the mind*) a different opinion, disinclination, disapprobation dislike
- विष्णु, *a* (from वि, *prep* and मन, *the mind*), attentive to some other thing than that which is spoken, inattentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.
- विष्णु, *a* (from वि, *prep* and मन, *the mind*), attentive to to some other thing than that which is proposed, inattentive to a proposed object, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered
- विष्णु, *s* (from वि, *prep* and मृ, *to grind*), trituration, the trituration of perfumes, a compressing, a rubbing or grinding, the pounding of substances, friction, a killing, destruction
- विष्णु, *s* (from वि, *prep* and मृ, *to forbear*), regret, repentance, displeasure, dislike, dissatisfaction; a penitent, displeased, dissatisfied.
- विष्णुव, *a* (from विष्णु, *dissatisfaction*, and कर, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure
- विष्णुव, *a* (from विष्णु, *dissatisfaction*, and कर, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure
- विष्णुव, *a* (from विष्णु, *displeasure*, and जन, *producing*), causing displeasure exciting dissatisfaction
- विष्णुव, *a* (from विष्णु, *displeasure* and जन, *producible*), producible by displeasure or dissatisfaction.
- विष्णुव, *ad* (loc case of विष्णुव), for the purpose of displeasure or dissatisfaction.
- विष्णुव, *a* (from विष्णु, *displeasure*, and वि, *a cause*), caused by or arising from displeasure or dissatisfaction; *ad* from or because of displeasure or dissatisfaction.
- विष्णुव, *ad* (from विष्णु, *displeasure*, and वि, *a cause*), for the purpose of displeasure or dissatisfaction
- विष्णुव, *a* (from विष्णु, *displeasure*, and जन, *caused by*), caused by or arising from displeasure or dissatisfaction; *ad* from or because of displeasure or dissatisfaction.
- विष्णुव, *ad* (from विष्णु, *displeasure*, and वि, *without*), without or beside displeasure or dissatisfaction
- विष्णुव, *a* (from विष्णु, *displeasure*, and अपवाद, *excepted*), displeasure or dissatisfaction excepted.

विधि

- विमर्ष(विमर्ष), *s* (from विमर्ष, *displeasure*, and वाचिद्वेक, *an exception*), the exception of displeasure or dissatisfaction
 विमर्ष(विमर्ष), *ad* (loc. case of विमर्ष(विमर्ष)), with the exception of displeasure or dissatisfaction without or beside displeasure or dissatisfaction.
 विमर्ष(हेतुक), *a* (from विमर्ष, *displeasure*, and हेतु, *a cause*), caused by or arising from displeasure or dissatisfaction, *ad* from or because of displeasure or dissatisfaction
 विमर्ष, *a* (from विमर्ष, *re-vel*), regretting, penitent, dissatisfied, displeased
 विमल, *a* (from वि, *prep* and मल *filth*), clear, transparent, immaculate pure beautiful, clean, white
 विम, *s* (from वि, *prep* and म, *to measure*), insurance
 विमर्ष, *s* (from वि, *prep* and मर्ष *a mother*), a stepmother
 विमर्ष, *s* (from विमर्ष, *a stepmother*, and जन, *to be produced*), born of a stepmother, *s* a stepmother's son
 विमर्ष, *s* (from वि *prep* and मर्ष *to know*), a car a chariot of the gods which sometimes goes by its own power self directed through the skies and at other times serves them for a throne
 विमर्ष, *a* (from विमर्ष, *sick*, sick ill
 विमर्ष, *s* (from विमर्ष, *sick* disease illness,
 विमर्ष, *s* (from वि, *prep* and मर्ष *a wrong road*, a by-road a bush or a room
 विमर्ष(विमर्ष), *a* (from विमर्ष *a wrong road*, and गति *going*), going in a wrong way, living in a wrong course of life, perverse.
 विमर्ष, *a* (from वि, *prep*, and मर्ष *to liberate*), liberated, freed, pardoned, released, redeemed
 विमर्ष, *s* (from वि *prep* and मर्ष *to liberate*), liberation, release, redemption, liberty
 विमर्ष, *s* (from वि, *prep* and मर्ष *a face*), having the face turned from one object, unfavourable to an object, averse
 विमर्ष, *s* (from वि *prep* and मर्ष *to liberate*), a releasing the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, the redeeming of a person, pardon
 विमर्ष, *s* from मर्ष, *to omit*, a shouting forth.
 विम, *s* (from वि *to go*), the disc of the sun or moon, an image a picture a shadow, a reflected image a bubble, the prismatic spectrum, the name of a red fruit and of the plant which produces it (Momordica monodelpha)
 विमर्ष, *a* (from विमर्ष *a bubble* and विमर्ष, *a join*, convex, unconvex
 विमर्ष, *s* (from विमर्ष *the name of a plant*), the name of a plant of the cucurbitaceous order, (Momordica monodelpha)

विधि.

- विमर्ष, *a* (from विमर्ष, *a reflected image*), reflected, shadowed out
 विमर्ष, *a* (from विमर्ष, *the fruit of Momordica*, and विमर्ष, *a lip*), red-lipped, having lips resembling the fruit of Momordica monodelpha
 विमर्ष, *a* (from वि, *prep* and मर्ष, *to cease*), the sky, the atmosphere, the visible heavens
 विमर्ष, *s* from वि, *prep* and मर्ष, *to go*), the bringing forth of young
 विमर्ष, *s* (from वि, *prep* and मर्ष, *to go*), an animal's calving or bringing forth young, a litter of young ones
 विमर्ष, *a* (from विमर्ष(विमर्ष), *forty-two*), forty-two.
 विमर्ष(विमर्ष), *a* (from विमर्ष(विमर्ष), *forty-two*, and विमर्ष, *a quality*), forty-two-fold
 विमर्ष(विमर्ष), *a* (from विमर्ष(विमर्ष) *forty-two*, and विमर्ष, *a time*), forty-two-times repeated
 विमर्ष, *a* (from वि, *prep* and मर्ष, *to join*), separated
 विमर्ष, *s* (from विमर्ष, *a marriage*), a marriage
 विमर्ष, *s* (from वि, *prep* and मर्ष, *to join*), a separation, disunion, absence, a separate entry of articles in an account, a particular account
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *doing*), causing a separation, separating
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *doing*), causing a separation, separating
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *producing*), causing a separation
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *producing*), producing by or arising from separation
 विमर्ष(विमर्ष), *ad* (loc. case of विमर्ष(विमर्ष)), for the purpose of separation
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *a cause*), caused by or arising from separation, *ad* from or because of separation
 विमर्ष(विमर्ष), *ad* (from विमर्ष, *separation*, and विमर्ष, *a cause*), for the purpose of separation
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *causing*), caused by or arising from separation, *ad* from or because of separation
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *a musical sound*), the singing of two particular notes in an octave with a soft voice
 विमर्ष(विमर्ष), *ad* (from विमर्ष, *separation*, and विमर्ष, *without*), without or beside separation.
 विमर्ष(विमर्ष), *a* (from विमर्ष, *separation*, and विमर्ष, *excepted*), separation excepted
 विमर्ष(विमर्ष), *s* (from विमर्ष, *separation*, and विमर्ष, *an exception*), the exception of separation.

विह.

विहोतव्यविहोत, *ad* (*loc case of विहोतव्यविहोत*), with the exception of separation, without or beside separation

विहोतव्यहेतुक, *a* (from *विहोत*, *separation*, and *हेतु*, *a cause*), caused by or arising from separation, *ad* from or because of separation

विहोत, *a*. (from *वि*, *prep* and *वृत्ति* *a pūr*), ill-matched, odd, unsuitable, disagreeable, odd or uneven when applied to numbers.

विहोत *a* (from *वि*, *prep*, and *वृत्ति*, *to redder*), displeased, disgusted, dissatisfied

विहोत, *s* (from *वि*, *prep* and *वृत्ति*, *to redder*), displeasure, dislike, disgust, dissatisfaction

विहोत, *v. a.* (from *वि*, *prep* and *वृत्ति*, *to make*), to compose, to compile, to construct, to make, to fabricate

विहोतक, *a* from *वि*, *prep* and *वृत्ति*, *to make*), composing, compiling, constructing, making, fabricating

विहोतन, *s* (from *वि*, *prep* and *वृत्ति*, *to make*), a composing, a compiling, a constructing, a making, a fabricating

विहोतनीय, *a* (from *वि*, *prep*, and *वृत्ति*, *to make*), worthy of being composed or compiled, requiring to be composed or constructed, requiring to be made or fabricated

विहोतित, *a* (from *वि*, *prep*, and *वृत्ति*, *to make*), composed, compiled, constructed, made, fabricated.

विहोत, *a* (from *वि*, *prep* and *वृत्ति*, *to rest*), ceased, desisted, relinquished, stopped.

विहोत, *s* (from *वि*, *prep* and *वृत्ति*, *to rest*), cessation, a stopping, a desisting

विहोतितक, *a*. (from *विहोत*, *cessation*, and *क*, *to do*) making a stop or cessation, stopping, making a pause

विहोतितकरक, *a*. (from *विहोत*, *cessation*, and *करक*, *doing*), making a stop or cessation, making a pause, stopping.

विहोतितकारी, *a*. (from *विहोत*, *cessation*, and *कारि*, *doing*), making a stop or cessation, making a pause, stopping.

विहोतितजन, *a* (from *विहोत*, *cessation*, and *जन*, *producible*), producible by or arising from a pause or cessation

विहोतितजन, *ad* (*loc case of विहोतितजन*), for a pause or cessation, for a stop

विहोतितनिमित्तक, *a* (from *विहोत*, *cessation*, and *निमित्त*, *a cause*), caused by or arising from a pause or cessation, *ad* from or because of a pause or cessation

विहोतितनिमित्त, *ad* (from *विहोत*, *cessation*, and *निमित्त*, *a cause*), for the purpose of a pause or cessation

विहोतितपूर्व, *a*. (from *विहोत*, *cessation*, and *पूर्व*, *before*), preceded by or arising from a pause or cessation, *ad*. by or through a pause or cessation

विहोतितपुत्र, *a*. (from *विहोत*, *cessation* and *पुत्र*, *caused by*), caused by or arising from a pause or cessation; *ad*. from or because of a pause or cessation.

विह

विहोतितहेतुक, *a*. (from *विहोत*, *cessation*, and *हेतु*, *a cause*), caused by or arising from a pause or cessation; *ad*. from or because of a pause or cessation.

विहोत, *a* (from *वि*, *prep* and *वृत्ति*, *to go*), fine, delicate, thin, alone, private, loose, relaxed, pervious, apart, separated by intervals, securing at repeated and distant intervals of time.

विहोत, *a*. (from *वि*, *prep*, and *वृत्ति*, *taste*), insipid, ill-flavoured, nauseous

विहोत, *s* (from *वि*, *prep* and *वृत्ति*, *to be destitute*), absence especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.

विहोतजन, *a* (from *विहोत*, *absence*, and *जन*, *producible*), producible by or arising from absence or destitution

विहोतजन, *ad* (*loc case of विहोतजन*), for the purpose of absence or destitution

विहोतनिमित्तक, *a*. (from *विहोत*, *absence*, and *निमित्त*, *a cause*), caused by or arising from absence or destitution, *ad*. from or because of absence

विहोतनिमित्त, *ad* (from *विहोत*, *absence*, and *निमित्त*, *a cause*), for the purpose of absence or bereavement

विहोतपुत्र, *a* (from *विहोत*, *absence*, and *पुत्र*, *caused by*), caused by or arising from absence or destitution, *ad*. from or because of absence or destitution

विहोतविनिमित्त, *a* (from *विहोत*, *absence*, and *विनिमित्त*, *possessed of*), absent, destitute, separate, bereft

विहोतव्यवहारी, *s* (from *विहोत*, *absence*, and *व्यवहारी*, *torment*), the torment of separation or absence, the pain of bereavement or loneliness

विहोतव्यवहारी, *s* (from *विहोत*, *absence*, and *व्यवहारी*, *torment*), the torment of separation or absence, the pain of bereavement or loneliness.

विहोतयुक्त, *a* (from *विहोत*, *absence*, and *युक्त*, *joined to*), connected with absence or bereavement, absent, bereaved, destitute, lonely.

विहोतहेतुक, *a* (from *विहोत*, *absence*, and *हेतु*, *a cause*), caused by or arising from absence or bereavement; *ad* from or because of absence or bereavement

विहोतजन, *s* (from *विहोत*, *absence*, and *जन*, *fire*), the fire or torment of absence or bereavement.

विहोतनी, *fem s* (from *वि*, *prep* and *वृत्ति*, *deserted*), deserted, forsaken. The word is principally used to designate a woman whose husband or lover is absent or gone to a distant place

विहोत, *a* (from *वि*, *prep* and *वृत्ति*, *to be destitute*), absent, separated, bereft, distant, destitute, lonely.

विश

विश.

विश्वी, a (from *वि, prep* and *वृ, to be destitute*), absent, separate, lonely, bereft.

विश्वी, s (from *वि, prep* and *वृ, to be rid*), disgust, dislike, disrelish, disapprobation, disregard, the absence of desire or passion, a disregard for enjoyment, indifference.

विश्वीकरो, a (from *विश्वी, disgust*, and *करो, doing*), causing disgust, occasioning disrelish.

विश्वीकृत, a. (from *विश्वी, disgust*, and *कृत, possessed of*), filled with disgust, nauseating.

विश्वी, a (from *वि, prep* and *वृ, to be rid*), entertaining disgust, disrelishing.

विश्व, s (from *वि, prep* and *वृ, to shine*), to appear, to be conspicuous.

विश्व, s (from *वि, prep* and *वृ, to appear*), an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe, the first progeny produced from the female part of the androgynous *Brahma*, *Brahma* the androgynous parent of all.

विश्वी, a (from *वि, prep* and *वृ, to shine*), visible in a splendid or beautiful form.

विश्वी, a. (from *वि, prep* and *वृ, to appear*), appearing, shining, exciting admiration or being seen.

विश्वी, a (from *वि, prep* and *वृ, to shine*), manifested, displayed, exhibited to view.

विश्वी, a (from *वि, prep* and *वृ, to shine*), visible in a splendid or beautiful form.

विश्वी, s (from *वि, prep* and *वृ, to sound*), one of the countries of central India, a king.

विश्वी, a (from *वि, two*, and *नव, ninety*), ninety-two.

विश्वी, a (from *विश्वी, ninety-two*, and *स, a quality*), ninety-two-fold.

विश्वी, a (from *विश्वी, ninety-two*, and *स, a time*), ninety-two-times repeated.

विश्वी, a (from *वि, two*, and *नव, ninety*), ninety-two.

विश्वी, s (from *वि, prep* and *वृ, to enjoy*), cessation, a desisting from, a vacation, a recess, a proroguing.

विश्वी, a (from *विश्वी, cessation*, and *कृत, doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्वी, a (from *विश्वी, cessation*, and *कृत, doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्वी, s (from *विश्वी, a cessation*, and *कृत, time*), a vacation, a recess.

विश्वी, a. (from *विश्वी, cessation*, and *कृत, producible*), producible by or arising from ceasing or proroguing.

विश्वी, ad. (loc case of *विश्वी*), for the purpose of cessation or recess.

विश्वी, a (from *विश्वी, cessation*, and *कृत, a cause*), caused by or arising from cessation or vacation, *ad.* from or because of cessation or vacation.

विश्वी, ad (from *विश्वी, cessation* and *कृत, a cause*), for the purpose of cessation or vacation.

विश्वी, a (from *विश्वी, cessation*, and *कृत, caused by*), caused by or arising from cessation or vacation, *ad.* from or because of cessation or vacation.

विश्वी, ad. (from *विश्वी, cessation*, and *विश्वी, without*), without cessation or vacation.

विश्वी, a (from *विश्वी, cessation*, and *कृत, excepted*), cessation or vacation excepted.

विश्वी, s (from *विश्वी, cessation*, and *कृत, an exception*), the exception of cessation or vacation.

विश्वी, ad (loc case of *विश्वी*), with the exception of cessation or vacation, without or beside cessation or recess.

विश्वी, a (from *विश्वी, cessation*, and *कृत, a cause*), caused by or arising from cessation or recess, *ad.* from or because of cessation or recess.

विश्वी, s (from *विश्वी, a cat*), a cat.

विश्वी, a (from *वि, two*, and *अष्ट, eighty*), eighty-two.

विश्वी, a (from *विश्वी, eighty-two*, and *स, a quality*), eighty-two-fold.

विश्वी, a (from *विश्वी, eighty-two*, and *स, a time*), eighty-two-times repeated.

विश्वी, s (from *वि, prep* and *वृ, to fabricate*), *Brahma*. The name is also sometimes given to *Vishnu* and *Shiva*.

विश्वी, a (from *वि, prep* and *वृ, to shut*), opposed to, hostile to.

विश्वी, s (from *विश्वी, opposed to*), opposition, contrariety, enmity.

विश्वी, s (from *विश्वी, opposed to*), opposition, contrariety, enmity.

विश्वी, s (from *विश्वी, opposed to*, and *स, a state*), opposition, a state of contrariety or enmity.

विश्वी, s (from *विश्वी, opposed to*, and *स, a sign or mark*) an unambiguous mark or token.

विश्वी, s (from *विश्वी, contrary*, and *कृत, conduct*), contrary conduct, conduct opposed to a thing.

विश्वी, s (from *विश्वी, opposed*, and *कृत, conduct*), hostile conduct, contrary conduct.

विश्वी, a (from *विश्वी, opposed*, and *कृत, acting*), acting a contrary or hostile part.

विश्वी, s (from *विश्वी, opposed to*, and *कृत, a semblance*), the appearance of a quarrel or opposition.

विश्वी, a (from *वि, prep* and *वृ, a form*), ill-shaped, deformed, uncomely, *s* opposition, dislike.

विरुद्ध.

- दृक्क्षेत्र, *a* (from *दृक्क्षेत्र*, *dis-locata*, and *अक्षि*, *an eye*), having distorted eyes
- विरुद्ध, *s* (from *वि*, *prep* and *रुद्ध*, *to flow*), a diarrhoea, a purging or evacuation by stool
- विरुद्ध, *a* (from *वि*, *prep* and *रुद्ध*, *to flow*), cathartic, purging
- विरुद्ध, *s*. (from *वि*, *prep* and *रुद्ध*, *to flow*), an operating by stool, the discharging of the faeces
- विरुद्ध, *s* (from *वि*, *prep* and *रुद्ध*, *to shine*), the sun, fire, the moon. In Hindoo Mythology the son of king Pundhara
- विरुद्ध, *vn* (from *वि*, *prep* and *रुद्ध*, *to obstruct*), to quarrel; to contradict, to oppose
- विरुद्ध, *s* from *वि*, *prep*. and *रुद्ध*, *to obstruct*, a quarrel, a dispute, discord, opposition, litigation
- विरुद्ध, *a* (from *वि*, *prep* and *रुद्ध*, *to obstruct*), opposing, quarrelling, quarrelsome, litigious, disputing
- विरुद्धकर्त्ता, *s* (from *विरुद्ध*, *a quarrel*, and *कर्त्ता*, *a doer*), a person who quarrels or disputes, an opponent.
- विरुद्धकर्त्तृ, *a* (from *विरुद्ध*, *a quarrel*, and *कर्त्तृ*, *doing*), quarrelsome, opposing; *s* a quarrelsome or litigious person, an opponent.
- विरुद्धकर्त्तृ, *a* (from *विरुद्ध*, *a quarrel*, and *कर्त्तृ*, *doing*) quarrelsome, litigious opposing
- विरुद्धजनक, *a* (from *विरुद्ध*, *opposition*, and *जनक*, *producing*), producing quarrels or opposition, causing disputes
- विरुद्धजनित, *a* (from *विरुद्ध*, *opposition*, and *जनित*, *caused by*), caused by or arising from opposition or quarrels
- विरुद्धजन्य, *a*. (from *विरुद्ध*, *opposition*, and *जन्य*, *produced by*), producible by or arising from opposition or quarrels
- विरुद्धजन्य, *ad*. (*loc case of विरुद्धजन्य*), for the purpose of opposition or dispute
- विरुद्धजन्य, *s* (from *विरुद्ध*, *opposition*, and *जन्य*, *relinquishment*), the relinquishment of dispute or opposition
- विरुद्धजन्य, *a* (from *विरुद्ध*, *opposition*, and *जन्य*, *relinquishing*), relinquishing dispute or opposition
- विरुद्धजन्य, *s* (from *विरुद्ध*, *opposition*, and *जन्य*, *destruction*), the putting of an end to opposition or quarrels, the settling of a quarrel or dispute.
- विरुद्धनिर्णय, *a* (from *विरुद्ध*, *opposition*, and *निर्णय*, *destructive*), putting an end to or settling a dispute or quarrel, destroying opposition.
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *causing to cease*), putting a stop to quarrels or disputes, putting a stop to opposition
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *preventing*), preventing quarrels or disputes, preventing opposition.

विरुद्ध.

- विरुद्धनिवर्तक, *s*. (from *विरुद्ध*, *opposition*, and *निवर्तक*, *preventing*), the preventing of quarrels or disputes, the preventing of opposition
- विरुद्धनिवर्तक, *s* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *cessation*), the cessation of quarrels or disputes, the cessation of opposition
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *a cause*), caused by or arising from quarrels or opposition, and from or because of quarrels or opposition.
- विरुद्धनिवर्तक, *ad* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *a cause*), for the purpose of opposition or quarrels.
- विरुद्धनिवर्तक, *s*. from *विरुद्ध*, *opposition*, and *निवर्तक*, *relinquishment*, the relinquishment of dispute or opposition
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *relinquishing*), relinquishing disputes or opposition
- विरुद्धनिवर्तक, *s* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *a taking away*), the obviating of quarrels or opposition.
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *taking away*), obviating or removing quarrels or opposition
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *confuting*), confuting opposition, putting an end to dispute or quarrels
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition* and *निवर्तक*, *before*), preceded by or arising from disputes or opposition, and by or through disputes or opposition
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition* and *निवर्तक*, *opposing*), obstructing or obviating quarrels or opposition
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *caused by*), caused by or arising from quarrels or opposition, and from or because of quarrels or opposition
- विरुद्धनिवर्तक, *a*. (from *विरुद्ध*, *opposition*, and *निवर्तक*, *increasing*), increasing disputes or opposition.
- विरुद्धनिवर्तक, *s* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *an increasing*), the increasing of disputes or opposition.
- विरुद्धनिवर्तक, *ad* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *without*), without or beside quarrels or opposition.
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *possessed of*), captious, full of objections, opposed to.
- विरुद्धनिवर्तक, *a* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *destitute*), free from opposition, free from objections or disputes.
- विरुद्धनिवर्तक, *s* (from *विरुद्ध*, *opposition*, and *निवर्तक*, *increase*), the increase of disputes or opposition
- विरुद्धनिवर्तक, *a*. (from *विरुद्ध*, *opposition*, and *निवर्तक*, *excepted*), quarrels or opposition excepted

सिद्धांत.

विराटविरहदुःख, a (from विराट, opposition, and रेवु, a cause,,

विद्ये।

विरोधादिच्छा, *v* (from विरोधि, *opposi*tion and अदिच्छा, *d-*
sire), a desire for or love of opposition or quarrel.

विरुद्ध.

विम.

विरुद्धाधिकारी, *a* (from विरुद्ध, *opposition*, and अधिकारी, *desirous*), desirous of opposition or quarrels, quarrel-

some
विरुद्धाधीन *a*. (from विरुद्ध, *opposition*, and अधीन, *unworthy*), not worthy of being made a subject of dispute or opposition.

विरुद्धाधीन, *a* (from विरुद्ध, *opposition*, and अधीन, *desirous*), desirous of disputes or opposition, disputatious

विरुद्धाधीन *ad.* (from विरुद्ध, *opposition*, and अधीन, *an object*), for disputes or opposition.

विरुद्धाधीन, *a* (from विरुद्ध, *opposition*, and अधीन, *worthy*), worthy of being made a subject of dispute or opposition

विरुद्धाधीन, *s* (from विरुद्ध, *opposition*, and अधीन, *suspicion*), a suspicion or fear of opposition or quarrel.

विरुद्धाधीन, *s*. (from विरुद्ध, *opposing*), opposition, a quarrelling, litigation.

विरुद्धाधीन, *s* (from विरुद्ध, *opposing*), opposition, a quarrelling, litigation.

विरुद्धाधीन, *a* (from वि, *prep* and रुद्ध, *to block up*), quarrelsome, disputatious, opposing.

विरुद्धाधीन, *s* (from विरुद्ध, *opposition*, and ईहा, *desire*), a desire for opposition or quarrels

विरुद्धाधीन, *a* (from विरुद्ध, *opposition*, and ईहा, *desirous*), fond or desirous of opposition or quarrels, quarrelsome.

विरुद्धाधीन, *a* (from विरुद्ध, *opposition*, and ईहा, *desirous*), desirous of or inclined to opposition or quarrels, quarrelsome

विरुद्धाधीन, *a* (from विरुद्ध, *opposition*, and वक्ति, *a speech*), a contradiction, a speech in opposition.

विरुद्धाधीन, *s* (from विरुद्ध, *opposition*, and उत्पादन, *production*), the production or raising of disputes or opposition

विरुद्धाधीन, *a* (from विरुद्ध, *opposition* and उत्पादन, *producing*), producing quarrels or dispute, causing opposition

विरुद्धाधीन, *a* (from विरुद्ध, *opposition*, and संलग्न, *engaged*), ready for or engaged in opposition or dispute

विरुद्धाधीन, *s* (from विरुद्ध, *opposition*, and आरम्भ, *a beginning*), the commencement of disputes or opposition.

विरुद्धाधीन, *a* (from विरुद्ध, *opposition* and अनुचित, *fit*), fit or proper to be the ground of a quarrel or dispute

विरुद्धाधीन, *a*. (from विरुद्ध, *opposition*, and उपस्थित, *present*), opposition or dispute produced or introduced

विरुद्धाधीन, *s* (from विरुद्ध, *opposition*, and उपस्थिति, *presence*), the presence or introduction of dispute or opposition.

विम, *v n* (from विम, *to divide*), to allot/to arrange, to dispose, to separate

विम, *s*. (from विम, *to divide or penetrate*), the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.

विमरुद्ध, *s* (from विम, *a lake*, and रुद्ध, *arum*), a species of plant, (*Arum flagelliforme*)

विमरुद्ध, *a*. (from वि, *prep* and रुद्ध, *to mark*), excellent, unequalled, differing in character, *s*. a state or condition for which no cause can be assigned, a distinction.

विमरुद्ध, *a* (from वि, *prep* and रुद्ध, *to be in contact*), not in contact, not fitting with another thing

विमरुद्ध, *a* (from वि, *prep* and रुद्ध, *to be in contact*), unconnected, not made to fit or suit things, joined to, connected with.

विमरुद्ध, *a* (from वि, *prep* and रुद्ध, *to transgress*), transgressing, overstepping

विमरुद्ध, *s* (from वि, *prep* and रुद्ध, *to transgress*), a transgressing, an overstepping

विमरुद्धाधीन, *a* (from विमरुद्ध, *opposition*, and नीति, *a disposition*), disposed or inclined to transgress.

विमरुद्धाधीन, *a* (from वि, *prep* and रुद्ध, *to transgress*), transgressable, liable to be transgressed

विमरुद्धाधीन, *a* (from वि, *prep* and रुद्ध, *to transgress*), transgressed, overstepped

विमरुद्ध, *s* (from वि, *prep* and रुद्ध, *shame*), shameless, immodest

विमरुद्ध, *s* (from विम, *a valley*, and रुद्ध, *a rutile*), the name of a species of plant, (*Crotolaria retusa*)

विम, *s* (from विम, *to divide*), including the assigning of shares, the arranging or disposing of things.

विमरुद्ध, *s* (from विम, *a valley*, and रुद्ध, *a species of plant*), the name of a species of plant, (*Cochorus fasciculatus*)

विमरुद्ध, *a* (from विम, *to assort*), assorting, allotting, dealing out, *s* a person who allots or deals out

विमरुद्ध, *s* (from विम, *a valley*, and रुद्ध, *species of plant*), the name of a species of plant, (*Melochia cochorifolia*)

विमरुद्ध, *a* (from वि, *prep* and रुद्ध, *to speak*), lamented, bewailed

विमरुद्ध, *s* (from विम, *a valley*, and रुद्ध, *pepper*), the name of a species of plant, (*Sphenoclea zeylanica*)

विमरुद्ध, *s* (from विम, *a lake*, and रुद्ध, *a fish*), fishes which in the rainy season leave the rivers and resort to the overflowed valleys and other land floods.

विमरुद्ध, *s* (from वि, *prep* and रुद्ध, *to be long*), delay, procrastination. This word constructed with रुद्ध, *to do*, means to delay, when with रुद्ध, *to cause*, it means to retard.

विला.

विला.

- विलम्ब, *s* (from वि, *prep* and लम्ब, *to be long*), the act of delaying
- विलम्बीय, *a* (from वि, *prep* and लम्ब, *to be long*), proper to be retarded or delayed
- विलम्बित, *a* (from वि, *prep* and लम्ब, *to be long*), delayed, drawn out to a great length.
- विलय, *s* (from वि, *prep* and ली, *to liquify*), the dissolution of the world, dissolution.
- विलवाई, *s* (from विल, *a valley*, and पाई, *a species of mustard*), the name of a species of wild mustard, (*Sinapis patens*.)
- विल्वता, *s*, (from विल, *a valley*, and लता, *a climbing plant*), the name of a species of plant, (*Mentha secunda*)
- विलसित, *a*, (from वि, *prep* and लस, *to play*), enjoyed, sported.
- विला, *v a* (from विल, *to divide*), to allot, to arrange, to dispose
- विलाईया, *s* (from विला, *to allot*), an allotting, the arranging or orderly disposing of articles.
- विलाकांछ, *s* (from विल, *a valley*, and कांछ, *a fish*), the name of those fishes which in the rainy season leave the rivers and repair to the flooded valleys.
- विला, *s* (from ولايت, *a country*), a country, this word is usually restricted to Europe and often among the common people to England.
- विलाती, *a* (from ولايت, *a country*), belonging to a country. European, English
- विलाकिआतास, *s*, (from ولايتي, *European*, and अनारस, *a pine apple*), the name of a plant, (*Agave Cantala*)
- विलातीआस, *s* (from ولايتي, *European*, and आस, *a tuberous root*), the common potatoe, (*Solanum tuberosum*)
- विलातीमेनि, *s* (from ولايتي, *European*, and मेनि, *a species of plant*), the common Myrtle, (*Myrtus communis*)
- विलान, *s* (from विला, *to allot*), the allotting of things, the arranging or properly disposing of business.
- विलानि, *s*, (from विला, *to allot*), the allotting of things, the arranging or properly disposing of affairs.
- विलानिया, *a*, (from विला, *to allot*), allotting, arranging, disposing; *s*, a person who allots, a person who arranges or disposes in an orderly manner
- विलान्, *v a* (from वि, *prep* and लान्, *to speak*), to lament, to bewail
- विलान, *s* (from वि, *prep* and लान्, *to speak*), lamentation, a loud mourning, a complaint, the language or expression of distress or complaint.
- विलानक, *a*, (from वि, *prep* and लान्, *to speak*), lamenting, complaining, bewailing
- विलानकर्ता, *s*, (from विलान, *lamentation*, and कर्त्ता, *a doer*), a person who bewails or laments.

- विलानकारक, *a* (from विलान, *lamentation*, and कारक, *doing*), making lamentation; *r* a person who laments
- विलानकारी, *a* (from विलान, *lamentation*, and कारिण, *doing*), making lamentation, bewailing
- विलानजनक, *a* (from विलान, *lamentation*, and जनक, *producing*), occasioning lamentation or loud mourning.
- विलानजन्य, *a* (from विलान, *lamentation*, and जन्य, *producible*), producible by or arising from lamentation
- विलानजन्य, *ad* (*loc case of विलानजन्य*), for the purpose of lamentation
- विलाननिवर्तक, *a* (from विलान, *lamentation*, and निवर्तक, *causing to cease*), putting a stop to lamentation or wailing.
- विलाननिवारक, *a* (from विलान, *lamentation*, and निवारक, *preventing*), preventing lamentation or wailing.
- विलाननिवारन, *s* (from विलान, *lamentation*, and निवारन, *preventing*), the preventing of lamentation or wailing.
- विलाननिवृत्ति, *s* (from विलान, *lamentation*, and निवृत्ति, *cessation*), the cessation of lamentation or wailing
- विलाननिमित्तक, *a*, (from विलान, *lamentation*, and निमित्त, *a cause*), caused by or arising from lamentation, *ad*, from or because of lamentation
- विलाननिमित्त, *ad* (from विलान, *lamentation*, and निमित्त, *a cause*), for the purpose of lamentation
- विलानपूर्वक, *a* (from विलान, *lamentation*, and पूर्व, *before*), preceded by or arising from lamentation or complaint; *ad* through or by lamentation or complaint
- विलानपुद्गल, *a* (from विलान, *lamentation*, and पुद्गल, *caused by*), caused by or arising from lamentation; *ad*, from or because of lamentation
- विलानवर्धक, *a* (from विलान, *lamentation*, and वर्धक, *increasing*), increasing lamentation or wailing.
- विलानवर्धन, *s* (from विलान, *lamentation*, and वर्धन, *an increasing*), the increasing of lamentation.
- विलानविना, *ad* (from विलान, *lamentation*, and विना, *without*), without or beside lamentation
- विलानवृद्धि, *s* (from विलान, *lamentation*, and वृद्धि, *increase*), the increase of lamentation.
- विलानव्यतिरिक्त, *a* (from विलान, *lamentation*, and व्यतिरिक्त, *excepted*), lamentation excepted.
- विलानव्यतिरिक्त, *s* (from विलान, *lamentation*, and व्यतिरिक्त, *an exception*), the exception of lamentation
- विलानव्यतिरिक्त, *ad* (*loc case of विलानव्यतिरिक्त*), with the exception of lamentation.
- विलानविध, *a* (from विलान, *lamentation*, and विध, *separate*), separate or distinct from lamentation, lamentation excepted.
- विलानहेतुक, *a* (from विलान, *lamentation*, and हेतु, *a cause*), caused by or arising from lamentation, *ad*, from or because of lamentation.

विला.

- विलापी, *a.* (from वि. *prep* and लप्, *to speak*), lamenting, bewailing, mourning.
- विलापनाप्रादिक, *a* (from विलाप, *lamentation* and प्रादिक *producing*), causing or producing lamentation or complaint
- विलास *s* (from वि. *prep* and लस्, *to play*, enjoyment, felicity, sport, pastime, amorous dalliance, wantonness
- विलासक, *a* (from वि, *p p* and लस्, *to play*), sporting, dallying
- विलासकारक, *a* (from विलास, *pastime*, and कारक, *doing*), sporting, playing, dallying, acting wantonly
- विलासकारी, *a* from विलास, *pastime*, and वारिन् *doing*, sporting, playing, dallying, acting wantonly
- विलासजनक, *a* (from विलास, *pastime*, and जनक, *producing*), producing sport or pastime, causing dalliance or wantonness
- विलासजन्य, *a* (from विलास, *pastime*, and जन्य, *producible*), producible by or arising from sport or pastime, producible by or arising from dalliance or wantonness
- विलासजन्य, *ad loc case of विलासजन्य*), for the purpose of sport or pastime, for dalliance or wantonness.
- विलासनिमित्तक, *a* (from विलास, *pastime*, and निमित्त *a cause*) caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad* from or because of sport or pastime, from or because of dalliance or wantonness
- विलासनिमित्त *ad* (from विलास, *pastime*, and निमित्त *a cause*, for the purpose of sport or pastime, for dalliance or wantonness
- विलासपूर्वक, *a* (from विलास, *pastime*, and पूर्व, *before*, preceded by or arising from sport or pastime, *ad* by or through sport or pastime, by or through dalliance or wantonness
- विलासपुद्गल, *a* from विलास, *pastime*, and पुद्गल *caused by*, caused by or arising from sport or pastime, *ad* from or because of sport or pastime
- विलासिनी, *ad* from विलास *pastime*, and विनी, *without*, without or beside sport or pastime
- विलासवातिविक, *a* (from विलास, *pastime*, and वातिविक, *excepted*), sport or pastime excepted, dalliance or wantonness excepted
- विलासवातिविक, *s* (from विलास, *pastime*, and वातिविक, *an exception*), the exception of sport or pastime, the exception of wantonness or dalliance.
- विलासवातिविक, *ad loc case of विलासवातिविक*), with the exception of sport or pastime, with the exception of dalliance or wantonness, without or beside sport or pastime, without or beside dalliance or wantonness

विला

- विलासपुद्गल, *a* (from विलास *pastime*, and पुद्गल, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness, *ad* from or because of sport or pastime, from or because of dalliance or wantonness
- विलासी *a* (from विलासिन्, *enjoying*), enjoying, dallying, sensual, happy
- विलि, *s* (from विल, *to divide*), a division, an allotting, an arrangement
- विलिवन्धि, *s* from विलि, *an allotting* and वन्धि, *a binding*, an arrangement, an arrangement of lots
- विलिवन्धि, *a* (from विलि, *an allotting* and वन्धि, *a manner*), agreeing with an arrangement
- विलिजनी, *s* (from विलि, *an allotting*) The 1st member of this word is merely a rhyme with the first, the settling and allotting of all the parts of any work to proper persons
- विली, *s* (from विल, *to divide*), an arranging or allotting the different parts of a thing to proper persons
- विलीकरी, *s* (from विली, *an allotment*, and करी, *a doing*), the arranging of the different parts of any business, the allotting of the different parts of a work to proper persons
- विली, *a* (from वि. *prep* and ली, *to dissolve*), dissolved, melted
- विलोक, *a* (from वि, *prep* and लोक् *to see*), private, unhabited
- विलोकन, *s* (from वि, *prep* and लोक्, *to see*), a viewing, a seeing.
- विलोकनीय, *a* (from वि, *prep* and लोक्, *to see*), visible, perceptible
- विलोकि, *a* (from वि, *prep* and लोक् *to see*, seen, viewed, surveyed, perceived
- विलोम, *a* (from वि, *prep* and लोमन्, *hair*, against the hair or grain, reversed, contriv, opposite, backward, *s* the reverse, an opposite course or order, a water wheel or machine for raising water
- विलोमक्रिया, *s* (from विलोम *contrary*, and क्रिया, *an action*), an inverse operation, inversion
- विलोमज, *a* (from विलोम, *the opposite course*, and जन्, *to be born*) born of a father of an inferior class by a mother of a superior one
- विलोमजात, *a* (from विलोम, *contrary*, and जात *produced*, born of a mother of a superior class by a father of an inferior one
- विलोमोद्देशिक, *s* (from विलोम, *contrary*, and उद्देशिक, *the rule of three*, the rule of three inverse, an inverse operation, inversion.

विनि.

विन्.

- विलोमपुत्र, *n* (from विलोम, *against the grain*, and पुत्र, *born*), born from a mother of a superior class by a father of an inferior one
- विलोमविधि, *s* (from विलोमन् *contrary*, and विधि, *a law*), an inverse rule, inversion.
- विलोमोत्पन्न, *a* (from विलोम *contrary*, and उत्पन्न, *produced*), born from a mother of a superior class by a father of an inferior one.
- विमल, *v* *a* (from वि, *prep* and मल, *to be mixed*), to swing, to wag, to move like a wave, to undulate
- विष, *s*, (from विन्, *to divide*), the name of a common fruit called by Europeans the wood apple, and also of the tree which produces it, (*Figle Mameios*)
- विलसि, *s* an imitative sound used to express the noise of a swarm of bees or flies, or the motion of a shoal of fishes
- विंश, *a* (from विंशति, *twenty*), twenty.
- विंशत्य, *a*, (from विंश, *twenty*, and त्वा, *a quality*), twenty-fold.
- विशङ्क, *a* (from वि, *prep* and शङ्का, *fear*), fearless, bold, safe, secure
- विंशति, *a* (from विंश, *twenty*, and त्वा, *a time*), twenty-times repeated
- विशङ्क, *a* (from वि, *prep* and शङ्का, *a spear*), free from pain or regret, having the darts or pains extracted
- विशङ्ककरी, *s*, (from विशङ्क, *free from pain*, and कर, *a milking*), the name of a plant celebrated in the fabulous writings of the Hindoos for extracting arrows and removing inward pains, (*Memspermum cordifolium*)
- विशङ्क, *a* (from विशङ्क, *free from pain*, and कृ, *to do*), freeing from pain or distress, *s* the name of a species of climbing plant, (*Fichtes dichotoma*)
- विंश, *a*, (from विंश, *twenty*), the twentieth.
- विंशति, *s* (from विंश *prep* and शङ्का, *a branch*), the name of the sixteenth mansion of the Hindoo zodiac
- विंशतिमन्त्र, *s* (from विंशति, *the name of a stellar mansion*, and मन्त्र, *a star*), the name of the sixteenth mansion of the Hindoo Zodiac
- विंशति, *a* (from विंशति, *large*, and दा, *to give*), wise, learned, eminent, large prevalent, increasing, confident, bold, famous, celebrated
- विंशति, *a* (from वि, *prep* and शङ्क, *to spread out*), large, wide, extended, enlarged.
- विंशति, *s* (from विंशति, *wide*), width
- विंशति, *s* (from विंशति, *wide*), width
- विंशति, *a*, (from विंशति, *large*, and अक्षि, *an eye*), having large or elongated eyes.
- विंशति, *a*, (from वि, *prep*, and शङ्का, *a crest*), not crested, *s* an arrow, a minute needle, a pin or needle.

- विनिश्च, *a*, (from वि, *prep* and निश्च, *to desire*), excellent, elegant, desirable, select, noble, possessed of, having
- विनिश्चिनी, *a* (from विनिश्च, *select*, and आनिश्च, *wise*), rational, possessed of superior knowledge
- विनिश्चिता, *s* (from विनिश्च, *excellent*), excellence, superiority, goodness
- विनिश्चितापुङ्गव, *s* (from विनिश्चिता, *superiority*, and पुङ्गव, *display*), a display of excellence or superiority, a parade of greatness.
- विनिश्चितापुङ्गव, *a* (from विनिश्चिता, *a superiority*, and पुङ्गव, *displaying*), making a display of excellence or superiority, making a parade of greatness
- विनिश्चिता, *s* (from विनिश्च, *excellent*), excellence, superiority, goodness
- विनिश्चिता, *s*, (from विनिश्च, *select*, and बुद्धि, *the understanding*), conscience, a good understanding, a correct idea; *a* possessing good understanding
- विनिश्चिता, *s* (from विनिश्च, *select*, and बुद्धि, *consultation*), thought, a particular or special consultation.
- विनिश्चिता, *s* (from विनिश्च, *select*, and हत, *a reason*), a cogent or justifiable cause or reason
- विनिश्चिता, *s* (from विनिश्च, *distinguished*, and अति, *conduct*), distinguished or excellent conduct
- विनिश्चिता, *s*, (from विनिश्च, *distinguished*, and अति, *conduct*), a distinguished or excellent line of conduct.
- विनिश्चिता, *a* (from विनिश्चिता, *distinguished conduct*, and हत, *destitute*), destitute of a distinguished line of conduct
- विनिश्चिता, *a* (from विनिश्च, *distinguished*, and अति, *customarily acting*), customarily acting in a distinguished manner.
- विनिश्चिता, *s* (from विनिश्च, *select*, and अति, *a receptacle*), a cabinet.
- विनिश्चिता, *a* (from वि, *prep* and निश्च, *to particularise*), requiring to be discriminated, *s* a grammatical term meaning a substantive or other word which is to be discriminated by its adjective.
- विनिश्चिता, *a* (from विंश, *twenty*), the twentieth
- विनिश्चिता, *a* (from विंश *prep* and शुद्धि, *to purify*), purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest compliant
- विनिश्चिता, *s* (from विंश *prep*, and शुद्धि, *to purify*), sanctification, purity, honesty, the correction of a writing, the correction of a sentiment or mistake. In algebra, a subtractive quantity
- विनिश्चिता, *a*, (from वि, *prep*, and शुद्धि, *to purify*), cathartic.
- विनिश्चिता, *a* (from वि, *prep*, and शङ्का, *a chain*), unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ.

- বিশেষ্য, *a* (from *বি*, *prep* and *শিষ্য*, *to particularize*), to distinguish, to particularize.
- বিশেষ্য, *s* (from *বি*, *prep* and *শিষ্য*, *to particularize*), a particular, a difference, a peculiarity, a dissimilarity, a variety, an alteration for the better in a disease, amendment. This word constructed with *বুঝ*, *to understand*, means to discriminate.
- বিশেষক, *a* (from *বি*, *prep* and *শিষ্য*, *to particularize*), particularizing, pointing out differences, distinguishing
- বিশেষকরক, *a* (from *বিশেষ*, *a distinction*, and *কাঁরক*, *doing*) particularizing, specifying, distinguishing.
- বিশেষকরী, *a* (from *বিশেষ*, *a distinction*, and *কাঁরিন*, *doing*), particularizing, specifying, distinguishing
- বিশেষগুণ, *a* (from *বিশেষ*, *a particular*, and *গুণ*, *a quality*), possessing a peculiar quality, specific
- বিশেষজনক, *a* (from *বিশেষ*, *a distinction*, and *জনক*, *producing*), causing a distinction, producing a distinct or different character.
- বিশেষজন্য, *a*. (from *বিশেষ*, *a distinction*, and *জন্য*, *productible*), producible by or arising from a distinction or peculiar character.
- বিশেষজ্ঞে, *ad* (*loc. case of বিশেষজ্ঞ*), for a distinction, for a distinctive or peculiar character
- বিশেষজ্ঞ, *a*. (from *বিশেষ*, *a peculiarity*, and *জ্ঞা*, *to know*), acquainted with particulars, acquainted with differences or points of distinction
- বিশেষজ্ঞতা, *s* (from *বিশেষ*, *a distinction*, and *জ্ঞা*, *one who knows*), a person who knows the distinction of things, a person who discriminates, a person who knows the specific or peculiar characters of things
- বিশেষজ্ঞান, *s* (from *বিশেষ*, *a distinction*, and *জ্ঞান*, *knowledge*), a knowledge or discriminations of specific qualities, a knowledge of distinctions, a particular or discriminating knowledge, discrimination
- বিশেষজ্ঞানবিহীন, *ad*. (from *বিশেষজ্ঞান*, *discrimination*, and *বিহীন*, *without*), without or beside discrimination or a particular knowledge
- বিশেষজ্ঞানব্যতিরিক্ত, *a* (from *বিশেষজ্ঞান*, *discrimination*, and *ব্যতিরিক্ত*, *excepted*), discrimination or a particular knowledge excepted.
- বিশেষজ্ঞানব্যতিরিক্তে, *s* (from *বিশেষজ্ঞান*, *discrimination*, and *ব্যতিরিক্ত*, *an exception*), the exception of discrimination or particular knowledge.
- বিশেষজ্ঞানব্যতিরিক্তে, *ad* (*loc. case of বিশেষজ্ঞানব্যতিরিক্ত*), with the exception of discrimination or particular knowledge, without or beside discrimination or particular knowledge.
- বিশেষজ্ঞানবিহীন, *ad*. (from *বিশেষজ্ঞান*, *discrimination*, and *বিহীন*,

বিশেষ

- separate*, separate or distinct from discrimination or a particular knowledge, *ad*. beside discrimination or particular knowledge
- বিশেষজ্ঞানহীন, *a* (from *বিশেষজ্ঞান*, *discrimination*, and *হীন*, *destitute*), destitute of discrimination or a distinct knowledge of things
- বিশেষজ্ঞানশূন্য, *a* (from *বিশেষজ্ঞান*, *discrimination*, and *শূন্য*, *empty*), destitute of discrimination or a distinct knowledge of things.
- বিশেষজ্ঞানহীন, *a*. (from *বিশেষজ্ঞান*, *discrimination*, and *হীন*, *destitute*), destitute of discrimination or a distinct knowledge of things.
- বিশেষজ্ঞাপক, *a* (from *বিশেষ*, *distinction*, and *জ্ঞাপক*, *making known*, making known or indicating specific distinctions, publishing particulars.
- বিশেষজ্ঞাপন, *s* (from *বিশেষ*, *a distinction*, and *জ্ঞাপন*, *a making known*), the making known or indicating of specific distinctions, a publishing of particulars.
- বিশেষণ, *s* (from *বি*, *prep* and *শিষ্য*, *to particularize*), in grammar an adjective, an adverb, or a sentence which points out the peculiarities of another word, a distinctive quality, an attribute, a characteristic mark, a discriminating quality.
- বিশেষণভূত, *a* (from *বিশেষণ*, *an attribute*, and *ভূত*, *become*), become possessed of attributes or distinctive qualities
- বিশেষণীয়, *a* (from *বি*, *prep* and *শিষ্য*, *to particularize*) discriminable, distinguishable by attributes or characteristic marks, requiring to be distinguished
- বিশেষত্ব, *ad* (from *বিশেষ*, *a peculiarity*), particularly peculiarly, especially
- বিশেষত্ব, *s* (from *বিশেষ*, *particular*, and *ত্ব*, *heat*), specific calor e
- বিশেষবৈধ *s* (from *বিশেষ*, *a distinction*, and *বৈধ*, *a duty*), a particular duty, a particular use or office
- বিশেষনিমিত্ত, *a* (from *বিশেষ*, *a distinction*, and *নিমিত্ত*, *a cause*), caused by or arising from a specific or particular distinction, *ad* from or because of a specific or particular distinction
- বিশেষনিমিত্তে, *ad* (from *বিশেষ*, *a distinction*, and *নিমিত্ত*, *a cause*, for a specific or particular distinction.
- বিশেষপূর্বক, *a*. (from *বিশেষ*, *a distinction*, and *পূর্ব*, *before*), preceded by or arising from a distinction, preceded by or arising from a specific or discriminating circumstance, *ad* by or through a distinction or discriminating circumstance.
- বিশেষপুঙ্খ, *a* (from *বিশেষ*, *a distinction*, and *পুঙ্খ*, *caused by*, caused by or arising from a distinction or discrimi-

বিশেষ

বিশেষ্য.

minating circumstance; *ad* from or because of a distinction or discriminating circumstance

বিশেষ্যভাজ, *s* (from বিশেষ, *a distinction*, and ভাজ, *a fruit*), a particular advantage

বিশেষবিদ্যা, *s* (from বিশেষ, *distinction*, and বিদ্যা, *science*), the science of discriminating or forming distinct and clear ideas, a particular science.

বিশেষবিধি, *s* (from বিশেষ, *a distinction*, and বিধি, *a law*), a particular or distinct law or statute

বিশেষভাবনা, *s* (from বিশেষ, *a distinction* and ভাবনা, *thought*), a particular thought or reflection, in algebra, composition by the difference of the products

বিশেষভাঙ্গ, *s* (from বিশেষ, *particular*, and ভাঙ্গ, *weight*), specific gravity

বিশেষভাষা, *s* (from বিশেষ, *a distinction*, and ভাষা, *a language*), a particular language or dialect

বিশেষলক্ষণ, *s* (from বিশেষ, *a distinction*, and লক্ষণ, *a sign*), a distinctive or specific mark or sign

বিশেষসম্বন্ধতা, *s* (from বিশেষ, *a distinction*, and সম্বন্ধতা, *relationship*), a particular relationship

বিশেষহেতু, *a* (from বিশেষ, *discrimination*, and হেতু, *a cause*), caused by or arising from a distinction or from peculiar circumstances, *d.* from or because of a distinction or of peculiar circumstances

বিশেষ-অভিজ্ঞা *a* (from বিশেষ, *a distinction* and অভিজ্ঞা *un-acquainted with*), not acquainted with particular distinctions, not discriminating

বিশেষানুসন্ধান, *s* (from বিশেষ *a distinction* and অনুসন্ধান, *scrutiny*), a particular search or scrutiny a search after or scrutinizing into specific distinctions or peculiar circumstances

বিশেষানুসন্ধানী, *a* (from বিশেষ, *a distinction*, and অনুসন্ধানিন *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances

বিশেষানুসন্ধানী, *a* (from বিশেষ, *a distinction*, and অনুসন্ধানিন *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances

বিশেষাভিজ্ঞা, *a* (from বিশেষ, *a distinction*, and অভিজ্ঞা, *acquainted with*), acquainted with distinctions or particulars

বিশেষ্যিত, *a* (from বিশেষ *prep* and বিশেষ্য *to distinguish*), distinguished, made to distinguish

বিশেষ্যোপাদান, *s* (from বিশেষ, *a distinction*, and উপাদান, *admission*), the admission of a distinction or particular acceptance, the mention of particulars or distinctions

বিশেষ্য, *a* (from বিশেষ *prep* and বিশেষ্য *to particularize*), distinguishable, requiring to be particularized or discriminated; *s.* in grammar a substantive

বিশেষ্যতা, *s* (from বিশেষ্য, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive

বিশেষ্যত্ব, *s* (from বিশেষ্য, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive

বিশেষ্যভাব, *s* (from বিশেষ্য, *discriminable*, and ভাব, *a condition*), the circumstance of being a substantive, discriminableness.

বিশোধনীয়, *a* (from বিশোধ, *prep* and বিশোধ, *to purify*), purifiable, corrigible, capable of sanctification or holiness, sanctifiable.

বিশোধিত, *a* (from বিশোধ, *prep* and বিশোধ, *to purify*), purified, sanctified, cleansed, corrected as a writing

বিশোধ্য, *a* (from বিশোধ, *prep* and বিশোধ, *to purify*), sanctifiable, purifiable, corrigible, capable of sanctification or holiness

বিশ্রুত, *a* (from বিশ্র, *prep* and শ্রুত *to trust*), trusted, confided in, tranquil, patient, firm, steady, humble, lowly-minded, rested, reposed, excessive exceeding, much.

বিশ্রুত, *s* (from বিশ্র, *prep* and শ্রুত *to trust*), trust, confidence, affectionate enquiry, affection, hilarity, festive noise or mirth

বিশ্রুত, *a* (from বিশ্র, *prep* and শ্রুত *to be weary*), rested, reposed, refreshed after fatigue

বিশ্রুতি, *s* (from বিশ্র, *prep* and শ্রুত, *to be weary*), rest, repose, refreshment a cessation from toil or labour.

বিশ্রুতি, *s* (from বিশ্র, *prep* and শ্রুত, *to be weary*), refreshment, ease, relaxation, repose, rest after fatigue.

বিশ্রুতিকারক, *a* (from বিশ্রুতি, *rest*, and কারক, *doing*), taking rest taking repose after fatigue

বিশ্রুতিকারী, *a* (from বিশ্রুতি, *rest* and কারক, *doing*), taking rest or repose after fatigue

বিশ্রুতিকাল, *s* (from বিশ্রুতি, *rest*, and কাল, *time*), a time of rest or refreshment a recess

বিশ্রুতিজন্য, *a* (from বিশ্রুতি, *rest*, and জন্য *producing*), producible by or arising from rest or refreshment

বিশ্রুতিজন্য, *ad loc case* (বিশ্রুতিজন্য), for the purpose of rest or repose, for the purpose of refreshment.

বিশ্রুতিবিরতক, *a* (from বিশ্রুতি, *rest*, and বিরতক, *causing to cease*), causing rest or refreshment to cease

বিশ্রুতিবিরতক, *a* (from বিশ্রুতি, *rest*, and বিরতক, *preventing*), preventing rest or repose, preventing refreshment

বিশ্রুতিবিরতন, *s* (from বিশ্রুতি, *rest*, and বিরতন, *a preventing*), the preventing of rest or repose, the preventing of refreshment

বিশ্রুতিবিরতি, *s* (from বিশ্রুতি, *rest*, and বিরতি, *cessation*), the cessation of rest or repose.

विश्व.

- विश्रामनिमित्तक, *a.* (from विश्राम, *rest*, and निमित्त, *a cause*), caused by or arising from rest or repose, *ad* from or because of rest or repose
- विश्रामनिमित्त, *ad* (from विश्राम, *rest*, and निमित्त, *a cause*), for the purpose of rest or repose, for refreshment.
- विश्रामपूर्वक, *a.* (from विश्राम, *rest*, and पूर्व, *before*), preceded by or arising from rest or repose, *ad* by or through rest or repose
- विश्रामप्रतिबन्धक, *a* (from विश्राम *repose*, and प्रतिबन्धक, *obstructing*), obstructing or hindering rest or repose
- विश्रामप्रसूत, *a* (from विश्राम, *rest*, and प्रसूत, *caused by*), caused by or arising from rest or repose, *ad.* from or because of rest or repose.
- विश्रामविना, *ad.* (from विश्राम, *repose*, and विना, *without*), without or beside rest or repose
- विश्रामव्यतिरेक, *a.* (from विश्राम, *repose*, and व्यतिरेक, *excepted*), rest or repose excepted.
- विश्रामव्यतिरेक, *s* (from विश्राम, *repose*, and व्यतिरेक, *an exception*), the exception of rest or repose.
- विश्रामव्यतिरेक, *ad.* (*loc case of विश्रामव्यतिरेक*), with the exception of rest or repose, without or beside rest or repose.
- विश्रामविश, *a* (from विश्राम, *repose*, and विश, *separate*), separate or distinct from rest or repose, *ad* beside rest or repose.
- विश्रामसमय, *s.* (from विश्राम, *rest*, and समय, *time*), a time of rest, a recess.
- विश्रामस्थान, *s.* (from विश्राम, *repose*, and स्थान, *a place*), a resting place, a place of rest or repose
- विश्रामहेतुक, *a.* (from विश्राम, *rest*, and हेतु, *a cause*), caused by or arising from rest or repose, *ad* from or because of rest or repose
- विश्व, *a.* (from वि, *prep* and श्व, *glory*), bereft of splendor or glory.
- विश्वम्भ, *s* (from वि, *prep* and श्वम्भ, *to embrace*), the separation of lovers, a distance between husband and wife, separation, disunion, disjunction
- विश्वम्भतादि, *s* (from विश्वम्भ, *separation*, and तादि, *assimilation*), the assimilation of difference, the reduction of fractional difference
- विश्वम्भसूत्र, *s.* (from विश्वम्भ, *separation*, and सूत्र, *an axiom*), a rule producing fractions to a common denominator
- विश्व, *a.* (from विश, *to enter*), all, universal
- विश्वक, *s* (from विश्व, *all*, and क, *to run*), a hound, a dog trained to the chase, sound, noise, *a.* wicked, vile
- विश्वकर्मा, *s* (from विश्व, *all*, and कर्म, *work*), the sun. The architect and artist of the gods fabled to be the son of Brahma.

विश्व.

- विश्वद्वेषक, *a* (from विश्व, *all*, and द्वेष, *removing*), dissatisfied with what ever is done, unwilling to please
- विश्वनाथ, *s* (from विश्व, *all*, and नाथ, *a lord*), one of the names of Shiva.
- विश्वद्वेषक, *a* (from विश्व, *all*, and द्वेषक, *deceiving*), all-deceptive
- विश्वव्यापक, *a.* (from विश्व, *all*, and व्यापक, *overspreading*), all-pervading, filling all things, occupying a place in all things
- विश्वव्यापी, *a.* (from विश्व, *all*, and व्यापिन् *overspreading*), all-pervading, filling all things, occupying a place in all things
- विश्वस्र, *s* (from विश्व, *all*, and स्र, *to nourish*), supporting all things, one of the names of Vishnoo
- विश्वस्रता, *s* (from विश्व, *all*, and स्र, *to nourish*), the earth Vishnoo.
- विश्वरूपा, *a* (from विश्व, *all*, and रूप, *a form*), pantomorphous, polymorphous
- विश्वसनीय, *a* (from विश्व, *prep* and श्वन्, *to breathe*), worthy of trust or confidence, trust-worthy, credible
- विश्वसित, *a* (from विश्व, *prep* and श्वन्, *to breathe*), trusted, confided in
- विश्वसृ, *a.* (from विश्व, *all*, and सृ, *to create*), all-creating, all-producing, *s* God, the creator of all
- विश्वस, *a* (from विश्व, *prep* and श्वन्, *to breathe*), trusty honest, confided in
- विश्वता, *s* (from विश्व, *prep* and श्वन्, *to breathe*), a widow
- विश्वसृष्टी, *s.* (from विश्व, *all*, and सृष्टी, *a creator*), the creator of all, God
- विश्वामित्र, *s* (from विश्व, *all*, and मित्र, *a friend*), in Hindoo fable the name of a sage who being originally a king by long penance obtained the dignity of a brahmin.
- विश्वस, *v* *a* (from विश्व, *prep* and श्वन्, *to breathe*), to trust, to believe, to confide
- विश्वस, *s.* (from विश्व, *prep* and श्वन्, *to breathe*), trust, confidence, faith, credence Connected with उत्पन्न, *to produce*, this word means to excite or create confidence
- विश्वसक, *a* (from विश्व, *prep* and श्वन्, *to breathe*), trusting, confiding, believing, faithful
- विश्वसकर्मक, *a* (from विश्वस *trust*, and कर्म, *an instrument*), effected by means of trust or faith; *ad.* by means of trust or faith
- विश्वसकर्ता, *s.* (from विश्वस, *trust*, and कर्त्ता, *a doer*), a believer a person who trusts or confides
- विश्वसकारक, *a* (from विश्वस, *trust*, and कारक, *causing*), exercising trust or confidence, believing, exercising faith; *s* a believer
- विश्वसकारण, *s* (from विश्वस, *trust*, and कारण, *a cause*), a cause or reason of trust or confidence.

विश्वा.

विश्वा.

विश्वासकामि, *a.* (from विश्वास, *trust*, and कामि, *d ing*), exercising trust or confidence, exercising faith, believing.

विश्वासकृ, *a* (from विश्वास *trust* and कृ, *to do*), acting faith, believing, trusting, confiding

विश्वासघात, *s.* (from विश्वास, *confidence*, and घात, *a stroke*, treachery

विश्वासघातक, *a* (from विश्वास, *confidence*, and घातक, *a smiter*), treacherous, *s* a traitor

विश्वासघातकता, *s* (from विश्वासघातक, *treacherous*), treachery

विश्वासघातक्य, *s.* (from विश्वासघातक *treacherous*, treachery.

विश्वासघाती, *a* (from विश्वास, *confidence*, and घातिन्, *smiting*), treacherous.

विश्वासजनक, *a* (from विश्वास, *trust*, and जनक, *producing*), producing trust or confidence, producing faith

विश्वासजनित, *a* (from विश्वास, *trust*, and जनित, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.

विश्वासजन्य, *a.* (from विश्वास, *trust*, and जन्य, *produced*), producible by or arising from trust or confidence, producible by or arising from faith

विश्वासजन्य, *ad.* (*loc. case of विश्वासजन्य*), for faith or trust, for confidence

विश्वासजात, *a* (from विश्वास, *trust*, and जात, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.

विश्वासद्वारा, *ad* (from विश्वास, *trust*, and द्वार, *a door*), by or through trust or faith.

विश्वासनाश, *s* (from विश्वास, *trust*, and नाश, *destruction*), the loss of trust or confidence

विश्वासनाशक, *a* (from विश्वास *trust*, and नाशक, *destructive*), destructive to trust or confidence.

विश्वासनिवर्तक, *a* (from विश्वास, *trust*, and निवर्तक, *causing to cease*), putting a stop to trust or confidence, causing faith to cease

विश्वासनिवारक, *a.* (from विश्वास, *trust*, and निवारक, *preventing*), preventing trust or confidence, preventing faith

विश्वासनिवारण, *s.* (from विश्वास, *trust*, and निवारण, *a preventing*), the preventing of trust or confidence, the hindering or preventing of faith.

विश्वासनिवृत्ति, *s* (from विश्वास, *trust*, and निवृत्ति, *cessation*), the cessation of trust or confidence, the cessation of faith

विश्वासनिमित्तक, *a.* (from विश्वास, *trust*, and निमित्तक, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.

विश्वासनिमित्त, *ad.* (from विश्वास, *trust*, and निमित्त, *a cause*),

for the purpose of trust or confidence, for the purpose of faith.

विश्वासपुत्र, *s* (from विश्वास *confidence*, and पुत्र, *a son*), a confident, a trust-worthy person

विश्वासपुत्रिक, *a.* (from विश्वास, *trust*, and पुत्रिक, *by fine*, preceded by or arising from trust or confidence, preceded by or arising from faith; *ad* by or through trust or confidence by or through faith

विश्वासप्रतिषेध, *a* (from विश्वास *trust*, and प्रतिषेध, *opposed to*), opposed to or hindering trust or confidence, opposed to or hindering faith

विश्वासपुत्रक, *a* (from विश्वास, *trust*, and पुत्रक, *caused by*), caused by or arising from trust or confidence, caused by or arising from faith, *ad* from or because of trust or confidence, from or because of faith.

विश्वासवर्धक, *a* (from विश्वास, *trust*, and वर्धक, *increasing*), increasing trust or confidence

विश्वासवर्धन, *s* (from विश्वास, *trust*, and वर्धन, *an increasing*), the increasing of trust or confidence.

विश्वासविना, *ad* (from विश्वास, *trust*, and विना, *without*), without or beside trust or confidence, without or beside faith

विश्वासवृद्धि, *s* (from विश्वास *trust*, and वृद्धि, *increase*), the increase of trust or confidence

विश्वासव्यतिरिक्त, *a* (from विश्वास, *trust*, and व्यतिरिक्त, *excepted*), trust or confidence excepted, faith excepted.

विश्वासव्यतिरेक, *s.* (from विश्वास, *confidence*, and व्यतिरेक, *an exception*), the exception of trust or confidence, the exception of faith

विश्वासव्यतिरेके, *ad* (*loc case of विश्वासव्यतिरेक*), with the exception of trust or confidence, with the exception of faith, without or beside trust or confidence, without or beside faith.

विश्वासभङ्ग, *s* (from विश्वास, *trust*, and भङ्ग, *a breaking*), a rupture of trust or confidence, the disappointment of trust or confidence.

विश्वासभङ्ग, *a* (from विश्वास, *trust*, and भङ्ग, *breaking*), disappointing trust or confidence.

विश्वासभङ्ग, *s* (from विश्वास, *trust*, and भङ्ग, *a breaking*), the disappointing of trust or confidence

विश्वासविभक्त, *a.* (from विश्वास, *trust*, and विभक्त, *separate*), separate or distinct from trust or confidence; *ad.* beside or more than trust or confidence.

विश्वासभूमि, *s* (from विश्वास, *confidence*, and भूमि, *land*), a ground of trust or confidence, a proper object of faith or trust.

विश्वासभूम, *a.* (from विश्वास, *confidence*, and भूम, *a root*), springing from trust or confidence, springing from faith.

विष

विश्वासायोज, *a* (from विश्वास, *trust*, and योज, *worthy*), trust-worthy, deserving of confidence or faith

विश्वासादान, *s*. (from विश्वास, *trust*, and दान, *a place*), a ground of trust or confidence, a proper object of trust or faith.

विश्वासाहेतु, *a*. (from विश्वास, *trust*, and हेतु, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad* from or because of trust or confidence, from or because of faith

विश्वासाहर्ष, *a* (from विश्वास, *trust*, and अहर्ष, *unfit*), not trust-worthy, not fit to be believed.

विश्वासायोज, *a* (from विश्वास, *trust*, and अयोज, *not worthy*), not worthy of trust or confidence

विश्वासाय, *s* (from विश्वास, *trust*, and आय, *an object*), the object of faith or trust, *a*. having faith or trust for its object

विश्वासाय, *ad* (*loc case of विश्वासाय*), for the purpose of trust or confidence, for faith

विश्वासाय, *a* (from विश्वास, *trust*, and अय, *fit*), trust-worthy, deserving of faith or confidence

विश्वासी, *a* (from वि, *prep.* and आस, *to breathe*), trusting believing, trusty, honest

विश्वासापानक, *a* (from विश्वास, *trust*, and अपानक, *producing*), producing trust or confidence, producing faith

विश्वासापान्य, *a* (from विश्वास, *trust*, and पान्य, *fit*), worthy of trust or confidence proper to be believed.

विश्वासा, *a* (from वि, *prep.* and आस, *to breathe*), fit to be depended on, worthy of confidence, honest, trust-worthy

विश्वेश, *s* (from विश्व, *all*, and ऐश, *playing*), the clitoris

विश्वेश्वर, *s* (from विश्व, *all*, and ऐश्वर, *a Lord*), the Lord of all, one of the names of Shiva.

विष, *s*. (from विष, *to pervade*), poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, the name of a plant indigenous in the northern mountains, (*Aconitum ferox*), the bark of a particular tree used in dyeing a red colour

विषक, *s* (from विष, *poison*, and क, *arum*), the name of a species of plant (*Calla virosa*.)

विषकटि, *a* (from विष, *poison*, and कटि, *occurred*), poisonous, mixed with poison

विषह, *a* (from विष, *poison*, and ह, *to smite*), destroying the effects of poison, acting as an antidote.

विषनि, *s*. (from विष, *venom*, poison)

विषा, *a* (from वि, *prep.* and अ, *to go*), dejected, sad, cast down

विषादा, *s*. (from विषा *dejected*), dejection, sadness.

विषाद, *s*. (from विषा, *dejected*), dejection, sadness.

विष.

विषादवदन, *a* (from विषा, *dejected*, and वदन, *the face*), having a sad countenance, dejected in appearance

विषादयुक्त, *a* (from विषा, *dejected*, and युक्त, *the face*), having a dejected countenance

विषादोदन, *a* (from विषा, *dejected*, and ओदन, *the face*), having a dejected countenance, dejected

विषादुक्त, *a*. (from विष, *poison*, and उक्त, *equal*), mortal, deadly.

विषा, *a* (from विष, *poison*, and दा, *to give*), administering poison

विषादक, *s* (from विष, *poison*, and दक, *a tooth*), the fang of a serpent.

विषादक, *s* (from विष, *poison*, and दाक, *one who gives*), a poisoner

विषादन, *s* (from विष, *poison*, and दा, *a giving*), the administration of poison the giving of poison.

विषाद, *s* (from विष, *poison* and दा, *destruction*), the destruction of the virus of poison

विषादक, *a* (from विष, *poison*, and दाक, *destroying*), preventing the effects of poison, acting as an antidote

विषादन, *s* (from विष, *poison*, and दा, *a drinking*), the drinking of poison.

विषादना, *s* (from विष, *poison*, and ना, *to repair*), the repairing of a poisoned weapon, a welding of poison into a weapon

विषादी, *a* (from विष, *poison*, and दा, *drinking*), drinking poison

विषादोदन, *s* (from विष, *poison*, and दा, *an order*), the order in; or administering of poison as a medicine.

विषाद, *ad* (from विष, *poison*) deadly, mortally

विषादक, *s* (from विष, *poison*, and दाक, *a bamboo*), a particular species of bamboo, (*Bambusa bacillera*)

विषादिक, *s* (from विष, *poison*, and दाक, *science*), the science of poison

विषादना, *s* (from विष, *poison*, and दा, *destruction*), the destruction of the virus of poison

विषादक, *a* (from विष, *poison*, and दाक, *destroying*), preventing the effects of poison, acting as an antidote.

विषादिक, *a* (from विष, *poison*, and दाक, *possessed of*), poisonous, venomous.

विषादक, *s* (from विष, *poison*, and दाक, *a physician*), a physician who administers antidotes to poisons or cures the bite of serpents or other venomous creatures

विषादक, *a* (from विष, *poison*, and दाक, *eating*), eating poison.

विषादन, *s* (from विष, *poison*, and दाक, *an eating*), the eating of poison

विषा, *a* (from वि, *prep.* and अ, *equal*), unparallelled, irregular, unmanageable, evil, unequal, alternate. In Botany

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विष.

the term is applied to such leaves as grow alternately on the stalk, (*folia alterna*.)

विषमकर्म, *s* (from **विषम**, *unequal*, and **कर्मन्**, *an action*), an unparallelled action. In arithmetic, a dissimilarity of operation, the finding of quantities when the difference of their squares and either the sum or the difference of the quantities are given, a species of concurrence.

विषमखोड, *s* (from **विषम**, *unequal*, and **खोड**, *an excavation*), an excavation with unequal sides.

विषमचतुर्भुज, *a* (from **विषम**, *unequal*, and **चतुर्भुज**, *four-cornered*), having all the four angles or sides unequal, *s*, a trapezium.

विषमचतुर्भुज, *s*. (from **विषम**, *unequal*, and **चतुर्भुज**, *the four sides of a figure*), a trapezium

विषमचतुर्भुजयुक्त, *s* (from **विषमचतुर्भुज**, *a trapezium*, and **युक्त**, *joined to*), in anatomy the name of a particular muscle, (*trapezius* or *cucullaris*)

विषमज्वर, *s* (from **विषम**, *unparallelled*, and **ज्वर**, *a fever*), a violent fever.

विषमत्रिकोण, *s*. (from **विषम**, *unequal*, and **त्रिकोण**, *a triangle*), a scalene triangle

विषमदौर्बल्य, *s* (from **विषम**, *unequal*, and **दौर्बल्य**, *a radical principle*), the absence of health, a unhealthy

विषमविभाग, *s* (from **विषम**, *unequal*, and **विभाग**, *a division*), an unequal division of property

विषमतापी, *a* (from **विषम**, *unparallelled*, and **तापी**, *heavy*), very heavy, ponderous

विषमसमय, *s* (from **विषम**, *unparallelled*, and **समय**, *time*), inclement weather, a time of great distress

विषमसाहस, *s* (from **विषम**, *unparallelled*, and **साहस**, *boldness*), temerity.

विषमसाहसी, *a* (from **विषम**, *unparallelled*, and **साहसिन्**, *rash*), excessively bold or rash

विषम, *a* (from **विषम**, *unparallelled*, and **खी**, *to stand*), involved in distressing circumstances or difficulties

विषमार्द्र, *s*. (from **विष**, *poison*, and **मार्द्र**, *a large species of Arum*), the name of a plant, (*Arum cucullatum*)

विषमिश्रित, *a* (from **विष**, *poison*, and **मिश्रित**, *mixed*), mixed with poison.

विषय, *s* (from **वि**, *prep* and **धि**, *to bind*), a thing perceivable by the senses, an object of the senses or of the organs an object, an object of pursuit, business, trade, any worldly undertaking, a law suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic. Constructed with **तुम्ह**, *to understand*, this word means to wait a proper occasion.

विषयकर्म, *s* (from **विषय**, *an object*, and **कर्मन्**, *work*), worldly business, action relating to or connected with the senses or organs

विषयकर्मकारी, *s* (from **विषयकर्मन्**, *worldly business*, and **कर्त्ता**, *a doer*), a person who does worldly business of any kind, a secular person.

विषयकर्मकारिण, *a* (from **विषयकर्मन्**, *worldly business*, and **कारिण**, *doing*), performing worldly business, secular, *s* a person who does worldly business

विषयकर्मकारी, *a* (from **विषयकर्मन्**, *worldly business*, and **कारिण**, *doing*), performing worldly business, secular

विषयकर्मकुशल, *a*. (from **विषयकर्मन्**, *worldly business*, and **कुशल**, *eminent*), eminent in managing worldly business.

विषयकर्मचिन्तक, *a* (from **विषयकर्मन्**, *worldly business*, and **चिन्तक**, *thinking*), thinking or anxious about worldly business.

विषयकर्मचिन्ता, *s* (from **विषयकर्मन्**, *worldly business*, and **चिन्ता**, *thought*), thought or anxiety about worldly business.

विषयकर्मच्छेदक, *a* (from **विषयकर्मन्**, *worldly business*, and **च्छेदक**, *seeking*), seeking employment, seeking for business

विषयकर्मच्छेदी, *s* (from **विषयकर्मन्**, *worldly business*, and **च्छेदी**, *exertion*), an exertion in or seeking after business.

विषयकर्मचूड, *a* (from **विषयकर्मन्**, *worldly business*, and **चूड**, *fallen*), fallen or degraded from an employment.

विषयकर्मजन्य, *a*. (from **विषयकर्मन्**, *worldly business*, and **जन्य**, *producible*), producible by or arising from worldly business

विषयकर्मजन्यो, *ad loc* case of **विषयकर्मजन्य**, for the purpose of worldly business

विषयकर्मजात, *a*. (from **विषयकर्मन्**, *worldly business*, and **जात**, *produced*), produced by or arising from worldly business

विषयकर्मत्याग, *s* (from **विषयकर्मन्**, *worldly business*, and **त्याग**, *relinquishment*), the relinquishment of worldly business.

विषयकर्मत्यागी, *a* (from **विषयकर्मन्**, *worldly business*, and **त्यागिन्**, *relinquishing*), relinquishing worldly business

विषयकर्मद्वारा, *ad* (from **विषयकर्मन्**, *worldly business*, and **द्वारा**, *a door*), through or by means of worldly business.

विषयकर्मनिपुण, *a* (from **विषयकर्मन्**, *worldly business*, and **निपुण**, *eminent*), eminent in worldly business

विषयकर्मनिवर्तक, *a* (from **विषयकर्मन्**, *worldly business*, and **निवर्तक**, *causing to cease*), putting a stop to worldly business

विषयकर्मनिवारक, *a* (from **विषयकर्मन्**, *worldly business*, and **निवारक**, *preventing*), preventing or hindering worldly business.

द्वि

বিশ্বকর্মানিবাহক, *s* (from বিশ্বকর্মান্, *worldly business*, and নিবাহক, *a preventing*), the preventing of worldly business
 বিশ্বকর্মানিবৃত্তি, *s* (from বিশ্বকর্মান্, *worldly business*, and নিবৃত্তি, *cessation*), the cessation of worldly business.
 বিশ্বকর্মান্বিতিক, *a* (from বিশ্বকর্মান্, *worldly business*, and নিবিত, *a cause*), caused by or arising from worldly business;
ad. from or because of worldly business.
 বিশ্বকর্মান্বিনিমিত্তে, *ad* (from বিশ্বকর্মান্, *worldly business*, and নিমিত্ত, *a cause*), for the purpose of worldly business
 বিশ্বকর্মান্বিনিত্যাগ, *s*. (from বিশ্বকর্মান্, *worldly business*, and নিত্যাগ, *a relinquishment*), the relinquishment of worldly business.
 বিশ্বকর্মান্বিনিত্যাগী, *a* (from বিশ্বকর্মান্, *worldly business*, and নিত্যাগিনি, *relinquishing*), relinquishing worldly business.
 বিশ্বকর্মান্বিবিবাহক, *a* (from বিশ্বকর্মান্, *worldly business*, and প্রতিবিবাহক, *obstructing*), obstructing or opposing worldly business
 বিশ্বকর্মান্বপ্ৰযুক্ত, *n* (from বিশ্বকর্মান্, *worldly business*, and প্ৰযুক্ত, *caused by*), caused by or arising from worldly business,
ad from or because of worldly business
 বিশ্বকর্মান্বিহীন, *ad.* (from বিশ্বকর্মান্, *worldly business*, and হীন, *without*), without or beside worldly business
 বিশ্বকর্মান্বিনিশ্চ, *a* (from বিশ্বকর্মান্, *worldly business*, and নিশ্চ, *possessed of*), interested or engaged in worldly business, provided with an employment
 বিশ্বকর্মান্বিহীন, *a* (from বিশ্বকর্মান্, *worldly business*, and হীন, *destitute*), destitute of business or employment.
 বিশ্বকর্মান্বব্যতিৰিক্ত, *a* (from বিশ্বকর্মান্, *worldly business*, and ব্যতিৰিক্ত, *excepted*), worldly business excepted
 বিশ্বকর্মান্বব্যতিৰেক্ষ, *s* (from বিশ্বকর্মান্, *worldly business*, and ব্যতিৰেক্ষ, *an exception*), the exception of worldly business
 বিশ্বকর্মান্বব্যতিৰেক্ষ, *ad.* (*loc. case of বিশ্বকর্মান্বব্যতিৰেক্ষ*), with the exception of worldly business, without or beside worldly business
 বিশ্বকর্মান্বাশু, *a* (from বিশ্বকর্মান্, *worldly business*, and আশু, *eager*), eager for worldly business.
 বিশ্বকর্মান্ববিভক্ত, *a* (from বিশ্বকর্মান্, *worldly business* and বিভক্ত, *divided*), distracted or hurried with worldly business
 বিশ্বকর্মান্বব্যবহৃত, *a* (from বিশ্বকর্মান্, *worldly business*, and ব্যবহৃত, *confused*), distracted or confused with worldly business.
 বিশ্বকর্মান্ববাহ্যিক, *s*. (from বিশ্বকর্মান্, *worldly business*, and বাহ্যিক, *an obstacle*), an obstacle to worldly business
 বিশ্বকর্মান্ববাহ্যিক, *a* (from বিশ্বকর্মান্, *worldly business*, and বাহ্যিক, *obstructing*), obstructing or hindering worldly business.

द्विष

বিশ্বকর্মণ্যুৎ, *a* (from বিশ্বকর্মন্, worldly business, and যুক্ত, join d) connected with worldly business
 বিশ্বকর্মণ্যহিত, *a* (from বিশ্বকর্মন্, worldly business, and ব্রহ্মত, destitute), destitute of worldly business or employment.
 বিশ্বকর্মণ্যশূন্য, *a* (from বিশ্বকর্মন্, worldly business, and শূন্য, empty), destitute of worldly business or employment
 বিশ্বকর্মণ্যহীন, *a* (from বিশ্বকর্মন্, worldly business, and হীন, destitute), destitute of worldly business or employment.
 বিশ্বকর্মণ্যহেতুক, *a* (from বিশ্বকর্মন্, worldly business, and হেতু, a cause), caused by or arising from worldly business or employment, *ad* from or because of worldly business or employment.
 বিশ্বকর্মণ্যাকাঙ্ক্ষা, *s* (from বিশ্বকর্মন্, worldly business, and আকাঙ্ক্ষা, desire), a desire for worldly business or employment.
 বিশ্বকর্মণ্যাকাঙ্ক্ষী, *a* (from বিশ্বকর্মন্, worldly business, and আকাঙ্ক্ষি, desirous), desirous of worldly business or employment
 বিশ্বকর্মণ্যানুসরণী, *a* (from বিশ্বকর্মন্, worldly business, and অনুসরণি, following), following upon or according with worldly business
 বিশ্বকর্মণ্যানুলন্ধান, *s* (from বিশ্বকর্মন্, worldly business, and অনুলন্ধান, search), a search into worldly business, a search for worldly business
 বিশ্বকর্মণ্যানুলন্ধন, *a* (from বিশ্বকর্মন্, worldly business, and অনুলন্ধনি, searching), searching into worldly business, searching for worldly business
 বিশ্বকর্মণ্যানুলন্ধনী, *a* (from বিশ্বকর্মন্, worldly business, and অনুলন্ধনি, searching), searching into worldly business, searching for worldly business
 বিশ্বকর্মণ্যনুসার, *ad* (from বিশ্বকর্মন্, worldly business, and অনুসরি, a following), according to or in correspondence with worldly business
 বিশ্বকর্মণ্যাহবৎ, *a* (from বিশ্বকর্মন্, worldly business, and আহবৎ, seeking), seeking for business or employment,
 বিশ্বকর্মণ্যাহবৎ, *s* (from বিশ্বকর্মন্, worldly business, and আহবৎ, a seeking), the seeking for business or employment
 বিশ্বকর্মণ্যাহবৎ, *a.* (from বিশ্বকর্মন্, worldly business, and আহবৎ, seeking), seeking for business or employment
 বিশ্বকর্মণ্যভিলাষ, *s* (from বিশ্বকর্মন্, worldly business, and অভিলাষ, desire), a desire for business or employment
 বিশ্বকর্মণ্যভিলাষী, *a* (from বিশ্বকর্মন্, worldly business, and অভিলাষি, desirous), desirous of worldly business or employment
 বিশ্বকর্মণ্যইচ্ছা, *s* (from বিশ্বকর্মন্, worldly business, and ইচ্ছা, desire), a desire for worldly business or employment

বিষয়জ্ঞান, *s* (from বিষয়, *an object*, and জ্ঞান, *knowledge*), a knowledge of worldly affairs.
 বিষয়জ্ঞানবিশিষ্ট, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and বিশিষ্ট, *possessed of*), possessed of the knowledge of worldly objects
 বিষয়জ্ঞানবিহীন, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and বিহীন, *destitute*), destitute of the knowledge of worldly objects
 বিষয়জ্ঞানযুক্ত, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and যুক্ত, *joined*), connected with a knowledge of worldly objects, possessed of a knowledge of worldly objects.
 বিষয়জ্ঞানহরিত, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and হরিত, *destitute*), destitute of the knowledge of worldly objects
 বিষয়জ্ঞানশূন্য, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and শূন্য, *empty*), destitute of the knowledge of worldly objects
 বিষয়জ্ঞানহীন, *a* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the knowledge of worldly objects
 বিষয়জ্ঞাপক, *a* (from বিষয়, *an object*, and জ্ঞাপক, *making known*), making known worldly objects
 বিষয়জ্ঞাপন, *s*. (from বিষয়, *an object*, and জ্ঞাপন, *a making known*), the making known of worldly objects.
 বিষয়ত্যাগ, *s* (from বিষয়, *an object*, and ত্যাগ, *relinquishment*), the relinquishment of worldly things
 বিষয়ত্যাগী, *a* (from বিষয়, *an object*, and ত্যাগী, *relinquishing*), relinquishing worldly things
 বিষয়নিষিদ্ধ, *a* (from বিষয়, *an object*, and নিষিদ্ধ, *a cause*), caused by or arising from worldly objects, *ad* from or because of worldly objects
 বিষয় নিমিত্ত, *ad* (from বিষয়, *an object*, and নিমিত্ত, *a cause*), for the sake of worldly objects
 বিষয়পর, *a* (from বিষয়, *an object*, and পর, *eminent*), eminent in or devoted to worldly objects
 বিষয়পরিত্যাগ, *s* (from বিষয়, *an object* and পরিত্যাগ, *a relinquishing*), the relinquishing of worldly objects
 বিষয়পরিত্যাগী, *a* (from বিষয়, *an object*, and পরিত্যাগী, *relinquishing*), relinquishing worldly objects
 বিষয়প্রযুক্ত, *a* (from বিষয়, *an object*, and প্রযুক্ত, *caused by*), caused by or arising from worldly objects, *ad* from or because of worldly objects
 বিষয়প্ৰার্থক, *a* (from বিষয়, *an object*, and প্ৰার্থক, *requesting*), desirous of worldly objects
 বিষয়প্ৰার্থনা, *s* (from বিষয়, *an object*, and প্ৰার্থনা, *prayer*), a desire for worldly objects.
 বিষয়প্রতীক, *s*. (from বিষয়, *an object*, and প্রতীক, *deceit*), an

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imposture as it respects one's circumstances, a misstatement of a person's circumstances in life
 विषयवाञ्छुक, *a* (from विषय, *an object*, and वाञ्छुक, *desirous*), desirous of worldly objects
 विषयवाञ्छु, *s* (from विषय, *an object*, and वाञ्छु, *desire*), the desire of worldly objects
 विषयवाञ्छना, *s* (from विषय, *an object*, and वाञ्छना, *desire*), a desire or wish for worldly objects.
 विषयविद्, *a* (from विषय, *an object*, and विद्, *to know*, acquainted with worldly objects.
 विषयविना, *ad* (from विषय, *an object*, and विना, *without*), without or beside worldly objects
 विषयविवरण, *s* (from विषय, *an object*, and विवरण, *a detail*), a detail of circumstances, a statement
 विषयविवाद, *s* (from विषय, *an object*, and विवाद, *a dispute*), a law suit, a dispute about worldly things.
 विषयविरत, *a* (from विषय, *an object*, and विरत, *ceased*), retired from worldly affairs
 विषयविरति, *s* (from विषय, *an object*, and विरति, *cessation*), the cessation of worldly pursuits, a desisting from worldly pursuits
 विषयविनिश्चय, *a* (from विषय, *an object*, and विनिश्चय, *possessed of*), possessed of worldly things, worldly
 विषयवृत्ति, *s* (from विषय, *an object*, and वृत्ति, *understanding*), a knowledge of worldly affairs
 विषयवृत्तिविनिश्चय, *a* (from विषयवृत्ति, *a knowledge of worldly objects* and विनिश्चय, *possessed of*), possessed of a knowledge of worldly objects
 विषयवृत्तिविहीन, *a* (from विषयवृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects
 विषयवृत्तियुक्त, *a* (from विषयवृत्ति, *a knowledge of worldly objects*, and युक्त, *joined*), connected with worldly objects, acquainted with worldly objects
 विषयवृत्तिविहीन, *a* (from विषयवृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects
 विषयवृत्तिशून्य, *a* (from विषयवृत्ति, *a knowledge of worldly objects*, and शून्य, *empty*), destitute of the knowledge of worldly objects
 विषयवृत्तिहीन, *a* (from विषयवृत्ति, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the knowledge of worldly objects
 विषयवेत्ता, *s* (from विषय, *an object*, and वेत्ता, *one who knows*), a person who is acquainted with worldly affairs
 विषयवेत्ता, *s* (from विषय, *an object*, and वेत्ता, *one who knows*), a person who is acquainted with worldly affairs.

विषयवेत्ता, *s* (from विषय, *an object*, and वेत्ता, *knowledge*), a knowledge of worldly affairs
 विषयवेत्ता, *a* (from विषय, *an object*, and वेत्ता, *knowing*), acquainted with or giving information about worldly affairs.
 विषयवेत्ताजनक, *a* (from विषयवेत्ता, *a knowledge of worldly objects*, and जनक, *producing*), producing a perception or knowledge of worldly objects.
 विषयवेत्ताजन्य, *a* (from विषयवेत्ता, *a knowledge of worldly objects*, and जन्य, *producible*), producible by or arising from a perception or knowledge of worldly objects.
 विषयवेत्ताजन्य, *ad* (loc. case of विषयवेत्ताजन्य), for the perception or knowledge of worldly objects
 विषयवेत्तानिवर्तक, *a* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवर्तक, *causing to cease*), putting a stop to the perception or knowledge of worldly objects
 विषयवेत्तानिवर्तक, *a* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवर्तक, *preventing*), preventing or hindering the perception or knowledge of worldly objects
 विषयवेत्तानिवर्तन, *s* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवर्तन, *a preventing*), a preventing the knowledge or perception of worldly objects
 विषयवेत्तानिवृत्ति, *s* (from विषयवेत्ता, *a knowledge of worldly objects* and निवृत्ति, *cessation*), the cessation or prevention of the perception or knowledge of worldly objects.
 विषयवेत्तानिमित्तक, *a* (from विषयवेत्ता, *a knowledge of worldly objects*, and निमित्तक, *a cause*), caused by or arising from the perception or knowledge of worldly objects, *ad* from or because of the perception or knowledge of worldly objects
 विषयवेत्तानिमित्त, *ad* (from विषयवेत्ता, *the knowledge of worldly objects* and निमित्त, *a cause*), for the perception or knowledge of worldly objects
 विषयवेत्तापुद्गल, *a* (from विषयवेत्ता, *the knowledge of worldly objects*, and पुद्गल, *caused by*), caused by or arising from the perception or knowledge of worldly objects, *ad* from or because of the perception or knowledge of worldly objects
 विषयवेत्ताविना, *ad* (from विषयवेत्ता, *the knowledge of worldly objects*, and विना, *without*), without or beside the knowledge or perception of worldly objects
 विषयवेत्ताविनिश्चय, *a* (from विषयवेत्ता, *the knowledge of worldly objects* and विनिश्चय, *possessed of*), possessed of the knowledge of worldly objects, acquainted with the world.
 विषयवेत्ताविहीन, *a* (from विषयवेत्ता, *the knowledge of worldly objects*, and विहीन, *destitute*), destitute of the perception or knowledge of worldly objects.

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विषयवैशिष्ट्यविज्ञान, *a.* (from विषयविज्ञान, *the knowledge of worldly objects*, and शब्दविज्ञान, *excepted*), the perception or knowledge of worldly objects excepted.

विषयबोधि अविज्ञप्ति, *s* (from विषयबोधि, *the knowledge of worldly objects*, and अविज्ञप्ति, *an exception*), the exception of a perception or knowledge of worldly objects

বিশ্ববোধবিষয়ভিন্নত্ব, *ad. (loc. case of বিশ্ববোধবিষয়ভিন্নত্ব)*, with the exception of a knowledge or perception of worldly objects, without or beside a perception or knowledge of worldly objects.

विषयबोधिगुण, *n* (from विषयबोधि, *a knowledge of worldly objects*, and गुण, *joined*, connected with a perception or knowledge of worldly objects, acquainted with the world)

विषयबोधिर्बुद्धिः, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and बहिः, *destitute*, destitute of the perception or knowledge of worldly objects).

विषय-विज्ञान, *a* (from विषय-विज्ञान, *a knowledge of worldly objects*, and ज्ञान, *empty*, destitute of the perception or knowledge of worldly objects).

विषयवोद्विहीन *a* (from विषयवान्, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of the perception or knowledge of worldly objects

विश्वबोधि (हउ, *a.* 'from विश्वबोधि, *a knowledge of worldly objects*, and हउ, *a cause*), caused by or arising from the perception or knowledge of worldly objects, *ad.* from or because of the perception or knowledge of worldly objects

विषयार्थः *a* (from विषय, *an object*, and अर्थ *ager*), *eager for worldly objects*

विषयवाडिञ्ज, *a* (from विषय, *an object*, and वाडिञ्ज, *excepted*), worldly objects excepted

विषयवाजिदह, s (from विषय, an object, and वाजिदह, an ex-
ception), the exception of worldly objects

विषयपरिहारः, *ad loc* case of विषयका,उपलब्ध', with the exception of worldly objects, without or beside worldly object's

विश्वप्रकृति, *s* (from विश्व, *an object*, and प्रकृति, *a law*), the law of nature, the law by which particular things are regulated, a law applied to a particular thing

विषयवाह, a. (from विषय, an object, and वाह, divided, dis-
tracted about worldly objects)

विषयदर्शन, *a.* (from विषय, *an object*, and दर्शन, *perplexed*),
perplexed about worldly things

विशेषण, *a* (from विशय, *an object*, and भुज्, *to divide*), partaking of a particular object or thing

বিশ্বকামী, a. (from বিষয়, *an object*, and ভাগিন্, *partaking*).
partaking in worldly affairs.

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विषयसिद्ध, *a* (from विषय, *an object*, and सिद्ध *separate*), separate or distinct from an object; *ad* beside an object.

विषयभेद, *s.* (from विषय, *an object*, and भेद, *a difference*), a difference or distinction of objects

विषयभोगी, s (from विषय, *an object*, and भोग, *one who enjoys*),
a person who enjoys worldly objects

विषयविस्तार, स. (from विषय, *an object*, and वस्तु, *enjoyment*), the enjoyment of worldly things

विश्वरसो, *a.* (from विश्व, *un oh y et*, and रसिन्, *en ying*),
enjoying worldly things.

विषयमय, *n* (from विषय, *an object* and मय, *intoxicated*), intoxicated with worldly things

विषयमद, s (from विषय, *an object*, and मद, *wine*, the wine of worldly things, the intoxicating nature of worldly things)

विषययुक्त, *a* (from विषय, *an object*, and युक्त, *joined to, connected with* worldly objects, worldly)

विषयभूत, *n* (from *विषय*, *an object*, and *भूत*, *delighted*), devoted to or delighted with worldly objects

विषयवहित, *a.* (from विषय, *an object*, and वहित, *destitute*, destitute of worldly things, poor, indigent.

विषयलक्ष्ण, *a* (from विषय, *an object*, and लक्ष्ण, *desirous*, desirous to obtain worldly objects)

विषयलुब्ध, *a.* (from विषय, *an object*, and लुब्ध, *coveted*, covetous or desirous of worldly objects)

विषयलोभ, *s* (from विषय, *an object*, and लोभ, *desire*, a coveting or desire for worldly objects)

विषयलोभी, *a* (from विषय, *an object*, and लोभितुं, *desirous*),
desirous or covetous of worldly objects.

सकल-त, a (from सकल, an object, and त, empty), destitute of worldly things, emptied of earth.

विषयबुद्धि, *s*, from विषय, *an object*, and बुद्धि, *desire*, a desire for worldly objects.

विषयहीन, *a* (from विषय, *an object* and हीन, *destitute*), destitute of worldly objects, poor, indigent

विशयवस्तु a from विषय, *in object*, and (हेतु, *a cause*), caused by or arising from worldly objects, *ad.* from or because of worldly objects

विषयक इच्छा, *s* (from *tejah*, *an object*, and *अन्तिच्छा*, *desire*), a desire for worldly objects

विषयार्थाङ्गी, *a* (from विषय, *a*n object, and आर्थाङ्गी, *desirous*,
desirous of worldly objects)

विषयभङ्ग, *a* (from विषय, *an object*, and भङ्ग, *agitated*), agitated or perplexed about worldly things

संप्रसादः, a (from संप्र, *an object*, and प्रसादः, *follow-*
ing, following upon or in accordance with worldly ob-
jects.

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বিষয়ানুরক্ত, *a.* (from বিষয়, *an object*, and অনুরক্ত, *attached to*), attached to or fond of worldly things
 বিষয়ানুরক্তি, *s.* (from বিষয়, *an object*, and অনুরক্তি, *attachment*), a fondness of or attachment to worldly things
 বিষয়ানুরাগ, *s.* (from বিষয়, *an object*, and অনুরাগ, *fondness*), a fondness of or attachment to worldly objects.
 বিষয়ানুরাগী, *a.* (from বিষয়, *an object*, and অনুরাগিন, *fond*), fond of worldly things.
 বিষয়ানুসন্ধান, *s.* (from বিষয়, *an object*, and অনুসন্ধান, *search*), a search after or scrutiny into worldly things.
 বিষয়ানুসন্ধানী, *a.* (from বিষয়, *an object*, and অনুসন্ধানিন, *searching*), scrutinizing into or searching for worldly objects.
 বিষয়ানুসন্ধানী, *a.* (from বিষয়, *an object* and অনুসন্ধানিন, *searching*), scrutinizing into or searching for worldly objects
 বিষয়ানুসারী, *a.* (from বিষয়, *an object*, and অনুসারিন, *following*), following or imitating worldly things
 বিষয়ানুসারে, *ad* (*loc case of বিষয়ানুসার*), according to or in correspondence with worldly things
 বিষয়ভেদ, *s.* (from বিষয়, *an object*, and ভেদ, *without*), another object.
 বিষয়বিশিষ্ট, *a.* (from বিষয়, *an object*, and অবিশিষ্ট, *possessed of*), busy, engaged in an affair, engaged in business
 বিষয়োন্মেষক, *a.* (from বিষয়, *an object*, and উন্মেষক, *seeking*), seeking after worldly objects
 বিষয়োন্মেষন, *s.* (from বিষয়, *an object*, and উন্মেষন, *a seeking*), a seeking after worldly objects.
 বিষয়োন্মেষী, *a.* (from বিষয়, *an object*, and উন্মেষিন, *seeking*), seeking after worldly objects
 বিষয়ভিলাষ, *s.* (from বিষয়, *an object*, and অভিলাষ, *desire*), a desire for worldly objects
 বিষয়ভিলাষী, *a.* (from বিষয়, *an object*, and অভিলাষিন, *desirous*), desirous of worldly objects.
 বিষয়বান, *a.* (from বিষয়, *an object*, and অবিশ, *desirous*), desirous of worldly things.
 বিষয়ার্থে, *ad* (from বিষয়, *an object*, and অর্থ, *an object*), for the purpose of worldly or other objects
 বিষয়ানন্ত, *a.* (from বিষয়, *an object*, and আনন্ত, *attached to*), attached to or fond of worldly things
 বিষয়ানন্তি, *s.* (from বিষয়, *an object*, and আনন্তি, *attachment*), an attachment to worldly objects.
 বিষয়ানন্ত চিত্ত, *a.* (from বিষয়, *an object*, and আনন্তচিত্ত, *attached in heart*), having the heart set upon worldly things
 বিষয়ী, *a.* (from বিষয়, *an object*), engaged in business, having worldly possessions or pursuits
 বিষয়ীভূত, *a.* (from বিষয়, *an object*, and ভূত, *become*), become an object.

বিষয়ক, *a.* (from বিষয়, *poison*, and যুক্ত, *joined to*), connected with poison, poisonous
 বিষয়ে, *ad* (*loc case of বিষয়*), about, respecting, with regard to, concerning
 বিষয়েচ্ছা, *s.* (from বিষয়, *an object*, and ইচ্ছা, *desire*), a desire for worldly objects
 বিষয়েচ্ছু, *a.* (from বিষয়, *an object*, and ইচ্ছু, *desirous*), desirous of worldly objects
 বিষয়চ্ছুক, *a.* (from বিষয়, *an object*, and ইচ্ছুক, *desirous*), desirous of worldly objects
 বিষয়ৈচ্ছী, *a.* (from বিষয়, *an object*, and এচ্ছিন, *desirous*), desirous of worldly objects.
 বিষয়োন্মত্ত, *a.* (from বিষয়, *an object*, and উন্মত্ত, *mad*), mad upon worldly objects
 বিষয়োপভোগী, *a.* (from বিষয়, *an object*, and উপভোগ, *an enjoying*), a person who enjoys worldly objects.
 বিষয়োপভোগ, *s.* (from বিষয়, *an object*, and উপভোগ, *enjoyment*), the enjoyment of worldly things
 বিষয়োপভোগী, *a.* (from বিষয়, *an object*, and উপভোগিন, *enjoying*), enjoying worldly objects
 বিষয়োপযুক্ত, *a.* (from বিষয়, *an object*, and উপযুক্ত, *sued*), suited to worldly objects
 বিষয়োপবৃত, *a.* (from বিষয়, *an object*, and উপবৃত, *desisted*), desisted from worldly pursuits
 বিষয়োপবর্তি, *s.* (from বিষয়, *an object* and উপবর্তি, *cessation*), the cessation of worldly objects
 বিষয়বিষ, *a.* (from বিষ, *poison*, and বি to take), removing the virus of poison acting as an antidote
 বিষহরী, *s.* (from বিষ, *poison*, and হর to take away), the serpent goddess Munnasa
 বিষাক্ত, *a.* (from বিষ, *poison*, and অকৃত, *smeared*), poisoned, mixed or smeared with poison.
 বিষাক্ত, *s.* (from বি, *prep.* and অকৃত, *to scree*), an elephant's tusk, a tusk, a tooth, a horn
 বিষাদ, *s.* (from বি, *prep* and যদ, *to go*), dejection, lowness of spirits, lassitude, regret, anxiety, want of energy
 বিষাদক, *a.* (from বি, *prep* and যদ, *to go*), low-spirited, grieving, exercising dejection, causing dejection or lowness of spirits
 বিষাদকারক, *a.* (from বিষাদ, *dejection*, and কারক, *doing*), grieving, lamenting, humbling one's self, regretting.
 বিষাদকারী, *a.* (from বিষাদ, *dejection*, and কারক, *doing*), grieving, regretting, humbling one's self, lamenting
 বিষাদজনক, *a.* (from বিষাদ, *dejection*, and জনক, *producing*), producing dejection or lowness of spirits
 বিষাদজন্য, *a.* (from বিষাদ, *dejection* and জন, *producible*), producible by or arising from dejection or regret.

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विशोदजनो, *ad* (*loc. case of विशोदजन*), for the purpose of dejection or regret
 विशोदनिवर्तक, *a.* 'from विशोद, *dejection*, and निवर्तक, *causing to cease*', putting a stop to dejection or sadness
 विशोदनिवारक, *a.* 'from विशोद, *dejection*, and निवारक, *preventing*', preventing or resisting dejection
 विशोदनिवारक, *s.* (from विशोद, *dejection*, and निवारक, *a preventing*), the preventing or resisting of dejection.
 विशोदनिवृत्ति, *s.* (from विशोद, *dejection*, and निवृत्ति, *cessation*), the prevention or cessation of dejection
 विशोदनिमित्तक, *a.* (from विशोद, *dejection*, and निमित्तक, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret
 विशोदनिमित्त, *ad* (from विशोद, *dejection*, and निमित्त, *a cause*), for the purpose of dejection or regret.
 विशोदपूर्वक, *a.* (from विशोद, *dejection*, and पूर्व, *before*), preceded by or arising from dejection or lowness of spirits, *ad.* by or through dejection or lowness of spirits
 विशोदपुत्रक, *a.* (from विशोद, *dejection*, and पुत्रक, *caused by*), caused by or arising from dejection or regret, *ad.* from or because of dejection or regret
 विशोदपुत्र, *a.* (from विशोद, *dejection*, and पुत्र, *obtained*), sunk into dejection or regret
 विशोदवर्धक, *a.* (from विशोद, *dejection*, and वर्धक, *increasing*), increasing dejection or lowness of spirits
 विशोदवर्ध, *s.* (from विशोद, *dejection*, and वर्धन, *an increasing*), the increasing of dejection or lowness of spirits
 विशोदविना, *ad.* (from विशोद, *dejection*, and विना, *without*), without or beside dejection or lowness of spirits
 विशोदविशिष्ट, *a.* (from विशोद, *dejection*, and विशिष्ट, *possessed of*), dejected, downcast
 विशोदविहीन, *a.* (from विशोद, *dejection*, and विहीन, *destitute*), free from dejection or lowness of spirits
 विशोदवृद्धि, *s.* (from विशोद, *dejection*, and वृद्धि, *increase*), the increase of dejection or lowness of spirits
 विशोदव्यतिरेक, *a.* (from विशोद, *dejection*, and व्यतिरेक, *excepted*), dejection or lowness of spirits excepted
 विशोदव्यतिरेक, *s.* (from विशोद, *dejection*, and व्यतिरेक, *an exception*), the exception of dejection or lowness of spirits.
 विशोदव्यतिरेक, *ad* (*loc. case of विशोदव्यतिरेक*), with the exception of dejection or lowness of spirits, without or beside dejection or lowness of spirits
 विशोदत्वं, *a.* (from विशोद, *dejection*, and त्वं, *separate*) separate or distinct from dejection or lowness of spirits, *ad.* beside dejection or lowness of spirits
 विशोदमूलक, *a.* (from विशोद, *dejection*, and मूल, *a root*), springing from dejection or lowness of spirits.

विशोदयुक्त, *a.* (from विशोद, *dejection*, and युक्त, *joined*), connected with dejection or lowness of spirits, dejected, low-spirited.
 विशोदरहित, *a.* (from विशोद, *dejection*, and रहित, *destitute*), free from dejection or lowness of spirits
 विशोदशून्य, *a.* (from विशोद, *dejection*, and शून्य, *empty*), free from dejection or lowness of spirits
 विशोदहीन, *a.* (from विशोद, *dejection*, and हीन, *destitute*), free from dejection or lowness of spirits
 विशोदहेतुक, *a.* (from विशोद, *dejection*, and हेतु, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret
 विशोदित, *a.* (from वि, *prep* and श्रु, *to move*), dejected, made low in mind.
 विशोदो, *a.* (from वि, *prep* and श्रु, *to move*), dejected, low-spirited
 विशोदोत्पादक, *a.* (from विशोद, *dejection*, and उत्पादक, *producing*), producing dejection or lowness of spirits
 विशोदन, *s.* (from विश, *poison*, and उपन, *the applying of a thing*), the application of poison or venom to any purpose, the poisoning of a thing.
 विशाल, *a.* (from विश, *poison*), poisonous, venomous.
 विशो, *a.* (from विश, *poison*), poisonous, venomous.
 विशु, *s.* (from विशु, *equally*), the equinox
 विशुवरेखा, *s.* (from विशु, *the equinox*, and रेखा, *a line*), the equinoctial line
 विशुवरेखादि, *s.* (from विशु, *the equinox*, and जाकादि, *the passage of the sun to another sign*), the passage of the sun to the next sign at the spring and autumnal equinoxes
 विशुवरेखा, *s.* (from विश, *poison*), to be enflamed, to spread as if affected with venom.
 विशु, *s.* (from वि, *prep* and श्रु, *to stop*), the diameter of a circle an obstacle, an hindrance, extension, the first of the astronomical periods called yugas
 विशु, *s.* from वि, *prep* and श्रु, *to stand as a post*), the setting of cement, a thing's hardening or becoming stiff or firm
 विशु, *s.* from वि, *prep* and श्रु, *to spread out*), a tree, a handful of the sacred Kroska, (*Poa cynosuroides*), a seat, a stool, a chair, a couch, the seat of a brahman at a sacrifice whether there personally or in effigy, a seat of twenty-five stalks of Ko sha grass tied in a sheaf
 विशु, *s.* (from विशु, *to engraft*), the seventh of the variable Kramas or astrological periods each answering to a lunar day
 विशु, *s.* (from वि, *prep* and श्रु, *to stand*), excrement, ordure.
 विशु, *s.* (from विशु, *to occupy space*), the name of the second

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person in the trinity of the Hindoos, whose office it is to preserve the world

विष्णुपदी, *s.* (from विष्णु, *Vishnoo*, and पद, *a foot*, the sun's entering into a new sign just after the equinox

विष्णुपदीनां जाति, *s.* (from विष्णुपदी, *the place where Vishnoo sits his foot*, and नां जाति, *the passage of the sun from one sign to another*), the name of the passage of the sun to the next sign, viz from Libra to Scorpio, from Sagittarius to Aquarius, from Aries to Taurus, and from Cancer to Leo

विमोचन, *s.* (from वि, *prep* न, *prep* and च, *to be in contact*), not in close contact, not fitting or suiting well for the intended purpose

विमर्श, *s.* (from वि, *prep* मर्, *prep* and श्, *to speak*), a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, the deceiving a person by a false affirmation or breach of promise, a disappointing, a deceiving

विमर्शकारक, *a.* (from विमर्श *contradiction*, and कारक, *doing*), disputing, contending, contradicting, falsifying one's word, disappointing, murmuring.

विमर्शकारि, *a.* (from विमर्श, *contradiction*, and कारि, *doing*), disputing, murmuring, contending, contradicting, falsifying one's word, disappointing

विमर्शजन्य, *a.* (from विमर्श, *contradiction*, and जन्य, *produced*), producible by or arising from disputing or murmuring, produced by or arising from contention or contradiction

विमर्शजन्ये, *ad* (*loc case of* विमर्शजन्य), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमर्शनिमित्त, *a.* (from विमर्श, *contradiction*, and निमित्त, *a cause*), caused by or arising from disputing or murmuring, caused by or arising from contention or contradiction, *ad* from or because of disputing or murmuring, from or because of contention or contradiction

विमर्शनिमित्ते, *ad* (from विमर्श, *contradiction*, and निमित्त, *a cause*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction

विमर्शप्रसूत, *a.* (from विमर्श, *contradiction*, and प्रसूत, *caused by*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction, *ad* from or because of dispute or murmuring, from or because of contention or contradiction.

विमर्शविरा, *ad* (from विमर्श, *a murmuring*, and विरा, *without*), without or beside murmuring or contention

विमर्शव्यतिरेक, *a.* (from विमर्श, *a murmuring*, and व्यतिरेक, *excepted*), murmuring or contention excepted.

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विमर्शव्यतिरेक *s.* (from विमर्श, *a murmuring*, and व्यतिरेक, *an exception*), the exception of murmuring or contention

विमर्शव्यतिरेके, *ad.* (*loc. case of* विमर्शव्यतिरेक), with the exception of murmuring or contention, without or beside murmuring or contention.

विमर्शविभ, *a.* (from विमर्श, *a murmuring*, and विभ, *separate*), separate or distinct from murmuring or contention, *ad* beside murmuring or contention.

विमर्शमूलक, *a.* (from विमर्श, *a murmuring*, and मूल, *a root*), originating or springing from murmuring or contention

विमर्शहेतुक, *a.* (from विमर्श, *contradiction*, and हेतु, *a cause*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction, *ad* from or because of dispute or murmuring, from or because of contention or contradiction.

विमर्शरी, *a.* (from वि, *prep* मर्, *prep* and श्, *to speak*, disputations, murmuring, contentious.

विमर्ग *s.* (from वि, *prep* मर्, *prep* and ग्, *to create*), relinquishment, the abandoning of a thing, a gift, a donation, evacuation by stool, the mark (:) in writing

विमर्ग, *a.* (from वि, *prep* मर्, *prep* and ग्, *to create*), relinquishing, rejecting

विमर्ग, *s.* (from वि, *prep* मर्, *prep* and ग्, *to create*), the relinquishing of a thing the making of an oblation, viz. the parting with the thing offered

विमर्गकारक, *a.* (from विमर्ग, *a relinquishing*, and कारक, *doing*), relinquishing, making an oblation, *s.* a person who relinquishes a thing, a person who makes an offering, viz who relinquishes the thing offered

विमर्गकारि, *a.* (from विमर्ग, *a relinquishing*, and कारि, *doing*), relinquishing, making an oblation.

विमर्गजन्य, *a.* (from विमर्ग, *a relinquishing*, and जन्य, *produced*), producible by or arising from relinquishing a thing or making an oblation.

विमर्गजन्ये, *ad* (*loc case of* विमर्गजन्य), for the purpose of relinquishing, for the purpose of making an oblation

विमर्गनिमित्त, *a.* (from विमर्ग, *a relinquishing*, and निमित्त, *a cause*), caused by or arising from relinquishing a thing or making an oblation, *ad* from or because of relinquishing a thing or making an oblation

विमर्गनिमित्ते, *ad* (from विमर्ग, *a relinquishing*, and निमित्त, *a cause*), for the purpose of relinquishing a thing or of making an oblation

विमर्गपूर्वक, *a.* (from विमर्ग, *a relinquishing*, and पूर्व, *before*), preceded by or arising from making an oblation or re-

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- linquishing a thing; *ad* by or through making an oblation or relinquishing a thing
- विहङ्गप्रतिवन्धक, *a* (from विहङ्ग, *a relinquishing*, and प्रतिवन्धक, *obstructing*), obstructing the making of an oblation or relinquishing of a thing.
- विहङ्गप्रसूत, *a* (from विहङ्ग, *a relinquishing*, and प्रसूत, *caused by*, caused by or arising from the relinquishing of a person or thing, *ad* from or because of the relinquishing of a person or thing
- विहङ्गविना, *ad* (from विहङ्ग, *a relinquishing*, and विना *without*), without or beside making an oblation or relinquishing a thing
- विहङ्गवातिरिक्त, *a* (from विहङ्ग, *a relinquishing* and वातिरिक्त, *excepted*), the making of an oblation or the relinquishing of a thing excepted
- विहङ्ग व विरिक्त, *s* (from विहङ्ग, *a relinquishing*, and वातिरिक्त, *an exception*, the exception of making an oblation or relinquishing a thing.
- विहङ्गवातिरिक्ते, *ad* (*loc case of विहङ्गवातिरिक्त*), with the exception of making an oblation or relinquishing a thing, without or beside making an oblation or relinquishing a thing
- विहङ्गविह, *a* (from विहङ्ग, *a relinquishing*, and विह, *separate*, separate or distinct from making an oblation or relinquishing a thing.
- विहङ्गप्रसूत, *a* (from विहङ्ग, *a relinquishing*, and प्रसूत, *a cause*, caused by or arising from the relinquishing of a person or thing, *ad* from or because of relinquishing a person or thing
- विहङ्गप्रतिव, *ad* (from विहङ्ग, *a relinquishing*, and प्रतिव, *an object*), for the purpose of making an oblation or relinquishing a thing
- विहङ्गनीय, *a* (from वि, *prep.* and नीय, *to create*), relinquishable, fit to be made an oblation
- विहङ्ग, *s*. (from वि, *prep.* and नीय, *a moving*, a moving or extending
- विहङ्गिका, *s* (from वि, *prep.* and नीय, *to indicate*), the symptom of a disease
- विहङ्ग, *a* (from वि, *prep.* and नीय, *to create*, relinquished, offered.
- विहङ्गि, *s*. (from वि, *prep.* and नीय, *to create*), relinquishment, the abandoning of a thing, the making of an oblation, a gift, a donation
- विहङ्ग, *s* (from वि, *prep.* and नीय, *to spread out*), extension, prolixity, enlargement abundance plenty, a sufficiency, amplitude, *a* extended promix, large, much, many, abundant, plentiful, sufficient, copious, ample, numerous,

- विहङ्ग, *s* (from वि, *prep.* and नीय, *to spread out*), a spreading out, an expanding.
- विहङ्गवन्ध, *a* (from विहङ्ग, *many*, and वन्ध, *a habitation*), populous, well inhabited
- विहङ्गवाप, *a* (from विहङ्ग, *much*, and वाप, *expence*), expensive, chargeable
- विहङ्ग, *s* (from वि, *prep.* and नीय, *to extend*), prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence
- विहङ्ग, *a* (from वि, *prep.* and नीय, *to spread out*), expanding, enlarging amplifying, describing at length, extending, diverging, *s* in anatomy the musculus extensor, also, (from विहङ्ग, *a particular plant*), the name of a climbing plant, (*Lettosmia nervosa*)
- विहङ्गकारक, *a* (from विहङ्ग, *amplification*, and कारक, *doing*), amplifying, enlarging describing at length, *s* a person who amplifies or enlarges, a person who describes at length
- विहङ्गकारिणी, *a*. (from विहङ्ग, *amplification*, and कारिणी, *doing*), amplifying, enlarging, describing at length
- विहङ्गजन्य, *a* (from विहङ्ग, *amplification*, and जन्य, *productible*, producible by or arising from amplifying or enlarging, producible by or arising from a description at length
- विहङ्गजन्य, *ad* (*loc case of विहङ्गजन्य*), for the purpose of amplification or enlargement, for the purpose of a description at length
- विहङ्ग, *s* (from वि, *prep.* and नीय, *to spread out*), the drawing of a thing out in detail
- विहङ्गविहङ्ग, *a* (from विहङ्ग, *amplification*, and विहङ्ग, *a cause*, caused by or arising from amplification or enlargement, caused by or arising from a description at length, *ad* from or because of a amplification or enlargement, from or because of a description at length.
- विहङ्गविहङ्ग, *ad* (from विहङ्ग, *amplification*, and विहङ्ग, *a cause*), for the purpose of amplification or enlargement, for the purpose of a description at length.
- विहङ्गपूर्व, *a* (from विहङ्ग, *amplification*, and पूर्व, *before*), preceded by or arising from amplification or enlargement, *ad* by or through a amplification or enlargement
- विहङ्गप्रतिवन्धक, *a* (from विहङ्ग, *amplification* and प्रतिवन्धक, *opposing*), operating as an obstacle to amplification or enlargement
- विहङ्गप्रसूत, *a* (from विहङ्ग, *amplification*, and प्रसूत, *caused by*), caused by or arising from amplification or enlargement, caused by or arising from a description at length,

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ad from or because of an amplification or enlargement, from or because of a description at length

বিকাশবাহা, *ad* (from বিকাশ, *amplification*, and বাহা, *without*), without or beside amplification or enlargement, without or beside a description at length

বিকাশব্যতিহৃত, *a* (from বিকাশ, *amplification*, and ব্যতিহৃত, *excepted*), amplification or enlargement excepted, a description at length excepted

বিকাশব্যতিহৃত, *s* (from বিকাশ, *amplification*, and ব্যতিহৃত, *an exception*), the exception of amplification or enlargement, the exception of a description at length

বিকাশব্যতিহৃত, *ad* (loc case of বিকাশব্যতিহৃত), with the exception of amplification or enlargement, with the exception of a description at length, without or beside amplification or enlargement, without or beside a description at length

বিকাশবাহা, *s* (from বিকাশ, *amplification*, and বাহা, *an obstacle*), an obstacle to amplification or enlargement

বিকাশবাহা, *a* (from বিকাশ, *amplification*, and বাহা, *obstructing*), operating as an obstruction to amplification or enlargement

বিকাশবাহা, *ad* (from বিকাশ, *amplification*, and ভয়, *fear*), through fear of amplification or enlargement, through fear of a description at length

বিকাশবাহা, *s* (from বিকাশ, *amplification*, and হার, *a condition*), a state or condition of amplification or enlargement, the describing of a thing at length, in anatomy the systole of the heart

বিকাশবাহা, *a* (from বিকাশ, *amplification*, and ভিন্ন, *separate*), separate or distinct from amplification or enlargement, *ad* beside amplification or enlargement

বিকাশবাহা, *a* (from বিকাশ, *amplification*, and কারণ, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length, *ad* from or because of amplification or enlargement, from or because of a description at length

বিকাশবাহা, *s* (from বিকাশ, *amplification*, and আকাঙ্ক্ষা, *desire*), a desire for amplification or enlargement

বিকাশবাহা, *a* (from বিকাশ, *amplification*, and আকাঙ্ক্ষা, *desirous*), desirous of amplification or enlargement

বিকাশবাহা, *s* (from বিকাশ, *amplification*, and অভিলাষ, *desire*), a desire for amplification or enlargement

বিকাশবাহা, *a* (from বিকাশ, *amplification*, and অভিলাষ, *desirous*), desirous of amplification or enlargement

বিকাশবাহা, *a* (from বিকাশ, *amplification*, and অভিলাষ, *desirous*), desirous of amplification or enlargement

বিকাশবাহা, *ad* (from বিকাশ, *amplification* and অর্থ, *an object*), for the purpose of amplification or enlargement.

বিকাশিত, *a* (from বি, *prep* and কৃত, *to spread out*), extended, expanded, enlarged, drawn out in detail

বিকাশিত, *a* (from বি, *prep* and কৃত, *to spread out*), amplifying, enlarging, spreading out, loosely spreading, lax In Botany the term is applied to express the caulis latus.

বিকাশিত, *s* (from বিকাশ, *amplification*, and ইচ্ছা, *desire*), a desire for amplification or enlargement

বিকাশিত, *a* (from বিকাশ, *amplification*, and ইচ্ছা, *desirous*), desirous of amplification or enlargement

বিকাশিত, *a* (from বিকাশ, *amplification*, and ইচ্ছা, *desirous*), desirous of amplification or enlargement

বিকাশিত, *a* (from বিকাশ, *amplification*, and উপযুক্ত, *fit*), fit or worthy of amplification or enlargement

বিকাশিত, *a* (from বি, *prep* and কৃত, *to spread out*), extensible, dilatable, capable of being mentioned in detail

বিকাশিত, *a* (from বি, *prep* and কৃত, *to spread out*), extended, spread out, enlarged, wide, ample, expanded, large

বিকাশিত, *s* (from বিকাশ, *extended*), extension, largeness, wideness, amplitude

বিকাশিত, *a* (from বি, *prep* and কৃত, *to spread out*), extended, spread out, enlarged, wide, ample, patent, *s* the diameter of a circle In Botany folia patentia are called by this name

বিকাশিত, *a* (from বিকাশ, *extended*, and মুখ, *the mouth*), having the mouth open, gaping, once it

বিকাশিত, *a* (from বি, *prep* and স্পষ্ট, *clear*), evident, apparent, clear open, manifest

বিকাশিত, *s* (from বি, *prep* and ফুটে, *to burst*), a boil, a pustule

বিকাশিত, *s* (from বি ফুটে, *a boil*), a boil, a pustule

বিকাশিত, *s* (from বিস্ময়, *astonishment*), astonishment, discouragement, disconcertedness

বিকাশিত, *a* (from বিস্ময়, *surprise*, and জনক, *producing*), producing surprise or astonishment

বিকাশিত, *a* (from বিস্ময়, *surprise*, and জনক, *producing*), producible by or arising from surprise or discouragement

বিকাশিত, *ad* (loc case of বিস্ময়জনক), for surprise or discouragement

বিকাশিত, *s* (from বিস্ময়, *surprise*, and আদর্শ, *an idea*), an idea or sensation of surprise or discouragement

বিকাশিত, *a* (from বিস্ময়, *surprise*, and কারণ, *a cause*), caused by or arising from surprise or discouragement; *ad* from or because of surprise or discouragement

বিকাশিত, *ad* (from বিস্ময়, *surprise*, and কারণ, *a cause*), for surprise or discouragement

বিকাশিত, *a* (from বিস্ময়, *surprise*, and প্রযুক্ত, *caused by*),

बीज.

बीज.

विहारी, *a* (from वि, *prep* and हार, *to laugh*), laughable, fitted to excite laughter
 विहित, *a* (from वि, *prep.* and ही, *to hold*), fit, proper, right, orderly, requisite
 विहीन, *a* (from वि, *prep* and ही, *to abandon*), bereft, destitute of
 बिह्व, *a*. (from वि, *prep.* and ह्व, *to be moved*), troubled, agitated, overcome by fear or dread, overcome by any violent passion.
 ह्वडा, *s* (from बिह्व, *troubled*), agitation.
 ह्वच, *s* (from बिह्व, *troubled*), agitation.
 गीह, *a* (from गि, *prep.* and गृह, *to see*), seeing, beholding, viewing, surveying, perceiving.
 गीहन, *s*. (from गि, *prep* and गृह, *to see*), a seeing, a beholding, a viewing, a surveying, a perceiving.
 गीहनी, *a* (from गि, *prep.* and गृह, *to see*), visible, perceptible.
 गीहित, *a*. (from गि, *prep* and गृह, *to see*), seen, beheld, viewed, surveyed, perceived.
 गीहित, *a* (from गि, *prep* and गृह, *to see*), visible, perceptible
 गीह, *a*. (from गि, *prep.* and गृह, *to see*), visible, perceptible.
 बीज, *s* (from बीज, *seed*), seed, a source, an origin.
 बीजवृत्त, *s* (from बीज, *seed*, and वृत्त, *a bottom*), a seed plot.
 बीजवीन, *s* (from बीज, *seed*, and वीन, *rice*), rice which is properly cleansed and reserved for seed.
 बीजपादन, *s* (from बीज, *seed*, and पादन, *a making to full*), the sowing of seed in a seed plot.
 बीजवृद्धि, *s* (from बीज, *seed*, and वृद्धि, *a breaking*), the pulling up of plants, especially young plants of rice from the seed plot to plant them in the field.
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *a row*), a seed plot
 बीजवृद्धि, *s* (from बीज, *seed*, and वृद्धि, *a row*), straw.
 बीज, *s* (from वि, *prep* and वि, *to collect*), a wave.
 बीज, *s* (from बीज, *seed*), seed, the origin of a thing
 बीज, *s* (from बीज, *seed*), a seed, the stone of a fruit, the source or spring of a thing, a principle, an origin, semen virile, in algebra, analysis
 बीज, *a* (from बीज, *seed*), the name of a fruit and also of the tree which produces it, (Citrus Medica)
 बीजवृद्धि, *s* (from बीज, *seed*, and वृद्धि, *a receptacle*), the seed vessel of a plant, the pericarpium.
 बीजवृद्धि, *s* (from बीज, *origin*, and वृद्धि, *an action*), an operation of analysis, an elemental or algebraical resolution
 बीजवृद्धि, *s* (from बीज, *an origin*, and वृद्धि, *calculated*), the science of arithmetic including mensuration and algebra,

the name of a treatise upon arithmetic, a causal calculus.
 बीजवृद्धि, *s*. (from बीज, *an origin*, and वृद्धि, *substituted for वृद्धि, four*), in algebra four methods of analysis
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *dry land*), a seed bed, a seed plot
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *a giver*), a giver of seed
 बीजवृद्धि, *a*. (from बीज, *seed*, and वृद्धि, *giving*), giving or producing seed.
 बीजवृद्धि, *a* (from बीज, *seed*, and वृद्धि, *giving*), giving or producing seed
 बीजवृद्धि, *s* (from बीज, *seed*, and वृद्धि, *a male*), the progenitor of a tribe or family.
 बीजवृद्धि, *s* (from बीज, *seed*, and वृद्धि, *to be full*), a citron, (Citrus medica)
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *a forest*), the name of a seed sold as an article of materia medica but not yet ascertained.
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *a sowing*), the sowing of seed.
 बीजवृद्धि, *a* (from बीज, *seed*, and वृद्धि, *sowing*), sowing seed.
 बीजवृद्धि, *s* (from बीज, *seed*, and वृद्धि, *inclination*), causal sagacity.
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *a sprout*), a sprout from a seed, a cotyledon or seed lobe.
 बीजवृद्धि, *s*. (from बीज, *seed*, and वृद्धि, *a receptacle*), in botany the receptacle or point of connection of the plant with the seed, (receptaculum)
 बीजवृद्धि, *a* (from बीज, *to fan*), fanned.
 बीज, *a* (from बीज, *an origin*), a progenitor
 बीज, *a*. (from बीज, *seed*), produced from seed, produced in a family
 बीजवृद्धि, *a*. (from बीज, *to fan*), under the operation of fanning
 बीज, *s* (from वि, *prep* and वि, *to move*), a lute
 बीजवृद्धि, *a* (from बीज, *a lute*, and वृद्धि, *a form*), lyrate; in botany the term is applied to leaves which are cut into several transverse sections and gradually enlarging to the extremity which is rounded so as to resemble a lute, (folium lyratum)
 बीजवृद्धि, *a* (from बीज, *a lute*, and वृद्धि, *a form*), having the form of a lute, in botany the term is applied to a particular kind of leaf, (lyratum)
 बीजवृद्धि, *s*. (from बीज, *a lute*, and वृद्धि, *a staff*), the neck of a lute.
 बीजवृद्धि, *a* (from बीज, *a lute*, and वृद्धि, *playing*), playing on a lute, a lutanist,

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- वीर, *a.* (from वि, *prep* and ई, *to go*), gone, past, quiet, tranquil, *s* an elephant or horse untrained, the goading of an elephant.
- वीर्य, *s.* (from वीर, *gone*), the sides or cartilages of the Larynx.
- वीर्यशान्ति, *s.* (from वीर, *gone*, and शान्ति, *passion*), having the passions calmed, free from passion
- वीथि, *s* (from विथ्, *to beg*), a road, a row, a line, a terrace in front of a house, a stall in a market, a shop.
- वीथ्या, *s* (from वि, *prep* and आप्, *to obtain*), successive order, a being double, several in succession.
- वीर्यशून्य, *a* (from वीर, *to kill*), cruel, disgusting; *s* in poetry the sentiment of disgust
- वीर, *s* (from वीर, *to be strong*), a champion, a hero, a valiant man, the sentiment of heroism; in poetry a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahman.
- वीर्यशुद्धि, *s* (from वीर्यशुद्धि, *a sort of sweetmeat*), a sort of confectionary.
- वीर्य, *s* (from वि, *prep* and वीर, *to go*), the name of a large rank species of grass, (*Anthropogon mucatus*)
- वीर्यता, *s.* (from वीर *a hero*), heroism, valour.
- वीर्य, *s.* (from वीर, *a hero*), heroism, valour.
- वीर्यप्रकाश, *s.* (from वीर्य, *heroism*, and प्रकाश, *a display*), a display of heroism or valour.
- वीर्यप्रकाशक, *a* (from वीर्य, *heroism*, and प्रकाशक, *displaying*), displaying valour or heroism
- वीर्यप्रज्ञ, *s.* (from वीर, *a hero*, and प्रज्ञ, *cloth*), a guth.
- वीर्यपत्नी, *s.* (from वीर, *a hero*, and पत्नी, *a wife*), the wife of a hero.
- वीर्यवक्त्र, *s* (from वीर *a hero*, and वक्त्र, *to speak*), the name of a plant, (*Arum curvatum*)
- वीर्यवाज, *s* (from वीर, *a hero*, and वाज, *an atm*), chief among heroes
- वीर्यवस्त्र, *s* (from वीर, *a hero*, and वस्त्र, *a dress*), the dress or habit of a hero.
- वीर्यवस्त्रधारि, *s* (from वीर्यवस्त्र, *the dress of a hero*, and धारि, *a holding*), an assuming the dress or habit of a hero
- वीर्यवस्त्रधारक, *a.* (from वीर्यवस्त्र, *the dress of a hero*, and धारक, *holding*), assuming the dress or habit of a hero, *s.* a person who assumes the dress or habit of a hero
- वीर्यवस्त्रधारिणी, *a* (from वीर्यवस्त्र, *the dress of a hero*, and धारिणी, *holding*), assuming or wearing the dress of a hero.
- वीर्यवलि, *s* (from वीर, *a hero*, and वल्, *to carry*), an earring of a particular make with two pearls and a stone between them.
- वीर्यवृत्ति, *s* (from वीर, *a hero*, and वृत्ति, *good*), a distinguished hero, a sacrificial horse.

- वीर्यवती, *s.* (from वीर, *a hero*, and वती, *a wife*), the wife of a hero.
- वीर्यवती, *s* (from वीर, *a hero*, and वती, *a mother*), the mother of a hero
- वीर्यमा, *s.* (from वीर, *a hero*, and मा, *a mother*), the mother of a hero.
- वीर्यह, *s* (from वीर, *sacrificial fire*, and ह, *to kill*), a brahman who through carelessness, absence, or impiety has suffered his sacred domestic fire to be extinguished.
- वीर्य, *s.* (from वीर, *a hero*), a matron, a wife and mother, the name of a climbing plant, (*Asclepias rosea*)
- वीर्यसन, *s* (from वीर, *a hero*, and सन, *a seat*), a kneeling posture.
- वीर्य, *s.* (from वीर, *a hero*), heroism, semen virile, energy, spirit, power, courage, activity
- वीर्यकर, *a* (from वीर्य, *courage*, and कृ, *to make*), making courageous, stimulating.
- वीर्यहर्ष, *s.* (from वीर्य, *courage*, and हर्ष, *decay*), the decay or loss of courage.
- वीर्यजनक, *a.* (from वीर्य, *courage*, and जनक, *producing*), producing courage, stimulating, aphrodisiac
- वीर्यजन्य, *a.* (from वीर्य, *courage*, and जन्य, *producible*), producible by or arising from courage.
- वीर्यजन्य, *ad* (*loc cas-* of वीर्यजन्य), for courage.
- वीर्यनिवर्तक, *a* (from वीर्य, *courage*, and निवर्तक, *causing to cease*), putting a stop to courage, cooling courage
- वीर्यनिवारक, *a* (from वीर्य, *courage*, and निवारक, *preventing*), resisting or preventing courage
- वीर्यनिवारक, *s* (from वीर्य, *courage*, and निवारक, *a preventing*), the resisting or preventing of courage
- वीर्यनिवृत्ति, *s* (from वीर्य, *courage*, and निवृत्ति, *cessation*), the cessation or prevention of courage
- वीर्यनिमित्तक, *a* (from वीर्य, *courage*, and निमित्तक, *a cause*), caused by or arising from courage, *ad.* from or because of courage.
- वीर्यनिमित्त, *ad* (from वीर्य, *courage*, and निमित्त, *a cause*), for courage
- वीर्यप्रयुक्त, *a* (from वीर्य, *courage*, and प्रयुक्त, *caused by*), caused by or arising from courage, *ad* from or because of courage
- वीर्यवर्धक, *a.* (from वीर्य, *courage*, and वर्धक, *increasing*), increasing courage, increasing the virile powers.
- वीर्यवर्धन, *s* (from वीर्य, *courage*, and वर्धन, *an increasing*), the increasing of courage, the increasing of the virile powers.
- वीर्यवान्, *a* (from वीर्य, *heroism*), heroic, energetic, courageous, possessed of spirit or power, active.

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बोर्धादिनी, *ad.* (from बोर्ध, *courage*, and दिनी, *without*), without or beside courage.

बोर्धविनिष्ठ, *a* (from बोर्ध, *heroism*, and विनिष्ठ, *possessed of*), heroic, energetic, courageous, possessed of spirit or power, active.

बोर्धविहीन, *a.* (from बोर्ध, *heroism*, and विहीन, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

बोर्धवृद्धि, *s* (from बोर्ध, *courage*, and वृद्धि, *increase*), the increase of courage, the increase of virile powers

बोर्धवातिरिक्त, *a.* (from बोर्ध, *courage*, and वातिरिक्त, *excepted*), courage excepted, the virile powers excepted.

बोर्धवातिरिक्त, *s.* (from बोर्ध, *courage*, and वातिरिक्त, *an exception*), the exception of courage

बोर्धवातिरिक्त, *ad.* (*loc. case of* बोर्धवातिरिक्त), with the exception of courage, without or beside courage

बोर्धविच्छिन्न, *a.* (from बोर्ध, *courage*, and विच्छिन्न, *separate*), separate or distinct from courage; *ad.* beside courage.

बोर्धयुक्त, *a* (from बोर्ध, *heroism*, and युक्त, *joined*), connected with spirit or courage, courageous, heroic, energetic, active.

बोर्धविरहित, *a.* (from बोर्ध, *heroism*, and विरहित, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

बोर्धशीली, *a* (from बोर्ध, *courage*), courageous, heroic.

बोर्धशून्य, *a* (from बोर्ध, *heroism*, and शून्य, *empty*), destitute of bravery or heroism, destitute of power or energy, cowardly.

बोर्धहानि, *s* (from बोर्ध, *courage*, and हानि, *detriment*), the lessening of courage, the lessening or injuring of the virile powers

बोर्धहानिकर, *a* (from बोर्धहानि, *the lessening of courage*, and कर, *to do*), lessening courage, injuring the virile powers

बोर्धहीन, *a* (from बोर्ध, *heroism*, and हीन, *destitute*), destitute of bravery or heroism, destitute of power or energy, cowardly

बोर्धाहेतुक, *a* (from बोर्ध, *courage*, and हेतु, *a cause*), caused by or arising from courage; *ad.* from or because of courage

बोर्धाप्राप्तिक, *a* (from बोर्ध, *courage*, and प्राप्ति, *producing*), producing courage or bravery, aphrodisiac.

बूई, *s.* (from बिबूई, *a particular tree*), the name of a small tree or shrub which produces an eatable fruit, (*Flacourtia sapida*.)

बूदिनी, *s* (from बुद्, *to praise*), the name of a kind of sweetmeat.

बुद्ध, *s* (from बुद्ध, *the breast*), the breast, the stomach, a convexity or gibbosity, courage. Constructed with बुद्धे, or

बुद्धे, *to pound*, it means to exert one's strength upon a thing. constructed with बुद्धे *to swing*, or बुद्धे *to throw*, it means to protrude or throw out the breast in a strutting manner.

बुद्धाणी, *s* (from बुद्ध, *the breast*, and आणी, *a gown*), a jacket, a gown.

बुद्धाग्नि, *s* (from बुद्ध, *the breast*, and आग्नि, *an inflammation*), a sharp pain in the breast.

बुद्ध, *s* (from बुद्ध, *the breast*), courageous;

बुद्ध, *s* (from बुद्ध, *the breast*), the breast.

बुद्धनी, *s* (from बुद्ध, *the breast*), powder

बुद्धपुल्ल, *s.* (from बुद्ध, *the breast*, and पुल्ल, *a swelling*), a strutting, a thrusting out of the breast as a mark of self-importance.

बुद्धवाक्काङ्क, *s* (from बुद्ध, *the breast*, and वाक्काङ्क, *a covering*), the wrapping of the upper garment over the breast to keep off the cold.

बुद्धवाङ्गान, *s.* (from बुद्ध, *the breast*, and वाङ्गान, *a making large*), the protruding or thrusting forward the breast as a token of self-importance.

बुद्धशूल, *s* (from बुद्ध, *the breast*, and शूल, *a spear*), a sharp pain of the breast, the cholic.

बुद्धाई, *a* (from बुद्ध, *the breast*), courageous.

बुद्धाई, *a* (from बुद्ध, *the breast*), courageous.

बुद्धाई, *ad.* (from बुद्ध, *the breast*), breast to breast.

बुद्धान, *a* (from बुद्ध, *the breast*), courageous.

बुद्ध, *v. n.* (from बुद्ध, *to bark*), to bark.

बुद्ध, *s* (from बुद्ध, *to bark*), the heart, the breast.

बुद्धन, *s* (from बुद्ध, *to bark*), the barking of a dog.

बुद्धहस्त, *s* (from बुद्ध, *the breast*, and हस्त, *a flat bone*), the breast bone or sternum.

बुद्धहस्तयुक्त, *s* (from बुद्धहस्त, *the sternum*, and युक्त, *joined*), in anatomy the name of a muscle which is connected with the sternum, (Sterno-Thyroides.)

बुद्धाक्षिणयुक्त, *s* (from बुद्ध, *the breast*, अक्षिण, *the Greek letter u*, and युक्त, *joined*), in anatomy the name of a particular muscle, (Sterno-Hyoides.)

बुद्धबुद्ध, *s* an imitative sound used to express the gurgling noise which is made in filling a bottle by immersing it in water.

बुद्धबुद्ध, *s* an imitative sound used to express the gurgling sound which is made in filling a bottle by immersing it in water.

बुद्ध, *s.* (from *Butcher*), a butcher.

बुद्धाशान, *s* (from *Butcher*, and आशान, *a house*), a butcher's shop.

बुद्ध, *v. n.* (from बुद्ध, *to skreen*), to close (as the eyes), to be filled up, to be extinguished.

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बुलबुल, *s* (from बुल, *a bubble*), a bubble.

बुल, *s* (from बुल, *to close*), the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.

बुलबुल, *a*. (from बुल, *great*), great, honourable, noble

बुलबुली, *s*. (from बुल, *great*), greatness, honourableness

बुल, *v. a*. (from बुल, *to shut*), to fill up a pit or well with rubbish, to extinguish a candle or lamp.

बुलबुली, *s*. (from बुल, *to shut*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.

बुलबुली, *s*. (from बुल, *to fill up*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle

बुलबुली, *a*. (from बुल, *to cause to shut*), filling up a pit or well, causing a lamp or candle to be extinguished.

बुलबुली, *s* (from बुल, *to shut*), a shutting of the eyes, the closing or covering up of a pit or well, the extinguishing of a lamp or candle.

बुलबुल, *s* (from बुल, *a bubble*), a bubble.

बुल, *v. a* (from बुल, *to understand*), to understand, to perceive, to know, to imagine, to suppose, to think

बुल, *s*. (from बुल, *to understand*), an idea, an apprehension, a thought, the understanding.

बुल, *s*. (from बुल, *to understand*), the understanding or perceiving of a thing, the supposing of a thing

बुलबुली, *s*. (from बुल, *an understanding*, and बुली, *a word*), words or sentences calculated to convey understanding.

बुल, *v. a*. (from बुल, *to understand*), to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a* understood, supposed, thought.

बुलबुली, *s*. (from बुल, *to demonstrate*), the demonstrating of a thing or the making of it plain, the causing of a person to understand.

बुलबुली, *s* (from बुल, *to demonstrate*), the demonstrating of a thing, the making of a thing plain, the causing of a person to understand.

बुलबुली, *s* (from बुल, *to understand*), persuasion.

बुलबुली, *a* (from बुल, *to demonstrate*), demonstrating, making plain, describing, elucidating, causing to understand, *s* a person who demonstrates or causes to understand.

बुलबुली, *s* (from बुल, *understood*, and बुली, *a fall*), redress.

बुलबुली, *s* (from बुल, *to understand*), the understanding, sense.

बुली, *s*. (from बुली, *a ball*), a kind of pulse, (*Cicer arictinum*)

बुली, *s*. (from बुली, *a small ball*), small spots or marks wrought in a cloth.

बुलीबुली, *a*. (from बुली, *a round spot*, and बुली, *a holding*), needlework

बुली, *s* (from बुली, *a small ball*), small spots wrought on cloth

बुलीबुली, *a*. (from बुली, *a small ball*, and बुली, *holding*), needlework.

बुली, *v. n*. (from बुली, *to sink*), to dip, to sink, to drown; *s*. immersion, a sinking so as to rise again

बुली, *s*. (from बुली, *to sink*), a dipping or sinking in water.

बुलीबुली, *a*. (from बुली, *to sink*), sinking, immersing; *s* a person who dips or immerses.

बुली, *v. a* (from बुली, *to dip*), to immerse, to baptize, to dip, to squander, *s*. immersion, a swamp; *a* dipped, immersed; also (from बुली, *old*) old

बुलीबुली, *s* (from बुली, *great*, and बुली, *a finger*), the thumb, the great toe.

बुलीबुली, *s* (from बुली, *to sink*), an immersing, a baptizing, a dipping.

बुलीबुलीबुली, *a* (from बुली, *old*, and बुलीबुली, *jumping*), superannuated, hobbling, walking with difficulty through age

बुलीबुली, *s* (from बुली, *to dip*), the immersing or dipping of a thing in water or any other liquid.

बुलीबुली, *s* (from बुली, *to dip*), a baptist, a person who immerses.

बुलीबुली, *s*. (from बुली, *to dip*), an immersion, a dipping

बुलीबुली, *s* (from बुली, *old*), old age

बुलीबुली, *s* (from बुली, *old age*), old age

बुली, *s*. (from बुली, *to sink*), an inundation, the drowing of land, five gundas or twenty cowries

बुली, *a fem* (from बुली, *old*, old, overflowing, *s* an old woman, old age, the name of a species of tree, (*Simplocos spicata*), an old woman

बुलीबुलीबुली, *s* (from बुली, *an old woman*, and बुलीबुली, *a hiding*), the name of a small plant, (*Ruellia ringens*)

बुली, *a* (from बुली, *to know*), known, understood, perceived, felt.

बुली, *s*. (from बुली, *to know*), the understanding, perception, an idea, the judgment, understanding, judgment, sense

बुलीबुली, *a*. (from बुली, *knowledge*, and बुली, *to do*), knowing, understanding, causing to know.

बुलीबुलीबुली, *a* (from बुली, *understanding*, and बुली, *an instrument*), effected by means of the understanding or knowledge.

बुलीबुलीबुली, *a*. (from बुली, *knowledge*, and बुली, *doing*), knowing, understanding, causing to know.

बुलीबुलीबुली, *a*. (from बुली, *knowledge*, and बुली, *doing*), form-

बुद्धि.

बुद्धि.

ing ideas, conceiving in the mind, knowing, understanding.

बुद्धिर्मात्र, *a.* (from बुद्धि, *the understanding*, and मात्र, *obtainable*), within the compass of the understanding, attainable by the understanding

बुद्धिजनक, *a.* (from बुद्धि, *knowledge*, and जनक, *producing*), producing ideas or conceptions in the mind, causing knowledge or understanding.

बुद्धिजनित, *a.* (from बुद्धि, *knowledge*, and जनित *produced*), produced by or arising from knowledge or understanding

बुद्धिजन्य, *a.* (from बुद्धि, *knowledge*, and जन्य, *producible*), producible by or arising from knowledge or understanding.

बुद्धिजन्ये, *ad.* (*loc. case of बुद्धिजन्य*), for the purpose of knowledge or understanding.

बुद्धिजात, *a.* (from बुद्धि, *knowledge*, and जात, *produced*), produced by or arising from knowledge or understanding.

बुद्धिदाता, *s.* (from बुद्धि, *knowledge*, and दातृ, *a giver*), a person who confers knowledge or understanding.

बुद्धिदायक, *a.* (from बुद्धि, *knowledge*, and दायक, *giving*), conferring knowledge or understanding

बुद्धिद्वारा, *ad.* (from बुद्धि, *knowledge*, and द्वारा, *a door*), through or by knowledge or understanding

बुद्धिदात्री, *a.* (from बुद्धि, *knowledge*, and दात्रिन्, *giving*), giving knowledge or understanding

बुद्धिहिन, *s.* (from बुद्धि, *knowledge*, and हिन, *destruction*), the destruction or loss of knowledge or understanding

बुद्धिहिनक, *a.* (from बुद्धि, *knowledge*, and हिनक, *destructive*), destructive to knowledge or understanding, destructive to the intellects

बुद्धिहिनो, *a.* (from बुद्धि, *knowledge*, and हिनो, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिनाश, *s.* (from बुद्धि, *knowledge*, and नाश, *destruction*), the destruction or loss of knowledge or understanding

बुद्धिनाशक, *a.* (from बुद्धि, *knowledge*, and नाशक, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिनिमित्त, *a.* (from बुद्धि, *knowledge*, and निमित्त, *a cause*), caused by or arising from knowledge or understanding, *ad.* from or because of knowledge or understanding

बुद्धिनिमित्ते, *ad.* (from बुद्धि, *knowledge*, and निमित्त, *a cause*), for the purpose of knowledge or understanding.

बुद्धिपूर्व, *a.* (from बुद्धि, *knowledge*, and पूर्व, *before*), preceded by or arising from knowledge or understanding, *ad.* by or through knowledge or understanding

बुद्धिप्रदर्शन, *s.* (from बुद्धि, *knowledge*, and प्रदर्शन, *a display*),

a display of wisdom or knowledge, a display of sagacity or intelligence.

बुद्धिप्रताप, *s.* (from बुद्धि, *knowledge*, and प्रताप, *power*), the power of knowledge or understanding, the power of intellect or sagacity

बुद्धिप्रसूत, *a.* (from बुद्धि, *knowledge*, and प्रसूत, *caused by*), caused by or arising from knowledge or understanding, *ad.* from or because of knowledge or understanding.

बुद्धिवर्धक, *a.* (from बुद्धि, *knowledge*, and वर्धक, *increasing*), increasing knowledge or understanding, increasing intelligence or sagacity.

बुद्धिवर्धन, *s.* (from बुद्धि, *knowledge*, and वर्धन, *an increasing*), the increasing of knowledge or understanding, the increasing of intelligence or sagacity.

बुद्धिवर, *s.* (from बुद्धि, *knowledge*, and वर, *strength*), the strength of knowledge or understanding, the strength of intellect or sagacity

बुद्धिविना, *ad.* (from बुद्धि, *knowledge*, and विना, *without*), without knowledge or understanding

बुद्धिविनाश, *s.* (from बुद्धि, *the understanding*, and विनाश, *destruction*), the loss of understanding, the loss of ideas.

बुद्धिविनाशक, *a.* (from बुद्धि, *the understanding*, and विनाशक, *destructive*), destructive to the understanding.

बुद्धिविशिष्ट, *a.* (from बुद्धि, *knowledge*, and विशिष्ट, *possessed of*), intelligent, wise, sagacious.

बुद्धिविहीन, *a.* (from बुद्धि, *knowledge*, and विहीन, *destitute*), destitute of knowledge or understanding, unwise

बुद्धिवृद्धि, *s.* (from बुद्धि, *knowledge*, and वृद्धि, *increase*), the increase of knowledge or understanding, the increase of sagacity, the improvement of intellect.

बुद्धिवातिरिक्त, *a.* (from बुद्धि, *knowledge*, and वातिरिक्त, *excepted*), knowledge or understanding excepted, intellect or sagacity excepted.

बुद्धिवातिरिक्त, *s.* (from बुद्धि, *knowledge*, and वातिरिक्त, *an exception*), the exception of knowledge or understanding, the exception of intellect or sagacity.

बुद्धिवातिरिक्ते, *ad.* (*loc. case of बुद्धिवातिरिक्त*), with the exception of knowledge or understanding, with the exception of intellect or sagacity, without or beside knowledge or understanding, without or beside intellect or sagacity.

बुद्धिविच्छिन्न, *a.* (from बुद्धि, *understanding*, and विच्छिन्न, *separated*), separate or distinct from the understanding or perception; *ad.* beside knowledge or understanding.

बुद्धिह्रास, *s.* (from बुद्धि, *knowledge*, and ह्रास, *a falling from*), the loss of knowledge or understanding, the loss of intellect or sagacity.

বুধি.

- বুদ্ধিভা, *s* (from বুধি, *wise*), wisdom, knowledge, sagacity, intelligence
- বুদ্ধিভাশুকান, *s* (from বুধি, *wisdom*, and শুকান, *display*), a display of wisdom or knowledge, a display of sagacity or intelligence.
- বুদ্ধিভাশুকান, *a* (from বুধি, *wisdom*, and শুকান, *displaying*), displaying wisdom or knowledge, displaying intelligence or sagacity.
- বুদ্ধিযত্ন, *s* (from বুধি, *wise*), wisdom, knowledge, sagacity, intelligence
- বুদ্ধিমান, *a*. (from বুধি, *knowledge*), intelligent, wise, sagacious, sage.
- বুদ্ধিমূলক, *a*. (from বুধি, *knowledge*, and মূল, *a root*, originating or springing from knowledge or understanding, originating in or springing from intellect or sagacity
- বুদ্ধিমূলক, *a*. (from বুধি, *knowledge*, and মূল, *joined*, connected with knowledge or understanding, connected with intellect or sagacity, wise, intelligent, sagacious
- বুদ্ধিবিহীন, *a* (from বুধি, *knowledge*, and বিহীন, *destitute*, destitute of knowledge or understanding, destitute of intellect or sagacity.
- বুদ্ধিভাশোক, *s* (from বুধি, *knowledge*, and ভাশোক, *obliteration*, the obliteration of knowledge or understanding, the obliteration of intellect or sagacity.
- বুদ্ধিভাশুদ্ধি, *s* from বুধি, *knowledge*, and শুদ্ধি, *purity*, the clearness or purity of knowledge or understanding, the clearness of intellect, the correction of ideas. *The last member is sometimes considered as a rhyme to the first, and the word then means knowledge and understanding*
- বুদ্ধিহীন, *a* (from বুধি, *knowledge*, and হীন, *empty*) destitute of knowledge or understanding, destitute of intellect or sagacity
- বুদ্ধিহীনতা, *a*. (from বুধি, *knowledge*, and হীনতা, *accomplishable*), accomplishable by intellect or knowledge, accomplishable by understanding or sagacity
- বুদ্ধিহীন, *a* (from বুধি, *knowledge*, and হীন, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity
- বুদ্ধিহীনতা, *s* (from বুধিহীন, *destitute of understanding*), a want of understanding
- বুদ্ধিহীনক, *a*. (from বুধি, *knowledge*, and হীন, *a cause*), caused by or arising from knowledge or understanding, caused by or arising from intellect or sagacity, *ad.* from or because of knowledge or understanding, from or because of intellect or sagacity
- বুদ্ধিহীন, *s*. (from বুধি, *knowledge*, and হীন, *diminution*, the diminution of wisdom or understanding, the diminution of intellect or sagacity.

বুধু.

- বুদ্ধিহীনক, *a* (from বুধি, *knowledge* and হীনক, *diminishing*), diminishing wisdom or understanding, diminishing intellect or sagacity.
- বুদ্ধিমান্য, *a* (from বুধি, *knowledge*, and অনুমান, *following*, corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.
- বুদ্ধিমান্য, *a* (from বুধি, *knowledge*, and অনুমান, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity
- বুদ্ধিমান্য, *ad.* (from বুধি, *knowledge*, and অনুমান, *a following*), according to knowledge or understanding, according to intellect or sagacity.
- বুদু, *s* (from বুদু, *an imitative sound*, and বিদু, *to know*), a vesicle, a bubble.
- বুধি, *s* (from বুধি, *to know*), the planet mercury. (In mythology) the preceptor of the gods
- বুধবার, *s*. (from বুধ, *the planet mercury*, and বার, *a day*), Wednesday.
- বুন, *v a*. (from বুন, *to sow*), to sow seed, to weave, to knit.
- বুনট, *s*. (from বুন, *to weave*), the texture of stuffs
- বুনন, *s* (from বুন, *to weave*, the weaving of cloth, the quality of the weaving of cloth, the sowing of seed
- বুনময়, *s* (from বুনন, *weaving*, and ময়, *a machine*), a weaver's loom, a shuttle
- বুননি, *s* (from বুন, *to weave*), the texture of cloth or stuff
- বুননিয়া, *a*. (from বুন, *to weave*), weaving, sowing, *s* a weaver, a sowsman
- বুনা, *v a* (from বুন, *to sow*), to cause to sow, to cause to weave.
- বুনাট, *s* (from বুন, *to weave*), the texture of cloth or stuff
- বুনাট, *s* (from বুনা, *to cause to sow*), the causing of a person to sow seed, the causing of a person to weave; *a*. sowed, woven.
- বুনাতিয়া, *a* (from বুনা, *to cause to sow*, causing to sow, causing to weave.
- বুনাট, *s* (from বুনা, *to weave*), a web
- বুনিয়াট, *s* (from بُنْيَان, *a foundation*), a foundation.
- বুনিয়াট, *a* (from بُنْيَان, *a foundation*), fundamental.
- বুনা, *a*. (from বন, *a forest*), wild, sylvan.
- বুডুকা, *s* (from বুডু, *to eat*), an appetite for food, hunger.
- বুডুকাবিশিষ্ট, *a*. (from বুডুকা, *hunger*, and বিশিষ্ট, *possessed of*), possessed of appetite, hungry.
- বুডুকাবিশিষ্ট, *a*. (from বুডুকা, *hunger*, and বিশিষ্ট, *destitute*), destitute of appetite, free from hunger
- বুডুকাযুক্ত, *a* (from বুডুকা, *hunger*, and যুক্ত, *joined with*), connected with appetite or hunger, hungry.

वृक्षः

वृक्षः

वृक्षरहितः, *a*, (from वृक्ष *a tree*, and रहित, *destitute of*), destitute of an appetite

वृक्षरक्षणा, *a* (from वृक्ष, *hunger*, and रक्षणा, *empty*), destitute of appetite, free from hunger

वृक्षरक्षितः, *a* (from वृक्ष, *hunger*, and रक्षित, *destitute*), destitute of appetite, free from hunger.

वृक्षकित, *a* (from वृक्ष, *to eat*), hungry, eager for food

वृक्षक, *a* (from वृक्ष, *to eat*), hungry, desirous of eating.

वृक्षज्ञ, *s*. (from वृक्ष, *to know*), a desire to know or comprehend

वृक्षज्ञित, *a* (from वृक्ष, *to know*), desired or required to be known or comprehended.

वृक्षज्ञः, *a* (from वृक्ष, *to know*), desirous of knowing or comprehending.

वृक्ष, *s* (from *جدار*, *a bastion*), a bastion, a cable.

वृक्ष, *s*. (from वृक्ष, *the thumb*), an inch.

वृक्ष, *s* (from वृक्ष, *to dive*), a gumlet.

वृक्ष, *v a*. (from वृक्ष, *to conceal*), to stroke.

वृक्ष, *s*. (from वृक्ष *to stroke*, the stroking of an animal

वृक्षनिर्वा, *a*. (from वृक्ष, *to stroke*), stroking, *s*. a person who strokes.

वृक्ष, *v. n* (from वृक्ष, *to stroke*), to cause to rub or stroke

वृक्षनिर्वा, *s*. (from वृक्ष, *to cause to stroke*, the causing or ordering of a person to rub or stroke.

वृक्षन, *s*. (from वृक्ष, *to rub*), the causing of a person to stroke an animal

वृक्षनिर्वा, *a* (from वृक्ष, *to cause to stroke*), stroking, fretting chafing, rubbing

वृक्षवृक्ष, *s*. (from *جبل*, *a species of bird*), the name of a species of bird by some erroneously called the Nightingale, (Lanius Emerica, Linn. Turdus Emerica, Carev) The same name is also given to Lanius (Turdus) jocosus, also to Muscicapa Paradisca, and to Cuculus melanoleucos

वृक्षवृक्ष, *s*. (from *جبل*, *a particular bird*), the name of a particular bird, (Turdus jocosus)

वृक्ष, *s* (from वृक्ष, *to abandon*), chaff. In botany the husk or glume of grassaceous plants

वृक्ष, *s* (from वृक्ष, *Nep the name of a tree*) the name of a beautiful tree indigenous in Nepala, (Rhododendrum puniceum)

वृक्ष, *s* (from वृक्ष *to take*), a wolf, a hyena the name of an ornamental tree, (Sesban grandiflora,) Turpentine.

वृक्ष, *s*. (from वृक्ष, *to take*), in anatomy the pancreas.

वृक्ष, *s*. (from वृक्ष, *to cover*), a tree, a plant.

वृक्षशाय, *s*. (from वृक्ष, *a tree*, and शाय, *a shadow*), the shadow of a tree.

वृक्षतल, *s*. (from वृक्ष, *a tree*, and तल, *a bottom*), the foot of a tree, the ground at the foot of a tree.

वृक्षतल, *a* (from वृक्ष, *the foot of a tree*, and तल, *to stand*), standing or being at the bottom of a tree

वृक्षतलशाय, *a*. (from वृक्ष, *the foot of a tree*, and शाय, *staying*), staying or continuing under a tree.

वृक्षतलवित, *a*. (from वृक्ष, *the foot of a tree*, and वित, *situated*), situated under a tree.

वृक्षनिवास, *s*. (from वृक्ष, *a tree*, and निवास, *a dwelling*, a dwelling in a tree.

वृक्षनिवासी, *a*. (from वृक्ष, *a tree*, and निवासी, *dwelling*), residing in or inhabiting a tree.

वृक्षनिवास, *s*. (from वृक्ष, *a tree*, and निवास, *an enclosure*), a grove, a park, a grove belonging to a minister of state.

वृक्षवास, *s* (from वृक्ष, *a tree*, and वास, *a dwelling*), a habitation in a tree

वृक्षवासी, *a* (from वृक्ष, *a tree*, and वास, *dwelling*), dwelling in or inhabiting a tree

वृक्षवित, *a*. (from वृक्ष, *a tree*, and वित, *possessed of*), furnished with trees

वृक्षविहीन, *a* (from वृक्ष, *a tree*, and विहीन, *destitute*), destitute of trees

वृक्षवृक्ष, *a* (from वृक्ष, *a tree*), woody, abounding with trees, well wooded.

वृक्षरहित, *a* (from वृक्ष, *a tree*, and रहित, *destitute*), destitute of trees.

वृक्षरक्ष, *s* (from वृक्ष, *a tree*, and रक्ष, *to grow*), the name of a parasitical plant, (Cymbidium tessalloides,) a parasitical plant in general.

वृक्षरक्ष, *s* (from वृक्ष, *a tree*, and रक्ष, *to grow*), a parasitical plant in general The name of a particular plant, (Cymbidium tessalloides)

वृक्षरक्ष, *a* (from वृक्ष, *a tree*, and रक्ष, *empty*), destitute of trees.

वृक्ष, *a* (from वृक्ष, *a tree*, and तल, *to stand*), situated on a tree.

वृक्षशाय, *a* (from वृक्ष, *a tree*, and शाय, *staying*), continuing on a tree

वृक्षवित, *a* (from वृक्ष, *a tree*, and वित, *situated*), situated on a tree

वृक्षविहीन, *a*. (from वृक्ष, *a tree*, and विहीन, *destitute*), destitute of trees.

वृक्ष, *a*. (from वृक्ष, *to screen*), chosen, selected, approved, served, covered, defended, screened, enclosed, surrounded.

वृक्ष, *s*. (from वृक्ष, *to screen*), a selection, choice, approbation, an appointment, a request, solicitation, a surrounding, a hedge or fence, an enclosure

वृक्षवृक्ष, *a* (from वृक्ष, *chosen*, and वृक्ष, *to be*), become a chosen or approved person, defended, surrounded,

वृत्ति.

वृत्ति.

वृत्ति, *a* (from वृत्, *to be*), been, existed, dead, deceased, round ;
s. a disposition, nature, metre, verse, common practice or
 custom, a circle.
 वृत्त, *s.* (from वृत्, *a circle*, and त्त, *excessive*), the sector
 of a circle
 वृत्त, *s.* (from वृत्, *been*, and त्त, *an end*), a circumstance,
 a detail of particulars, a report, tidings, intelligence, a
 topic, a subject, a tale, a story, a difference, a sort or
 kind.
 वृत्तजन्य, *a* (from वृत्त, *a detail*, and जन्य, *produced*), pro-
 duced by or arising from a detail of particulars.
 वृत्तजन्य, *ad* (*loc. case of वृत्तजन्य*), for a detail of particu-
 lars.
 वृत्तज्ञ, *a* (from वृत्त, *a detail*, and ज्ञ, *to know*), acquaint-
 ed with circumstances or particulars.
 वृत्तज्ञाता, *s* (from वृत्त, *a detail*, and ज्ञाता, *one who knows*),
 a person who is acquainted with a detail of particu-
 lars
 वृत्तज्ञान, *s* (from वृत्त, *a detail*, and ज्ञान, *knowledge*), a
 knowledge of the detail of particulars.
 वृत्तजनित, *a* (from वृत्त, *a detail*, and जनित, *a cause*),
 caused by or arising from a detail of particulars ; *ad*,
 from or because of a detail of particulars.
 वृत्तजनित, *ad* (from वृत्त, *a detail*, and जनित, *a cause*), for
 a detail of particulars
 वृत्तजन्य, *a* (from वृत्त, *a detail*, and जन्य, *caused by*),
 caused by or arising from a detail of particulars, *ad*
 from or because of a detail of particulars
 वृत्तजित्, *ad* (from वृत्त, *a detail*, and जित्, *without*), with-
 out a detail of particulars
 वृत्तजन्य, *a* (from वृत्त, *a detail*, and जन्य, *excepted*),
 a detail of particulars excepted,
 वृत्तजन्य, *s* (from वृत्त, *a detail*, and जन्य, *an ex-
 ception*), the exception of a detail of particulars.
 वृत्तजन्य, *ad* (*loc. case of वृत्तजन्य*), with the ex-
 ception of a detail of particulars, without or beside a
 detail of particulars
 वृत्तजन्य, *s* (from वृत्त, *a detail*, and जन्य, *a writing*), a
 written detail, a report.
 वृत्तजन्य, *s* (from वृत्त, *a detail*, and जन्य, *a hearing*), the
 hearing of a detail of particulars
 वृत्तजन्य, *s* (from वृत्त, *a detail*, and जन्य, *a hearer*), a
 person who hears a detail of particulars.
 वृत्तजन्य, *a* (from वृत्त, *a detail*, and जन्य, *a cause*), caused
 by or arising from a detail of particulars ; *ad*, from
 or because of a detail of particulars.
 वृत्ति, *s* (from वृत्, *to be*), a maintenance, wealth, an estate,
 a person, a grant, goods, a livelihood, a means of

maintenance, a profession, a gloss or comment, an ex-
 planation, an exposition, a being, a staying, existence.
 वृत्तिजन्य, *a* (from वृत्ति, *a maintenance*, and जन्य, *an instru-
 ment*), accomplished by means of maintenance or a live-
 lihood ; *ad*, by means of a maintenance or livelihood.
 वृत्तिजन्य, *s* (from वृत्ति, *property*, and जन्य, *a cutting*), the con-
 fiscation of property, a cutting off the means of sup-
 port.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *cutting*), cut-
 ting of the means of support ; *s* a person who confis-
 cates the property or takes away the maintenance of
 another.
 वृत्तिजन्य, *s* (from वृत्ति, *a maintenance*, and जन्य, *a cutting*),
 the confiscation of any one's goods, the cutting off of
 supplies, the withholding of pecuniary support, the re-
 suming of a grant.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *cutting*), cut-
 ting off the means of support, confiscating property.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *producing*), pro-
 ducing the means of support, producing a livelihood.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *producing*), pro-
 duced by or arising from the means of subsistence.
 वृत्तिजन्य, *ad* (*loc. case of वृत्तिजन्य*), for the sake of a liveli-
 hood.
 वृत्तिजित्, *s* (from वृत्ति, *property*, and जित्, *a giver*) a person
 who supplies another with the means of obtaining a
 livelihood
 वृत्तिजन्य, *s* (from वृत्ति, *property*, and जन्य, *a giving*), the
 giving of a maintenance or the means of support to a
 person.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *giving*), give
 ing the means of support, giving a livelihood.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *giving*), giving
 the means of support, giving a livelihood.
 वृत्तिजन्य, *ad* (from वृत्ति, *property*, and जन्य, *a door*), by or
 through a livelihood, by or through property.
 वृत्तिजन्य, *s* (from वृत्ति, *property*, and जन्य, *destruction*), the
 destruction or loss of property, a cutting off the means
 of support.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *destructive*),
 destructive to property, cutting off the means of sup-
 port.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *a cause*),
 caused by or arising from the means of support ; *ad*,
 from or because of a livelihood.
 वृत्तिजन्य, *ad* (from वृत्ति, *property*, and जन्य, *a cause*)
 for the sake of a livelihood.
 वृत्तिजन्य, *a* (from वृत्ति, *property*, and जन्य, *caused by*), caused



ed by or arising from a livelihood; *ad.* from or because of a livelihood.

वृद्धिबन्ध, *a.* (from **वृद्धि**, *a livelihood*, and **बन्ध**, *increasing*), increasing the means of a livelihood.

वृद्धिबन्धन, *s.* (from **वृद्धि**, *a livelihood*, and **बन्धन**, *an increasing*), the increasing of the means of subsistence

वृद्धिविधान, *s.* (from **वृद्धि**, *property*, and **विधान**, *the ordering of a thing*), the settling of a pension, the assigning of supplies to a person.

वृद्धिविना, *ad.* (from **वृद्धि**, *property*, and **विना**, *without*), without or beside a livelihood.

वृद्धिविनाश, *s.* (from **वृद्धि**, *property*, and **विनाश**, *destructive*), the destruction or loss of property

वृद्धिविनाशक, *a.* (from **वृद्धि**, *property*, and **विनाशक**, *destructive*), destructive to property, cutting off the means of support.

वृद्धिविनाशी, *a.* (from **वृद्धि**, *property*, and **विनाशिन**, *destructive*), destructive to property, cutting off the means of support.

वृद्धिविशिष्ट, *a.* (from **वृद्धि**, *property*, and **विशिष्ट**, *possessed of*), possessed of the means of support.

वृद्धिविहीन, *a.* (from **वृद्धि**, *property*, and **विहीन**, *destitute*), destitute of the means of support.

वृद्धिवृद्धि, *s.* (from **वृद्धि**, *a livelihood*, and **वृद्धि**, *increase*), the increase of the means of subsistence.

वृद्धिवातिरिक्त, *a.* (from **वृद्धि**, *property*, and **वातिरिक्त**, *excepted*), the means of support excepted, property excepted.

वृद्धिवातिरिक्ते, *s.* (from **वृद्धि**, *property*, and **वातिरिक्ते**, *an exception*), the exception of property or the means of support.

वृद्धिवातिरिक्ते, *ad.* (*loc. case* of **वृद्धिवातिरिक्ते**), with the exception of property or the means of support, without or beside property or the means of support

वृद्धिवाधा, *s.* (from **वृद्धि**, *property*, and **वाधा**, *an obstacle*), an obstacle to the means of support.

वृद्धिवाधावध, *a.* (from **वृद्धि**, *property*, and **वाधावध**, *obstructing*), operating as an obstacle to a person's maintenance.

वृद्धिभिन्न, *a.* (from **वृद्धि**, *a livelihood*, and **भिन्न**, *separate*), separate or distinct from a livelihood, *ad.* beside a livelihood

वृद्धिभोग, *s.* (from **वृद्धि**, *property*, and **भोग**, *one who enjoys*), a person who enjoys property, one who lives on his means

वृद्धिभोग, *s.* (from **वृद्धि**, *property*, and **भोग**, *enjoyment*), the enjoying of property, the living upon a stipend

वृद्धिभोगी, *a.* (from **वृद्धि**, *property*, and **भोगिन**, *enjoying*), liv-

ing upon a stipend or pension, enjoying or living upon property.

वृद्धियुक्त, *a.* (from **वृद्धि**, *property*, and **युक्त**, *joined*), connected with a livelihood, possessed of the means of support.

वृद्धिरहित, *a.* (from **वृद्धि**, *property*, and **रहित**, *destitute*), destitute of a livelihood, destitute of the means of support.

वृद्धिरोध, *s.* (from **वृद्धि**, *property*, and **रोध**, *obliteration*), the depriving a person of the means of support, the stopping of a person's income.

वृद्धिरोधनी, *a.* (from **वृद्धि**, *property*, and **रोधनि**, *obliterating*), depriving a person of the means of support, stopping a person's income.

वृद्धिपूर्व, *a.* (from **वृद्धि**, *property*, and **पूर्व**, *empty*), destitute of the means of support

वृद्धिरहित, *a.* (from **वृद्धि**, *property*, and **रहित**, *destitute*), destitute of the means of support

वृद्धिरहितक, *a.* (from **वृद्धि**, *property*, and **रहित**, *a cause*), caused by or arising from a livelihood, *ad.* from or because of property or the means of support

वृद्धिही, *s.* (from **वृद्धि**, *property*, and **ही**, *desire*), the desire of a livelihood, a wish for property.

वृद्धिहृ, *a.* (from **वृद्धि**, *property*, and **हृ**, *desirous*), desirous of a livelihood, desirous of property

वृद्धिहृ, *a.* (from **वृद्धि**, *property*, and **हृ**, *desirous*), desirous of a livelihood, desirous of property

वृद्धिवाचि, *a.* (from **वृद्धि**, *a livelihood*, and **वाचि**, *following*), corresponding with or following upon the means of subsistence.

वृद्धिवाचि, *a.* (from **वृद्धि**, *a livelihood*, and **वाचि**, *following*), corresponding with or following upon the means of subsistence.

वृद्धिवाचि, *ad.* (from **वृद्धि**, *a livelihood*, and **वाचि**, *a following*), according to the means of subsistence

वृद्धिवाचक, *a.* (from **वृद्धि**, *a livelihood*, and **वाचक**, *seeking*), seeking a subsistence, *s.* a person who is seeking a livelihood.

वृद्धिवाचन, *s.* (from **वृद्धि**, *a livelihood*, and **वाचन**, *a seeking*), the seeking of a subsistence.

वृद्धिवाचो, *a.* (from **वृद्धि**, *a livelihood*, and **वाचो**, *seeking*), seeking a subsistence.

वृद्धिवाचक, *a.* (from **वृद्धि**, *a livelihood*, and **वाचक**, *expecting*), expecting or waiting for a subsistence.

वृद्धिवाचो, *s.* (from **वृद्धि**, *a livelihood*, and **वाचो**, *expecting*), the expectation of a subsistence.

वृद्धिवाचो, *a.* (from **वृद्धि**, *a livelihood*, and **वाचो**, *expecting*), expecting or waiting for a subsistence.

वृद्धिवाचि, *s.* (from **वृद्धि**, *property*, and **वाचि**, *desire*), a desire for property, the desire of a livelihood.

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वृत्तिमत्, *a.* (from वृत्ति, *property*, and इच्छितवान्, *desirous*), desirous of property, desirous of a livelihood.
 वृत्ति, *a.* (from वृत्ति, *a livelihood*, and इच्छितवान्, *desirous*), desirous of a subsistence
 वृत्ति, *ad.* (from वृत्ति, *a livelihood*, and अर्थ, *an object*), for the purpose of a livelihood.
 वृत्तिमत्, *s.* (from वृत्ति, *property*, and आकाङ्क्षा, *desire*), a desire for property, the desire of a livelihood
 वृत्तिमत्, *a.* (from वृत्ति, *property*, and आकाङ्क्षितवान्, *desirous*), desirous of property, desirous of a livelihood.
 वृत्ति, *ad.* (from वि, *prep* and अर्थ, *an object*), in vain, to no purpose, uselessly.
 वृत्ति, *s.* (from वृत्ति, *in vain*, and वृत्ति, *a word*), nonsense, useless talk.
 वृत्तिमत्, *s.* (from वृत्ति, *in vain*, and पथम, *a walking about*), a gadding about, a loitering about
 वृत्तिमत्, *s.* (from वृत्ति, *in vain*, and वृत्ति, *a wish*), a vain wish.
 वृत्तिमत्, *s.* (from वृत्ति, *in vain*, and वृत्ति, *conversation*), vain or useless talk.
 वृद्ध, *a.* (from वृद्ध, *to increase*), old, enlarged, grown, increased.
 वृद्ध, *s.* (from वृद्ध, *old*, and वृद्ध, *time*), old age the time of old age.
 वृद्ध, *s.* (from वृद्ध, *old*), old age, increase, opulence, greatness
 वृद्ध, *s.* (from वृद्ध, *old*), old age, increase, opulence, greatness.
 वृद्ध, *s.* (from वृद्ध, *increased*, and वृद्ध, *a condition*), the condition of old age, old age.
 वृद्ध, *s.* (from वृद्ध *large*, and वृद्ध, *tening*), the name of a climbing plant, (*Lettisia nervosa*)
 वृद्ध, *a.* (from वृद्ध, *large*, and वृद्ध, *the navel*), having a prominent navel, pot-bellied.
 वृद्धपितामह, *s.* (from वृद्ध, *old* and पितामह, *a paternal great grandfather*), a paternal great grandfather's father
 वृद्धपितामही, *s.* (from वृद्ध, *old*, and पितामही, *a paternal great grandmother*), a paternal great grandfather's mother
 वृद्धपितामह, *s.* (from वृद्ध *old* and पितामह, *a maternal great grandfather*), a maternal great grandfather's father
 वृद्धपितामही, *s.* (from वृद्ध, *old*, and पितामही, *a maternal great grandmother*), a maternal great grandfather's mother.
 वृद्ध, *s.* (from वृद्ध, *extended*, and वृद्ध, *a thread*), a seed which is furnished with a pappus or down, the down of seeds floating in the air, the threads of spiders floating in the air,

वृद्ध, *s.* (from वृद्ध *to increase*), increase, old age.
 वृद्ध, *s.* (from वृद्ध, *enlarged*, and वृद्ध, *a finger*), the thumb, the great toe.
 वृद्ध, *a.* (from वृद्ध, *flexor pollicis*, and वृद्ध, *long*), the name of a muscle which assists in bending the thumb, (flexor longus pollicis)
 वृद्ध, *a.* (from वृद्ध, *flexor pollicis*, and वृद्ध, *short*), the name of a muscle which assists in bending the thumb, flexor brevis pollicis.)
 वृद्ध, *a.* (from वृद्ध, *the thumb*, and वृद्ध, *bending*), bending the thumb; *s.* in anatomy the name of a muscle which is employed in bending the thumb, (flexor pollicis)
 वृद्ध, *a.* (from वृद्ध, *extending the thumb*, and वृद्ध, *small*), the name of a muscle which assists in moving the thumb, (extensor minor pollicis.)
 वृद्ध, *a.* (from वृद्ध, *extending the thumb*, and वृद्ध, *great*), the name of a muscle which assists in moving the thumb, (extensor major pollicis)
 वृद्ध, *a.* (from वृद्ध, *the thumb*, and वृद्ध, *drawing back*), the name of the muscle which is employed in drawing back the thumb, (abductor pollicis.)
 वृद्ध, *a.* (from वृद्ध, *abductor pollicis*, and वृद्ध, *long*), the name of a muscle which is employed in moving the thumb, (abductor pollicis longus)
 वृद्ध, *a.* (from वृद्ध, *abductor pollicis*, and वृद्ध, *short*), the name of a muscle which is employed in moving the thumb, (abductor pollicis brevis.)
 वृद्ध, *s.* (from वृद्ध, *old*, and वृद्ध, *a state*), a state of old age.
 वृद्ध, *s.* (from वृद्ध *to increase*), increase, growth, preterment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power, the increase of revenue, interest on money or goods, the enlargement of the scrotum from hydrocele or any other morbid affection, the increase of the digits of the sun or moon. This word when constructed with वृद्ध, *to desire*, and वृद्ध, *to endeavour*, means to aspire, when with वृद्ध, *to do*, it means to promote, to enlarge a thing, to promote any one's interests, with वृद्ध, *to obtain*, it means to flourish to succeed, to improve, to increase
 वृद्ध, *a.* (from वृद्ध, *increase*, and वृद्ध, *to do*), growing, promoting growth, yielding interest or increase
 वृद्ध, *a.* (from वृद्ध, *increase*, and वृद्ध, *an instrument*), effected by prosperity or increase, effected by interest, *ad.* by means of prosperity or increase, by means of interest
 वृद्ध, *a.* (from वृद्ध, *increase*, and वृद्ध, *doing*), growing, promoting growth, yielding interest or increase,

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- वृद्धिकारी, *a.* (from वृद्धि, *increase*, and करिन्, *doing*), growing, promoting growth
- वृद्धिजनक, *a.* (from वृद्धि, *increase*, and जनक, *producing*), producing prosperity or increase, producing interest.
- वृद्धिजन्य, *a.* (from वृद्धि *increase*, and जन्य, *producible*), producible by or arising from prosperity or increase, producible by or arising from interest
- वृद्धिजन्य, *ad.* (loc case of वृद्धिजन्य), for the sake of prosperity or increase, for interest
- वृद्धिद्वारा, *ad.* (from वृद्धि, *increase*, and द्वारा, *a door*), by or through prosperity or increase, by or through interest.
- वृद्धिनाश, *s.* (from वृद्धि *increase*, and नाश, *destruction*), the destruction or loss of prosperity or increase, the loss of interest.
- वृद्धिनाशक, *a.* (from वृद्धि, *increase*, and नाशक, *destructive*), destructive to prosperity or increase, causing the loss of interest.
- वृद्धिनिवर्तक, *a.* (from वृद्धि, *increase*, and निवर्तक, *causing to cease*), putting a stop to increase, causing interest to cease.
- वृद्धिनिवारक, *a.* (from वृद्धि, *increase*, and निवारक, *preventing*), resisting or preventing increase or interest
- वृद्धिनिवारण, *s.* (from वृद्धि, *increase*, and निवारण, *a preventing*), the resisting or preventing of increase or interest
- वृद्धिनिवृत्ति, *s.* (from वृद्धि, *increase*, and निवृत्ति, *cessation*), the cessation of interest or increase, the prevention of interest or increase
- वृद्धिनिमित्त, *a.* (from वृद्धि, *increase*, and निमित्त, *a cause*), caused by or arising from prosperity or increase, *ad.* from or because of prosperity or increase
- वृद्धिनिमित्त, *ad.* from वृद्धि, *increase* and निमित्त, *a cause*, for interest, for increase
- वृद्धिपूर्वक, *a.* (from वृद्धि, *increase*, and पूर्व, *before*), preceded by or arising from interest or increase, *ad.* by or through interest or increase
- वृद्धिप्रतिवन्धक, *a.* (from वृद्धि *increase*, and प्रतिवन्धक, *hindering*), obstructing or hindering prosperity or increase
- वृद्धिप्रमाण, *s.* (from वृद्धि, *interest*, and प्रमाण, *proofs*), the rate of interest
- वृद्धिप्रसूत, *a.* (from वृद्धि, *increase*, and प्रसूत, *caused by*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase
- वृद्धिरत्न, *a.* (from वृद्धि, *increase*, and रत्न, *increasing*), increases the interest, increasing the increase
- वृद्धिरहित, *s.* from वृद्धि *increase*, and रहित, *increase*), the increasing of interest or increase.
- वृद्धिरहित, *ad.* (from वृद्धि *increase*, and रहित, *without*), without or beside prosperity or increase, without interest.

- वृद्धिदिग्गज, *a.* (from वृद्धि, *increase*, and दिग्गज, *possessed of*), prosperous, improved, grown, increased
- वृद्धिदिग्गज, *s.* (from वृद्धि, *increase* and दिग्गज, *a particular kind*), a special interest, a particular increase, a particular rate of interest.
- वृद्धिद्विहीन, *a.* (from वृद्धि, *increase*, and द्विहीन, *destitute*), free from interest, destitute of increase
- वृद्धिद्विहीन, *a.* (from वृद्धि, *increase*, and द्विहीन, *excepted*), prosperity or increase excepted interest excepted.
- वृद्धिद्विहीन, *s.* (from वृद्धि *increase*, and द्विहीन *an exception*), the exception of prosperity or increase, the exception of interest.
- वृद्धिद्विहीन, *ad.* loc case of वृद्धिद्विहीन, with the exception of prosperity or increase with the exception of interest, without or beside prosperity or increase, without interest.
- वृद्धिद्विहीन, *s.* (from वृद्धि, *increase*, and द्विहीन, *an obstacle*), an obstacle to prosperity or increase, an obstacle to improvement
- वृद्धिद्विहीन, *a.* (from वृद्धि *increase*, and द्विहीन, *obstructing*), operating as an obstacle to prosperity or increase.
- वृद्धिद्विहीन, *a.* (from वृद्धि, *increase*, and द्विहीन, *separate*), separate or distinct from interest or increase, *ad.* beside interest, beside increase
- वृद्धिद्विहीन, *s.* (from वृद्धि, *interest*, and द्विहीन, *mere*), the mere interest of money or goods.
- वृद्धिद्विहीन, *a.* (from वृद्धिद्विहीन, *mere interest*, अर्पण, *a paying*, and अर्थ, *an object*), having the mere paying of the interest as its object
- वृद्धिद्विहीन, *a.* (from वृद्धि *increase* and मूल, *a root*), originating from prosperity or increase, originating in interest
- वृद्धिद्विहीन, *a.* (from वृद्धि *increase* and मूल, *joined*), connected with prosperity or increase connected with interest, bearing interest prosperous
- वृद्धिद्विहीन, *a.* (from वृद्धि, *increase*, and द्विहीन *destitute*), destitute of prosperity or increase, destitute of improvement, free from interest
- वृद्धिद्विहीन, *a.* (from वृद्धि *increase*, and द्विहीन, *empty*), destitute of prosperity or increase, destitute of improvement, free from interest
- वृद्धिद्विहीन, *s.* (from वृद्धि, *interest*, and द्विहीन *a remainder*), a remainder of interest, a balance of interest.
- वृद्धिद्विहीन, *s.* (from वृद्धि, *increase*, and द्विहीन, *an offering to departed ancestors*), an offering made to departed ancestors on the occasion of a religious ceremony which advances the person in life, such as his investiture with the sacred thread, his marriage, or the like.

বৃদ্ধি

বৃদ্ধি

বৃদ্ধিরূপক *a* (from বৃদ্ধি, *increase*, and বৃদ্ধ, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase

বৃদ্ধী, *s* (from বৃদ্ধি, *increase*, and ইচ্ছা, *desire*), *a* desire for prosperity or increase, *a* desire for interest

বৃদ্ধীক, *a* (from বৃদ্ধি, *increase*, and ইচ্ছু, *desirous*), desirous of prosperity or increase, desirous of interest.

বৃদ্ধীক, *a* (from বৃদ্ধি, *increase*, and ইচ্ছু, *desirous*), desirous of prosperity or increase, desirous of interest.

বৃদ্ধোপদেশ, *s* (from বৃদ্ধ, *old*, and উপদেশ, *instruction*), the advice or doctrine of the ancients, the counsel of old men.

বৃদ্ধানুগামী, *a* (from বৃদ্ধি, *increase*, and অনুগামী, *following*), corresponding with or following upon interest or increase

বৃদ্ধানুগামী, *a* (from বৃদ্ধি, *increase*, and অনুগামী, *following*), corresponding with or following upon interest or increase.

বৃদ্ধানুসার, *ad* (from বৃদ্ধি, *increase*, and অনুসার, *a following*), according to the interest or increase

বৃদ্ধ্যপেক্ষক, *a* (from বৃদ্ধি, *increase*, and অপেক্ষক, *expecting*), expecting interest, expecting increase or prosperity

বৃদ্ধ্যপেক্ষা, *s* (from বৃদ্ধি, *increase*, and অপেক্ষা, *expectation*), an expectation of interest, an expectation of increase or prosperity.

বৃদ্ধ্যপেক্ষী, *a* (from বৃদ্ধি, *increase*, and অপেক্ষি, *expecting*), expecting interest, expecting increase or prosperity.

বৃদ্ধ্যভিলাষ, *s* (from বৃদ্ধি, *increase*, and অভিলাষ, *desire*), *a* desire for prosperity or increase, *a* desire for interest

বৃদ্ধ্যভিলাষী, *a* (from বৃদ্ধি, *increase*, and অভিলাষি, *desirous*), desirous of prosperity or increase, desirous of interest

বৃদ্ধ্যর্থ, *a* (from বৃদ্ধি, *interest*, and অর্থ, *an object*), having the interest upon money or goods as its object.

বৃদ্ধ্যর্থা, *a* (from বৃদ্ধি, *increase*, and অর্থি, *desirous*), desiring interest, desiring increase or prosperity

বৃদ্ধ্যাকাঙ্ক্ষা, *s* (from বৃদ্ধি, *increase*, and আকাঙ্ক্ষা, *desire*), *a* desire for prosperity or increase, *a* desire for interest

বৃদ্ধ্যাকাঙ্ক্ষী, *a* (from বৃদ্ধি, *increase*, and আকাঙ্ক্ষি, *desirous*), ambitious, aspiring

বৃদ্ধ্যজীব, *s* (from বৃদ্ধি, *interest*, and জীব, *a living upon*), an usurer.

বৃদ্ধ্যজীবী, *a* (from বৃদ্ধি, *increase*, and জীবিত, *living on*), living on interest, living by usury.

বৃদ্ধ, *s* (from বৃ to *screen or cover*), *a* stalk, *a* footstalk or petiole, *a* peduncle, *a* nipple.

বৃদ্ধবৃদ্ধিক, *a* (from বৃদ্ধ, *a footstalk*, and বৃদ্ধি, *a knot*), jointedly, with apparent joints in the common footstalk (articulate.)

বৃদ্ধ, *s* (from বৃদ্ধ, *a footstalk*, and বৃদ্ধি, *a point*), *a* pedicel or partial footstalk to a flower.

বৃদ্ধ, *s* (from বৃদ্ধ, *to screen*, *a* multitude, *a* assemblage, *a* congregation, *a* heap

বৃদ্ধারক, *s* (from বৃদ্ধ, *a multitude*), *a* god, *a* immortal, *a* chief, the leader of a herd or multitude, *a* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.

বৃদ্ধ, *a* (from বৃদ্ধ, *to please*), *a* thousand millions.

বৃদ্ধিক, *s* (from বৃদ্ধ, *to cut*), *a* scorpion, the sign scorpio, *a* hairy caterpillar, *a* centiped

বৃদ্ধ, *s* (from বৃদ্ধ, *to be great*), *a* bull, the sign Taurus, virtue, moral merit, *a* strong man; *a* excellent, eminent, best; it has the force of an adjective only when employed as the last member of a compound.

বৃদ্ধ, *s* (from বৃদ্ধ, *to sprinkle*), *a* bull. When this word is used as the last member of a compound word it means excellent, pre-eminent, best

বৃদ্ধ, *s* (from বৃদ্ধ, *virtue*, and ল, *to take*), *a* shoodra

বৃদ্ধী, *s* (from বৃদ্ধ, *a shoodra*), *a* female shoodra, *a* girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still born child, *a* barren woman.

বৃদ্ধীপতি, *s* (from বৃদ্ধী, *a female shoodra*, and পতি, *a lord*), the husband of a female shoodra.

বৃদ্ধোৎসর্গ, *s* (from বৃদ্ধ, *a bull*, and উৎসর্গ, *an offering*), the making an oblation of a bull on the day of offering the sacrifice to ancestors, these bulls are let loose and considered by the Hindoos as sacred.

বৃদ্ধি, *s* (from বৃদ্ধ, *to ooze*), rain, *a* shower. Constructed with ব, *to be*, or প, *to fall*, this word means to rain

বৃদ্ধিকরক, *a* (from বৃদ্ধি, *rain*, and করক, *an instrument*), done by the instrumentality of rain; *ad* by means of rain;

বৃদ্ধিকাল, *s* (from বৃদ্ধি, *rain*, and কাল, *time*), the rainy season.

বৃদ্ধিজন্য, *a* (from বৃদ্ধি, *rain*, and জন্য, *producible*), producible by or arising from rain

বৃদ্ধিজন্য, *ad* (loc case of বৃদ্ধিজন্য), for the purpose of rain.

বৃদ্ধিহারা, *ad* (from বৃদ্ধি, *rain*, and হারা, *a door*), by or through rain.

বৃদ্ধিনিষিদ্ধক, *a* (from বৃদ্ধি, *rain*, and নিষিদ্ধ, *a cause*), caused by or arising from rain, *ad* from or because of rain.

বৃদ্ধিনিষিদ্ধে, *ad* (from বৃদ্ধি, *rain*, and নিষিদ্ধ, *a cause*), for the purpose of rain

বৃদ্ধিপুঙ্খক, *a* (from বৃদ্ধি, *rain*, and পুঙ্খ, *caused by*), caused by or arising from rain; *ad* from or because of rain

বৃদ্ধিবিহীন, *ad* (from বৃদ্ধি, *rain*, and বিহীন, *without*), without rain, beside rain.

वैद्य.

वैद्य.

वृष्टिवातिरिक्त, *a* (from वृष्टि, rain, and वातिरिक्त, excepted), rain excepted.

वृष्टिवातिरिक्त, *s*. (from वृष्टि, rain, and वातिरिक्त, an exception), the exception of rain.

वृष्टिवातिरिक्त, *ad*. (*loc. case of वृष्टिवातिरिक्त*), with the exception of rain, without rain, beside rain.

वृष्टिहेतु, *a*. (from वृष्टि, rain, and हेतु, a cause), caused by or arising from rain; *ad* from or because of rain.

वृहद्वीर, *a* (from वृह, great, and वीर, a body), gigantic, large-bodied.

वृह, *a*. (from वृ, to be great), great, large, important, magnificent.

वृहजो, *s*. (from वृह, great), the name of a particular measure of verse, the name of a species of plant, (*Solidum hirsutum*).

वृहद्वीर, *a*. (from वृह, large, and वीर, a body), gigantic.

वृहद्वीर, *s*. (from वृह, great, and वृक्, the flanks), corpulent, pot-bellied.

वृहद्वीर, *s* (from वृहद्वीर, large leaf, and वृह, an end), lyrate, having the terminal leaflet the longest, (lyratum.)

वृहद्वीर, *s*. (from वृह, great, and वीर, a furrow), in anatomy the name of a particular part of the body, (*Fossa magna*).

वृहद्वीर, *s* (from वृह, great, and वृक्, a bone), in anatomy the name of one of the bones of the wrist magnum.)

वृहद्वीर, *s*. (from वृह, great, and वृक्, a vein), in anatomy the name of a particular blood vessel, (*Vena magna*).

वृहद्वीर, *s*. (from वृह, great, and वृक्, the brain), in anatomy the Cerebrum.

वृहद्वीर, *s* (from वृहद्वीर, the cerebrum, and वृक्, a posterior ligament), in anatomy the name of one of the ligaments of the brain, (*Commissura posterior cerebri*).

वृहद्वीर, *s*. (from वृहद्वीर, the cerebrum, and वृक्, an anterior ligament), in anatomy the name of one of the ligaments of the brain, (*Commissura anterior cerebri*).

वृहद्वीर, *s*. (from वृहद्वीर, the cerebrum, and वृक्, a branch), in anatomy the name of a part of the brain, (*Crura cerebri*).

वृहद्वीर, *s*. (from वृह, great, and वृक्, a lord), the planet Jupiter. In mythology the preceptor of the gods.

वृहद्वीर, *s*. (from वृहद्वीर, jupiter, and वृक्, a day), Thursday.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, a blemish), faultless, free from blemish.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, understanding), ignorant, inexperienced, foolish.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, wisdom), ignorant, inexperienced, foolish.

वृहद्वीर, *s* (from वृहद्वीर, destitute of understanding), a want or defect of knowledge or understanding.

वृहद्वीर, *ad* (from वृहद्वीर, priv. and वृक्, enmity), without enmity or hatred.

वृहद्वीर, *ad*. (from वृहद्वीर, priv. and वृक्, a court), without a court of justice, unjustly.

वृहद्वीर, *s*. (from वृहद्वीर, unjust), injustice, illegality.

वृहद्वीर, *ad* (from वृहद्वीर, priv. and वृक्, regret), without regret or sorrow.

वृहद्वीर, *ad*. (from वृहद्वीर, priv. and वृक्, the chair on an elephant's back), without the chair or howdah.

वृहद्वीर, *s* (from वृहद्वीर, priv. and वृक्, requested), the absence of a request, a not being requested.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, a salary), destitute of a stipend or salary, destitute of daily pay or subsistence money.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, a law), without law, unjust, lawless.

वृहद्वीर, *s*. (from वृहद्वीर, unjust), injustice, lawlessness, a disregard to the law.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, posterity), destitute of posterity.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, essence), without essences or oils.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, a termination), in terminable, endless, *ad* without end.

वृहद्वीर, *s* (from वृहद्वीर, without end), endlessness, in terminableness.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, a number), not calculated, not numbered.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, politeness), rude, impudent, presumptuous.

वृहद्वीर, *a*. (from वृहद्वीर, priv. and वृक्, rudeness), rudeness, impudence, presumption.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, just), lawless, unjust.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, payment), unpaid, not discharged.

वृहद्वीर, *s*. (from वृहद्वीर, unpaid), a not being paid or discharged.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, a guess), immoderate.

वृहद्वीर, *s*. (from वृहद्वीर, immoderate), a want of moderation.

वृहद्वीर, *a* (from वृहद्वीर, priv. and वृक्, the outside of a garment),

men), destitute of the out side, having only the lining left.

बेजोश, *a.* (from *بی*, *priv* and *آبرو*, *honour*), dishonourable, mean, base

بے جاوار, *a.* (from *بی*, *priv* and *آباد*, *cultivation*), uncultivated, not inhabited, not settled with inhabitants.

بے جاوازی, *s.* (from *بی*, *priv* and *آباد*, *un. cultivated*), an uncultivated or wilderness state

بے جاوازی, *s.* (from *بی*, *priv.* and *آمدنی*, *importation*), not imported or arrived, not obtained or gained.

بے جوش, *a.* (from *بی*, *priv.* and *عمل*, *an action*), without action or operation, without work or practice, impracticable

بے جوشی, *s.* (from *بی*, *priv.* and *عمل*, *impracticable*), impracticability

بے جاوازی, *ad.* (from *بی*, *priv.* and *امانت*, *a deposit*), without a deposit or pledge

بے جاوازی, *s.* (from *بی*, *priv.* and *امانت*, *without a deposit*), the being without a deposit or pledge

बेजोश, *a.* (from *بی*, *priv.* and *امین*, *a commissioner*), destitute of a trustee or commissioner, destitute of an umpire or arbitrator.

बेजाशी, *s.* (from *بی*, *priv.* and *ایام*, *out of time*), a being out of time or season

बेजोश, *a.* (from *بی*, *priv.* and *درخواست*, *a request*), not petitioned for, not requested.

बेजाश, *a.* (from *بی*, *priv.* and *ارام*, *ease*), unhealthy, sick, ill, uneasy

बेजाशी, *s.* (from *بی*, *priv.* and *بیماری*, *sick*), sickness, a disease.

बेजाशी, *ad.* (from *بی*, *priv.* and *اشنا*, *friendship*), without friendship or acquaintance.

बेजाश, *a.* (from *بی*, *priv.* and *اسباب*, *goods*), destitute of goods or chattels

बेजाशन, *a.* (from *بی*, *priv.* and *اصل*, *origin*), without origin or foundation

बेजाशी, *a.* (from *بی*, *priv.* and *آسان*, *convenient*), inconvenient, incommodious, not easy.

बेजाशी, *ad.* (from *بی*, *priv.* and *عصا*, *a staff*), without a stick or staff

बेजाशी, *a.* (from *بی*, *priv.* and *احوال*, *a state*), wretched, unprosperous.

बेहوش, *a.* (from *بی*, *priv.* and *اختیار*, *authority*), incautious, imprudent, unprovident

बेहوش, *s.* (from *بی*, *priv.* and *اختیار*, *imprudent*), imprudence.

बेहوش, *ad.* (from *بی*, *priv.* and *اجمال*, *a compendium*), without a synopsis or abridgment; *a.* not abridged, not abstracted, not put together, not united

बेहوش, *s.* (from *بی*, *priv.* and *اجمال*, *not abridged*), a not being abridged, a not being put together.

बेजोश, *a.* (from *بی*, *priv.* and *آچار*, *a farm*), destitute of farms, not farmed, destitute of privilege, not sold or let, destitute of income

बेजोश, *a.* (from *بی*, *priv.* and *اتفاق*, *equality*), thoughtless, unfriendly, dissimulated

बेजोशी, *s.* (from *بی*, *priv.* and *اتفاق*, *thoughtless*), thoughtlessness.

बेजोश, *a.* (from *بی*, *priv.* and *اتهام*, *suspicion*), not suspected, not accused.

बेजोश, *a.* (from *بی*, *priv.* and *اقتضای*, *a decision*), undecided, not terminated, not divided or separated

बेजोश, *a.* (from *بی*, *priv.* and *انصاف*, *justice*), unjust, not equitable

बेजोश, *s.* (from *بی*, *priv.* and *انصاف*, *unjust*), injustice, iniquity

बेजोश, *ad.* (from *بی*, *priv.* and *امتحان*, *an examination*), without an examination or trial.

बेजोशी, *s.* (from *بی*, *priv.* and *امتحان*, *without examination*), the want of an examination or trial

बेजाश, *a.* (from *بی*, *priv.* and *ایمان*, *faith*), irreligious; unconscionable

बेजाशी, *s.* (from *بی*, *priv.* and *ایمان*, *irreligious*), a want of religion

बेजाश, *a.* (from *بی*, *priv.* and *ارسال*, *a mission*), not sent, not dispatched

बेजोश, *a.* (from *بی*, *priv.* and *اشتهار*, *publication*), not made public, not advertized.

बेजोशी, *s.* (from *بی*, *priv.* and *اشتهار*, *not made public*), a not being published or advertized.

बेजाश, *ad.* (from *بی*, *priv.* and *شاهد*, *a witness*), without a witness

बेजोश, *a.* (from *بی*, *priv.* and *استیفاء*, *renouncing*), not relinquishing or renouncing, not paying or receiving a debt, not satisfying.

बेजोशी, *s.* (from *बेज*, *a fence*, and *झींझ*, *a bamboo*), the name of a wild thorny species of bamboo, (*Bambusa spinosa*.)

बेजोश, *ad.* (from *بی*, *priv.* and *وصول*, *acquisition*), without acquisition, without obtaining.

बेजोशी, *s.* (from *بی*, *priv.* and *وصول*, *not acquired*), the not having acquired or obtained a thing

बेजोश, *a.* (from *بی*, *priv.* and *عوض*, *an exchange*), destitute of a recompence or reward, destitute of a substitute; *ad.* without a substitute.

बेजोशी, *a.* (from *بی*, *priv.* and *عوض*, *without a substitute*), the being without a substitute or exchange.

बेजोश, *ad.* (from *بی*, *priv.* and *اقرار*, *a promise*), without a promise or agreement, not engaged by promise.

बेजाशी, *s.* (from *بی*, *priv.* and *اقرار*, *not engaged*), a state of freedom from engagement by promise.

देव.

देव.

देवद्वि, *a* (from *दे*, *priv.* and *विद्वद्*, *faith*), unbelieving.
 देवद्वार, *a* (from *दे*, *priv.* and *विद्वद्*, *faith*) unbelieving
 देवद्वारी, *s* (from *दे*, *priv.* and *विद्वद्*, *faith*), faithlessness, in-
 credulity
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *perfection*), imper-
 fect, incomplete, not finished
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *knowledge*), un-
 known.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *a building*), desti-
 tute of houses or public buildings.
 देवद्वार्य, *s*. (from *दे*, *priv.* and *विद्वद्*, *destitute of houses*), a want
 of houses or public buildings
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *desire*), indifferent, not
 eager
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *clothing*), destitute
 of clothing
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *relation*), unconnect-
 ed with, not relating to.
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *science*), ignorant, des-
 titute of science.
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *a custom*), not ac-
 customed to, not in the practice of, not acquired
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *dignity*), dishonoura-
 ble, destitute of name or character
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *want of character*), the want of re-
 putation or character
 देवद्वार्य, *la* (from *दे*, *priv.* and *विद्वद्*, *time*), untimely, prema-
 ture
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *weight*), unweighed,
 unmeasurable
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *unweighed*), the state of things
 which have not been weighed or measured.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *an excuse*), inexcusable
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *a country*), destitute of
 a country, foreign
 देवद्वार्य, *s*. (from *दे*, *priv.* and *विद्वद्*, *destitute of a country*), the having
 no country, a foreigner
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *a leaf of a book*), not in
 leaves or cards.
 देवद्वार्य, *s*. (from *दे*, *priv.* and *विद्वद्*, *a detail*), a detail of particulars, a cir-
 cumstance, a report, a recital, a narration
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *a doubt*), undoubted,
 unsuspected.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *doubt*), doubt-
 less; *ad.* without doubt or hesitation, without scruple
 or perplexity
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *a teacher*), destitute of
 a teacher; *ad.* without a teacher.

देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *without a teacher*), the being
 without a teacher.
 देवद्वार्य, *v n* (from *दे*, *priv.* and *विद्वद्*, *to go*), to be wrenched
 or sprained
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *to be wrenched*), a being wrenched
 or sprained
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *to be wrenched*), a wrench or sprain;
v n to wrench or sprain
 देवद्वार्य, *v n* (from *दे*, *priv.* and *विद्वद्*, *an end*), to shape, to cut
 out cloth for the purpose of making garments.
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *an end*), a shape, the cut
 of a garment a manner, a method, a kind, a sort.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *a manner*), large, extensive. This word
 is used as the adjective of the large kind of fishing net
 used in the Ganges
 देवद्वार्य, *v n* from *दे*, *priv.* and *विद्वद्*, *to be crooked*, to bow, to warp, to be-
 come crooked, to be askew, to be awry.
 देवद्वार्य, *s*. (from *दे*, *priv.* and *विद्वद्*, *to be crooked*, the becoming warped,
 a becoming crooked or awry.
 देवद्वार्य, *v n* (from *दे*, *priv.* and *विद्वद्*, *to be crooked*, to bend, to make cur-
 ved or crooked, a crooked, awry, askew, warped.
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *to bend*), the bending or making of a
 thing crooked
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *crooked*, and *दे*, *priv.* and *विद्वद्*, *crooked*), crook-
 ed, bent, askew, warped.
 देवद्वार्य, *s*. (from *दे*, *priv.* and *विद्वद्*, *to bend*), the bending or making of a
 thing crooked
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *to bend*), bending, making things
 crooked.
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *to bend*), the bending of a thing, a
 curvature
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *crooked*, and *दे*, *priv.* and *विद्वद्*, *a foot*), bandy-legged.
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *to be crooked*), the being or becoming
 crooked or curved
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *a shoot*), a shoot, a sprout, a small pustule
 near a larger one, a diminutive person or thing, an ich-
 neumon
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *a dwarf*), dwarf, short.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *tailless*), tailless
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *confinement*), uncon-
 fined, unrestrained, irregular.
 देवद्वार्य, *s* (from *दे*, *priv.* and *विद्वद्*, *unconfinement*), freedom from restraint.
 देवद्वार्य, *a*. (from *दे*, *priv.* and *विद्वद्*, *intoxication*), sober.
 देवद्वार्य, *s*. (from *दे*, *priv.* and *विद्वद्*, *sober*), sobriety.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *a row*), not in a right
 line, not in rows or ranks.
 देवद्वार्य, *a* (from *दे*, *priv.* and *विद्वद्*, *contraction*), free from
 confinement or restraint

বৈক্য.

- বৈক্যবত্তী, *s.* (from *بَيَّ*, *free from restraint*), freedom from confinement or restraint, liberty ;
- বৈক্যবল, *a.* (from *بَيَّ*, *priv.* and *قبول*, *acknowledgment*), not acknowledged or consented
- বৈক্যবলী, *s.* (from *بَيَّ*, *not acknowledged*), a want of consent or acknowledgment.
- বৈক্য, *a.* (from *بَيَّ*, *priv.* and *كَم*, *deficient*), accurate, entire, compleat.
- বৈক্যব, *a.* (from *بَيَّ*, *priv.* and *قرار*, *a promise*), restless, unsettled, inconstant, fickle, variable
- বৈক্যবত্তী, *s.* (from *بَيَّ*, *restless*), restlessness, unsettledness, inconstancy, fickleness, instability, variableness.
- বৈক্য, *ad.* (from *بَيَّ*, *priv.* and *بَاق*, *a mach ne*), out of order ; a restless.
- বৈক্যল, *s.* (from *বৈক্য*, *baik*), the rind of a fruit, an integument, peel.
- বৈক্যলী, *a.* (from *بَيَّ*, *priv.* and *قلعي*, *the tinning of a pot*), untinned
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *كسب*, *trade*), destitute of a trade or profession
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قسم*, *an oath*), free from oaths, *ad.* without an oath.
- বৈক্যলকশ, *s.* (from *بَيَّ*, *priv.* and *كش*, *a pulling*), free from pulling or attraction.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قصور*, *a falling short*), faultless, innocent, not failing, not falling short, *ad.* without fail, compleatly, entirely.
- বৈক্যলী, *s.* (from *بَيَّ*, *faultless*), faultlessness, innocence, unfailingness
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قهر*, *indignation*), free from wrath or severity, free from vengeance
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قائم*, *steadfast*), not steadfast, not fixed
- বৈক্যলী, *s.* (from *بَيَّ*, *not steadfast*), a want of steadfastness or settlement.
- বৈক্যল, *ad.* (from *بَيَّ*, *priv.* and *قانون*, *a rule*), without rule or law ; a. anomalous
- বৈক্যলী, *s.* (from *بَيَّ*, *without rule*), a want of rule or law
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قايوم*, *contoul*, secure against surprise or attack, *ad.* without restraint, out of one's power.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قادر*, *order*), unarranged, irregular, disorderly
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *کار*, *work*), destitute of employment.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *کاربار*, *business*), destitute of business or employment.

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- বৈক্যবত্তী, *s.* (from *بَيَّ*, *destitute of business*), a being destitute of business or employment
- বৈক্যলী, *s.* (from *بَيَّ*, *destitute of employment*), a want of employment.
- বৈক্যল, *ad.* (from *بَيَّ*, *priv.* and *كفايت*, *plenty*), without gain, scarce
- বৈক্যল, *s.* (from *بَيَّ*, *without gain*), a want of gain or sufficiency.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قيمت*, *price*), worthless, of no value.
- বৈক্যলী, *s.* (from *بَيَّ*, *worthless*), worthlessness
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قسمت*, *fate*), destitute of good fortune, unlucky.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قسما*, *an instalment*), not agreed to be paid by instalments.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قوت*, *power*), destitute of power or strength, weak
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قفل*, *a lock*), destitute of locks or bolts
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قصيد*, *a quarrel*), free from wrangling or quarrels.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *كراحت*, *magnificence*), destitute of magnificence or generosity, destitute of miracles
- বৈক্যল, *s.* (from *بَيَّ*, *destitute of magnificence*), a want of magnificence or generosity
- বৈক্যল, *ad.* (from *بَيَّ*, *priv.* and *كرايه*, *hire*), without hire ; a destitute of hire
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *كيفيت*, *a statement*), destitute of a statement or account
- বৈক্যল, *s.* (from *بَيَّ*, *destitute of a statement*, the want of a statement or account, the want of a detail.
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *كوك*, *aid*), destitute of assistance
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *قول*, *a promise*), faithless, perfidious.
- বৈক্যল, *ad.* (from *بَيَّ*, *priv.* and *خط*, *a letter*), without a letter or writing, a beardless
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *خطر*, *danger*), free from danger, secure
- বৈক্যল, *s.* (from *بَيَّ*, *without a writing*), the want of a writing or letter
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *خبر*, *news*), incautious, imprudent, unintentional, inadvertent
- বৈক্যল, *a.* (from *بَيَّ*, *priv.* and *خبردار*, *cautious*), incautious, imprudent, unintentional, inadvertent.
- বৈক্যল, *s.* (from *بَيَّ*, *incautious*), a want of caution

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- on or prudence, heedlessness, imprudence, inattention, inadvertency.
- বোধহীন, *s* (from *بہ*, *incautious*), a want of caution or prudence, heedlessness, imprudence, inattention, inadvertency.
- বোধহীন, *a* (from *بہ*, *priv* and *خبر*, *leaven*), unleavened
- বোধহীন, *a* (from *بہ*, *priv* and *خبر*, *expence*, free from expence, *ad* without expence.
- বোধহীন, *ad* (from *بہ*, *priv* and *خرید*, *purchase*), without purchase.
- বোধহীন, *s* (from *بہ*, *priv*, *without purchase*), a being free or without purchase
- বোধহীন, *ad* (from *بہ*, *priv* and *خلل*, *damage*), without damage or injury, without detriment.
- বোধহীন, *s* (from *بہ*, *priv*, *free from detriment*), a freedom from detriment or injury.
- বোধহীন, *a* (from *بہ*, *priv*, and *خزان*, *treasure*), poor, free from rent or taxes.
- বোধহীন, *a* (from *بہ*, *priv*, and *خاطر*, *the heart*), disinclined, having no heart for, destitute of propensity or choice.
- বোধহীন, *s* (from *بہ*, *disinclined*), a want of inclination or propensity.
- বোধহীন, *a* (from *بہ*, *priv* and *جمع*, *collected in mind*), not tranquil or collected, not contented.
- বোধহীন, *a* (from *بہ*, *priv* and *حاضر*, *satisfied*), dissatisfied, not encouraged
- বোধহীন, *s* (from *بہ*, *dissatisfied*), dissatisfaction, a want of encouragement
- বোধহীন, *a* (from *بہ*, *priv* and *خداوند*, *a lord*), destitute of a lord or master
- বোধহীন, *s* (from *بہ*, *destitute of a lord*), the being without a lord or master
- বোধহীন, *a* (from *بہ*, *priv* and *خلاص*, *freedom*), not free, enslaved.
- বোধহীন, *s* (from *بہ*, *not free*), the want of deliverance or freedom, the want of redemption.
- বোধহীন, *a* (from *بہ*, *priv* and *খিয়انت*, *perfidy*), free from perfidiousness, not embezzling
- বোধহীন, *s* (from *بہ*, *free from perfidiousness*), a freedom from perfidiousness honesty
- বোধহীন, *ad* (from *بہ*, *priv* and *خسارت*, *loss*), without loss or damage, without devastation.
- বোধহীন, *s* (from *بہ*, *without damage*), the absence of loss or damage
- বোধহীন, *ad* (from *بہ*, *priv*, and *خود*, *self*), beside one's self, in an extacy.

- বোধহীন, *s* (from *بہ*, *beside one's self*), an extacy, a rapture
- বোধহীন, *a* (from *بہ*, *priv* and *خوراک*, *food*), destitute of food
- বোধহীন, *s* (from *بہ*, *destitute of food*, a want of food.
- বোধহীন, *s* (from *بہ*, *without flattery*), a neglect of flattery or praise.
- বোধহীন, *ad* (from *بہ*, *priv*, and *خوشامد*, *flattery*), without flattery
- বোধহীন, *s* (from *বোধ*, *to go*), haste, celerity, velocity, swiftness, rapidity, force, speed, impetuosity, an impetus
- বোধহীন, *s* (from *বোধ*, *without a witness*), the being without a witness
- বোধহীন, *a* (from *বোধ*, *velocity*, and *কর*, *to do*) acting hastily, swift, exercising swiftness causing swiftness
- বোধহীন, *a* (from *বোধ*, *velocity*, and *জনক*, *producing*), producing speed or velocity
- বোধহীন, *a* (from *বোধ*, *velocity*, and *জনক*, *producible*), producible by or arising from swiftness or velocity.
- বোধহীন, *ad* (*loc case of বোধহীন*), for swiftness or velocity.
- বোধহীন, *a* (from *বোধ*, *a change*), spoiled, faulty.
- বোধহীন, *s* (from *বোধ*, *haste*), haste, celerity, impetuosity.
- বোধহীন, *a* (from *বোধ*, *swiftness*, and *বোধক*, *holding*), holding or restraining swiftness or velocity.
- বোধহীন, *s* (from *বোধ*, *swiftness*, and *বোধক*, *a holding*), the holding or restraining of swiftness or velocity.
- বোধহীন, *a* (from *বোধ*, *swiftness*, and *বোধক*, *holding*), holding or restraining swiftness or velocity
- বোধহীন, *a* (from *বোধ*, *velocity*, and *বোধক*, *causing to cease*, putting a stop to swiftness or velocity.
- বোধহীন, *a* (from *বোধ*, *velocity*, and *বোধক*, *preventing*), resisting or preventing swiftness or velocity.
- বোধহীন, *s* (from *বোধ*, *velocity*, and *বোধক*, *a preventing*), the resisting or preventing of swiftness or velocity.
- বোধহীন, *s* (from *বোধ*, *velocity*, and *বোধক*, *cessation*), the cessation or prevention of swiftness or velocity.
- বোধহীন, *a* (from *বোধ*, *velocity*, and *বোধক*, *a cause*), caused by or arising from swiftness or velocity; *ad* from or because of swiftness or velocity.
- বোধহীন, *ad* (from *বোধ*, *velocity*, and *বোধক*, *a cause*), for swiftness or velocity.
- বোধহীন, *a* (from *বোধ*, *velocity*, and *বোধক*, *before*), preceded by or arising from swiftness or velocity; *ad* by or through swiftness or velocity.
- বোধহীন, *a* (from *বোধ*, *velocity*, and *বোধক*, *caused by*), caused by or arising from swiftness or velocity.

ବେଗ

ବେଗୀ

- ବେଗବର୍ଦ୍ଧକ, *n.* (from ବେଗ, *velocity*, and ବର୍ଦ୍ଧକ, *increasing*), accelerating, increasing swiftness or velocity.
- ବେଗବର୍ଦ୍ଧନ, *a.* (from ବେଗ, *velocity*, and ବର୍ଦ୍ଧନ, *an increasing*), acceleration, the increasing of swiftness or velocity.
- ବେଗବାନ୍, *a.* (from ବେଗ, *swiftness*), swift, active, impetuous.
- ବେଗବିନା, *ad.* (from ବେଗ, *velocity*, and ବିନା, *without*), without or beside swiftness or velocity.
- ବେଗବିନିର୍ଦ୍ଧ, *a.* (from ବେଗ, *celerity*, and ବିନିର୍ଦ୍ଧ, *possessed of*), swift, speedy, violent, impetuous.
- ବେଗବିହୀନ, *a.* (from ବେଗ, *velocity*, and ବିହୀନ, *destitute*), destitute of swiftness or velocity, sluggish, slow, inert.
- ବେଗବୃଦ୍ଧି, *a.* (from ବେଗ, *velocity*, and ବୃଦ୍ଧି, *increase*), the increase of swiftness or velocity, acceleration.
- ବେଗବାଦ୍ଧିକ୍ଷିତ, *a.* (from ବେଗ, *velocity*, and ବାଦ୍ଧିକ୍ଷିତ, *excepted*), swiftness or velocity excepted.
- ବେଗବାଦ୍ଧିକ୍ଷେତ, *s.* (from ବେଗ, *velocity*, and ବାଦ୍ଧିକ୍ଷେତ, *an exception*), the exception of swiftness or velocity.
- ବେଗବାଦ୍ଧିକ୍ଷେତ, *ad.* (*loc. case of ବେଗବାଦ୍ଧିକ୍ଷେତ*, with the exception of swiftness of velocity, without or beside swiftness or velocity).
- ବେଗଭିନ୍ନ, *a.* (from ବେଗ, *velocity*, and ଭିନ୍ନ, *separate*), separate or distinct from swiftness or velocity, beside swiftness or velocity.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *anxiety*), free from care, *a.* a princess.
- ବେଗଯୁକ୍ତ, *a.* (from ବେଗ, *celerity*, and ଯୁକ୍ତ, *joined to*), connected with speed or swiftness, swift, speedy, fleet, violent, impetuous.
- ବେଗହୀନ, *ad.* (from ବେଗ, *without*), without, except.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *a design*, independent, disinterested, indifferent).
- ବେଗହୀନ, *s.* (from ବେଗ, *independent*), independence, disinterestedness, indifference.
- ବେଗହୀନ, *a.* (from ବେଗ, *celerity*, and ହୀନ, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
- ବେଗହୀନ, *s.* (from ବେଗ, *swiftness*, and ହୀନ, *obstruction*), the restraint of haste or impetuosity, the restraint of swiftness.
- ବେଗହୀନ, *a.* (from ବେଗ, *velocity*, and ହୀନ, *obstructing*), obstructing or hindering swiftness or velocity.
- ବେଗହୀନ, *a.* (from ବେଗ, *celerity*, and ହୀନ, *obstructing*), restraining celerity.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *trouble and anxiety*), free from trouble and anxiety.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *wrong*), free from error, right.
- ବେଗହୀନ, *s.* (from ବେଗ, *free from error*), a freedom from error, a not being wrong.

- ବେଗହୀନ, *a.* (from ବେଗ, *celerity*, and ହୀନ, *empty*), destitute of swiftness or speed, slow, dull, inactive.
- ବେଗହୀନ, *a.* (from ବେଗ, *celerity*, and ହୀନ, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
- ବେଗହୀନ, *a.* (from ବେଗ, *velocity*, and ହୀନ, *a cause*), caused by or arising from swiftness or velocity, *ad.* from or because of swiftness or velocity.
- ବେଗହୀନ, *a.* (from ବେଗ, *strange*), unknown, not related to, not domestic, foreign.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *negligent*), not negligent.
- ବେଗହୀନ, *s.* (from ବେଗ, *not negligent*, freedom from negligence, diligence).
- ବେଗହୀନ, *a.* (from ବେଗ, *the impressing of a person*), impressed into service. Constructed with ହୀନ, *to seize*, this word means to impress.
- ବେଗହୀନ, *s.* (from ବେଗ, *impressed*), the impressing or forcing a person to labour.
- ବେଗ, *a.* (from ବେଗ, *swiftness*), swift, impetuous.
- ବେଗ, *s.* (from ବେଗ, *an egg apple*), the egg plant, the fruit of the egg plant, (*Solanum Melongena*).
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *crime*), faultless, sinless.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *sinful*), faultless, sinless.
- ବେଗହୀନ, *s.* (from ବେଗ, *faultless*), a freedom from crime or punishment.
- ବେଗହୀନ, *s.* (from ବେଗ, *belonging to the egg apple*, and ହୀନ, *a colour*), a purple colour.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *inconsiderate*, inadvertent, *ad.* without reflection).
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *a captive*), free, not taken captive.
- ବେଗହୀନ, *s.* (from ବେଗ, *freedom*, liberty, freedom from captivity).
- ବେଗ, *s.* (from ବେଗ, *a frog*), a frog.
- ବେଗ, *a.* (from ବେଗ, *the left side*, left-handed).
- ବେଗହୀନ, *s.* (from ବେଗ, *a frog*), a tadpole.
- ବେଗହୀନ, *s.* (from ବେଗ, *imperfect*, and ହୀନ, *brass*), white brass or princes metal, bull metal.
- ବେଗ, *v.* *a.* (from ବେଗ, *to buy* and ହୀନ, *to sell*), to sell.
- ବେଗ, *s.* (from ବେଗ, *to sell*, the selling of a thing).
- ବେଗ, *s.* (from ବେଗ, *to sell*), a selling.
- ବେଗହୀନ, *a.* (from ବେଗ, *to sell*), selling; *s.* a salesman.
- ବେଗହୀନ, *a.* (from ବେଗ, *priv.* and ହୀନ, *a pair of spectacles*), without spectacles.
- ବେଗ, *v.* *a.* (from ବେଗ, *to sell*), to cause to sell; *s.* a sale; *a.* sold.

বিক্র.

বিক্র.

বিক্রীয়া, *s* (from বিক্রী, *to cause to sell*), the causing of things to be sold

বিক্রী, *s* (from বিক্রী, *to cause to sell*), the causing of things to be sold, *a* sold.

বিক্রীনি, *s* (from বিক্রী, *to cause to sell*), the causing of things to be sold.

বিক্রীয়া, *a* (from বিক্রী, *to cause to sell*), causing things to be sold, exposing to sale.

বিক্রী, *ad* (from বিক্রী, *priv.* and চার, *a remedy*), without remedy; *a* helpless

বিক্রী, *s*. (from বিক্রী, *priv.* and চা, *a habit*), uncommon, improper to be done

বিক্রীক, *a* (from বিক্রী *priv* and কাল, *laborious*), not active or laborious, not ingenious or clever.

বিক্রীকী, *s*. (from বিক্রীক, *not active*, *a* want of activity or industry, a want of ingenuity or cleverness.

বিক্রীকী, *s* (from বিক্রীক, *improper*), *a* being improper to be done, *a* not being customary or common.

বিক্রী, *s* (from বিক্রী, *to sell*), the selling of things.

বিক্রী, *a* (from বিক্রী, *to separate*), to assort, to select, to pick out. The indeclinable participle of this verb constructed with ল, *to take*, means to pick out, to select, with রাখ, *to place*, it means to set aside for use.

বিক্রী, *a* (from বিক্রী *priv* and রোগ, *an ulcer*), free from distress, *ad* without danger or obstruction

বিক্রী, *s* (from বিক্রী, *without danger*), freedom from distress or danger.

বিক্রী, *ad* (from বিক্রী *priv* and জর, *strength*), without strength or power, without force or violence

বিক্রী, *s*. (from বিক্রী, *without force*), the want of strength or power, the want of force or violence

বিক্রী, *s* (from বিক্রী *priv* and ভাষা, *the tongue*), improper or scurrilous language.

বিক্রী, *a* (from বিক্রী *priv* and জবাব, *an answer*), nonplussed, destitute of any thing to reply, *ad* without reply

বিক্রী, *s* (from বিক্রী *priv* and জবাব, *without reply*), *a* being without reply, *a* being nonplussed

বিক্রী, *ad* (from বিক্রী *priv* and জবাব, *discipline*), without discipline or control, without government or regulation

বিক্রী, *a* (from বিক্রী *priv* and জমা, *a collection*), uncollected, not brought together

বিক্রী, *a* (from বিক্রী *priv* and জমা, *income and expenditure*), destitute of income or expenditure

বিক্রী, *ad* (from বিক্রী *priv* and জমা, *accounts of the revenue*), without any account or settlement of the revenue.

বিক্রী, *a* (from বিক্রী *priv* and জমা, *the measuring of land*), not measured.

বিক্রী, *s*. (from বিক্রী, *not measured*), *a* being unmeasured.

বিক্রী, *a*. (from বিক্রী, *priv* and জমা, *poison*), not poisonous, free from poison, harmless.

বিক্রী, *s*. (from বিক্রী, *free from poison*), harmlessness, *a* not being poisonous

বিক্রী, *a*. (from বিক্রী, *priv.* and জমা, *life*), lifeless, spiritless.

বিক্রী, *a*. (from বিক্রী, *priv* and জমা, *a side*), unacquainted, not of the same side or part

বিক্রী, *s* (from বিক্রী, *unacquainted*), *a* want of acquaintance or connection

বিক্রী, *a* (from বিক্রী *priv* and জমা, *a security*), destitute of a surety; *ad* without security

বিক্রী, *s* (from বিক্রী, *destitute of a surety*), *a* being without a surety or security

বিক্রী, *a* (from বিক্রী, *priv* and জমা, *a place*), unjust, extortionate.

বিক্রী, *a*. (from বিক্রী, *priv* and জমা, *perished*), not perished or lost, not faultless

বিক্রী, *a*. (from বিক্রী, *displeased*), displeased, out of humour, angry

বিক্রী, *a* (from বিক্রী, *priv* and জমা, *a running*), not current, not running or passing freely.

বিক্রী, *a* (from বিক্রী, *priv.* and জমা, *leather*), destitute of leather, not bound as a book.

বিক্রী, *s* (from বিক্রী, *to go*), an ichneumon, (*Viverra ichneumon*)

বিক্রী, *a*. (from বিক্রী *priv* and জমা, *a saddle*), not saddled.

বিক্রী, *a* (from বিক্রী, *priv* and জমা, *arrogance*), free from vanity or arrogance

বিক্রী, *a* (from বিক্রী, *priv* and জমা, *contrary*), not contrary, not opposed

বিক্রী, *a*. (from বিক্রী, *priv* and জমা, *a retinue*), destitute of retinue or attendants, destitute of equipage.

বিক্রী, *a* (from বিক্রী, *priv* and জমা, *splendor*), dull, opaque.

বিক্রী, *a*. (from বিক্রী, *priv* and জমা, *strength*), weak

বিক্রী, *a*. (from বিক্রী, *priv* and জমা, *courage*), destitute of courage or boldness, not bold or audacious.

বিক্রী, *s* (from বিক্রী, *weakness*)

বিক্রী, *ad*. (from বিক্রী, *priv* and জমা, *accession to a throne*), without accession.

বিক্রী, *s*. (from বিক্রী, *to wrap*), *a* wrapper

বিক্রী, *s* (from বিক্রী, *a son*), *a* son. This word is more generally used in this language to express contempt, viz. *a* fellow.

বিক্রী, *s* (from বিক্রী, *a son*), *a* daughter.

বিক্রী, *s*. (from বিক্রী, *a road*), *a* vagrant, *a* purse, *a* widower,

বেরী.

বের.

a person who wanders about without house or home, a poor horse
 বেরী, *s* (from বের, *to wrap*), a particular kind of string, a rope.
 বেরি, *a* (from *بی*, *priv* and *بر*, *exact*), inaccurate, not exact
 বেরি, *a*. (from *بی*, *priv* and *بر*, *firm*), unsteady, not determined, not sure, unresolved.
 বের, *v* *a*. (from বের, *to surround*), to encircle, to enclose a field, to surround, to invest a town, to re-examine, to weigh over again
 বের, *s* (from বেরি, *a fence*), a fence wall, a hedge, the circumference of a circle, a circuit
 বের, *s*. (from বের, *to encircle*), the enclosing of a field, the surrounding of a place with a fence, the surrounding of a place with guards or troops
 বেরি, *s*. (from বের, *to surround*), a fencing or surrounding
 বেরি, *a*. (from বের, *to encircle*), fencing, hedging in; *s* a person who makes hedges or fences
 বের, *v* *n*. (from বের, *a walking for pleasure*), to walk about, to traverse, to travel over any space or country, to make a journey, to ramble, to walk for exercise, *s* a fence, an enclosure
 বেরি, *s* (from বের, *to walk about*), a walking about, a walking for exercise or pleasure
 বেরি, *a*. (from *بی*, *priv* and *بر*, *a custom*), not customary, uncommon, singular
 বেরি, *a*. (from বের, *a fence*. The last member of this word is only a rhyme to the first), surrounded, fenced, hedged in
 বেরি, *s* (from বের, *a fence*, and *জাল*, *a net*), a net surrounding any place
 বেরি, *s*. (from বের, *to walk about*), a walking about for air or exercise, a rambling about, the traversing of a country.
 বেরি, *s*. (from বের, *to walk about*), a walking about, a walking for exercise or pleasure, a ramble.
 বেরি, *a*. (from বের, *to walk about*), rambling, roving, lounging, *s* a ramble.
 বেরি, *s* (from বের, *to fence*), the fencing of a place.
 বেরি, *s* (from বের, *to surround*), a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindoo leaves on his crown
 বেরি, *s* (from বের, *a hedge bamboo*), the name of a species of wild thorny bamboo, (*Bambusa spinosa*)
 বেরি, *a* (from *بی*, *priv* and *بر*, *a form*), contrary to the fashion, ill-formed.

বের, *a*. (from *بی*, *priv* and *بر*, *a form*), deformed, ugly.
 বেরি, *s* (from বের, *a species of grass*, and *বেরি*, *an origin*), the name of a species of grass, (*Agrostis diandra*)
 বেরি, *s* (from বের, *a species of grass*), the name of a species of grass, (*Andropogon muricatus*)
 বেরি, *s* (from বের, *to move*, a tail of hair, a branch of a river.
 বের, *s*. (from বের, *to hear*), a pipe or flute, a bamboo.
 বেরি, *a* (from বের, *a flute*, and *বেরি*, *playing*), playing on the flute, *s* a person who plays on the flute.
 বেরি, *s* (from বেরি, *a merchant*), a merchant, a dealer, a trader, a banker.
 বের, *s* (from বের, *a cane*), a cane, a ratan, (*Calamus rotang*).
 বেরি, *ad*. (from *بی*, *priv* and *تکرار*, *altercation*), without altercation or replies, without contention or dispute.
 বেরি, *s*. (from *بی*, *priv* and *تکرار*, *without altercation*), a freedom from altercation or replies, a freedom from contention or disputes.
 বেরি, *a*. (from *بی*, *priv* and *تقصیر*, *a fault*), free from fault or crime, innocent; *ad* without fault.
 বেরি, *ad* (from *بی*, *priv* and *تخت*, *a throne*), without a throne; *a*. destitute of a throne
 বেরি, *ad*. (from *بی*, *priv* and *تقصیر*, *examination*), without examination or scrutiny.
 বেরি, *s* (from *بی*, *priv* and *تقصیر*, *without examination*), a neglect or want of examination or scrutiny
 বেরি, *ad* (from *بی*, *priv* and *تدبر*, *deliberation*), without exertion or deliberation
 বেরি, *s*. (from *بی*, *priv* and *تدبر*, *without exertion*), a want of exertion or deliberation
 বেরি, *a* (from *بی*, *priv* and *تدارک*, *preparation*), neglecting, neglecting to pay attention to a work.
 বেরি, *s* (from *بی*, *priv* and *تدبر*, *neglecting*), neglect, disregard, inattention.
 বের, *s* (from বের, *to move*), wages, a compensation for labour, a reward, hire.
 বের, *s* (from বের, *wages*, and *বের*, *a receiving*), the receiving of wages
 বের, *a* (from বের, *wages*, and *বের*, *receiving*), receiving wages, *s* a person who receives wages, a hired servant or labourer
 বের, *a* (from বের, *hire*, and *বের*, *receiving*, receiving hire, *s* a hired servant or labourer
 বের, *s* (from বের, *wages*, and *বের*, *a cutting*), the stopping a part of a person's wages, the mulcting of a person.
 বের, *a* (from বের, *wages*, and *বের*, *cutting*), stop-

বৈজ্ঞ.

ବେତନାଦାନ, *s* (from ବେତନ, *hire*, and ଦାନ, *a not giving, or*
 ଉଦାନ, *a receiving*), the not paying of a servant's wages,
 the receiving of wages,

(**अशिक्षित**), *s* (from **بی تربیت**, *uneducated*, a want or neglect of education.

বের.

বের.

বেতন, *ad* (from *بی*, *priv* and *طلب*, *wages*), without wages, without a summon.

বেতন, *s* (from *بی*, *priv* and *طلب*, *wages*), the want of the not paying of wages, a not summoning.

বেতন, *ad* (from *بی*, *priv* and *تلاش*, *search*), without search.

বেতন, *s* (from *بی*, *priv* and *تلاش*, *search*), the neglecting or abstaining from search.

বেতন, *a* (from *بی*, *priv* and *تصرف*, *possession*), not enjoyed or possessed, not expended.

বেতন, *s* (from *بی*, *priv* and *تصرف*, *possession*), a want of possession or enjoyment, non-expenditure.

বেতন, *a* (from *بی*, *priv* and *تحتیق*, *just*), not just or true, not equitable.

বেতন, *ad* (from *بی*, *priv* and *تکویل*, *trust*), not in trust, not on account of, not in a person's charge.

বেতন, *ad* (from *بی*, *priv* and *تہمت*, *an accusation*), without an accusation or complaint, a free from accusation, not accused.

বেতন, *s* (from *بی*, *priv* and *تہمت*, *an accusation*), freedom from accusation.

বেতন, *a* (from *بی*, *priv* and *تجمیل*, *the collection of debt*), not collected; *ad* without collecting in debts.

বেতন, *a* (from *بی*, *priv* and *تعیین*, *appointing*), not appointing or deputing.

বেতন, *ad* (from *بی*, *priv* and *تکاض*, *importunity*), without dunning or importunity.

বেতন, *a* (from *بی*, *priv* and *تقاوی*, *without dunning*), the not dunning or importuning of a person.

বেতন, *a* (from *بی*, *priv* and *تاکید*, *an injunction*), negligent, not enforcing injunctions.

বেতন, *a* (from *بی*, *priv* and *تلاش*, *s'length*), weak, wanting attendance or care.

বেতন, *a* (from *بی*, *priv* and *তর*, *relish*), tasteless, insipid.

বেতন, *a* (from *بی*, *priv* and *تعلیم*, *instruction*), un instructed, untaught.

বেতন, *a* (from *بی*, *priv* and *طوفان*, *a storm*), not tempestuous.

বেতন, *s* (from *বেতন*, *Chenopodium*), the name of the edible species of *Chenopodium*.

বেতন, *s* (from *বেতন*, *Chenopodium*, and *শীত*, *an edible plant*), the name of the several edible species of *Chenopodium*.

বেতন, *ad* (from *بی*, *priv* and *تجارت*, *trade*), without trade or commerce.

বেতন, *s* (from *بی*, *priv* and *تجارت*, *trade*), the want of trade or commerce.

বেতন, *d* (from *بی*, *priv* and *تعیینات*, *an appointment*), not appointed, *ad* without an appointment or authority.

বেতন, *s* (from *بی*, *priv* and *تعیینات*, *an appointment*), the want of appointment to office.

বেতন, *a* (from *بی*, *priv* and *تواضع*, *humility*), not humble, inattentive, unkind.

বেতন, *a* (from *বেতন*, *to know*), knowing, versed in a science.

বেতন, *s* (from *বেতন*, *to go*), a *rotang*, a cane, (*Calamus rotang*)

বেতন, *a* (from *বেতন*, *a cane* and *ধর*, *to hold*), having a cane, holding a cane; *s* a person who carries a cane.

বেতন, *a* (from *বেতন*, *a cane*, and *ধর*, *holding*), holding or carrying a cane, *s* a person who carries a cane.

বেতন, *a* (from *বেতন*, *a cane*, and *ধর*, *holding*), carrying a cane, holding a cane.

বেতন, *s* (from *বেতন*, *a cane*, and *ঘাতি*, *a blow*), a blow or stroke with a cane.

বেতন, *a* (from *বেতন*, *a cane*, and *ঘাতি*, *striking*), beating with a cane, *s* a person who beats another.

বেতন, *a* (from *বেতন*, *a cane*, and *ঘাতি*, *striking*), beating with a cane.

বেতন, *s* (from *বেতন*, *to know*), knowledge, philosophy, science. The sacred books of the Hindoos, which are esteemed as the fountain of all real knowledge.

বেতন, *a* (from *বেতন*, *the veda*, and *কৃষ্ণ*, *eminent*), eminent in the knowledge of the veda.

বেতন, *a* (from *বেতন*, *entrance*), not taken possession of, not subject to.

বেতন, *s* (from *বেতন*, *not subject to*), the not holding possession of a thing, a not being subject to, *ad* without authority over.

বেতন, *a* (from *বেতন*, *the veda*, and *জন্ম*, *produced*), produced by or arising from the veda.

বেতন, *ad* (*loc case of বেতন*), for the veda.

বেতন, *a* (from *বেতন*, *the veda*, and *জান*, *to know*), acquainted with the veda, versed in the veda.

বেতন, *s* (from *বেতন*, *acquainted with the veda*), a knowledge of the veda.

বেতন, *s* (from *বেতন*, *acquainted with the veda*), a knowledge of the veda.

বেতন, *s* (from *বেতন*, *the veda*, and *জান*, *one who knows*), a person skilled in the veda.

বেতন, *s* (from *বেতন*, *the veda*, and *জান*, *knowledge*), the knowledge of the veda.

বেতন, *a* (from *বেতন*, *the veda*, and *জান*, *making known*), making known or teaching the doctrine of the veda.

বেতন, *s* (from *বেতন*, *the veda*, and *জান*, *a making known*), the publishing or making known of the veda.

বেদ.

বেদ

বেদজ্ঞানদিত, *s.* (from বেদ, *the veda*, and জ্ঞানদিত, *a person who makes known*), a person who publishes or makes known the veda.

বেদনা, *s.* (from বিদ to know, a sensation, pain, an agony, smart, torment

বেদনাকর, *a.* (from বেদনা, *sensation*, and ক, *to do*), giving pain, exercising feeling or sensations.

বেদনাকারক, *a.* (from বেদনা, *sensation*, and কারক, *doing*), giving pain, exercising feeling or sensations

বেদনাকারী, *a.* (from বেদনা, *sensation*, and কার, *doing*), giving pain exercising feeling or sensations.

বেদনাজনক, *a.* (from বেদনা, *sensation*, and জনক, *producing*), causing pain, producing sensation or feeling.

বেদনাজন্য, *a.* from বেদনা, *sensation*, and জন্য, *produced*), producible by or arising from pain or sensation.

বেদনাজন্যে, *ad.* for case of বেদনাজন্য, for pain, for feeling, for sensation.

বেদনাদাতা, *s.* (from বেদনা, *sensation*, and দাতা, *a giver*) a person who gives pain, a person who communicates feeling or sensation.

বেদনাদায়ক, *a.* (from বেদনা, *sensation*, and দায়ক, *giving*), giving pain, communicating feelings or sensations.

বেদনাদায়ী, *a.* (from বেদনা, *sensation*, and দায়, *giving*), giving pain, communicating feelings or sensations

বেদনানশ, *s.* (from বেদনা, *sensation*, and নশ, *destruction*), the easing or removing of pain, the destroying of feeling or sensation.

বেদনানশক, *a.* (from বেদনা, *sensation* and নশক, *destruction*), anodyne, curing or removing pain, destroying sensation

বেদনানির্ভক, *a.* (from বেদনা, *sensation* and নির্ভক, *causing to cease*), anodyne, causing pain or sensation to cease

বেদনানিবারক, *a.* (from বেদনা, *sensation*, and নিবারক, *preventing*), preventing or resisting pain, preventing or resisting feeling or sensation

বেদনানিবারন, *s.* (from বেদনা, *sensation* and নিবারন, *a preventing*), the preventing or resisting of pain or sensation

বেদনানিমিত্তক, *a.* (from বেদনা, *sensation*, and নিমিত্ত, *a cause*, caused by or arising from pain or sensation, *ad.* from or because of pain or sensation.

বেদনানিমিত্তে, *ad.* (from বেদনা, *sensation*, and নিমিত্ত, *a cause*), for pain or sensation

বেদনাপূর্বেক, *a.* (from বেদনা, *sensation*, and পূর্বে, *before*, preceded by or arising from pain or sensation, *ad.* by or through pain or sensation

বেদনাপ্রযুক্ত, *a.* (from বেদনা, *sensation*, and প্রযুক্ত, *caused by*) caused by or arising from pain or sensation, from or because of pain or sensation.

বেদনাবর্ধক, *a.* (from বেদনা, *sensation*, and বর্ধক, *increasing*), increasing pain, increasing sensation

বেদনাবর্ধন, *s.* (from বেদনা, *sensation*, and বর্ধন, *an increasing*), the increasing of pain or sensation

বেদনাবিনা, *ad.* (from বেদনা, *sensation*, and বিনা, *without*), without or beside pain, without or beside sensation.

বেদনাবিশিষ্ট, *a.* (from বেদনা, *sensation*, and বিশিষ্ট, *possessed of*), painful, sensible, feeling.

বেদনাবিহীন, *a.* (from বেদনা, *sensation*, and বিহীন, *destitute*), free from pain, destitute of feeling or sensation, blunt, dull, insensible.

বেদনাবৃদ্ধি, *s.* (from বেদনা, *sensation*, and বৃদ্ধি, *increase*), the increase of pain or feeling

বেদনাবোধক, *a.* (from বেদনা, *sensation*, and বোধক, *indicating*), indicating pain or sensation.

বেদনাব্যতিরিক্ত, *a.* (from বেদনা, *sensation*, and ব্যতিরিক্ত, *excepted*), pain or sensation excepted.

বেদনাব্যতিরেক, *s.* (from বেদনা, *sensation*, and ব্যতিরেক, *exception*), the exception of pain or sensation

বেদনাব্যতিরেকে, *ad.* (for case of বেদনাব্যতিরেক), with the exception of pain or sensation, without or beside pain or sensation

বেদনাবিভিন্ন, *a.* (from বেদনা, *sensation*, and বিভিন্ন, *separate*), separate or distinct from pain or sensation, *ad.* besides pain or sensation.

বেদনামূলক, *a.* (from বেদনা, *sensation*, and মূল, *a root*), originating in pain or sensation

বেদনায়ুক্ত, *a.* (from বেদনা, *sensation*, and যুক্ত, *joined*), connected with pain or sensation, painful, feeling, sensible.

বেদনারহিত, *a.* (from বেদনা, *sensation*, and রহিত, *destitute*), free from pain, destitute of feeling or sensation, insensible

বেদনামূন্য, *a.* (from বেদনা, *sensation*, and মূন্য, *empty*), free from pain, destitute of feeling or sensation, insensible.

বেদনাসূচক, *a.* (from বেদনা, *sensation*, and সূচক, *indicating*), indicating pain, indicating feeling or sensation.

বেদনাহীন, *a.* (from বেদনা, *sensation*, and হীন, *destitute*), free from pain, destitute of feeling or sensation, insensible

বেদনাহেতুক, *a.* (from বেদনা, *sensation*, and হেতু, *a cause*), caused by or arising from pain or sensation, *ad.* from or because of feeling or sensation.

বেদনিশ্চক, *a.* (from বেদ, *the veda*, and নিশ্চক, *reproaching*), reproaching or blaspheming the veda.

বেদনিশা, *s.* (from বেদ, *the veda*, and নিশা, *reproach*), a reproach or censure of the veda

বেদনিশ্চ, *a.* (from বেদ, *the veda*, and নিশ্চ, *reproaching*), reproaching or censuring the veda.

वेद.

- वेदनिपुण, *a.* (from वेद, *the veda*, and निपुण, *eminent*), eminent in a knowledge of the veda.
- वेदनिमित्तक, *a.* from वेद, *the veda*, and निमित्त, *a cause*, caused by or arising from the veda; *ad.* from or because of the veda
- वेदनिमित्ते, *ad.* (from वेद, *the veda*, and निमित्त, *a cause*), for the veda
- वेदनिहित, *a.* (from वेद, *the veda*, and निहित, *contained*), contained in the veda
- वेदनीय, *a.* (from वेद, *to know*), knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.
- वेदवैपरीत्य, *a.* (from वेदवै, *sensation*, and वैपरीत्य, *producing*), producing pain or sensation
- वेदपाठ, *s.* (from वेद, *the veda*, and पाठ, *a reading*), the text of the veda, the reading or repeating of the veda.
- वेदपाठक, *a.* (from वेद, *the veda*, and पाठक, *reading*), reading or repeating the veda; *s.* a person who reads the veda
- वेदपाठी, *a.* (from वेद, *the veda*, and पाठि, *reading*), reading the veda, repeating the veda
- वेदपारंग, *a.* (from वेद, *the veda*, and पारंग, *going to the furthest side*), well versed in the veda, perfectly master of the veda.
- वेदप्रसूत, *a.* (from वेद, *the veda*, and प्रसूत, *caused by*), caused by or arising from the veda, *ad.* from or because of the veda.
- वेदवाक्य, *s.* (from वेद, *the veda*, and वाक्य, *a word*), the text of the veda
- वेदवि, *a.* (from वेद, *the veda*, and वि, *to know*), acquainted with the veda.
- वेदविद्, *a.* (from वेद, *the veda*, and विद्, *science*), learned in the veda.
- वेदविना, *ad.* (from वेद, *the veda*, and विना, *without*), without or beside the veda
- वेदविरुद्ध, *a.* (from वेद, *the veda*, and विरुद्ध, *opposed*), opposed or contrary to the veda
- वेदविरोधि, *s.* (from वेद, *the veda*, and विरोधि, *opposition*), opposition or contrariety to the veda
- वेदविशेष, *a.* (from वेद, *the veda*, and विशेष, *eminent*), eminently acquainted with the veda.
- वेदविहित, *a.* (from वेद, *the veda*, and विहित, *sustained to*), suited to or proper for the veda
- वेदवेत्ता, *s.* (from वेद, *the veda*, and वेत्ता, *a person who knows*), a person acquainted with the veda
- वेदवेत्ता, *s.* (from वेद, *the veda*, and वेत्ता, *one who knows*), a person acquainted with the veda.
- वेदवैशि, *s.* (from वेद, *the veda*, and वैशि, *knowledge*), the knowledge of the veda.

वेद.

- वेदवैशि, *a.* (from वेद, *the veda*, and वैशि, *knowing*), acquainted with the veda, *s.* a person acquainted with the veda.
- वेदव्यवहारी, *ad.* (from वेद, *priv.* and व्यवहारी, *dignity*), without dignity, without state or pomp.
- वेदव्यतिरेक, *a.* (from वेद, *the veda*, and व्यतिरेक, *excepted*), the veda excepted
- वेदव्यतिरेक, *a.* (from वेद, *the veda*, and व्यतिरेक, *an exception*), the exception of the veda
- वेदव्यतिरेके, *ad.* (for case of वेदव्यतिरेक), with the exception of the veda, without or beside the veda.
- वेदवाच्य, *s.* (from वेद, *the veda*, and वाच्य, *study*), the name of a sage who is reported to have made the modern division of the veda into four.
- वेदविभक्त, *a.* (from वेद, *the veda*, and विभक्त, *separate*), separate or distinct from the veda
- वेदश्वास, *a.* (from वेद, *priv.* and श्वास, *breath*), breathless, *ad.* out of breath.
- वेदसूत, *a.* (from वेद, *the veda*, and सूत, *approved*), approved in the veda; *s.* the doctrine of the veda
- वेदसूतानुसंधान, *s.* (from वेदसूत, *the doctrine of the veda*, and अनुसंधान, *a depending on*), the profession or embracing of the doctrine of the veda
- वेदसूतानुसंधान, *a.* (from वेदसूत, *the doctrine of the veda*, and अनुसंधान, *a depending on*), embracing or making profession of the doctrine of the veda
- वेदमूलक, *a.* (from वेद, *the veda*, and मूल, *a root*), originating from the veda.
- वेदप्रकार, *a.* (from वेद, *priv.* and प्रकार, *necessity*), unnecessary, useless
- वेदप्रकारही, *s.* (from वेद, *priv.* and प्रकारही, *unnecessary*), uselessness, unnecessary
- वेदप्रतिष्ठा, *a.* (from वेद, *priv.* and प्रतिष्ठा, *understanding*), incomprehensible, *ad.* beyond the understanding.
- वेदप्रार्थना, *ad.* (from वेद, *priv.* and प्रार्थना, *a petition*), without a petition or request
- वेदप्रद, *a.* (from वेद, *priv.* and प्रद, *pain*), free from pain.
- वेदप्रद, *s.* (from वेद, *priv.* and प्रद, *freedom from pain*), freedom from pain.
- वेदप्रमाण, *ad.* (from वेद, *priv.* and प्रमाण, *proof*), without proof or demonstration.
- वेदप्रमाणही, *s.* (from वेद, *priv.* and प्रमाणही, *without proof*), a want of proof or demonstration
- वेदप्रामाण्य, *a.* (from वेद, *the veda*, and प्रामाण्य, *approved*), approved in the veda
- वेदप्रतिष्ठ, *a.* (from वेद, *the veda*, and प्रतिष्ठ, *accomplished*), proved or maintained by the veda.
- वेदप्रतिष्ठ, *ad.* (from वेद, *priv.* and प्रतिष्ठ, *the hand*), not under a person's hand or power.

বেদা

বেদা.

বেদভক্ষ্য, *ad.* (from *বেদ*, *priv* and *ভক্ষ্য*, a signature), without a signature.

বেদভক্ষ্যী, *s.* (from *বেদ*, *priv* and *ভক্ষ্য*, without a signature), the want of a signature.

বেদভূত, *a.* (from *বেদ*, *priv* and *ভূত*, a custom), not customary, unusual.

বেদভূতী, *s.* (from *বেদ*, *priv* and *ভূত*, unusual), the being unusual or not customary.

বেদহন, *a.* (from *বেদ*, *priv* and *হন*, fear), fearless, bold, secure.

বেদহেতু, *a.* (from *বেদ*, the veda, and *হেতু*, a cause), caused by or arising from the veda, *ad* from or because of the veda.

বেদীভা, *a.* (from *বেদ*, *priv* and *দীভা*, a course), irregular, not customary, unashionable

বেদাভিষ, *a.* (from *বেদ*, *priv* and *ভিষ*, an introduction), not introduced, not delivered in

বেদাভিষী, *s.* (from *বেদ*, *priv* and *ভিষ*, not introduced), the not being delivered in or introduced

বেদাগ, *a.* (from *বেদ*, *priv* and *গ*, a stain), immaculate, free from stain.

বেদাগী, *a.* (from *বেদ*, *priv* and *গ*, deceit), sincere, honest, *ad* without deceit or treachery

বেদাগী, *s.* (from *বেদ*, *priv* and *গ*, free from stain), immaculateness, freedom from marks or stains.

বেদাগী, *s.* (from *বেদ*, the veda, and *গ*, a body), a science appendant on the veda, of these six are reckoned, viz the formation and arrangement of ideas, logic, grammar, a knowledge of technical terms, astronomy, and prosody.

বেদাগীবি, *a.* (from *বেদাগ*, an appendant science, and *বি*, to know), acquainted with the sciences necessary to a knowledge of the veda

বেদাগীবেতা, *s.* (from *বেদাগ*, an appendant science, and *বেত*, one who knows), a person who is acquainted with the sciences necessary to the study of the veda.

বেদাগী, *a.* (from *বেদাগ*, an appendant science), studying or professing the knowledge of the sciences which are appendant on the veda

বেদাজ্ঞা, *s.* (from *বেদ*, the veda, and *জ্ঞা*, a command), an injunction of the veda.

বেদাভিগম, *s.* (from *বেদ*, the veda, and *ভিগম*, a reading), the study or reading of the veda

বেদাভিগম, *a.* (from *বেদ*, the veda, and *ভিগম*, teaching), teaching the doctrine of the veda, *s* a person who teaches others the veda.

বেদাভিগমী, *s.* (from *বেদ*, the veda, and *ভিগম*, teaching), the teaching or giving instruction in the veda.

বেদাভিগমী, *s.* (from *বেদ*, the veda, and *ভিগম*, reading), studying or reading the veda.

বেদাভিগমী, *s.* (from *বেদ*, *priv* and *ভিগম*, grain), destitute of seeds or grains

বেদানুগামী, *a.* (from *বেদ*, the veda, and *অনুগামী*, following on), according with the doctrine of the veda.

বেদানুসন্ধান, *s.* (from *বেদ*, the veda, and *অনুসন্ধান*, search), a search or scrutiny into the veda.

বেদানুসন্ধানী, *a.* (from *বেদ*, the veda, and *অনুসন্ধান*, searching), searching into or scrutinizing the veda

বেদানুসন্ধানী, *a.* (from *বেদ*, the veda, and *অনুসন্ধান*, searching), searching into or scrutinizing the veda

বেদানুসারী, *a.* (from *বেদ*, the veda, and *অনুসার*, following), following upon or according with the veda.

বেদানুসারে, *ad* (from *বেদ*, the veda, and *অনুসার*, a following) according to the veda.

বেদান্ত, *s.* (from *বেদ*, the veda, and *অন্ত*, an end), one of the six schools of philosophy usually called the darshanas.

বেদান্তকুলা, *a.* (from *বেদান্ত*, the vedanta philosophy, and *কুল*, eminent), eminent in the vedanta philosophy

বেদান্ত, *a.* (from *বেদান্ত*, the vedanta, and *গ*, to go), learned in the vedanta philosophy

বেদান্তজ্ঞ, *a.* (from *বেদান্ত*, the vedanta philosophy, and *জ্ঞ*, to know), acquainted with the vedanta philosophy.

বেদান্তজ্ঞাতা, *s.* (from *বেদান্ত*, the vedanta philosophy, and *জ্ঞাত*, one who knows), a person skilled in the vedanta philosophy

বেদান্তজ্ঞান, *s.* (from *বেদান্ত*, the vedanta philosophy, and *জ্ঞান*, knowledge), a knowledge of the vedanta philosophy.

বেদান্তজ্ঞানক, *a.* (from *বেদান্ত*, the vedanta philosophy, and *জ্ঞানক*, giving information), giving information in the vedanta philosophy

বেদান্তজ্ঞান, *s.* (from *বেদান্ত*, the vedanta philosophy, and *জ্ঞান*, a making known, a making known or publishing the vedanta philosophy

বেদান্তনিপুণ, *a.* (from *বেদান্ত*, the vedanta philosophy, and *নিপুণ*, eminent), eminent in the vedanta philosophy

বেদান্তপাঠ, *s.* (from *বেদান্ত*, the vedanta philosophy, and *পাঠ*, a reading), the text of the books on the vedanta philosophy, the reading or repeating of the books on the vedanta philosophy

বেদান্তপাঠক, *a.* (from *বেদান্ত*, the vedanta philosophy, and *পাঠক*, reading), reading the books on the vedanta philosophy

বেদান্তপারগ, *a.* (from *বেদান্ত*, the vedanta philosophy, and *পারগ*, going to the other side), completely acquainted with the vedanta philosophy, going to the furthest limit of the vedanta philosophy.

વેદાં.

વેદ.

વેદાંતવિદ, *a.* (from વેદાંત, *the vedanta philosophy*, and વિદ, *to know*, acquainted with the vedanta philosophy.

વેદાંતવિરુદ્ધ, *a.* (from વેદાંત, *the vedanta philosophy*, and વિરુદ્ધ, *opposed to*), opposed to the vedanta philosophy.

વેદાંતવિરોધ, *s.* (from વેદાંત, *the vedanta philosophy*, and વિરોધ, *opposition*), contrariety or opposition to the vedanta philosophy

વેદાંતવિરિત, *a.* (from વેદાંત, *the vedanta philosophy*, and વિરિત, *proper*, proper or suited to the vedanta philosophy

વેદાંતવેદી, *a.* (from વેદાંત, *the vedanta philosophy*, and વેદ, *one who knows*, a person who knows the vedanta philosophy

વેદાંતવેદી, *a.* (from વેદાંત, *the vedanta philosophy*, and વેદી, *one who knows*), one who knows the vedanta philosophy.

વેદાંતવેદી, *s.* (from વેદાંત, *the vedanta philosophy*, and વેદી, *knowledge*, a knowledge of the vedanta philosophy

વેદાંતવેદીક, *a.* (from વેદાંત, *the vedanta philosophy*, and વેદીક, *knowing*), acquainted with the vedanta philosophy.

વેદાંતસમ્મત, *a.* (from વેદાંત, *the vedanta philosophy*, and સમ્મત, *approved*), approved by the writings of the vedanta philosophy.

વેદાંતનિષ્ઠ, *a.* (from વેદાંત, *the vedanta philosophy*, and નિષ્ઠ, *accomplished*), proved or accomplished by the books which treat of the vedanta philosophy

વેદાંતવિદ્યુત, *s.* (from વેદાંત, *the vedanta philosophy*, and વિદ્યુત, *a reading*), the reading or study of the vedanta philosophy

વેદાંતવિદ્યાપક, *a.* (from વેદાંત, *the vedanta philosophy*, and વિદ્યાપક, *teaching*), teaching the vedanta philosophy, *s.* a person who teaches or gives lectures on the vedanta philosophy

વેદાંતવિદ્યાપના, *s.* (from વેદાંત, *the vedanta philosophy*, and વિદ્યાપના, *a causing to read*), a giving lectures on the vedanta philosophy, a giving instruction in the vedanta philosophy.

વેદાંતવિદ્યાપી, *a.* (from વેદાંત, *the vedanta philosophy*, and વિદ્યાપિત્ર, *reading*, reading or studying the vedanta philosophy

વેદાંતસૂત્રી, *a.* (from વેદાંત, *the vedanta philosophy*, and સૂત્રી, *following*, corresponding with or following upon the vedanta philosophy.

વેદાંતસૂત્રી, *ad.* (from વેદાંત, *the vedanta philosophy*, and સૂત્રી, *a following*), according to the vedanta philosophy

વેદાંતી, *a.* (from વેદાંત, *the vedanta philosophy*), professing the sentiments of the vedanta philosophy.

વેદાંતધર્મ, *a.* (from વેદ, *the veda*, and અધર્મ, *searching*), seeking for the veda.

વેદાંતધર્મ, *s.* (from વેદ, *the veda*, and અધર્મ, *a seeking*), a seeking for the veda.

વેદાંતધર્મી, *a.* (from વેદ, *the veda*, and અધર્મ, *seeking*), seeking the veda.

વેદાંત, *a.* (from વેદ, *priv* and વેદ, *a suppressing*), not brought under controul, not under discipline, not humbled.

વેદાંત, *ad.* (from વેદ, *priv*, and વેદ, *a plaint*), without a plaint or suit

વેદાંત, *s.* (from વેદ, *priv* and વેદ, *a plaint*), without suit or complaint.

વેદાંતધર્મ, *s.* (from વેદ, *the veda*, and અધર્મ, *a committing to memory*), the study or committing of the veda to memory

વેદાંતધર્મ, *a.* (from વેદ, *the veda*, and અધર્મ, *committing to memory*), studying or committing the veda to memory

વેદાંતધર્મી, *a.* (from વેદ, *the veda*, and અધર્મ, *committing to memory*), studying or committing the veda to memory

વેદાંતી, *a.* (from વેદાંત, *worth nothing*), a costing nothing, invaluableness

વેદાંતી, *a.* (from વેદ, *priv*, and વેદાંતી, *a plaintiff*), without a plaintiff

વેદી, *s.* (from વિદ, *to know*), an altar, a pillar, a terrace or platform, the name of a species of fish (*Perca sparoides*)

વેદી, *a.* (from વેદ, *priv* and વેદ, *the heart*), heartless, indifferent

વેદી, *s.* (from વેદ, *heartless*), heartlessness, indifference

વેદી, *s.* (from વિદ, *to know*), an altar, a pillar the terrace of a house, an elevated terrace or platform, a stool, a bench

વેદી, *a.* (from વેદ, *priv* and વેદ, *religion*), ungodly, irreligious

વેદાંત, *a.* (from વેદ, *priv*, and વેદાંત, *haughtiness*), humble, affable, *ad.* without pride or haughtiness.

વેદાંત, *s.* (from વેદાંત, *humble*), humility, affability, freedom from pride or haughtiness

વેદાંત, *ad.* (from વેદ, *priv* and વેદાંત, *a petition*), without a petition or appeal.

વેદાંત, *a.* (from વેદ, *priv* and વેદાંત, *wealth*), poor, destitute of wealth

વેદા, *a.* (from વિદ, *to know*), knowable

વેદા, *s.* (from વેદા, *a hunter*), a fowler, a hunter.

વેદી, *v.* *a.* (from વિદ, *to pierce*), to pierce, to perforate, to bore

વેદી, *s.* (from વિદ, *to penetrate*), a perforation, a hole, an excavation, the depth of a pit or excavation.

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বৈদ্য, *s.* (from বৈ, *to pierce*), the perforating or penetrating of a thing, the depth of a pit or excavation.
 বৈদ্য, *a.* (from বৈ, *to penetrate*), penetrable, vulnerable.
 বৈদ্য, *s.* (from বৈ, *to legislate*), *Brahma*
 বৈদ্য, *s.* (from বৈ, *to pierce*), a hole, a scratch, the depth of a pit or excavation
 বৈদ্য, *a.* (from বৈ, *priv.* and কপি, *a copy*), destitute of a copy.
 বৈদ্য, *s.* (from কপি, *destitute of a copy*), the want of a copy
 বৈদ্য, *a.* (from বৈ, *priv.* and চিত্র, *a picture*), destitute of map or draught.
 বৈদ্য, *ad.* (from বৈ, *priv.* and তৈ, *ready money*), without ready money
 বৈদ্য, *a.* (from বৈ, *priv.* and দৃষ্টি, *sight*), destitute of sight
 বৈদ্য, *ad.* (from বৈ, *priv.* and দান, *a gift*), without gift or presents
 বৈদ্য, *ad.* (from বৈ, *priv.* and ফল, *a result*), without a result or consequence.
 বৈদ্য, *a.* (from বৈ, *priv.* and লাভ, *gain*), destitute of gain
 বৈদ্য, *a.* (from বৈ, *priv.* and ন্যাস, *prayer*), neglecting the Muhomedan ceremony of prayer
 বৈদ্য, *a.* (from বৈ, *priv.* and ইঙ্গ, *an index*), destitute of an index or guide, destitute of form or appearance
 বৈদ্য, *a.* (from বৈ, *priv.* and নমুনা, *a pattern*), unprecedented, not copied, not made after a pattern
 বৈদ্য, *a.* (from বৈ, *priv.* and ফল, *fortune*), unfortunate, unsuccessful.
 বৈদ্য, *a.* (from বৈ, *priv.* and নাম, *a name*), nameless, destitute of reputation; *s.* a false or assumed name
 বৈদ্য, *s.* (from নাম, *nameless*), the want of a name, the want of reputation
 বৈদ্য, *a.* (from বৈ, *priv.* and জল, *a horse shoe*), unshod.
 বৈদ্য, *ad.* (from বৈ, *priv.* and শ, *a complaint*), without a complaint or lamentation
 বৈদ্য, *a.* (from বৈ, *priv.* and তৈ, *salt*), fresh, free from salt, insipid
 বৈদ্য, *ad.* (from বৈ, *priv.* and দর, *a price*), without a regulated price.
 বৈদ্য, *a.* (from বৈ, *priv.* and চান, *a sign*), destitute of a sign or mark.
 বৈদ্য, *a.* (from বৈ, *priv.* and শা, *intoxication*), sober; *ad.* without intoxicating drugs
 বৈদ্য, *a.* (from বৈ, *priv.* and ক্ষতি, *loss*), free from loss or detriment
 বৈদ্য, *s.* (from ক্ষতি, *free from loss*), a freedom from loss or detriment
 বৈদ্য, *s.* (from বৈ, *to trouble*), a trembling, a quaking.

বৈ.

বৈদ্য, *s.* (from বৈ, *to tremble*), a trembling, a quaking.
 বৈদ্য, *a.* (from বৈ, *to tremble*), trembling, quaking.
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a feather*), bare of feathers.
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *danger*), free from danger or apprehension
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *free from danger*), a freedom from danger or apprehension, security.
 বৈদ্য, *ad.* (from বৈ, *priv.* and দা, *a warrant*), without a warrant or order
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *abstinence*), destitute of abstinence or continence, destitute of a controul over the appetite
 বৈদ্য, *s.* (from বৈ, *priv.* and দা, *abstinence*), the want of abstinence or controul over the appetites
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a curtain*), destitute of a curtain or skreen, open, exposed, shameless
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a patronizing*), destitute of patron.
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *wool*), destitute of wool, thread-bare, destitute of knap
 বৈদ্য, *s.* (from বৈ, *priv.* and দা, *wool*), a want of knap, a being thread-bare.
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a choice*), destitute of choice
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a foot*), destitute of feet, destitute of office
 বৈদ্য, *s.* (from বৈ, *priv.* and দা, *conduct*), a trade, a calling, traffick, commerce
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *trading*), dealing, trading
 বৈদ্য, *ad.* (from বৈ, *priv.* and দা, *a packsaddle*), without a packsaddle.
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a side of a pair of scales*), unequally matched
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *a teacher*), destitute of a teacher
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *clothing*), destitute of clothing.
 বৈদ্য, *s.* (from বৈ, *priv.* and দা, *desitute of clothing*), a want of clothing
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *reproof*), free from disputes or quarrels, free from censure or reproof.
 বৈদ্য, *s.* (from বৈ, *priv.* and দা, *free from reproof*), a freedom from censure or reproof, a freedom from quarrels or reproof
 বৈদ্য, *ad.* (from বৈ, *priv.* and দা, *conquest*), without conquest or victory.
 বৈদ্য, *a.* (from বৈ, *priv.* and দা, *leisure*), engaged, not at leisure, not at ease.

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বৈ.

বৈবাহিকী, *s* (from *بی قرار*, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease

বৈবাহিক, *a* (from *بی*, *priv* and *فرزن*, *the counsellor at chess*), without the counsellor at chess

বৈবাহিক, *a* (from *بی*, *priv* and *فصل*, *a crop*), destitute of harvest, destitute of produce

বৈবাহিক, *a*. (from *بی*, *priv* and *فایده*, *advantage*), useless, vain, disadvantageous

বৈবাহিক, *a* (from *بی*, *priv* and *فاش*, *manifest*), unfit to be revealed, unfit to be spoken

বৈবাহিক, *a*. (from *بی*, *priv* and *فکر*, *thought*), thoughtless, inattention

বৈবাহিক, *a*. (from *بی*, *priv* and *فرصت*, *leisure*), destitute of leisure.

বৈবাহিকী, *s* (from *بی فرصت*, *destitute of leisure*), a want of leisure.

বৈবাহিক, *a* (from *بی*, *priv* and *فریب*, *deceit*), free from deceit or imposition

বৈবাহিকী, *s*. (from *بی فریب*, *free from deceit*), freedom from deceit or imposition.

বৈবাহিক, *a* (from *بی*, *priv* and *فرشتہ*, *an angel*), without angels or apostles.

বৈবাহিক, *a* (from *بی*, *priv* and *فساد*, *depravity*), not wicked or depraved.

বৈবাহিকী, *s* (from *بی فساد*, *not wicked*), the absence of wickedness or depravity

বৈবাহিক, *ad* (from *بی*, *priv* and *فوج*, *an army*), without troops

বৈবাহিক, *a*. (from *بی*, *priv* and *وقت*, *time*), premature; *ad* out of proper time

বৈবাহিক, *a* (from *بی*, *priv* and *بد*, *bad*), not bad, good.

বৈবাহিক, *a* (from *بی*, *priv* and *بدل*, *a change*), free from change.

বৈবাহিক, *a* (from *بی*, *priv* and *بدعت*, *violence*), free from violence or tyranny.

বৈবাহিক, *s* (from *بی*, *priv* and *دوست*, *friendship*), a want of kindness or friendship, enmity

বৈবাহিক, *ad* (from *بی*, *priv* and *بند*, *a knot*), without knot or fastening.

বৈবাহিক, *a* (from *بی*, *priv* and *بندش*, *preparing a false story*), true, simple, *ad* without falsehood.

বৈবাহিক, *ad*. (from *بی*, *priv* and *بندوست*, *a settlement*), without a settlement or law

বৈবাহিকী, *s* (from *بی*, *priv* and *بدر*, *to shreen*), the name of a beautiful shrub (*Muscæda frondosa*)

বৈবাহিক, *ad*. (from *بی*, *priv* and *برکت*, *a blessing*), without a blessing.

বৈবাহিকী, *a* (from *بی برکت*, *unblessed*), the want of blessedness.

বৈবাহিক, *a* (from *بی*, *priv* and *برآورد*, *calculating*), without calculating or estimating

বৈবাহিক, *ad*. (from *بی*, *priv* and *برات*, *an assignment*), without a warrant or assignment

বৈবাহিকী, *s* (from *بی برات*, *without a warrant*), the want of a warrant or commission to do a thing

বৈবাহিক, *ad* (from *بی*, *priv* and *برآمد*, *an accusation*), without accusation or complaint

বৈবাহিকী, *s* (from *بی برآمد*, *without accusation*), a being without accusation or complaint.

বৈবাহিক, *a* (from *بی*, *priv* and *برداشت*, *an enduring*), intolerable, insupportable, *ad* past bearing.

বৈবাহিকী, *s* (from *بی برداشت*, *intolerable*), intolerableness, insupportableness

বৈবাহিক, *a*. (from *بی*, *priv* and *دست*, *strength*), weak, helpless.

বৈবাহিক, *ad* (from *بی*, *priv* and *دست*, *subjection*), not under controul

বৈবাহিক, *a* (from *بی*, *priv* and *دست*, *enough*), not enough, insufficient.

বৈবাহিক, *ad* (from *بی*, *priv* and *دسته*, *a bundle*), without a bundle

বৈবাহিক, *ad* (from *بی*, *priv* and *باقی*, *a remainder*), wholly, without reserve, without remainder

বৈবাহিকী, *s* (from *بی باقی*, *wholly*), completeness

বৈবাহিক, *a* (from *بی*, *priv* and *دانش*, *intelligent*), ignorant, unintelligent, inexperienced

বৈবাহিক, *ad* (from *بی*, *priv* and *وعدہ*, *a promise*), without a promise, without a bargain or agreement.

বৈবাহিক, *a* (from *بی*, *priv* and *دار*, *an heir*), destitute of an owner, not claimable by an heir.

বৈবাহিক, *a* (from *بی*, *priv* and *وصل*, *joined*), unconnected, unobtained

বৈবাহিক, *ad* (from *بی*, *priv* and *وأسطه*, *a cause*), without cause, without reason

বৈবাহিক, *a* (from *بی*, *priv* and *وآسطة*, *an arrangement*), without orderly arrangement.

বৈবাহিক, *a* (from *بی*, *priv* and *بنا*, *a foundation*), destitute of a foundation, unfounded, ungrounded, *ad* without a foundation

বৈবাহিক, *ad*. (from *بی*, *priv* and *دست*, *a stock in trade*), without means of livelihood, without an estate or stock.

বৈবাহিক, *a*. (from *بی*, *priv* and *دست*, *a law suit*), free from law suits, inadmissible as a suit.

বৈবাহিক, *a* (from *بی*, *priv* and *دست*, *certainty*), uncertain, not settled or established.

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বৈকল্য, *a.* (from *بی*, *priv.* and *مقرر*, *uncertain*), uncertainty, unsettledness.

বৈকল্য *ad* (from *بی*, *priv.* and *مکان*, *a station*), without a station or place

বৈকল্য, *a.* (from *بی*, *priv.* and *موقع*, *proper*), improper, unfit

বৈকল্য, *a.* (from *بی*, *priv.* and *دور*, *ability*), unable, impossible.

বৈকল্য, *a.* (from *بی*, *priv.* and *مغز*, *brains*), brainless, foolish.

বৈকল্য, *a.* (from *بی*, *priv.* and *مضبوط*, *strong*), not strong, not firm.

বৈকল্য, *a.* (from *بی*, *priv.* and *مضبوط*, *not strong*), the want of strength or firmness

বৈকল্য, *a.* (from *بی*, *priv.* and *معنی*, *a signification*), destitute of sense or meaning

বৈকল্য, *ad* (from *بی*, *priv.* and *مجلس*, *an assembly*), without an assembly

বৈকল্য, *s.* (from *بی*, *priv.* and *مجلس*, *without an assembly*), the want or non-existence of an assembly

বৈকল্য, *a.* (from *بی*, *priv.* and *مزه*, *taste*), insipid, tasteless

বৈকল্য, *a.* (from *بی*, *priv.* and *معلق*, *connected with*), not connected with, not belonging to

বৈকল্য, *s.* (from *بی*, *priv.* and *معلق*, *not connected with*), the not being connected with or having any thing to do in an affair

বৈকল্য, *a.* (from *بی*, *priv.* and *مطلب*, *an intention*), destitute of an object or request

বৈকল্য, *s.* (from *بی*, *priv.* and *مطلب*, *destitute of an object*), the want of an object or request

বৈকল্য, *a.* (from *بی*, *priv.* and *مدد*, *help*), destitute of assistance.

বৈকল্য, *s.* (from *بی*, *priv.* and *مدد*, *destitute of assistance*), a want of assistance

বৈকল্য, *a.* (from *بی*, *priv.* and *مدر*, *a station*), without a place of going or returning, without a station or seat

বৈকল্য *ad* (from *بی*, *priv.* and *مدر*, *a bathing place*), without a bathing place

বৈকল্য, *a.* (from *بی*, *priv.* and *منظور*, *approved*), disapproved, not complied with

বৈকল্য, *s.* (from *بی*, *priv.* and *منظور*, *disapproved*), disapprobation, non-compliance with.

বৈকল্য, *a.* (from *بی*, *priv.* and *مخاطبة*, *contrivance*), destitute of contrivance or sagacity

বৈকল্য, *a.* (from *بی*, *priv.* and *میان*, *plains*), destitute of plains

বৈকল্য, *a.* (from *بی*, *priv.* and *موسم*, *a season*), untimely, unseasonable.

বৈকল্য, *a.* (from *بی*, *priv.* and *مروت*, *manliness*), unmanly, inhuman, cruel

বৈকল্য, *a.* (from *بی*, *priv.* and *مروض*, *agreeable*), not agreeable, not acceptable.

বৈকল্য, *a.* (from *بی*, *priv.* and *مصلحت*, *advice*), destitute of counsel or advice; *ad.* without counsel or advice

বৈকল্য, *s.* (from *بی*, *priv.* and *مصلحت*, *without counsel*), the being without counsel or advice.

বৈকল্য, *a.* (from *بی*, *priv.* and *مشرع*, *a torch*), destitute of a torch or flambeau

বৈকল্য, *a.* (from *بی*, *priv.* and *مشی*, *a link boy*), destitute of a link boy.

বৈকল্য, *a.* (from *بی*, *priv.* and *محل*, *a place*), destitute of place or foundation, groundless

বৈকল্য, *a.* (from *بی*, *priv.* and *محاسب*, *a calculation*), not calculated

বৈকল্য, *a.* (from *بی*, *priv.* and *معتدل*, *reasonable*), unreasonable, improper, not pertinent.

বৈকল্য, *a.* (from *بی*, *priv.* and *معتد*, *to regard*), disregarding, not minding.

বৈকল্য, *a.* (from *بی*, *priv.* and *ممنوع*, *prohibition*), not prohibiting

বৈকল্য, *s.* (from *بی*, *priv.* and *معتد*, *disregarding*), disregard inattentive

বৈকল্য, *a.* (from *بی*, *priv.* and *مستقر*, *established*), not established, not made

বৈকল্য, *a.* (from *بی*, *priv.* and *مصاب*, *sick*), sick

বৈকল্য, *s.* (from *بی*, *priv.* and *مصاب*, *sick*), sickness, illness

বৈকল্য, *ad* (from *بی*, *priv.* and *مال*, *treasure*), without goods or treasures

বৈকল্য, *a.* (from *بی*, *priv.* and *مالک*, *an owner*), destitute of an owner or a master

বৈকল্য, *s.* (from *بی*, *priv.* and *مالک*, *destitute of an owner*), the being destitute of an owner

বৈকল্য, *a.* (from *بی*, *priv.* and *معلوم*, *known*), unknown, unobserved, not evident

বৈকল্য, *s.* (from *بی*, *priv.* and *معلوم*, *unknown*), the circumstance of not being known or evident

বৈকল্য, *a.* (from *بی*, *priv.* and *مکس*, *tribute*), free from tribute or custom-house duties

বৈকল্য, *s.* (from *بی*, *priv.* and *مکس*, *free from duties*), freedom from tribute or custom house duties

বৈকল্য, *ad* (from *بی*, *priv.* and *منت*, *supplication*), without prayer or supplication

বৈকল্য, *a.* (from *بی*, *priv.* and *مিশ*, *to unite*), disunion, a want of union

বৈকল্য, *a.* (from *بی*, *priv.* and *مিশ*, *or মিশ*, *to mix*), unfit to mix with, unfit for society.

বেহীদ, *a.* (from *بی*, *priv.* and *رسید*, *a receipt*), without an acknowledgment or receipt.

বেহীন, *ad* (from *بی*, *priv.* and *رسوم*, *fees*), without fees or duties.

বেহীন, *s* (from *بی*, *priv.* and *رسوم*, *fees*), the absence of fees or duties.

বেহীন, *a.* (from *بی*, *priv.* and *راضی*, *approbation*), dissatisfied, disapproving.

বেহীন, *a.* from *بی*, *priv.* and *راه*, *a road*, immethodical, erring, *ad* out of the road

বেহীন, *s.* (from *بی*, *priv.* and *راه*, *a road*), irregularity, the want of a way or method

বেহীন, *a* (from *بی*, *priv.* and *زین*, *adorn*), unadorned, without adorning.

বেহীন, *a* (from *بی*, *priv.* and *رجوع*, *turning towards*), not agreeing with, not squaring with

বেহীন, *s.* (from *بی*, *priv.* and *رون*, *without*), without

বেহীন, *ad* (from *بی*, *priv.* and *رویکار*, *the proceedings on a law suit*), without proceedings.

বেহীন, *a l.* (from *بی*, *priv.* and *ركاب*, *a stirrup*), without a stirrup.

বেহীন, *ad* (from *بی*, *priv.* and *رضا*, *consent*), without consent or acquiescence

বেহীন, *ad* (from *بی*, *priv.* and *رضایندی*, *consent*), without consent or acquiescence

বেহীন, *a* (from *بی*, *priv.* and *رواج*, *a custom*), not customary, unusual

বেহীন, *a* (from *بی*, *priv.* and *ریش*, *a fibre*), destitute of fibres

বেহীন, *ad* (from *بی*, *priv.* and *رخصت*, *leave of absence*), without leave

বেহীন, *a* (from *بی*, *priv.* and *رخ*, *the face*), not facing, not opposite

বেহীন, *a* (from *بی*, *priv.* and *رود*, *daily support*), destitute of daily support.

বেহীন, *s* (from *بی*, *priv.* and *رود*, *daily support*), a want of daily support.

বেহীন, *a* (from *بی*, *priv.* and *روان*, *a pass for goods*), destitute of a warrant or pass, *ad* without a warrant or pass.

বেহীন, *s* (from *بی*, *priv.* and *نام*, *the name of a fruit*), the name of a fruit, (*Ægle marmelos*.)

বেহীন, *s* (from *بی*, *priv.* and *ت*, *to do*), a lancet

বেহীন, *ad* (from *بی*, *priv.* and *لنگر*, *an anchor*), without an anchor.

বেহীন, *s* (from *بی*, *priv.* and *ت*, *to spread out*), a roller used in making pastry.

বেহীন, *a* (from *বেহীন*, *the Tuscan jasmine*, and *ফুল*, *a flower*), the large double jasmine improperly called the Tuscan Jasmine, (*Plumum Zambac*, flor. plen.)

বেহীন, *a.* (from *بی*, *priv.* and *لشکر*, *a soldier*), without troops.

বেহীন, *s* (from *بی*, *priv.* and *ت*, *to go*) the time of the day or night, time, the name of a tree indigenous on the North East border of Bengal, (*Sapium bacciferum*)

বেহীন, *a.* (from *بی*, *priv.* and *لغام*, *a bridle*), unbridled; *ad* without a bridle

বেহীন, *s* (from *বেহীন*, *to move*), the name of a note or sound in Hindoo music

বেহীন, *s* (from *বেহীন*, *a musical sound*), a note or sound in Hindoo music said to be generated from three other sounds.

বেহীন, *a* (from *بی*, *priv.* and *مهر*, *skill*), wanting skill.

বেহীন, *s* (from *بی*, *priv.* and *مهر*, *skill*), want of skill.

বেহীন, *a.* (from *বেহীন*, *sandy*), sandy; *s.* the name of a fish.

বেহীন, *a* (from *বেহীন*, *good*), good, superior

বেহীন, *s* (from *বেহীন*, *to enter*), a dress, a habit, a guise. This word constructed with *কর*, *to do*, signifies to dress, to put on any particular habit, with *করা*, *to cause to do*, it means to dress or adorn another, with *করা*, *to turn*, it means to alter or change one's dress or habit.

বেহীন, *a* (from *বেহীন*, *priv.* and *শঙ্ক*, *fearless*), fearless, dauntless.

বেহীন, *a* (from *বেহীন*, *dress*, and *করা*, *doing*), practising dress, assuming a dress or habit

বেহীন, *a* (from *বেহীন*, *dress*, and *করা*, *doing*), practising dress, assuming a dress or habit.

বেহীন, *a.* (from *বেহীন*, *dress*, and *করা*, *producing*), producible by or arising from dress

বেহীন, *ad* (loc case of *বেহীন*), for dress

বেহীন, *a* (from *বেহীন*, *dress*, and *করা*, *assuming*), assuming a dress or disguise

বেহীন, *s* (from *বেহীন*, *dress*, and *করা*, *an assuming*), the assuming or wearing of a dress

বেহীন, *a* (from *বেহীন*, *dress*, and *করা*, *assuming*), assuming a dress or habit

বেহীন, *a* (from *বেহীন*, *dress*, and *করা*, *a cause*), caused by or arising from a dress or habit, *ad* from or because of a dress or habit.

বেহীন, *ad* (from *বেহীন*, *dress*, and *করা*, *a cause*), for a dress or habit

বেহীন, *a* (from *বেহীন*, *dress*, and *করা*, *before*), preceded by or arising from a dress or habit, *ad* by or through a dress or habit.

বেশ.

বেশত, *a.* (from বেশ, dress, and তৎ, caused by, caused by or arising from a dress or habit, *ad.* from or because of a dress or habit)
 বেশত, *a.* (from বেশ, dress, and তৎ, to turn, in consequence of)
 বেশবিনা, *ad.* (from বেশ, dress, and বিনা, without, without or beside a dress or habit.
 বেশব্যতিরিক্ত, *a.* (from বেশ, dress, and ব্যতিরিক্ত, excepted), a dress or habit excepted.
 বেশব্যতিরিক্ত, *s.* (from বেশ, dress, and ব্যতিরিক্ত, an exception), the exception of a dress or habit.
 বেশব্যতিরিক্ত, *ad.* (*loc. case of বেশব্যতিরিক্ত*), with the exception of a dress or habit, without or beside a dress or habit.
 বেশভূষা, *s.* (from বেশ, dress, and ভূষা, an adorning), embellishment, dress.
 বেশমালা, *s.* (from বেশ, dress, and মালা, a garland), a garland, a chaplet.
 বেশমূল্য, *a.* (from বেশ, superior, and মূল্য, a price, high-priced.
 বেশমূল্য, *a.* (from বেশ, superior, and মূল্য, a price), high-priced, costly
 বেশমূল্য, *a.* (from বেশ, superior, and মূল্য, a price), high-priced, costly
 বেশন, *s.* (from বেশ, to enter), a nostril, an ornament for the nose.
 বেশত্রী, *s.* (from বেশ, without a condition), the want of a condition or agreement, the want of a stipulation, the want of a wager.
 বেশহীন, *a.* (from বেশ, priv and শ্রম, shame) shameless, immodest, destitute of shame
 বেশহীন, *s.* (from বেশ, shameless), a want of shame or modesty
 বেশহীন, *a.* (from বেশ, priv. and শ্রম, a road, unusual, improper, unjust
 বেশহীনত্ব, *ad.* (from বেশ, priv and শ্রম, partnership, without partnership.
 বেশহীনত্ব, *s.* (from বেশ, without partnership), the non-existence of partnership
 বেশহীনত্ব, *ad.* (from বেশ, priv. and শ্রম, wickedness, without vice or wickedness.
 বেশহীনত্ব, *s.* (from বেশ, without vice, the absence of vice or wickedness.
 বেশহীনত্ব, *a.* (from বেশ, priv and শ্রম, a stipulation) without covenant or stipulation, *ad.* without a stake at play
 বেশহীনত্ব, *a.* (from বেশ, dress, and তৎ, a cause, caused by or arising from a dress or habit, *ad.* from or because of a dress or habit.

বেশ.

বেশহীন, *al.* (from বেশ, priv. and শাহাদ, a witness), without witness.
 বেশহীন, *s.* (from বেশ, without witness), a being without witness, the want of witnesses
 বেশহীন, *a.* (from বেশ, priv. and শাহাদ, nature), unnatural.
 বেশহীন, *a.* (from বেশ, priv. and শাহাদ, ease), incessant; *ad.* without cessation or tranquility
 বেশহীনত্ব, *ad.* (from বেশ, priv. and শাহাদ, an awning), without an awning
 বেশহীনত্ব, *a.* (from বেশ, priv. and শাহাদ, united with), separate, disunited, not included.
 বেশহীনত্ব, *a.* (from বেশ, priv. and শাহাদ, broken), unbroken, whole
 বেশহীনত্ব, *a.* (from বেশ, priv. and শাহাদ, game), destitute of game, destitute of hunting
 বেশহীনত্ব, *s.* (from বেশ, destitute of game, a want of game, a want or disregard of hunting
 বেশহীনত্ব, *s.* (from বেশ, great), an augment, an increase.
 বেশহীনত্ব, *a.* (from বেশ, priv. and শাহাদ, a number), innumerable
 বেশহীনত্ব, *s.* (from বেশ, innumerable), innumerability.
 বেশহীনত্ব, *a.* (from বেশ, priv. and শাহাদ, a doubt), doubtless, without doubt
 বেশহীনত্ব, *s.* (from বেশ, to enter), a house, a dwelling.
 বেশহীনত্ব, *s.* (from বেশ, a habit), a courtesan, a prostitute.
 বেশহীনত্ব, *s.* (from বেশ, a prostitute, and শাহাদ, a house), a bawdy house.
 বেশহীনত্ব, *s.* (from বেশ, to surround), bird lime, size, any glutinous substance
 বেশহীনত্ব, *a.* (from বেশ, to surround, surrounding, enclosing, wrapping round, in botany the term is applied to a twining stalk caulis volubulis)
 বেশহীনত্ব, *s.* (from বেশ, to surround, a girdle, any thing which surrounds or twines round a thing. The surrounding or twining round a thing
 বেশহীনত্ব, *a.* (from বেশ, a surrounding, and কাঁড়, doing), surrounding, enclosing, wrapping round. In botany the term is applied to those flowers or leaves which grow in whorls (verticillata)
 বেশহীনত্ব, *a.* (from বেশ, to surround), capable of or requiring to be enclosed or surrounded.
 বেশহীনত্ব, *a.* (from বেশ, to surround, enclosed, surrounded, encompassed
 বেশহীনত্ব, *s.* (from বেশ, to surround, a thing which surrounds or encloses somewhat. In botany the wrapper, or covering of the fungus tribe (volva)
 বেশহীনত্ব, *a.* (from বেশ, to surround), capable of or requiring to be enclosed or surrounded.

बेनी.

- बेनी, *a* (from *بی*, *priv.* and *مین*, *ermine*), destitute of a border.
- बेनी, *a* (from *بی*, *priv.* and *آید*, *to come forth*), within, not without, secret, not manifest
- बेनी, *ad* (from *بی*, *priv.* and *سند*, *a deed*), without a deed or order sealed by the magistrate.
- बेनी, *s* (from *بی*, *priv.* and *سند*, *without a deed*), the want of a deed or order from a magistrate.
- बेनी, *a*. (from *بی*, *priv.* and *سبب*, *a cause*), causeless ; *ad* without cause
- बेनी, *a* (from *بی*, *priv.* and *صبر*, *patience*), impatient
- बेनी, *ad*. (from *بی*, *priv.* and *صواب*, *rectitude*), without rectitude
- बेनी, *a* (from *بی*, *priv.* and *سوال*, *a question*), unenquired, unasked.
- बेनी, *s* (from *بی*, *priv.* and *سوال*, *unasked*), a not asking or inquiring.
- बेनी, *a*. (from *بی*, *priv.* and *سرانجام*, *articles*), without goods or article.
- बेनी, *s*. (from *بی*, *priv.* and *سرانجام*, *without goods*), a want of goods or articles
- बेनी, *a*. (from *بی*, *priv.* and *سرور*, *a leader*), without a captain or leader.
- बेनी, *s* (from *بی*, *priv.* and *سرور*, *without a leader*), the want of a captain or leader.
- बेनी, *ad* (from *بی*, *priv.* and *سروش*, *a cover*), without a cover.
- बेनी, *a*. (from *بی*, *priv.* and *سوقرا*, *exalted*), not exalted, not distinguished.
- बेनी, *s*. (from *بی*, *priv.* and *سوقرا*, *not exalted*), the want of exaltation or distinction
- बेनी, *ad*. (from *بی*, *priv.* and *سرو*, *a supply*), without a supply for expence
- बेनी, *ad*. (from *بی*, *priv.* and *صلاح*, *counsel*), without counsel or advice
- बेनी, *a* (from *بی*, *priv.* and *صحبت*, *society*), unsocial, unpolished
- बेनी, *s*. (from *بی*, *priv.* and *صحبت*, *unsocial*), unfitness for society.
- बेनी, *a*. (from *بی*, *priv.* and *ساعت*, *an hour*), improperly timed ; *ad*. out of time.
- बेनी, *a*. (from *بی*, *priv.* and *ساز*, *accoutrement*), unaccoutred, not harnessed
- बेनी, *a*. (from *بی*, *priv.* and *سزا*, *punishment*), unpunished ; *ad* without punishment.
- बेनी, *s*. (from *بی*, *priv.* and *سپا*, *a stock*, a stock, a capital
- बेनी, *ad*. (from *بی*, *priv.* and *ثبوت*, *proof*), without proof or evidence.

बेनी.

- बेनी, *s* (from *بی*, *priv.* and *ثبوت*, *without proof*), a being without proof.
- बेनी, *a*. (from *بی*, *priv.* and *ثابت*, *a mediator*), without an arbitrator or mediator.
- बेनी, *s* (from *بی*, *priv.* and *ثابت*, *without an arbitrator*), the want of an arbitrator or mediator.
- बेनी, *ad*. (from *بی*, *priv.* and *سپارش*, *a recommendation*), without a recommendation
- बेनी, *s*. (from *بی*, *priv.* and *سپارش*, *without a recommendation*), the want of a recommendation
- बेनी, *a* (from *بی*, *priv.* and *سپرد*, *a delivering over*), the delivering over of a thing.
- बेनी, *a* (from *بی*, *priv.* and *سکوک*, *a road*), uncommon, not customary, unusual.
- बेनी, *ad* (from *بی*, *priv.* and *سود*, *interest*), without interest.
- बेनी, *s*. (from *بی*, *priv.* and *سود*, *without interest*), a running without interest
- बेनी, *ad*. (from *بی*, *priv.* and *سررشت*, *an office*), without office or employment.
- बेनी, *a*. (from *بی*, *priv.* and *ساقی*, *stale*), stale, old, rancid.
- बेनी, *a* (from *بی*, *priv.* and *حق*, *right*), wrong, not right, untrue.
- बेनी, *a* (from *بی*, *priv.* and *هنگام*, *a tumult*), free from tumult, free from riot or uproar.
- बेनी, *ad* (from *بی*, *priv.* and *هضم*, *digestion*), without digestion
- बेनी, *s* (from *بی*, *priv.* and *هضم*, *without digestion*), a want of digestion
- बेनी, *ad* (from *بی*, *priv.* and *فرزیت*, *flight*), without flight or defeat
- बेनी, *a* (from *بی*, *priv.* and *حد*, *a boundary*), boundless, unlimited.
- बेनी, *ad*. (from *بی*, *priv.* and *حرکت*, *prevention*), without hinderance or prevention inactive, motionless.
- बेनी, *s* (from *بی*, *priv.* and *حرکت*, *without hinderance*), the absence of hinderance or restraint, inactivity, a want of motion.
- बेनी, *a* (from *بی*, *priv.* and *حرف*, *a letter*), destitute of letters, not inverted, not awry.
- बेनी, *s* (from *بی*, *priv.* and *حرف*, *destitute of letters*), the want of the letters of the alphabet, inversion
- बेनी, *s* (from *بی*, *priv.* and *دایه*, *a wedding*), a wedding, a marriage.
- बेनी, *s* (from *بی*, *priv.* and *دایه*, *a marriage*), the father of a son-in-law, the father of a daughter-in-law
- बेनी, *a* (from *بی*, *priv.* and *هاکم*, *a legislator*), destitute of a commander or legislator.

देवद.

- देवदूतः, *s* (from दि, *prep.* and दूतः, *a crossing over*), the river of hell, the mother of the Rakshuses or giants.
- देवदलिक, *s* (from दि, *prep* and दल, *a tune*, a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician
- देवदालिक, *s* (from देवदलिक, *a magician*), *ma ic.*
- देवदक्षः, *s* (from विदक्ष, *learning*), cunning, craft, subtlety, sharpness, skill dexterity, cleverness
- देवदिक, *a* (from वेद, *the veda*), pertaining to the veda, skilled in the veda
- देवदिककर्म, *a* (from देवदिक, *belonging to the veda*, and कर्म *an action*, an action or work propounded in the veda
- देवदूतः, *s* (from विदूतः, *the name of a mountain*), the name of a gem supposed to be lapis lazuli
- देवदूर्यवनि, *s.* from देवदूर्य, *lapis 'azuli*, and वनि, *a gem*), the name of a gem supposed to be the lapis lazuli.
- देवदेशिक, *a* (from विदेश, *foreign*), foreign
- देवदेशी, *s* (from विदेशिन् *foreign*) a foreigner.
- देवदः, *s* (from वेद *the veda*), a physician
- देवदक, *a.* (from देवदः, *a physician* - medical, belonging to medicine
- देवदकनीतिः *s* from देवदक, *medical* and नीति *a science*, the science of medicine, a treatise on medicine
- देवदकनीतिज्ञः, *a* (from देवदकनीति *the science of medicine*, and ज्ञः *eminent*, eminent in the science of medicine, well acquainted with medical writings
- देवदकनीतिज्ञः, *a* (from देवदकनीति, *the science of medicine*, and ज्ञः, *to know*, acquainted with the science of medicine acquainted with medical writings
- देवदकनीतिज्ञः, *a* from देवदकनीति *the science of medicine*, and ज्ञः, *one who knows*), a person skilled in the science of medicine, a person acquainted with medical writings
- देवदकनीतिज्ञः, *s* (from देवदकनीति, *the science of medicine*, and ज्ञः, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings
- देवदकनीतिज्ञः, *a* (from देवदकनीति, *the science of medicine* and ज्ञः, *making known*, making known or teaching the science of medicine, publishing books on medicine
- देवदकनीतिज्ञः, *s* (from देवदकनीति *the science of medicine* and ज्ञः, *a making known*), a teaching or making known the science of medicine, the publishing of books on medicine.
- देवदकनीतिज्ञः, *s* (from देवदकनीति, *the science of medicine*, and ज्ञः, *one who makes known*), a person who teaches or makes known the science of medicine, a person who publishes books on medicine.

देवद.

- देवदकनीतिज्ञः, *a* (from देवदकनीति *the science of medicine*, and ज्ञः, *eminent* - eminent in the science of medicine, well versed in medical writings
- देवदकनीतिज्ञः, *a.* (from देवदकनीति *the science of medicine*, and ज्ञः, *able*, able or skilled in the science of medicine, well acquainted with medical writings
- देवदकनीतिज्ञः, *a* (from देवदकनीति *the science of medicine*, and विद, *to know*), acquainted with the science of medicine, acquainted with medical writings
- देवदकनीतिज्ञः, *a* (from देवदकनीति *the science of medicine*, and विद, *opposed*), contrary to medical science, contrary to the medical writings
- देवदकनीतिज्ञः, *s* (from देवदकनीति *the science of medicine*, and विद, *opposition*), opposition or contrariety to the science of medicine, opposition or contrariety to the medical writings
- देवदकनीतिज्ञः, *a* (from देवदकनीति, *the science of medicine*, and विद, *eminent*), eminent in the science of medicine, skilled in medical writings.
- देवदकनीतिज्ञः, *s* (from देवदकनीति, *the science of medicine*, and विद, *one who knows*, a person acquainted with the science of medicine, a person skilled in books of medicine
- देवदकनीतिज्ञः, *s* (from देवदकनीति, *the science of medicine*, and विद, *one who knows*, a person acquainted with the science of medicine, a person well read in medical writings.
- देवदकनीतिज्ञः, *s* (from देवदकनीति, *the science of medicine*, and विद, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings
- देवदकनीतिज्ञः, *a* from देवदकनीति *the science of medicine*, and विद, *knowing*, knowing or publishing books of medicine
- देवदकनीतिज्ञः, *a* (from देवदकनीति, *the science of medicine*, and विद, *approved*), approved by the writings on medicine
- देवदकनीतिज्ञः, *a* (from देवदकनीति, *the science of medicine*, and विद, *grounded upon*), grounded upon medical science, grounded on the writings on medicine
- देवदकनीतिज्ञः, *a* (from देवदकनीति *the science of medicine*, and विद, *approved*), approved by or consistent with medical science, approved in medical writings
- देवदकनीतिज्ञः, *a.* (from देवदकनीति, *the science of medicine*, and विद, *accomplished*), proved by the rules of medical science, proved or established by medical writings
- देवदकनीतिज्ञः, *s.* (from देवदकनीति *the science of medicine*, and विद, *accomplished*), proved by the rules of medical science, proved or established by medical writings

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- and अध्यापन, *study*), the study of medical science, the study of medical writings
- देवदक्षप्रशिक्षणक, *a* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अध्यापन, *giving instruction*), giving instruction in medical science, causing to read medical books; *a* medical tutor, a professor of medicine
- देवदक्षप्रशिक्षणिका, *s.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अध्यापिका, *a giving instruction*), the giving of instruction or lectures on medical science.
- देवदक्षप्रशिक्षणी, *a.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अध्यापिन्, *reading*), studying medical science, reading medical books.
- देवदक्षप्रशिक्षणी, *s.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अध्यापिन्, *one who reads*), a person who studies medicine, a person who reads medical books.
- देवदक्षप्रशिक्षणी, *a.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *following on*), consequent upon or coinciding with the science of books of medicine.
- देवदक्षप्रशिक्षणी, *s.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *study*), the study of medical writings
- देवदक्षप्रशिक्षणी, *s.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *search*), search or scrutiny into medical science, search or scrutiny into medical books.
- देवदक्षप्रशिक्षणी, *a.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *scrutinizing*), searching into or scrutinizing the science of medicine, searching into medical writings
- देवदक्षप्रशिक्षणी, *a* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *scrutinizing*), scrutinizing or searching into medical science, scrutinizing or searching into medical writings.
- देवदक्षप्रशिक्षणी, *a.* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *following upon*), following upon or according with the science of medicine or with medical writings
- देवदक्षप्रशिक्षणी, *ad* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *a following upon*), according to medical science, according to the books on medicine.
- देवदक्षप्रशिक्षणी, *a* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *unapproved*), unapproved by the books or rules of medical science
- देवदक्षप्रशिक्षणी, *a* (from देवदक्षप्रशिक्षण, *the science of medicine*, and अनुयायिन्, *not proved*), not proved by the books or rules of medical science
- देवै, *a* (from देवि *a law*), lawful, rational, consistent with law
- देवै, *s.* (from देवि, *a widow*), widowhood.

- देवै, *s* (from देवि, *apostacy*), apostacy, a false or heterodox system of religion.
- देवै, *a.* (from देवि, *the performance of religious ceremonies*), foolish, ignorant; *s* an idiot, a fool
- देवै, *s.* (from देवि, *opposed to*), opposition, contrariety.
- देवै, *s* (from देवि, *one of the wives of Kishyupa and mother of Guroora*), one of the names of Guroora the regent of birds
- देवै, *s* (from देवि, *a father-in-law*), a brother by a different father
- देवै, *a* (from देवि, *a marriage*), belonging to a marriage, nuptial, *s* the father of a daughter's husband or son's wife.
- देवै, *s* from देवि, *wealth*, wealth, grandeur.
- देवै, *s* from देवि, *a mother-in-law*, a brother or sister by a different mother.
- देवै, *a* (from देवि, *a mother-in-law*), a brother by a different mother
- देवै, *s* (from देवि, *a mother-in-law*), a sister by a different mother
- देवै, *s* (from देवि, *in vain*), inutility, vanity.
- देवै, *s.* (from देवि, *inutility*, and देवि, *acquisition*), a becoming useless, uselessness, inutility
- देवै, *a.* (from देवि, *grammar*), skilled in grammar; *s* a grammarian.
- देवै, *a.* (from देवि, *grammar*), a female grammarian.
- देवै, *s* (from देवि, *a hero*), enmity, revenge, hostility, courage, prowess.
- देवै, *s.* (from देवि, *disgusted*), disgust, displeasure.
- देवै, *a* (from देवि, *disgust*, and देवि, *producing*), exciting disgust, causing dislike
- देवै, *a* (from देवि, *not related*), not related to a person; *s* a person who is not a relative
- देवै, *s* (from देवि, *enmity*, and देवि, *a giving*), revenge, retaliation, the requiting of an injury.
- देवै, *s* (from देवि, *enmity*, and देवि, *condition*), enmity, hostility
- देवै, *s.* (from देवि, *enmity*, and देवि, *purification*), revenge, retaliation, the paying off a debt of enmity.
- देवै, *s* (from देवि, *free from passion*), one who is free from attachments, one free from passion, a religious devotee who professes to have no worldly attachments.
- देवै, *s* (from देवि, *free from passion*, freedom from worldly attachments, freedom from passion.
- देवै, *s* (from देवि, *inimical*), enmity, hatred.
- देवै, *s.* (from देवि, *inimical*), enmity, hatred.

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- वैश्व, *s.* (from वैश्व, *an enemy*), an enemy, an-adversary, a foe
- वैश्ववर्ध, *s.* (from वैश्व, *enmity*, and वर्ध, *production*), the rise or production of enmity or hatred.
- वैश्वानर, *s.* (from वैश्व, *diffuse*), disparity, a difference, contrariety.
- वैश्व, *v. n.* (from विश्, *to enter*), to run, to pierce, to enter, to penetrate, to sit
- वैश्वानर, *s.* (from विश्वानर, *the sixteenth mansion in the Hindoo zodiac*), the first month in the Indian Kalender, it commences when the Sun enters Aries.
- वैश्वानर, *s.* (from विश्वानर, *particular*), peculiarity, excellence, validity
- वैश्वानर, *s.* (from विश्वानर, *a distinction*), one of the six schools usually called the darshanas in which the doctrine of the vedas is explained
- वैश्वानर, *s.* (from विश्वानर, *the visheshika philosophy*, and नर, *ascetic*), the visheshika philosophy, the writings on the visheshika philosophy
- वैश्वानर, *s.* (from विश्वानर, *the visheshika philosophy*, and ज्ञा, *to know*), versed in the doctrines or skilled in the books of the visheshika philosophy.
- वैश्वानर, *s.* (from विश्वानर, *the visheshika philosophy*, and ज्ञा, *one who knows*), a person acquainted with the visheshika philosophy, a person acquainted with the writings of the visheshikas
- वैश्वानर, *s.* (from विश्व, *to enter*), the third of the tribes or castes of Hindoos who follow trade and agriculture
- वैश्वानर, *s.* (from विश्वानर, *the name of a Hindoo sage*), fire or rather the god of fire fabled to be the son of Vishwanara
- वैश्वानर, *a.* (from विश्वानर, *the name of a Hindoo sage*), copied imitated, inferior
- वैश्वानर, *s.* (from विश्व, *unequal*), inequality, severity, rigour
- वैश्वानर, *v. n.* (from विश्व, *to dwell*), to sit to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower
- वैश्वानर, *a.* (from विश्व, *to dwell*), fit to be sat upon, intended for sitting on
- वैश्वानर, *s.* (from वैश्वानर, *a sheat fish*), a sheat fish, (Silurus pelorus.)
- वैश्वानर, *a.* (from विश्व, *to deceive*), deceiving, unprincipledly wicked
- वैश्वानर, *s.* (from वैश्व, *a stalk*), a foot stalk, a petiole, a nipple.
- वैश्वानर, *s.* (from वैश्व, *a stalk*), a foot stalk, a petiole, a nipple.

- वैश्वानर, *a.* (from विश्व, *a goat*), stupid, simple; *s.* a he goat
- वैश्वानर, *s.* (from वैश्व, *ignorant*), ignorance, stupidity.
- वैश्वानर, *s.* (from वैश्व, *stupid*), stupidity.
- वैश्वानर, *s.* (from वैश्व, *a bundle*), a bundle.
- वैश्वानर, *s.* (from वैश्व, *a bundle*), packages and bundles.
- वैश्वानर, *s.* (from वैश्व, *bundle*), a parcel, a bundle, a package.
- वैश्वानर, *s.* (from विश्व, *to carry*), a burden, a load, a bale.
- वैश्वानर, *s.* (from विश्व, *to know*), the understanding of a thing, a burden, a charge or trust, a load, a trust, a package.
- वैश्वानर, *s.* (from विश्व, *a load*), a cargo, a load, the loading of a ship.
- वैश्वानर, *s.* (from विश्व, *a load*), a porter.
- वैश्वानर, *s.* (from विश्व, *a snake*), the name of a large species of snake, (Boa constrictor,) a species of fish not yet ascertained.
- वैश्वानर, *s.* (from विश्व, *a species of snake*, and ज्ञा, *a snake*), a large species of snake, (Boa constrictor)
- वैश्वानर, *s.* (from विश्व, *to carry*), a person who bears or carries.
- वैश्वानर, *s.* (from विश्व, *a button*), a button.
- वैश्वानर, *s.* (from विश्व, *moist*), a kind of half formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvious soils
- वैश्वानर, *a.* (from विश्व, *moist*), changed in taste, ill-tasted.
- वैश्वानर, *s.* (from विश्वानर, *a sheat fish*), a sheat fish, (Silurus pelorus)
- वैश्वानर, *a.* (from विश्व, *to know*), comprehensible, knowable.
- वैश्वानर, *s.* (from विश्व, *in eligit*), an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.
- वैश्वानर, *s.* (from विश्व, *to understand*), intellect, the understanding, an idea, an opinion, a perception of the understanding.
- वैश्वानर, *a.* (from विश्व, *to know*), knowing, comprehending, making known, indicating
- वैश्वानर, *a.* (from विश्व, *knowledge*, and कृ, *to do*), giving ideas or knowledge
- वैश्वानर, *a.* (from विश्व, *the intellect*, and ज्ञा, *obtainable*), capable of being understood, comprehensible
- वैश्वानर, *a.* (from विश्व, *knowledge*, and ज्ञा, *an object*), clear to reason or intellect.
- वैश्वानर, *a.* (from विश्व, *knowledge*, and ज्ञा, *producing*), producing knowledge.
- वैश्वानर, *s.* (from विश्वानर, *producing knowledge*), the property of producing knowledge or mental perception.
- वैश्वानर, *s.* (from विश्वानर, *producing knowledge*), the

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property of producing knowledge or mental perception.

বোইজনক, *adj.* (from বোইজনক, *producing knowledge*, and জন, *a form*), in the manner of producing knowledge or mental perception.

বোইজনিত, *a.* (from বোই, *knowledge*, and জনিত, *produced*), produced by or arising from knowledge.

বোইজন্য, *a.* (from বোই, *knowledge* and জন্য, *producible*), producible by or arising from knowledge.

বোইজন্ম, *ad* (*loc. case of বোইজন্য*), for the purpose of knowledge.

বোইহীন, *s.* (from বোই, *knowledge*, and হীন, *destruction*), the destruction or loss of understanding or knowledge.

বোইহীনের, *a.* (from বোই, *knowledge*, and হীনের, *destructive*), destructive to the understanding or to knowledge.

বোইহীনি, *a.* (from বোই, *knowledge*, and হীনি, *destructive*), destructive to the understanding or to knowledge.

বোইন, *s.* (from বোই to know, a knowing a perceiving by the mind, the evening of the sixth day of the moon's increase in the month of Ashwina).

বোইনাশ, *s.* (from বোই, *knowledge*, and নাশ, *destruction*), the destruction or loss of understanding or knowledge.

বোইনাশক, *a.* (from বোই, *knowledge*, and নাশক, *destructive*), destructive to understanding or knowledge.

বোইনিবর্তক, *a.* (from বোই, *knowledge*, and নিবর্তক, *causing to cease*), causing knowledge or ideas to cease.

বোইনিবারণ, *a.* (from বোই, *knowledge*, and নিবারণ, *preventing*), preventing knowledge or ideas.

বোইনিবারণ, *s.* (from বোই, *knowledge*, and নিবারণ, *a preventing*), the preventing of knowledge or ideas.

বোইনিবৃত্তি, *s.* (from বোই, *knowledge*, and নিবৃত্তি, *cessation*), the cessation of knowledge or mental perception.

বোইনিমিত্তক, *a.* (from বোই, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or mental perception, *ad* from or because of knowledge or mental perception.

বোইনিমিত্তে, *ad* (from বোই, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or mental perception.

বোইনীয়, *a.* (from বোই, *to understand*), comprehensible.

বোইপূর্বক, *a.* (from বোই, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge or mental perception, *ad* by or through knowledge or mental perception.

বোইপুতিবধক, *a.* (from বোই, *knowledge*, and পুতিবধক, *opposed to*), opposing or obstructing knowledge or mental perception.

বোইপুত্ৰক, *a.* (from বোই, *knowledge*, and পুত্ৰক, *craved by*), caused by or arising from knowledge or mental perception.

tion; *a.* from or because of knowledge or mental perception.

বোইবর্ধক, *a.* (from বোই, *knowledge*, and বর্ধক, *increasing*), increasing the intellectual powers, increasing knowledge.

বোইবর্ধন, *s.* (from বোই, *knowledge*, and বর্ধন, *an increasing*), the increasing of the intellectual powers, the increasing of knowledge.

বোইবিন্যাস, *ad* (from বোই, *knowledge*, and বিন্যাস, *without*), without knowledge or ideas.

বোইবিশিষ্ট, *a.* (from বোই, *knowledge*, and বিশিষ্ট, *possessed of*), possessed of knowledge or mental perceptions, wise, learned, intelligent.

বোইবিহীন, *a.* (from বোই, *knowledge*, and বিহীন, *destitute*), destitute of knowledge or ideas, ignorant.

বোইবৃদ্ধি, *s.* (from বোই, *knowledge*, and বৃদ্ধি, *increase*), the increase of the intellectual powers, the increase of knowledge.

বোইব্যতিক্রম, *a.* (from বোই, *knowledge* and ব্যতিক্রম, *excepted*), knowledge or mental perception excepted, ideas excepted.

বোইব্যতিক্রমক, *s.* (from বোই, *knowledge*, and ব্যতিক্রম, *an exception*), the exception of knowledge or mental perception.

বোইব্যতিক্রমক, *ad* (*loc. case of বোইব্যতিক্রমক*), with the exception of knowledge or mental perception, without or beside knowledge or mental perception.

বোইব্যাঘাত, *s.* (from বোই, *knowledge*, and ব্যাঘাত, *an obstacle*), an obstacle to knowledge or mental perception.

বোইব্যাঘাতক, *a.* (from বোই, *knowledge* and ব্যাঘাতক, *obstructing*), obstructing knowledge or mental perception.

বোইবিজ্ঞ, *s.* (from বোই, *to know*), a person who publishes or makes known.

বোইযুক্ত, *a.* (from বোই, *knowledge*, and যুক্ত, *joined to*), connected with knowledge or mental perception, wise, intelligent.

বোইহীন, *a.* (from বোই, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোইশূন্য, *a.* (from বোই, *knowledge*, and শূন্য, *empty*), destitute of knowledge or mental perception, ignorant, stupid.

বোইহীন, *a.* (from বোই, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোইহেতুক, *a.* (from বোই, *knowledge*, and হেতুক, *a cause*), caused by or arising from knowledge or mental perception.

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ception; *ad.* from or because of knowledge or mental perception.

বোঁহীন, *s.* (from বোঁ, *knowledge*, and হীন, *diminution*), the decay of the intellectual powers, the loss or decay of knowledge

বোঁহীনক, *a* (from বোঁ, *knowledge*, and হীনক, *diminishing*), diminishing the intellectual powers, diminishing knowledge

বোঁহীয়া, *a* (from বোঁ, *intellect*, and অপ্রাপ্য, *unobtainable*), incomprehensible.

বোঁহীত, *a* (from বোঁ, *intellect*, and অতীত, *gone*), gone from intellectual understanding

বোঁহীতি, *s.* (from বোঁ, *knowledge*, and অধিকার, *a right*), a right to know

বোঁহীনুযা, *a* (from বোঁ, *knowledge*, and অনুযায়িত্ব, *following*), following upon or corresponding with knowledge or understanding

বোঁহীনুযা, *a.* (from বোঁ, *knowledge*, and অনুযায়িত্ব, *following*), following upon or corresponding with knowledge or understanding.

বোঁহীনুযা, *ad.* (from বোঁ, *knowledge* and অনুযায়িত্ব, *a following*), according to or in consequence of knowledge or understanding.

বোঁহীল, *a.* (from বোঁ, *intellect*), intelligent, wise

বোঁহিত, *a* (from বোঁ, *to know*), made known, published

বোঁহী, *a* (from বোঁ, *to know*), knowable, perceivable, perceptible

বোঁহী, *s.* (from বোঁ, *to sow*), the sowing of seed.

বোঁহী, *s.* (from বোঁহী, *a sister*), a sister's husband.

বোঁহী, *a.* (from বোঁ, *a wood*), woody, forest.

বোঁহী, *v n* (from অ, *prep* and বোঁ, *to speak*), to lisp, to make a noise like a dumb man, a dumb

বোঁহী, *s.* (from বোঁ, *to sheen*), saw dust, an ornament for the waist.

বোঁহী, *s.* (from বোঁহী, *a wasp*), a wasp.

বোঁহী, *s.* (from বোঁ, *to screen*), a sack, a bag

বোঁহী, *s.* (from বোঁহী, *a sack*, and বোঁ, *a binding*), the putting up of corn or other articles into sacks

বোঁহী, *s.* (from অ, *prep* and বোঁ, *to grow*), a bean, a variety of rice usually reaped in April.

বোঁহী, *v a* (from বোঁ, *to explain*), to speak, to say, to tell, to mention

বোঁহী, *s.* (from বোঁহী, *to speak*), a speech, a saying, a sentence, a word, a kind of earth used to glaze earthen vessels, liquor prepared for dying, a ley made of goats dung and other ingredients.

বোঁহী, *s.* (from বোঁহী, *to speak*, and বোঁ, *to go*), discourse.

বোঁহী, *s.* (from বোঁহী, *a wasp*), a wasp.

বোঁহী, *s.* (from বোঁহী, *myrrh*), the name of a species of Walnut tree indigenous in the North East border of Bengal, (*Juglans pterococca*)

বোঁহী, *s.* (from বোঁহী, *to speak*), a speech, a saying, an expression, a sentence, a recital, *v. a.* to call, to send for, to dye of any particular colour.

বোঁহী, *s.* (from বোঁহী, *to speak*), a language, a dialect.

বোঁহী, *s.* (from বোঁহী, *a wasp*), a wasp

বোঁহী, *s.* (from বোঁহী, *a brass pot*), a brass or copper pot of a particular make.

বোঁহী, *s.* (from বোঁহী, *a deified teacher of the Bouddhi sect*), a Bouddhist

বোঁহী, *s.* (from বোঁহী, *a boudhist*, and বোঁ, *a manner*), the sect of Bouddhists, the opinions of the Bouddhists, Bouddhism

বোঁহী, *s.* (from বোঁহী, *Bouddhism*, and অধীন, *a depending*), the profession of Bouddhism

বোঁহী, *a.* (from বোঁহী, *Bouddhism*, and অধীন, *depending*), making a profession of Bouddhism; *s.* a Bouddhist

বোঁহী, *a.* (from বোঁ, *prep* and বোঁ, *to more*), distinct, apparent, clear, evident, manifest, expressed, individual, specific

বোঁহী, *s.* (from বোঁহী, *distinct* and বোঁহী, *arithmetic*), arithmetic

বোঁহী, *ad.* (from বোঁহী, *distinct*, and বোঁ, *a form*), distinctly, clearly, evidently, manifestly, apparently

বোঁহী, *s.* (from বোঁ, *prep*, and বোঁ, *to more*), a specific appearance or being, a person, an individual, a man In Grammar the case of a noun.

বোঁহী, *s.* (from বোঁহী, *an individual*), individuality.

বোঁহী, *s.* (from বোঁহী, *an individual*), individuality.

বোঁহী, *s.* (from বোঁহী, *an individual*, and বোঁহী, *a distinction*) a particular individual

বোঁহী, *s.* (from বোঁহী, *an individual*, and বোঁহী, *a distinction*), a distinct individual a particular individual

বোঁহী, *s.* (from বোঁহী, *distinct*, and বোঁহী, *a making*), the making of a thing clear or distinct

বোঁহী, *a.* (from বোঁহী, *distinct*, and বোঁহী, *made*), made clear or distinct, made evident

বোঁহী, *a.* (from বোঁহী, *distinct*, and বোঁহী, *become*), become distinct or clear, become evident.

বোঁহী, *a.* (from বোঁ, *prep* and বোঁহী, *before*), eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, frightened.

বোঁহী, *a.* (from বোঁহী, *eager*, and বোঁহী, *the heart*), zealous, eager, ardent.

বাগী.

বাগী.

বাগুতা, *s* (from বাগু, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity
 বাগুতাপূর্ব্বক, *a*. (from বাগুতা, *eagerness*, and পূর্ব্ব, *before*), preceded by or arising from eagerness or agitation.
 বাগুতাপ্রকাশ, *s*. (from বাগুতা, *eagerness*, and প্রকাশ, *display*), a display or manifestation of zeal or eagerness.
 বাগুতাপ্রকাশক, *a* (from বাগুতা, *eagerness*, and প্রকাশক, *displaying*), making a display of zeal or eagerness
 বাগুহ, *s*. (from বাগু, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
 বাগুমণ্ডল, *a* (from বাগু, *eager*, and মণ্ডল, *the mind*), eager-minded, zealous, ardent
 বাগুমণ্ডল, *a*. (from বাগু, *eager*, and মণ্ডল, *the mind*), eager-minded, zealous, ardent.
 বাগী, *a* (from বি, *prep* and অঙ্গ, *a body*), misplaced, distorted, sarcastic; *s* a joke, a sarcasm, distortion, a frog, a cripple, a freckle or spot.
 বাগীকথা, *s* (from বাগী, *distortion*, and কথা, *a word*), distorted or unnaturally arranged speech.
 বাগীকর, *a* (from বাগী, *sarcasm*, and কর, *to do*), making jokes or sarcasms, distorting.
 বাগীকরিত্ব, *a*. (from বাগী, *a sarcasm* and করিত্ব, *making*), making sarcasms or jokes, distorting, *s*. a person who deals in jokes or sarcasms
 বাগীকরী, *a* (from বাগী, *a sarcasm*, and করিত্ব, *making*), making jokes or sarcasms, distorting
 বাগীকর, *ad*. (from বাগী, *a sarcasm*, and কর, *a step*), by or in the way of joke or sarcasm
 বাগীকর্য, *a* (from বাগী, *a sarcasm*, and কর্য, *producible*), producible by or arising from distortion or sarcasm.
 বাগীকর্য, *ad* (*loc. case of বাগীকর্য*), for the purpose of distortion or sarcasm
 বাগীনিষিদ্ধ, *a* (from বাগী, *a sarcasm*, and নিষিদ্ধ, *a cause*), caused by or arising from distortion or sarcasm; *ad*. from or because of distortion or sarcasm
 বাগীনিষেধ, *ad* (from বাগী, *a sarcasm*, and নিষেধ, *a cause*), for the purpose of sarcasm or distortion.
 বাগীপূর্ব্বক, *a* (from বাগী, *a sarcasm* and পূর্ব্ব, *before*), preceded by or arising from sarcasm or distortion; *ad*. by or through sarcasm or distortion
 বাগীপ্ৰযুক্ত, *a* (from বাগী, *a sarcasm*, and প্রযুক্ত, *caused by*), caused by or arising from sarcasm or distortion, *ad* from or because of sarcasm or distortion
 বাগীবাণী, *s*. (from বাগী, *a sarcasm*, and বাণী, *a word*), a distorted speech, a sarcasm, a joke
 বাগীবিহীন, *ad* (from বাগী, *a sarcasm*, and বিহীন, *without*), without or beside sarcasm or distortion.

বাগীনিষিদ্ধ, *a*. (from বাগী, *distortion*, and নিষিদ্ধ, *possessed of*), distorted, garbled, ridiculous.
 বাগীবিহীন, *a*. (from বাগী, *distortion*, and বিহীন, *destitute*), free from distortion or unnatural circumstances.
 বাগীবাতিরিক্ত, *a* (from বাগী, *a sarcasm*, and বাতিরিক্ত, *excepted*), sarcasm or distortion excepted
 বাগীবাতিরিক্ত, *s* (from বাগী, *a sarcasm*, and বাতিরিক্ত, *an exception*), the exception of sarcasm or distortion.
 বাগীবাতিরিক্ত, *ad* (*loc. case of বাগীবাতিরিক্ত*), with the exception of sarcasm or distortion, without or beside sarcasm or distortion
 বাগীভিন্ন, *a*. (from বাগী, *distortion*, and ভিন্ন, *separate*), separate or distinct from distortion or unnatural circumstances, *ad* beside distortion or unnatural circumstances.
 বাগীযুক্ত, *a*. (from বাগী, *distortion*, and যুক্ত, *joined*), distorted, garbled, ridiculous
 বাগীবিহিত, *a* (from বাগী, *distortion*, and বিহিত, *destitute*), free from distortion or unnatural circumstances.
 বাগীমূল্য, *a* (from বাগী, *distortion*, and মূল্য, *empty*), free from distortion or unnatural circumstances.
 বাগীহীন, *a*. (from বাগী, *distortion*, and হীন, *destitute*), free from distortion or unnatural circumstances.
 বাগীকৃত, *a* (from বাগী, *a sarcasm*, and কৃত, *a cause*), caused by or arising from distortion or sarcasm, *ad* from or because of sarcasm or distortion.
 বাগীকৃত, *s* (from বাগী, *misplacing*, and কৃত, *a speech*), a play on words, a jeer, a pun, a sarcasm, a joke.
 বাগীকৃতকর, *a*. (from বাগীকৃত, *a sarcasm*, and কর, *an instrument*), done by means of jokes or sarcasms, *ad* by means of jokes or sarcasms
 বাগীকৃতদ্বারা, *ad*. (from বাগীকৃত, *a sarcasm*, and দ্বারা, *a door*), by or through jokes or sarcasms
 বাগী, *s* (from বি, *prep* and অঙ্গ, *to move*), a sarcasm, a covert but intelligible expression of suspicion or contempt.
 বাগন, *s*. (from বি, *prep* and অঙ্গ, *to go*), a fan
 বাগন, *a* (from বি, *prep* and অঙ্গ, *to go*), expressing passion or feeling, distinguishing, making clear or plain
 বাগনতা, *s* (from বাগন, *making clear or plain*), the expression of passion or feeling, the making of a thing plain.
 বাগনত্ব, *s*. (from বাগন, *making clear*), the expression of passion or feeling, the making of a thing plain
 বাগন, *s* (from বি, *prep* and অঙ্গ, *to go*), a mark, a sign, a token, a spot, a consonant, sauce to meat, a condiment, the beard
 বাগনী, *s* (from বি, *prep*. and অঙ্গ, *to manifest*), a rhetorical figure, a sarcasm or irony.

বাতি.

- ব্যঙ্গবোধ, *s.* (from ব্যঙ্গ, *a sarcasm*, and বোধ, *a circumstance*), a rhetorical figure a sarcasm, an irony.
- ব্যতিক্রম, *s.* (from বি, *prep.* অতি, *prep.* and ক, *to do*), a misfortune, a calamity, a reverse, a reciprocity, a reciprocal action or relation
- ব্যতিক্রম, *s.* (from বি, *prep.* অতি, *prep.* and ক্রম, *to step*), inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.
- ব্যতিক্রমকারক, *a.* (from ব্যতিক্রম, *inversion*, and কারক, *making*), making things inverted or retrograde, changing the order of things, reversing
- ব্যতিক্রমকারী, *a.* (from ব্যতিক্রম, *inversion*, and কারী, *making*), making things inverted or retrograde, changing the order of things, reversing.
- ব্যতিক্রমজনক, *a.* (from ব্যতিক্রম, *contrariety*, and জনক, *producing*), producing opposing or contrary circumstances
- ব্যতিক্রমজনিত, *a.* (from ব্যতিক্রম, *contrariety*, and জনিত, *produced*), produced by or arising from opposing or contradictory circumstances
- ব্যতিক্রমজন্য, *a.* (from ব্যতিক্রম, *inversion*, and জন্য, *producible*), producible by or arising from inversion or contrariety
- ব্যতিক্রমজন্যে, *ad* (*loc. case of ব্যতিক্রমজন্য*), for the purpose of inversion or contrariety
- ব্যতিক্রমজাত, *a.* (from ব্যতিক্রম, *contrariety*, and জাত, *produced*), produced by or arising from opposing or contrary circumstances
- ব্যতিক্রমনিমিত্ত, *a.* (from ব্যতিক্রম, *inversion*, and নিমিত্ত, *a cause*), caused by or arising from inversion or contrariety; *ad* from or because of inversion or contrariety.
- ব্যতিক্রমনিমিত্তে, *ad* (from ব্যতিক্রম, *inversion*, and নিমিত্ত, *a cause*), for the purpose of inversion or contrariety
- ব্যতিক্রমপূর্বক, *a.* (from ব্যতিক্রম, *inversion*, and পূর্ব, *before*), preceded by or arising from inversion or opposition; *ad* by or through inversion or contrariety,
- ব্যতিক্রমবিনা, *ad.* (from ব্যতিক্রম, *contrariety*, and বিনা, *without*), without or beside opposing or contrary circumstances
- ব্যতিক্রমবোধ, *s.* (from ব্যতিক্রম, *inversion*, and বোধ, *an idea*), a misconception, an idea of contrariety.
- ব্যতিক্রমবোধক, *a.* (from ব্যতিক্রম, *inversion*, and বোধক, *knowing*), forming an idea of inversion, misconstruing
- ব্যতিক্রমব্যতিরিক্ত, *a.* (from ব্যতিক্রম, *contrariety*, and ব্যতিরিক্ত, *excepted*), contrariety or opposition excepted
- ব্যতিক্রমব্যতিরিক্তে, *s.* (from ব্যতিক্রম, *contrariety*, and ব্যতিরিক্ত, *an exception*), the exception of contrariety or opposition.

ব্যতী.

- ব্যতিক্রমব্যতিরিক্তে, *ad* (*loc. case of ব্যতিক্রমব্যতিরিক্ত*), with the exception of contrariety or opposition, without or beside contrariety or opposition
- ব্যতিক্রমভিন্ন, *a.* (from ব্যতিক্রম, *contrariety*, and ভিন্ন, *separate*), separate or distinct from opposition or contrariety; *ad.* beside opposition or contrariety.
- ব্যতিক্রমমূলক, *a.* (from ব্যতিক্রম, *contrariety*, and মূল, *a root*), originating from contrariety or opposition
- ব্যতিক্রমবলে, *ad* (from ব্যতিক্রম, *inversion*, and বল, *a form*), in the way of inversion or contrariety, inversely, reversely, contrarily.
- ব্যতিক্রমলুচক, *a.* (from ব্যতিক্রম, *contrariety*, and লুচক, *indicating*), indicating contrariety or opposition
- ব্যতিক্রমহেতু, *a.* (from ব্যতিক্রম, *inversion*, and হেতু, *a cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety
- ব্যতিক্রমী, *a.* (from বি, *prep.* অতি, *prep.* and ক্রম, *to step*), inverting, reversing, opposing, transgressing
- ব্যতিক্রমিত, *a.* (from বি, *prep.* অতি, *prep.* and ক্রম, *to step*), inverted, reversed, opposed.
- ব্যতিশ্রুত, *a.* (from বি, *prep.* অতি, *prep.* শ্রুত, *to stand*), disgusted, agitated, alarmed.
- ব্যতিব্যত, *a.* (from বি, *prep.* অতি, *prep.* বি, *prep.* and ত, *to throw*), agitated, distressed, alarmed
- ব্যতিরিক্ত, *a.* (from বি, *prep.* অতি, *prep.* and ত্রি, *to flow*), excepted, withdrawn, withheld, distinct, different.
- ব্যতিরিক্ত, *s.* (from বি, *prep.* অতি, *prep.* and ত্রি, *to flow*), an exception, a withholding, separatedness, a difference, an inverse argument, an inferring from the want or absence of things.
- ব্যতিরিক্তব্যতি, *s.* (from ব্যতিরিক্ত, *an inverse argument*, and ব্যতি, *an overspreading*), an argument embracing all that is to be concluded from the want or absence of a thing
- ব্যতিরিক্তী, *a.* (from বি, *prep.* অতি, *prep.* and ত্রি, *to flow*), excepting, separating, distinguishing
- ব্যতিরিক্তে, *ad* (*loc. case of ব্যতিরিক্ত*), without, except, with the exception of.
- ব্যতীত, *a.* (from বি, *prep.* অতি, *prep.* and ত, *to go*), past, gone, excepted, withdrawn, withheld.
- ব্যতীতে, *ad* (*loc. case of ব্যতীত*), except, besides
- ব্যতীপাত, *s.* (from বি, *prep.* অতি, *prep.* and পাত, *to fall*), a great and portentous calamity, a portent indicating some great calamity, disrespect, contempt, the seventeenth of the astrological yogas.
- ব্যতীবার, *s.* (from বি, *prep.* অতি, *prep.* and ব, *to take*), barter, exchange, an exchange of blows or abusive language.

व्यथ,

व्यथ, *s* (from वि, *prep* अति, *prep* and अग्र, *to go*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्यथकोटिक, *a* (from व्यथ, *contrariety*, and कर्त्तु, *doing*), acting perversely acting contrary or in opposition

व्यथकोटी, *a* (from व्यथ, *contrariety* and कर्त्तु, *doing*), acting perversely, acting contrary or in opposition

व्यथजन्य, *a* (from व्यथ, *contrariety*, and जन्य, *producible*), producible by or arising from contrariety or opposition.

व्यथजन्य, *ad loc case of व्यथजन्य*, for opposition, for contrariety

व्यथजन्य, *a* (from व्यथ, *contrariety*, and निमित्त, *a cause*), caused by or arising from opposition or contrariety,

ad from or because of opposition or contrariety

व्यथनिमित्त, *ad* (from व्यथ, *contrariety*, and निमित्त, *a cause*), for opposition, for contrariety.

व्यथप्रसूत, *a* (from व्यथ, *contrariety*, and प्रसूत, *caused by*), caused by or arising from opposition or contrariety, *ad* from or because of opposition or contrariety.

व्यथप्रसूत, *a* (from व्यथ, *contrariety*, and प्रसू, *a cause*), caused by or arising from opposition or contrariety, *ad* from or because of opposition or contrariety

व्यथी, *s* (from वि, *prep* अति, *prep* and अग्र, *to throw*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्यथी, *a* (from व्यथ *to pain*), sensible, capable of feeling pain.

व्यथी, *s* (from व्यथ, *to pain*), pain, smart, an ache, an agony

व्यथीकर, *a* (from व्यथ, *pain*, and कर्त्तु, *to do*), smarting, paining, giving pain, sore, painful

व्यथीकर, *a* (from व्यथ, *pain*, and कर्त्तु, *doing*), smarting, aching, giving pain, sore, painful

व्यथीकोटी, *a* (from व्यथ, *pain*, and कर्त्तु, *doing*), smarting, aching, giving pain, sore, painful

व्यथीजन्य, *a* (from व्यथ, *pain*, and जन्य, *producing*), causing pain, giving pain

व्यथीजन्य, *a* (from व्यथ, *pain* and जन्य, *producible*, producible by or arising from pain

व्यथीजन्य, *ad* (loc. case of व्यथीजन्य), for the purpose of pain or distress

व्यथीकरी, *s* from व्यथ *pain*, and कर्त्तु, *a giver*, a person or thing which gives pain

व्यथीकर, *s* (from व्यथ, *pain*, and कर्त्तु, *a giving*), the giving of pain.

व्यथीकर, *a* (from व्यथ, *pain*, and कर्त्तु, *giving*), occasioning pain, sore, painful.

व्यथ,

व्यथीकरी, *a* (from व्यथ, *pain*, and कर्त्तु, *giving*), giving pain, sore, painful

व्यथीन *s* (from व्यथ, *pain*, and न, *destruction*), the removal of pain

व्यथीनकर, *a* (from व्यथ, *pain*, and न, *destructive*), removing or curing pain

व्यथीनी, *a* (from व्यथ, *pain*, and न, *destructive*), removing or curing pain

व्यथीनी, *s* (from व्यथ, *pain*, and न, *destructive*, the removal of cure of pain.

व्यथीनीकर, *a* (from व्यथ, *pain*, and न, *destructive*, destructive to or curing pain.

व्यथीनीकर, *a* (from व्यथ, *pain*, and न, *destructive*, removing or curing pain, anodyne.

व्यथीनीकर, *a* (from व्यथ, *pain*, and न, *preventing*), preventing or resisting pain.

व्यथीनीकर, *s* (from व्यथ, *pain* and न, *preventing*, the preventing or resisting of pain

व्यथीनिवृत्ति, *s* (from व्यथ, *pain*, and निवृत्ति, *cessation*), the cessation or prevention of pain.

व्यथीनिमित्त, *a* (from व्यथ, *pain*, and निमित्त, *a cause*), caused by or arising from pain, *ad* from or because of pain.

व्यथीनिमित्त, *ad* (from व्यथ, *pain*, and निमित्त, *a cause*, for the purpose of pain

व्यथीप्रसूत, *a* (from व्यथ, *pain*, and प्रसूत, *caused by*), caused by or arising from pain; *ad* from or because of pain.

व्यथीकर, *a* (from व्यथ, *pain*, and कर, *increasing*, increasing pain, aggravating pain

व्यथीकर, *s* (from व्यथ, *pain*, and कर, *an increasing*), the increasing or aggravating of pain.

व्यथीनि, *ad* (from व्यथ, *pain*, and नि, *without*, without or beside pain

व्यथीनिमित्त, *a* (from व्यथ, *pain*, and निमित्त, *possessed of*), pained sore, painful

व्यथीनिवृत्ति, *a* (from व्यथ, *pain*, and निवृत्ति, *destitute*, free from pain

व्यथीवृद्धि, *s* (from व्यथ, *pain*, and वृद्धि, *increase*), the increase of pain or anguish

व्यथीवृद्धि, *a* (from व्यथ, *pain*, and वृद्धि, *excepted*), pain excepted.

व्यथीवृद्धि, *s* (from व्यथ, *pain*, and वृद्धि, *an exception*), the exception of pain.

व्यथीवृद्धि, *ad* (loc case of व्यथीवृद्धि, with the exception of pain, without or beside pain.

व्यथीवृद्धि, *a* (from व्यथ, *pain*, and वृद्धि, *separate*), separate or distinct from pain or anguish, *ad* beside pain or anguish.

शब्दः

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व्याधिवल्लभ, *a.* (from व्याधि, *pain*, and वल्लभ, *a fool*), originating or springing from pain or anguish

व्याधियुक्त, *a.* (from व्याधि, *pain*, and युक्त, *joined*), connected with pain, sore, painful.

व्याधिरहित, *a.* (from व्याधि, *pain*, and रहित, *destitute*), free from pain

व्याधिरहित, *a.* (from व्याधि, *pain*, and शून्य, *empty*), free from pain

व्याधिरहित, *s.* (from व्याधि, *pain* and हानि, *detrimment*), the lessening of pain or anguish

व्याधिरहित, *a.* (from व्याधि, *pain*, and शून्य, *destitute*), free from pain.

व्याधिरहित, *a.* (from व्याधि, *pain*, and रज्जु, *a cause*), caused by or arising from pain, *ad.* from or because of pain.

व्याधित, *a.* (from व्याधि, *to pain*), pained, sore

व्याधित, *a.* (from व्याधि, *to pain*), sensible, capable of feeling pain.

व्याधित, *a.* (from वि, *prep* उप, *prep* and विद्, *to instruct*), denominated, named, imposed on, deceived

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to instruct*) a pretence, craft, fraud, dishonesty, a name, an appellation

व्याधित, *a.* (from वि, *prep* उप, *prep* and विद्, *to instruct*), making pretence, acting craftily or fraudulently

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to instruct*), one who denominates, a thing which denominates, a deceiver, an impostor

व्याधित, *a.* (from वि, *prep* उप, *prep* and विद्, *to go*), opposed, contrary

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to go*), subtraction

व्याधित, *a.* (from वि, *prep* उप, *prep* and विद्, *to go*), subtracted, *s.* subtraction

व्याधित, *a.* (from वि, *prep* उप, *prep* and विद्, *to cut*), divided, separated, cut into separate pieces

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to cut*), anatomy, the cutting of a thing into parts

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to cut*), cutting to pieces, dividing, *s.* an anatomist

व्याधित, *s.* (from व्याधित, *anatomy*, and विद्, *a science*), the science of anatomy.

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to hold*), intervention, interposition, a lying between.

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to hold*), a person or thing which separates from other things, the septum of the nose, a septum.

व्याधित, *s.* (from वि, *prep* उप, *prep* and विद्, *to hold*), a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *doing*), making a division or partition, intervening.

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *doing*), making a division or partition, intervening

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *producing*), producible by or arising from an intervention or partition

व्याधित, *ad.* (for case of व्याधित, *for an intervention*, for a partition

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *a cause*), caused by or arising from an intervening thing; *ad.* from or because of something intervening

व्याधित, *ad.* (from व्याधित, *an intervening*, and व्याधित, *a cause*), for an intervening thing

व्याधित, *a.* (from व्याधित, *intervene*, and व्याधित, *fire*), preceded by or arising from an intervening partition or skreen, *ad.* by or through an intervening skreen or partition

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *caused by*), caused by or arising from an intervening skreen or partition, *ad.* from or because of an intervening skreen or partition

व्याधित, *ad.* (from व्याधित, *an intervening*, and व्याधित, *without*), without or beside an intervening skreen or partition

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *possessed of*), possessed of or having an intervening skreen or partition

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *destitute*), destitute of or free from an intervening skreen or partition

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *excepted*), an intervening skreen or partition excepted

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *an exception*), the exception of an intervening skreen or partition

व्याधित, *ad.* (for case of व्याधित, *with the exception of an intervening skreen or partition*, without or beside an intervening skreen or partition.

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *separate*), separate or distinct from an intervening skreen or partition, *ad.* beside an intervening skreen or partition.

व्याधित, *a.* (from व्याधित, *an intervening*, and व्याधित, *joined to*), connected with or having an intervening skreen or partition.

बाध.

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- बाधोपयोगी, *a* (from बाधोप, *an interposing*, and योगी, *worthy*), capable of or suited to intervene or lie between.
- बाधोपरोहित, *a* (from बाधोप, *an intervening*, and रोहित, *destitute*), destitute of or free from an intervening screen or partition
- बाधोपशून्य, *a* (from बाधोप, *an intervening*, and शून्य, *empty*), destitute of or free from an intervening screen or partition
- बाधोपहीन, *a* (from बाधोप, *an intervening*, and हीन, *destitute*), destitute of or free from an intervening screen or partition
- बाधोपप्रसूत, *a* (from बाधोप, *an intervening*, and प्रसूत, *a cause*), caused by or arising from an intervening screen or partition *ad* from or because of an intervening screen or partition
- बाधोपयोग, *a* (from बाधोप, *an interposing*, and योग, *fit*), fit or suited to intervene or lie between
- बाधोपयोगी, *a* (from वि, *prep* अव, *prep* and धी, *to hold*), fit or suited to intervene or lie between
- बाधोपयोग, *a* (from वि, *prep* अव, *prep* and धी, *to hold*), interposing, intervening, concealing, screening
- बाधोपयोगी, *a* (from वि, *prep* अव, *prep* and धी, *to hold*), intervening, interposing, situated between.
- बाधोपयोग, *a* (from वि, *prep* अव, *prep* and धी, *to hold*), fit or suited to intervene or lie between
- बाधोपयोगी, *s* (from बाधोप, *a profession*), the following of a profession or occupation, trade, a profession, an occupation, an employment
- बाधोपयोगी, *a* (from बाधोप, *the following of an occupation*, and धी, *holding*), following a trade or occupation; *s* a tradesman.
- बाधोपयोग, *s* (from वि, *prep* अव, *prep* and धी, *to hold*), the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort or exertion, persevering or industrious effort, a plan, a device
- बाधोपयोग्य, *a* (from बाधोप, *a profession*, and योग्य, *a means*), effected by means of a trade or profession, *ad* by means of a trade or profession.
- बाधोपयोगी, *s* (from बाधोप, *a trade*, and धी, *a doer*), a man who carries on a trade or profession
- बाधोपयोगी, *a* (from बाधोप, *a profession*, and योगी, *doing*), following a trade or occupation, trading, working at an occupation.
- बाधोपयोगी, *a* (from बाधोप, *a profession*, and योगी, *doing*), following a trade or profession, trading, working at an occupation.

- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *producing*), producing a trade or profession.
- बाधोपयोगी, *a* (from बाधोप, *a profession*, and योग, *produced*), produced by or arising from a trade or profession
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *producing*), producible by or arising from a trade or profession.
- बाधोपयोग, *ad* (*loc case of बाधोपयोग*), for a trade or profession.
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *produced*), produced by or arising from a trade or profession
- बाधोपयोगी, *s* (from बाधोप, *a profession*, and योग, *abandonment*), the relinquishment of a trade or profession.
- बाधोपयोगी, *s* (from बाधोप, *a profession*, and योग, *relinquishing*) relinquishing a trade or profession
- बाधोपयोग, *s* (from बाधोप, *a trade*, and योग, *a thing*, merchandize.
- बाधोपयोग, *ad* (from बाधोप, *a profession*, and योग, *a door*), by or through a trade or profession
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *causing to cease*), putting a stop to an occupation or practice, putting a stop to a line of trade.
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *preventing*), preventing or resisting the following of a trade or occupation
- बाधोपयोग, *s* (from बाधोप, *a profession*, and योग, *preventing*), the preventing or resisting of a person's following a trade or occupation.
- बाधोपयोग, *s* (from बाधोप, *a profession*, and योग, *cessation*), the cessation of a trade or occupation
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *a cause*), caused by or arising from a trade or occupation; *ad* from or because of a trade or occupation
- बाधोपयोग, *ad* (from बाधोप, *a profession*, and योग, *a cause*), for a trade or occupation.
- बाधोपयोग, *s* (from बाधोप, *a profession*, and योग, *a relinquishment*), the relinquishment of a trade or profession
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *a relinquishment*), relinquishing a trade or profession.
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *before*), preceded by or arising from a trade or occupation; *ad* by or through a trade or profession.
- बाधोपयोग, *a* (from बाधोप, *a profession*, and योग, *a thing*),

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opposing), opposing or obstructing a trade or occupation.

ব্যবসায়পুঙ্ক, *a* (from ব্যবসায়, *a profession*, and পুঙ্ক, *caused by*), caused by or arising from a trade or occupation, *ad* from or because of a trade or occupation

ব্যবসায়বর্ধক, *a* from ব্যবসায়, *a profession*, and বর্ধক, *increasing*), increasing a trade or profession.

ব্যবসায়বর্ধন, *s* (from ব্যবসায়, *a profession*, and বর্ধন, *an increasing*), the increasing or promoting of trade or commerce.

ব্যবসায়বিনা, *ad*. (from ব্যবসায়, *a profession*, and বিনা, *without*), without or beside a trade or occupation.

ব্যবসায়বিশিষ্ট, *a* (from ব্যবসায়, *a profession*, and বিশিষ্ট, *possessed of*), possessed of a trade or profession

ব্যবসায়বিহীন, *a* (from ব্যবসায়, *a profession*, and বিহীন, *destitute*), destitute of a trade or profession

ব্যবসায়বৃদ্ধি, *s* (from ব্যবসায়, *a profession*, and বৃদ্ধি, *increase*), the increase of trade or commerce.

ব্যবসায়ব্যতিক্রম, *a* (from ব্যবসায়, *a profession*, and ব্যতিক্রম, *excepted*), a trade or occupation excepted.

ব্যবসায়ব্যতিক্রম, *a* (from ব্যবসায়, *a trade* and ব্যতিক্রম, *an exception*), the exception of a trade or occupation.

ব্যবসায়ব্যতিক্রম, *ad* (*loc case of ব্যবসায়ব্যতিক্রম*), with the exception of a trade or occupation, without or beside a trade or occupation

ব্যবসায়ব্যাঘাত, *s*. from ব্যবসায়, *a trade*, and ব্যাঘাত, *an obstacle*), an obstacle to the pursuit of a trade or occupation

ব্যবসায়ব্যাঘাতক, *a*. (from ব্যবসায়, *a trade*, and ব্যাঘাতক, *obstructing*), obstructing the pursuit of a trade or occupation

ব্যবসায়ভিন্ন, *a* (from ব্যবসায়, *a profession*, and ভিন্ন, *separate*), separate or distinct from a trade or profession, *ad* beside a trade or profession

ব্যবসায়মূলক, *a* (from ব্যবসায়, *a trade*, and মূল, *a root*), originating from the following of a trade or occupation

ব্যবসায়যুক্ত, *a* (from ব্যবসায়, *a profession*, and যুক্ত, *joined to*), connected with a trade or profession

ব্যবসায়যোগ্য, *a*. (from ব্যবসায়, *a profession*, and যোগ্য, *worthy*), worthy or capable of a trade or profession

ব্যবসায়হীন, *a* (from ব্যবসায়, *a profession*, and হীন, *destitute*), destitute of a trade or profession.

ব্যবসায়শূন্য, *a*. (from ব্যবসায়, *a profession*, and শূন্য, *empty*), destitute of a trade or profession.

ব্যবসায়স্থান, *s*. (from ব্যবসায়, *a trade*, and স্থান, *a place*), a factory.

ব্যবসায়হীন, *a*. (from ব্যবসায়, *a profession*, and হীন, *destitute*), destitute of a trade or profession

ব্যবসায়হেতুক, *a*. (from ব্যবসায়, *a trade*, and হেতু, *a cause*), caused by or arising from the pursuit of a trade or occupation; *ad* from or because of a trade or occupation.

ব্যবসায়াকাঙ্ক্ষা, *s*. (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষা, *desire*), a desire for a trade or profession

ব্যবসায়াকাঙ্ক্ষী, *a* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষী, *desirous*), desirous of a trade or profession

ব্যবসায়ানুযায়ী, *a* (from ব্যবসায়, *a profession*, and অনুযায়ী, *following*), corresponding with or following upon a trade or profession.

ব্যবসায়ানুসন্ধান, *s* (from ব্যবসায়, *a profession*, and অনুসন্ধান, *search*), a search after or scrutiny into a trade or profession

ব্যবসায়ানুসন্ধানী, *a*. (from ব্যবসায়, *a profession*, and অনুসন্ধানী, *investigating*), searching after or investigating a trade or profession

ব্যবসায়ানুসন্ধানী, *a*. (from ব্যবসায়, *a profession*, and অনুসন্ধানী, *investigating*), searching after or investigating a trade or profession.

ব্যবসায়ানুযায়ী, *a* (from ব্যবসায়, *a profession*, and অনুযায়ী, *following*), corresponding with or following upon a trade or profession

ব্যবসায়ানুযায়ী, *ad* (from ব্যবসায়, *a profession*, and অনুযায়ী, *a following*), according to or in consequence of a trade or profession.

ব্যবসায়াকাঙ্ক্ষা, *s* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষা, *desire*), the desire of a trade or profession

ব্যবসায়াকাঙ্ক্ষী, *a* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষী, *desirous*), desirous of a trade or profession

ব্যবসায়াকর্ষী, *a* (from ব্যবসায়, *a trade*, and আকর্ষী, *desirous*), desirous of engaging in a trade or occupation

ব্যবসায়ার্থ, *ad* (from ব্যবসায়, *a trade* and অর্থ, *an object*), for the pursuit of a trade or occupation

ব্যবসায়ী, *a*. (from ব্যবসায়, *a trade*, professing a trade or calling, practising or following a trade or occupation.

ব্যবসায়চ্ছ, *s* (from ব্যবসায়, *a profession*, and ইচ্ছা, *desire*), the desire of a trade or profession

ব্যবসায়চ্ছ, *a* (from ব্যবসায়, *a profession*, and ইচ্ছা, *desirous*), desirous of a trade or profession

ব্যবসায়চ্ছ, *a*. (from ব্যবসায়, *a profession*, and ইচ্ছা, *desirous*), desirous of a trade or profession

ব্যবসায়োপযুক্ত, *a* (from ব্যবসায়, *a profession* and উপযুক্ত, *fit*), suited to or fit for a trade or profession.

ব্যবস্থা, *s* (from বি, *prep* অব, *prep* and স্থা, *to stand*), a statute, a law, an established custom, a written or expressed

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ed declaration of the law; this is applied in practice to the written extracts from the codes of laws stated as the opinion of the Hindoo law officers attached to the courts, a separation, a placing apart, a placing in order.

ব্যবহাৰক, *a* (from ব্যবহা, *a law*, and কৰ, *an instrument*), effected by means of a law or statute, *ad*, by means of a law or statute, by means of the decision of a law officer upon a point of law.

ব্যবহাৰকী, *s* (from ব্যবহা *a law*, and কৰ, *a doer*), a legislator, a law officer who delivers his opinion of the law in specific cases.

ব্যবহাৰকৰ, *a* (from ব্যবহা, *a law*, and কৰ, *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases, *s* a law officer who delivers his opinion of the law as applied to specific cases.

ব্যবহাৰকী, *a* (from ব্যবহা *a law*, and কৰ, *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases.

ব্যবহাৰক, *a* (from ব্যবহা, *a law*, and জন্ম *producible*), producible by or arising from a law or statute, producible by or arising from the delivered opinion of a law officer upon a specific case.

ব্যবহাৰক, *ad* (loc *case of ব্যবহাৰক*), for a law or statute for the purpose of a law officer's opinion upon a specific case.

ব্যবহাৰক, *s* (from ব্যবহা, *a law*, and অতিক্রম, *a transgression*), a transgression of the law.

ব্যবহাৰক, *a* (from ব্যবহা, *a law*, and অতিক্রম, *transgressing*) transgressing the law.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and অতিক্রম, *a transgression*), transgressing a law or statute, transgressing a statute as stated by an officer of the court.

ব্যবহাৰকী, *s* (from ব্যবহা, *a law*, and দাতা, *a giver*), a law-giver, a native officer of the court who states the Hindoo law upon particular cases.

ব্যবহাৰক, *a* (from ব্যবহা, *a law*, and দাতা, *giving*), giving law, stating the law as it respects specific cases, *s* a law-giver, a law officer who states the law as it relates to specific cases.

ব্যবহাৰকী, *a* (from ব্যবহা *a law*, and দাতা *giving*), giving law, stating the law as applicable to particular cases.

ব্যবহাৰক, *ad* (from ব্যবহা, *a law*, and দাতা, *a door*, by or through a law or statute, by or through the decision of a law officer upon a point of law.

ব্যবহাৰক, *s* (from বি, *prep.* অব, *prep.* and দাঁ, *to stand*), a court of law, the place of judgment.

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ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and নিবৃত্ত, *causing to cease*, absconding a law or statute, nullifying the opinion of a law officer upon a specific case.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and নিবৃত্ত, *preventing*, preventing or resisting the operation of a law or statute preventing or resisting the operation of the law as stated by a law officer.

ব্যবহাৰকী, *s* (from ব্যবহা, *a law*, and নিবৃত্ত, *a preventing*, the preventing or resisting of the operation of a law or statute, the preventing or resisting of the operation of a law or statute as stated by an officer of the court.

ব্যবহাৰকী, *s* (from ব্যবহা *a law*, and নিবৃত্ত, *cessation*), the cessation of a law or statute the nullity of a statute as stated by an officer of the court.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and নিবৃত্ত, *a cause*), caused by or arising from a law or statute caused by or arising from a statute as stated by a law officer; *ad*, from or because of a law or statute, from or because of a statute as stated by an officer of the court.

ব্যবহাৰকী, *ad* (from ব্যবহা, *a law* and নিবৃত্ত, *a cause*, for a law or statute, for the opinion of a law officer upon a particular case.

ব্যবহাৰকী, *a* (from বি, *prep.* অব, *prep.* and দাঁ, *to stand*, proper or fit to be an object of legislation.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and অনুসৰি, *following*) according with or following upon a law or statute according with or following upon the decision of a law officer upon a point of law.

ব্যবহাৰকী, *s* (from ব্যবহা, *a law*, and অনুসৰি, *search*), a search after or investigation of a law or statute, a search after or investigation of the opinion of a law officer upon a point of law.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and অনুসৰি, *searching*, searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and অনুসৰি, *searching*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

ব্যবহাৰকী, *a* (from ব্যবহা, *a law*, and অনুসৰি, *following*, corresponding with or following upon a law or statute, corresponding with or following upon the opinion of a law officer upon a point of law.

ব্যবহাৰকী, *ad* (from ব্যবহা, *a law*, and অনুসৰি, *a following*, according to or in consequence of a law or sta-

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tute, according to or in consequence of the opinion of a law officer upon a point of law.

ব্যবস্থাপন, *a*. (from বি, *prep* অব, *prep* and ঠা, *to stand*), legislating, *s* a legislator

ব্যবস্থাপন, *s* (from ব্যবস্থা, *a law*, and পত্র, *a writing*), a written law, a written document stating the opinion of a law officer upon a particular point of law

ব্যবস্থাপন, *s* (from বি, *prep* অব, *prep* and ঠা, *to stand*), legislating, the act of legislating.

ব্যবস্থাপনীয়, *a* (from বি *prep* অব, *prep* and ঠা, *to stand*), capable of being legislated on, requiring to be legislated on

ব্যবস্থাপনিতব্য, *a* (from বি, *prep* অব, *prep* and ঠা, *to stand*), capable of being legislated on, requiring to be legislated on

ব্যবস্থাপক, *s* (from বি, *prep* অব, *prep* and ঠা, *to stand*), a law-giver a legislator

ব্যবস্থা পত্র *a* (from বি, *prep* অব, *prep* and ঠা, *to stand*), legislated, enacted

ব্যবস্থাপূর্বক, *a* (from ব্যবস্থা, *a law*, and পূর্বে, *before*), preceded by or arising from a law or statute, preceded by or arising from the statement of the law by an officer of the court as applicable to a particular case, *ad* by or through a law or statute, by or through the law as stated by an officer of the court

ব্যবস্থাপন, *a* (from বি, *prep* অব, *prep* and ঠা, *to stand*), capable of being legislated on, requiring legislation.

ব্যবস্থাপ্রতিষেধক, *a* (from ব্যবস্থা, *a law*, and প্রতিষেধক, *opposing*), opposing or obstructing the operation of a law or statute, opposing or obstructing the operation of the law as stated by an officer of the court

ব্যবস্থাপ্রসূত *a* (from ব্যবস্থা, *a law*, and প্রসূত, *caused by*), caused by or arising from a law or statute, caused by or arising from a law or statute as stated by an officer of the court, *ad* from or because of a law or statute, from or because of a law as stated by an officer of the court

ব্যবস্থাবিনা, *ad* (from ব্যবস্থা *a law*, and বিনা, *without*), without or beside a law or statute without or beside a law as stated by an officer of the court.

ব্যবস্থাব্যতিরিক্ত, *a* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *excepted*), a law or statute excepted, the statement of a law or statute by a law officer excepted

ব্যবস্থাব্যতিরিক্ত, *s* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *an exception*), the exception of a law or statute, the exception of a law as stated by a law officer

ব্যবস্থাব্যতিরিক্ত, *ad* (*loc. case* of ব্যবস্থাব্যতিরিক্ত), with the exception of a law or statute, with the exception of a law as stated by an officer of the court, without or

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beside a law or statute, without or beside a law as stated by an officer of the court.

ব্যবস্থাপ্রতিষেধ, *s* (from ব্যবস্থা *a law*, and প্রতিষেধ, *an obstacle*), an obstacle to the operation of a law or statute, an obstacle to the operation of the law as stated by an officer of the court.

ব্যবস্থাপ্রতিষেধক, *a* (from ব্যবস্থা, *a law*, and প্রতিষেধক *ob. obstructing*), obstructing the operation of a law or statute, obstructing the operation of the law as stated by an officer of the court

ব্যবস্থাপ্রতিষেধ, *a* (from ব্যবস্থা, *a law*, and বিহীন *separate*), separate or distinct from a law or statute, separate or distinct from the written opinion of a law officer or a statute, *ad* beside a law or statute, beside the recorded opinion of a law officer on a statute.

ব্যবস্থাপ্রসূতক *a* (from ব্যবস্থা, *a law*, and প্রসূত, *a cause*), originating from a law or statute, originating in a law as stated by an officer of the court

ব্যবস্থাপ্রসূত, *a* (from ব্যবস্থা, *a law*, and প্রসূত, *worthy*, or অযোগ্য, *unworthy*), fit or worthy of being the object of a law or statute, fit or worthy of being decided upon by a law officer, unfit or unworthy of being the object of a law or statute, unfit or unworthy of being decided upon by a law officer

ব্যবস্থাপ্রসূত, *a*. (from ব্যবস্থা, *a law*, and প্রসূত, *desirous*), desirous of laws or statutes, desirous of the opinion of a law officer upon a particular case

ব্যবস্থাপ্রসূত, *ad* (from ব্যবস্থা, *a law*, and প্রসূত, *on object*), for a law or statute, for the opinion of a law officer upon a particular case.

ব্যবস্থাপ্রসূত, *a*. (from ব্যবস্থা, *a law*, and প্রসূত, *transgressing*), transgressing the law.

ব্যবস্থাপ্রসূত, *s* (from ব্যবস্থা, *a law*, and প্রসূত, *a transgression*), a transgression of the law

ব্যবস্থাপ্রসূত, *a* (from ব্যবস্থা, *a law*, and প্রসূত, *proved*, or অপ্রসূত, *not proved*), proved or established by the law, not proved or established by the law

ব্যবস্থাপ্রসূত, *a* (from ব্যবস্থা, *a law*, and প্রসূত, *a cause*), caused by or arising from a law or statute, caused by or arising from a law as stated by an officer of the court, *ad* from or because of a law or statute, from or because of a law as stated by an officer of the court

ব্যবস্থাপ্রসূত, *a* (from বি, *prep* অব, *prep* and ঠা, *to stand*), ordered, arranged, settled, decreed, regulated

ব্যবস্থাপ্রসূত, *s* (from ব্যবস্থাপ্রসূত, *regulated*, and বিকল্প *an option*), an option regulated by a law or rule

ব্যবস্থাপ্রসূত, *a* (from বি, *prep* অব, *prep* and ঠা, *to stand*), fit or proper to be an object of legislation.

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व्यवहाराङ्गक, *a.* (from व्यवहार, *a law*, and अङ्गक, *transgressing*), transgressing the law or statute
 व्यवहाराङ्गन, *a.* (from व्यवहार, *a law*, and अङ्गन, *a transgressing*), a transgressing of the law or statute.
 व्यवहारयोग, *a.* (from वि, *prep.* अव, *prep.* and य, *to take*), customary, agreeable to common usage, litigable.
 व्यवहर्त्ता, *a.* (from वि, *prep.* अव, *prep.* and त, *to take*), proper to become a custom or common usage, litigable.
 व्यवहर्त्ता, *s.* (from वि, *prep.* अव, *prep.* and त, *to take*), a person who acts in a customary manner, a person who introduces a custom or usage.
 व्यवहार, *s.* (from वि, *prep.* अव, *prep.* and ह, *to take away*), a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions
 व्यवहारक, *a.* (from वि, *prep.* अव, *prep.* and क, *to take*), acting customarily, bringing into use or common practice
 व्यवहारकर्त्ता, *s.* (from व्यवहार, *a custom* and कर्त्ता, *a doer*), a person who does a thing as a common practice, a person who commences a law suit.
 व्यवहारकारक, *a.* (from व्यवहार *a custom*, and कारक, *a doing*), commonly practising, acting in a customary manner, introducing a law suit.
 व्यवहारकारी, *a.* (from व्यवहार, *a custom*, and कारिन्, *doing*), commonly practising, acting in a customary way, introducing a law suit
 व्यवहारजन्य, *a.* (from व्यवहार, *a custom*, and जन्य, *produced*), producible by or arising from a custom or common practice, producible by or arising from a law suit.
 व्यवहारजन्य, *ad loc.* case of व्यवहारजन्य, for a custom or common practice, for a law suit
 व्यवहारज्ञ, *a.* (from व्यवहार, *a custom*, and ज्ञ, *to know*), acquainted with customs or common practice, acquainted with law suits.
 व्यवहारज्ञाता, *s.* (from व्यवहार, *a custom*, and ज्ञाता, *one who knows*), a person acquainted with customs or common usages, a person acquainted with law suits
 व्यवहारज्ञान, *s.* (from व्यवहार, *a custom*, and ज्ञान, *knowledge*), a knowledge of customs or common usages, a knowledge of law suits.
 व्यवहारज्ञापक, *a.* (from व्यवहार, *a custom*, and ज्ञापक, *making known*), making known customs or common usages, giving information of or about law suits.
 व्यवहारज्ञापन, *s.* (from व्यवहार, *a custom*, and ज्ञापन, *a making known*), the making known of customs or common usages, the giving information about law suits.
 व्यवहारतः, *ad* (from व्यवहार, *a custom*), customarily, by common usage.

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व्यवहारत्याग, *s.* (from व्यवहार, *a custom*, and त्याग, *relinquishment*), the relinquishment of customary observances.
 व्यवहारत्यागी, *a.* (from व्यवहार, *a custom*, and त्यागिन्, *relinquishing*), relinquishing customary observances.
 व्यवहारदर्शक, *a.* (from व्यवहार, *a custom*, and दर्शक, *seeing*), seeing or exhibiting customs or common usages, inspecting law suits
 व्यवहारदर्शन, *s.* (from व्यवहार, *a custom*, and दर्शन, *a seeing*), the seeing of customs or common usages, the inspecting of law suits
 व्यवहारदर्शी, *a.* (from व्यवहार, *a custom*, and दर्शिन, *seeing*), seeing customs or common usages, inspecting law suits.
 व्यवहारनिमित्तक, *a.* (from व्यवहार, *a custom*, and निमित्त, *a cause*), caused by or arising from customs or common usages, caused by or arising from a law suit; *ad* from or because of customs or common usage, from or because of a law suit.
 व्यवहारनिमित्तक, *ad* (from व्यवहार, *a custom*, and निमित्त, *a cause*), for customs or common usages, for a law suit
 व्यवहारपरित्याग, *s.* (from व्यवहार, *a custom*, and परित्याग, *relinquishment*), the relinquishment of customary observances
 व्यवहारपरित्यागी, *a.* (from व्यवहार, *a custom*, and परित्यागिन्, *relinquishing*), relinquishing customary observances
 व्यवहारपूर्वक, *a.* (from व्यवहार, *a custom*, and पूर्व, *before*), preceded by or arising from customs or common usages; preceded by or arising from a law suit, *ad* by or through customs or common usages, by or through a law suit
 व्यवहारपुर्विकाङ्क्ष, *a.* (from व्यवहार, *a custom*, and पुर्विकाङ्क्ष, *obstructing*), operating as an obstacle to customs or common usage, operating as an obstacle to a law suit
 व्यवहारपुर्वक, *a.* (from व्यवहार, *a custom*, and पुर्वक, *caused by*), caused by or arising from customs or common usage, caused by or arising from a law suit, *ad* from or because of customs or common usage, from or because of a law suit.
 व्यवहारविना, *ad* (from व्यवहार, *a custom*, and विना, *without*), without or beside customs or common usage, without or beside a law suit.
 व्यवहारविरुद्ध, *a.* (from व्यवहार, *a custom*, and विरुद्ध, *contrary*), contrary or opposed to customary observances.
 व्यवहारविरुद्धि, *s.* (from व्यवहार, *a custom*, and विरुद्धि, *opposition*), opposition or contrary to customary observances.
 व्यवहारवेत्ता, *s.* (from व्यवहार, *a custom*, and वेत्ता, *one who knows*), a person who knows customs or common usage, a person acquainted with law suits
 व्यवहारवेदि, *s.* (from व्यवहार, *a custom*, and वेदि, *knowledge*),

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a knowledge of customs or common usages, a knowledge of law suits.

ব্যবহারবোধ, *a* (from ব্যবহার, *a* custom, and বোধ, *knowing*), acquainted with customs or common usages, acquainted with law suits.

ব্যবহারব্যতিক্রম, *a* (from ব্যবহার, *a* custom, and ব্যতিক্রম, *excepted*), custom or common usage excepted, a law suit excepted

ব্যবহারব্যতিক্রম, *s*. (from ব্যবহার, *a* custom, and ব্যতিক্রম, *an exception*), the exception of custom or common usage, the exception of a law suit

ব্যবহারব্যতিক্রম, *ad*. (*loc* case of ব্যবহারব্যতিক্রম), with the exception of custom or common usage, with the exception of a law suit, without or beside custom or common usage, without or beside a law suit.

ব্যবহারবাক্য, *s*. (from ব্যবহার, *a* custom, and বাক্য, *an obstacle*), an obstacle to customs or common usages, an obstacle to a law suit.

ব্যবহারবাক্য, *a*. (from ব্যবহার, *a* custom, and বাক্য, *obstructing*), operating as an obstacle to custom or common usage, obstructing the progress of a law suit.

ব্যবহারভেদ, *a*. (from ব্যবহার, *a* custom, and ভেদ, *separate*), separate or distinct from custom or common observance; *ad* beside custom or common observance

ব্যবহারমূল্য, *s* (from ব্যবহার, *a* law suit, and মূল্য, *mother*), certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes

ব্যবহারমূল্য, *a* (from ব্যবহার, *a* custom, and মূল্য, *a root*), originating in custom or common usage, originating in a law suit.

ব্যবহারযোগ্য, *a* (from ব্যবহার, *a* custom, and যোগ্য, *worthy*), fit or proper for custom or common usage, proper to be litigated

ব্যবহারকণ, *a*. (from ব্যবহার, *a* custom, and কণ, *a form*), identified with or like a custom or common usage, identified with or like a law suit.

ব্যবহারকণ, *ad* (*loc* case of ব্যবহারকণ), in the way of custom or common usage, in the manner of a law suit

ব্যবহারনিশ্চয়, *a* (from ব্যবহার, *a* custom, and নিশ্চয়, *proved*), proved or established by custom

ব্যবহারহেতু, *a* (from ব্যবহার, *a* custom, and হেতু, *a cause*), caused by or arising from custom or common usage, caused by or arising from a law suit, *ad* from or because of custom or common usage, caused by or arising from a law suit.

ব্যবহারানর্হ, *a*. (from ব্যবহার, *a* custom, and অনর্হ, *unfit*), un-

fit to be made a custom or common usage, unfit to be made the ground of a law suit.

ব্যবহারানুযায়ী, *a*. (from ব্যবহার, *a* custom, and অনুযায়ী, *unfit*), unfit for custom or common usage, unfit to be made the ground of a law suit

ব্যবহারানুযায়ী, *a*. (from ব্যবহার, *a* custom, and অনুযায়ী, *following*), according with or following upon a custom.

ব্যবহারানুযায়ী, *a* (from ব্যবহার, *a* custom, and অনুযায়ী, *following*), according with or following upon a custom

ব্যবহারানুযায়ী, *ad* (from ব্যবহার, *a* custom, and অনুযায়ী, *a following*), according to custom or common observance.

ব্যবহারার্থ, *a* (from ব্যবহার, *a* custom, and অর্থ, *de s*ous), desirous of resorting to custom or common usage, desirous of resorting to a law suit

ব্যবহারার্থ, *ad* (from ব্যবহার, *a* custom, and অর্থ, *an object*), for custom or common usage, for a law suit

ব্যবহারার্থ, *a* (from ব্যবহার, *a* custom, and অর্থ, *fit*), fit to be a custom or common usage, proper to be made the ground of a law suit

ব্যবহারিক, *a* (from ব্যবহার, *a* custom), designed or calculated for practical use

ব্যবহারিত, *a* (from বি, *pr p* অব, *prep* and ত, *to take away*), brought into practice, established as a custom, brought into use, commonly employed

ব্যবহারী, *a* (from বি, *prep* অব, *prep* and ত, *to take*), acting customarily, bringing into use or common practice

ব্যবহারোপযুক্ত, *a* (from ব্যবহার, *a* custom, and উপযুক্ত, *proper*), proper for custom or common usage, proper to be made the ground of a law suit

ব্যবহারোপযোগী, *a*. (from ব্যবহার, *a* custom, and উপযোগী, *useful*), useful for customs or common usages, useful in the trying of law suits

ব্যবহার্য, *a* (from বি, *prep* অব, *prep* and ত, *to take away*), customary, useable, fit for practice, practicable, defensible by law

ব্যবহৃত, *a* (from বি, *prep* অব, *prep* and ত, *to hold*), interposed

ব্যবহৃত, *a*. (from বি, *prep* অব, *prep* and ত, *to take*), done customarily, used

ব্যবহৃত্যব, *a*. (from বি, *prep* অব, *prep* and ত, *to take*), in use, under customary use.

ব্যভিক্রম, *a*. (from বি, *prep* ভিত্তি, *prep* and ত, *to more*), changed from one use or application to another, corrupted

ব্যভিক্রম, *s* (from বি, *prep* ভিত্তি, *prep* and ত, *to move*), a change of state or situation, a change of masters or owners, fornication, adultery

ব্যভিক্রমজনক, *a*. (from ব্যভিক্রম, *fornication*, and জনক, *pro-*

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during), causing a removal from one thing or state to another, producing fornication or adultery.

ଯାତିକାରକ, *a* (from ଯାତିକାର, *fornication*, and କର, *producible*), producible by or arising from removing from one thing or state to another, producible by or arising from fornication or adultery.

ଯାତିକାରକ, *ad.* (*loc. case of ଯାତିକାରକ*), for a removal from one state or thing to another, for adultery or fornication.

ଯାତିକାରକତା, *s* (from ଯାତିକାର, *fornication*, and ଫାଟ, *a fault*), the crime of fornication or adultery, in logic the using the same term in different senses, the departing from a subject of dispute and introducing another.

ଯାତିକାରନିସିଦ୍ଧ, *a* (from ଯାତିକାର, *fornication*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from a removal from one state or place to another, caused by or arising from fornication or adultery, *ad* from or because of fornication or adultery

ଯାତିକାରନିସିଦ୍ଧ, *ad* (from ଯାତିକାର, *fornication*, and ନିସିଦ୍ଧ, *a cause*), for a removal from one state or place to another, for fornication or adultery.

ଯାତିକାରମୁକ୍ତ, *a.* (from ଯାତିକାର, *fornication*, and ମୁକ୍ତ, *before*), preceded by or arising from a removal from one state or place to another, preceded by or arising from fornication or adultery; *ad* by or through a removal from one state or place to another, by or through fornication or adultery.

ଯାତିକାରମୁକ୍ତ, *a* (from ଯାତିକାର, *fornication*, and ମୁକ୍ତ, *caused by*), caused by or arising from a removal from one place or state to another, caused by or arising from fornication or adultery; *ad* from or because of a removal from one state or place to another, from or because of fornication or adultery

ଯାତିକାରବିନା, *ad* (from ଯାତିକାର, *fornication*, and ବିନା, *without*), without or beside a change of state or place, without or beside fornication or adultery

ଯାତିକାରଯାତିକୃତ, *a* (from ଯାତିକାର, *fornication*, and ଯାତିକୃତ, *excepted*), a change of owner or condition excepted, fornication or adultery excepted

ଯାତିକାରଯାତିକୃତ, *s* (from ଯାତିକାର, *fornication*, and ଯାତିକୃତ, *an exception*), the exception of a change of owner or condition, the exception of fornication or adultery

ଯାତିକାରଯାତିକୃତ, *ad.* (*loc. case of ଯାତିକାରଯାତିକୃତ*), with the exception of a change of owner or condition, with the exception of fornication or adultery, without or beside a change of owner or condition, without or beside fornication or adultery.

ଯାତିକାରକତା, *a.* (from ଯାତିକାର, *a change of owners*, and ଫାଟ, *a*

separate), separate or distinct from a change of owners, separate or distinct from adultery or fornication; *ad.* beside a change of owners, beside adultery or fornication.

ଯାତିକାରକତା, *a.* (from ଯାତିକାର, *fornication*, and ଫାଟ, *worthy*), capable of changing masters or conditions, capable of fornication or adultery

ଯାତିକାରକତା, *ad* (from ଯାତିକାର, *fornication* and ଫାଟ, *a form*), in an inconstant or changeable manner, whorishly, adulterously.

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *fornication* and ଫାଟ, *unfit*), unfit to change owners or condition, improper for fornication or adultery

ଯାତିକାରକତା, *a.* (from ଯାତିକାର, *fornication*, and ଫାଟ, *fit*), fit to change owners or condition, fit for or capable of fornication or adultery.

ଯାତିକାରକତା, *s* (from ଯାତିକାର, *adultery*, and ଯାତିକାର, *suspicion*), jealousy, a fear or suspicion of incontinence, a fear of changing masters or use

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *adultery*, and ଯାତିକାର, *moving*), adulterous, whorish

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *adultery*, and ଯାତିକାର, *proper*), proper to be used or applied in a different manner, fit for fornication or adultery.

ଯାତିକାରକତା, *s* (from ଯାତିକାର, *proper* and ଯାତିକାର, *to go*), expenditure, a person's outgoings or expenses consumption

ଯାତିକାରକତା, *a.* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *a means*), done by means of expenditure, *ad* by means of expenditure or consumption

ଯାତିକାରକତା, *s* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *a doer*), a person who expends money, a spendthrift

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *distressed*), distressed at expenses, penurious, stingy

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *down*), expending, running into expenses; *s* a person who expends

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *doing*), expending, running into expense

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *depraved*), penurious, stingy

ଯାତିକାରକତା, *s* (from ଯାତିକାର, *penurious*, penuriousness, stinginess

ଯାତିକାରକତା, *s* (from ଯାତିକାର, *penurious*), penuriousness, stinginess

ଯାତିକାରକତା, *a* (from ଯାତିକାର, *expenditure*, and ଯାତିକାର, *producing*), causing expenditure or consumption, causing expense.

ଯାତିକାରକତା, *a.* (from ଯାତିକାର, *expenditure* and ଯାତିକାର, *producible*), producible by or arising from expenditure or consumption

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ব্যয়জন্য, *ad* (for *case of* ব্যয়জন্য), for the purpose of expenditure or consumption.

ব্যয়জাত, *a.* (from ব্যয়, *expenditure*, and জাত, *produced*), produced by or arising from expenditure or consumption.

ব্যয়বস্তু, *s.* (from ব্যয়, *expenditure*, and বস্তু, *a thing*), articles of consumption or expenditure.

ব্যয়নিবর্তক, *a.* (from ব্যয়, *expenditure*, and নিবর্তক, *causing to cease*), putting a stop to expenditure or consumption.

ব্যয়নিবারণ, *a.* (from ব্যয়, *expenditure*, and নিবারণ, *preventing*), preventing or resisting the expenditure or consumption of property.

ব্যয়নিবারণ, *s.* (from ব্যয়, *expenditure*, and নিবারণ, *a preventing*), the preventing or resisting of expenditure or consumption.

ব্যয়নিবৃত্তি, *s.* (from ব্যয়, *expenditure*, and নিবৃত্তি, *cessation*), the cessation of expenditure or consumption.

ব্যয়নিমিত্তক, *a.* (from ব্যয়, *expenditure*, and নিমিত্তক, *a cause*), caused by or arising from expenditure or consumption, *ad* from or because of expenditure or consumption.

ব্যয়নিমিত্ত, *ad* (from ব্যয়, *expenditure*, and নিমিত্ত, *a cause*), for the purpose of expenditure or consumption.

ব্যয়পূর্বক, *a.* (from ব্যয়, *expenditure* and পূর্ব, *before*, preceded by or arising from expenditure or consumption, *ad* by or through expenditure or consumption.

ব্যয়প্ৰতিষেধক, *a.* (from ব্যয়, *expenditure*, and প্রতিষেধক, *opposing*), opposing expenditure or consumption, acting as an obstacle to expenditure or consumption.

ব্যয়প্ৰসূত, *a.* (from ব্যয়, *expenditure*, and প্রসূত, *caused by*), caused by or arising from expenditure or consumption, *ad* from or because of expenditure or consumption.

ব্যয়বৃদ্ধক, *a.* (from ব্যয়, *expenditure*, and বৃদ্ধক, *increasing*), increasing expenses or consumption.

ব্যয়বর্ধন, *s.* (from ব্যয়, *expenditure*, and বর্ধন, *an increasing*), the increasing of expenses or consumption.

ব্যয়বাহুল্য, *s.* (from ব্যয়, *expenditure*, and বাহুল্য, *abundance*), extraordinary expense or consumption.

ব্যয়বিনা, *ad* (from ব্যয়, *expenditure*, and বিনা, *without*), without or beside expenditure or consumption.

ব্যয়বৃদ্ধি, *s.* (from ব্যয়, *expenditure*, and বৃদ্ধি, *increase*), the increase of expenses or consumption.

ব্যয়ব্যতিক্রম, *a.* (from ব্যয়, *expenditure*, and ব্যতিক্রম, *excepted*), expenditure or consumption excepted.

ব্যয়ব্যতিক্রমক, *s.* (from ব্যয়, *expenditure*, and ব্যতিক্রমক, *an exception*), the exception of expenditure or consumption.

ব্যয়ব্যতিক্রমক, *ad* (for *case of* ব্যয়ব্যতিক্রমক), with the exception of expenditure or consumption, without or beside expenditure or consumption.

ব্যয়বাসন, *s.* (from ব্যয়, *expenditure*, and বাসন, *a vice*), an expensive habit.

ব্যয়বাহিনী, *s.* (from ব্যয়, *expenditure*, and বাহিনী, *an obstacle*), an obstacle to expenditure or consumption.

ব্যয়বাহিনীক, *a.* (from ব্যয়, *expenditure*, and বাহিনীক, *obstructing*), acting as an obstacle to expenditure or consumption.

ব্যয়ভিন্ন, *a.* (from ব্যয়, *expenditure*, and ভিন্ন, *separate*), separate or distinct from expenditure or consumption; *ad* beside expenditure or consumption.

ব্যয়মূলক, *a.* (from ব্যয়, *expenditure* and মূল, *a root*), originating in expenditure or consumption.

ব্যয়যোগ্য, *a.* (from ব্যয়, *expenditure*, and যোগ্য, *capable*), capable of expenditure, fit or proper to be expended or consumed.

ব্যয়নীল, *a.* (from ব্যয়, *expenditure*, and নীল, *an inclination*), extravagant, expensive.

ব্যয়সাধ্য, *a.* (from ব্যয়, *expenditure*, and সাধ্য, *accomplishable*), accomplishable by expenditure.

ব্যয়হেতু, *a.* (from ব্যয়, *expenditure*, and হেতু, *a cause*), caused by or arising from expenditure or consumption, *ad* from or because of expenditure or consumption.

ব্যয়াকঙ্কী, *s.* (from ব্যয়, *expenditure*, and আকঙ্কী, *desire*), a desire to expend, prodigality.

ব্যয়াকঙ্কী, *a.* (from ব্যয়, *expenditure*, and আকঙ্কী, *desirous*), desirous of expending, prodigal.

ব্যয়ানুযায়ী, *a.* (from ব্যয়, *expenditure*, and অনুযায়ী, *improper*), unfit for expenditure or consumption, improper to be expended or consumed.

ব্যয়ভিলাষ, *s.* (from ব্যয়, *expenditure*, and অভিলাষ, *desire*), a desire to expend, prodigality.

ব্যয়ভিলাষক, *a.* (from ব্যয়, *expenditure*, and অভিলাষক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিলাষী, *a.* (from ব্যয়, *expenditure*, and অভিলাষী, *desirous*), desirous of expending prodigal.

ব্যয়ভিলাষী, *a.* (from ব্যয়, *expenditure*, and অভিলাষী, *desirous*), desirous of expending, prodigal.

ব্যয়ার্থ, *ad* (from ব্যয়, *expenditure*, and আর্থ, *an object*), for the purpose of expenditure or consumption.

ব্যয়ার্হ, *a.* (from ব্যয়, *expenditure*, and আর্হ, *proper*), fit or proper to be expended, fit for consumption.

ব্যয়িত, *a.* (from বি, *prep.* and অণ্, *to go*), expended, spent, consumed.

ব্যয়ী, *a.* (from ব্যয়িত, *expensive*), expensive, extravagant, lavish.

ব্যয়ীকৃত, *a.* (from ব্যয়, *expenditure*, and কৃত, *made*), made an article of expenditure or consumption.

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or arising from vice or misfortune ; *ad.* from or because of vice or misfortune.

বান্ধন, *a.* (from বান্ধ *vice*, and বান্ধ, *affected by*), affected by vice or misfortune.

বান্ধন, *a.* (from বান্ধ *vice*, vicious, unfortunate, distressed

বান্ধ, *a.* (from বি, *prep* and বান্ধ, *to throw*), distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

বান্ধন, *s.* (from বান্ধ, *agitated*), agitation, perplexity, separatedness

বান্ধন বিধি, *s.* (from বান্ধ, *inverse*, and বিধি, *the rule of three*), the rule of three inverse

বান্ধন, *s.* (from বান্ধ, *agitated*), agitation, perplexity, separatedness.

বান্ধন, *s.* (from বান্ধ, *separated*, and বান্ধ, *a word*), a simple or uncompound word.

বান্ধন, *s.* from বান্ধ, *inverted*, and বিধি, *a law*, a rule for inversion, inversion

বান্ধ, *s.* from বান্ধ, *a crook*, a crook or curvature.

বান্ধ, *a.* (from বান্ধ, *crooked*), crooked, curved ; *v.* *a.* to bend, to make crooked

বান্ধ, *s.* from বান্ধ, *to bend*, the bending or making of a thing crooked, a made crooked

বান্ধন, *a.* (from বান্ধ, *to bend*), bending things, making things crooked, *s.* a person who bends or makes crooked

বান্ধন, *s.* (from বি, *prep* and বান্ধ, *to do*), grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *eminent*), eminent in the knowledge of grammar

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *to know*), acquainted with grammar

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *one who knows*), a person who understands grammar, a grammarian.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *knowledge*, a knowledge of grammar

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *making known*), giving information upon grammar, teaching grammar

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a making known*), the giving information upon grammar, a teaching grammar

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *eminent*), eminent in grammar

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a reading*, the reading or study of grammar.

বান্ধন, *a.* from বান্ধন, *grammar*, and বান্ধন, *reading*), reading or studying grammar,

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *to know*), acquainted with grammar

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *opposed to*) contrary to the rules of grammar, ungrammatical.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *contrarily*), contrarily to grammar

বান্ধন, *s.* from বান্ধন, *grammar*, and বান্ধন, *a person who knows*) a person acquainted with grammar.

বান্ধন, *s.* from বান্ধন, *grammar*, and বান্ধন, *a person who knows*, a person acquainted with grammar.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *knowledge*, a knowledge of grammar

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *knowing*), acquainted with grammar, giving information on grammatical subjects

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a profession*), the profession or following of the study of grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *practising*), professing the study of or acquaintance with grammar

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *proficiency*), a proficiency in grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *proficient*), proficient in grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *approved*), approved by or in accordance with the rule of grammar.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a science*), the science of grammar, an approved treatise on grammar

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *approved*), approved by or agreeable to the rules of grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *accomplished*), formed by the rules of grammar, grammatical.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a reading*), the reading or study of grammar.

বান্ধন, *a.* from বান্ধন, *grammar*, and বান্ধন, *giving instruction*), giving instruction in grammar ; *s.* a person who teaches grammar.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a giving instruction*), the giving instruction in grammar, a lecture on grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *unacquainted*), unacquainted with grammar.

বান্ধন, *a.* (from বান্ধন, *grammar*, and বান্ধন, *following*), according with the rules of grammar.

বান্ধন, *s.* (from বান্ধন, *grammar*, and বান্ধন, *a study*), the study of grammar.

বাণী

বাণী

ব্যাকরণানুসন্ধান, *s* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *search*), a search or enquiry into the rules of grammar
 ব্যাকরণানুসন্ধানী, *a* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *searching*), searching or enquiring into the rules of grammar.
 ব্যাকরণানুসন্ধানী, *a* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *searching*), searching or enquiring into the rules of grammar
 ব্যাকরণানুসারী, *a* (from ব্যাকরণ, *grammar*, and অনুসারি, *following*), according with the rules of grammar
 ব্যাকরণানুসারে, *ad.* (from ব্যাকরণ, *grammar*, and অনুসারি, *following*), in accordance with the rules of grammar
 ব্যাকরণভিজ, *a*. (from ব্যাকরণ, *grammar*, and ভিজ, *skilled*), skilled in grammar
 ব্যাকরণভ্যাস, *s*. (from ব্যাকরণ, *grammar*, and ভ্যাস, *study*), the study of grammar, committing the rules of grammar to memory.
 ব্যাকরণভ্যাসী, *a*. (from ব্যাকরণ, *grammar*, and ভ্যাস, *studying*), studying grammar, committing the rules of grammar to memory.
 ব্যাকরণোপদেশ, *s* (from ব্যাকরণ, *grammar*, and উপদেশ, *instruction*), instruction in grammar.
 ব্যাকরণোপদেশক, *a* (from ব্যাকরণ, *grammar*, and উপদেশক, *giving instruction*), giving instruction in grammar.
 ব্যাকরণোপদেশকী, *s* (from ব্যাকরণ, *grammar*, and উপদেশক, *an instructor*), an instructor in grammar.
 ব্যাকরণ, *s* (from বি, *prep* আ, *prep* and ক, *to do*), a change of form, mimicry, deformity.
 ব্যাকুল, *s*. (from বি, *prep* আ, *prep* and কুল, *to burn*), the name of plant, (*Solanum indicum*)
 ব্যাকুল, *a* (from বি, *prep* আ, *prep* and কুল, *to collect*), perturbed, troubled, disjoined, disturbed, distracted; *s*. the name of a plant, (*Solanum indicum*)
 ব্যাকুলচিত্ত, *a* (from ব্যাকুল, *agitated*, and চিত্ত, *the heart*), disturbed in mind, agitated in mind
 ব্যাকুলতা, *s* (from ব্যাকুল, *agitated*), agitation, perturbation
 ব্যাকুলত্ব, *s* (from ব্যাকুল, *agitated*), agitation, perturbation
 ব্যাকুলমন, *a* (from ব্যাকুল, *distressed*, and মন, *the mind*), distressed or confused in mind.
 ব্যাকুলমানস, *a* (from ব্যাকুল, *distressed*, and মানস, *the mind*), distressed or confused in mind.
 ব্যাকুলত্ব, *a*. (from বি, *prep* আ, *prep* and কুল, *to collect*), distressed, confused, dispersed.
 ব্যাকুলত্ব, *a* (from বি, *prep* আ, *prep* and কুল, *to identify*), expanded, displayed.
 ব্যাকৃত, *a* (from বি, *prep* আ, *prep* and কৃত, *to do*), distorted, disfigured, deformed.
 ব্যাকৃতি, *s* (from বি, *prep* আ, *prep* and কৃত, *to do*), distortion, disfigurement, mimicry, deformity.

ব্যাখ্যা, *s* (from বি, *prep* আ, *prep* and খ্যা, *to declare*) a statement, a commendation, a representation or exposition a gloss, a comment, an expatiation.
 ব্যাখ্যাকর্তা, *s* (from ব্যাখ্যা, *a comment*, and কর্তা, *a doer*), a commentator, a person who states or explains a subject.
 ব্যাখ্যাকরক, *a* (from ব্যাখ্যা, *a comment*, and করক, *doing*), making comments, stating or explaining; *s*. a person who states or explains.
 ব্যাখ্যাকরী, *a*. (from ব্যাখ্যা, *a comment*, and করি, *doing*), making comments, stating or explaining.
 ব্যাখ্যাক্ত, *a* (from ব্যাখ্যা, *a comment*, and ক্ত, *to do*), making comments, stating, explaining, expatiating.
 ব্যাখ্যাজন্য, *a* (from ব্যাখ্যা, *a comment*, and জন্ম, *obtainable*), obtainable by a comment or explanation, obtainable by a statement
 ব্যাখ্যাজন্য, *a* (from ব্যাখ্যা, *a comment*, and জন্ম, *predictable*), producible by or arising from a comment or explanation, producible by or arising from a statement
 ব্যাখ্যাভ্যাস, *ad.* (loc case of ব্যাখ্যাভ্যাস), for a comment or explanation, for a statement
 ব্যাখ্যাত, *a* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), declared, stated, represented, commended, expatiated.
 ব্যাখ্যাতব্য, *a* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), capable of being stated or explained, capable of being represented, commendable.
 ব্যাখ্যাতা, *s* (from বি, *prep* আ, *prep* and খ্যা, *to declare*) a person who states or explains, a person who represents, or expatiates
 ব্যাখ্যাস, *s* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), a commending, a representing or expounding, a commenting or expatiating
 ব্যাখ্যাসিদ্ধ, *a* (from ব্যাখ্যা, *a comment*, and সিদ্ধ, *unfit*), improper to be stated or explained
 ব্যাখ্যানিষিদ্ধ, *a* (from ব্যাখ্যা, *a comment*, and নিষিদ্ধ, *a cause*), caused by or arising from a statement or explanation, *ad.* from or because of a statement or explanation.
 ব্যাখ্যানিষিদ্ধ, *ad.* (from ব্যাখ্যা, *a comment*, and নিষিদ্ধ, *a cause*), for a statement or explanation.
 ব্যাখ্যানীয়, *a* (from বি, *prep* আ, *prep* and খ্যা, *to declare*), capable of being stated or explained, capable of being represented, commendable.
 ব্যাখ্যান্মুখ, *a* (from ব্যাখ্যা, *a comment*, and মুখ, *before*), preceded by or arising from a statement or explanation; *ad.* by or through a statement or explanation.
 ব্যাখ্যান্মুখ, *a* (from ব্যাখ্যা, *a comment*, and মুখ, *caused by*), caused by or arising from a statement or explanation.

वाचि.

वादि.

tion ; *ad.* from or because of a statement or explanation
 वाचाविना, *ad.* (from वाचा, a commendation, and विना, *without*), without or beside a commendation or declaration.
 वाचावाचिह्रित, *a.* (from वाचा, a commendation, and वाचिह्रित, *excepted*), a commendation or declaration excepted
 वाचावाचिह्रित, *s.* (from वाचा, a commendation, and वाचिह्रित, *an exception*), the exception of a commendation or declaration.
 वाचावाचिह्रित, *ad.* (*loc case of* वाचावाचिह्रित), with the exception of a commendation or declaration, without or beside a commendation or declaration.
 वाचावाचि, *a.* (from वाचा, a commendation, and चि, *separate*), separate or distinct from a commendation or declaration ; *ad.* beside a commendation or declaration.
 वाचावाच्य, *a.* (from वाचा, a comment, and वाच्य, *capable*), capable of being stated or explained, capable of being represented
 वाचावाच्य, *ad.* (from वाचा, a comment, and वाच्य, *a form*), in the way of statement or explanation
 वाचावाच्य, *a.* (from वाचा, a comment, and वाच्य, *fit*), proper to be stated or explained, fit to be represented.
 वाचावाच्य, *a.* (from वाचा, a comment, and वाच्य, *a cause*), caused by or arising from a statement or explanation, *ad.* from or because of a statement or explanation
 वाचावाच्य, *a.* (from वा, *prep* वा, *prep* and वाच्य, *to declare*), capable of being stated or explained, capable of being represented, commendable
 वाचाव, *s.* (from वा, *prep* वा, *prep* and व, *to smite*), an impediment, an obstacle.
 वाचाव, *a.* (from वा, *prep* वा, *prep* and व, *to smite*), impeding, obstructing
 वाचाव, *s.* (from वाचाव, *impeding*), an impediment, an obstruction.
 वाचाव, *s.* (from वाचाव, *impeding*), an impediment, an obstruction.
 वाचावजन, *a.* (from वाचाव, an obstacle, and जन, *producing*), producing obstacles or obstructions
 वाचावजन, *a.* (from वाचाव, an obstacle, and जन, *producible*), producible by or arising from obstacles.
 वाचावजन, *ad.* (*loc case of* वाचावजन), for obstacles or hinderances
 वाचावनिमित्त, *a.* (from वाचाव, an obstacle, and निमित्त, *a cause*), caused by or arising from obstacles ; *ad.* from or because of obstacles.
 वाचावनिमित्त, *ad.* (from वाचाव, an obstacle, and निमित्त, *a cause*), for obstacles, for hinderances.

वाचावजन, *a.* (from वाचाव, an obstacle, and जन, *caused by*), caused by or arising from obstacles ; *ad.* from or because of obstacles
 वाचावचि, *a.* (from वाचाव, an obstacle, and चि, *separate*), separate or distinct from obstacles ; *ad.* beside obstacles.
 वाचावचि, *a.* (from वाचाव, an obstacle, and चि, *a cause*), caused by or arising from obstacles, *ad.* from or because of obstacles
 वाचावचि, *a.* (from वा, *prep* वा, *prep* and व, *to smite*), obstructing, opposing, hindering.
 वाचु, *s.* (from वा, *prep* वा, *prep* and व, *to smell*), a tiger
 वाचुदन्त, *a.* (from वाचु, a tiger, and दन्त, *a tooth*), runcinate.
 वाच, *s.* (from वा, *prep* and व, *to move*), an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money 'This word constructed with कृ, *to do*, means to procrastinate, to loiter; with कर्तु, *to cause to do*, it means to retard, and with लब्ध, *to obtain*, it means to gain
 वाचधकृ, *s.* (from वाच, interest, and धकृ, *eating*), an usurer.
 वाच, *ad.* (*loc case of* वाच, a delay), with delay, tardily.
 वादि, *s.* (from वादि, *to kill*), a hunter, a fowler.
 वादि, *s.* (from वादि, *to kill*), a disease, sickness
 वादिक, *a.* (from वादि, sickness, and क, *to make*), injurious to health, producing sickness or disease.
 वादिकारक, *a.* (from वादि, sickness, and कारक, *making*), causing sickness
 वादिकारी, *a.* (from वादि, sickness, and कारि, *making*), causing sickness or disease.
 वादिगुह, *a.* (from वादि, sickness, and गुह, *swallowed*), seized by disease
 वादिजनक, *a.* (from वादि, sickness, and जनक, *producing*), producing sickness or disease
 वादिजनित, *a.* (from वादि, sickness, and जनित, *produced*), produced by or arising from sickness or disease
 वादिजन्य, *a.* (from वादि, sickness, and जन्य, *producible*), producible by or arising from sickness or disease.
 वादिजन्य, *ad.* (*loc case of* वादिजन्य), for the purpose of sickness or disease.
 वादिजात, *a.* (from वादि, sickness, and जात, *produced*), produced by or arising from sickness or disease
 वादिज, *a.* (from वादि, *illness*), ill, diseased
 वादिहिन, *s.* from वादि, sickness, and हिन, *destruction*, the destruction or cure of sickness or disease.
 वादिहिन, *a.* (from वादि, sickness, and हिन, *destructive*),

रोगवि.

रोगि...

- destructive to disease, good for the cure of sickness or disease.
- रोगविहारी, *a.* (from रोगवि, *sickness*, and हारिन्, *destructive*), destructive to disease good for the cure of diseases.
- रोगविनाश, *a.* (from रोगवि, *sickness*, and नाश, *destruction*), the destruction or cure of sickness or disease.
- रोगविनाशक, *a.* (from रोगवि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of diseases.
- रोगविनिवर्तक, *a.* (from रोगवि, *sickness*, and निवर्तक, *causing to cease*), curing or putting a stop to disease.
- रोगविनिवारक, *a.* (from रोगवि, *sickness*, and निवारक, *preventing*), preventing or resisting sickness or disease.
- रोगविनिवारण, *s.* (from रोगवि, *sickness*, and निवारण, *a preventing*), the preventing of sickness or disease.
- रोगविनिवृत्ति, *s.* (from रोगवि, *sickness*, and निवृत्ति, *cessation*), the cessation or cure of sickness or disease.
- रोगविनिबन्धक, *a.* (from रोगवि, *sickness*, and निबन्ध, *a cause*), caused by or arising from sickness or disease, *ad* from or because of sickness or disease.
- रोगविनिमित्त, *a.* (from रोगवि, *sickness*, and निमित्त, *a cause*), for sickness or disease.
- रोगविप्लव, *a.* (from रोगवि, *sickness*, and प्लव, *caused by*), caused by or arising from sickness or disease, *ad* from or because of sickness or disease.
- रोगविषम, *a.* (from रोगवि, *sickness*, and विषम, *increasing*), aggravating a disease, increasing a disease.
- रोगविषमण, *s.* (from रोगवि, *sickness*, and विषम, *an increasing*), the increasing of sickness or disease.
- रोगविशिना, *ad.* (from रोगवि, *disease*, and विशिना, *without*), without or beside disease.
- रोगविशिनान, *s.* (from रोगवि, *disease*, and विशिनान, *destruction*), the destruction or cure of sickness or disease.
- रोगविशिनानक, *a.* (from रोगवि, *sickness*, and विशिनानक, *destructive*), destructive to disease, good for the cure of disease.
- रोगविशिन्ध, *a.* (from रोगवि, *sickness*, and विशिन्ध, *possessed of*), diseased, sick.
- रोगविशिरीन, *n.* (from रोगवि, *sickness*, and विशिरीन, *destitute*), free from disease, healthy.
- रोगविद्धि, *s.* from रोगवि, *disease*, and दधि, *increase*, the increase of disease.
- रोगविवाहरिज, *a.* (from रोगवि, *disease*, and वाहरिज, *excepted*), sickness or disease excepted.
- रोगविवाहरिज, *s.* (from रोगवि, *sickness*, and वाहरिज, *an exception*), the exception of sickness or disease.
- रोगविवाहरिजक, *ad.* (loc case of रोगविवाहरिजक), with the exception of sickness or disease, without or beside sickness or disease.

- रोगविच्छि, *a.* (from रोगवि, *disease*, and छि, *separate*), separate or distinct from disease.
- रोगविभुज, *a.* (from रोगवि, *sickness*, and भुज, *joined to*), connected with disease, diseased, sick.
- रोगविह्वित, *a.* (from रोगवि, *sickness*, and ह्वित, *destitute*), free from sickness or disease.
- रोगविह्वी, *a.* (from रोगवि, *sickness*, and ह्वी, *empty*), free from sickness or disease.
- रोगविहीन, *a.* (from रोगवि, *sickness*, and हीन, *destitute*), free from sickness or disease.
- रोगविहेतुक, *a.* (from रोगवि, *sickness*, and हेतु, *a cause*), caused by or arising from sickness or disease; *ad* from or because of sickness or disease.
- रोगविह्वन, *s.* (from रोगवि, *disease*, and ह्वन, *alleviation*), the alleviation of sickness or disease.
- रोगविह्वनक, *a.* (from रोगवि, *disease*, and ह्वनक, *alleviating*), alleviating sickness or disease.
- रोग, *s.* (from वि, *prep* and रोग, *to breathe*), one of the five vital airs or that which is diffused through the body.
- रोग, *o n* (from वि, *prep* and रोग, *to obtain*), to diffuse, to overspread, to pervade, to occupy space.
- रोगक, *a.* (from वि, *prep* and रोग, *to obtain*), spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.
- रोगक, *a.* (from रोगक, *diffusing*), influence, prevalence, diffusion.
- रोगक, *s.* (from रोगक, *diffusing*), influence, prevalence, diffusion.
- रोगन, *s.* (from वि, *prep* and रोग, *to obtain*), the occupying of space, the being diffused abroad, the pervading of a thing.
- रोगनीय, *a.* (from वि, *prep* and रोग, *to obtain*), pervadable, capable of being covered or overspread, capable of being met or answered.
- रोगन, *a.* (from वि, *prep* रोग, *prep* and रोग, *to move*), dead, injured.
- रोगन, *s.* (from वि, *prep* and रोग, *to obtain*), the occupying of space, a being diffused abroad, the pervading of a thing.
- रोगनक, *a.* (from वि, *prep* रोग, *prep* and रोग, *to move*), murderous, deadly, malicious.
- रोगनक, *s.* (from वि, *prep* रोग, *prep* and रोग, *to move*), murder, the killing of an animal, malice, a wish to injure others.
- रोगनक, *a.* (from वि, *prep* रोग, *prep* and रोग, *to move*), killed, murdered, injured.

ਬੀਜ

ਬੀਜ

ਬੀਜ, *s* (from *ਬਿ*, *prep* ਅ, *prep* and *ਜ*, *to be gratified*), a transaction, an action, a profession, business, an occupation, an affair, an office, the operations of either the mind or body

ਬੀਜਕਰਮ, *a* (from *ਬੀਜ*, *trade*, and *ਕਰਮ*, *a means*), effected by means of trade or intercourse, *ad* by means of trade or intercourse

ਬੀਜਕਰਮੀ, *s* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *a deer*), a person engaged in trade or business, a person who does a thing

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *doing*), doing business, engaged in traffic, doing actions.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *doing*), doing business, engaged in traffic, doing actions.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *producing*), producible by or arising from business or action

ਬੀਜਕਰਮੀ, *ad* (loc case of *ਬੀਜਕਰਮੀ*, for trade or business, for action

ਬੀਜਕਰਮੀ, *ad* (from *ਬੀਜ*, *trade*, and *ਕਰਮ*, *a door*), by or through trade or intercourse

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business* and *ਕਰਮ*, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad* from or because of trade or business, from or because of action.

ਬੀਜਕਰਮੀ, *ad* (from *ਬੀਜ*, *business* and *ਕਰਮ*, *a cause*), for the purpose of trade or business, for action.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *before*), preceded by or arising from trade or business, preceded by or arising from action, *ad* by or through trade or business, by or through action

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *trade*, and *ਕਰਮ*, *obstructing*), obstructing or operating as an obstacle to trade or intercourse.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *caused by*) caused by or arising from trade or business, caused by or arising from actions; *ad* from or because of trade or business, from or because of action.

ਬੀਜਕਰਮੀ, *ad* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *without*), without or beside trade or business, without or beside action.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *excepted*), trade or business excepted, action excepted

ਬੀਜਕਰਮੀ, *s* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *an exception*), the exception of trade or business, the exception of action.

ਬੀਜਕਰਮੀ, *ad* (loc case of *ਬੀਜਕਰਮੀ*), with the exception of trade or business, with the exception of

action, without or beside trade or business, without or beside action

ਬੀਜਕਰਮੀ, *s* (from *ਬੀਜ*, *to*, and *ਕਰਮ*, *an obstacle*) an obstacle to trade or intercourse.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *trade*, and *ਕਰਮ*, *obstructing*), operating as an obstacle to trade or intercourse

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *trade*, and *ਕਰਮ*, *separate*), separate or distinct from trade or intercourse; *ad* beside trade or intercourse.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *a cause*), caused by or arising from trade or business, caused by or arising from action, *ad* from or because of trade or business, from or because of action

ਬੀਜਕਰਮੀ, *s* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desire*), a desire for business, a desire to act.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desirous*), desirous of business, desirous of acting

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *following*), according with or following upon business or action

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *following*), according with or following upon business or action

ਬੀਜਕਰਮੀ, *ad* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *a following*) according to business or action

ਬੀਜਕਰਮੀ, *s* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desire*), a desire for business, a desire to act.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desirous*), desirous of acting, desirous of business

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desirous*), desirous of business, desirous of acting

ਬੀਜਕਰਮੀ, *ad* (from *ਬੀਜ*, *business* and *ਕਰਮ*, *an object*, for the purpose of business, for action

ਬੀਜਕਰਮੀ, *a* (from *ਬਿ*, *prep* ਅ, *prep* and *ਜ*, *to be gratified*), acting, transacting.

ਬੀਜਕਰਮੀ, *s* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desire*), a desire for business a desire to act

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desirous*), desirous of business, desirous of acting

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *desirous*), desirous of business, desirous of acting.

ਬੀਜਕਰਮੀ, *a* (from *ਬੀਜ*, *business*, and *ਕਰਮ*, *fit*), fit or proper for business, fit for action

ਬੀਜਕਰਮੀ, *a* (from *ਬਿ*, *prep* and *ਜ*, *to obtain*), overspreading, prevailing; *s* a termagant, an officiously busy woman.

ਬੀਜ, *a* (from *ਬਿ*, *prep* and *ਜ*, *to obtain*), overspread;

ચારિ.

pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

ચારિતિ, *s.* (from ચિ, *prep* and આપ, *to obtain*), an overspreading, a pervasion, penetration, a surrounding, a fullness, an adjunct or attribute, the want or absence of the operation of a cause in that which is void of or contrary to the thing to be accomplished or proved.

ચારિત્વજ્ઞાન, *s.* (from ચારિતિ, *an attribute*, and જ્ઞાન, *knowledge*), an idea of the existence of a substance or thing from a sight of its qualities or adjuncts.

ચારિત્વવિનિષ્ઠ, *a.* (from ચારિતિ, *an attribute*, and વિનિષ્ઠ, *possessed of*), possessed of adjuncts or attributes.

ચારિત્વલક્ષન, *s.* (from ચારિતિ, *an adjunct*, and લક્ષન, *a characteristic*), the characteristic of an attribute or adjunct, the characteristic of a negation or want of an attribute necessary for some action.

ચારિત્ય, *a.* (from ચિ, *prep* and આપ, *to obtain*), capable of being pervaded; *s.* that which is pervaded by any thing or in which any thing inheres as an accident in the subject, a subject

ચારિત્યતા, *s.* (from ચારિત્ય, *pervadable*) a capacity of being pervaded by or overspread with a thing.

ચારિત્યક, *s.* (from ચારિત્ય, *pervadable*), a capacity of being pervaded by or overspread with a thing.

ચારિત્યવાનિષ્ઠિ, *s.* (from ચારિત્ય, *pervadableness*, and અનિષ્ઠિ, *a non-conclusion*), in logic the want of a conclusion capable of covering or answering to all the circumstance mentioned in the thesis

ચારિત્યસ્થિતિ, *s.* (from ચારિત્ય, *pervadable* and સ્થિતિ, *a being*), the being pervadable, the being wholly occupied by or covered with a quality or attribute.

ચારિત્ય, *s.* (from ચિ, *prep* આ, *prep.* and હ, *to be*), a surrounding, an encompassing, a going round, a going about, a choosing, an appointing

ચારિત્યક, *a.* (from ચિ, *prep.* આ, *prep.* and હ, *to be*), surrounding, encompassing, rolling up backwards, going round, appointing, choosing.

ચારિત્યકતા, *s.* (from ચારિત્યક, *surrounding*), a surrounding or encompassing, a rolling up in a backward direction, an encircling, a choosing or appointing

ચારિત્યક, *s.* (from ચારિત્યક, *surrounding*), a surrounding or encompassing, a rolling up backwards, an encircling, a choosing or appointing.

ચારિત્યની, *s.* (from ચિ, *prep* આ, *prep.* and હ, *to be*), an appointing.

ચારિત્યની, *a.* (from ચિ, *prep* આ, *prep.* and હ, *to be*), capa-

ચારિત્ય.

ble of being surrounded or encompassed, capable of being rolled backwards, fit to be chosen or appointed.

ચારિત્યક, *a.* (from ચારિત્ય, *a custom*), calculated for common practice, designed for practical use.

ચારિત્ય, *a.* (from ચિ, *prep* આ, *prep.* and હ, *to skreen*), well-skreened, well-fenced, well-covered, excluded, uncovered, removed, excepted.

ચારિત્ય, *a.* (from ચિ, *prep.* આ, *prep.* and હ, *to be*), appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned, in botany the term is used to distinguish such leaves as are revolute or rolled backwards (*folium revolutum*)

ચારિત્ય, *s.* (from ચિ, *prep.* આ, *prep.* and હ, *to be*), an appointment, choice, a selection, a rolling back, an encompassing or surrounding, exclusion, exemption, rejection, praise, an eulogium.

ચારિત્ય, *s.* (from ચિ, *prep.* આ, *prep.* and મા, *to measure*), a fathom.

ચારિત્ય, *a.* (from ચિ, *prep* આ, *prep.* and હ, *to lose sensation*), afflicted distressed, pained, molested.

ચારિત્ય, *s.* (from ચિ, *prep* આ, *prep.* and હ, *to lose sensation*), distress, affliction, molestation, trouble, embarrassment, suffering.

ચારિત્ય, *a.* (from ચિ, *prep* આ, *prep.* and હ, *to lose sensation*), afflictive, occasioning distress or trouble.

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and હ, *to do*), afflictive, occasioning distress, causing pain or suffering

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and કારણ, *causing*), causing affliction or distress, occasioning suffering, afflictive, troublesome, vexatious.

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and કારણ, *causing*), afflictive, distressing, causing pain or suffering, troublesome, vexatious.

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and અનુ, *producing*), causing affliction, distress, or pain, afflictive, troublesome, vexatious.

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and અનુ, *produced*), produced by or arising from affliction or distress.

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and અનુ, *produced*), producible by or arising from affliction or distress.

ચારિત્ય, *adv.* (*loc case of ચારિત્ય*), for affliction or distress.

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and અનુ, *produced*), produced by or arising from a liction or distress.

ચારિત્ય, *s.* (from ચારિત્ય, *affliction*, and દાતા, *a giver*), a person who gives affliction or distress

ચારિત્ય, *a.* (from ચારિત્ય, *affliction*, and દાતા, *giving*),

কর্ম্মাণ্য.

কর্ম্মাণ্য.

giving pain, giving trouble, occasioning distress or affliction, afflictive, vexatious, troublesome.

কর্ম্মাণ্যদায়ী, *a.* (from কর্ম্মাণ্য, *affliction*, and দায়ী, *giving*), giving pain, giving trouble, occasioning distress or affliction, afflictive, troublesome.

কর্ম্মাণ্যহীন, *s.* (from কর্ম্মাণ্য, *affliction*, and হীন, *destruction*), the destruction or removal of affliction or distress.

কর্ম্মাণ্যহীণক, *a.* (from কর্ম্মাণ্য, *affliction* and হীণক, *destructive*), destructive to or removing affliction or distress.

কর্ম্মাণ্যহীণী, *a.* (from কর্ম্মাণ্য, *affliction*, and হীণী, *destructive*), destructive to or removing affliction or distress.

কর্ম্মাণ্যনাশ, *s.* (from কর্ম্মাণ্য, *affliction* and নাশ, *destruction*), the destruction or removal of affliction or distress.

কর্ম্মাণ্যনাশক, *a.* (from কর্ম্মাণ্য, *affliction*, and নাশক, *destructive*), destructive to or removing affliction or distress.

কর্ম্মাণ্যনিবর্তক, *a.* (from কর্ম্মাণ্য, *affliction*, and নিবর্তক, *causing to cease*), causing affliction or distress to cease.

কর্ম্মাণ্যনিবারক, *a.* (from কর্ম্মাণ্য, *affliction*, and নিবারক, *preventing*), preventing or resisting affliction or distress.

কর্ম্মাণ্যনিবারণ, *s.* (from কর্ম্মাণ্য, *affliction*, and নিবারণ, *a preventing*), the preventing or resisting of affliction or distress.

কর্ম্মাণ্যনিবর্ত্তি, *s.* (from কর্ম্মাণ্য, *affliction*, and নিবর্ত্তি, *cessation*), the prevention or cessation of affliction or distress.

কর্ম্মাণ্যনিমিত্তক, *a.* (from কর্ম্মাণ্য, *affliction*, and নিমিত্তক, *a cause*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

কর্ম্মাণ্যনিমিত্তে, *ad.* (from কর্ম্মাণ্য, *affliction*, and নিমিত্ত, *a cause*), for affliction or distress.

কর্ম্মাণ্যপূর্ব, *a.* (from কর্ম্মাণ্য, *affliction*, and পূর্ব, *before*), preceded by or arising from affliction or distress, *ad.* through or by affliction or distress.

কর্ম্মাণ্যপুঙ্খ, *a.* (from কর্ম্মাণ্য, *affliction*, and পুঙ্খ, *caused by*), caused by or arising from affliction or distress, *ad.* from or because of affliction or distress.

কর্ম্মাণ্যবর্দ্ধক, *a.* (from কর্ম্মাণ্য, *affliction* and বর্দ্ধক, *increasing*), increasing or aggravating affliction or distress.

কর্ম্মাণ্যবর্দ্ধন, *s.* (from কর্ম্মাণ্য, *affliction*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of affliction or distress.

কর্ম্মাণ্যবিনা, *a.* (from কর্ম্মাণ্য, *affliction*, and বিনা, *without*), without or beside affliction or distress.

কর্ম্মাণ্যবিশিষ্ট, *a.* (from কর্ম্মাণ্য, *affliction*, and বিশিষ্ট, *possessed of*), afflicted, distressed, suffering, troubled.

কর্ম্মাণ্যবিহীন, *a.* (from কর্ম্মাণ্য, *affliction*, and বিহীন, *destitute*), free from affliction or distress, free from suffering.

কর্ম্মাণ্যবৃদ্ধি, *s.* (from কর্ম্মাণ্য, *affliction*, and বৃদ্ধি, *increase*), the increase of affliction or distress, the increase of pain or suffering.

কর্ম্মাণ্যব্যতিক্রম, *a.* (from কর্ম্মাণ্য, *affliction*, and ব্যতিক্রম, *excepted*), affliction or distress excepted, pain or suffering excepted.

কর্ম্মাণ্যব্যতিক্রমক, *s.* (from কর্ম্মাণ্য, *affliction*, and ব্যতিক্রম, *an exception*), the exception of pain or suffering, the exception of affliction or distress.

কর্ম্মাণ্যব্যতিক্রমে, *ad.* (for *case of কর্ম্মাণ্যব্যতিক্রমক*), with the exception of affliction or distress, with the exception of pain or suffering, without or beside affliction or distress.

কর্ম্মাণ্যভিন্ন, *a.* (from কর্ম্মাণ্য, *affliction*, and ভিন্ন, *separate*), separate or distinct from affliction or distress, *ad.* beside affliction or distress.

কর্ম্মাণ্যমূলক, *a.* (from কর্ম্মাণ্য, *affliction*, and মূল, *a root*), originating in affliction or distress.

কর্ম্মাণ্যযুক্ত, *a.* (from কর্ম্মাণ্য, *affliction*, and যুক্ত, *joined to*), connected with affliction or distress, afflicted, distressed, pained, suffering.

কর্ম্মাণ্যহরিত, *a.* (from কর্ম্মাণ্য, *affliction*, and হরিত, *destitute*), free from affliction or distress.

কর্ম্মাণ্যশান্তি, *s.* (from কর্ম্মাণ্য, *affliction*, and শান্তি, *tranquility*), the alleviation or tranquilizing of affliction or distress.

কর্ম্মাণ্যশূন্য, *a.* (from কর্ম্মাণ্য, *affliction*, and শূন্য, *empty*), free from affliction or distress, free from pain or suffering.

কর্ম্মাণ্যসূচক, *a.* (from কর্ম্মাণ্য, *affliction*, and সূচক, *indicating*), indicating affliction or distress.

কর্ম্মাণ্যহানি, *s.* (from কর্ম্মাণ্য, *affliction*, and হানি, *loss*), the lessening of affliction or distress.

কর্ম্মাণ্যহীন, *a.* (from কর্ম্মাণ্য, *affliction* and হীন, *destitute*), free from affliction or distress, free from pain or suffering.

কর্ম্মাণ্যহেতুক, *a.* (from কর্ম্মাণ্য, *affliction*, and হেতু, *a cause*), caused by or arising from pain or suffering; *ad.* from or because of pain or suffering.

কর্ম্মাণ্যোৎপাদক, *a.* (from কর্ম্মাণ্য, *affliction*, and উৎপাদক, *producing*), producing affliction or distress, producing pain or suffering.

কর্ম্মাণ্যোৎপাদন, *a.* (from কর্ম্মাণ্য, *affliction*, and উৎপাদন, *alleviation*), the alleviation of affliction or distress, the alleviation of pain or suffering.

কর্ম্মাণ্যোৎপাদনক, *a.* (from কর্ম্মাণ্য, *affliction*, and উৎপাদনক, *alleviating*), alleviating affliction or distress, alleviating pain or suffering.

शुद्धि.

शुद्धि *s* (from *शु*, *prep* अ, *prep* and *शु*, *to refrain*, fatigue, labour, a fathom measured by the extended arms, athletic exercise such as playing with heavy clubs, alternate rising and lying at full length on the ground, or the like, manhood, manliness, business or occupation, a difficulty a difficult or impassable defile.

शुद्धि, *s* (from *शु*, *prep* अ, *prep* and *शु*, *to ad* *ra*), a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant, a wicked, villainous, bad

शुद्धि, *a* (from *शुद्धि*, *a snake*, and *शुद्धि*, *taking*), a snake-catcher.

शुद्धि, *s* (from *violin*, a violin, a lute.

शुद्धि, *a* (from *शुद्धि*, *a violin*, and *शुद्धि*, *a form*), fiddle-shaped, ponduriform

शुद्धि, *a*. (from *शुद्धि*, *a violin*, and *शुद्धि*, *a form*), fiddle-shaped, ponduriform

शुद्धि, *s*. (from *शु*, *prep* अ, *prep* and *शु*, *to throw*), a celebrated author supposed by the Hindoos to be the inspired person who distributed or arranged the veda in its present form and wrote the Pooranas. He is also supposed to be the founder of the vedanta philosophy, extension, diffusion, distribution of parts.

शुद्धि, *a* (from *शु*, *prep* अ, *prep* and *शु*, *to be with*), bewildered, confused.

शुद्धि, *s* (from *शु*, *prep* अ, *prep* and *शु*, *to be in society*, loneliness, confusion, a bewildered condition, separation from companions.

शुद्धि, *s*. (from *शुद्धि*, *a proper name*, and *शुद्धि*, *a name*, an appellation of Vyasa the reputed author of the Vedanta philosophy and publisher of the Veda in four parts.

शुद्धि, *s*. (from *शुद्धि* *Vyasa*, and *शुद्धि*, *a seat*), a stool or seat on which the person sits who reads the Pooranas.

शुद्धि, *s* (from *शुद्धि*, *Pyist*, and *शुद्धि*, *a seat*), the elevated seat on which a person sits who reads and discourses publicly upon the Pooranas

शुद्धि, *a* (from *शु*, *prep* अ, *prep* and *शु*, *to smite*), smitten, repelled, confused, alarmed

शुद्धि, *s* (from *शु*, *prep* अ, *prep* and *शु*, *to take*), voice, speech, an articulate sound.

शुद्धि, *a*. (from *शु*, *prep* अ, *prep* and *शु*, *to take*), spoken, uttered, announced.

शुद्धि, *s* (from *शु*, *prep* अ, *prep* and *शु*, *a sep*), confusion, an irregular arrangement, an inverted order.

शुद्धि, *s* (from *शु*, *prep* अ, *prep* and *शु*, *to stand*, opposition, resistance, contradiction, a following one's own

inclinations, independence, a doing what is prohibited, obstruction, prohibition.

शुद्धि, *a*. (from *शुद्धि*, *resistance*, and *शुद्धि*, *doing*), opposing, making resistance, contradicting, doing prohibited actions, following one's own inclinations, obstructing, prohibiting. In anatomy the name of a muscle of the hand, (opponens pollicis)

शुद्धि, *s* (from *शुद्धि*, *opposition*, and *शुद्धि*, *a muscle*), an opponent muscle, (opponens musculus).

शुद्धि, *s*. (from *शु*, *prep* अ, *prep* and *शु*, *to move*), critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

शुद्धि, *a* (from *शुद्धि*, *etymology*, and *शुद्धि*, *producing*), producing science, producing critical knowledge, producing an etymology

शुद्धि, *a* (from *शुद्धि*, *etymology*, and *शुद्धि*, *productible*), productible by or arising from critical knowledge or from the formation of words

शुद्धि, *a* (loc case of शुद्धि, for the purpose of critical knowledge, for the etymology or formation of words

शुद्धि, *a* (from शुद्धि, etymology, and शुद्धि, causing to cease), putting a stop to etymology or critical science

शुद्धि, *a* (from शुद्धि, etymology, and शुद्धि, a cause caused by or arising from the formation of words or from critical knowledge ad from or because of critical knowledge or the formation of words.

शुद्धि, *ad* (from शुद्धि, etymology, and शुद्धि, a cause), for the purpose of critical knowledge, for the formation of words

शुद्धि, *a* (from शुद्धि, etymology, and शुद्धि, obstructing), operating as an obstacle to etymology or critical science.

शुद्धि, *a* (from शुद्धि, etymology, and शुद्धि, caused by), caused by or arising from critical knowledge, caused by or arising from etymology; ad from or because of critical knowledge or the formation of words.

शुद्धि, *a*. (from शुद्धि, etymology, and शुद्धि, increasing), increasing critical knowledge, increasing or improving etymology or the formation of words.

शुद्धि, *s* (from शुद्धि, etymology, and शुद्धि, an increasing), the increasing of critical knowledge, the improving of etymology

शुद्धि, *s* (from शुद्धि, etymology, and शुद्धि, strength), the strength or power of critical knowledge, the strength or power of etymology.

बुद्धि.

- बुद्धिबल, *ad.* (from बुद्धि, *the strength of etymology*, by the power of etymology or the formation of words, by the power of critical knowledge)
- बुद्धिबल, *s.* (from बुद्धि, *etymology*, and बल, *a word*), etymology, a discourse upon the formation of words, a discourse upon critical knowledge
- बुद्धिबिना, *ad.* (from बुद्धि, *etymology*, and बिना, *without*), without or beside critical knowledge or etymology
- बुद्धिबिनिष्ठ, *a* (from बुद्धि, *etymology*, and बिनिष्ठ, *possessed of*), etymological, critical, significant.
- बुद्धिबिहीन, *a* (from बुद्धि, *etymology*, and बिहीन, *destitute of*), destitute of critical knowledge, destitute of etymology or derivation
- बुद्धिवृद्धि, *s.* (from बुद्धि, *etymology*, and वृद्धि, *increase*), the increase of critical knowledge, the improvement of etymology
- बुद्धिव्यतिरिक्त, *a* (from बुद्धि, *etymology*, and व्यतिरिक्त, *excepted*), critical knowledge excepted, etymology or the formation of words excepted
- बुद्धिव्यतिरेक, *s.* (from बुद्धि, *etymology*, and व्यतिरेक, *an exception*), the exception of etymology, the exception of critical knowledge
- बुद्धिव्यतिरेके, *ad.* (*loc. case of बुद्धिव्यतिरेक*), with the exception of etymology, with the exception of critical knowledge, without or beside critical knowledge or etymology.
- बुद्धिव्याघात, *s.* (from बुद्धि, *etymology*, and व्याघात, *an obstacle*), an obstacle to etymology or critical science
- बुद्धिव्याघातक, *a* (from बुद्धि, *etymology*, and व्याघातक, *obstructing*), operating as an obstacle to etymology or critical science.
- बुद्धिजनक, *a* (from बुद्धि, *etymology*, and जन, *a root*), originating in the derivation or formation of words
- बुद्धियुक्त, *a* (from बुद्धि, *etymology*, and युक्त, *joined to*), connected with critical knowledge, connected with the derivation or formation of words, etymological.
- बुद्धिविरहित, *a* (from बुद्धि, *etymology*, and विरहित, *destitute*), destitute of critical knowledge, destitute of etymology or derivation.
- बुद्धिविहीन, *a.* (from बुद्धि, *etymology*, and विहीन, *empty*), destitute of critical knowledge, destitute of etymology
- बुद्धिविहीन, *a* (from बुद्धि, *etymology*, and विहीन, *destitute*), destitute of critical knowledge, destitute of etymology.
- बुद्धिविहेतु, *a.* (from बुद्धि, *etymology*, and हेतु, *a cause*), caused by or arising from critical knowledge, caused by

दूर

- or arising from the derivation or formation of words; *ad* from or because of critical knowledge, from or because of the derivation or formation of words.
- दूर, *a* (from दृ, *prep.* दृ, *prep* and ग, *to move*), versed in any science, well-acquainted with a subject, learned, studied, derived, formed as a derivative word, generated, begotten
- दूरबलवान्, *s.* (from दूर, *learned*, and बलवान्, *a lion*), a man eminently learned.
- दूरदर्शक, *a.* (from दृ, *prep* दृ, *prep* and ग, *to move*), perfecting in knowledge, forming words.
- दूरदर्शकता, *s.* (from दूरदर्शक, *perfecting in knowledge*), a perfect acquisition of knowledge.
- दूरदर्शक्य, *s.* (from दूरदर्शक, *perfecting in knowledge*), a perfect acquisition of knowledge
- दूरदर्शी, *a.* (from दृ, *prep* दृ, *prep* and ग, *to move*), improvable in science, derivable, capable of being formed.
- दूर, *s.* (from दृ, *prep* and दृ, *to reason*), military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, the making of things, manufacture, the body
- दूरकर्त्ता, *s.* (from दूर, *a military array*, and कर्त्ता, *a doer*), a person who forms military bodies in phalanx or other modes of array.
- दूरकर, *a* (from दूर, *military array*, and कर, *doing*), forming troops into military array.
- दूरकारी, *a.* (from दूर, *military array*, and करी, *doing*), forming troops into military array
- दूरजन्य, *a.* (from दूर, *military array*, and जन्य, *producible*), produced by or arising from military array
- दूरजने, *ad.* (*loc. case of दूरजन्य*), for military array
- दूरनिमित्त, *a.* (from दूर, *military array*, and निमित्त, *a cause*), caused by or arising from military array, *ad* from or because of military array
- दूरनिमित्ते, *ad* (from दूर, *military array*, and निमित्त, *a cause*), for military array.
- दूरप्रवेष्ट, *s.* (from दूर, *a phalanx*, and प्रवेष्ट, *entry*), the entering or penetrating into an army.
- दूरप्रवेष्टक, *a.* (from दूर, *military array*, and प्रवेष्टक, *entering*), entering or penetrating military lines
- दूरप्रवृत्त, *a* (from दूर, *military array*, and प्रवृत्त, *caused by*), caused by or arising from military array, *ad.* from or because of military array.
- दूरविना, *ad.* (from दूर, *military array*, and विना, *without*), without or beside military array
- दूरव्यतिरिक्त, *a* (from दूर, *military array*, and व्यतिरिक्त, *excepted*), military array excepted.

वृ.

वृ.

वृहदातिरेक, *s.* (from वृह, *military array*, and अतिरेक, *an exception*), the exception of military array.

वृहदातिरेके, *ad* (*loc. case of वृहदातिरेक*), with the exception of military array, without or beside military array.

वृहदभ्र, *s.* (from वृह, *military array*, and भ्र, *a breaking*), the breaking of military lines or other forms of array.

वृहदभ्र, *a* (from वृह, *military array*, and भ्र, *breaking*), breaking military lines or any other forms of array.

वृहदभ्र, *s.* (from वृह, *military array*, and भ्र, *a breaking*), the breaking of military lines or any other forms of array.

वृहद्वि, *a* (from वृह, *military array*, and वि, *separate*), separate or distinct from military array, *ad* beside military array.

वृहद्वे, *s.* (from वृह, *a phalanx*, and वे, *separation*), the penetration of an army, the penetrating of an enemy's lines.

वृहद्वे, *a* (from वृह, *military array*, and वे, *separation*), penetrating military lines, sowing discord in an encampment.

वृहदेव, *a.* (from वृह, *military array*, and दे, *a cause*), caused by or arising from military array, *ad.* from or because of military array.

वृहद्व, *s.* (from वृह, *to cover*), the sky, the atmosphere, heaven, water, a temple sacred to the sun.

वृहद्व, *s.* (from वृह, *to go*), a going, a moving.

वृहद्व, *s.* (from वृह, *to wound*), a boil, a tumour, a carbuncle, a bubo.

वृहद्व, *a* (from वृह, *a boil*, and ह, *to kill*), curing or removing boils or tumors.

वृहद्व, *s.* (from वृह, *a boil*, and न, *destruction*), the removal or cure of boils or tumors.

वृहद्व, *a* (from वृह, *a boil*, and न, *destructive*), good for the cure of boils or tumors.

वृहद्व, *s.* (from वृह, *to go*), a vow or voluntary religious observance, an act of devotion, a voluntary imposition of penance or austerity.

वृहद्व, *s.* (from वृह, *a vow*, and वृ, *a word*), a declaration or promise binding to a religious observance.

वृहद्व, *a* (from वृह, *a vow*, and ह, *to smite*), destroying or annulling a vow or religious observance.

वृहद्व, *a.* (from वृह, *a vow*, and ज, *producible by*), produced by a vow or religious observance.

वृहद्व, *ad.* (*loc. case of वृहद्व*), for a vow or religious observance.

वृहद्वि, *a.* (from वृह, *a vow*, and वि, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

वृहद्वि, *ad* (from वृह, *a vow*, and वि, *a cause*), for a vow or religious observance.

वृहद्वि, *a.* (from वृह, *a vow*, and वि, *obstructing*), obstructing the performance of a vow or religious observance.

वृहद्वि, *s.* (from वृह, *a vow*, and वि, *consecration*), the finishing of a voluntary religious ceremony.

वृहद्वि, *a* (from वृह, *a vow*, and वि, *caused by*), caused by or arising from a vow or religious observance, *ad* from or because of a vow or religious observance.

वृहद्वि, *ad.* (from वृह, *a vow*, and वि, *without*), without or beside a vow or religious observance.

वृहद्वि, *a.* (from वृह, *a vow*, and वि, *possessed of*), attended by a vow or religious observance.

वृहद्वि, *a* (from वृह, *a vow*, and वि, *destitute of*), free from a vow or religious observance.

वृहद्वि, *a* (from वृह, *a vow*, and वि, *excepted*), a vow or religious observance excepted.

वृहद्वि, *s.* (from वृह, *a vow*, and वि, *an exception*), the exception of a vow or religious observance.

वृहद्वि, *ad* (*loc. case of वृहद्वि*), with the exception of a vow or religious observance, without or beside a vow or religious observance.

वृहद्वि, *s.* (from वृह, *a vow*, and वि, *an obstacle*), an obstacle to the performance of a vow or religious observance.

वृहद्वि, *a.* (from वृह, *a vow*, and वि, *obstructing*), operating as an obstacle to the performance of a vow or religious observance.

वृहद्वि, *s.* (from वृह, *a vow*, and वि, *a breaking*), an interruption or breaking up of a vow or voluntary religious observance.

वृहद्वि, *a* (from वृह, *a vow*, and वि, *breaking*), breaking a vow or religious observance.

वृहद्वि, *s.* (from वृह, *a vow*, and वि, *a breaking*), the breaking or non-performance of a vow or religious observance.

वृहद्वि, *a* (from वृह, *a vow*, and वि, *separate*), separate or distinct from a vow or religious observance, *ad.* beside a vow or religious observance.

वृहद्वि, *a.* (from वृह, *a vow*, and वि, *joined*), connected with or attended by a vow or religious observance.

वृहद्वि, *a.* (from वृह, *a vow*, and वि, *keeping*), keeping a vow or religious observance.

ब्रह्म

ब्रह्म.

ब्रह्मरक्षा, *s.* (from ब्रह्म, *a vow*, and रक्षा, *a keeping*), the keeping of a religious vow

ब्रह्मरहित, *a.* (from ब्रह्म, *a vow*, and रहित, *destitute*), free from vows or religious observances.

ब्रह्मन्म, *a.* (from ब्रह्म, *a vow*, and मन्म, *empty*), free from vows or religious observances.

ब्रह्महीन, *a.* (from ब्रह्म, *a vow*, and हीन, *destitute*), free from vows or religious observances.

ब्रह्महेतु, *a.* (from ब्रह्म, *a vow*, and हेतु, *a cause*), caused by or arising from a vow or religious observance, *ad* from or because of a vow or religious observance.

ब्रह्मरम्भ, *s.* (from ब्रह्म, *a vow*, and अभि, *a beginning*), the commencement of a vow or religious observance

ब्रह्म, *a.* (from ब्रह्म, *a vow*), making or performing vows, performing religious observances.

ब्रह्मोपनिषत्, *s.* (from ब्रह्म, *a vow*, and उपनिषत्, *consecration*), the conclusion of a voluntary religious ceremony.

ब्रह्मपत्र, *s.* (from ब्रह्म, *a centipede*, and पत्र, *a leaf*), the name of a plant whose leaves sting like nettles, (*Tragia involucrata*)

ब्रह्म, or ब्रह्मन्, *s.* (from ब्रह्, *to increase*), God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, *Bruhman* the first of the *Hindoo* triad and operative creator of the world, a *brahmun*, an officiating priest, the *veda*, the practice of austere devotion, sacred knowledge, one of the astronomical *yogas*

ब्रह्मघातक, *a.* (from ब्रह्मन्, *a brahmun*, and घातक, *killing*), *brahmun-killing*

ब्रह्मघाती, *a.* (from ब्रह्मन्, *a brahmun*, and घातिन्, *killing*), *brahmun-killing*.

ब्रह्मन्, *a.* (from ब्रह्मन्, *a brahmun*, and हन्, *to kill*), *brahmun-killing*.

ब्रह्मचर्य, *s.* (from ब्रह्मन्, *the veda* and चर्य, *observance*), the state of a religious student, a life of devotedness to austerities or privations.

ब्रह्मचारी, *s.* (from ब्रह्मन्, *the veda*, and चरिन्, *moving*), a religious student, a *brahmun* from the time of his investiture with the sacred thread till he become a household, a person who continues with his spiritual teacher studying the *veda*, a pundit learned in the *veda*, an ascetic

ब्रह्मज्ञान, *s.* (from ब्रह्मन्, *God*, and ज्ञान, *knowledge*), the true knowledge of God a firm persuasion of the identity of the human soul with God.

ब्रह्मज्ञानी, *a.* (from ब्रह्मन्, *God*, and ज्ञानिन्, *knowing*), possessing the knowledge of God. This among the *Hindoes* is a firm persuasion of the identity of the soul with God

ब्रह्मन्, *a.* (from ब्रह्मन्, *God*), relating to or connected with God

ब्रह्मवैतन्य, *s.* (from ब्रह्मन्, *God*, and वैतन्य, *reality*), the true doctrine concerning God, a firm persuasion of the identity of the human soul with God.

ब्रह्मेश, *s.* (from ब्रह्मन्, *God*), the Godhead, deity.

ब्रह्मकुम्भ, *s.* (from ब्रह्मन्, *Bruhman*, and कुम्भ, *an extremity of the body*), the crown of the head

ब्रह्मेश, *s.* (from ब्रह्मन्, *God*), the Godhead, deity.

ब्रह्मघाती, *s.* (from ब्रह्मन्, *a brahmun*, and घात, *Koosha grass*), the name of an aromatic plant (*Lagusticum Ajoan*.)

ब्रह्मदेवता, *s.* (from ब्रह्मन्, *Bruhman*, and देवता, *a titan*), the ghost of a *brahmun* who dies unmarried

ब्रह्मनिर्णयक, *a.* (from ब्रह्मन्, *God*, and निर्णयक, *ascertaining*), ascertaining the identity of the soul with God, ascertaining the true nature of God.

ब्रह्मनिर्णय, *s.* (from ब्रह्मन्, *God*, and निर्णय, *an ascertaining*), the ascertaining of the true nature of God, the ascertaining of the identity of the soul with God.

ब्रह्महत्या, *s.* (from ब्रह्मन्, *a brahmun*, and हत्या, *murder*), the murder of a *brahmun*.

ब्रह्महत्या, *a.* (from ब्रह्मन्, *a brahmun*, and हतिन्, *killing*), *brahmun-killing*.

ब्रह्मवैतन्य, *a.* (from ब्रह्मन्, *the veda*, and वैतन्य, *expressing*), speaking of the *veda*, speaking of God, expressing the name of God.

ब्रह्मवैतनी, *a.* (from ब्रह्मन्, *the veda*, and वैतन्य, *speaking*), speaking of the *veda*, speaking of God

ब्रह्मविन्, *s.* (from ब्रह्मन्, *Bruhman*, and विन्, *a drop*), saliva sputtered in repeating the *veda*

ब्रह्मरन्ध्र, *s.* (from ब्रह्मन्, *Bruhman*, and रन्ध्र, *a hole*), the suture on the top of the crown

ब्रह्मर्षि, *s.* (from ब्रह्मन्, *a brahmun*, and र्षि, *a sage*), a sacred sage.

ब्रह्मलोक, *s.* (from ब्रह्मन्, *Bruhman*, and लोक, *a world*), the heaven or world of *Bruhman*

ब्रह्मवैतन्य, *a.* (from ब्रह्मन्, *God*, and वैतन्य, *identified*), identified with God

ब्रह्महत्या, *s.* (from ब्रह्मन्, *a brahmun*, and हत्या, *slaughter*), the murder of a *brahmun*

ब्रह्महत्या, *a.* (from ब्रह्मन्, *a brahmun*, and हन्, *to kill*), *brahmun-killing*.

ब्रह्मिणी, *s.* (from ब्रह्मन्, *Bruhman*), the wife of *Bruhman*

ब्रह्मिणी, *s.* (from ब्रह्मन्, *Bruhman*, and अण्ड, *an egg*), the mundane egg, the universe

ब्रह्मविमान, *s.* (from ब्रह्मन्, *Bruhman*, and विमान, *pride*), a vain-glorious calling of one's self *Bruhman* or God

ब्रह्मविमानता, *a.* (from ब्रह्मन्, *Bruhman*, and विमानता, *pride*), vain-gloriously assuming deity or identity with *Bruhman*.

श्रीक

श्रीरि.

श्रीक, *s* (from श्रीक *Bruhna*, and क, *a weapon*), a fabled weapon which consecrated by a formula addressed to Bruhna deals infallible destruction to those against whom it is discharged.

श्रीक, *a* (from श्रीक *the infallible we pen*), infallibly.

श्रीकपदेश, *s* (from श्रीक *the veda* and पदेश, *instruction*), the doctrine of the veda, instruction in the veda, the doctrine of Bruhna or God

श्रीकपदेशक, *a* (from श्रीक, *the veda*, and पदेशक *instruction*), giving instruction in the doctrine of the veda, giving instruction about Bruhna or God.

श्रीकपदेशी, *s* (from श्रीक *the veda*, and पदेशी *a teacher*), a person who teaches the doctrine of the veda, a person who gives instruction about the nature of God

श्रीकपति, *a* (from श्रीक, *God*, and पति, *serving*), diligently serving God

श्रीकपति, *s* (from श्रीक, *God*, and पति, *service*), the diligent service of God

श्रीक, *s* (from श्रीक *God*), a brahmun.

श्रीक, *s* (from श्रीक, *a brahmun*, and क, *a genus*), the genus or class of brahmuns

श्रीक, *s* (from श्रीक, *a brahmun*, and क, *a class*), the class or genus of brahmuns.

श्रीकपत्रिका, *s* (from श्रीक, *a brahmun*, and पत्रिका, *a staff*), the name of an ornamental plant indigenous in Bengal (*Siphonanthus indicus*)

श्रीकसङ्घ, *s* (from श्रीक, *a brahmun*, and सङ्घ, *a multitude*), a multitude of brahmuns

श्रीक, *s* (from श्रीक, *a brahmun*), a brahmuness.

श्रीक, *s* (from श्रीक, *a brahmun*, a multitude or assembly of brahmuns, the condition or duties of a brahmun.

श्रीकप्राप्तिक, *s* (from श्रीक, *pertaining to a brahmun*, and प्राप्तिक, *practise*), the practice of what pertains to a brahmun.

श्रीक, *s* (from श्रीक, *a religious observance*, a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.

श्रीक, *s* (from श्रीक *Bruhna*, and श्रीक, *the fifteenth part of the day or night* the hour preceding the sunrise

श्रीक, *s* (from श्रीक *to be ashamed*), modesty, shame

श्रीक, *a* (from श्रीक, *modesty*, and क, *to do*), exercising shame or modesty

श्रीक, *a* (from श्रीक *modesty*, and क, *producing*), producing shame or modesty

श्रीक, *a* (from श्रीक, *modesty*, and क, *producible*), producible by or arising from shame or modesty.

श्रीक, *ad.* (*loc. case of श्रीक*), for shame or modesty.

श्रीकनिमित्त, *a.* (from श्रीक, *modesty*, and निमित्त, *a cause*), caused by or arising from shame or modesty, *ad.* from or because of shame or modesty

श्रीकनिमित्त, *ad.* (from श्रीक, *modesty*, and निमित्त, *a cause*), for the purpose of shame or modesty.

श्रीक, *a* (from श्रीक, *modesty*, and क, *caused by*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

श्रीक, *a* (from श्रीक, *modesty*, and क, *increasing*), increasing shame or modesty.

श्रीक, *s* (from श्रीक, *modesty*, and क, *an increasing*), the increasing of shame or modesty

श्रीक, *ad.* (from श्रीक, *modesty*, and क, *without*), without or beside shame or modesty

श्रीक, *a* (from श्रीक, *modesty*, and क, *possessed of*), possessed of shame or modesty

श्रीक, *a.* (from श्रीक, *modesty*, and क, *destitute*), destitute of shame or modesty.

श्रीक, *s.* (from श्रीक, *modesty*, and क, *increase*), the increase of shame or modesty

श्रीक, *a* (from श्रीक, *modesty*, and क, *excepted*), shame or modesty excepted.

श्रीक, *s* (from श्रीक, *modesty*, and क, *an exception*), the exception of shame or modesty

श्रीक, *ad.* (*loc. case of श्रीक*), with the exception of shame or modesty, without or beside shame or modesty.

श्रीक, *a* (from श्रीक, *shame*, and क, *separate*), separate or distinct from shame or modesty, *ad.* beside shame or modesty

श्रीक, *a.* (from श्रीक, *shame*, and क, *joined*), connected with or possessed of shame or modesty

श्रीक, *a.* (from श्रीक, *shame*, and क, *destitute*), destitute of shame or modesty

श्रीक, *a* (from श्रीक, *shame*, and क, *empty*), destitute of shame or modesty

श्रीक, *a* (from श्रीक, *shame*, and क, *destitute*), destitute of shame or modesty.

श्रीक, *a* (from श्रीक, *shame*, and क, *a cause*), caused by or arising from shame or modesty, *ad.* from or because of shame or modesty

श्रीक, *a* (from श्रीक, *to be ashamed*), modest, ashamed

श्रीक, *s* (from श्रीक, *to choose*), rice, a particular variety of rice ripening in the rainy season.

श्रीक, *s* (from श्रीक, *rice*, and क, *a particular*), a particular variety or sort of rice.

श्रीक, *s* (from श्रीक, *rice*, and क, *a distinction*), a distinct sort of rice.

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ବିହାର, *a.* (from ବୁଦି, *rice*), fit to be sown with rice

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ଝ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials, it is sounded like bh

ଝର, *s.* (from ଝରିବ, *a buffalo*), a buffalo

ଝଟି, *s.* (from ଝି, *prep* and ଝଟି, *to go*), a foot.

ଝଲ, *s.* from ଝା, *to appear*), a mark, a form

ଝଲ୍, an imitative sound used to express that of stones or the like splashing in water

ଝଟା, an imitative sound used to express the striking of stones or other things on mud or water.

ଝଟା, *s.* (from the letter ଝ, and ଝଟି, *to make*), the letter ଝ, or that which expresses the sound of bh

ଝଟାନ୍ତି, *a.* (from ଝଟା, the letter ଝ, and ଝାନ୍ତି, *a beginning*), beginning with the letter ଝ, having an initial ଝ

ଝଟାନ୍ତି, *a.* (from ଝଟା, the letter ଝ, and ଝଟି, *an end*, ending with the letter ଝ, having a final ଝ

ଝଟ, *a.* (from ଝଟି, *to honor*), devoted to, engaged for; *s.* (from ଝଟି, *to divide*), boiled rice, *a.* divided, laid out in orderly portions.

ଝଟାନ୍ତି, *s.* (from ଝଟି, *boiled rice*, and ଝାନ୍ତି, *a servant*), a servant or slave who serves for his food.

ଝଟାନ୍ତି, *a.* (from ଝଟି, *devoted to*, and ଝାନ୍ତି, *affectionate*), affectionate to those who are devoted to his service

ଝଟି, *a.* (from ଝଟି, *devoted*, and ଝାନ୍ତି, *unprincipled*), hypocritical.

ଝଟି, *s.* (from ଝଟି, *to serve*), devotedness to God, attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *to do*, devoted, acting faith.

ଝଟିକ, *s.* (from ଝଟି, *devotedness*, and ଝଟି, *a dier*), a person devoted to another, a devotee, a believer

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *doing*), practising devotedness, acting faith, *s.* a devotee, a believer.

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *doing*), practising devotedness, acting faith.

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *producing*), producing devotedness, producing faith

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *producible*), producible by or arising from faith or devotedness

ଝଟିକ, *ad.* (loc case of ଝଟିକ) for devotedness, for faith.

ଝଟିକ, *s.* (from ଝଟି, *faith*, and ଝଟି, *destruction*), the destruction of faith or devotedness.

ଝଟିକ, *a.* (from ଝଟି, *faith*, and ଝଟି, *destructive*), destructive to faith or devotedness

ଝଟିକ, *a.* (from ଝଟି, *faith*, and ଝଟି, *destructive*), destructive to faith or devotedness

ଝଟିକ, *s.* (from ଝଟି, *devotedness*, and ଝଟି, *destruction*), the destruction or loss of faith or devotedness

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *destructive*), destructive to devotedness or faith

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *causing to cease*), causing devotedness or faith to cease.

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *preventing*), preventing or resisting devotedness, preventing or resisting faith

ଝଟିକ, *s.* (from ଝଟି, *devotedness*, and ଝଟି, *a preventing*), the preventing or resisting of devotedness or faith

ଝଟିକ, *s.* (from ଝଟି, *devotedness*, and ଝଟି, *cessation*), the cessation or prevention of faith or devotedness

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *a cause*), caused by or arising from devotedness or faith, *ad.* from or because of devotedness or faith

ଝଟିକ, *ad.* (from ଝଟି, *devotedness*, and ଝଟି, *a cause*), for the purpose of faith or devotedness

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *before*), preceded by or arising from devotedness or faith, *ad.* by or through devotedness or faith

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *obstructing*), obstructing devotedness or faith.

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *caused by*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith

ଝଟିକ, *a.* (from ଝଟି, *faith*, and ଝଟି, *increasing*), increasing faith or devotedness.

ଝଟିକ, *s.* (from ଝଟି, *faith*, and ଝଟି, *an increasing*), the increasing of faith or devotedness

ଝଟିକ, *ad.* (from ଝଟି, *devotedness* and ଝଟି, *without*), without or beside devotedness or faith

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *possession of*), devoted, possessed of faith

ଝଟିକ, *a.* (from ଝଟି, *faith* and ଝଟି, *destitute*, destitute of faith or devotedness.

ଝଟିକ, *s.* (from ଝଟି, *faith* and ଝଟି, *increase*), the increase of faith or devotedness

ଝଟିକ, *a.* (from ଝଟି, *devotedness*, and ଝଟି, *excepted*), devotedness or faith excepted.

ଝଟିକ, *s.* (from ଝଟି, *devotedness*, and ଝଟି, *an exception*), the exception of faith or devotedness

ଝଟିକ, *ad.* (loc case of ଝଟିକ), with the excep-

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tion of devotedness or faith, without or beside devotedness or faith.

ভক্তিবাধাত, *s.* (from ভক্তি, *devotedness*, and বাধাত, *an obstacle*), an obstacle to devotedness or faith

ভক্তিবাধাতক, *a* (from ভক্তি, *devotedness*, and বাধাতক, *obstructing*), obstructing devotedness or faith

ভক্তিভারে, *ad* (from ভক্তি, *devotedness*, and ভার, *existence*), under the appearance of devotedness or faith, under the idea of devotedness or faith.

ভক্তিন্নি, *a* (from ভক্তি, *faith*, and নি, *separated*), separate or distinct from faith or devotedness; *ad* beside faith or devotedness

ভক্তিমান, *a* (from ভক্তি, *devotedness*), devoted to, heartily engaged in a thing, zealous

ভক্তিযুক্ত, *a* (from ভক্তি, *devotedness*, and যুক্ত, *connected with*), devoted to or heartily engaged in a thing, zealous

ভক্তিবহিত, *a.* (from ভক্তি, *devotedness*, and বহিত, *destitute*), destitute of devotedness or faith

ভক্তিরূপে, *ad.* (from ভক্তি, *devotedness*, and রূপ, *a form*), like or in the manner of devotedness or faith.

ভক্তিশালী, *a* (from ভক্তি, *faith*), prone to or connected with faith or devotedness

ভক্তিশূন্য, *a* (from ভক্তি, *devotedness*, and শূন্য, *empty*), destitute of devotedness or faith

ভক্তিহীন, *a* (from ভক্তি, *devotedness*, and হীন, *destitute*), destitute of devotedness or faith.

ভক্তিহেতুক, *a* (from ভক্তি, *devotedness*, and হেতু, *a cause*), caused by or arising from devotedness or faith, *ad* from or because of devotedness or faith

ভজা, *s* (from ভজ্ to worship), a dancing boy

ভক্ষ, *v* *a* (from ভক্ষ, *to eat*), to eat, to feed

ভক্ষক, *a* (from ভক্ষ, *to eat*), voracious, eating, *s.* an eater

ভক্ষণ *s* (from ভক্ষ, *to eat*), the act of eating, a meal This word constructed with ক্, *to do*, means to eat.

ভক্ষণ্য, *a* (from ভক্ষ, *an eating*, and জন্ম, *producible*), producible by or arising from eating.

ভক্ষণ্যে, *ad* (*loc. case of ভক্ষণ্য*), for eating, for a meal

ভক্ষণিযিতক, *a* (from ভক্ষ, *an eating*, and নিযিত, *a cause*), caused by or arising from eating, *ad.* from or because of eating

ভক্ষণিযিতে, *ad* (from ভক্ষ, *an eating*, and নিযিত, *a cause*), for eating, for a meal

ভক্ষণপূর্বক, *a* (from ভক্ষ, *an eating*, and পূর্ব, *before*), preceded by or arising from eating, *ad* by or through eating.

ভক্ষণপ্ৰতিবন্ধক, *a* (from ভক্ষ, *an eating*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to eating.

ভক্ষণপুঙ্খ, *a* (from ভক্ষ, *an eating*, and পুঙ্খ, *caused by*), caused by or arising from eating; *ad.* from or because of eating.

ভক্ষণবিনা, *ad* (from ভক্ষ, *an eating*, and বিনা, *without*), without or beside eating.

ভক্ষণব্যতিরিক্ত, *a* (from ভক্ষ, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.

ভক্ষণব্যতিরেক, *s* (from ভক্ষ, *an eating*, and ব্যতিরেক, *an exception*), the exception of eating

ভক্ষণব্যতিরেকে, *ad* (*loc. case of ভক্ষণব্যতিরেক*), with the exception of eating, without or beside eating

ভক্ষণবাধাত, *s.* (from ভক্ষ, *an eating*, and বাধাত, *an obstacle*), an obstacle to eating

ভক্ষণবাধাতক, *a* (from ভক্ষ, *an eating*, and বাধাতক, *an obstructing*), operating as an obstacle to eating.

ভক্ষণভিন্ন, *a* (from ভক্ষ, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating, *ad* beside eating.

ভক্ষণযোগ্য, *a.* (from ভক্ষ, *eating*, and যোগ্য, *fit*), fit for food,

ভক্ষণশীল, *a* (from ভক্ষ, *eating*, and শীল, *a tendency*), having an inclination or tendency to eat.

ভক্ষণহেতুক, *a* (from ভক্ষ, *an eating*, and হেতু, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভক্ষণার্হ, *a.* (from ভক্ষ, *an eating*, and অর্হ, *fit*), fit for food, eatable.

ভক্ষণীয়, *a* (from ভক্ষ, *to eat*), eatable, fit for food, edible.

ভক্ষিত, *a.* (from ভক্ষ, *to eat*), eaten

ভক্ষিতব্য, *a* (from ভক্ষ, *to eat*), eatable, edible, fit for food.

ভক্ষ্য, *a.* (from ভক্ষ, *to eat*), eatable, fit for food, edible.

ভগ, *s* (from ভজ্ to worship), glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebre, one of the twelve suns, the moon, the absence of passion, religious tranquility, omnipotence, divine power.

ভগপ্রহর্যবায়ন্য, *s* (from ভগ, *the privities*, প্রহর্য, *the anus*, বয়ন্য, *between*, and আন্য, *a part*), in anatomy the perineum

ভগদ্বার, *s* (from ভগ, *pudendum*, and দ্বা, *to tear*), a fistula in ano

ভগবৎ, *a.* (from ভগ, *glory*), divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.

ভগবৎগীতা, *s* (from ভগবৎ, *divine*, and গীতা, *a song*), the name of a writing in great repute among the Hindoos.

ভগবান্, *a* (from ভগ, *glory*), omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s* God.

ভগল, *s* (from ভগল, *an ass*, and গল, *the neck*), in books of Hindoo music this name is given to a man who has a

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loud disagreeable voice resembling the braying of an ass

ଭଗୀବନ୍ଧ, *a.* (from ଭଗ, *the privities* and ଭାବନ୍ଧ, *drawing*), in anatomy the name of a muscle, (tensor vaginae femoris)

ଭଗୀବନ୍ଧ, *s.* (from ଭଗ, *pudendum* and ଭାବନ୍ଧ, *a sprout*), in anatomy (Clitoris)

ଭଗିନୀ, *s.* (from ଭଗ, *prosperity*), a sister

ଭଗିନୀମତି, *s.* (from ଭଗିନୀ, *a sister*, and ମତି, *a lord*), a sister's husband

ଭଗିରଥ, *s.* (from ଭଗ *glory*, and ଯଥ, *a car*), in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea

ଭଗ, *a.* (from ଭାଙ୍ଗ, *to break*), broken torn, fractured, defeated, overcome, disregarded, despised.

ଭଗବେ, *a.* (from ଭଗ, *broken*, and ବେ, *endeavour*), disappointed, discouraged, cooled in his exertions.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *the foot*), broken-legged

ଭଗବାନି, *a.* (from ଭଗ, *broken*, and ବାନ୍ଧ, *a wing*), broken-winged, unfit for any work or undertaking, incapacitated.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବାନ୍ଧିଆ, *a promise*), disappointed, incapacitated to fulfil a promise or declaration

ଭଗବନ୍ଧା, *a.* (from ଭଗ, *broken*, and ବାନ୍ଧା, *hope*), disappointed, discouraged.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *a religious observance*), made to desist from a religious observance.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *a hand*), broken-handed, broken-armed

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବାନ୍ଧା, *hope*), disappointed, discouraged.

ଭଗି, *s.* (from ଭା, *to share*), a sister.

ଭଗବନ୍ଧା, *a.* (from ଭଗ, *broken*, and ବାନ୍ଧିଆ, *exertion*), disappointed, discouraged, cooled in his exertions

ଭା, *s.* (from ଭାଙ୍ଗ, *to break*), a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, the rout of an army, the breaking of the ranks of an army in battle, dishonesty, fraud, circumvention, a cheating, a swindling, a disease, the palsy (hemiplegia), hemp, (Cannabis sativa.) Constructed with ଧା, *to give*, this word means to give way in an attack, to fall into disorder

ଭାବନ୍ଧ, *a.* (from ଭା, *a breach*, and ବାନ୍ଧ, *to make*), making a breach, disappointing, interrupting, breaking, defeating.

ଭାବନ୍ଧା, *a.* (from ଭା, *a breach*, and ବାନ୍ଧା, *doing*), making a breach, disappointing, interrupting, breaking, defeating.

ଭାବନ୍ଧା, *a.* (from ଭା, *a breach*, and ବାନ୍ଧା, *doing*), making a breach, disappointing, interrupting, defeating.

ଭାବନ୍ଧା, *a.* (from ଭା, *a breach*, and ଭାବ, *producing*), producible by or arising from a breach or fracture, producible by or arising from discomfiture or defeat

ଭାବନ୍ଧା, *ad.* (loc. case of ଭାବନ୍ଧା), for a breach or fracture, for a discomfiture or defeat

ଭାବନ୍ଧା, *s.* (from ଭା, *a breach* and ବାନ୍ଧ, *a giver*), a person who breaks or tears, a person who discomfits or defeats.

ଭାବନ୍ଧା, *a.* (from ଭା, *a breach*, and ବାନ୍ଧା, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭାବନ୍ଧା, *a.* (from ଭା, *a breach*, and ବାନ୍ଧା, *giving*), breaking, dividing, communicating defeat or discomfiture

ଭାବ, *s.* (from ଭାଙ୍ଗ, *to break*), a breaking, a ruining, a defeating, a fracture

ଭାବିଷୟ, *a.* (from ଭା, *a breach*, and ବିଷୟ, *a cause*), caused by or arising from breaking or dividing, caused by or arising from defeat or discomfiture, *ad* from or because of a breach or fracture, from or because of defeat or discomfiture

ଭାବିଷୟ, *ad* (from ଭା, *a breach*, and ବିଷୟ, *a cause*), for a breach or fracture, for defeat or discomfiture

ଭାବିଷୟ, *a.* (from ଭା, *a breach*, and ଭାବ, *before*), preceded by or arising from a breach or fracture, preceded by or arising from defeat or discomfiture, *ad* by or through a breach or fracture, by or through defeat or discomfiture

ଭାବିଷୟ, *a.* (from ଭା, *a breach*, and ଭାବିଷୟ, *caused by*), caused by or arising from a breach or fracture, caused by or arising from discomfiture or defeat; *ad* from or because of a breach or fracture, from or because of discomfiture or defeat.

ଭାବିଷୟ, *ad* (from ଭା, *a breach*, and ବିଷୟ, *without*), without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭାବିଷୟ, *a.* (from ଭା, *a breach*, and ବାନ୍ଧିଷୟ, *excepted*), a breach or fracture excepted, discomfiture or defeat excepted.

ଭାବିଷୟ, *s.* (from ଭା, *a breach*, and ବାନ୍ଧିଷୟ, *an exception*), the exception of a breach or fracture, the exception of discomfiture or defeat.

ଭାବିଷୟ, *ad* (loc. case of ଭାବିଷୟ), with the exception of breaches or fractures, with the exception of discomfiture or defeat, without or beside a breach or fracture, without or beside discomfiture or defeat

ଭାବିଷୟ, *s.* (from ଭା, *a breach*, and ଭାବିଷୟ, *being*), the circumstance of being a breach or fracture, the circumstance of being a defeat or disappointment.

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ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *mockery*, and ଝଙ୍କା, *a colour*), sports and dalliance

ଝଙ୍କାଞ୍ଜ, *ad* (from ଝଙ୍କା, *a breach*, and ଝଙ୍କା, *a form*), in the manner of a breach or fracture, in the manner of a defeat or disappointment

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *a breach*, and ଝଙ୍କା, *a cause*, caused by or arising from a breach or fracture, caused by or arising from a defeat or disappointment

ଝଙ୍କାଞ୍ଜ, *s*, from ଝଙ୍କା, *a breach*, a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, a disguise, irony

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *a trick*, and ଝଙ୍କା, *play*), tricks and play, dalliance, wanton gestures

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *to break*), a fracture, a division, separation, tricking, dalliance, wit, a repartee, deception, a trick, disguise, irony, a wave

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *to break*), crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s*, the elbow or bend of a river.

ଝଙ୍କାଞ୍ଜ, an imitative sound used to express the sinking of the foot or any other thing in mud or other soft substances, a splashing

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *to serve*), to serve, to worship, to attend upon a person, to shew respect, to pay homage

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *to serve*), the act of serving or worshipping, the paying proper attention to a person.

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *doing*, serving, paying worship, paying homage or attention, shewing respect

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *doing*), serving, paying worship, paying attention or homage, shewing respect

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship* and ଝଙ୍କା, *productible*, produced by or arising from worship or service, productible by or arising from respect or homage.

ଝଙ୍କାଞ୍ଜ, *ad* (loc case of ଝଙ୍କାଞ୍ଜ), for worship or service, for respect or homage

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *destruction*), the breaking up or interruption of worship or service, the destruction of respect or homage.

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *destructive*), destructive to worship or service, destructive to respect or homage

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *causing to cease*), putting a stop to worship or service, putting a stop to respect or homage.

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *preventing*),

preventing or resisting worship or service, preventing or resisting respect or homage.

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *preventing*), the preventing or resisting of worship or service, the preventing or resisting of respect or homage.

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *cessation*), the prevention or cessation of worship or service, the prevention or cessation of respect or homage.

ଝଙ୍କାଞ୍ଜ, *a*, (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad* from or because of worship or service, for or because of respect or homage.

ଝଙ୍କାଞ୍ଜ, *ad* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *a cause*), for worship or service, for respect or homage.

ଝଙ୍କାଞ୍ଜ, *a*, (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *before*, preceded by or arising from worship or service, preceded by or arising from respect or homage; *ad* by or through worship or service by or through respect or homage.

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *obstructing*), obstructing or hindering worship or service, obstructing respect or homage

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *caused by*), caused by or arising from worship or service, caused by or arising from respect; *ad*, from or because of worship or service, from or because of respect or homage.

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *increasing*), increasing worship or devotion.

ଝଙ୍କାଞ୍ଜ, *s*, (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *an increasing*), the increasing of worship or devotion.

ଝଙ୍କାଞ୍ଜ, *ad*, (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *without*), without or beside worship or service, without or beside homage or honour

ଝଙ୍କାଞ୍ଜ, *a*, (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *possessed of*), worshipped, served, attended on, honoured.

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *destitute*), destitute of worship or service, destitute of homage or honour.

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *increase*), the increase of worship or devotion

ଝଙ୍କାଞ୍ଜ, *a* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *excepted*), worship or service excepted, respect or homage excepted.

ଝଙ୍କାଞ୍ଜ, *s* (from ଝଙ୍କା, *worship*, and ଝଙ୍କା, *an exception*), the exception of worship or service, the exception of respect or homage

ଝଙ୍କାଞ୍ଜ, *ad* (loc case of ଝଙ୍କାଞ୍ଜ), with the exception of worship or service, with the exception of res-

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pect or homage, without or beside worship or service, without or beside respect or homage.

তত্ববাহিনী, *s.* (from তত্ব, *worship*, and বাহিনী, *an obstacle*), an obstacle to worship or service, an obstacle to respect or homage.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *obstacle*), operating as an obstacle to worship or service, operating as an obstacle to respect or homage.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *a root*), originating in worship or devotion

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *joined to*), connected with worship or service, connected with respect or homage, worshipped, served, honoured, treated with respect.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *worthy*), worthy of worship or honour, honourable.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *destitute*), destitute of worship or service, destitute of respect or homage.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *empty*), destitute of worship or service, destitute of respect or homage.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *desitute*), destitute of worship or service, destitute of respect or homage.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage, *ad.* from or because of worship or service, from or because of respect or homage.

তত্ববাহিনী, *s.* (from তত্ব, *to serve*), worship, attendance on a person, attention to another, service

তত্ববাহিনী, *s.* (from তত্ব, *worship*, and বাহিনী, *desire*), a desire for worship, a desire for honour or service

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *desirous*), desirous of worship, desirous of honour or service

তত্ববাহিনী, *s.* (from তত্ব, *worship*, and বাহিনী, *joy*), the joy arising from worship

তত্ববাহিনী, *s.* (from তত্ব, *worship*, and বাহিনী, *desire*), a desire for worship, a desire for honour or service

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *desirous*), desirous of worship, desirous of honour or service.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *worthy*), worthy of worship or service, worthy of honour or respect

তত্ববাহিনী, *a.* (from তত্ব, *to serve*), proper to be served or worshipped, worthy of homage or respect, honourable, respectable, venerable

তত্ববাহিনী, *s.* (from তত্ব, *worship*, and বাহিনী, *desire*), a desire for worship, a desire for honour or service.

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *desirous*) desirous of worship, desirous of service or respect

তত্ববাহিনী, *a.* (from তত্ব, *worship*, and বাহিনী, *desirous*), desirous of worship, desirous of service or respect

তত্ববাহিনী, *a.* (from তত্ব, *to worship*), right, fit, proper, honourable

তত্ব, *v.* *a.* (from তত্ব, *to worship*), to cause to serve or worship, to cause to pay respect or homage

তত্ববাহিনী, *s.* (from তত্ব, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage

তত্ব, *s.* (from তত্ব, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage, a constrained, made to serve or honour.

তত্ববাহিনী, *s.* (from তত্ব, *to cause to serve*), the causing of a person to serve or worship, a causing or commanding of respect or homage

তত্ববাহিনী, *a.* (from তত্ব, *to cause to serve*), causing of a person to serve or worship, causing or commanding respect or homage.

তত্ববাহিনী, *s.* (from তত্ব, *to serve*), a serving or worshipping, a shewing respect, a paying homage

তত্ববাহিনী, *a.* (from তত্ব, *to serve*), receiving worship or service, receiving homage or respect

তত্ব, *v. n.* (from তত্ব, *to break*), to break, to fracture

তত্ব, *a.* (from তত্ব, *to break*), breaking, changing money for smaller coin.

তত্ব, *s.* (from তত্ব, *to break*), the breaking of a thing, the changing of money for smaller coin, the demolishing of a thing

তত্ববাহিনী, *a.* (from তত্ব, *a breaking*, and বাহিনী, *productible*), producible from a fracture or breaking.

তত্ববাহিনী, *ad.* (loc. case of তত্ববাহিনী), for a fracture, for breaking

তত্ববাহিনী, *a.* (from তত্ব, *a breaking*, and বাহিনী, *a cause*), caused by or arising from a fracture or breaking, *ad.* from or because of a fracture or breaking.

তত্ববাহিনী, *ad.* (from তত্ব, *a breaking*, and বাহিনী, *a cause*), for a fracture, for breaking.

তত্ববাহিনী, *a.* (from তত্ব, *a breach*, and বাহিনী, *before*), preceded by a fracture or rupture, *ad.* by or through a breach or rupture.

তত্ববাহিনী, *a.* (from তত্ব, *a breaking*, and বাহিনী, *caused by*), caused by or arising from a fracture or breaking, *ad.* from or because of a breach or fracture.

তত্ববাহিনী, *ad.* (from তত্ব, *a breaking*, and বাহিনী, *without*), without or beside a fracture or breaking.

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ଭଞ୍ଜସାଧିତ୍ୱ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସାଧିତ୍ୱ, *excepted*), a fracture or breaking excepted
 ଭଞ୍ଜସାଧିତ୍ୱେ, *s.* (from ଭଞ୍ଜ, *a breaking*, and ସାଧିତ୍ୱ, *an exception*), the exception of a fracture or breaking.
 ଭଞ୍ଜସାଧିତ୍ୱେ, *ad* (*loc. case of ଭଞ୍ଜସାଧିତ୍ୱେ*), with the exception of a fracture or breaking, without or beside a fracture or breaking
 ଭଞ୍ଜସମ୍ମି, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସମ୍ମି, *separate*), separate or distinct from a fracture or breaking, *ad* beside a breach or fracture.
 ଭଞ୍ଜସମ୍ମି, *a.* (from ଭଞ୍ଜ, *a breaking*, and ମିଳ, *a tendency*), brittle, frangible
 ଭଞ୍ଜସମ୍ମି, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସମ୍ମି, *a cause*), caused by or arising from a fracture or breaking, *ad* from or because of a fracture or breaking
 ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ *to break*, arising from changing money. This word is usually applied to a surplus gained by changing Rupees for Cowries
 ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *to break*), breaking, changing money for smaller coin
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to maintain*), a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to maintain*), a learned man, a philosopher, an enemy; *a.* best, excellent.
 ଭଞ୍ଜାଚାର୍ଯ୍ୟ, *s.* (from ଭଞ୍ଜ, *a philosopher*, and ଶାସ୍ତ୍ରୀ, *a teacher*), a philosopher, a learned man, a teacher of philosophy.
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *to speak*), gibble gabble, nonsense, an echoing, a sounding through emptiness, frequently applied to a house in which necessary articles are wanting.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ *to act auspiciously*), a large kind of boat now used to transport heavy lumber.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ *to deride*), to relinquish an undertaking through fear or alarm
 ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *to deride*), ostentatious, imposing, vain-glorious
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling
 ଭଞ୍ଜଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to speak*), babbling, nonsensical or useless talk
 ଭଞ୍ଜ, an imitative sound used to express a quick discharge of the faeces
 ଭଞ୍ଜ, an imitative sound used to express a rapid or hasty discharge of the faeces, also to express a snuffing sound in the nose occasioned by a cold, and to signify the speedy rising of water when holes are made in the mud of a pond, a gabbling

ଭଞ୍ଜା, *v. n.* (from ଭଞ୍ଜ, *to speak*), to babble, to talk much to little or no purpose
 ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *to speak*), spoken, uttered.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ *to speak*), an author, a composer.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deceive*), deceit, imposition, swindling, a wile, a jester, a buffoon, an actor
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *deceit*, and ଶବ୍ଦ, *a word*), a deceitful speech, a crafty discourse, a wile
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *deceit*, and ଅସତ୍ୟ, *practising austerities*), a deceitful or hypocritical ascetic.
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *deceit*), deceitfulness, wiliness, buffoonery.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deceive*), the deceiving or imposing upon a person
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *deceit*, and ଶବ୍ଦ, *scurrility*), deceitful or hypocritical scurrility or obscenity.
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *deceit*), deceitfulness, imposition
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ *to deceive*), interruption, deceit, imposition.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deceive*), deceit, interruption, imposition.
 ଭଞ୍ଜା, *a.* (from ଭଞ୍ଜ, *imposition*), deceitful, imposing.
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to sound*), the hum of a swarm of bees or flies
 ଭଞ୍ଜା, *v. a.* (from ଭଞ୍ଜ, *to sound*), to buzz, to hum
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜା, *to buzz*), a buzzing or humming.
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜା, *to buzz*), a buzzing or humming.
 ଭଞ୍ଜା, *a.* (from ଭଞ୍ଜା, *to buzz*), buzzing or humming.
 ଭଞ୍ଜା, *a.* (from ଭଞ୍ଜ, *to sound*), buzzing, humming
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜା, *buzzing*, and ଶବ୍ଦ, *a fly*), a large blue fly (*musca vomitoria*)
 ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to be happy*), welfare, prosperity, happiness, fortune, one of the astrological periods called *Kurunas*, a good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.
 ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜ, *to do*), beneficent, doing good
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *fortune*, and ଗଣିତ, *arithmetic*), the construction of magical squares
 ଭଞ୍ଜା, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜ, *producing*), producing or causing good.
 ଭଞ୍ଜା, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜ, *producible*), producible by or arising from good.
 ଭଞ୍ଜା, *ad* (*loc. case of ଭଞ୍ଜା*), for good, for benefit.
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜ, *good*), goodness, excellency.
 ଭଞ୍ଜା, *s.* (from ଭଞ୍ଜା, *goodness*, and ଭଞ୍ଜା, *a display*), a display of goodness
 ଭଞ୍ଜା, *a.* (from ଭଞ୍ଜା, *goodness*, and ଭଞ୍ଜା, *displaying*), displaying goodness

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ଉତ୍ତମ, *s.* (from ଉତ୍ତ, *good*), goodness, excellency.

ଉତ୍ତମେନୀ, *a.* (from ଉତ୍ତ, *good*, and ଦେବିନି, *inimical*), inimical to good

ଉତ୍ତମେନୀ, *s.* (from ଉତ୍ତ, *good*, and ଶତ୍ରୁ, *an enemy*), an enemy to good.

ଉତ୍ତମିନିତ, *a.* (from ଉତ୍ତ, *good*, and ନିତ, *a cause*), caused by or arising from good, *ad.* from or because of good
ଉତ୍ତମିନିତେ, *ad.* (from ଉତ୍ତ, *good*, and ନିତ, *a cause*), for good, for benefit.

ଉତ୍ତମୁତ୍ତ, *a.* (from ଉତ୍ତ, *good*, and ଉତ୍ତ, *caused by*), caused by or arising from good, *ad.* from or because of good.

ଉତ୍ତମବାସୀ, *s.* (from ଉତ୍ତ, *good*, and ବାସୀ, *news*), a good report, good or auspicious news

ଉତ୍ତମେତ୍ତ, *a.* (from ଉତ୍ତ, *good*, and ଚେତ୍ତ, *a cause*), caused by or arising from good, *ad.* from or because of good

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତ, *utilary*), the name of the second, seventh, and twelfth days of the lunar fortnight, *a.* good, happy, lucky.

ଉତ୍ତମଦୁଃ, *s.* (from ଉତ୍ତ, *welfare*, and ଅଭୟ, *evil*), good and evil
ଉତ୍ତମଦୁଃ, *a.* (from ଉତ୍ତମଦୁଃ, *good and evil*, and ଜ୍ଞାନ, *to know*), knowing good and evil, knowing all the moral circumstances of an affair.

ଉତ୍ତମଦୁଃଜ୍ଞାନ, *s.* (from ଉତ୍ତମଦୁଃ, *good and evil*, and ଜ୍ଞାନ, *knowledge*), a knowledge of good and evil, a knowledge of advantages or disadvantages.

ଉତ୍ତମଦୁଃଜ୍ଞାନୀ, *a.* (from ଉତ୍ତମଦୁଃ, *good and evil*, and ଜ୍ଞାନୀ, *seeing*), seeing good and evil, seeing advantages and disadvantages.

ଉତ୍ତମଦୁଃଜ୍ଞାନୀ, *s.* (from ଉତ୍ତମଦୁଃ, *good and evil*, and ଜ୍ଞାନୀ, *one who sees*), a person who sees the good and evil of an affair, a person who sees the advantages or disadvantages of an affair.

ଉତ୍ତମାନ, *s.* (from ଉତ୍ତ, *good*, and ଜ୍ଞାନ, *a seat*), a throne, a house and its homestead.

ଉତ୍ତମ, *s.* (from ଉତ୍ତ, *to rejoice*), the name of an animal of the weasel kind, (*Viverra Bandur*, Buchanan's *Mss*)

ଉତ୍ତ, *s.* (from ଉ, *to be*), a being, an existing, birth, the world, one of the names of Shiva, the place or means of being, a state of being, the being possessed of things, goods, possessions, welfare, prosperity

ଉତ୍ତମିନିତ, *a.* (from ଉତ୍ତ, *thou*, thine

ଉତ୍ତମ, *s.* (from ଉ, *to be*), a house, an edifice

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*, likely to take place, certain of taking place.

ଉତ୍ତମଜ୍ଞାନ, *s.* (from ଉତ୍ତ, *the world*, and ଜ୍ଞାନ, *a sea*), the ocean of the world.

ଉତ୍ତମଜ୍ଞାନ, *s.* (from ଉତ୍ତ, *the world*, and ଜ୍ଞାନ, *a sea*), the ocean of the world.

ଉତ୍ତମ.

ଉତ୍ତମ, *s.* (from ଉ, *to shine*), thou, your honour.

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତ, *Shiva*), the goddess Parvatee or Doorga in her pacific form.

ଉତ୍ତମ, *s.* (from ଉତ୍ତ, *the world*, and ଜ୍ଞାନ, *a sea*), the ocean of the world.

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*), certain of taking place, probable.

ଉତ୍ତମୀ, *s.* (from ଉ, *welfare*), prosperity, welfare, a prosperous, happy, well, in algebra an equation involving the products of unknown quantities.

ଉତ୍ତମୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ଜ୍ଞାନ, *to know*), acquainted with future things, foreknowing

ଉତ୍ତମୀଜ୍ଞାନୀ, *s.* (from ଉତ୍ତମୀ, *future*, and ଜ୍ଞାନ, *on who knows*), a person who knows future things, a person who foreknows

ଉତ୍ତମୀଜ୍ଞାନ, *s.* (from ଉତ୍ତମୀ, *future*, and ଜ୍ଞାନ, *knowledge*), the knowledge of future things, foreknowledge.

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*), future, about to be.

ଉତ୍ତମୀବୀ, *s.* (from ଉତ୍ତମୀ, *future*, and ବୀ, *a word*), a prophecy, a prediction

ଉତ୍ତମୀବୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ବୀ, *seeing*), looking into futurity, viewing future things, foreseeing

ଉତ୍ତମୀବୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ବୀ, *seeing*), foreseeing, looking into futurity, viewing future things.

ଉତ୍ତମୀବୀ, *s.* (from ଉତ୍ତମୀ, *future*, and ବୀ, *speaking*), a prophet, one who predicts.

ଉତ୍ତମୀବୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ବୀ, *speaking*), predicting, speaking of future things.

ଉତ୍ତ, *a.* (from ଉ, *to be*, likely to be, certain of taking place), polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; *s.* a result, being, existence; *ad.* well.

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତ, *polite*), politeness, urbanity, condescension

ଉତ୍ତମୀଜ୍ଞାନ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ଜ୍ଞାନ, *producible*), producible by or arising from politeness or urbanity.

ଉତ୍ତମୀଜ୍ଞାନ, *ad.* (loc case of ଉତ୍ତମୀଜ୍ଞାନ), for politeness, for urbanity

ଉତ୍ତମୀନିତ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ନିତ, *a cause*), caused by or arising from politeness or urbanity, *ad.* from or because of politeness or urbanity

ଉତ୍ତମୀନିତ, *ad.* (from ଉତ୍ତମୀ, *politeness*, and ନିତ, *a cause*), for politeness, for urbanity.

ଉତ୍ତମୀମୁଖ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ମୁଖ, *before*), preceded by or arising from politeness or urbanity.

ଉତ୍ତମୀମୁଖ, *s.* (from ଉତ୍ତମୀ, *politeness*, and ମୁଖ, *display*), the display of politeness or urbanity.

ଉତ୍ତମୀମୁଖ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ମୁଖ, *displaying*), displaying politeness or urbanity.

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ଢ଼ୟତାମୁହୂର୍ତ୍ତ, *a.* (from ଢ଼ୟତା, *politeness*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from politeness or urbanity ; *ad.* from or because of politeness or urbanity.

ଢ଼ୟତାବିନା, *ad.* (from ଢ଼ୟତା, *politeness*, and ବିନା, *without*), without or beside politeness or urbanity

ଢ଼ୟତାସାଧିରିକ, *a.* (from ଢ଼ୟତା, *politeness*, and ସାଧିରିକ, *excepted*), politeness or urbanity excepted

ଢ଼ୟତାସାଧିରିକ, *s.* (from ଢ଼ୟତା, *politeness*, and ସାଧିରିକ, *an exception*), the exception of politeness or urbanity

ଢ଼ୟତାସାଧିରିକେ, *ad.* (*loc. case of ଢ଼ୟତାସାଧିରିକ*), with the exception of politeness or urbanity, without or beside politeness or urbanity.

ଢ଼ୟତାଭିନ୍ନ, *a.* (from ଢ଼ୟତା, *politeness*, and ଭିନ୍ନ, *separate*), separate or distinct from politeness or urbanity ; *ad.* beside politeness or urbanity

ଢ଼ୟତାହେତୁକ, *a.* (from ଢ଼ୟତା, *politeness*, and ହେତୁ, *a cause*), caused by or arising from politeness or urbanity, *ad.* from or because of politeness or urbanity

ଢ଼ୟତା, *s.* (from ଢ଼ୟ, *polite*), politeness, urbanity, condescension.

ଢ଼ୟମାନୀ, *a.* (from ଢ଼ୟମାନୀ, *a variety of rice*), the name of a particular variety of rice.

ଢ଼ୟୀ, *a.* (from ଢ଼ୟ, *a bee*), a gumbet.

ଢ଼ୟ, *s.* (from ଢ଼ି, *to fear*), danger, fear, peril, alarm, dread, awe, terror. This word constructed with କ୍ତ, *to do*, means to fear ; with ଦା, *to give*, it means to give alarm, and with ଘୋଷି, *to shew*, it means to terrify, to frighten.

ଢ଼ୟକରକ, *a.* (from ଢ଼ୟ, *fear*, and କରକ, *an instrument*), effected through or by means of fear ; *ad.* by means of fear

ଢ଼ୟକର୍ତ୍ତା, *s.* (from ଢ଼ୟ, *fear*, and କର୍ତ୍ତା, *a doer*), a person who fears or dreads, a timid or fearful person

ଢ଼ୟକାରକ, *a.* (from ଢ଼ୟ, *fear*, and କାରକ, *doing*), fearing, causing fear

ଢ଼ୟକାରୀ, *a.* (from ଢ଼ୟ, *fear*, and କାର୍ତ୍ତିକ, *doing*), fearing, causing fear.

ଢ଼ୟଭୟୀ, *s.* (from ଢ଼ୟ, *fear*, and ଭୟୀ, *an eater*), a person who having been once hurt or intimidated is always in fear of that object

ଢ଼ୟଭୟ, *a.* (from ଢ଼ୟ, *fear*, and ଭୟ, *to do*), terrific, alarming.

ଢ଼ୟଜନକ, *a.* (from ଢ଼ୟ, *fear*, and ଜନକ, *producing*), alarming, causing fear or dread.

ଢ଼ୟଜନିତ, *a.* (from ଢ଼ୟ, *fear*, and ଜନିତ, *produced*), produced by or arising from fear or danger.

ଢ଼ୟଜନୀ, *a.* (from ଢ଼ୟ, *fear*, and ଜନୀ, *productive*), producible by or arising from fear or danger.

ଢ଼ୟଭୟ, *ad.* (*loc. case of ଢ଼ୟ*), for fear or danger, for dread or terror.

ଢ଼ୟତ୍ରାସୀ, *a.* (from ଢ଼ୟ, *fear*, and ତ୍ରାସ, *fear*), timid.

ଢ଼ୟତ୍ୟାଗ, *s.* (from ଢ଼ୟ, *fear*, and ତ୍ୟାଗ, *relinquishment*), the relinquishment of fear or terror.

ଢ଼ୟତ୍ୟାଗୀ, *a.* (from ଢ଼ୟ, *fear*, and ତ୍ୟାଗିନୀ, *relinquishing*), relinquishing fear or terror

ଢ଼ୟଦ, *a.* (from ଢ଼ୟ, *fear*, and ଦା, *to give*), communicating fear or terror.

ଢ଼ୟଦର୍ଶକ, *a.* (from ଢ଼ୟ, *fear*, and ଦର୍ଶକ, *a shewing*), discovering danger, alarming, inspiring fear or terror, affrighting, shewing danger, warning.

ଢ଼ୟଦର୍ଶନ, *s.* (from ଢ଼ୟ, *fear*, and ଦର୍ଶନ, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with fear or alarm.

ଢ଼ୟଦର୍ଶୀ, *a.* (from ଢ଼ୟ, *fear*, and ଦର୍ଶିନୀ, *seeing*), discovering danger or alarm, alarming, frightful

ଢ଼ୟଦାତା, *s.* (from ଢ଼ୟ, *fear*, and ଦାତା, *one who gives*), a person who communicates fear or terror.

ଢ଼ୟଦାୟକ, *a.* (from ଢ଼ୟ, *fear*, and ଦାୟକ, *giving*), frightening, terrific, alarming.

ଢ଼ୟଦାୟୀ, *a.* (from ଢ଼ୟ, *fear*, and ଦାୟିନୀ, *giving*), causing fear, terrific, alarming.

ଢ଼ୟଦେଶନ, *s.* (from ଢ଼ୟ, *fear*, and ଦେଶନ, *the shewing of a thing*), the act of terrifying a person.

ଢ଼ୟଦେଶନିନୀ, *a.* (from ଢ଼ୟ, *fear*, and ଦେଶନିନୀ, *seeing*), viewing or perceiving danger or alarm, alarming, terrific.

ଢ଼ୟଦ୍ୱାରୀ, *ad.* (from ଢ଼ୟ, *fear*, and ଦ୍ୱାର, *a door*), by or through fear or terror.

ଢ଼ୟନାଶ, *s.* (from ଢ଼ୟ, *fear*, and ନାଶ, *destruction*), the destruction of fear or terror, the destruction or removal of danger.

ଢ଼ୟନାଶକ, *a.* (from ଢ଼ୟ, *fear*, and ନାଶକ, *destructive*), destructive to fear or terror, removing danger or alarm.

ଢ଼ୟନିବର୍ତ୍ତକ, *a.* (from ଢ଼ୟ, *fear*, and ନିବର୍ତ୍ତକ, *causing to cease*), appeasing fear, calming fear, causing danger or alarm to cease.

ଢ଼ୟନିବାରକ, *a.* (from ଢ଼ୟ, *fear*, and ନିବାରକ, *preventing*), preventing or resisting fear or alarm, preventing danger

ଢ଼ୟନିବାରଣ, *s.* (from ଢ଼ୟ, *fear*, and ନିବାରଣ, *a preventing*), the preventing or resisting of fear or alarm, the preventing of danger.

ଢ଼ୟନିବୃତ୍ତି, *s.* (from ଢ଼ୟ, *fear*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of fear or alarm, the cessation or prevention of danger.

ଢ଼ୟନିବୃତ୍ତିକ, *a.* (from ଢ଼ୟ, *fear*, and ନିବୃତ୍ତିକ, *a cause*), caused by or arising from fear or alarm, caused by or arising from danger, *ad.* from or because of fear or alarm from or because of danger.

- ভয়নিমিত্ত, *ad* (from ভয়, *fear*, and নিমিত্ত, *a cause*), for fear or alarm, for danger.
- ভয়পরিত্যাগ, *s* (from ভয়, *fear*, and পরিত্যাগ, *relinquishment*), the relinquishment of fear or terror
- ভয়পরিত্যাগী, *a* (from ভয়, *fear*, and পরিত্যাগ, *relinquishing*), relinquishing fear or terror.
- ভয়পূর্বক, *a* (from ভয়, *fear*, and পূর্ব, *before*), preceded by or arising from fear or alarm, preceded by or arising from danger, *ad* by or through fear or alarm, by or through danger
- ভয়পূরক, *a* (from ভয়, *fear*, and পূর, *giving*), communicating fear or terror, inspiring fear or alarm
- ভয়পূর্ণক, *a* (from ভয়, *fear*, and পূর্ণক, *showing*), discovering danger, alarming, terrifying, affrighting, inspiring fear or terror, shewing danger, warning
- ভয়পূর্ণক, *s* (from ভয়, *fear*, and পূর্ণক, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with dread or alarm.
- ভয়পূর্ণকদ্বারা, *ad* (from ভয়পূর্ণক, *an affrighting*, and দ্বারা, *a door*), by or through affrighting or alarming, by or through discovering or shewing danger
- ভয়পূরক, *a* (from ভয়, *fear*, and পূরক, *caused by*), caused by or arising from fear or danger, *ad* from or because of fear or danger
- ভয়শীল, *a* (from ভয়, *fear*, and শীল, *obtained*), timid, fearful, alarmed
- ভয়বিত্ত, *a* (from ভয়, *fear*, and বিত্ত, *destitute*), free from fear or terror
- ভয়বর্ধক, *a* (from ভয়, *fear*, and বর্ধক, *increasing*), increasing fear or terror
- ভয়বর্ধন, *s* (from ভয়, *fear*, and বর্ধন, *an increasing*), the increasing of fear or terror.
- ভয়বিনা, *ad* (from ভয়, *fear*, and বিনা, *without*), without or beside fear or dread, without or beside danger
- ভয়বিশিষ্ট, *a* (from ভয়, *fear*, and বিশিষ্ট, *possessed of*), timid, fearful, alarmed, dangerous
- ভয়বিহীন, *a* (from ভয়, *fear*, and বিহীন, *destitute*), destitute of fear or dread, free from danger or alarm
- ভয়বৃদ্ধি, *s* (from ভয়, *fear*, and বৃদ্ধি, *increase*), the increase of fear or terror.
- ভয়ব্যতিৰিক্ত, *a* (from ভয়, *fear*, and ব্যতিৰিক্ত, *excepted*), fear or dread excepted, danger or alarm excepted.
- ভয়ব্যতিৰেক, *s* (from ভয়, *fear*, and ব্যতিৰেক, *an exception*), the exception of fear or dread, the exception of danger or alarm
- ভয়ব্যতিক্রম, *ad* (*loc case of ভয়ব্যতিক্রম*), with the exception of fear or dread, with the exception of danger or

- alarm, without or beside fear or dread, without or beside danger or alarm
- ভয়বিত্ত, *a* (from ভয়, *fear*, and বিত্ত, *agitated*), distracted with fear or terror, alarmed
- ভয়বিকুল, *a* (from ভয়, *fear*, and বিকুল, *agitated*), agitated with fear or alarm, agitated with danger or terror
- ভয়ভঙ্ক, *a* (from ভয়, *fear*, and ভঙ্ক, *breaking*), dissipating fear or alarm
- ভয়ভঙ্ক, *s* (from ভয়, *fear*, and ভঙ্ক, *a breaking*), the dissipating of fear or alarm
- ভয়ভুক্তি, *a* (from ভয়, *fear*, and ভুক্তি, *breaking*), dissipating fear or terror.
- ভয়বিহীন, *s* (from ভয়, *fear*, and বিহীন, *broken*), free from or having overcome fear or terror
- ভয়ভিন্ন, *a* (from ভয়, *fear*, and ভিন্ন, *separate*), separate or distinct from fear or terror, *ad* beside fear or terror.
- ভয়মূলক, *a* (from ভয়, *fear*, and মূল, *a root*), originating in fear or terror, originating in danger or alarm
- ভয়যুক্ত, *a* (from ভয়, *fear*, and যুক্ত, *joined to*), connected with fear or dread, connected with danger or alarm, fearful, timorous, alarmed, dangerous
- ভয়বিহিত, *a* (from ভয়, *fear*, and বিহিত, *destitute*), destitute of fear or terror, free from danger or alarm.
- ভয়শীল, *a* (from ভয়, *fear*, and শীল, *an inclination*), timid, fearful, cowardly.
- ভয়শূন্য, *a* (from ভয়, *fear*, and শূন্য, *empty*), free from fear or terror, free from danger or alarm.
- ভয়সূচক, *a* (from ভয়, *fear*, and সূচক, *indicating*), indicating danger or alarm, indicating fear.
- ভয়হীন, *a* (from ভয়, *fear*, and হীন, *destitute*), free from fear or terror, free from danger or alarm
- ভয়হেতুক, *a* (from ভয়, *fear*, and হেতু, *a cause*), caused by or arising from fear or terror, caused by or arising from danger or alarm, *ad* from or because of fear or terror, caused by or arising from danger or alarm.
- ভয়াকুল, *a* (from ভয়, *fear*, and আকুল, *distressed*), distressed or agitated by fear or terror, distressed or agitated by danger or alarm
- ভয়াকুল, *a* (from ভয়, *fear*, and আকুল, *distressed*), distressed by fear or terror, distressed by danger or alarm
- ভয়ানক, *a* (from ভী, *to fear*), alarming, terrific, terrible, awful, dangerous, frightful
- ভয়ানকতা, *s* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness
- ভয়ানকত্ব, *s* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness.
- ভয়বিহিত, *a* (from ভয়, *fear*, and বিহিত, *connected with*), timid, fearful, alarmed, terrified.

ଭୟ.

ସନ୍ତାନ

ଭୟାନକ, *a* (from ଭୟ, *fear*, and ଅନାକ, *removing*), dispelling fear or dread, removing danger.

ଭୟାବ, *a*. (from ଭୟ, *fear*, and ଆବ, *bringing*), bringing fear or terror, bringing danger or alarm

ଭୟାବ, *a*. (from ଭୟ, *fear*, and ଅବ, *affected with*), fearful, timid.

ଭୟ, *v. a* (from ଭ, *to fill*), to fill, to fill up, to load a gun, to make up a deficiency, *a* much, excessive.

ଭୟ, *s*. (from ଭ, *to nourish*), a filling, a fulfilling; *a*. full, complete.

ଭୟା, *s* (from ଭ, *to fill*), the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, a supporting, wages, hire.

ଭୟାବତୀ, *s* (from ଭୟା, *a maintenance*, and ବତୀ, *a doer*), a person who maintains or supports another

ଭୟାବକ, *a* (from ଭୟା, *maintenance*, and କ, *doing*), maintaining or supporting another

ଭୟାବୀ, *a*. (from ଭୟା, *maintenance*, and ବାସିନ, *doing*), maintaining or supporting others

ଭୟାବ୍ୟ, *a*. (from ଭୟା, *maintenance*, and ଅବ୍ୟ, *producible*), producible by or arising from maintaining or supporting others.

ଭୟାବ୍ୟା, *ad*. (loc. case of ଭୟାବ୍ୟ), to maintenance or support.

ଭୟାବିଧ, *a* (from ଭୟା, *maintenance*, and ବିଧି, *a cause*), caused by or arising from maintenance or support, *ad*. from or because of maintenance or support

ଭୟାବିଧ, *ad*. (from ଭୟା, *maintenance*, and ବିଧି, *a cause*), for maintenance or support

ଭୟାବ୍ୟ, *a* (from ଭୟା, *maintenance*, and ମୁଖ, *before*), preceded by or arising from maintenance or support, *ad* by or through maintenance or support

ଭୟାବ୍ୟ, *s* (from ଭୟା, *a maintaining*, and ମାସିନ, *a maintaining*), the maintaining of a person, the supplying of a person with food and clothing

ଭୟାବ୍ୟବତୀ, *s* (from ଭୟାବ୍ୟ, *maintenance*, and ବତୀ, *a doer*), a person who maintains or supports another

ଭୟାବ୍ୟବକ, *a* (from ଭୟାବ୍ୟ, *maintenance*, and ବାସିନ, *doing*), maintaining or supporting others.

ଭୟାବ୍ୟବୀ, *a* (from ଭୟାବ୍ୟ, *a maintaining*, and ବାସିନ, *doing*), maintaining or supporting others

ଭୟାବ୍ୟ, *a*. (from ଭୟା, *maintenance*, and ମୁଖ, *caused by*), caused by or arising from maintenance or support; *ad* from or because of maintenance or support.

ଭୟାବିନ, *ad*. (from ଭୟା, *a nourishing*, and ବିନ, *without*), without nourishing or maintaining.

ଭୟାବିଧି, *a*. (from ଭୟା, *a nourishing*, and ବିଧି, *excepted*), nourishing or maintaining excepted

ଭୟାବିଧି, *s* (from ଭୟା, *a nourishing*, and ବିଧି, *an exception*), the exception of nourishing or maintaining.

ଭୟାବିଧି, *ad* (loc case of ଭୟାବିଧି), with the exception of nourishing or maintaining, without or beside nourishing or maintaining

ଭୟାବିଧି, *a* (from ଭୟା, *a nourishing*, and ବାଧା, *an obstacle*), an obstacle to nourishing or maintaining

ଭୟାବିଧି, *a* (from ଭୟା, *a nourishing*, and ବାଧା, *obstructing*), operating as an obstacle to nourishing or maintaining.

ଭୟାବିଧି, *a* (from ଭୟା, *a nourishing*, and ବିଧି, *separate*), separate or distinct from nourishing or maintaining; *ad*. beside nourishing or maintaining

ଭୟାବିଧି, *a* (from ଭୟା, *maintenance*, and କାରଣ, *a cause*), caused by or arising from maintenance or support, *ad*. from or because of maintenance or support

ଭୟା, *s*. (from ଭ, *to fill*), the name of the second zodiacal mansion. It contains three stars (Musc)

ଭୟା, *s*. (from ଭୟା, *the second mansion*, and ମୁଖ, *a stellar mansion*), the second mansion in the Hindu zodiac containing the constellation Musca

ଭୟା, *a* (from ଭ, *to fill*), proper or fit to be filled, requiring to be filled up, requiring to be maintained

ଭୟା, *a* (from ଭ, *to fill*), wages, hire, maintenance, support.

ଭୟା, *a* (from ଭୟା, *wages*, and ଭୁକ୍ତ, *feeding*), living on wages.

ଭୟା, *s* (from ଭ, *to fill*), the brother of Rama and son of Dusharutha by his wife Kekiyee, the son of Dooshmanta by Sukootula, a lark, (Alauda arvensis)

ଭୟା, *s* (from ଭୟା, *upholding*, and ବାସ, *a wing*), the name of a celebrated sage, the sky lark, (Alauda arvensis)

ଭୟା, *a* (from ଭ, *to fill*, and ମୂଳ, *to fill*), full, brimful

ଭୟା, *s*. (from ଭୟା, *to maintain*, and ଭୟା, *to receive*), hope, expectation, encouragement. This word constructed with ଭ, *to do*, means to hope, with ମୂଳ, *to go*, it means to encourage, with ବାସ, *to place*, it means to confide; and with ବାସ, *to find*, it means to presume, to dare.

ଭୟା, *a* (from ଭୟା, *hope*, full of expectation.

ଭୟା, *a*. (from ଭୟା, *hope*, and ଭୟା, *possessed of*), full of hope, full of expectation.

ଭୟା, *v. a* (from ଭ, *to fill*), to cause to maintain or fill, to cause to make up a deficiency; *s*. a cargo, the charge of a gun, a load, fulness, the filling of a thing; *a*. full

ଭୟା, *s* (from ଭୟା, *to cause to fill*), the causing to fill or maintain,

ଭର୍ତ୍ତା.

ବିଜ.

- ଭର୍ତ୍ତା, *s.* (from ଭୃ, *to fill*), the filling up of a hole.
 ଭର୍ତ୍ତା, *s.* (from ଭୃ, *to fill*), the causing or obliging a person to make up a deficiency or to fill a thing, the causing to maintain or support
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to cause to fill*), wages, the causing a person to be maintained
 ଭର୍ତ୍ତାବିଧି, *a.* (from ଭର୍ତ୍ତା *to cause to fill*), giving wages, securing a person's maintenance.
 ଭର୍ତ୍ତାବୃଦ୍ଧି, *s.* from ଭର୍ତ୍ତା, *full*, and ବୃଦ୍ଧି, *a sinking*), a load sufficient to sink a boat or ship
 ଭର୍ତ୍ତା ଗୁଚ୍ଛ, *a.* (from ଭର୍ତ୍ତା, *full*, and ଗୁଚ୍ଛ, *brimful*), completely full, thronged
 ଭର୍ତ୍ତାବି, *s.* (from ଭୃ, *to fill*), a filling, a maintaining or supporting.
 ଭର୍ତ୍ତନ, *s.* (from ଭୃ *to parch*), the parching of corn, the baking of bread or other food, the scorching of a thing, the frying of a thing
 ଭର୍ତ୍ତନକ୍ଷୀର, *s.* (from ଭର୍ତ୍ତନ, *the frying of a thing*, and କ୍ଷୀର, *a scull*), a frying pan
 ଭର୍ତ୍ତନ, *a.* (from ଭୃ, *to nourish*), proper to be nourished or supported
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *one who nourishes*), a husband, the master of a house
 ଭର୍ତ୍ତା, *s.* (from ଭୃ *to fill*), fullness, a load
 ଭର୍ତ୍ତନକ, *a.* (from ଭର୍ତ୍ତନ, *to reproach*), scolding, vilifying, using opprobrious language, *s.* one who reproaches another.
 ଭର୍ତ୍ତନ, *s.* (from ଭର୍ତ୍ତନ, *to reproach*), the reproaching of a person
 ଭର୍ତ୍ତନୀ, *s.* (from ଭର୍ତ୍ତନ, *to reproach*), reproach, abusive language, scolding, reprehension
 ଭର୍ତ୍ତନୀୟତା, *a.* (from ଭର୍ତ୍ତନୀ, *reproach*, and ଯାଣି, *worthy*), worthy of reproach, deserving reproach
 ଭର୍ତ୍ତନୀୟ, *a.* (from ଭର୍ତ୍ତନୀ, *a reproach*, and ଯାଣି, *worthy*), deserving reproach, reprehensible.
 ଭର୍ତ୍ତନିତ, *a.* (from ଭର୍ତ୍ତନ, *to reproach*), reproached, reprehended
 ଭର୍ତ୍ତନଶକ୍ତି, *s.* (from ଭର୍ତ୍ତା, *full*, and ଶକ୍ତି, *strength*), the extent of a person's strength or power, full power
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା *to hum*), an arrow, a lance, an arrow with a crescent-shaped head, the marking nut, the tree which produces the marking nut, (*Semecarpus Anacardium*.)
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to injure*) a bear.
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to bark*, the barking of a dog.
 ଭର୍ତ୍ତା, an imitative sound used to express the sudden sinking of the foot into soft earth, a splashing,
 ଭର୍ତ୍ତା, *a.* (from ଭର୍ତ୍ତା, *to blame*), insipid, vapid, diluted,

- ଭର୍ତ୍ତା, *a.* (from ଭର୍ତ୍ତା, *insipid*), insipid, vapid, diluted.
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to shine*), a pair of smith's bellows
 ଭର୍ତ୍ତା, an imitative sound used to express the repeated sudden sinking of the foot into soft earth.
 ଭର୍ତ୍ତାବିଧି, *a.* (from ଭର୍ତ୍ତା, *a splashing*), boggy, splashy
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to shine*), ashes
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to shine*), light, splendor, beauty, the sun, a shadow
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *a brother*), a brother This word is much used as a familiar term of address among acquaintances and is usually indicative of esteem or affection.
 ଭର୍ତ୍ତାବି, *s.* (from ଭର୍ତ୍ତା, *a brother*, and ବି, *a daughter*), a brother's daughter.
 ଭର୍ତ୍ତାବିଧି, *s.* from ଭର୍ତ୍ତା, *a brother*, and ବିଧି, *the second*), the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindus to entertain their brethren or near relations
 ଭର୍ତ୍ତାବି, *s.* (from ଭର୍ତ୍ତା, *a brother*, and ବିଧି, *a son*), a brother's son
 ଭର୍ତ୍ତାବିଧି, *s.* (from ଭର୍ତ୍ତା, *a brother*, and ବିଧି, *a spot*), the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the second day of the increase of the moon in the month of Kartika.
 ଭର୍ତ୍ତାବି, *s.* (from ଭର୍ତ୍ତା, *a brother*, and ବିଧି, *a wife*), a brother's wife.
 ଭର୍ତ୍ତାବି, *s.* (from ଭର୍ତ୍ତା, *a brother's wife*), a younger brother's wife.
 ଭର୍ତ୍ତାବି, *s.* (from ଭର୍ତ୍ତା, *a brother*, and ବିଧି, *a wife*), an elder brother's wife
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *a circumstance*), the price of goods, the value of an article. This word constructed with ଭୃ, *to do*, ଭୃ, *to hold*, or ଭର୍ତ୍ତା, *to consider*, means to value an article, to fix a price.
 ଭର୍ତ୍ତାବିଧି, *a.* (from ଭର୍ତ୍ତା, *the value of a thing*, and ବିଧି, *settling*), appraising, *s.* an appraiser, one who values goods
 ଭର୍ତ୍ତାବି, *s.* (from ଭର୍ତ୍ତା, *the value of a thing*, and ବିଧି, *the fixing of a thing*), ascertaining of the price of a thing, the settling the price of an article.
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *a mistake*), a jest, a jibe.
 ଭର୍ତ୍ତା, *a.* (from ଭର୍ତ୍ତା, *lame*), awry, crooked
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to wander*), a whirlpool
 ଭର୍ତ୍ତା, *v. a.* (from ଭର୍ତ୍ତା, *to break*), to fold, to vary the notes in singing.
 ଭର୍ତ୍ତା, *s.* (from ଭର୍ତ୍ତା, *to disside*), alloy, a sophistication, something surreptitious, something mixed with a thing to

ଅମ,

adulterate it or reduce its value, a fold or plant. This word constructed with ଯି, *to give*, means to adulterate, to alloy, to sophisticate, to foist in something surreptitious, with ଡିଞ୍ଚି, *to break*, it means to unfold.

ଢିଞ୍ଚା, *s* (from ଢିଞ୍ଚି, *to fold*), a roll.

ଢିଞ୍ଚାଳ, *a* (from ଢିଞ୍ଚି, *adulteration*), adulterated, alloyed, sophisticated, mixed, not pure.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *the bed of a river*), a ball, a weir.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *the name of a plant*), the name of an ornamental plant, (*Volkameria infortunata*)

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *to nourish*), the name of a species of grass, (*Andropogon aciculatus*)

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a pitcher*), a pitcher, also (from ଢିଞ୍ଚି, *to deceive*), a deceiver, an impostor, a juggler

ଢିଞ୍ଚି, *v. a* (from ଢିଞ୍ଚି, *to deceive*, to deceive, to impose on a person, to mimic

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *to deceive*), the deceiving or imposing upon a person

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *to deceive*), a deceiving or swindling

ଢିଞ୍ଚି, *a* from ଢିଞ୍ଚି, *to deceive*, deceiving, swindling, *s* a deceiver, an impostor, a swindler.

ଢିଞ୍ଚି ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *imposition*), mutual imposition, reciprocal swindling

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *imposition*), imposition, swindling, deceitfulness

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *imposition*), swindling, deceitfulness

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a treasury*, a storeroom, a house in which utensils are kept, a treasury.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a vessel*, a razor case, a case

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *deception*), the making sport at a person, the jeering of a person, derision

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *one fed by others*), foolish, stupid, maintained but of no use

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *light*, and ଢିଞ୍ଚି, *a peak*), the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica*)

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a sort of fish*, and ଢିଞ୍ଚି, *a fish*), the name of a species of fish, (*Perca nilotica*.)

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *food*, a person to whom food is constantly given, a dependent

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a dependent*, and ଢିଞ୍ଚି, *knowing truth*, a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *dependent*, and ଢିଞ୍ଚି, *a day*), the end the evening twilight and the commencement of the

ଭାଗ.

morning twilight, or an hour and half before sun rise and after sun set

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a word*, and ଢିଞ୍ଚି, *a member*), a singing clearly and pronouncing the words distinctly so that the hearers may immediately know the subject

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *to divide*, a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle. Constructed with ଯି, *to go*, this word means to run away, to escape

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *a making*), the making of a partition of property, a partition.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *a door*), a person who shares out or divides

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *doing*), sharing out, dividing

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *doing*), sharing out, dividing

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *producible*), producible by or arising from a share or part

ଢିଞ୍ଚି, *ad* (loc case of ଢିଞ୍ଚି), for a share or part

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *reduction*), the reduction of fractions to a common denominator or to a state of uniformity

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *reduction to a common denominator*, and ଢିଞ୍ଚି, *four*), four modes of reducing fractions to a common denominator.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a part* and ଢିଞ୍ଚି, *a pulling*), the bamboos which are placed immediately under the roof of a house.

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *causing to cease*), putting a stop to shares or parts

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *preventing*), resisting or preventing shares or parts

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *a preventing*), the resisting or preventing of shares or parts.

ଢିଞ୍ଚି, *s* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *cessation*), the prevention or cessation of shares or parts.

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *a cause*), caused by or arising from shares or parts; *ad* from or because of shares or parts

ଢିଞ୍ଚି, *ad* (from ଢିଞ୍ଚି, *a share*, and ଢିଞ୍ଚି, *a cause*), for shares or parts.

ଢିଞ୍ଚି, *a* (from ଢିଞ୍ଚି, *a share* and ଢିଞ୍ଚି, *before*), preceded by or arising from a share or part; *ad* by or through shares or parts,

ଭାଗ.

ଭାଗସ୍ତରାଧାରକ, *n.* (from ଭାଗ, *a share*, and ସ୍ତରାଧାରକ *obstructing*), obstructing the division of property, obstructing a share or part.

ଭାଗସ୍ତରାଧାରକ, *a.* (from ଭାଗ, *a share*, and ସ୍ତରାଧାରକ, *caused by*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ଭାଗବତ, *a.* (from ଭାଗ, *divine*), pious, holy.

ଭାଗବିନୀ, *ad.* (from ଭାଗ, *a share*, and ବିନୀ, *without*), without or beside a share or part

ଭାଗବିନିତ, *a* (from ଭାଗ, *a part*, and ବିନିତ, *possessed of*), possessed of a share or part

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a part*, and ବିହୀନ, *destitute*), destitute of a share or part

ଭାଗବାଦ୍ଧିକ, *a* (from ଭାଗ, *a share*, and ବାଦ୍ଧିକ, *excepted*), parts or shares excepted.

ଭାଗବାଦ୍ଧିକ, *s* (from ଭାଗ, *a share*, and ବାଦ୍ଧିକ, *an exception*), the exception of parts or shares.

ଭାଗବାଦ୍ଧିକ, *ad* (*loc. case of* ଭାଗବାଦ୍ଧିକ), with the exception of parts or shares, without or beside parts or shares

ଭାଗବାଦ୍ଧି, *s.* from ଭାଗ, *a share*, and ବାଦ୍ଧି, *a mother*), a particular rule of reduction

ଭାଗବାଦ୍ଧିକାଦି, *s* (from ଭାଗବାଦ୍ଧି *a particular rule in arithmetic*, and କାଦି, *reduction*), a particular mode or rule of reduction.

ଭାଗସଂଯୁକ୍ତ, *a* (from ଭାଗ, *a part*, and ସଂଯୁକ୍ତ, *joined to*), connected with a share or part.

ଭାଗସଂଯୁକ୍ତ, *a* (from ଭାଗ, *a share*, and ସଂଯୁକ୍ତ, *capable*), worthy of a share or part, capable of succeeding to a share or part.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a part*, and ବିହୀନ, *destitute*), destitute of a share or part.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a part*, and ବିହୀନ, *empty*), destitute of a share or part

ଭାଗବିହୀନ, *s* (from ଭାଗ, *a part*, and ବିହୀନ, *to take*), the rule of division.

ଭାଗବିହୀନ, *a* (from ଭାଗ, *a part*, and ବିହୀନ, *destitute*), destitute of a share or part.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a share*, and ବିହୀନ, *a cause*), caused by or arising from shares or parts; *ad* from or because of shares or parts.

ଭାଗବିହୀନ, *s* (from ଭାଗ, *a share* and ବିହୀନ, *destitute*), a desire for a share or part

ଭାଗବିହୀନ, *a* (from ଭାଗ, *a share*, and ବିହୀନ, *desirous*), desirous of a share or part

ଭାଗବିହୀନ, *s.* (from ଭାଗ, *to worship*), a place where dead cows are thrown.

ଭାଗ.

ଭାଗବିହୀନ, *a* (from ଭାଗ, *a share*, and ବିହୀନ, *unfit*), unworthy of a share or part, unfit to receive a share or part.

ଭାଗବିହୀନ, *s* (from ଭାଗବିହୀନ, *fractional increase*, and କାଦି, *reduction*), the assimilation of fractional increase, the reduction to uniformity of increase by a fraction or the addition of a part

ଭାଗବିହୀନ, *s* (from ଭାଗବିହୀନ, *fractional decrease*, and କାଦି, *reduction*), the assimilation of fractional decrease, the reduction to uniformity of decrease by a fraction or the subtraction of a part.

ଭାଗବିହୀନ, *s* (from ଭାଗ, *a share*), a mutual sharing out, a partition, *a* having equal shares, being in partnership.

ଭାଗବିହୀନ, *s* (from ଭାଗ, *a share*, and ବିହୀନ, *a desire*), a desire for a part or share.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a share*, and ବିହୀନ, *desirous*), desirous of a part or share.

ଭାଗବିହୀନ, *a* (from ଭାଗ, *a share*, and ବିହୀନ, *incapable*), unworthy of a part or share, incapable of obtaining a share or part.

ଭାଗବିହୀନ, *a* (from ଭାଗ, *a share*, and ବିହୀନ, *fit*), worthy of a share or part, fit to receive a share or part.

ଭାଗବିହୀନ, *s.* (from ଭାଗବିହୀନ, *a sister*), a sister's daughter

ଭାଗବିହୀନ, *s* (from ଭାଗବିହୀନ, *a sister*), a sister's son

ଭାଗବିହୀନ, *s* (from ଭାଗବିହୀନ, *a sister*), a sister's daughter.

ଭାଗବିହୀନ, *s* (from ଭାଗବିହୀନ, *a sister*), a sister's son

ଭାଗବିହୀନ, *a.* (from ଭାଗବିହୀନ, *sharing*), partaking with, *s.* a partner, an accomplice.

ଭାଗବିହୀନ, *s* (from ଭାଗବିହୀନ, *the name of a king*), one of the names of Ganga or the Ganges which is fabled to have been brought into the plains of Hindoosthan by king Bhugeerath.

ଭାଗବିହୀନ, *s* (from ଭାଗ, *a share*, and ବିହୀନ, *desire*), a desire for a share or part.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *a share*, and ବିହୀନ, *desirous*), desirous of a share or part.

ଭାଗବିହୀନ, *s.* from ଭାଗ, *a share*, and ବିହୀନ, *desirous*), desirous of a share or part

ଭାଗବିହୀନ, *s.* (from ଭାଗ, *flight*), a fugitive, a deserter

ଭାଗବିହୀନ, *a* (from ଭାଗ, *a share*, and ବିହୀନ, *proper*), fit to receive a share or part, worthy of a share or part.

ଭାଗବିହୀନ, *s* (from ଭାଗ, *to divide*), prosperity, luck, chance fortune, destiny.

ଭାଗବିହୀନ, *ad.* (from ଭାଗ, *fortune*, and ବିହୀନ, *a step*), by or through good fortune.

ଭାଗବିହୀନ, *a.* (from ଭାଗ, *fortune*, and ବିହୀନ, *producible*), producible by or arising from good fortune.

ଭାଗବିହୀନ, *ad.* (*loc. case of* ଭାଗବିହୀନ), for good fortune.

ଭାଗ

ଭାଗ

ଭାଗ୍ୟାବିଷୟକ, *a* (from ଭାଗ୍ୟ, *fortune*, and ବିଷୟକ, *a cause*), caused by or arising from good fortune; *ad* from or because of good fortune

ଭାଗ୍ୟାବିଷୟକ, *ad*. (from ଭାଗ୍ୟ, *fortune*, and ବିଷୟକ, *a cause*), for good fortune.

ଭାଗ୍ୟାମୁକ୍ତ, *a* (from ଭାଗ୍ୟ, *fortune*, and ମୁକ୍ତ, *caused by*), caused by or arising from good fortune, *ad* from or because of good fortune.

ଭାଗ୍ୟାବତ୍, *a*. (from ଭାଗ୍ୟ, *fortune*, fortunate, lucky, prosperous

ଭାଗ୍ୟାବତ୍, *a*. (from ଭାଗ୍ୟ, *fortune*), fortunate, lucky, prosperous.

ଭାଗ୍ୟାବିନୀ, *ad* from ଭାଗ୍ୟ, *fortune*, and ବିନୀ, *without*), without or beside good fortune.

ଭାଗ୍ୟାବିଷୟକ, *a* (from ଭାଗ୍ୟ, *fortune*, and ବିଷୟକ, *possessed of*), fortunate, lucky, prosperous.

ଭାଗ୍ୟାବିହୀନ, *a*. (from ଭାଗ୍ୟ, *fortune*, and ବିହୀନ, *desitute*), unfortunate, unlucky

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a* (from ଭାଗ୍ୟ, *fortune*, and ବାତ୍ତ୍ରିକ୍ତ, *excepted*), good fortune excepted.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *fortune*, and ବାତ୍ତ୍ରିକ୍ତ, *an exception*), the exception of good fortune

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *ad*. (*loc. case of* ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ), with the exception of good fortune, without or beside good fortune

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a* (from ଭାଗ୍ୟ, *fortune*, and ବାତ୍ତ୍ରିକ୍ତ, *joined to*), connected with good fortune, fortunate, lucky, prosperous.

ଭାଗ୍ୟାବିହୀନ, *a*. (from ଭାଗ୍ୟ, *fortune*, and ବିହୀନ, *desitute*), unfortunate, unlucky.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a*. (from ଭାଗ୍ୟ, *fortune*, and ବାତ୍ତ୍ରିକ୍ତ, *empty*), unfortunate, unlucky.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a*. (from ଭାଗ୍ୟ, *fortune*, and ବିହୀନ, *bereft*), unfortunate, unprosperous

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a* (from ଭାଗ୍ୟ, *fortune*, and ବିଷୟକ, *a cause*), caused by or arising from good fortune; *ad* from or because of good fortune.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a* (from ଭାଗ୍ୟ, *fortune*, and ଅନୁସାରିକ୍ତ, *following*), following upon or according with fortune

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *ad*. (from ଭାଗ୍ୟ, *fortune*, and ଅନୁସାରିକ୍ତ, *a following*), according to fortune

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *fortune*, and ଆରମ୍ଭ, *the rising of a luminary*), the commencement of good fortune.

ଭାଗ୍ୟ, *v* *n*. (from ଭାଗ୍ୟ, *to break*), to burst or break, *v* *a*. to break, to demolish, to change money for smaller coin, to walk through water, mud, long grass, or the like. In arithmetic to reduce.

ଭାଗ୍ୟ, *s*. (from ଭାଗ୍ୟ, *hemp*), hemp, the leaves of hemp which are smoked by the natives for their narcotic qualities.

ଭାଗ୍ୟ, *s*. (from ଭାଗ୍ୟ, *to break*, the breaking up of splendour or acquaintance, the breaking off an old habit or custom

ଭାଗ୍ୟ, *a*. (from ଭାଗ୍ୟ, *hemp*), using hemp as an intoxicating drug; *s* a person who smokes hemp to excess.

ଭାଗ୍ୟ, *s*. (from ଭାଗ୍ୟ, *a species of fish*), the name of a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss) a breaking, a dissolving.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *a sort of fish*, and ବାତ୍ତ୍ରିକ୍ତ, *a species of fish*), the name of a species of fish, (Cyprinus Ariza, Buchanan's Mysore)

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *a species of fish*, and ବାତ୍ତ୍ରିକ୍ତ, *a fish*), the name of several fish, Mugil cephalotis, Cyprinus Mullus, Buchanan's Mss)

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *to break*), a break, a breaking, a bursting.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a* (from ଭାଗ୍ୟ, *to break*), breaking, bursting.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *to break*), a rupture, a breach, a fracture, a broken, fractured.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *to break*), a breaking, a causing to break

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *to break*), the causing of a thing to break, the breaking of a thing, a broken.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *to change money*), change, small coin.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *a*. (from ଭାଗ୍ୟ, *to break*), breaking things, causing to break

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *to break*), a mutual breaking or bursting

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *using the narcotic leaves of hemp*), one stupefied with the excessive use of the leaves of hemp

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *to break*), a breaking, a cracking or bursting

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s* (from ଭାଗ୍ୟ, *the narcotic leaves of hemp*), one addicted to smoking the leaves of hemp.

ଭାଗ୍ୟ, *v* *a* (from ଭାଗ୍ୟ, *to fry*), to fry, to bake, to parch, to scorch

ଭାଗ୍ୟ, *s* (from ଭାଗ୍ୟ, *to divide*), in arithmetic a division.

ଭାଗ୍ୟ, *s* (from ଭାଗ୍ୟ, *to divide*), a vessel, a person in whom confidence is reposed, one invested with an office, division.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ଭାଗ୍ୟାବତ୍ତ୍ରିକ୍ତ, *s*. (from ଭାଗ୍ୟ, *a frying*, and ଭାଗ୍ୟ, *a broken pot*), a frying pan.

কৃত.

কাল.

ভাজা, *v. a.* (from ভাজ to fry), to cause to fry, to cause to bake, to cause to parch, *a.* fried, parched, *s.* a thing fried, a thing baked or parched.

ভাজন, *s.* (from ভাজা, to cause to fry), the causing of a thing to be baked or fried, the causing of a thing to be parched or scorched; *a.* baked, fried, parched, scorched.

ভ.জানিয়া, *a.* (from ভাজা, to cause to fry), causing to bake or fry, causing to parch or scorch.

ভাজু, *s.* (from ভাজুয়া, a brother's wife), an elder brother's wife

ভাজা, *a.* (from ভাজ to divide), divisible, shareable, in arithmetic the dividend

ভাট, *s.* (from ভাট, a philosopher), a panegyrist, a king's messenger.

ভটিনাখ, *s.* (from বিটিনাখ, a particular bird), the name of a particular bird, (*Turdus Salica*, Buch. *Mss. Paradise tristis*, and *Gracula tristis*, Linn.)

ভাট, *s.* (from ভাট, to break), the ebb tide This word when constructed with পড়, to fall, means to ebb as the tide, to run downward

ভাটিকাটন, *s.* (from ভাটিকা, belonging to the ebb tide, and ঠান, rice), a variety of rice cultivated in places overflowed to a considerable depth

ভাটিকায়া, *s.* (from ভাট, to supply), a sutler.

ভাটী, *s.* (from ভাট, to parch, a lime kiln, a brick kiln, a distillers furnace, a still, the way the tide ebbs

ভাটীকাল, *s.* (from ভাটী, the way the tide ebbs, and কাল, the hour of the day), the afternoon.

ভাটীকোড়া, *s.* (from ভাটী, messenger, and কোড়া, a horse), a hack horse, the name of a particular breed of horses.

ভাড়া, *s.* (from ভাড়া, rent), the rent of a house, the hire or rent of any thing inanimate. Constructed with দা, to give, this word means to let to hire, with ল, to take, it means to hire, to rent

ভাড়াইয়া, *s.* (from ভাড়া, rent), a tenant, a renter.

ভাট, *s.* (from ভাট to be auspicious), a vessel, a pitcher, a pot, a cup, a plate, a razor case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester

ভাটভাট, *s.* (from ভাট, a vessel, and ভাট, a vessel in return), barter, the rule of barter.

ভাটাই, *s.* (from ভাট, a vessel, and ভাট, a house), a store-room, a house where utensils are kept, a treasury.

ভাটাই, *s.* (from ভাটাই, a storehouse), a storehouse, a room where utensils are kept

ভাটাই, *s.* (from ভাটাই, a storehouse), a steward of the kitchen, a caterer, a store-house keeper.

ভাট, *s.* (from ভাট, boiled rice), boiled rice.

ভাটাই, *s.* (from ভাট, a husband), a husband, a provider.

ভাটাইখা, *s.* (from ভাটাই, a husband, and খা, eating), an eater or devourer of her husband. This is a term of reproach frequently employed in female quarrels

ভাট, *s.* (from ভাট, to shine), splendor, brightness.

ভাট, *a.* (from ভাট, rice), exchanged for boiled rice, pertaining to boiled rice or food

ভাটুয়া, *s.* (from ভাট, boiled rice), a servant who serves for his food.

ভাটুয়া, *s.* (from ভাট, boiled rice), a servant or slave who serves for his food

ভাটু, *s.* (from ভাট, good), the name of one of the Raginees or female personifications of musical tones.

ভাটাইখা, *s.* (from ভাটাইখা, a sort of grass), the name of a species of grass, (*Cyperus pertenuis*)

ভাট, *s.* (from ভাট, the name of a star), the name of an Indian month containing part of August and part of September, it begins when the Sun enters Leo.

ভাটুয়া, *s.* (from ভাটুয়া, a brother's wife), a younger brother's wife

ভাটুয়া, *s.* (from ভাটুয়া, a brother's wife), a younger brother's wife.

ভাটুয়া, *s.* (from ভাটু, the name of a month, and ভাট, a month), the name of one of the Hindoo months, it contains part of August and part of September.

ভাটুয়া, *a.* (from ভাটুয়া, the month of Bhadra), belonging to the month Bhadra.

ভাট, *s.* (from ভাট, to speak), the trumping up of a story.

ভাটাই, *s.* (from ভাট, to sound), one who husks grain, or who pounds any thing in a mortar.

ভাট, *v. a.* (from ভাট, to sound), to cause to cleanse rice from its husk, to pound.

ভাটাই, *s.* (from ভাট, to pound), the causing of a person to cleanse rice from its husks.

ভাটাই, *s.* (from ভাট, to pound), the causing of a person to cleanse rice from its husks, *a.* pounded, husked.

ভাটাই, *s.* (from ভাট, to pound), the causing of a person to cleanse rice from its husks.

ভাট, *s.* (from ভাট, to shine), the sun.

ভাটাই, *s.* (from ভাট, the sun, and ভাট, a rising into view), the sun-rise.

ভাট, *v. n.* (from ভাট, steam), to reek, to throw up steam.

ভাট, *s.* (from ভাট, steam), steam, vapour. Constructed with উঠ, to arise, this word means to reek.

ভাটাই, *a.* (from ভাট, steam, and গন্ধ, scent), mouldy, fusty, musty

ভাটাই, *s.* (from ভাট, steam, and পুটি, a small cake), a small cake or dumpling cooked in steam.

ତାହ.

ତାହ.

ତାହ, *v. a.* (from ତୁ, *to be*), to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think

ତାହ, *s.* (from ତୁ, *to be*), a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state of affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, wanton sport or pastime, a corporeal expression of amorous sentiments, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction, the world

ତାହକ, *s.* (from ତାହ, *emotion*), the external expression of amatory sentiments, a singer who sweetly modulates his voice so as to impress his hearers with the sentiments of his song.

ତାହକବଦ୍ଧ, *a.* (from ତାହ, *a circumstance*, and ବଦ୍ଧ, *an instrument*), accomplished by means of a state or circumstance; *ad.* by means of a state or circumstance.

ତାହଗ୍ରହ, *s.* (from ତାହ, *a circumstance*, and ଗ୍ରହ, *a receiving*), the taking or receiving a circumstance or scope, the comprehending or laying hold of a circumstance or property

ତାହଗ୍ରହକ, *a.* (from ତାହ, *a circumstance*, and ଗ୍ରହକ, *holding*), laying hold of or receiving a circumstance or property

ତାହଗ୍ରହୀ, *a.* (from ତାହ, *a circumstance*, and ଗ୍ରହିତ, *holding*), laying hold of or receiving a circumstance or property.

ତାହଚୋର, *s.* (from ତାହ, *a circumstance*, and ଚୋର, *a thief*), a plagiarist.

ତାହଜନ୍ମ, *a.* (from ତାହ, *a circumstance*, and ଜନ୍ମ, *producible*), producible by or arising from a circumstance or property.

ତାହଜନ୍ମ, *ad.* (*loc. case of ତାହଜନ୍ମ*), for a circumstance or property, for a scope or state.

ତାହଜ୍ଞ, *a.* (from ତାହ, *a circumstance*, and ଜ୍ଞା, *to know*), acquainted with circumstances, knowing a state or condition, acquainted with emotions or passions.

ତାହଜ୍ଞାତା, *s.* (from ତାହ, *a circumstance*, and ଜ୍ଞାତ, *one who knows*), a person who is acquainted with circumstances, one acquainted with emotions or passions.

ତାହଜ୍ଞାତକ, *a.* (from ତାହ, *a circumstance*, and ଜ୍ଞାତକ, *making known*), making known circumstances or conditions, making known emotions or passions.

ତାହଜ୍ଞାତନ, *s.* (from ତାହ, *a circumstance*, and ଜ୍ଞାତନ, *a making known*), the making known of circumstances or conditions, the making known of emotions or passions.

ତାହଜ୍ଞାତକ୍ତା, *s.* (from ତାହ, *a circumstance*, and ଜ୍ଞାତକ୍ତା, *a person who makes known*), a person who makes known circumstances or conditions, a person who makes known emotions or passions

ତାହଦ୍ଵାରା, *ad.* (from ତାହ, *a state*, and ଦ୍ଵାରା, *a door*), through or by a state or condition

ତାହନୀ, *s.* (from ତୁ, *to be*), thought, anxiety, a cogitation, a contemplation, concern, apprehension, uneasiness, in algebra, composition or making right by combination. Constructed with ତୁ, *to do*, this word means to think, to reflect, to be anxious

ତାହନୀକର, *a.* (from ତାହନୀ, *thought*, and କର, *to do*), thinking, anxious, thoughtful, concerned

ତାହନୀକରକ, *a.* (from ତାହନୀ, *thought*, and କରକ, *doing*), exercising thought, anxious

ତାହନୀକରୀ, *a.* (from ତାହନୀ, *thought*, and କରନ୍ତି, *doing*), exercising thought, anxious.

ତାହନୀଜନକ, *a.* (from ତାହନୀ, *thought*, and ଜନକ, *producing*), producing anxiety or thought.

ତାହନୀଜ-ଜ, *a.* (from ତାହନୀ, *thought*, and ଜନ, *producible*), producible by or arising from thought or anxiety

ତାହନୀଜନ୍ମ, *ad.* (*loc. case of ତାହନୀଜନ୍ମ*), for thought or anxiety.

ତାହନୀହିନ, *s.* (from ତାହନୀ, *thought*, and ହିନ, *destruction*), the destruction of anxiety or care

ତାହନୀହିନକ, *a.* (from ତାହନୀ, *thought*, and ହିନକ, *destructive*), destructive to care or anxiety

ତାହନୀନାଶ, *s.* (from ତାହନୀ, *thought*, and ନାଶ, *destruction*), the destruction of care or anxiety,

ତାହନୀନାଶକ, *a.* (from ତାହନୀ, *thought*, and ନାଶକ, *destructive*), destructive to care or anxiety.

ତାହନୀନିବର୍ତ୍ତକ, *a.* (from ତାହନୀ, *thought*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to care or anxiety.

ତାହନୀନିବାରକ, *a.* (from ତାହନୀ, *thought*, and ନିବାରକ, *preventing*), preventing or resisting care or anxiety

ତାହନୀନିବାରୀ, *s.* (from ତାହନୀ, *thought*, and ନିବାର, *a preventing*), the preventing or resisting of care or anxiety

ତାହନୀନିବର୍ତ୍ତି, *s.* (from ତାହନୀ, *thought*, and ନିବର୍ତ୍ତି, *cessation*), the cessation or prevention of thought or anxiety

ତାହନୀନିବର୍ତ୍ତକ, *s.* (from ତାହନୀ, *thought*, and ନିବର୍ତ୍ତକ, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ତାହନୀନିବର୍ତ୍ତ, *ad.* (from ତାହନୀ, *thought*, and ନିବର୍ତ୍ତ, *a cause*), for thought or anxiety;

ତାହନୀହିତ, *a.* (from ତାହନୀ, *thought*, and ହିତ, *following*), thoughtful, anxious.

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ভাবনাগূঢ়, *a* (from ভাবনা, *thought*, and গূঢ়, *before*), preceded by or arising from thought or anxiety, *ad* by or through thought or anxiety

ভাবনাগ্ৰস্ত, *a*. (from ভাবনা, *thought*, and গ্ৰস্ত, *caused by*), caused by or arising from thought or anxiety, *ad*. from or because of thought or anxiety

ভাবনাশূন্য, *a* (from ভাবনা, *thought*, and শূন্য, *destitute of*), free from anxiety, unconcerned.

ভাবনাবর্ধক, *a* (from ভাবনা, *thought*, and বর্ধক, *increasing*), increasing thought or anxiety.

ভাবনাবর্ধন, *s*. (from ভাবনা, *thought*, and বর্ধন, *an increasing*), the increasing of thought or anxiety

ভাবনাবিনা, *ad* (from ভাবনা, *thought*, and বিনা, *without*), without or beside thought or anxiety.

ভাবনাবিশিষ্ট, *a* (from ভাবনা, *thought*, and বিশিষ্ট, *possessed of*), thoughtful, anxious, careful, apprehensive

ভাবনাবিহীন, *a* (from ভাবনা, *thought*, and বিহীন, *destitute*), thoughtless, careless, unanxious, free from concern or anxiety

ভাবনাবৃদ্ধি, *s* (from ভাবনা, *thought*, and বৃদ্ধি, *increase*), the increase of thought or anxiety

ভাবনাব্যতিক্রম, *a* (from ভাবনা, *thought*, and ব্যতিক্রম, *excepted*), thought or anxiety excepted.

ভাবনাব্যতিক্রম, *s* (from ভাবনা, *thought*, and ব্যতিক্রম, *an exception*), the exception of thought or anxiety

ভাবনাব্যতিক্রমে, *ad*. (*for case of ভাবনাব্যতিক্রম*), with the exception of thought or anxiety, without or beside thought or anxiety.

ভাবনাসংযুক্ত, *a*. (from ভাবনা, *thought*, and যুক্ত, *joined to*), connected with thought or anxiety, anxious, thoughtful, concerned

ভাবনাশূন্য, *a* (from ভাবনা, *thought*, and শূন্য, *empty*), thoughtless, careless, unanxious, unconcerned.

ভাবনাহীন, *a*. (from ভাবনা, *thought*, and হীন, *destitute*), destitute of thought or anxiety, careless, thoughtless, unanxious, unconcerned.

ভাবনাকারণ, *a* (from ভাবনা, *thought*, and কারণ, *a cause*), caused by or arising from thought or anxiety; *ad*. from or because of thought or anxiety.

ভাবনাবিভব, *a*. (from ভাব, *a circumstance*, and বিভব, *a cause*), caused by or arising from a state or circumstance, *ad*. from or because of a state or circumstance.

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ভাবনিমিত্ত, *ad* (from ভাব, *circumstance*, and নিমিত্ত, *a cause*), for the sake of a state or circumstance

ভাবনীয়, *a* (from ভাব, *to be*), proper to be thought on, deserving care or meditation.

ভাবদ্রব্য, *s* (from ভাব, *a state of existence*, and দ্রব্য, *a thing*), a thing which has a real or positive existence. There are reckoned seven kinds of modes of positive existence, viz things, qualities, actions, genus, species, specific character, and non-existence

ভাবপ্রকাশ, *s* (from ভাব, *a circumstance*, and প্রকাশ, *manifestation*), a display of things or qualities. The name of a book on *materiæ medica*

ভাবপ্রকাশক, *a*. (from ভাব, *a circumstance*, and প্রকাশক, *displaying*), displaying things or qualities, displaying the properties of things.

ভাবগ্ৰস্ত, *a*. (from ভাব, *a circumstance*, and গ্ৰস্ত, *caused by*), caused by or arising from a state or circumstance; *ad*. from or because of a state or circumstance

ভাবপ্ৰাপ্তি, *a* (from ভাব, *a circumstance*, and প্রাপ্তি, *obtained*), coinciding with or getting into the bias or tendency of a thing.

ভাবপ্ৰাপ্তি, *s*. (from ভাব, *a circumstance*, and প্রাপ্তি, *gain*), an apprehending the scope or tendency of a thing

ভাববিজ্ঞাপক, *a* (from ভাব, *a condition*, and বিজ্ঞাপক, *making known*), making known a state or condition, making known emotions or feelings.

ভাববিজ্ঞাপন, *s* (from ভাব, *a scope*, and বিজ্ঞাপন, *a making known*), the making any circumstance known, the representing of an object.

ভাববৎ, *a* (from ভাব, *a circumstance*, and বৎ, *to know*), acquainted with the scope or circumstances of things.

ভাববিনা, *ad*. (from ভাব, *a circumstance*, and বিনা, *without*), without or beside a state or circumstance

ভাববিশিষ্ট, *a*. (from ভাব, *a circumstance*, and বিশিষ্ট, *possessed of*), possessed of or connected with a state or circumstance.

ভাববিহীন, *a* (from ভাব, *a scope*, and বিহীন, *destitute*), destitute of a tendency or object

ভাববোধী, *s*. (from ভাব, *a circumstance*, and বোধী, *one who knows*), a person who knows the scope or circumstances of things.

ভাববৈলক্ষণ্য, *s*. (from ভাব, *a circumstance*, and বৈলক্ষণ্য, *a difference*), a difference of states or circumstances.

ভাববোধী, *s*. (from ভাব, *a scope*, and বোধী, *one who knows*), a person who knows the tendency of things, a person who knows the state of things

ভাববোধী, *s*. (from ভাব, *a scope*, and বোধী, *knowledge*), the

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knowledge of a tendency or bias, the knowledge of a state or condition.

ভাববোধক, *a.* (from ভাব, *a scope*, and বোধক, *knowing*), knowing or making known a tendency or bias, knowing or making known a state or condition.

ভাবব্যতিরিক্ত, *a.* (from ভাব, *a scope*, and ব্যতিরিক্ত, *excepted*), a tendency or bias excepted, a state or condition excepted

ভাবব্যতিরিক্ত, *s.* (from ভাব, *a scope*, and ব্যতিরিক্ত, *an exception*), the exception of a tendency or bias, the exception of a state or condition.

ভাবব্যতিরিক্ত, *ad.* (*loc case of* ভাবব্যতিরিক্ত), with the exception of a tendency or bias, with the exception of a state or condition, without or beside a tendency or bias, without or beside a state or condition

ভাবব্যাখ্যা, *s.* (from ভাব, *a circumstance*, and ব্যাখ্যা, *a declaration*), the declaration of a state or circumstance, the declaration of a tendency or bias

ভাবব্যাখ্যাতা, *s.* (from ভাব, *a circumstance*, and ব্যাখ্যাতা, *one who declares*), a person who declares or commends a particular state or circumstance, a person who declares or commends a bias or passion.

ভাববাস, *s.* (from ভাব, *a circumstance*, and বাস, *mere*), the mere state or circumstance of existing, mere passion or emotion.

ভাবমূলক, *a.* (from ভাব, *a circumstance*, and মূল, *a root*), originating from a state or circumstance.

ভাবপ্রিয়, *a.* (from ভ, *to be*), capable of being convicted, capable of being proved against a person.

ভাবযুক্ত, *a.* (from ভাব, *a scope*, and যুক্ত, *joined*), connected with a scope or design, connected with a state of being.

ভাবহু, *v. a.* (from ভ, *to fear*), to falter with fear, to stagger, to be confused, to be amazed.

ভাবহু, *s.* (from ভাবহু, *to falter*), a faltering through fear, a being confused or amazed

ভাবহীন, *a.* (from ভাব, *a scope*, and হীন, *destitute*), destitute of a scope or object.

ভাবহী, *v. a.* (from ভাবহু, *to falter*), to confuse, to discompose the mind; *s.* the sitting over or breathing in steam.

ভাবহীন, *s.* (from ভাবহী, *to confound*), amazement, confusion of thought, nonplus.

ভাবপ্রাপ্ত, *s.* (from ভাব, *a scope*, and প্রাপ্ত, *gain*), the entering into the spirit or design of a thing, the obtaining of intimacy.

ভাবপ্রাপ্ত, *a.* (from ভাব, *intimacy*, and প্রাপ্ত, *gaining*), gaining intimacy, getting the spirit or design of a thing.

ভাবশূন্য, *a.* (from ভাব, *a scope*, and শূন্য, *empty*), destitute of a scope or tendency.

ভাবসূচক, *ad.* (from ভাব, *a scope*, and সূচক, *with*), with a scope or tendency, with a state or condition.

ভাবসূচক, *a.* (from ভাব, *a circumstance*, and সূচক, *indicating*), making known the properties of things, indicating emotion or passion

ভাবসূচনা, *s.* (from ভাব, *a circumstance*, and সূচনা, *indication*), a making known the properties of things, the indication of emotion or passion.

ভাবহীন, *a.* (from ভাব, *a scope*, and হীন, *destitute*), destitute of a scope or tendency.

ভাবহুত, *a.* (from ভাব, *a circumstance*, and হুত, *a cause*), caused by or arising from a state or circumstance, *ad.* from or because of a state or circumstance.

ভাব, *v. a.* (from ভ, *to be*), to convict, to establish a charge, to prove a charge.

ভাবহী, *s.* (from ভাব, *to convict*), the convicting of a person, the proving a charge against a person

ভাবহী, *s.* (from ভাব, *to convict*), the convicting of a person, the establishing or proving of a charge

ভাবহী, *s.* (from ভাব, *to convict*), the convicting of a person, the establishing or proving of a charge.

ভাবহী, *a.* (from ভাব, *to convict*), convicting, proving or establishing a charge.

ভাবহী, *s.* (from ভাব, *a condition*, and অন্য, *another*), another condition or state

ভাবহী, *a.* (from ভাবহী, *another state or condition*, and প্রাপ্ত, *obtained*), obtained or got into another state or condition.

ভাবহী, *s.* (from ভাবহী, *another condition*, and প্রাপ্ত, *obtained*), obtained or got into another state or condition.

ভাবহী, *s.* (from ভাব, *a circumstance*, and প্রাপ্ত, *struct*), struct with a state or circumstance.

ভাবহী, *s.* (from ভাব, *a scope*, and প্রাপ্ত, *an object*), a scope, an object.

ভাবহী, *a.* (from ভাব, *a circumstance*, and প্রাপ্ত, *desirous*), desirous of reality, desirous of a state or condition.

ভাবহী, *ad.* (from ভাব, *a circumstance*, and প্রাপ্ত, *an object*), for a state or condition, for existence

ভাবহী, *a.* (from ভাবহী, *future*), almost future.

ভাবহী, *a.* (from ভাব, *to be*), thoughtful, anxious, solicitous, careful, convicted, established by evidence.

ভাবহী, *a.* (from ভাবহী, *future*, and প্রাপ্ত, *seeing*), foreseeing future things; *s.* one who foresees future events.

ভাবহী, *a.* (from ভাবহী, *future*, and প্রাপ্ত, *seeing*), foreseeing; *s.* one who foresees things

ভাবহী, *s.* (from ভাবহী, *future*, and প্রাপ্ত, *a speaker*), a prognosticator, one who foretells future things.

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ଭାବିବା, *s* (from ଭାବ, *to think*), a thinking, a being anxious or concerned.

ଭାବିବାକ୍ଷା, *s* (from ଭାବିବ୍ *future*, and ବାକ୍ଷ, *a word*), a prognostication, a prophesy, a prediction

ଭାବିବାକ୍ଷାବୀ, *a* (from ଭାବିବାକ୍ଷ, *future things*, and ବାଦିବ୍, *speaking*), foretelling future things, prophetic, predicting

ଭାବିବାଦୀ, *a* (from ଭାବିବ୍, *future*, and ବାଦିବ୍, *speaking*), predicting, foretelling, prognosticating, prophesying.

ଭାବି, *a* (from ଭୁ, *to be*), future, about to be.

ଭାବୁକ, *a* (from ଭୁ, *to be*), happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s*. happiness, excellence, advantage, welfare.

ଭାବୁକୀ, *s*. (from ଭୁ, *to be*), a comedian

ଭାବୋଦୟ, *s*. (from ଭାବ, *a condition*, and ଉଦୟ, *coming into view*), the appearing of a scope or circumstance

ଭାବୋଦୟ, *s* (from ଭାବ, *a circumstance*, and ଉଦୟ, *madness*), a particular kind of madness

ଭାବ୍ୟ, *a* (from ଭୁ, *to be*), probable, future, necessarily existing.

ଭାବି, *s* (from ଭା, *to shine*), anger, passion, wrath, a sister's husband

ଭାବିନୀ, *a. fem* (from ଭାବ, *anger*), wrathful, passionate, indignant.

ଭାର, *s*. (from ଭ, *to nourish*), a yoke for carrying burdens, a weight of gold equal to twenty tolas or two thousand pulas, a load, a burden, a weight, the burden or weight of a charge or trust, responsibility. This word constructed with ହୁଟି, *to remove*, means to free from a burden, to remove a load, to free from responsibility, with ଦି, *to give*, it means to load, to make a person responsible, to delegate to office, with ଗଡ଼, *to fall*, it means to be loaded or to have a weight of responsibility fall on a person, with ଚାଲ, *to throw* it means to throw off a weight or load.

ଭାରଗ୍ରସ୍ତ, *a* (from ଭାର, *a burden*, and ଗ୍ରସ୍ତ, *involved in*), loaded, responsible.

ଭାରହୀନ, *a*. (from ଭାର, *a burden*, and ହୀନ, *fallen from*), fallen from an office or trust.

ଭାରଜ୍ୟ, *a* (from ଭାର, *a load*, and ଜ୍ୟ, *producible*), producible by or arising from a weight or load.

ଭାରଜ୍ୟେ, *ad* (*loc case of ଭାରଜ୍ୟ*), for a weight or load.

ଭାରଣ, *s*. (from ଭ, *to nourish*), the referring of an affair to another, the laying a burden upon another.

ଭାରତ, *s*. (from ଭାରତ, *the name of a sage*), the name of India proper, the great poem usually called the Mahabharat because when weighed against the four vedas it was found the heaviest; an actor.

ଭାରତବର୍ଷ, *s* (from ଭାରତ, *India*, and ବର୍ଷ, *a geographical division of the earth*), India proper or that part of the earth which was the patrimony of Bhurata the son of Dushmanta.

ଭାରତୀ, *s*. (from ଭାରତ, *a particular sage*), the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation or declamation, the delivery of a dialogue composed in elaborate Sungskrita stanzas, a quail, (*Perdix chinensis*)

ଭାରତୀୟ, *s* (from ଭାରତୀୟ, *a lark*), the name of a sage fabled to have been nursed by a lark, a sky lark.

ଭାରନିବର୍ତ୍ତକ, *a*. (from ଭାର, *a load*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing a weight or burden to cease.

ଭାରନିବାରକ, *a* (from ଭାର, *a load*, and ନିବାରକ, *preventing*), preventing or resisting a load or burden

ଭାରନିବାରକ, *s* (from ଭାର, *a load*, and ନିବାରକ, *a preventing*), the preventing or resisting of a load or burden

ଭାରନିବୃତ୍ତି, *s* (from ଭାର, *a load*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of a load or burden.

ଭାରନିବିତ୍ତ, *a* (from ଭାର, *a load*, and ନିବିତ୍ତ, *a cause*), caused by or arising from a load or weight; *ad*. from or because of a load or weight.

ଭାରନିବିତ୍ତ, *ad*. (from ଭାର, *a load*, and ନିବିତ୍ତ, *a cause*), for a load or weight.

ଭାରମୁଦ୍ଧ, *a*. (from ଭାର, *a load*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from a load or weight; *ad*. from or because of weight or burden.

ଭାରମୁକ୍ତ, *s* (from ଭାର, *a load*, and ମୁକ୍ତ, *obtained*), loaded, burdened.

ଭାରମୁକ୍ତି, *s* (from ଭାର, *a load*, and ମୁକ୍ତି, *gain*), the gain or acquisition of a load or burden.

ଭାରହୀନ, *s*. (from ଭାର, *a load*, and ହୀନ, *one who carries*), a person who carries burdens, a porter.

ଭାରହୀନ, *a*. (from ଭାର, *a load*, and ହୀନ, *carrying*), carrying a load, carrying a burden or a yoke; *s*. a bearer of burdens, a porter.

ଭାରହୀନୀ, *a*. (from ଭାର, *a load*, and ହୀନୀ, *carrying*), carrying a load, bearing a burden

ଭାରହୀନୀ, *ad*. (from ଭାର, *a load*, and ହୀନୀ, *without*), without or beside a load or burden

ଭାରହୀନୀ, *a* (from ଭାର, *a load*, and ହୀନୀ, *affected by*), burdened, loaded, responsible.

ଭାରହୀନୀ, *a* (from ଭାର, *a load*, and ହୀନୀ, *destitute*), free from a load or burden.

ଭାରହୀନୀ, *a* (from ଭାର, *a load*, and ହୀନୀ, *excepted*), a load or weight excepted.

ଭାରହୀନୀ, *s* (from ଭାର, *a load*, and ହୀନୀ, *an exception*), the exception of a weight or burden.

ଭାର

ଭାର

ଭାରବାହନ, *ad* (loc. case of ଭାରବାହନ), with the exception of a weight or burden, without or beside a weight or burden.

ଭାରସାଧନ, *s* (from ଭାର, *a load*, and ସାଧନ, *a smiting*), the smiting of a person by evil influence, the looking on a person with a malignant eye supposed by the credulous Hindoos to be followed with personal or family evils

ଭାରସାଧକ, *s*. (from ଭାର, *a load*, and ସାଧି, *a staff*), a staff much used in India for carrying a load by two or more persons.

ଭାରଯୁକ୍ତ, *a* (from ଭାର, *a load*, and ଯୁକ୍ତ, *joined to*), connected with a weight or burden, yoked to a load, loaded

ଭାରହୀନ, *a* (from ଭାର, *a load*, and ହୀନ, *destitute*), free from a weight or burden.

ଭାରମାଧ, *s* (from ଭାର, *a burden*, and ମାଧ, *lightness*), the lightening of a burden

ଭାରମୁକ୍ତ, *a* (from ଭାର, *a load*, and ମୁକ୍ତ, *empty*), free from a weight or burden

ଭାରମଣି, *s* (from ଭାର, *a load*, and ମଣି, *a bearing*), the bearing or enduring of a weight or burden.

ଭାରମଣିକ, *a*. (from ଭାର, *a load*, and ମଣିକ, *bearing*), enduring a load or weight

ଭାରମଣିକୀ, *s*. (from ଭାରମଣିକ, *enduring a load*), the enduring of a load or burden

ଭାରହରଣ, *s* (from ଭାର, *a load*, and ହରଣ, *a taking away*), the taking away of a load or burden.

ଭାରହରଣକ, *a*. (from ଭାର, *a load*, and ହରଣକ, *taking away*), taking away a load or burden.

ଭାରହରଣି, *a* (from ଭାର, *a load*, and ହରଣି, *taking away*), taking away a load or burden.

ଭାରହୀନ, *a*. (from ଭାର, *a load*, and ହୀନ, *destitute*), free from loads or burdens.

ଭାରହେତୁକ, *a* (from ଭାର, *a load*, and ହେତୁ, *a cause*), caused by or arising from a load or burden, *ad*. from or because of a load or burden.

ଭାରୀ, *s*. (from ଭାର, *a load*), a scaffold for building an edifice, the throwing of a load of responsibility or obligation on another.

ଭାରୀକାନ୍ତ, *a* (from ଭାର, *a load*, and କାନ୍ତ, *drawn*), loaded, laid under a weight of obligation, responsible.

ଭାରୀମଣ, *a* (from ଭାର, *a burthen*, and ମଣ, *possessed of*), burdened, loaded

ଭାରୀବରଣ, *s* (from ଭାର, *a load*, and ବରଣ, *a laying down*), the laying down of a burden or load.

ଭାରୀବରଣି, *s*. (from ଭାର, *a load*, and ବରଣି, *descent*), the laying down of a burden or weight.

ଭାରୀବିନ୍ଧ, *s*. (from ଭାରୀ, *a scaffold*, and ବିନ୍ଧ, *a binding*), the erecting or fastening of a scaffold.

ଭାରୀକା, *s* (from ଭାର, *a load*, and କା, *a delivering over*), the delivering over to a person the management and care of an office or trust, the placing of a load upon another.

ଭାରୀକ, *a* (from ଭାର, *a load*), bearing burdens; *s*. a porter, a carrier of burdens.

ଭାରୀବିକ୍ରୀ, *s* (from ଭାରୀ, *heavy*, and ବିକ୍ରୀ, *sale*), wholesale, the selling at a great price

ଭାରୀ, *a* (from ଭାରୀ, *heavy*), heavy, weighty, important, big, momentous, sedate, sad, serious, *s* one who carries a burden, a bearer of water

ଭାରୀ, *s* (from ଭାରୀ, *a quail*), a quail, (*Perdix chinensis*)

ଭାରୀବିକ୍ରୀ, *s* (from ଭାରୀ, *a quail*, and ବିକ୍ରୀ, *a bird*), a quail, (*Perdix chinensis*)

ଭାରୀ, *s*. (from ଭାରୀ, *to nourish*), a wife.

ଭାରୀ, *a*. (from ଭାରୀ, *good*), good, excellent, respectful, honest, healthy, fair, when applied to the weather, *ad*. well. This word when constructed with ହ, *to be*, means to amend in health, to be in good health, when with କ, *to do*, it means to repair, to rectify, with ଚାହୁଁ, *to desire*, it means to love, to approve, with ଜାଣି, *to know*, it means to esteem, to prefer, with କହୁଁ or ଚାହୁଁ, *to speak*, it means to commend, to extol, with ଲାଗୁ, *to come in contact*, it means to be agreeable, to taste well.

ଭାରୀ, *s*. (from ଭାରୀ, *good*), goodness, excellence, honesty.

ଭାରୀକେଶୁରୀ, *a*. (from ଭାରୀ, *well*, and କେଶୁରୀ, *feeding*), luxurious.

ଭାରୀ, *s*. (from ଭାରୀ, *well*), welfare, advantage, goodness.

ଭାରୀକା, *s*. (from ଭାରୀ, *good*, and କା, *bad*), good and evil

ଭାରୀ, *s*. (from ଭାରୀ, *a bear*), a bear, (*Ursus labiosus*.)

ଭାରୀକା, *s*. (from ଭାରୀ, *a bear*, and କା, *a bamboo*), the name of a particular species of bamboo, (*Bambusa Baluca*.)

ଭାରୀ, *s*. (from ଭାରୀକା, *a husband's elder brother*), a husband's elder brother.

ଭାରୀ, *s*. (from ଭାରୀ, *to speak*), a word, a sentence.

ଭାରୀ, *a* (from ଭାରୀ, *to speak*), speaking, conversing

ଭାରୀ, *s*. (from ଭାରୀ, *to speak*), the speaking or telling of a thing.

ଭାରୀ, *s*. (from ଭାରୀ, *the current language*, and ମତ, *a writing*), a writing in the current language, usually applied to the representation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject

ଭାରୀ, *s* (from ଭାରୀ, *to speak*), a language, a word, a dialect, speech, language, the current language of a country, a plaint or declaration of wrongs.

ଭାରୀ, *s*. (from ଭାରୀ, *language*, and କା, *a word*), the vulgar or current language of a country.

ভাষাবর্তী, *s* (from ভাষা, *speech*, and বর্ত, *a doer*), a speaker.
 ভাষাকারক, *a* (from ভাষা, *speech*, and কারক, *making*), speaking, making a speech
 ভাষাকারী, *a* (from ভাষা, *speech*, and কারি, *doing*), speaking, making a speech
 ভাষাজন, *a*. (from ভাষা, *speech*, and জন, *producible*), producible by or arising from speech or language
 ভাষাজনের, *ad* (*loc. case of ভাষাজন*), for the sake of speech or language
 ভাষাজ্ঞ, *a*. (from ভাষা, *language*, and জ্ঞা, *to know*), acquainted with language, acquainted with a language
 ভাষাজ্ঞাত, *s* (from ভাষা, *language*, and জ্ঞাত, *one who knows*), a person who understands language, a person who understands a language
 ভাষাজ্ঞান, *s* (from ভাষা, *language*, and জ্ঞান, *knowledge*), the knowledge of language, the knowledge of a language
 ভাষাজ্ঞানক, *a* (from ভাষা, *language*, and জ্ঞানক, *making known*), explaining or teaching languages
 ভাষাজ্ঞানক, *s* (from ভাষা, *language* and জ্ঞানক, *a making known*), the explaining or teaching of a language
 ভাষানিষিদ্ধ, *a* (from ভাষা, *language*, and নিষিদ্ধ, *a cause*), caused by or arising from a language, *ad* from or because of a language
 ভাষানিষিদ্ধ, *ad* (from ভাষা, *language*, and নিষিদ্ধ, *a cause*), for the purpose of language, for a language.
 ভাষাপত্র, *s* (from ভাষা, *the current language*, and পত্র, *a writing*), a writing or letter in the current language, a written plaint.
 ভাষাপত্র, *s*. (from ভাষা, *a plaint*, and পত্র, *a stage of a law suit*), the first stage of a law suit or the delivering in of the plaint
 ভাষাপ্রসূত, *a* (from ভাষা, *language*, and প্রসূত, *caused by*), caused by or arising from a language, *ad* from or because of a language.
 ভাষাবক্তা *s* from ভাষা, *language*, and বক্তা, *a speaker*), a person who speaks a language
 ভাষাবাদ, *s* (from ভাষা, *a word*, and বাদ, *a word*), a dispute, a suit at law
 ভাষাবাদী *a* (from ভাষা, *a word*, and বাদী, *a speaker*), speaking, *s* a plaintiff a claimant.
 ভাষাবিজ্ঞ, *a* (from ভাষা, *language*, and বিজ্ঞ, *to know*), acquainted with language, acquainted with a language
 ভাষাবিনা, *ad* (from ভাষা, *language*, and বিনা, *without*), without or beside language.
 ভাষাবোধী, *s*. (from ভাষা, *language*, and বোধ, *one who knows*), a person acquainted with language, a linguist.
 ভাষাবোধী, *s*. (from ভাষা, *language*, and বোধ, *one who knows*), a person acquainted with language, a linguist.

ভাষাবোধি, *s*. (from ভাষা, *language*, and বোধি, *knowledge*), the knowledge of language, the knowledge of a language
 ভাষাবোধিক *a* (from ভাষা, *language*, and বোধিক, *knowing*), knowing languages, teaching languages.
 ভাষাব্যতিক্রম, *a* (from ভাষা, *a language*, and ব্যতিক্রম, *excepted*), a language excepted
 ভাষাব্যতিক্রম, *s* (from ভাষা, *a language*, and ব্যতিক্রম, *an exception*), the exception of a language.
 ভাষাব্যতিক্রম, *ad* (*loc. case of ভাষাব্যতিক্রম*), with the exception of a language, without or beside a language.
 ভাষাতর্ক, *s* (from ভাষা, *a word*), an argument, a disputation
 ভাষাতর্ক, *a* (from ভাষা, *language*, and তর্ক, *a cause*), caused by or arising from words or language, *ad* from or because of words or language
 ভাষিত, *a* (from ভাষ, *to speak*), spoken, uttered.
 ভাষী, *a*. (from ভাষ, *to speak*), speaking, conversing.
 ভাষ্য, *s* from ভাষ, *to speak*), a commentary, the explanation and application of a technical Sootra or axiom as those of the vedā, or of grammarians or writers on abstruse philosophy.
 ভাষ্যকার, *s* (from ভাষ্য, *a commentary*, and ক, *to do*), a commentator, one who explains and applies technical aphorisms
 ভাস, *v n*. (from ভাস, *to appear*), to float, to swim, to overflow, *s* light, a ray, a wish, desire, lustre, splendor, a vulture.
 ভাসন, *s*. (from ভাস, *to float*), a floating, a swimming
 ভাসনি, *s* (from ভাস, *to float*), a floating, a swimming.
 ভাসনিপা, *a*. (from ভাস, *to float*), floating, swimming.
 ভাসমান, *a* (from ভাস, *to appear*), appearing, shining, floating. In botany this is the term for leaves which float in the water (natantia)
 ভাসা, *v. a* (from ভাস, *to float*), to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does, *a*. floating, swimming
 ভাসান, *s*. (from ভাসা, *to cause to float*), the causing of a thing to float; *a* floated, made to float
 ভাসানি, *s* (from ভাসা, *to cause to float*), the causing of a thing to float.
 ভাসানিহী, *a*. (from ভাসা, *to cause to float*), profuse, wasteful, causing to float, sweeping away as a flood does.
 ভাস্কর, *s*. (from ভাস, *light*, and ক, *to make*), the sun, a stone-cutter, a sculptor
 ভাস্কর, *a*. (from ভাস, *to shine*), shining, resplendent, luminous, illustrious.
 ভাস্কর্য, *s* (from ভাস, *light*), illustrious, luminous, light, shining.

ভিক্ষা

- ভিক্ষা, *s* (from ভিক্ষা, *alms*), alms, begging.
- ভিক্ষক, *a* (from ভিক্ষ, *to beg*), begging, *s* a beggar, a petitioner, a mendicant.
- ভিক্ষা, *s* (from ভিক্ষ, *to beg*), alms, a request, a petition for relief. This word constructed with মাগি, *to beg*, means to ask alms, to beg.
- ভিক্ষাকরক, *a* (from ভিক্ষা, *alms*, and করক, *a means*), done by means of alms or begging; *ad* by means of alms or begging.
- ভিক্ষাকরী, *s*. (from ভিক্ষা, *an asking alms*, and কর, *a doer*), a beggar, a person who begs.
- ভিক্ষাকরক, *a*. (from ভিক্ষা, *an asking alms*, and করক, *doing*), begging, asking alms, *s* a beggar.
- ভিক্ষাকরী, *a*. (from ভিক্ষা, *an asking alms*, and করি, *doing*), begging, asking alms.
- ভিক্ষাচর, *a* (from ভিক্ষা, *alms*, and চর, *to move*), living a mendicant life, a beggar.
- ভিক্ষাজন, *a*. (from ভিক্ষা, *alms*, and জন, *producible*), producible by or arising from asking alms or from alms.
- ভিক্ষাজন্য, *ad* (*loc. case of ভিক্ষাজন*), for the purpose of requesting or obtaining alms.
- ভিক্ষাজীবী, *a*. (from ভিক্ষা, *alms*, and জীবন, *living*), living on alms.
- ভিক্ষাটন, *s*. (from ভিক্ষা, *alms*, and টন, *a moving*), a travelling about to beg, mendicancy.
- ভিক্ষাদাতা, *s*. (from ভিক্ষা, *alms*, and দাতা, *a giver*), a person who gives alms.
- ভিক্ষাদান, *s* (from ভিক্ষা, *alms*, and দান, *a giving*), the giving of alms.
- ভিক্ষাদায়ক, *s* (from ভিক্ষা, *alms*, and দায়ক, *giving*), charitable, giving alms.
- ভিক্ষাদায়ী, *s* (from ভিক্ষা, *alms*, and দায়ি, *giving*), giving alms.
- ভিক্ষাদ্বারা, *ad*. (from ভিক্ষা, *alms*, and দ্বারা, *a door*), by or through alms or begging.
- ভিক্ষানিবর্তক, *a* (from ভিক্ষা, *alms*, and নিবর্তক, *causing to cease*), putting a stop to the asking or bestowing of alms.
- ভিক্ষানিবারক, *a* (from ভিক্ষা, *alms*, and নিবারক, *preventing*), resisting or preventing the soliciting or bestowing of alms.
- ভিক্ষানিবারক, *s* (from ভিক্ষা, *alms*, and নিবার, *a preventing*), the resisting or preventing of the asking or giving of alms.
- ভিক্ষানিবৃত্তি, *s*. (from ভিক্ষা, *alms*, and নিবৃত্তি, *cessation*), the cessation of alms.
- ভিক্ষানিষিদ্ধ, *a*. (from ভিক্ষা, *alms*, and নিষিদ্ধ, *a cause*), caused by or arising from alms, caused by or arising from begging; *ad*. from or because of alms or begging.

ভিক্ষা

- ভিক্ষানিষিদ্ধ, *ad* (from ভিক্ষা, *alms*, and নিষিদ্ধ, *a cause*), for the sake of alms, for the purpose of begging.
- ভিক্ষাপূর্বক, *a* (from ভিক্ষা, *alms*, and পূর্ব, *before*), preceded by or arising from alms or begging, *ad*. by or through alms or begging.
- ভিক্ষাপ্রতিবন্ধক, *a*. (from ভিক্ষা, *alms*, and প্রতিবন্ধক, *obstructing*), obstructing the asking of alms, obstructing alms.
- ভিক্ষাপ্রযুক্ত, *a* (from ভিক্ষা, *alms*, and প্রযুক্ত, *caused by*), caused by or arising from asking alms, caused by or arising from alms; *ad*. from or because of asking or bestowing alms.
- ভিক্ষাপ্রাপ্ত, *a* (from ভিক্ষা, *alms*, and প্রাপ্ত, *obtained*), having obtained alms, possessed of alms, obtained by begging.
- ভিক্ষাপ্রাপ্তি, *s*. (from ভিক্ষা, *alms*, and প্রাপ্তি, *gain*), the obtaining of alms.
- ভিক্ষাবিনা, *ad*. (from ভিক্ষা, *alms*, and বিনা, *without*), without alms, without asking alms.
- ভিক্ষাব্যতিরিক্ত, *a*. (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *excepted*), begging of alms excepted.
- ভিক্ষাব্যতিরিক্ত, *s*. (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *an exception*), the exception of alms or begging.
- ভিক্ষাব্যতিরিক্তে, *ad* (*loc. case of ভিক্ষাব্যতিরিক্ত*), with the exception of alms or begging, without or beside alms or begging.
- ভিক্ষাব্যবাহক, *s* (from ভিক্ষা, *alms*, and ব্যবাহক, *an obstacle*), an obstacle to alms or begging.
- ভিক্ষাব্যবাহক, *s* (from ভিক্ষা, *alms* and ব্যবাহক, *obstructing*), laying obstacles in the way of alms or begging.
- ভিক্ষাকোষী, *s*. (from ভিক্ষা, *alms*, and ভক্ষ, *one who eats*), a person who feeds upon alms.
- ভিক্ষাকোষী, *a* (from ভিক্ষা, *alms*, and ভোজি, *eating*), feeding on alms.
- ভিক্ষাকুণ্ঠ, *a* (from ভিক্ষা, *alms*, and অকুণ্ঠ, *desirous*), desirous of alms.
- ভিক্ষাকুণ্ঠ, *ad* (from ভিক্ষা, *alms*, and অকুণ্ঠ, *an object*), for alms, for begging.
- ভিক্ষানন্দ, *a*. (from ভিক্ষা, *alms*, and নন্দ, *obtained*), obtained by begging, having obtained alms.
- ভিক্ষানন্দ, *s* (from ভিক্ষা, *alms*, and নন্দ, *gain*), the obtaining of alms.
- ভিক্ষানন্দ, *s*. (from ভিক্ষা, *alms*, and ভক্ষন, *an eating*), the eating of things obtained by begging.
- ভিক্ষানো, *a* (from ভিক্ষা, *alms*, and ভোজি, *eating*), eating alms.
- ভিক্ষাহার, *s*. (from ভিক্ষা, *alms*, and হার, *food*), alms as food, the feeding on alms.
- ভিক্ষাহারী, *s*. (from ভিক্ষা, *alms*, and হারাই, *feeding*), living on alms.

विश्व.

विश्व.

विश्विदत्त, *s.* (from विश्व, *alms*, and दत्त, *a giving*), caused by or arising from asking or giving alms; *ad.* from or because of giving or asking alms.

विश्व, *s.* (from विश्व, *to beg*), a beggar, a mendicant, a petitioner.

विश्वानजीवी, *a.* (from विश्व, *alms*, and अजीवी, *living on*), living on alms.

विश्वी, *s.* (from विश्वान्, *desire of alms*), a beggar, a mendicant.

विश्व, *v. n.* (from विश्व, *prep* and विश्व, *to plaster*), to be wet, to be moist to be soaked.

विश्व, *s.* (from विश्व, *to be wet*), a being wet, a being moist.

विश्व, *s.* (from विश्व, *to be wet*), a being wet, a being moist.

विश्वि, *a.* (from विश्व, *to be wet*), wet, moist, wetting, moistening.

विश्व, *v. a.* (from विश्व, *to be wet*), to wet a thing, to soak a thing in water or any other liquid, to steep a thing; *a* wet, soaked, moist, damp, clammy.

विश्वि, *s.* (from विश्व, *to wet*), the wetting or soaking of a thing.

विश्वि, *a.* (from विश्व, *wet*). The last member of this word is ended as a rhyme to the first, wet, damp.

विश्वि, *s.* (from विश्व, *to wet*), the wetting or soaking of a thing; *a* wetted, soaked, moistened.

विश्वि, *s.* (from विश्व, *to wet*), the wetting or soaking of a thing.

विश्वि, *a.* (from विश्व, *to wet*), wetting, soaking moist, soaking.

विश्वि, *s.* (from विश्व, *to be wet*), a being wet or moist.

विश्व, *s.* (from विश्व, *a wall*), a house, a homestead.

विश्वि, *s.* (from विश्व, *a house*, and विश्व, *earth*), the foundation or raised floor of a house, a house, a homestead.

विश्व, *v. n.* (from विश्व, *prep* and विश्व, *to move*), to approach.

विश्व, *s.* (from विश्व, *to collect*) a crowd, an encircling, an enclosing, a surrounding, a fence.

विश्व, *s.* (from विश्व, *a fence*, and विश्व, *a giving*), the fencing or surrounding of a piece of water in order to enclose the fish in a net or trap.

विश्व, *s.* (from विश्व, *to approach*), an approaching.

विश्व, *s.* (from विश्व, *to approach*), an approaching.

विश्व, *a.* (from विश्व, *to approach*), approaching.

विश्व, *s.* (from विश्व, *a crowd*). The last member of this word is only a rhyme to the first, crowds and multitudes.

विश्व, *v. a.* (from विश्व, *to approach*), to bring near, to direct a boat to the shore, to close with.

विश्व, *s.* (from विश्व, *to bring near*), the causing to approach, the bringing of a boat near the shore.

विश्व, *s.* (from विश्व, *to bring near*), the causing of a boat to approach the shore, a causing to approach, *a.* made to approach.

विश्व, *s.* (from विश्व, *to bring near*), the causing of a boat to approach the shore, a causing to approach.

विश्व, *a.* (from विश्व, *to bring near*), bringing near, bringing a boat towards the shore.

विश्व, *s.* (from विश्व, *a wall*), a wall, the thickness of a wall, a point of the compass, any particular way or quarter of the globe.

विश्व, *a.* (from विश्व, *within*), the middle, the midst, an interval.

विश्व, *a.* (from विश्व, *the midst*), inner, inward, comprized.

विश्व, *ad.* (loc, case of विश्व), within, between, betwixt; prep into.

विश्व, *ad.* (loc case of विश्व, *a point of the compass*), towards.

विश्व, *s.* (from विश्व, *to divide*), a wall, the breadth of a wall, a thing broken or divided, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a broken part, a bit, a flaw, a defect, a place, a part, an asylum, an opportunity, an occasion.

विश्व, *v. n.* (from विश्व, *to pierce*), to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.

विश्व, *a.* (from विश्व, *to pierce*), separated, distinct, separate.

विश्व, *a.* (from विश्व, *to separate*), separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened, *s.* a fraction. Constructed with विश्व, *to do*, this word means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.

विश्व, *s.* (from विश्व, *a fraction*), the multiplication of fractions.

विश्व, *a.* (from विश्व, *a fraction*, and विश्व, *a cube*), the cube of a fraction.

विश्व, *a.* (from विश्व, *distinct*, and विश्व, *a form*), different, unlike.

विश्व, *s.* (from विश्व, *distinct*), a distinction, a difference.

विश्व, *s.* (from विश्व, *distinct*), a distinction, a difference.

विश्व, *s.* (from विश्व, *a fraction*, विश्व, *an operation in arithmetic*, and विश्व, *eight*), eight modes of working fractions, eight modes of process relating to fractions.

विश्व, *a.* (from विश्व, *distinct*, and विश्व, *a sort*), belonging to different sorts.

विश्व, *s.* (from विश्व, *a fraction*, and विश्व, *a square*), the square of a fraction.

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ଭିନ୍ନାଂଶକାଂକ୍ଷିତ *s.* (from ଭିନ୍ନ, *a fraction*, and ଗଣକାଂକ୍ଷିତ, *subtraction*), subtraction of fractions.

ଭିନ୍ନାଂଶବିଭାଜନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ବିଭାଜନ, *division*), division of fractions

ଭିନ୍ନଭିନ୍ନ, *ad.* (from ଭିନ୍ନ, *distinct*), distinctly, differently, separately

ଭିନ୍ନଗଣକାଂକ୍ଷିତ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଗଣକାଂକ୍ଷିତ, *addition*), addition of fractions.

ଭିନ୍ନାବସ୍ଥା, *a.* (from ଭିନ୍ନ *distinct*, and ଗଣ୍ୟ, *accomplishable*), distinct objects to be established in a law suit.

ଭିନ୍ନାବସ୍ଥାଦ୍ୱୟ, *s.* (from ଭିନ୍ନାବସ୍ଥା, *distinct objects*, and ଦ୍ୱି, *two*), two distinct objects brought forward as the grounds of a law suit.

ଭିନ୍ନାବସ୍ଥାଦ୍ୱୟବିଷୟ, *s.* (from ଭିନ୍ନାବସ୍ଥାଦ୍ୱୟ, *two distinct objects*, and ବିଷୟ, *an object*), the subject matter of two distinct charges brought forward as the grounds of a law suit

ଭିନ୍ନାବସ୍ଥାବିଷୟ, *s.* (from ଭିନ୍ନ, *distinct*, and ଅବସ୍ଥାବିଷୟ, *a possession*), a distinct possession or inheritance, a foreign government

ଭିନ୍ନଭିନ୍ନ, *a.* (from ଭିନ୍ନ, *distinct*, and ଅଭିନ୍ନ, *not distinct*), distinct and not distinct, separate and not separate.

ଭିକ୍ଷୁକ, *s.* (from ଭି, *to fear*), a physician

ଭିକ୍ଷୁକୀ, *s.* (from ଭିକ୍ଷୁକ, *a water carrier*), a water carrier.

ଭୀ, *s.* (from ଭୀ, *to fear*), fear, dread, a panic, terror.

ଭୀତ, *a.* (from ଭୀ, *to fear*), afraid, terrified, alarmed.

ଭୀତି, *s.* (from ଭୀ, *to fear*), fear, dread, terror, a trembling, alarm.

ଭୀତିକର, *a.* (from ଭୀତି, *fear*, and କର, *to do*), fearing, causing fear, alarming, terrifying, frightening

ଭୀତିକରକ, *a.* (from ଭୀତି, *fear*, and କରକ, *means*), effected by means of fear or dread; *ad.* by means of fear or dread.

ଭୀତିକାରକ, *a.* (from ଭୀତି, *fear*, and କାରକ, *doing*), fearing, causing fear, alarming, terrifying, frightening

ଭୀତିକାରୀ, *a.* (from ଭୀତି, *fear*, and କାରୀ, *do*), fearing, causing fear, alarming, terrifying, frightening.

ଭୀତିଜନକ, *a.* (from ଭୀତି, *fear*, and ଜନକ, *producing*), producing fear or terror, terrifying, alarming, frightening.

ଭୀତିଜନ୍ୟ, *a.* (from ଭୀତି, *fear*, and ଜନ୍ୟ, *producible*), producible by or arising from fear or terror.

ଭୀତିଜନ୍ୟା, *ad.* (*loc. case of ଭୀତିଜନ୍ୟ*), for fear, for terror or alarm.

ଭୀତିଦା, *a.* (from ଭୀତି, *fear*, and ଦା, *to give*), communicating fear or alarm.

ଭୀତିଦାତା, *s.* (from ଭୀତି, *fear*, and ଦାତା, *a giver*), a person who communicates fear or alarm

ଭୀତିଦାୟକ, *a.* (from ଭୀତି, *fear*, and ଦାୟକ, *giving*), giving fear or alarm, communicating dread or terror.

ଭୀତିଦାୟକୀ, *a.* (from ଭୀତି, *fear*, and ଦାୟକୀ, *giving*), giving fear or alarm, communicating dread or terror.

ଭୀତିଦାୟକୀ, *ad.* (from ଭୀତି, *fear*, and ଦାୟକୀ, *a door*), by or through fear or terror.

ଭୀତିନାଶ, *s.* (from ଭୀତି, *fear*, and ନାଶ, *destruction*), the dissipation of fear or alarm, the dissipation of dread or terror.

ଭୀତିନାଶକ, *a.* (from ଭୀତି, *fear*, and ନାଶକ, *destructive*), dissipating fear or alarm, dissipating dread or terror.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *causing to cease*), putting a stop to fear or alarm, causing dread or terror to cease.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *preventing*), preventing fear or alarm, preventing dread or terror.

ଭୀତିନିରୂପକ, *s.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a preventing*), the preventing of fear or alarm, the preventing of dread or terror.

ଭୀତିନିରୂପକ, *s.* (from ଭୀତି, *fear*, and ନିରୂପକ, *cessation*), the prevention or cessation of fear or alarm, the cessation of dread or terror.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ଭୀତିନିରୂପକ, *ad.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a cause*), for the purpose of fear or alarm, for dread or terror.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *showing*), showing fear or danger, alarming, terrifying, frightening; *a.* an alarmist.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *a showing*), the showing of fear or danger, the alarming or terrifying of a person, a frightening.

ଭୀତିନିରୂପକ, *a.* (from ଭୀତି, *fear*, and ନିରୂପକ, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ଭୀତିବର୍ଧକ, *a.* (from ଭୀତି, *fear*, and ବର୍ଧକ, *increasing*), increasing fear or terror.

ଭୀତିବର୍ଧକ, *s.* (from ଭୀତି, *fear*, and ବର୍ଧକ, *an increasing*), the increasing of fear or terror.

ଭୀତିବିଧି, *a.* (from ଭୀତି, *fear*, and ବିଧି, *possessed of*), afraid, fearful, timid, timorous, alarmed.

ଭୀତିବିରୋଧ, *a.* (from ଭୀତି, *fear*, and ବିରୋଧ, *definite*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

ଭୀତିବୃଦ୍ଧି, *s.* (from ଭୀତି, *fear*, and ବୃଦ୍ଧି, *increase*), the increase of fear or terror.

ଭୀତିବୃଦ୍ଧି, *a.* (from ଭୀତି, *fear*, and ବୃଦ୍ଧି, *joined*), connected with fear or alarm, terrified, timorous, fearful.

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- ଭୀଷ ବିଭ, *a.* (from ଭୀଷ, *fear*, and ବିଭ, *desist*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷିନୀ, *a.* (from ଭୀଷ, *fear*, and ଶୂନ୍ୟ, *empty*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷିନୀ, *a.* (from ଭୀଷ, *fear*, and ଶୂନ୍ୟ, *desist*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷିତ, *a.* (from ଭୀଷ, *fear*, and ଶୂନ୍ୟ, *a cause*), caused by or arising from dread or alarm; *ad* from or because of fear or terror.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), dreadful, fear-inspiring, awful, tremendous; *s.* the name of one of the five Pandava princes born of Koontee by Vayoo, horror, fear, terror.
- ଭୀଷମାଳୀ, *s.* (from ଭୀଷ, *dreadful*, and ମାଳୀ, *the name of a tree*), in Hindoo music the name of a particular note or strain.
- ଭୀଷିକ, *s.* (from ଭୀଷ, *terrific*, and ଶୂନ୍ୟ, *to appear*), the name of a plant, (*Verbesina calendulacea*).
- ଭୀଷକ, *s.* (from ଭୀଷ, *dreadful*) a hornet.
- ଭୀଷେନ, *s.* (from ଭୀଷ, *formidable*, and ଶତ୍ରୁ, *an enemy*), the third of the five Pandava princes.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), timid, fearful, cowardly, pusillanimous.
- ଭୀଷ, *a.* (from ଭୀ, *fear*), fearful, timid.
- ଭୀଷ, *s.* (from ଭୀ, *to fear*), the inspiring of fear, the putting of a person in fear, the sentiment of fear or horror, the property which excites fear, *ad* exciting the sentiment of fear or horror, horrible, terrific.
- ଭୀଷିତ, *s.* (from ଭୀଷ, *the affrighting of a person*), terrible-ness, frightfulness, horribleness.
- ଭୀଷିତ, *s.* (from ଭୀଷ, *the affrighting of any one*), terrible-ness, frightfulness, horribleness.
- ଭୀଷିତ, *a.* (from ଭୀଷ, *terrific*, and ନୟନ, *the eye*), having an eye which strikes the beholder with dread or horror.
- ଭୀଷିତ, *a.* (from ଭୀଷ, *terrific*, and ଶୂନ୍ୟ, *the face*), having a countenance which strikes with dread or horror.
- ଭୀଷିତ, *a.* (from ଭୀଷ, *terrific*, and ଶୂନ୍ୟ, *the face*), having a countenance which inspires dread or horror.
- ଭୀଷିତ, *a.* (from ଭୀଷ, *terrific*, and ଶୂନ୍ୟ, *the face*), having a countenance which inspires dread or terror.
- ଭୀଷ, *s.* (from ଭୀ, *to fear*), the property which excites fear or horror, terror, horror, one of the names of Shiva, a goblin, the grandfather of the Pandavas; *a.* exciting the sentiment of dread or horror, horrible, dreadful.

- ଭୂଷି, *a.* (from ଭୂଷ, *to nourish*), corpulent, abdominous, pot-bellied.
- ଭୂଷ, *s.* (from ଭୂଷ, *to nourish*), the belly, the intestines.
- ଭୂଷି, *a.* (from ଭୂଷ, *the belly*), pot-bellied, abdominous, corpulent.
- ଭୂଷ, *s.* (from ଭୂଷ, *to eat*), hunger; *a.* eating.
- ଭୂଷ, *a.* (from ଭୂଷ, *to eat*), hungry.
- ଭୂଷ, *v. n.* (from ଭୂଷ, *to eat*) to be received into a stock, to be added to a stock, to be interpolated with, to be foisted in.
- ଭୂଷ, *a.* (from ଭୂଷ, *to eat*), eaten, devoured, swallowed, included, comprized, comprehended.
- ଭୂଷକ, *a.* (from ଭୂଷ, *eaten*, and ଶୂନ୍ୟ, *rejected*), left after eating, fallen from the mouth in eating; *s.* orts, leavings.
- ଭୂଷ, *s.* (from ଭୂଷ, *to be added to a stock*), the adding of new sums to a stock, the adding of new sums to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.
- ଭୂଷିକ, *a.* (from ଭୂଷ, *eaten*, and ଶୂନ୍ୟ, *left*), having eaten orts or leavings.
- ଭୂଷିକ, *s.* (from ଭୂଷ, *eaten*, and ଶୂନ୍ୟ, *a remainder*), what remains after a meal, leavings, orts.
- ଭୂଷିକ, *a.* (from ଭୂଷ, *enjoyed*, and ଭୂଷ, *enjoyment*), having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.
- ଭୂଷିକ, *a.* (from ଭୂଷ, *eaten*, and ଶୂନ୍ୟ, *rejected*), left after eating, fallen from the mouth in eating; *s.* orts, leavings.
- ଭୂଷ, *s.* (from ଭୂଷ, *to eat*), food, a meal, an occupation, the enjoyment or possession of property, possession.
- ଭୂଷ, an imitative sound employed to express that made by the filling of an empty bottle or other vessel with a narrow neck.
- ଭୂଷ, *a.* (from ଭୂଷ, *to eat*), hungry.
- ଭୂଷ, *v. n.* (from ଭୂଷ, *to eat*), to suffer, to enjoy, to deceive, to impose on.
- ଭୂଷି, *s.* (from ଭୂଷ, *to be crooked*), swindling, imposition, hypocrisy.
- ଭୂଷ, *a.* (from ଭୂଷ, *to be crooked*), crooked or distorted with disease, bowed down, curved, stooping.
- ଭୂଷ, *v. n.* (from ଭୂଷ, *to eat*), to interpolate, to foist in, to extinguish a candle or lamp.
- ଭୂଷ, *s.* (from ଭୂଷ, *to be crooked*), the arm; in mathematics the side of a plane figure, a bending, a curve.
- ଭୂଷ, *s.* (from ଭୂଷ, *a curve*, and ଶୂନ୍ୟ, *to go*), a serpent.
- ଭୂଷିକ, *a.* (from ଭୂଷ, *a serpent*, and ଭୂଷ, *eating*),

कुर

feeding on serpents ; s. *Guroora* the regent of birds, a peacock, an ichneumon.

कुरगर्गन, *a.* (from कुर, *a snake*, and गर्गन, *an eating*), feeding on serpents ; s. *Guroora* the regent of birds, a peacock.

कुरक, *s.* (from कुर, *a curve*, and ग, *to go*), a serpent, the name of a bird, (*Corvus Balicassius*.)

कुरक, *s.* (from कुर, *a curve*, and ग, *to go*), a serpent

कुरग, *s.* (from कुर, *to interpolate*), the interpolating or foisting in of any thing extraneous.

कुरगिरि, *s.* (from कुर, *the arm*, and गिरि, *a head*) the shoulder blade, or more properly the head of the shoulder bone.

कुरा, *s.* (from कुर, *to eat*), food, a meal, a refecton.

कुर, *v. n.* (from कुर, *to eat*), to enjoy, to experience pleasure.

कुर, *s.* (from कुर, *to eat*), the enjoying of a thing

कुरा, *v. a.* (from कुर, *to eat*), to entertain another, to treat

कुरा, *a.* (from कुर, *to eat*) enjoying, possessing.

कुरे, *s.* (from कुरे, *to injure*), extirpation, excision, the reversing of a thing, the rescinding of an order.

कुरेकुरि, *a.* (from कुरे, *subversion*, and कुरि, *doing*), subversive.

कुरेकुरि, an imitative sound used to express a rumbling in the bowels.

कुरेकुरि, an imitative sound used to express a slight rumbling in the bowels

कुरुर, an imitative sound used to express a squirting discharge of the faeces, or the sudden falling of a thing into water.

कुरुरकुरुर, an imitative sound used to express a rumbling in the bowels.

कुरुरकुरुर, an imitative sound used to express a talking much in an indistinct or nearly inarticulate manner.

कुरुर, an imitative sound used to express a whispering sound, a bubbling sound in water, a bubble.

कुरुर, *v. n.* (from कुरुर, *a whisper*), to whisper, to bubble up.

कुरुर, *s.* (from कुरुर, *a bubbling*), a bubbling up.

कुरुरकुरुर, *a.* (from कुरुरकुरुर, *a grumbling*), taciturn, grumbling and dissatisfied but saying nothing

कुर, *v. a.* (from कुर, *to bake*), to brou, to bake or roast

कुरि, *s.* (from कुर, *to eat*), a widow's garment, the longest of a pair of garments worn by brahmins and others of superior cast

कुर, *s.* (from कुर, *to be*), a world, a sphere, water, heaven, mankind.

कुर

कुरगर्गन, *s.* (from कुर, *the world*, and गर्गन, *a fascinating*), fascinating the world.

कुरगर्ग, *a.* (from कुर, *the world*, and गर्ग, *God*), the Lord of the world.

कुरगर्ग, *a.* (from कुर, *the atmosphere*, and गर्ग, *a world*), the space between the earth and the sun, the æthereal region fabled to be the residence of sages and other species of demi-gods

कुरग, *s.* (from कुर, *to be*, the atmosphere, the sky, heaven, the æthereal region.

कुरा, *s.* (from कुर, *to give pain*), mildew, smut of corn ; *a.* internal, hollow, destitute of substance

कुरगर्ग, *a.* (from कुरा, *smut*, and गर्ग, *touchad*), smutty.

कुर, *s.* (from कुरि, *much*), a boasting, the making an appearance of grandeur.

कुरगर्ग, *a.* (from कुर, *boasting* The last member of this word is only a rhyme to the first, trim, boasting, swaggering, *s.* boast and swaggers

कुरगर्ग, *a.* (from कुरगर्ग, *boasts*), boasting, swaggering, ostentatious

कुरा, *s.* (from कुर, *to be*), a particular sort of brown sugar.

कुरुर an imitative sound used to express the gratification arising from agreeable scents

कुर, *v. a.* (from कुर, *to wander*), to mistake, to err, to forget, to omit.

कुर, *s.* (from कुर, *to mistake*), an error, a mistake, a blunder, an oversight.

कुरका, *s.* (from कुर, *to mistake*), a spring of water, an incantation.

कुरन, *s.* (from कुर, *to mistake*), the making of a mistake or error, the forgetting of a thing.

कुरनि, *s.* (from कुर, *an error*), error, a mistake, a blunder, a forgetting

कुरनि, *a.* (from कुर, *to mistake*), erring, making frequent mistakes, forgetting.

कुरा, *v. a.* (from कुर, *to mistake*), to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

कुरा, *s.* (from कुरा, *to misguide*), the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person

कुरानि, *s.* (from कुरा, *to mislead*), a deceiving, a misguiding, a deluding

कुरानि, *a.* (from कुरा, *to mislead*), misdious, seducing, deluding, inveigling ; *a.* a deluder, a cheat, a sorcerer

कुर, an imitative sound used to express the sound made by a porpoise or other cetaceous animal when it rises

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out of the water, also the sound made by a man or other animal which has dived on its coming to the surface.

भूजि, *s.* (from *भू*, the receptacle of the jak fruit), the pillar or receptacle of the seeds of the jak fruit, (*Artocarpus integrifolia*), a pillar-like place of attachment for the seeds of a plant.

भूज, *s.* (from *भूज*, to fry), soot, lamp black, the lamp black which is made by burning oil and used in making ink

भूजी, *s.* (from *भूज*, chaff, chaff, bran. This word constructed with *दा*, to give, means to interpolate, with *दासि*, to bring into conduct, it means to give a bribe for the purpose of stopping any one's mouth.

भूजुसु, an imitative sound employed to express the falling off of the hair occasioned by disease perhaps derived from *भूज*, chaff.

भू, *s.* (from *भू* to be), the earth, land, ground, the base of a triangle or other plane figure, a place, a site, a place of abiding, the lowest of the seven hells of the Hindoos.

भूई, *s.* (from *भू*, land, land ground; a ground.

भूईखिलकी, *s.* (from *भूई*, ground, and *खिलकी*, the name of a tree), the name of a species of plant, (*Elacouria cataphracta*.)

भूईखड्ग, *s.* (from *भूई*, ground, and *खड्ग*, the name of a plant), the name of a trailing plant, (*Verbena nodiflora*)

भूईकम्प, *s.* (from *भूई*, the earth, and *कम्प*, a trembling), an earthquake.

भूईकायिक, *s.* (from *भूई*, ground, and *कायिक*, the name of a plant, the name of a species of plant, (*Convolvulus reniformis*.)

भूईकुम्फा, *s.* (from *भूई*, ground, and *कुम्फा*, a sort of ground), the name of a species of plant, (*Convolvulus pauculatus*.)

भूईकीर्णा, *s.* (from *भूई*, ground, and *कीर्णा*, the name of a tree), the name of a plant, (*Kempferia rotunda*)

भूईकाशी, *s.* (from *भूई*, ground, and *काशी*, an umbrella), a mushroom, a fungus.

भूईकाय, *s.* from *भूई*, ground, and *काय*, the name of a plant), the name of a small plant, (*Premna herbacea*.)

भूईकायिक, *s.* (from *भूई*, ground, and *कायिक*, a pomegranate), the name of a flowering plant, (*Careya herbacea*.)

भूईकुम्फ, *s.* (from *भूई*, land, and *कुम्फ*, a fig), the name of a species of creeping fig tree, (*Ficus repens*.)

भूईका, *s.* (from *भूई*, ground, and *का*, a species of plant), the name of a species of plant (*Crotolaria prostrata*.)

भूकम्प, *s.* (from *भू*, the earth, and *कम्प*, agitation), an earthquake.

भूमीय *s.* (from *भू*, the earth, and *मीय*, a globe), the globe of the earth.

भूमीय विद्या, *s.* (from *भूमीय*, the terrestrial globe, and *विद्या*, science), geography

भूमि, *s.* (from *भू*, land, and *मि*, to move), terrestrial, moving on land

भूकम्प, *s.* (from *भू*, the earth, and *कम्प*, to move), an earthquake.

भूमिभूत, *s.* (from *भू*, the earth, *जल*, water, and *भू*, to move), amphibious, living on land and water, the order of animals called amphibia.

भूत, *s.* (from *भू*, to be), been, gone, past, *s.* a goblin, a phantom, a ghost supposed to haunt cemeteries a demi-god of a particular class, an apparition, an existence, a creature, a being, an element of natural or material things of which Hindoo philosophers reckon five, viz earth, fire, water, air, and *akasha* (ether); in law the matter of fact, the real state of the case. This word constructed with *का*, to set free, or *का*, to shake off, means to cast out devils.

भूतकाल, *s.* (from *भूत*, past, and *काल*, time), the preter tense in grammar

भूतगुह, *s.* (from *भूत*, an evil spirit, and *गुह*, seized), possessed by an evil spirit.

भूतपूर्व, *s.* (from *भूत*, a goblin, and *पूर्व*, the fourteenth lunar day), the fourteenth lunar day of the wane of the moon in the month of Kartika.

भूतदोष, *s.* (from *भूत*, a ghost), expelling evil spirits from those who are possessed.

भूतनाथ, *s.* (from *भूत*, a species of demi-gods, and *नाथ*, a lord), one of the names of Shiva

भूतनाथ, *ad.* (from *भूत*, a ghost), resembling a ghost or an evil spirit, ugly.

भूतदोष, *s.* (from *भूत*, an evil spirit, and *दोष*, terrific), the name of a shrub, (*Premna serratifolia*)

भूतनाथ, *s.* (from *भूत*, a species of demi-gods, and *नाथ*, spirit), one of the names of Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

भूतनाथ, *s.* (from *भूत*, matter of fact, and *अनुसन्ध*, a following), an agreement or concord with matter of fact

भूतनाथ, *s.* (from *भूत*, the matter of fact, and *अनुसन्ध*, following), following the matter of fact, according with matter of fact.

भूतनाथ, *s.* (from *भूत*, an evil spirit, and *अन्विष्ट*, entered), possessed by an evil spirit.

भूतनाथ, *s.* (from *भूत*, an evil spirit, and *अन्विष्ट*, entrance), possession by an evil spirit.

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- ଭୂତଭିକ୍ଷୁ, *a.* (from ଭୂ, *an evil spirit*, and ଭିକ୍ଷୁ, *possessed by*), possessed by an evil spirit.
- ଭୂତି, *s.* (from ଭୂ, *to be*), affluence, grandeur, super-human power, fishes, production, birth.
- ଭୂତିବିମୁକ୍ତ, *a.* (from ଭୂତି, *grandeur*, and ବିମୁକ୍ତ *possessed of*), possessed of wealth or grandeur, prosperous, wealthy, grand.
- ଭୂତିହୀନ, *a.* (from ଭୂତି, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.
- ଭୂତିମୟ, *a.* (from ଭୂତି, *affluence*), affluent, grand.
- ଭୂତିଯୁକ୍ତ, *a.* (from ଭୂତି, *grandeur*, and ଯୁକ୍ତ, *joined*), connected with or having wealth or grandeur, prosperous, wealthy, grand.
- ଭୂତିହୀନ, *a.* (from ଭୂତି, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.
- ଭୂତିମୟ, *a.* (from ଭୂତି, *grandeur*, and ମୟ, *empty*), destitute of wealth or grandeur, destitute of prosperity.
- ଭୂତିହୀନ, *a.* (from ଭୂତି, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.
- ଭୂତକା, *s.* (from ଭୂ, *an evil spirit*), a person who is supposed to have the power of ejecting evil spirits.
- ଭୂତକାଂକ୍ଷୀ, *s.* (from ଭୂତକା, *one who casts out evil spirits*, and କାଂକ୍ଷୀ, *one who ejects*), a person who casts out evil spirits.
- ଭୂତା, *s.* (from ଭୂ, *a species of demi-gods*, and ଭା, *a leader*), one of the names of Shiva.
- ଭୂମଧୀ, *a.* (from ଭୂ, *land*, ଧର, *water*, and ଧର, *to move*), amphibious, inhabiting land and water; *s.* in natural history one of the orders of animals, (Amphibia.)
- ଭୂମଧୀକୀ, *a.* (from ଭୂ, *land*, ଧର, *water*, and ରାଜିନୀ, *residing*), inhabiting land and water, amphibious; *s.* in natural history one of the orders of animals, (Amphibia.)
- ଭୂପତି, *s.* (from ଭୂ, *earth*, and ପତି, *a god*), a brahman, viz a terrestrial god.
- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ଧୃ, *to hold*), a mountain, a kind of chemical or medicinal apparatus, a sand bath in which a covered crucible is placed and the fire kindled both above and beneath it.
- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମା, *to save*), a king, a sovereign.
- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମା, *a lord*), a king, a sovereign.
- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମା, *a nourishing*), a king, a sovereign.
- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମା, *a nourishing*), nourishing the world; *s.* a king.

- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମା, *a nourishing*), the protecting or nourishing of the world, the performance of the duties of royalty.
- ଭୂମି, *a.* (from ଭୂ, *the earth*, and ମା, *a nourishing*), nourishing the world; *s.* a king.
- ଭୂମି, *s.* (from ଭୂ, *the ground*, and ମା, *a daughter*), Seeta the wife of Rama who is fabled to have been turned out of the soil by the plough.
- ଭୂମି, *s.* (from ଭୂ, *much*), much, many.
- ଭୂମି, *a.* (from ଭୂ, *earth*), earthen, made of earth.
- ଭୂମି, *s.* (from ଭୂ, *to be*), the earth, land, ground, a country, a district, a scite, earth, earthy matter, the ground or base of a triangle or other plane figure.
- ଭୂମି, *s.* (from ଭୂମି, *the earth*, and ଭୂ, *a trembling*), an earthquake.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*), a preface, the ground of a discourse, the costume of a country as represented on the stage.
- ଭୂମି, *s.* (from ଭୂମି, *land*, and କ୍ରୟ, *purchase*), the purchase of land.
- ଭୂମି, *s.* (from ଭୂମି, *land*, and କ୍ରୟ, *a purchaser*), a purchaser of land.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*, and କ୍ରୟ, *the name of a tree*), the name of a species of ornamental plant, (Kempferia rotunda.)
- ଭୂମି, *s.* (from ଭୂମି, *the earth*, and କ୍ରୟ, *to be produced*), earth-born; *s.* a vegetable, the planet Mars.
- ଭୂମି, *s.* (from ଭୂମି, *land*, and କ୍ରୟ, *produced*), produced by or arising from land.
- ଭୂମି, *s.* (from ଭୂମି, *land*, and କ୍ରୟ, *producible*), producible by or arising from land.
- ଭୂମି, *ad.* (loc. case of ଭୂମି), for land.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*, and କ୍ରୟ, *the name of a tree*), the name of a small plant, (Premna herbacea.)
- ଭୂମି, *a.* (from ଭୂମି, *land*, and କ୍ରୟ, *produced*), produced by or arising from land.
- ଭୂମି, *a.* (from ଭୂମି, *the earth*, and କ୍ରୟ, *living*), living by the soil, *s.* an agriculturist, a person of the agricultural tribe among the Hindoos.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*, and କ୍ରୟ, *a relinquishing*), the relinquishing of a former spot of land, the abandoning of a country.
- ଭୂମି, *a.* (from ଭୂମି, *the ground*, and କ୍ରୟ, *relinquishing*), relinquishing a farm or spot of ground, abandoning a country.
- ଭୂମି, *a.* (from ଭୂମି, *land*, and କ୍ରୟ, *to give*), giving land, bestowing land.

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- ଭୂମିବାହିନୀ, *s.* (from ଭୂମି, *the earth*, and ବାହିନୀ, *a promargmate*), the name of a flowering plant, (*Careya herbacea*.)
- ଭୂମିଦାତା, *s.* (from ଭୂମି, *land*, and ଦାତା, *a giver*), a person who gives land.
- ଭୂମିଦାନ, *s.* (from ଭୂମି, *land*, and ଦାନ, *a gift*), a gift of land
- ଭୂମିଦାତ୍ର, *s.* (from ଭୂମି, *land*, and ଦାତ୍ର, *giving*), giving land, bestowing land; *s.* a person who bestows land.
- ଭୂମିଦାତ୍ରୀ, *a.* (from ଭୂମି, *land*, and ଦାତ୍ରୀ, *giving*), giving land, bestowing land.
- ଭୂମିହୀନ, *s.* (from ଭୂମି, *land*, and ହୀନ, *destruction*), the spoiling or destroying of land
- ଭୂମିହୀନକ, *a.* (from ଭୂମି, *land*, and ହୀନକ, *destroying*), spoiling or destroying land.
- ଭୂମିନାଶ, *s.* (from ଭୂମି, *land*, and ନାଶ, *destruction*), the destruction or spoiling of land
- ଭୂମିନାଶକ, *a.* (from ଭୂମି, *land*, and ନାଶକ, *destructive*), destructive or injurious to land.
- ଭୂମିନିବିଷୟ, *a.* (from ଭୂମି, *land*, and ନିବିଷୟ, *a cause*), caused by or arising from land; *ad* from or because of land
- ଭୂମିନିବିଷୟ, *ad.* (from ଭୂମି, *land*, and ନିବିଷୟ, *a cause*), for land.
- ଭୂମିନୀ, *s.* (from ଭୂମି, *the earth*, and ନୀ, *to nourish*), a king, a sovereign.
- ଭୂମିନୀୟ, *s.* (from ଭୂମି, *the earth*, and ନୀୟ, *a nourishing*), a king, a sovereign.
- ଭୂମିନୁଷ୍ଠ, *a.* (from ଭୂମି, *land*, and ନୁଷ୍ଠ, *caused by*), caused by or arising from land; *ad* from or because of land.
- ଭୂମିବିକ୍ରୟ, *s.* (from ଭୂମି, *land*, and ବିକ୍ରୟ, *sale*), the sale of land
- ଭୂମିବିକ୍ରୟୀ, *a.* (from ଭୂମି, *land*, and ବିକ୍ରୟୀ, *selling*), selling land.
- ଭୂମିବିକ୍ରୟତା, *s.* (from ଭୂମି, *land*, and ବିକ୍ରୟତା, *a seller*), a person who sells land.
- ଭୂମିବିନା, *ad* (from ଭୂମି, *land*, and ବିନା, *without*), without or beside land.
- ଭୂମିବିନାଶ, *s.* (from ଭୂମି, *land*, and ବିନାଶ, *destruction*), the destruction or ruin of land.
- ଭୂମିବିନାଶକ, *a.* (from ଭୂମି, *land*, and ବିନାଶକ, *destroying*), destroying or injuring land.
- ଭୂମିବିନିଷ୍ଠ, *a.* (from ଭୂମି, *land*, and ବିନିଷ୍ଠ, *possessed of*), possessed of or having land.
- ଭୂମିବିନିଷ୍ଠ, *s.* (from ଭୂମି, *earth*, and ବିନିଷ୍ଠ, *a distinction*), a particular sort of soil, a particular place or country.
- ଭୂମିବିନିଷ୍ଠ, *a.* (from ଭୂମି, *land*, and ବିନିଷ୍ଠ, *destitute*), destitute of land.
- ଭୂମିବିନିଷ୍ଠ, *a.* (from ଭୂମି, *land*, and ବିନିଷ୍ଠ, *excepted*), land excepted.
- ଭୂମିବିନିଷ୍ଠ, *s.* (from ଭୂମି, *land*, and ବିନିଷ୍ଠ, *an exception*), the exception of land.

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- ଭୂମିବିନିଷ୍ଠ, *ad* (loc. case of ଭୂମିବିନିଷ୍ଠ), with the exception of land, without or beside land.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *separate*), separate or distinct from land; *ad* beside land.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *a root*), originating from or produced by land or the earth.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *joined to*), connected with or having land
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *destitute*), destitute of land.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *earth*, and ବିଷୟ, *an obtaining*), death.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *the earth*, and ବିଷୟ, *the head*), a particular situation or spot.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *empty*), destitute of land.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *the earth*, and ବିଷୟ, *a watering*), the watering of land, a watering of the earth.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *the earth*, and ବିଷୟ, *to touch*), touching the earth; *s.* a man, mankind, a cultivator of the soil, a blind man, a thief who creeps along the ground for the purpose of committing a robbery, a cripple.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *destitute*), destitute of land.
- ଭୂମିବିଷୟ, *a.* (from ଭୂମି, *land*, and ବିଷୟ, *a cause*), caused by or arising from land; *ad* from or because of land.
- ଭୂମି, *ad* (from ଭୂମି, *much*), much, many, repeatedly, frequently, exceedingly
- ଭୂମି, *ad.* (from ଭୂମି, *much*), repeatedly, again and again, frequently.
- ଭୂମି, *s.* (from ଭୂମି, *much*), a boast, a brag.
- ଭୂମି, *a.* (from ଭୂମି, *a boast*. The last member of this word is only a rhyme to the first), boasts and brags.
- ଭୂମି, *a.* (from ଭୂମି, *to be*), much, many, excessive, exceeding, important.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *important*, and ବିଷୟ, *an object*), an important or weighty affair; *a* having an important affair in hand.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମିବିଷୟ, *a weighty affair*), the circumstance of being an important or weighty affair
- ଭୂମିବିଷୟ, *s.* (from ଭୂମିବିଷୟ, *a weighty affair*), the circumstance of being an important or weighty affair.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *to be strong*, and ବିଷୟ, *a leaf*), the bark of a tree common on the Himalaya mountains which is often employed instead of paper for writing, and is wrapped round the long tube of the Hooka; also the tree which produces the bark, (*Betula Bhoorja*)

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ଭୂମିକ, *s* (from ଭୂ, *the earth*, and ମିକ, *a world*), the earth, the habitation of men.

ଭୂମିକା, *s* (from ଭୂ *the earth*), a fountain.

ଭୂମିକ, *a* (from ଭୂ *the earth*, and ଯକ୍, *in contact*), touching the ground. In botany the term for those leaves which lie flat on the ground (*depressa*).

ଭୂଷା, *a* (from ଭୂ, *to adorn*), putting on ornaments, dressing, adorning, decorating.

ଭୂଷା, *s*, (from ଭୂଷ *to adorn*), the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

ଭୂଷାଜନା, *a* (from ଭୂଷ, *ornament*, and ଜନା, *producibile*), producible by or arising from ornaments or adorning.

ଭୂଷାଜନା, *ad* (*loc. case of ଭୂଷାଜନା*), for ornament, for adorning.

ଭୂଷାବିଧିକ, *a* (from ଭୂଷ, *ornament*, and ବିଧିକ, *a cause*), caused by or arising from ornaments or adorning, *ad* from or because of ornaments or adorning.

ଭୂଷାବିଧିକ, *ad* (from ଭୂଷ, *an ornament*, and ବିଧିକ, *a cause*), for ornaments or adorning.

ଭୂଷାବିଧିକ, *a* (from ଭୂଷ, *an ornament*, and ବିଧିକ, *caused by*), caused by or arising from ornaments or adorning; *ad* from or because of ornaments or adorning.

ଭୂଷାବିନା, *ad* (from ଭୂଷ, *an ornament*, and ବିନା, *without*), without or beside ornaments or adorning.

ଭୂଷାବିନିଧିକ, *a* (from ଭୂଷ, *an ornament*, and ବିନିଧିକ, *possessed of*), adorned, embellished, decorated.

ଭୂଷାବିନିଧିକ, *a* (from ଭୂଷ, *an ornament*, and ବିନିଧିକ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାବାଦିକ, *a* (from ଭୂଷ, *an ornament*, and ବାଦିକ, *excepted*), ornaments or adorning excepted.

ଭୂଷାବାଦିକ, *s* (from ଭୂଷ, *an ornament*, and ବାଦିକ, *an exception*), the exception of ornaments or adorning.

ଭୂଷାବାଦିକ, *ad* (*loc. case of ଭୂଷାବାଦିକ*), with the exception of ornaments or adorning, without or beside ornaments or adorning.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *separate*), separate or distinct from ornaments or adorning, *ad* beside ornaments or adorning.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *joined*), connected with ornaments, ornamented, embellished, decorated.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *empty*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *a cause*), caused by or arising from ornaments or adorning; *ad*, from or because of ornaments or adorning.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *to adorn*), capable of embellishment, requiring ornaments or embellishment.

ଭୂଷାବିକ, *s* (from ଭୂଷ, *to adorn*), an ornament, a trinket, a jewel, dress. This word, constructed with ଭୂ, *to do*, means to adorn, to dress.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *possessed of*), adorned, decked.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *possessed of*), ornamented, embellished, adorned, decorated.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *joined*), connected with ornaments, ornamented, embellished, adorned, decorated.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *empty*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *an ornament*, and ବିକ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *to adorn*), adorned, ornamented, decked.

ଭୂଷାବିକ, *s* (from ଭୂଷ, *chaff*), chaff bran, a husk, a tegument.

ଭୂଷାବିକ, *a* (from ଭୂଷ, *touching the ground*, and ଭୂଷ, *the face*), bowed with the face to the ground, prostrate.

ଭୂଷାବିକ, *a* (from ଭୂ, *the earth*, and ଭୂଷ, *to touch*), touching the ground, *s* a cultivator of the soil, a man, mankind.

ଭୂଷାବିକ, *s* (from ଭୂ, *land*, and ଭୂଷ, *an owner*), a proprietor of land, a landlord, a king.

ଭୂଷାବିକ, *s* (from ଭୂ, *the brow*, and ଭୂଷ, *to be crooked*), a frown, a contraction of the eyebrows.

ଭୂଷାବିକ, *s* (from ଭୂଷ, *to fry*), the name of one of the Prujaputras or sons of Brubha, Shookras regent of the planet Venus, a precipice, table land.

ଭୂଷାବିକ, *s* (from ଭୂ, *to nourish*), a large black bee, a species of bird, (*Lanius caeruleus*, Lin. *Corvus Balicassius*); a lecher, a species of wasp, a golden vase, the name of a plant, (*Verbesina calendulacea*).

ଭୂଷାବିକ, *s* (from ଭୂଷ, *a bee*, and ଭୂଷ, *to shine*), the name of a species of plant, (*Verbesina calendulacea*).

ଭୂଷାବିକ, *s* (from ଭୂଷ, *a bee*, and ଭୂଷ, *an enemy*), a golden vase used at royal ceremonies, a cricket, gold, clover, the name of a plant, (*Verbesina calendulacea*).

ଭୂଷାବିକ, *s* (from ଭୂଷ, *a bee*, and ଭୂଷ, *an enemy*), a cricket.

ভেদ

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ভুজি, *s* (from ভুজ, *a bee*), the name of one of Shiva's chamberlains

ভুতি, *s* (from ভু, *to nourish*), nourishment, maintenance, wages, a capital, principal

ভুতিজন্য, *a* (from ভুতি, *nourishment*, and জন্য, *productive*), producible by or arising from nourishment or maintenance.

ভুতিজন্য, *ad.* (*loc. case of ভুতিজন্য*), for nourishment or maintenance.

ভুতিনিবৃত্ত, *a.* (from ভুতি, *nourishment*, and নিবৃত্ত, *a cause*), caused by or arising from nourishment or maintenance, *ad* from or because of nourishment or maintenance.

ভুতিনিবৃত্ত, *ad* (from ভুতি, *nourishment*, and নিবৃত্ত, *a cause*), for nourishment or maintenance

ভুতিন্মুক্ত, *a* (from ভুতি, *nourishment*, and ন্মুক্ত, *caused by*), caused by or arising from nourishment or maintenance, *ad* from or because of nourishment or maintenance

ভুতিনিবৃত্ত, *ad* (from ভুতি, *nourishment*, and নিবৃত্ত, *without*), without or beside nourishment or maintenance

ভুতিমুক্তি, *a* (from ভুতি, *nourishment*, and মুক্তি, *excepted*), nourishment or maintenance excepted.

ভুতিমুক্তি, *s.* (from ভুতি, *nourishment*, and মুক্তি, *an exception*), the exception of nourishment or maintenance.

ভুতিমুক্তি, *ad.* (*loc. case of ভুতিমুক্তি*), with the exception of nourishment or maintenance

ভুতিবিদ, *a* (from ভুতি, *nourishment*, and বিদ, *separate*), separate or distinct from nourishment or maintenance, *ad* beside nourishment or maintenance.

ভুতিজ, *a* (from ভুতি, *wages*, and জ, *to eat*), living on wages

ভুতিজন্য, *a* (from ভুতি, *nourishment*, and জন্য, *a cause*), caused by or arising from nourishment or maintenance, *ad.* from or because of nourishment or maintenance.

ভুজি, *s.* (from ভু, *to nourish*), a servant, a dependant

ভুজি, *s.* (from ভুজ, *to wander*), a whirlwind, an eddy, a whirlpool, giddiness.

ভুজি, *ad* (from ভুজ, *to fall*), much, excessively, exceedingly, eminently

ভুজি, *a.* (from ভুজ, *to parch*), baked, parched, fried.

ভুজিভুজি, an imitative sound used to express the barking of a dog.

ভুজি, *v a.* (from ভুজ, *to break*), to make faces, to grin, to ridicule.

ভুজিনিবৃত্ত, *a* (from ভুজি, *to make faces*), making faces, grinning, ridiculing, mimicking; *s.* a mimick, one who makes faces.

ভুজি, *s.* (from ভুজি, *a long trumpet*, and জ, *a son*), a small

toy trumpet, usually made of leaves and blown by children at festivals.

ভুজি, *s* (from ভুজ, *to fear*), a frog, a cloud, a disguise, a false appearance

ভুজি, *s* (from ভুজি, *the name of a fish*), the name of a species of fish much esteemed for the table, (Coius Vacti, Hamilton's fishes)

ভুজিনিবৃত্ত, *s.* (from ভুজি, *a particular fish*, and নিবৃত্ত, *a fish*), the name of a species of fish, (Coius Vacti, Hamilton's fishes.)

ভুজিনিবৃত্ত, *s* (from ভুজ, *a disguise*, and নিবৃত্ত, *a change*), a change of habit or appearance.

ভুজি, *s* (from ভুজ, *disguise*), a comedian, an actor

ভুজি, *a.* (from ভুজ, *a frog*), simple, foolish.

ভুজি, *s* (from ভুজি, *ridicule*), a making mouths, a making faces, mimicry, ridicule.

ভুজি, *v a* (from ভুজ, *to break*), to mouth, to ridicule, to mimic.

ভুজি, *s* (from ভুজি, *to ridicule*), a ridiculing, a mimicking.

ভুজি, *v a* (from ভুজ, *ridicule*), to make mouths, to ridicule, to mimic

ভুজি, *s* (from ভুজি, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ভুজিনিবৃত্ত, *s* (from ভুজি, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ভুজিনিবৃত্ত, *a* (from ভুজি, *to ridicule*), making faces, ridiculing, mimicking, *s* a mimick.

ভুজি, *v a.* (from ভুজ, *prep* and ভুজ, *to move*), to send, to shut

ভুজি, *s* (from ভুজি, *prep.* and ভুজ, *to move*), a message, a sending. Constructed with গা, *to give*, this word signifies to send

ভুজি, *v a.* (from ভুজ, *to send*), to send, to implicate, to shut.

ভুজি, *s* (from ভুজি, *to send*), the shutting of a door, a shut.

ভুজিনিবৃত্ত, *s* (from ভুজি, *to send*), shutting sending

ভুজি, *v n* (from ভুজি, *prep* and ভুজি, *to go*), to meet, to visit.

ভুজি, *s.* (from ভুজি, *to meet*), a meeting, a present at meeting.

ভুজি, *s* (from ভুজি, *a particular kind of fish*), the name of a fish much used for the table, (Coius Vacti, Hamilton's fishes)

ভুজিনিবৃত্ত, *s* (from ভুজি, *the name of a fish*, and নিবৃত্ত, *a fish*), the name of a fish, (Coius Vacti, Hamilton's fishes.)

ভুজি, *s.* (from ভুজি, *to meet*), a meeting

ভুজিনিবৃত্ত, *a* (from ভুজি, *to meet*), meeting; *s.* one who meets another, a visitor.

ভুজি, *s* (from ভুজি, *to meet*), a meeting, a visit.

ভুজি, *s.* (from ভুজি, *to meet*), a present at a meeting.

ଭେଦ

ଭେଦିନୀ, *s* (from ଭେ, *a meeting*, and ଗୃହ, *a house*), an inn

ଭେଦିନୀ, *s*. (from ଭେ, *to meet*), a sutler

ଭେଦିନୀ, *a*. (from ଭେ, *the ebb tide*), going down with the tide

ଭେଦ, *r. n* (from ଭେ *prep* and ଗୁଣ, *to move*), to cause to approach, to approach, to meet, *v a* to reweigh

ଭେଦିନୀ, *a* (from ଭେ *to a, proach*, meeting, approaching; *s* a visitor.

ଭେଦି, *s* (from ଭେ, *a sheep*, a sheep, a ram, a stupid fellow

ଭେଦି, *a* (from ଭେ, *a ram*), sheepish, stupid

ଭେଦି, *s* (from ଭେ, *a sheep*), sheepishness, stupidity.

ଭେଦି, *s* (from ଭେ, *a sheep*, an ewe, a mound, a dike, an embankment

ଭେଦି, *s* (from ଭେ, *a mound*, and ବନ୍ଧ, *a binding*), an embankment.

ଭେଦି, *s* (from ଭେ, *a sheep*), a pander, a pimp

ଭେଦି, *a*. (from ଭେ, *a pander*), resembling a pander or pimp

ଭେଦି, (from ଭେ *boiled rice*, raw, flabby, starched, dressed with rice gruel (applied to cloth.))

ଭେଦିନୀ, *s* (from ଭେଦି *flabby*, and ଗୁଣ, *a species of fish*), the name of a species of fish, (Gobius Changua, Hamilton's fishes)

ଭେଦି, *a*. (from ଭେ *to pierce*), capable of being divided or distinguished, penetrable separable distinguishable

ଭେଦି, *s* (from ଭେ, *to pierce*), a factious or contentious man one who sows sedition, a schismatic, a person who notoriously corresponds with the enemy, a person who causes dissension

ଭେଦି, *a* (from ଭେ, *to pierce*, to pierce to perforate, to penetrate, to cause separation, to disunite, to distinguish

ଭେଦି, *s* (from ଭେ, *to pierce*, a perforation, an incision, a separation of continuity, a separation, disunion, dissimilarity, a distinction a difference, disagreement, dissent, dissension, the sowing of dissension, the breaking of the unanimity of confederates, penetration, a kind, a sort, a species, a mystery, a purging by stool This word constructed with କ୍ରି, *to do*, means to disunite, to separate, to pierce, to penetrate, to transfix, with କ୍ରି, *to speak*, it means to divulge a secret, with କ୍ରି, *to produce*, it means to disaffect, to sow dissension, with କ୍ରି, *to smite*, it means to reconnoitre, and with କ୍ରି, *to take*, it means to spy out.

ଭେଦି, *a*. (from ଭେ, *to perforate*), piercing, sowing dissension, cathartic, *s*. one who sows dissension.

ଭେଦି, *a*. (from ଭେ, *a difference*, and କ୍ରି, *to do*), dividing,

ଭେଦ.

disuniting, separating, piercing, penetrating, distinguishing, making distinctions.

ଭେଦିନୀ, *a* (from ଭେ *a distinction*, and କ୍ରି, *means*), effected by means of distinction or separation; *ad* by means of distinction or separation

ଭେଦି, *s* (from ଭେ, *difference*, and କ୍ରି, *the making*), the sowing of discord or dissension, the making of differences or distinctions

ଭେଦି, *a* (from ଭେ, *a difference* and କ୍ରି, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions

ଭେଦି, *a* (from ଭେ *a difference* and କ୍ରି, *doing*), dividing disuniting, separating, penetrating, distinguishing, making distinctions

ଭେଦି, *s* (from ଭେଦ, *cathartic*, and ଭେଦି, *a medicine*), a cathartic

ଭେଦି, *a*. (from ଭେ, *a difference*, and ଭେଦି, *producing*), causing divisions or disunion, causing separation, causing dissension.

ଭେଦି, *a* (from ଭେ *a difference*, and ଭେଦି, *producible*), producible by or arising from division or disunion producible by or arising from separation or dissension

ଭେଦି, *ad* (loc. case of ଭେଦି), for the purpose of division or disunion, for the purpose of separation or dissension.

ଭେଦି, *a* (from ଭେ, *a difference*, and ଭେଦି, *to know*, acquainted with distinctions or differences, knowing how to sow dissension

ଭେଦି, *s* (from ଭେ, *a difference*, and ଭେଦି, *one who knows*, a person acquainted with distinctions or differences, one who knows how to sow dissension

ଭେଦି, *s* (from ଭେ *a difference*, and ଭେଦି, *knowledge*), the knowledge of differences or distinctions

ଭେଦି, *a*. (from ଭେ, *a difference*, and ଭେଦି, *making known*), making known or publishing differences or distinctions, publishing separation or dissension

ଭେଦି, *s* (from ଭେ, *a difference*, and ଭେଦି, *a making known*), the making of differences and distinctions known, the publishing of separation or dissension

ଭେଦି, *ad* (from ଭେ, *a distinction*, and ଭେଦି, *a door*), by or through distinction or separation

ଭେଦି, *s*. (from ଭେ, *to pierce*), the piercing or boring of a thing.

ଭେଦି, *s* (from ଭେ, *a separation*, and ଭେଦି, *a tooth*), a cutting or fore tooth (deutes incisores.)

ଭେଦି, *a* (from ଭେ, *a difference*, and ଭେଦି, *causing to cease*, causing differences and distinctions to cease, causing dissensions to cease.

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ଭେଦନିରାଧକ, *n* (from ଭେ, *a difference*, and ନିରାଧକ, *preventing*), preventing or resisting differences or distinctions, preventing or resisting separation or dissension

ଭେଦନିରାଧକ, *s* (from ଭେ, *a difference*, and ନିରାଧକ, *a preventing*), the preventing or resisting of differences or distinctions, the preventing or resisting of separation or dissension

ଭେଦନିରୂପ, *s* (from ଭେ, *a difference*, and ନିରୂପ, *cessation*), the cessation or prevention of difference or distinction, the cessation or prevention of dissensions.

ଭେଦନିସ୍ତକ, *a* (from ଭେ, *a difference*, and ନିସ୍ତକ, *a cause*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension, *ad* from or because of differences or distinctions, from or because of separation or dissension

ଭେଦନିସ୍ତକ, *ad* (from ଭେ, *a difference*, and ନିସ୍ତକ, *a cause*), for the purpose of differences and distinctions, for separation or dissension

ଭେଦ୍ୟ, *a* (from ଭେ, *to pierce*), penetrable, distinguishable, separable

ଭେଦ୍ୟକ, *a* (from ଭେ, *a difference*, and କ, *before*), preceded by or arising from differences or distinctions, preceded by or arising from separation or dissension *ad* by or through differences or distinctions, by or through separation or dissension

ଭେଦମୁଦ୍ଧାବକ, *a* (from ଭେ, *a difference*, and ମୁଦ୍ଧାବକ, *obstructing*), obstructing or hindering differences or distinctions, obstructing or hindering separation or dissension

ଭେଦମୁଦ୍ଧାବକ, *a* (from ଭେ, *difference*, and ମୁଦ୍ଧାବକ, *caused by*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension, *ad* from or because of differences or distinctions, from or because of separation or dissension

ଭେଦବଦ୍ଧକ, *a* (from ଭେ, *a distinction*, and ବଦ୍ଧକ, *increasing*) increasing a difference or separation, increasing dissension

ଭେଦବଦ୍ଧକ, *s* (from ଭେ, *a distinction*, and ବଦ୍ଧକ, *an increasing*), the increasing of a distinction or separation, the increasing of dissension.

ଭେଦବିନା, *ad* (from ଭେ, *a difference*, and ବିନା, *without*), without or beside differences or distinctions, without or beside separation or dissension.

ଭେଦବିଶିଷ୍ଟ, *a* (from ଭେ, *a difference*, and ବିଶିଷ୍ଟ, *possessed of*), abounding in differences or distinctions, full of separation or dissension

ଭେଦବିହୀନ, *a*. (from ଭେ, *a difference*, and ବିହୀନ, *destitute*), free from differences or distinctions, free from separation or dissension.

ଭେଦବିଧି, *s*. (from ଭେ, *a distinction*, and ବିଧି, *increase*), the increase of difference or distinction, the increase of dissension.

ଭେଦବାତିତ, *a*. (from ଭେ, *a difference*, and ବାତିତ, *excepted*), differences or distinctions excepted, separation or dissension excepted.

ଭେଦବାତିତକ, *s* (from ଭେ, *a difference*, and ବାତିତକ, *an exception*), the exception of differences or distinctions the exception of separation or dissension.

ଭେଦବାତିତକ, *ad* (for *case of* ଭେଦବାତିତକ), with the exception of differences or distinctions, with the exception of separation or dissension, without or beside differences or distinctions, without or beside separation or dissension.

ଭେଦଭିନ୍ନ, *a* (from ଭେ, *a distinction*, and ଭିନ୍ନ, *separate*), separate or distinct from difference or separation, *ad* beside difference or separation

ଭେଦଭୁଜ, *a* (from ଭେ, *a difference*, and ଭୁଜ, *a root*), originating in differences or distinctions, originating in separation or dissension

ଭେଦଭୁଜ, *a* (from ଭେ, *a difference*, and ଭୁଜ, *joined*), connected with differences or distinctions, connected with separation or dissension

ଭେଦଯୋଗ, *a* (from ଭେ, *a difference*, and ଯୋଗ, *capable*), capable of or requiring distinction or difference, worthy of being separated or dissented from

ଭେଦହୀନ, *a* (from ଭେ, *a difference*, and ହୀନ, *destitute*), free from differences or distinctions, free from separation or dissension.

ଭେଦଶାନ୍ତି, *s*. (from ଭେ, *a difference*, and ଶାନ୍ତି, *tranquillity*), the healing of a breach or difference

ଭେଦଶୂନ୍ୟ, *a* (from ଭେ, *a difference*, and ଶୂନ୍ୟ, *empty*), free from differences or distinctions, free from separation or dissension.

ଭେଦଚୁକ, *a*. (from ଭେ, *a difference*, and ଚୁକ, *indicating*), indicating differences or distinctions, indicating separation or dissension

ଭେଦଚୁକ, *s* (from ଭେ, *a difference*, and ଚୁକ, *an indication*), an indication of difference or distinction, an indication of separation or dissension

ଭେଦହୀନ, *a* (from ଭେ, *a difference*, and ହୀନ, *destitute*), free from distinctions or differences, free from separation or dissension.

ଭେଦହେତୁ, *a* (from ଭେ, *a difference*, and ହେତୁ, *a cause*), caused by or arising from distinctions or differences, caused by or arising from separation or dissension, *ad* from or because of distinctions or differences, from or because of separation or dissension.

ভেদ.

ভেদ.

ভেদ', *s.* (from ভেদ', *a particular fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's *Mss.* *Holocentra*, La Cepede)

ভেদাকামি, *s.* (from ভেদ, *a difference*, and আকাঙ্ক্ষা, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাকামি, *a.* (from ভেদ, *a difference*, and আকাঙ্ক্ষা, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদার্থ, *a.* (from ভেদ, *a difference*, and অর্থ, *unfit*), incapable of distinction or difference, incapable of separation

ভেদভিলাষ, *s.* (from ভেদ, *a difference*, and অভিলাষ, *desire*), a desire for dissension or difference, a desire for separation

ভেদভিলাষী, *n.* (from ভেদ, *a difference*, and অভিলাষী, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদভেদ, *s.* (from ভেদ, *a difference*, and ভেদ, *an agreement*), distinctions and agreements, separation and union.

ভেদভেদ, *s.* (from ভেদ, *a species of fish*, and ভেদ, *a fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's *Mss.* *Holocentra*, La Cepede)

ভেদভেদ, *a.* (from ভেদ, *a difference*, and ভেদ, *incapable*), incapable of difference or distinctions, incapable of separation.

ভেদার্থ, *a.* (from ভেদ, *a difference*, and ভেদ, *fit*), fit or proper to be distinguished or separated.

ভেদিত, *a.* (from ভেদ, *to pierce*), divided, separated.

ভেদ, *a.* (from ভেদ, *to pierce*), penetrating, piercing, distinguishing, dissenting, separating.

ভেদভেদ, *a.* (from ভেদ, *a difference*, and ভেদ, *proper*), proper to be separated or distinguished.

ভেদভেদ, *s.* (from ভেদ, *a difference*, and ভেদ, *alleviation*), the healing of a difference or separation.

ভেদভেদ, *a.* (from ভেদ, *a difference*, and ভেদ, *alleviating*), healing a breach or difference.

ভেদ, *a.* (from ভেদ, *to pierce*), penetrable, separable

ভেদ ভা (from ভেদ, *to fear*), to be alarmed, to be confounded
The adverbial participle of this verb is usually constructed with যা, *to go*, but the meaning as above.

ভেদভেদ, *s.* (from ভেদ, *fear*, and ভেদ, *dumb*), a being unable to speak through fear, confusion of mind, a shuddering

ভেদভেদ, *s.* (from ভেদ, *a hornet*), a hornet.

ভেদ, *s.* (from ভেদ, *to fear*), a long trumpet.

ভেদ, *s.* (from ভেদ, *the name of a plant*), the name of the

plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*)

ভেদভেদ, *s.* (from ভেদ, *Ricinus*, and ভেদ, *oil*), Castor oil, (*Oleum ricini*)

ভেদ, *s.* (from ভেদ, *to divide*), a raft

ভেদ, *s.* (from ভেদ, *a raft*), a dart, a lance, a float, a raft.

ভেদ, *s.* (from ভেদ, *ignorant*), a conjurer, a magician, one who practises legerdemain.

ভেদ, *s.* (from ভেদ, *a physician*), a drug, a medicine, physic, medicament.

ভেদভেদ, *s.* (from ভেদ, *a medicine*, and ভেদ, *a ball*), a pill

ভেদভেদ, *s.* (from ভেদ, *a medicine*, and ভেদ, *a limb*), the vehicle or medium in which medicine is administered.

ভেদ, *a.* (from ভেদ, *to fear*), singing timidly.

ভেদ, *s.* (from ভেদ, *alms*), a collection of alms.

ভেদ, *a.* (from ভেদ, *to fear*), terrible, dreadful, tremendous, dangerous, fear-inspiring, *s.* one of the names of Shiva, one of the personified musical modes of the Hindoos, horror, the property of inspiring horror

ভেদভেদ, *s.* (from ভেদ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদভেদ, *s.* (from ভেদ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদ, *s.* (from ভেদ, *terrific*), one of the names of Doorga the consort of Shiva, one of the personified musical modes of the Hindoos

ভেদভেদ, *s.* (from ভেদ, *dreadful*, and ভেদ, *a wheel*), a society formed for profligate purposes.

ভেদভেদ, *s.* (from ভেদ, *a drug*), a drug, a medicine

ভেদ, an imitative sound used to express that made by the long trumpet

ভেদ, an imitative sound used to express that which arises from a single discharge of wind backwards.

ভেদভেদ, an imitative sound used to express that arising from repeatedly expelling wind backwards.

ভেদভেদ, *s.* (from ভেদ, *Bhotan*, and ভেদ, *Arum*), the name of a plant, (*Arum Colocasia*.)

ভেদ, an imitative sound used to express the grunting of a hog, a grunt

ভেদ, *a.* (from ভেদ, *splendor*, and ভেদ, *diminished*), dull, not sharp. the unedible parts of the jak fruit which divide the seed vessels from each other.

ভেদভেদ, an imitative sound used to express the repeated grunting of hogs.

ভেদভেদ, *a.* (from ভেদভেদ, *a grunting*), grunting, grumbling in a dissatisfied manner.

ভোগ.

ভোগ.

ভৌবু, *s.* (from ভু, *a species of weasel*, the name of an animal of the viverra or weasel kind, (*Viverra Blundur*, Buchanan's *Ms.*))

ভৌভৌ, an imitative sound used to express repeated notes of the large trumpet.

ভৌন, *a* (from ভু, *to nourish*, satisfied, full, hoven, an abyss

ভো, a vocative particle (from ভোগ, *O ho*), O ho, soho.

ভোকুনি, *s.* (from ভু, *hunger*, and ইচ্ছা, *desire*), extreme faintness through fasting, a famished condition.

ভোজ্য, *a* (from ভু, *to eat*), eatable, passable, sufferable.

ভোজী, *s* (from ভু, *to eat*), an eater, a glutton, a person who enjoys or suffer

ভোগ, *s* (from ভু, *to eat*), enjoyment or suffering, the passing through any circumstances or condition whatever whether of pleasure or pain. Constructed with ক্, *to do*, this word means to enjoy, to suffer, to undergo, with শুণ, *to cause to hear*, it means to scold, to threaten, to lecture.

ভোগব্যবহ, *a.* (from ভোগ, *enjoyment*, and ব্যবহ, *means*, effected by means of enjoyment or suffering, *ad* by means of enjoyment or suffering.

ভোগব্যক্তি, *s.* (from ভোগ, *enjoyment*, and ব্যক্তি, *a doer*), a person who enjoys or suffers

ভোগব্যস্ত, *a.* (from ভোগ, *enjoyment*, and ব্যস্ত, *doing*), enjoying, suffering; *s* a person who enjoys or suffers.

ভোগব্যস্তী, *a.* (from ভোগ, *enjoyment*, and ব্যস্তী, *doing*), enjoying, suffering

ভোগবহ, *s* (from ভোগ, *enjoyment*, and বহ, *a home*), the inner apartment of a house, the haram.

ভোগজনক, *a* (from ভোগ, *enjoyment*, and জনক, *producing*), producing enjoyment or suffering

ভোগজনিত, *a.* (from ভোগ, *enjoyment*, and জনিত, *produced*), produced by or arising from enjoyment or suffering

ভোগজন্য, *a* (from ভোগ, *enjoyment*, and জন্য, *producible*), producible by or arising from enjoyment or suffering.

ভোগক্ষেত্র, *ad* (*loc. case of* ভোগজন্য), for enjoyment or suffering.

ভোগজাত, *a* (from ভোগ, *enjoyment*, and জাত, *produced*), produced by or arising from enjoyment or suffering.

ভোগদাতা, *s* (from ভোগ, *enjoyment*, and দাতা, *a giver*), a person who confers enjoyment or inflicts suffering.

ভোগদান, *s.* (from ভোগ, *enjoyment*, and দান, *a giving*), the conferring of pleasure or enjoyment, the inflicting of punishment

ভোগদায়ক, *a* (from ভোগ, *enjoyment*, and দায়ক, *giving*), bestowing enjoyment, inflicting sufferings

ভোগদায়কী, *a.* (from ভোগ, *enjoyment*, and দায়কী, *giving*), bestowing enjoyment, inflicting suffering.

ভোগদুঃখিতা, *a* (from ভোগ, *enjoyment*, and দুঃখিত, *afflicted*), tried or distressed with enjoyment.

ভোগদ্বারা, *ad* (from ভোগ, *enjoyment*, and দ্বারা, *a door*), by or through enjoyment or suffering

ভোগনিবর্তক, *a.* (from ভোগ, *enjoyment*, and নিবর্তক, *causing to cease*), putting an end to enjoyment or suffering

ভোগদেহ, *s.* (from ভোগ, *enjoyment*, and দেহ, *the body*), the body considered as the seat of enjoyment or suffering.

ভোগনাম্য, *a.* (from ভোগ, *enjoyment*, and নাম্য, *destructible*), destructible by enjoyment or suffering, expiable by suffering

ভোগনিবারক, *a* (from ভোগ, *enjoyment*, and নিবারক, *preventing*), resisting or preventing enjoyment or suffering.

ভোগনিবারণ, *s* (from ভোগ, *enjoyment*, and নিবারণ, *a preventing*), the resisting or preventing of enjoyment or suffering

ভোগনিবৃত্তি, *s* (from ভোগ, *enjoyment*, and নিবৃত্তি, *cessation*), the prevention or cessation of enjoyment or suffering.

ভোগনিবৃত্তক, *a.* (from ভোগ, *enjoyment*, and নিবৃত্ত, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering

ভোগনিবৃত্তে, *ad* (from ভোগ, *enjoyment*, and নিবৃত্ত, *a cause*), for enjoyment, for suffering

ভোগপূর্বক, *a.* (from ভোগ, *enjoyment*, and পূর্ব, *before*), preceded by or arising from enjoyment or suffering, by or through enjoyment or suffering

ভোগপূর্ববধক, *a* (from ভোগ, *enjoyment*, and পূর্ববধক, *obstructing*), obstructing enjoyment or suffering.

ভোগপূর্বক, *s* (from ভোগ, *enjoyment*, and পূর্বক, *evidence*), enjoyment or possession considered as evidence of a right, the proof or evidence of possession or enjoyment.

ভোগপূর্বক, *a.* (from ভোগ, *enjoyment*, and পূর্বক, *caused by*), caused by or arising from enjoyment or suffering, *ad* from or because of enjoyment or suffering

ভোগ্য, *a.* (from ভোগ, *enjoyment*), pleasurable, yielding enjoyment.

ভোগবতী, *s* (from ভোগবৎ, *suffering*), the name of the infernal Ganges, or the river of hell.

ভোগবান্, *s* (from ভোগবৎ, *enjoying*), enjoying, suffering, dancing, acting, singing.

ভোগবিনা, *ad.* (from ভোগ, *enjoyment*, and বিনা, *without*), without or beside enjoyment or suffering.

ভোগবিশিষ্ট, *a* (from ভোগ, *enjoyment*, and বিশিষ্ট, *possessed of*), attended by enjoyment or suffering

ভোগবিহীন, *a* (from ভোগ, *enjoyment*, and বিহীন, *desistute*), destitute of enjoyment, free from suffering.

ভোগ.

- ভোগ্যভিহিত, *a.* (from ভোগ, *enjoyment*, and ভাতিহিত, *excepted*), enjoyment or suffering excepted.
- ভোগ্যভিহিত, *s.* (from ভোগ, *enjoyment*, and ভাতিহিত, *an exception*), the exception of enjoyment or suffering.
- ভোগ্যভিহিত, *ad.* (*loc case of* ভোগ্যভিহিত), with the exception of enjoyment or suffering, without or beside enjoyment or suffering.
- ভোগ্যবাহ, *s.* (from ভোগ, *enjoyment*, and বাধ, *an obstacle*), an obstacle to enjoyment or suffering.
- ভোগ্যবাহক, *a.* (from ভোগ, *enjoyment*, and বাধক, *obstructing*), operating as an obstacle to enjoyment or suffering.
- ভোগ্যভিন্ন, *a.* (from ভোগ, *enjoyment*, and ভিন্ন, *separate*), separate or distinct from enjoyment or suffering, *ad* beside enjoyment or suffering.
- ভোগ্যযুক্ত, *a.* (from ভোগ, *enjoyment*, and যুক্ত, *joined*), connected with enjoyment or suffering.
- ভোগ্যযোগ্য, *a.* (from ভোগ, *enjoyment*, and যোগ্য, *worthy*), worthy of enjoyment or suffering.
- ভোগ্যহিত, *a.* (from ভোগ, *enjoyment*, and হিত, *distate*), destitute of enjoyment, free from suffering.
- ভোগ্যহীন, *s.* (from ভোগ, *enjoyment*, *The last member of the word is only a rhyme to the first*), possession.
- ভোগ্যলাভ, *s.* (from ভোগ, *enjoyment*, and লাভ, *acquisition*), the obtaining of enjoyment, the suffering of misery.
- ভোগ্যশূন্য, *a.* (from ভোগ, *enjoyment* and শূন্য, *empty*), destitute of enjoyment, free from suffering.
- ভোগ্যস্থান, *s.* (from ভোগ, *enjoyment*, and স্থান, *a place*), the body considered as the seat of sensual enjoyment or suffering, the inner apartment of a house, a haram.
- ভোগ্যহীন, *a.* (from ভোগ, *enjoyment*, and হীন, *distate*), destitute of enjoyment, free from suffering.
- ভোগ্যহেতু, *a.* (from ভোগ, *enjoyment*, and হেতু, *a cause*), caused by or arising from enjoyment or suffering, *ad* from or because of enjoyment or suffering.
- ভোগ্য, *v a.* (from ভোগ, *to enjoy*), to cause to enjoy or suffer, also, *s.* (from ভোগ, *to be crooked*), deceit, imposition, a cheat, deception, a snare. Constructed with ঐ, to give this word means to delude, to impose upon a person, to cheat, to dupe, to misguide.
- ভোগ্যাকাঙ্ক্ষা, *s.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.
- ভোগ্যাকাঙ্ক্ষী, *a.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষী, *desirous*), desirous of enjoyment.
- ভোগ্যাদায়ক, *a.* (from ভোগ, *deceit*, and দায়ক, *giving*), deceiving, delusive, imposing, circumventing.
- ভোগ্যবিশ, *a.* (from ভোগ, *enjoyment*, and অবিশ, *under*), subject to enjoyment or suffering.

ভোগ্য.

- ভোগ্য, *s.* (from ভোগ, *to cause to enjoy*), the causing another to enjoy or suffer.
- ভোগ্যন্য, *a.* (from ভোগ, *enjoyment*, and অন্য, *unfit*), unworthy of enjoyment or suffering.
- ভোগ্যনি, *s.* (from ভোগ, *to cause to enjoy*), the causing of another to enjoy or suffer.
- ভোগ্যনিষ্ট, *a.* (from ভোগ, *to cause to enjoy*), causing to enjoy or suffer, *s.* one who causes another to enjoy or suffer.
- ভোগ্যনুযায়ী, *a.* (from ভোগ, *enjoyment*, and অনুযায়ী, *following*), according with or following upon enjoyment or suffering.
- ভোগ্যনুযায়ী, *a.* (from ভোগ, *enjoyment*, and অনুযায়ী, *corresponding with*), corresponding with enjoyment or suffering.
- ভোগ্যনুসারী, *a.* (from ভোগ, *enjoyment*, and অনুসারী, *following*), according with or following upon enjoyment or suffering.
- ভোগ্যসূত্র, *ad.* (from ভোগ, *enjoyment*, and সূত্র, *a following*), according to enjoyment or suffering.
- ভোগ্য, *s.* (from ভোগ, *enjoyment*, and অন্ত, *an end*), the end of enjoyment or suffering.
- ভোগ্য, *s.* (from ভোগ, *enjoyment*, and অন্ত, *non-existence*), the absence of enjoyment or suffering, impunity.
- ভোগ্য, *s.* (from ভোগ, *enjoyment*, and অভিলাষ, *desire*), a desire for enjoyment.
- ভোগ্য, *a.* (from ভোগ, *enjoyment*, and অভিলাষ, *desirous*), desirous of enjoyment.
- ভোগ্যভোগ, *s.* (from ভোগ, *enjoyment*, and ভোগ, *non-enjoyment*), enjoyment or non-enjoyment, suffering or not suffering.
- ভোগ্যভোগ্য, *a.* (from ভোগ, *enjoyment*, and ভোগ্য, *unworthy*), unworthy of enjoyment or suffering.
- ভোগ্য, *s.* (from ভোগ, *enjoyment*, and অর্থ, *an object*), enjoyment considered as an object, an object of enjoyment, *a.* having enjoyment for the object.
- ভোগ্য, *s.* (from ভোগ, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্য, *s.* (from ভোগ, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্য, *a.* (from ভোগ, *enjoyment*, and অভিলাষ, *desirous*), desirous of enjoyment.
- ভোগ্য, *ad.* (from ভোগ, *enjoyment*, and অর্থ, *an object*), for enjoyment or suffering.
- ভোগ্য, *a.* (from ভোগ, *enjoyment*, and অর্থ, *fit*), worthy of enjoyment or suffering.
- ভোগ্য, *s.* (from ভোগ, *to eat*), a king's concubine.
- ভোগ্য, *a.* (from ভোগ, *to eat*), enjoying, possessing, suffering; *s.* a snake.

ভোজ

ভোজ

- ভোজেন্দ্র, *s.* (from ভোজ, *enjoyment*, and ইন্দ্র, *desire*), a desire for enjoyment
- ভোজেন্দ্র, *a.* (from ভোজ, *enjoyment*, and ইন্দ্র, *desirous*), desirous of enjoyment.
- ভোজনমুখ, *a.* (from ভোজ, *enjoyment*, and ইন্দ্র, *desirous*), desirous of enjoyment.
- ভোজনোপযুক্ত, *a.* (from ভোজ, *enjoyment*, and উপযুক্ত, *proper*), proper to be enjoyed
- ভোজ্য, *a.* (from ভুজ, *to eat*), eatable, obliging to enjoyment or suffering, sufferable, capable of being enjoyed, pleasurable, enjoyable
- ভোজন্যবি, *s.* (from ভোজন, *enjoyable*, and ভাষি, *a loan*), a loan to the use of which the person who receives it is entitled.
- ভোজ, *s.* (from ভুজ, *to eat*), a feast, a meal, a banquet, the name of a country in the neighbourhood of Patna the name of a king of Oojayee who was a great patron of learning and learned men, legerdemain
- ভোজন, *s.* (from ভুজ, *to eat*), the act of eating, a meal
- ভোজনমধ্যস্থক, *a.* (from ভোজন, *an eating*, and মধ্যস্থক, *means*), effected by means of eating, *ad.* by means of eating
- ভোজ করক, *a.* (from ভোজন, *an eating*, and করক, *doing*), eating, feeding
- ভোজনকারী, *a.* (from ভোজন, *an eating*, and করি, *doing*), eating, feeding.
- ভোজনগৃহ, *s.* (from ভোজন, *an eating*, and গৃহ, *a house*), a dining room, the apartment in which a family takes its meals.
- ভোজনজন্য, *a.* (from ভোজন, *an eating*, and জন্য, *produced*), producible by or arising from eating
- ভোজনজন্যে, *ad.* (*loc. case of* ভোজনজন্য), for feeding, for eating
- ভোজনদ্বারা, *ad.* (from ভোজন, *eating*, and দ্বারা, *a door*), by or through eating
- ভোজননিবর্তক, *a.* (from ভোজন, *an eating*, and নিবর্তক, *causing to cease*), putting a stop to eating
- ভোজননিবারণক, *a.* (from ভোজন, *an eating*, and নিবারণক, *preventing*), resisting or preventing eating
- ভোজননিবারণ, *s.* (from ভোজন, *an eating* and নিবারণ, *a preventing*), the resisting or preventing of eating.
- ভোজননিবৃত্তি, *s.* (from ভোজন, *an eating*, and নিবৃত্তি, *cessation*), the prevention or cessation of eating
- ভোজ নিমিত্তক, *a.* (from ভোজন, *an eating*, and নিমিত্তক, *a cause*), caused by or arising from eating; *ad.* from or because of eating.
- ভোজননিমিত্তে, *ad.* (from ভোজন, *an eating*, and নিমিত্তক, *a cause*), for the purpose of eating.

- ভোজনপূর্বক, *a.* (from ভোজন, *an eating*, and পূর্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.
- ভোজনপুত্তিরোধক, *a.* (from ভোজন, *an eating*, and পুত্তিরোধক, *obstructing*), operating as an obstacle to eating
- ভোজনপুত্তিক, *a.* (from ভোজন, *an eating*, and পুত্তিক, *caused by*), caused by or arising from eating; *ad.* from or because of eating
- ভোজনবর্ধক, *a.* (from ভোজন, *an eating*, and বর্ধক, *increasing*), increasing eating
- ভোজনবর্ধ, *s.* (from ভোজন, *an eating*, and বর্ধন, *an increasing*), the increasing of eating
- ভোজনবিনা, *d.* (from ভোজন, *an eating*, and বিনা, *without*), without or beside eating.
- ভোজনবিলাস, *s.* (from ভোজন, *an eating*, and বিলাস, *enjoyment*), the enjoyment of eating, luxury, epicurism.
- ভোজনবিলাসী, *a.* (from ভোজন, *an eating*, and বিলাসিনী, *enjoying*), luxurious, delighting in eating
- ভোজনবৃদ্ধি, *s.* (from ভোজন, *an eating*, and বৃদ্ধি, *increase*), the increase of eating.
- ভোজনব্যতিরিক্ত, *a.* (from ভোজন, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.
- ভোজনব্যতিরিক্তে, *s.* (from ভোজন, *an eating* and ব্যতিরিক্ত, *an exception*), the exception of eating
- ভোজনব্যতিরিক্তে, *ad.* (*loc. case of* ভোজনব্যতিরিক্ত), with the exception of eating without or beside eating.
- ভোজনব্যাঘাত, *s.* (from ভোজন, *an eating*, and ব্যাঘাত, *an obstacle*), an obstacle to eating
- ভোজনব্যাঘাতক, *a.* (from ভোজন, *an eating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to eating
- ভোজ ভিন্ন, *a.* (from ভোজন, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating, *ad.* beside eating.
- ভোজনঘর, *s.* (from ভোজন, *eating*, and ঘর, *a house*), a dining room, a banqueting house.
- ভোজনযোগ্য, *a.* (from ভোজন, *an eating*, and যোগ্য, *worthy*), worthy of being eaten, eatable, worthy of admission to a meal
- ভোজনশক্তি, *s.* (from ভোজন, *an eating*, and শক্তি, *power*), ability to take food
- ভোজনশালা, *s.* (from ভোজন, *an eating*, and শালা, *a house*), the apartment in which a family takes its meals, a dining room
- ভোজনশীল, *a.* (from ভোজন, *an eating*, and শীল, *a disposition*), inclined to eat.
- ভোজনসহেতু, *a.* (from ভোজন, *an eating*, and সহেতু, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভোজ

ভোজি.

ভোজনাকাঙ্ক্ষা, *s* (from ভোজন, *an eating*, and আকাঙ্ক্ষা, *desire*), a desire to eat, hunger, appetite.

ভোজনাকাঙ্ক্ষী, *a* (from ভোজন, *an eating*, and আকাঙ্ক্ষি, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনাগার, *s* (from ভোজন, *an eating*, and গার, *a house*), the apartment in which a family takes its meals, a dining room.

ভোজনানর্হ, *a* (from ভোজন *an eating*, and অনর্হ *unfit*), unfit to be eaten, unfit to be admitted to a meal.

ভোজনানুরূপ, *s* (from ভোজন, *an eating*, and অনুরূপ, *corresponding with* corresponding with eating.

ভোজনানুসারে, *ad* (from ভোজন, *an eating*, and অনুসারে, *a following*), according to eating.

ভোজনাবশিষ্ট, *a* from ভোজন, *an eating*, and অবশিষ্ট *remaining*), left after eating; *s* *onions*.

ভোজনাতিল্লাহ, *s* (from ভোজন, *an eating*, and তিল্লাহ, *desire*), a desire for eating, hunger, appetite.

ভোজনাতিল্লাহ, *a* (from ভোজন, *an eating*, and তিল্লাহ, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনাত্যাগী, *a* (from ভোজন, *an eating*, and ত্যাগী, *unworthy*), unworthy of being admitted to a meal, unfit to be eaten.

ভোজনাত্মী, *a* (from ভোজন, *an eating*, and ত্মী, *desirous*), desirous of eating, hungry.

ভোজনার্থে, *ad*. (from ভোজন, *an eating*, and অর্থ, *an object*), for eating.

ভোজনার্হ, *a* (from ভোজন, *an eating*, and অর্থ, *fit*), fit to be admitted to a meal, fit to be eaten.

ভোজনীয়, *a*. (from ভুক্ত, *to eat*), eatable, edible, proper for food.

ভোজনেহা, *s*. (from ভোজন, *an eating*, and ইহা, *a desire*), a desire to eat, hunger, appetite.

ভোজনেচ্ছা, *a*. (from ভোজন, *an eating*, and ইচ্ছা, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনেচ্ছুক, *a*. (from ভোজন, *an eating*, and ইচ্ছুক, *desirous*), desirous of eating, hungry, having an appetite.

ভোজনোপযুক্ত, *a*. (from ভোজন, *an eating*, and উপযুক্ত, *proper*), proper to be eaten, proper to be admitted to a meal.

ভোজবাজী, *s*. (from ভোজ, *legerdemain*, and بازی, *play*), sleight of hand.

ভোজবিদ্যা, *s*. (from ভোজ, *legerdemain*, and বিদ্যা, *science*), sleight of hand.

ভোজবিদ্যাকরক, *a*. (from ভোজবিদ্যা, *legerdemain*, and করক, *means*), effected by means of magic or legerdemain; *ad*. by means of magic or legerdemain.

ভোজবিদ্যাজন্য, *a* (from ভোজবিদ্যা, *legerdemain*, and জন্য, *producible*), producible by or arising from magic or legerdemain.

ভোজবিদ্যাজন্যে, *ad* (*loc case of* ভোজবিদ্যাজন্য, for magic, for legerdemain).

ভোজবিদ্যাযাত্রা, *ad* (from ভোজ বিদ্যা, *legerdemain*, and যাত্রা, *a door*), by or through magic or legerdemain.

ভোজবিদ্যানিষিদ্ধ, *a* (from ভোজবিদ্যা, *legerdemain* and নিষিদ্ধ, *a cause*), caused by or arising from magic or legerdemain, *ad*. from or because of magic or legerdemain.

ভোজবিদ্যানিষিদ্ধে, *ad* (from ভোজবিদ্যা, *legerdemain*, and নিষিদ্ধ, *a cause*), for magic, for legerdemain.

ভোজবিদ্যানুকাশ, *s* (from ভোজবিদ্যা, *legerdemain*, and প্রকাশ, *display*), a display of magic or legerdemain.

ভোজবিদ্যানুকাশক, *a* (from ভোজবিদ্যা, *legerdemain*, and প্রকাশক, *displaying*), displaying magic or legerdemain.

ভোজবিদ্যানুভব, *s* (from ভোজবিদ্যা, *legerdemain*, and অনুভব, *power*) the power of magic or legerdemain.

ভোজবিদ্যানুযুক্ত, *a* (from ভোজবিদ্যা, *legerdemain*, and অনুযুক্ত, *caused by*), caused by or arising from magic or legerdemain, *ad* from or because of magic or legerdemain.

ভোজবিদ্যাহেতুক, *a* (from ভোজবিদ্যা, *legerdemain*, and হেতুক, *a cause*), caused by or arising from magic or legerdemain, *ad* from or because of magic or legerdemain.

ভোজপ্রস্তাব, *a* (from ভুক্ত, *to eat*), proposed for the feeding of others.

ভোজপিতা, *s* (from ভুক্ত, *to eat*), one who entertains or feeds others, an host.

ভোজবীর, *s*. (from ভোজ, *a proper name*, and বীর, *a king*), a king of Ojjuyunee who is celebrated as the patron of learning and learned men, he is supposed to have lived about the end of the tenth century.

ভোজ্য, *a* (from ভুক্ত, *to eat*), eatable, edible, fit for food, intended to be eaten.

ভোজ্যদান, *s* (from ভোজ্য, *to be eaten*, and দান, *a gift*), an offering made to the ancestors at a shraddha.

ভোজ্যলব্ধ, *s* (from ভোজ্য, *what is to be eaten*, and লব্ধ, *a production*), chyle, the primary juice of the body.

ভোজ্যাহ, *s*. (from ভোজ্য, *to be eaten*, and আহ, *food*), food to be eaten, eatable food, a table companion.

ভোজ্যাহতা, *s* (from ভোজ্যাহ, *food to be eaten*), the circumstance of being food which is to be eaten, the circumstance of being a table companion.

ভোজ্যোৎসর্গ, *s*. (from ভোজ্য, *to be eaten*, and উৎসর্গ, *an offering*), an offering to the ancestors at a shraddha.

ভোজি, *s* (from ভোজি, *Bhotan*), a sort of red blanket made in Bhotan.

ब्रुतित, s. (from **ब्रुति**, *Bhotin*, and **अन्त**, *an end*), the country called Boutan, properly Bhotanta.

ब्रुतित, s. (from **ब्रु**, *to be propitious*), a trumpet, a boat of a particular description.

ब्रुतित, a. (from **ब्रुति**, *a trumpet*), blowing a trumpet; *s.* a trumpeter

ब्रुतित, a (from **ब्रु**, *splendor*, and **ईव**, *gone*), dull, blunt, obtuse, *s.* the peel of a fruit, a tegument

ब्रुतित, s (from **ब्रु**, *a bee*, an auger, a drill to bore holes, a watering pot

ब्रुतित, s (from **ब्रु**, *h brow*, and **ब्रुति**, *hair*), the eye lashes

ब्रुतित, a (from **ब्रु**, *to s'ue*, early; *s.* the morning, the dawn

ब्रुतित, ad (*loc. case of ब्रुति*), in the morning, at dawn.

ब्रुतित, a (from **ब्रु**, *to forget*), forgetful, *s.* the name of three species of fish, (Bola Conitor, B. Chaptee, and B Pama, Hamilton's fishes)

ब्रुतित, s (from **ब्रुति**, *a species of fish* and **ब्रुति**, *a fish*), the name of three distinct species of fish, see the preceding word

ब्रुतित, a. (from **ब्रु**, *an element of matter*), material, belonging to apparitions or evil spirits, *s.* one of the names of Shiva

ब्रुतित, s (from **ब्रुति**, *the earth*), the planet Mars, which personified is in Hindoo Mythology the son of the earth, *amburgis*, a earthly, terrestrial.

ब्रुतित, a from **ब्रुति**, (*land*), belonging to land, produced from the ground

ब्रुतित s from **ब्रु**, (*the earth*), one of the names of Seta the consort of Rama.

ब्रुतित, a (from **ब्रुति**, *acquired by study*, and **ब्रु**, *a mistake*), stupid, muddle-headed, incapable of comprehending what is spoken

ब्रुतित, an imitative sound used to express the bleating of sheep

ब्रुतित, an imitative sound used to express the talking of nonsense.

ब्रुतित, v a (from **ब्रुति**, *prep* and **ब्रु**, *to b*), to study, to commit to memory, the word is generally used ironically to express that a person is inattentive to study.

ब्रुतित, an imitative sound used to express garrulity or glibble gabble, also to express filthiness of clothes, vessels, or other things

ब्रुतित, an imitative sound used to express the bleating of a goat.

ब्रुतित, s. (from **ब्रु**, *to fall*), a fall, depravity, a fall from virtue, ruin.

ब्रुतित, v. a (from **ब्रु**, *to move*), to err, to mistake, to be wrong

ब्रुतित, s. (from **ब्रु**, *to move*), an error, a mistake, a blunder, a

whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ब्रुतित, s (from **ब्रु**, *a mistake*, and **ब्रु**, *to do*), making blunders or mistakes, erring.

ब्रुतित, a (from **ब्रु**, *an error*, and **ब्रुति**, *means*), effected by means of error or mistake, *ad.* by means of error or mistake

ब्रुतित, a. (from **ब्रु**, *a mistake*, and **ब्रुति**, *doing*), making mistakes, erring.

ब्रुतित, a (from **ब्रु**, *a mistake*, and **ब्रुति**, *doing*), making mistakes, erring

ब्रुतित, ad. (from **ब्रु**, *a mistake*, and **ब्रुति**, *a step*), through error or mistake.

ब्रुतित, a. (from **ब्रु**, *a mistake*, and **ब्रुति**, *producing*), producing errors or mistakes

ब्रुतित, a. (from **ब्रु**, *an error*, and **ब्रुति**, *produced*), produced by or arising from error or mistake.

ब्रुतित, a (from **ब्रु**, *a mistake*, and **ब्रुति**, *producible*), producible by or arising from error or mistake.

ब्रुतित, ad (*loc case of ब्रुतित*), for errors or mistakes.

ब्रुतित a (from **ब्रु**, *an error*, and **ब्रुति**, *produced*), produced by or arising from error or mistake

ब्रुतित s (from **ब्रु**, *to move*), a wandering about, the travelling of a place, a mistaking, an erring, a turning or whirling

ब्रुतित, a (from **ब्रुति**, *a wandering*, and **ब्रु**, *to do*), wandering, erring

ब्रुतित, s (from **ब्रुति**, *a wandering*, and **ब्रुति**, *a doer*), one who wanders about, one who traverses any space, one who errs or mistakes.

ब्रुतित a (from **ब्रुति**, *a wandering*, and **ब्रुति**, *doing*), wandering, roaming, turning or whirling.

ब्रुतित, a. (from **ब्रुति**, *a wandering*, and **ब्रुति**, *doing*), wandering, roaming, turning or whirling

ब्रुतित, a (from **ब्रुति**, *a wandering*, and **ब्रुति**, *producible*), producible by or arising from roaming or wandering.

ब्रुतित, ad (*loc case of ब्रुतित*), for the purpose of roaming or wandering.

ब्रुतित, a. (from **ब्रुति**, *a wandering*, and **ब्रुति**, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ब्रुतित, ad. (from **ब्रुति**, *a wandering*, and **ब्रुति**, *a cause*), for the purpose of roaming or wandering.

ब्रुतित, a. (from **ब्रुति**, *a wandering*, and **ब्रुति**, *before*), preceded by or arising from roaming or wandering; *ad.* by or through roaming or wandering

ब्रुतित, a. (from **ब्रुति**, *a wandering*, and **ब्रुति**, *ob-*

वृत्त.

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strutting), operating as an obstacle to roaming or wandering

वृत्तपुत्रक, *a.* (from वृत्त, *a wanderer*, and पुत्रक, *caused by*), caused by or arising from roaming or wandering; *ad* from or because of roaming or wandering.

वृत्तविना, *ad* (from वृत्त, *a wandering*, and विना, *without*), without or beside roaming or wandering.

वृत्तव्यतिरेक, *a.* (from वृत्त, *a wandering*, and व्यतिरेक, *excepted*), roaming or wandering excepted.

वृत्तव्यतिरेक, *s.* from वृत्त, *a wandering*, and व्यतिरेक, *an exception*, the exception of roaming or wandering

वृत्तव्यतिरेक, *ad* (*loc. case of वृत्तव्यतिरेक*), with the exception of roaming or wandering, without or beside roaming or wandering.

वृत्तव्याघात, *s.* (from वृत्त, *a wandering*, and व्याघात, *an obstacle*), an obstacle to roaming or wandering.

वृत्तव्याघातक, *a.* (from वृत्त, *a wandering*, and व्याघातक, *obstructing*), operating as an obstacle to roaming or wandering

वृत्तविवेक, *a.* (from वृत्त, *a wandering*, and विवेक, *separate*), separate or distinct from wandering.

वृत्तव्याप, *s.* (from वृत्त, *a wandering*, and व्याप, *mere*), a mere roaming or wandering about.

वृत्तव्याप, *a.* (from वृत्त, *a wandering*, and व्याप, *worthy*), fit or worthy to roam or wander, fit to be the field of a person's wanderings or travels.

वृत्तव्यवृत्त, *a.* from वृत्त, *a wandering*, and व्यवृत्त, *a cause*, caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

वृत्तव्याप्ति, *s.* (from वृत्त, *a wandering*, and व्याप्ति, *desire*), a desire to roam or wander, a desire to travel.

वृत्तव्याप्ति, *a.* (from वृत्त, *wandering*, and व्याप्ति, *desirous*), desirous of wandering or travelling

वृत्तव्याप्ति, *s.* (from वृत्त, *a wandering*, and व्याप्ति, *a desire*), a desire to wander or travel

वृत्तव्याप्ति, *a.* (from वृत्त, *a wandering*, and व्याप्ति, *desirous*), desirous of wandering or travelling

वृत्तव्याप्ति, *a.* (from वृत्त, *a wandering*, and व्याप्ति, *fit*), fit to be the scene of a person's travels, fit to wander or travel.

वृत्तव्याप्ति, *a.* (from वृत्त, *to travel*), travelling, wandering, roaming

वृत्तव्याप्ति, *s.* (from वृत्त, *a wandering*, and व्याप्ति, *desire*), a desire to wander or travel

वृत्तव्याप्ति, *a.* (from वृत्त, *a wandering*, and व्याप्ति, *desirous*), desirous of wandering or travelling

वृत्तव्याप्ति, *a.* (from वृत्त, *a wandering*, and व्याप्ति, *desirous*), desirous of wandering or travelling.

वृत्तव्याप्ति, *a.* (from वृत्त, *a wandering*, and व्याप्ति, *proper*),

proper to be the scene of a person's travels or wanderings, proper to travel or wander about.

वृत्तव्याप्ति, *ad.* (from वृत्त, *an error*, and व्याप्ति, *a door*), by or through error or mistake.

वृत्तव्याप्ति, *s.* (from वृत्त, *an error*, and व्याप्ति, *destruction*), the destruction or dissipation of error or mistake.

वृत्तव्याप्ति, *a.* (from वृत्त, *an error*, and व्याप्ति, *destructive*), destructive to or dissipating error or mistake.

वृत्तव्याप्ति, *a.* (from वृत्त, *an error*, and व्याप्ति, *destructive*), destructive to or dissipating error or mistake.

वृत्तव्याप्ति, *s.* (from वृत्त, *an error*, and व्याप्ति, *destruction*), the destruction or dissipation of error or mistake.

वृत्तव्याप्ति, *a.* (from वृत्त, *an error*, and व्याप्ति, *destructive*), destructive to or dissipating error or mistake

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *causing to cease*), causing errors or mistakes to cease.

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *preventing*), preventing errors or mistakes

वृत्तव्याप्ति, *s.* (from वृत्त, *a mistake*, and व्याप्ति, *a preventing*), the preventing of errors or mistakes

वृत्तव्याप्ति, *s.* (from वृत्त, *a mistake*, and व्याप्ति, *cessation*), the cessation of errors or mistakes.

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *a cause*), caused by or arising from errors or mistakes, *ad.* from or because of error or mistake

वृत्तव्याप्ति, *ad.* (from वृत्त, *a mistake*, and व्याप्ति, *a cause*), for errors or mistakes

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *before*), preceded by or arising from errors or mistakes; *ad.* by or through errors or mistakes.

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *obstructing*), obstructing errors or mistakes

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *caused by*), caused by or arising from errors or mistakes, *ad.* from or because of errors or mistakes

वृत्तव्याप्ति, *a.* (from वृत्त, *an error*, and व्याप्ति, *increasing*), increasing errors or mistakes.

वृत्तव्याप्ति, *s.* (from वृत्त, *an error*, and व्याप्ति, *an increasing*), the increasing of errors or mistakes.

वृत्तव्याप्ति, *ad.* (from वृत्त, *a mistake*, and व्याप्ति, *without*), without or beside errors or mistakes.

वृत्तव्याप्ति, *a.* (from वृत्त, *a mistake*, and व्याप्ति, *possessed of*), mistaken, erroneous.

वृत्तव्याप्ति, *s.* (from वृत्त, *a mistake*, and व्याप्ति, *destitute*), free from errors or mistakes

वृत्तव्याप्ति, *s.* (from वृत्त, *an error*, and व्याप्ति, *increase*), the increase of errors or mistakes.

ଭୁବି,

ବୁଦ୍ଧି.

ଭୁବିବିହୀନ, *a.* (from ଭୁବ, *a mistake*, and ବିହୀନ, *excepted*), errors or mistakes excepted
 ଭୁବିବିହୀନ, *s.* (from ଭୁବ, *a mistake*, and ବିହୀନ, *an exception*), the exception of errors or mistakes.
 ଭୁବିବିହୀନ, *ad.* (*loc. case of ଭୁବିବିହୀନ*), with the exception of errors or mistakes, without or beside errors or mistakes
 ଭୁବିବାଧ, *s.* (from ଭୁବ, *a mistake*, and ବାଧା, *an obstacle*), an obstacle or hindrance to errors or mistakes
 ଭୁବିବାଧକ, *a.* (from ଭୁବ, *a mistake*, and ବାଧାକ, *obstructing*), obstructing or hindering errors or mistakes
 ଭୁବିବି, *a.* (from ଭୁବ, *an error*, and ବି, *separate*), separate or distinct from error or mistake ; *ad.* beside errors or mistakes.
 ଭୁବମି, *s.* (from ଭୁବ, *a mistake*, and ମି, *mere*), a mere mistake, a simple error
 ଭୁବମୂଳ, *a.* (from ଭୁବ, *a mistake*, and ମୂଳ, *a root*), originating in error or mistake
 ଭୁବମୁକ୍ତ, *a.* (from ଭୁବ, *a mistake*, and ମୁକ୍ତ, *joined*), connected with error or mistake, erroneous, mistaken
 ଭୁବସମ୍ଭବ, *a.* (from ଭୁବ, *an error*, and ସମ୍ଭବ, *capable*), capable of error or mistake
 ଭୁବଜ, *s.* (from ଭୁବ, *moving*, and ଜ, *to sound*), a bee,
 ଭୁବବିହୀନ, *a.* (from ଭୁବ, *a mistake*, and ବିହୀନ, *destitute*), free from error or mistake
 ଭୁବି *s.* (from ଭୁବ, *a b e*), a female bee
 ଭୁବମୀ, *a.* (from ଭୁବ, *an error*), prone to error or mistake, erroneous
 ଭୁବମିଳ, *a.* (from ଭୁବ, *an error*, and ମିଳ, *a propensity*), inclined to error, forgetful
 ଭୁବମା, *a.* (from ଭୁବ, *a mistake*, and ମା, *empty*), free from error or mistake.
 ଭୁବମୁକ୍ତ, *a.* (from ଭୁବ, *a mistake*, and ମୁକ୍ତ, *indicating*), indicating error or mistake
 ଭୁବମି, *a.* (from ଭୁବ, *a mistake*, and ବି, *destitute*), free from error or mistake
 ଭୁବବେଦ, *a.* (from ଭୁବ, *a mistake*, and ବେଦ, *a cause*), caused by or arising from error or mistake ; *ad.* from or because of error or mistake
 ଭୁବବଦ, *a.* (from ଭୁବ, *a mistake*, and ବଦ, *spirit*), identified with error or mistake.
 ଭୁବବିଶ୍ୱ, *a.* (from ଭୁବ, *an error*, and ବିଶ୍ୱ, *subject*), subject to or under error or mistake.
 ଭୁବମହ, *a.* (from ଭୁବ, *an error*, and ମହ, *incapable*), incapable of error or mistake
 ଭୁବବିଶ୍ୱ, *a.* (from ଭୁବ, *an error*, and ବିଶ୍ୱ, *incapable*), incapable of error or mistake
 ଭୁବମହ, *a.* (from ଭୁବ, *an error*, and ମହ, *capable*), capable of error or mistake.

ଭୁବି, *s.* (from ଭୁବ, *to wander*), dizziness, giddiness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error or mistake, a blunder, a lapse, a potter's wheel, an eddy, a whirlpool, a whirlwind
 ଭୁବିକ, *a.* (from ଭୁବ, *giddiness*, and କ, *to do*), making dizzy or giddy, whirling round
 ଭୁବିକା, *a.* (from ଭୁବ, *giddiness*, and କା, *producing*), making dizzy or giddy, causing to whirl round.
 ଭୁବିକା, *a.* (from ଭୁବ, *giddiness*, and କା, *producing*), producible by giddiness or whirling round.
 ଭୁବିକା, *ad.* (*loc. case of ଭୁବିକା*), for giddiness, for whirling round
 ଭୁବିବିହୀନ, *a.* (from ଭୁବ, *giddiness*, and ବିହୀନ, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round
 ଭୁବିବିହୀନ, *ad.* (from ଭୁବ, *giddiness*, and ବିହୀନ, *a cause*), for giddiness, for whirling round
 ଭୁବିବିହୀନ, *a.* (from ଭୁବ, *giddiness*, and ବିହୀନ, *caused by*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
 ଭୁବିବି, *ad.* (from ଭୁବ, *giddiness*, and ବି, *without*), without or beside giddiness or whirling round.
 ଭୁବିବିହୀନ, *a.* (from ଭୁବ, *giddiness*, and ବିହୀନ, *excepted*), giddiness or whirling round excepted
 ଭୁବିବିହୀନ, *s.* (from ଭୁବ, *giddiness*, and ବିହୀନ, *an exception*), the exception of giddiness or whirling round.
 ଭୁବିବିହୀନ, *ad.* (*loc. case of ଭୁବିବିହୀନ*), with the exception of giddiness or whirling round, without or beside giddiness or whirling round.
 ଭୁବିବି, *a.* (from ଭୁବ, *giddiness*, and ବି, *separate*), separate or distinct from giddiness or whirling round ; *ad.* beside giddiness or whirling round.
 ଭୁବିବି, *s.* (from ଭୁବ, *giddiness*, and ବି, *to be in contact*), a being affected with giddiness, a being forgetful.
 ଭୁବିବେଦ, *a.* (from ଭୁବ, *giddiness*, and ବେଦ, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round
 ଭୁବ, *ad.* (*loc. case of ଭୁବ*), through mistake, inadvertently.
 ଭୁବ, *a.* (from ଭୁବ, *to fall*), fallen from virtue, fallen from an office, depraved, corrupted ; also, (from ଭୁବ, *to fry*), fried, parched, baked, toasted, roasted.
 ଭୁବକ, *s.* (from ଭୁବ, *corrupted*), corruptedness, depravity, degradation, a fallen state.
 ଭୁବକ, *s.* (from ଭୁବ, *corrupted*), corruptedness, depravity, degradation, a fallen state.
 ଭୁବକ, *s.* (from ଭୁବ, *fallen*), depravity, a fallen state, degradation.

अ३,

अ३.

- दुर्द्धिनिमित्तं, *a.* (from दुर्द्धि, *error*, and निमित्तं, *possessed of*), abounding with errors or mistakes.
- दुर्द्धिहीन, *a.* (from दुर्द्धि, *error*, and हीन, *destitute*), free from errors or mistakes.
- दुर्द्धिर्द्धि, *s.* (from दुर्द्धि, *an error*, and र्द्धि, *increase*), the increase of error or mistake.
- दुर्द्धिवाति, *a.* (from दुर्द्धि, *error*, and वाति, *excepted*), errors or mistakes excepted.
- दुर्द्धिवातिरेक, *s.* (from दुर्द्धि, *error*, and वातिरेक, *an exception*), the exception of errors or mistakes.
- दुर्द्धिवातिरेक, *ad.* (*loc. case of दुर्द्धिवातिरेक*), with the exception of errors or mistakes, without or beside errors or mistakes.
- दुर्द्धिद्वि, *a.* (from दुर्द्धि, *an error*, and द्वि, *separate*), separate or distinct from error or mistake; *ad.* beside error or mistake.
- दुर्द्धिज, *a.* (from दुर्द्धि, *a mistake*, and ज, *joined*), connected with error or mistake, abounding with errors or mistakes.
- दुर्द्धिशील, *a.* (from दुर्द्धि, *a mistake*, and शील, *capable*), capable of or liable to error or mistake.
- दुर्द्धिहीन, *a.* (from दुर्द्धि, *error*, and हीन, *destitute*), free from error or mistake.
- दुर्द्धिबन्ध, *a.* (from दुर्द्धि, *error*, and बन्ध, *a form*), in the manner of error or mistake.
- दुर्द्धिन्, *a.* (from दुर्द्धि, *error*, and न्, *empty*), free from error or mistake.
- दुर्द्धिहीन, *a.* (from दुर्द्धि, *error*, and हीन, *destitute*), free from error or mistake.
- दुर्द्धिहेतु, *a.* (from दुर्द्धि, *error*, and हेतु, *a cause*), caused by or arising from error or mistake, *ad.* from or because of error or mistake.
- दुर्द्धि, *a.* (from दुर्द्धि, *error*, and अर्द्धि, *fit*), liable to error or mistake.
- दुर्द्धक, *a.* (from दुर्द्ध to err, causing error or mistake, *s.* a cheat, a swindler, a shakal, the loadstone, a sunflower, (*Helianthus annuus*).
- अ, *s.* (from अ, *to move*), the eyebrow.
- अकृति, *s.* (from अ, *the brow*, and कृति *to make crooked*), a frown.
- अकम्प, *s.* (from अ *the brow*, and कम्प, *throwing*), a frown, a forbidding aspect.
- अन, *s.* (from अन, *to hope*), a foetus, an unborn child.
- अनन, *a.* (from अन, *a foetus*, and न, *to kill*), causing abortion, destroying the foetus.
- अननका, *s.* (from अन, *a foetus*, and नका, *murder*), the procuring of abortion, the destruction of a foetus.
- अनन, *a.* (from अन, *a foetus*, and न, *to kill*), causing abortion, destroying the foetus.

- अनुवर्ध, *s.* (from अ, *the brow*, and अनुवर्ध, *a process*), in anatomy the name of an elevation of the skull, (*Orbitarius processus*).
- अकम्प, *s.* (from अ, *the brow*, and कम्प, *a breaking*), a frown, the distorting of the brow.
- अकम्प, *s.* (from अ, *the brow*, and कम्प, *a breaking*), a frown, a distortion of the brow.
- अकम्प, *a.* (from अ *the brow*, and कम्प, *a form*), consisting of or identified with the brow.
- अकम्प, *s.* (from अ *the brow*, and कम्प, *a climber*), the brow compared to the gentle bends of a climbing plant.
- अकम्पक, *a.* (from अ, *the brow*, and कम्पक, *contracting*), the name of a muscle which serves to contract the brow, (*corrugator supercilii*).

अ.

- अ, is the twenty-fifth consonant in the Hindoo system and the fifth nasa, it is sounded like the English m; *v. a.* (from अ, *to churn*), to churn, to agitate.
- अई, *s.* (from अई, *a breaking*), a ladder, an instrument made like a small ladder used to harrow the soil after plowing.
- अईल, *s.* (from अई, *filth*), dirt, filth.
- अई, *s.* (from अई, *honey*), honey.
- अईका, *s.* (from अईका, *the name of a tree*), the name of a tree from the flowers of which a spirituous liquor is made, (*Bassia longifolia*).
- अईल, *s.* (from अई, *honey*, and अई, *a tuber*), the name of a species of yam, (*Dioscorea aculeata*).
- अईल, *s.* (from अई, *honey*, and अई, *a comb*), a honey comb.
- अईल, *s.* (from अई, *honey*, and अई, *to suck*), the name of two beautiful little birds which suck honey from flowers like the humming bird, (*Certhia Zeylanica*, and *C. cruentata*).
- अईल, *s.* (from अईल, *a crown*), a crown, a diadem.
- अईल, *s.* (from अई, *honey*, and अईल, *a fly*), the common honey bee.
- अईल, *s.* (from अईल, *a species of fish*), the name of a species of fish (*Cyprinus Morala*, *Hamilton's fishes*).
- अईल, *s.* (from अईल, *a kind of fish*, and अईल, *a fish*), the name of a species of fish, (*Cyprinus Morala*, *Hamilton's fishes*).
- अईल, *s.* (from अईल, *an aromatic seed*), the name of an aromatic seed, and also of the plant which produces it, (*Anethum Panmorium*).
- अईल, *s.* (from अईल, *the name of a tree*), the name of a tree, (*Bassia longifolia*).

वृक्ष

वृक्ष

वृक्ष, *s.* (from वृक्ष, *to churn*), the act of churning or of agitating fluids in a violent manner.

वृक्ष, *v.* *a* (from वृक्ष *to churn*), to cause to churn or agitate; *a* churned agitated.

वृक्षद्वारा, *s.* (from वृक्ष, *before*, and वृक्ष, *a preamble*), a law suit, a preamble, business, an affair, a subject

वृक्ष, *v.* (from वृक्ष, *substituted for* वृक्ष, *the face*, and वृक्ष *to throw*), a marine monster probably a seal, being figured among the signs of the zodiac with the head and fore-legs of an antelope and the tail of a fish; one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit

वृक्षवन्दन, *s.* (from वृक्ष, *a marine monster*, and वृक्ष, *an emblem*), the Indian Cupid whose flag is the marine monster which represents the sign Capricorn

वृक्षवृक्ष, *s.* (from वृक्ष, *a marine monster*, and वृक्ष, *a flag-staff*), one of the names of the Indian Cupid

वृक्षवृक्ष, *s.* (from वृक्ष, *the emblem of Cupid*, and वृक्ष, *to destroy*), the nectary or honey of a flower, a bee, a species of jasmine (*Jasminum pubescens*), the filament of a lotus, the Indian Cuckow, (*Cuculus indicus*)

वृक्षवृक्ष, *s.* (from वृक्ष, *the honey of a flower*, and वृक्ष, *a place*), the nectary of a flower

वृक्षवृक्ष, *a.* (from वृक्ष, *to meet*), established, settled, appointed.

वृक्षवृक्ष, *s.* (from वृक्ष, *a fabulous animal* and वृक्ष, *a sign of the zodiac*), a sign of the zodiac corresponding with Capricorn.

वृक्षवृक्ष, *s.* (from वृक्ष, *established*), decision a settling, the establishment of a thing, an appointment

वृक्षवृक्ष, *s.* (from वृक्ष, *a sign of the zodiac*, and वृक्ष, *a going to new station*), the entrance of the sun into Capricorn.

वृक्षवृक्ष, *s.* (from वृक्ष, *a marine monster*, and वृक्ष, *a residence*), the ocean.

वृक्ष, *s.* (from वृक्ष, *a station*, and वृक्ष, *a station*), a station, a situation.

वृक्ष, *s.* (from वृक्ष, *to stand*, and वृक्ष, *a station*), a station, a situation.

वृक्ष, *a.* (from वृक्ष, *station*, and वृक्ष, *occupying a station*)

वृक्ष, *s.* (from the letter वृक्ष, and वृक्ष *to make*), the letter वृक्ष, that character which expresses the sound of m.

वृक्षवृक्ष, *a.* (from वृक्ष, *the letter वृक्ष*, and वृक्ष, *a beginning*), having an initial वृक्ष, commencing with the letter वृक्ष

वृक्षवृक्ष, *a.* (from वृक्ष, *the letter वृक्ष*, and वृक्ष, *an end*), having a final वृक्ष, ending with the letter वृक्ष

वृक्ष, *s.* (from वृक्ष *to adorn*), a crown, a diadem, a tiara, a crest.

वृक्ष, *s.* (from वृक्ष *to adorn*, an opening bud, the name of an ornamental tree, (*Mimusops Elengi*)

वृक्ष, *s.* (from वृक्ष *to adorn*), the name of a species of culmiferous plant, (*Andropogon bicolor*)

वृक्ष, *s.* (from वृक्ष, *Mecca*, the city Mecca, also the name of a culmiferous plant much cultivated, (*Zea Mays*.)

वृक्ष, *s.* (from वृक्ष, *to deceive*), a cheat, an impostor, a knave, a deceiver

वृक्ष, *s.* (from वृक्ष, *value*), power, strength, ability.

वृक्ष, *s.* (from वृक्ष *to be angry*), a fly

वृक्ष, *s.* (from वृक्ष, *to go*), sacrifice, oblation.

वृक्ष, *s.* (from वृक्ष, *to smear*), butter

वृक्षवृक्ष, *s.* (from वृक्ष, *butter*, and वृक्ष, *a kidney bean*), the name of a large species of kidney bean, (*Dolichos gladiatus*)

वृक्षवृक्ष, *a.* (from वृक्ष, *a servant*) a master, the person whom a servant serves.

वृक्षवृक्ष, *s.* (from वृक्ष, *to move*), the name of an ornamental aquatic plant, (*Anneslea spinosa* or *Euryalis ferox*.)

वृक्षवृक्ष, *a.* (from वृक्ष, *velvet*, and वृक्ष, *velvet*).

वृक्षवृक्षवृक्ष, *a.* (from वृक्ष, *velvet*, and वृक्ष, *cloth*), like velvet, villous.

वृक्ष, *s.* (from वृक्ष, *the brain*), the brain, marrow, pith, a kernel

वृक्ष, *s.* (from वृक्ष, *the brain*), a border, an edging, a hem

वृक्ष, *s.* (from वृक्ष, *value*), power, influence

वृक्ष, *a.* (from वृक्ष, *to immerse*, immersed, sunk into any thing) In botany the term is applied to leaves which grow beneath the water, (*Sola demersa*, *immersa*, or *submersa*)

वृक्ष, *s.* (from वृक्ष, *to worship*, the tenth mansion of the Hindoo zodiac

वृक्षवृक्ष, *s.* (from वृक्ष, *one of the celestial mansions*, and वृक्ष, *a mansion of the zodiac*), the tenth mansion of the Hindoo zodiac.

वृक्ष, *s.* (from वृक्ष, *to move*), welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* lucky, fortunate, prosperous. This word constructed with वृक्ष, *to sing*, means to congratulate

वृक्षवृक्ष, *a.* (from वृक्ष, *welfare*, and वृक्ष, *to do*), doing good, beneficent,

वृक्षवृक्षवृक्ष, *a.* (from वृक्ष, *welfare*, and वृक्ष, *means*), effected by means of welfare or prosperity, *ad.* by means of welfare or prosperity

वृक्षवृक्ष, *s.* (from वृक्ष, *welfare*, and वृक्ष, *a doer*), one who does good, a prosperous man.

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अश्विनवर्धक, *a.* (from अश्विन, *welfare*, and वर्धक, *doing*), doing good, beneficent
 अश्विनवर्धनी, *a.* (from अश्विन, *welfare*, and वर्धनी, *doing*), doing good, beneficent
 अश्विनपुटे, *a.* (from अश्विन, *a propitious action*, and पुटे, *a water pot*), a pot full of water offered to the gods on festival occasions.
 अश्विनचिन्तक, *a.* (from अश्विन, *welfare*, and चिन्तक, *thinking*), wishing or studying another's good
 अश्विनचिन्ता, *s.* (from अश्विन, *welfare*, and चिन्ता, *thought*), benevolence, the contriving of good.
 अश्विनचर्यक, *a.* (from अश्विन, *welfare*, and चर्यक, *endeavouring*), seeking or using endeavours for welfare or prosperity.
 अश्विनचर्य, *s.* (from अश्विन, *welfare*, and चर्य, *endeavour*), an endeavour or seeking for welfare or prosperity.
 अश्विनजनक, *a.* (from अश्विन, *welfare*, and जनक, *producing*), producing good or welfare.
 अश्विनजनित, *a.* (from अश्विन, *welfare*, and जनित, *produced*), produced by or arising from welfare or prosperity.
 अश्विनजन्य, *a.* (from अश्विन, *welfare*, and जन्य, *producible*), producible by or arising from welfare or prosperity.
 अश्विनजन्य, *ad.* (*loc. case of अश्विनजन्य*), for the purpose of welfare or prosperity.
 अश्विनजात, *a.* (from अश्विन, *welfare*, and जात, *produced*), produced by or arising from welfare or prosperity
 अश्विनदाता, *s.* (from अश्विन, *welfare*, and दातृ, *a giver*), one who gives welfare or prosperity.
 अश्विनदान, *s.* (from अश्विन, *welfare*, and दान, *a gift*), the bestowing of welfare or prosperity.
 अश्विनदायक, *a.* (from अश्विन, *welfare*, and दायक, *giving*), conferring welfare or prosperity, conferring good
 अश्विनदात्री, *a.* (from अश्विन, *welfare*, and दात्री, *giving*), conferring welfare or prosperity, conferring good.
 अश्विनद्वारा, *ad.* (from अश्विन, *welfare*, and द्वार, *a door*), by or through welfare or prosperity.
 अश्विनहान, *s.* (from अश्विन, *welfare*, and हान, *destruction*), the destruction of welfare or prosperity, the destruction of good
 अश्विनहानक, *a.* (from अश्विन, *welfare*, and हानक, *destructive*), destructive to welfare or prosperity, destructive to good.
 अश्विनहाननी, *a.* (from अश्विन, *welfare*, and हाननी, *destructive*), destructive to welfare or prosperity, destructive to good.
 अश्विनहानि, *s.* (from अश्विन, *welfare*, and हानि, *destruction*), the destruction of welfare or prosperity, the destruction of good.
 अश्विननाशक, *a.* (from अश्विन, *welfare*, and नाशक, *destructive*),

destructive to welfare or prosperity, destructive to good.
 अश्विननिवर्धक, *a.* (from अश्विन, *welfare*, and निवर्धक, *causing to cease*), putting a stop to welfare or prosperity.
 अश्विननिवर्धनी, *a.* (from अश्विन, *welfare*, and निवर्धनी, *preventing*), preventing welfare or prosperity, preventing good.
 अश्विननिवर्धन, *s.* (from अश्विन, *welfare*, and निवर्धन, *a preventing*), the preventing of welfare or prosperity, the preventing of good.
 अश्विननिवृत्ति, *s.* (from अश्विन, *welfare*, and निवृत्ति, *cessation*), the cessation or prevention of welfare or prosperity, the cessation or prevention of good
 अश्विननिवृत्तिक, *a.* (from अश्विन, *welfare*, and निवृत्ति, *a cause*), caused by or arising from welfare or prosperity, caused by or arising from good, *ad* from or because of welfare or prosperity.
 अश्विननिमित्त, *ad.* (from अश्विन, *welfare*, and निमित्त, *a cause*), for the purpose of welfare or prosperity, for good
 अश्विनपूर्व, *a.* (from अश्विन, *welfare*, and पूर्व, *before*), preceded by or arising from welfare or prosperity; *ad* through or by welfare or prosperity.
 अश्विनपुट्टिरुधक, *a.* (from अश्विन, *welfare*, and पुट्टिरुधक, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.
 अश्विनपुष्ट, *a.* (from अश्विन, *welfare*, and पुष्ट, *caused by*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad* from or because of welfare or prosperity.
 अश्विनप्रार्थन, *a.* (from अश्विन, *welfare*, and प्रार्थन, *requesting*), requesting or desiring welfare or prosperity.
 अश्विनप्रार्थनी, *s.* (from अश्विन, *welfare*, and प्रार्थनी, *prayer*), a prayer or desire for welfare or prosperity
 अश्विनवर्धक, *a.* (from अश्विन, *welfare*, and वर्धक, *an increasing*), increasing welfare or prosperity
 अश्विनवर्धन, *s.* (from अश्विन, *welfare*, and वर्धन, *an increasing*), the increasing of welfare or prosperity.
 अश्विनवार्ता, *a.* (from अश्विन, *prosperous*, and वार्ता, *a word*), propitious discourse, auspicious words, congratulation, thanksgiving.
 अश्विनवार्ता, *s.* (from अश्विन, *auspicious*, and वार्ता, *a word*), the felicitating of a person, the wishing of a person well, thanksgiving.
 अश्विनवार, *s.* (from अश्विन, *the planet Mars*, and वार, *a day of the week*), Tuesday
 अश्विनवार्ता, *s.* (from अश्विन, *auspicious*, and वार्ता, *news*), good news, auspicious discourse.
 अश्विनविना, *a.* (from अश्विन, *welfare*, and विना, *without*), without or beside welfare or prosperity.

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অসুখবিনাশ, *s.* (from অসুখ, *welfare*, and বিনাশ, *destruction*), the destruction of welfare or prosperity
 অসুখবিনাশক, *n.* (from অসুখ, *welfare*, and বিনাশক, *destructive*), destructive to welfare or prosperity
 অসুখবিনাশী, *v.* (from অসুখ, *welfare*, and বিনাশিন্, *destructive*), destructive to welfare or prosperity
 অসুখবিশিষ্ট, *a.* (from অসুখ, *welfare*, and বিশিষ্ট, *possessed of*), prosperous, happy.
 অসুখবিহীন *a.* (from অসুখ, *welfare*, and বিহীন, *destitute*), destitute of welfare or prosperity, destitute of good
 অসুখবৃদ্ধি, *s.* (from অসুখ, *welfare*, and বৃদ্ধি, *increase*), the increase of welfare or prosperity
 অসুখব্যতিত, *a.* (from অসুখ, *welfare*, and ব্যতিত, *excepted*), welfare or prosperity excepted
 অসুখব্যতিরেক, *s.* (from অসুখ, *welfare*, and ব্যতিরেক, *an exception*), the exception of welfare or prosperity
 অসুখব্যতিরেকে, *ad.* (*loc. case of* অসুখব্যতিরেক, with the exception of welfare or prosperity, without or beside welfare or prosperity, inauspiciously
 অসুখব্যঘাত, *s.* (from অসুখ, *welfare*, and ব্যঘাত, *an obstacle*), an obstacle to welfare or prosperity, an obstacle to good
 অসুখব্যঘাতক, *a.* (from অসুখ, *welfare*, and ব্যঘাতক, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.
 অসুখভিত্তি, *a.* (from অসুখ, *welfare*, and ভিত্তি, *separate*), separate or distinct from welfare or prosperity; *ad.* beside welfare or prosperity
 অসুখযুক্ত, *a.* (from অসুখ, *welfare*, and যুক্ত, *joined*), connected with welfare or prosperity, good, auspicious, prosperous, lucky.
 অসুখহীন, *a.* (from অসুখ, *welfare*, and হীন, *destitute*), destitute of welfare or prosperity
 অসুখভবে, *ad.* (from অসুখ, *welfare*, and ভবে, *a form*), auspiciously, prosperously.
 অসুখশূন্য, *a.* (from অসুখ, *welfare*, and শূন্য, *empty*), destitute of welfare or prosperity, wretched, unfortunate.
 অসুখসংবাদ, *s.* (from অসুখ, *auspicious*, and সংবাদ, *news*), good news, the Gospel.
 অসুখসংবাদ, *s.* (from অসুখ, *welfare*, and সংবাদ, *a report*), good news, an auspicious report, the Gospel.
 অসুখসূচক, *a.* (from অসুখ, *welfare*, and সূচক, *indicating*), indicating welfare or prosperity
 অসুখহীন, *a.* (from অসুখ, *welfare*, and হীন, *destitute*), destitute of welfare or prosperity, wretched, unfortunate.
 অসুখকারণ, *a.* (from অসুখ, *welfare*, and কারণ, *a cause*), caused by or arising from welfare or prosperity; *ad.* from or because of welfare or prosperity.

অসুখকাম, *s.* (from অসুখ, *welfare*, and কাম, *desire*), a desire for welfare or prosperity.
 অসুখকামী, *a.* (from অসুখ, *welfare*, and কামী, *desirous*), desirous of welfare or prosperity
 অসুখব্যাখ্যা, *s.* (from অসুখ, *auspicious*, and ব্যাখ্যা, *a word*), good news
 অসুখোৎসব, *s.* (from অসুখ, *welfare*, and উৎসব, *conduct*), the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action
 অসুখোচ্ছাস, *s.* (from অসুখ, *welfare*, and উচ্ছাস, *desire*), a desire for welfare or prosperity.
 অসুখ চিন্তা, *a.* (from অসুখ, *welfare*, and চিন্তা, *desirous*), desirous of welfare or prosperity
 অসুখার্থী, *a.* (from অসুখ, *welfare*, and অর্থী, *desirous*), desirous of welfare or prosperity.
 অসুখার্থ, *ad.* (from অসুখ, *welfare*, and অর্থ, *an object*), for welfare, for prosperity
 অসুখলক্ষ্য, *s.* (from অসুখ, *welfare*, and লক্ষ্য, *desire*), the desire of welfare or prosperity
 অসুখলক্ষ্য, *a.* (from অসুখ, *welfare*, and লক্ষ্য, *desirous*), desirous of welfare or prosperity
 অসুখলক্ষ্য, *a.* (from অসুখ, *welfare*, and লক্ষ্য, *desirous*), desirous of welfare or prosperity.
 অসুখার্থী, *a.* (from অসুখ, *good*, and অর্থী, *desirous*), benevolent, desirous of another's good, *s.* a well-wisher
 অসুখোৎপাদক, *a.* (from অসুখ, *welfare*, and উৎপাদক, *producing*), producing welfare or prosperity.
 অসুখ, *a.* (from অসুখ, *welfare*), auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.
 অসু, an imitative sound used to express that occasioned by treading among dried leaves, a crumping sound
 অসু, an imitative sound used to express the sensation of a sudden pain arising from a wrench or other violence.
 অসু, *s.* (from অসু, *stage*), a stage, a platform
 অসু, *v. n.* (from অসু *imitative sound*), to be wrenched, to be strained, to be torn or injured by violence.
 অসু, *s.* (from অসু, *to wrench*), the wrenching or straining of a thing.
 অসু, *s.* (from অসু, *to be wrenched*), the wrenching or straining of a thing; *v. n.* to be wrenched or strained, to be torn or injured by violence.
 অসু, *s.* (from অসু, *to be wrenched*), a being wrenched or strained, a being torn or injured by violence; *a.* wrenched, strained, torn.
 অসু, *s.* (from অসু, *to be wrenched*), a wrench or strain, a being torn or injured by violence.

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- ଅହନାସିନୀ, *a* (from ଅହନା, *to be wrenched*), wrenching, straining, tearing
- ଅହହ, an imitative sound used to express the crumping or rustling sound occasioned by breaking dry leaves or dry bread or biscuit.
- ଅହହୀନ, *a* (from ଅହହ, *a crumping sound*), crisp, crumping, breaking easily with a crumping sound
- ଅହନାସିନୀ, *s* (from ଅହନାସିନୀ, *the spawn of fishes*), the name of a small shrub *Callicarpa tuna.*
- ଅହୁ, *v. n* (from ଅହୁ, *to immerse*), to be immersed, to be wholly taken up with an affair
- ଅହୁକର, *a* (from ଅହୁ, *to remember*, ଅହୁକର), before-mentioned
- ଅହୁକ, *a*. (from ଅହୁ, *to hold fast*, ଅହୁକ, *firm*), strong, firm
- ଅହୁକୀ, *s* (from ଅହୁକ, *strong*), firmness, strength.
- ଅହୁକର, *s* (from ଅହୁକ, *contents* a sense or meaning, a signification, the contents of a letter.
- ଅହୁକର, *s*. (from ଅହୁକ, *a companion*), an assembly, a company, a congregation, a convention
- ଅହୁକରୀ, *a* (from ଅହୁକ, *an assembly*), social, entitled to sit in an assembly.
- ଅହୁକର, *s* (from ଅହୁକ, *to be clear*, ଅହୁକ, *a display*), a theatre, the place where a spectacle is represented
- ଅହୁ, *s*. (from ଅହୁ, *a flavour*), a flavour, a savour, a taste ;
- v. a* (from ଅହୁ, *to be immersed*), to immerse, to plunge, to dip
- ଅହୁକ, *s* (from ଅହୁକ, *in te*), the palate, a taste.
- ଅହୁକ, *a* (from ଅହୁକ, *taste*, deserving entertainment by music or shews
- ଅହୁକର, *a* (from ଅହୁକ, *a taste*, and ଅହୁକ, *holding*), well-tasted
- ଅହୁକରୀ, *s*. (from ଅହୁକ, *well-tasted*), a being agreeable to the palate.
- ଅହୁ, *a* (from ଅହୁ, *to be*), found, present, existing, standing before, ready
- ଅହୁ, *s* (from ଅହୁ, *to dig up*, ଅହୁ, *a multitude*), an assembly, a collection
- ଅହୁକରୀ, *s*. (from ଅହୁକ, *an assembly*, and ଅହୁକ, *holding*), a keeper of the records
- ଅହୁକ, *s*. (from ଅହୁକ, *a labourer*), a labourer
- ଅହୁକ, *s* (from ଅହୁକ, *a labour*), labour, wages for labour
- ଅହୁକରୀ, *s*. (from ଅହୁକ, *hire*, and ଅହୁକ, *holding*), living by wages or the pay of daily labour.
- ଅହୁ, *v. n* (from ଅହୁ, *to immerse*), to sink, to plunge, to dip to be immersed.
- ଅହୁ, *s* (from ଅହୁ, *to sink*), the sinking of a thing in water, the being overwhelmed by trouble or distress.

ଅହ.

- ଅହୁ, *s*. (from ଅହୁ, *to sink*), immersion, dipping, a staking in water.
- ଅହୁ, *v. a* (from ଅହୁ, *to sink*), to immerse or plunge a thing in water or any other liquid, to overwhelm a person with distress or trouble ; *s*. marrow.
- ଅହୁକର, *a* (from ଅହୁ, *marrow*, and ଅହୁ, *gone*), affecting the marrow, inward, latent.
- ଅହୁକର, *s* (from ଅହୁ, *the marrow*, and ଅହୁ, *skin*), in anatomy the membrane which surrounds the marrow (membrana medullaris)
- ଅହୁକର, *s* (from ଅହୁ, *marrow*, and ଅହୁ, *a piercing*), the piercing of the marrow, a touching to the quick
- ଅହୁକର, *a* (from ଅହୁ, *marrow*, and ଅହୁ, *piercing*), touching the quick
- ଅହୁକରୀ, *a* (from ଅହୁ, *marrow*, and ଅହୁ, *piercing*), touching the quick
- ଅହୁକର, *s* (from ଅହୁ, *marrow*, and ଅହୁ, *juice*), in anatomy the medullary juice
- ଅହୁକ, *a* (from ଅହୁ, *marrow*, and ଅହୁ, *to stand*), situated in the marrow
- ଅହୁ, *s*. (from ଅହୁ, *to sojourn*, ଅହୁ, *to flow*), obeisance, respects, a visit an audience.
- ଅହୁ, *s* (from ଅହୁ, *moving*), a sect, a religious sect, religion.
- ଅହୁ, *s* (from ଅହୁ, *to be high*), a stage, a platform, a pulpit, a table, a bed, a bedstead.
- ଅହୁକ, *a* (from ଅହୁ, *a stage*, and ଅହୁ, *obtained*), found or situated on a stage or platform.
- ଅହୁ, *a* (from ଅହୁ, *a stage*, and ଅହୁ, *to stand*), situated on a platform or stage
- ଅହୁକରୀ, *a* (from ଅହୁ, *a stage*, and ଅହୁ, *continuing*), continuing on a stage or platform
- ଅହୁକର, *a* (from ଅହୁ, *a stage*, and ଅହୁ, *situated*), situated on a stage or platform
- ଅହୁକରୀ, *a* (from ଅହୁ, *a stage*, and ଅହୁ, *seated*), seated on a stage
- ଅହୁକର, *ad* (from ଅହୁ, *a stage*, and ଅହୁ, *upon*), upon a stage or platform
- ଅହୁକରୀ, *a* (from ଅହୁକର, *on a stage*, and ଅହୁ, *to stand*), situated on a stage
- ଅହୁକରୀ, *a* (from ଅହୁକର, *on a stage*, and ଅହୁ, *staying*), staying on a stage
- ଅହୁକରୀ, *a*. (from ଅହୁକର, *on a stage*, and ଅହୁ, *situated*), situated on a stage.
- ଅହୁକ, *s* (from ଅହୁକ, *red arsenic*), red arsenic
- ଅହୁ, *s* (from ଅହୁ, *to clear*), the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.

बहु.

बनि.

- बहु, *v n.* (from बहुरी, *a flower spike*), to bud, to put forth new buds or leaves
- बहुरी, *s* (from बहु, *beautiful*, and र, *to go*), an ear of corn, a spike of flowers.
- बहु, *s* from बहु, *beautiful*, the name of a very large species of grass, (*Saccharum Munja*.)
- बहु, *s* (from बहुरी, *Indian madder*), the Indian madder, (*Rubia Munjistha*)
- बहु, *s.* (from बहु, *to sound*), a ring or ornament with balls worn by women on their ancles or feet.
- बहु, *s* (from बहु, *to trickle down*, *مرز*, *an arriving*), a journey, a day's march, an inn, a dwelling
- बहु, *s.* (from बहु, *beautiful*, and रु, *to stand*), the Indian madder, (*Rubia Munjistha*)
- बहु, *s.* (from बहु, *heart ravishing* and ध्वनि, *a sound*),
- बहु, *a.* (from बहु, *beautiful*), beautiful, agreeable, pleasing the name of a particular modification of sound in Hindoo music
- बहु, *a* (from बहु, *to watch*, *بصر*, *sight*, approved, chosen, viewed, looked at, acquiesced in, admitted Constructed with कृ, *to do*, this word means to acquiesce in, to admit
- बहु, *s* (from बहु, *approved*, approbation consent choice.
- बहु an imitative sound used to express that occasioned by the sudden breaking of a brittle substance
- बहु, *s* from बहु, *a ball*, a pea
- बहु, *s* (from बहु, *a p.*, and बहु, *a necklace*), a necklace usually made of gold drops resembling peas
- बहु, *a* (from बहु, *a p.*, and बहु, *a form*) pistiform in anatomy the word is used to express the pineal glands
- बहु, *s* (from बहु, *a pea*, and बहु, *a woman's garment*), a silken garment worn as a petticoat
- बहु an imitative sound used to express a sudden strong wrench.
- बहु, *s* (from बहु, *earth*), a small earthen bottle used to contain oil
- बहु, *s* (from बहु, *a crown*), a crown
- बहु, *s* (from बहु, *a ridge of thatch*), the ridge of a house, a large earthen jar Constructed with बहु, *to strike*, this word means to sham sleep, *v n.* to cause the joints to snap or crack, a practice much in use among the natives of India.
- बहु, *s.* (from बहु, *to make the joint's snap*), a making the joints of the fingers snap or crack
- बहु, *s* (from बहु, *to make the joints snap*), a making the joints of the fingers snap-

- बहु, *a* (from बहु, *to make the joints snap*), making the joints of the fingers snap or crack.
- बहु, an imitative sound used to express the sound or sensation occasioned by the sudden breaking of things
- बहु, *s* (from बहु, *to dwell*), a college, a school, the residence of brahmins who are pursuing their studies.
- बहु, *s* (from बहु, *a monastery*, and बहु, *a chief*), an abbot, the chief of a monastery.
- बहु, *s* (from बहु, *a pestilence*), a pestilence or epidemic disease
- बहु, *s.* (from बहु, *the chief man of a village*), the chief officer of a village.
- बहु, *s* (from बहु, *dead*, a dead carcass, a mortal.
- बहु, *s* (from बहु, *mortal*, and बहु, *a bite*), a mortal bite This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards
- बहु, *a* (from बहु, *having the young dead*), having lost a child by death, distressed through the death of a child.
- बहु, an imitative sound used to express that of the crash of a falling tree or building.
- बहु, *s.* (from बहु, *a thatched ridge*), the ridge of a house.
- बहु, *a* (from बहु, *a biting short*, but le, frague word.
- बहु an imitative sound used to express the hasty rattled sound of a thing that is breaking or falling to ruins
- बहु, *a* (from बहु, *the breaking of a brittle substance*), brittle, rigid, breaking or snapping as a rigid substance does
- बहु, *s* (from बहु, *to sound*), a gem a jewel, a precious stone, a pearl, the glass pears, the clowns, the wrist
- बहु, *s* (from बहु, *a gem*, and बहु, *an ear*), the name of a pool at Benares much frequented by superstitious people for the purpose of bathing
- बहु, *s* (from बहु, *a gem* and बहु, *to make*), a jeweller, a lapidary
- बहु, *s* (from बहु, *a gem*, and बहु, *purchase*), the purchase of gems.
- बहु, *s.* (from बहु, *a gem*, and बहु, *a purchaser*), a purchaser of gems
- बहु, *a* (from बहु, *a gem* and बहु, *producible*, producible by or arising from gems
- बहु, *ad* (for *cause of बहु*), for gems
- बहु, *a* (from बहु, *a gem*, and बहु, *a cause*, caused by or arising from gems, *ad.* from or because of gems.
- बहु, *ad.* (from बहु, *a gem*, and बहु, *a cause*, for gems.

অনি

গণ

অনিপুত্র, *s* (from অনি, *a gem*, and পুত্র, *a resolute*), the name of a small country north east of Bengal, the navel, a sort of boddice richly covered with gems worn by women

অনিপুত্র, *s*. (from অনি, *a gem*, and পুত্র, *power*), the power or virtue of a gem

অনিপুত্র, *a*. (from অনি, *a gem* and পুত্র, *caused by*), caused by or arising from gems *ad* from or because of gems

অনিবন্ধ, *s* (from অনি, *a gem* and বন্ধ *a binding*, the wrist.

অনিবন্ধকরণাধিগুণবীৰ্য, *a* (from অনিবন্ধ, *the wrist*, করণাধিগুণ, *joined to the radius*, and বীৰ্য *long*, in anatomy the name of a particular muscle, 'extensor carpi radialis longus')

অনিবন্ধকরণাধিগুণবীৰ্য, *a* (from অনিবন্ধকরণাধিগুণ, *joined to the wrist and the radius*, and বীৰ্য *binding downwards*, the name of a particular muscle of the arm, (flexor carpi radialis))

অনিবন্ধকরণাধিগুণবীৰ্য, *a* (from অনিবন্ধ, *the wrist*, করণাধিগুণ, *joined to the radius*, and বীৰ্য *short* in anatomy the name of a certain muscle, (extensor carpi radialis brevis))

অনিবন্ধকরণাধিগুণবীৰ্য, *a* (from অনিবন্ধকরণাধিগুণ, *joined to the wrist and the forearm* and বীৰ্য *depressing*), in anatomy the name of a particular muscle of the arm, (flexor carpi ulnaris)

অনিবন্ধকরণাধিগুণবীৰ্য, *a* (from অনিবন্ধকরণাধিগুণ, *joined to the wrist and the forearm*, and বীৰ্য *extending*), in anatomy the name of a certain muscle of the arm, (extensor carpi ulnaris)

অনিবন্ধকরণ, *s*. (from অনি, *the wrist*, and বন্ধ, *a bone*), the name of a particular bone of the wrist (carpus)

অনিবন্ধকরণ, *s*. (from অনি, *a gem*, and বন্ধ, *sale*), the selling of gems

অনিবন্ধকরণ, *s* (from অনি, *a gem*, and বিক্রেতা, *a seller*), a jeweller, a seller of gems

অনিবন্ধকরণ, *ad* (from অনি, *a gem*, and বিনা, *without*), without or beside gems.

অনিবন্ধকরণ, *s* (from অনি, *a gem*, and বিশেষ, *a distinction*), a particular kind of gem

অনিবন্ধকরণ, *a* (from অনি, *a gem*, and ব্যতিৰেক্ষ, *excepted*), gems excepted.

অনিবন্ধকরণ, *s* (from অনি, *a gem*, and ব্যতিৰেক্ষ, *an exception*), the exception of gems

অনিবন্ধকরণ, *ad*. (loc. case of অনিবন্ধকরণ, with the exception of gems, without or beside gems

অনিবন্ধকরণ, *a* (from অনি, *a gem*, and ভিন্ন, *separate*), separate or distinct from gems, *ad*. beside gems.

অনিবন্ধকরণ, *s*. (from অনি, *a gem*, and ভিন্ন, *a separation*), a par-

ticular or separate kind of gem, the perforation of a gem.

অনিবন্ধকরণ, *s*. (from অনি, *a gem*, and অনি, *a house*), a house or temple made with gems

অনিবন্ধকরণ, *a* (from অনি, *a gem*), made of gems, thickly set with gems

অনিবন্ধকরণ, *s* (from অনি, *a gem*), the name of a beautiful little bird a native of Bengal, (Fringilla Amandava)

অনিবন্ধকরণ, *s* (from অনি, *a gem*, and হাফি, *taking*), a jeweller, a seller of toys, *a*. stealing or taking away gems

অনিবন্ধকরণ, *a* (from অনি, *a gem*, and হাফি, *a cause*), caused by or arising from gems, *ad* from or because of gems

অনিবন্ধকরণ, *s* (from অনি, *to overlay*), the water in which rice has been boiled gruel, starch, paste

অনিবন্ধকরণ, *s* (from অনি, *to overlay*, the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

অনিবন্ধকরণ, *s* (from অনি, *gruel*, and পান, *to drink*), a temple, a house

অনিবন্ধকরণ, *s* (from অনি, *the name of a plant*, and কলী, *a climbing plant*), the name of a species of bind weed, (Ipomea muricata)

অনিবন্ধকরণ, *s* (from অনি, *to overlay*, a circle, a hole, a sphere or globe, an orb, the chief man of a village who acts as agent for the landlord in letting his lands, the disc of the sun or moon the sensible horizon or circle which bounds the sight a bell or globe, a province or district, a sort of leprosy in which the body is covered with circular spots, a multitude or assemblage, a sort of sweetmeat or sugar ball, the circular mark made in the skin by pinching it between the thumb and finger nails, a form of military array, an army drawn up in a circular form.

অনিবন্ধকরণ, *a* (from অনি, *a circle* and অনি, *a firm*), circular, orbiculate. In Botany the term is applied to a particular shaped leaf, (stomum orbiculatum.)

অনিবন্ধকরণ, *s* (from অনি, *a circle*, a society, a body of people united for any purpose, a congregation, a church

অনিবন্ধকরণ, *s* (from অনি, *to overlay*), a sort of sweetmeat made in balls resembling gingerbread nuts

অনিবন্ধকরণ, *a* (from অনি, *to overlay*), overlaid, covered, adorned. gilt plated.

অনিবন্ধকরণ, *s* (from অনি, *a sort of sweetmeat*), a kind of sweetmeat or confections made into very small balls.

অনিবন্ধকরণ, *s* (from অনি, *to overlay*), a frog

অনিবন্ধকরণ, *s* (from অনি, *a frog*, and পল্লী, *a leaf*), the name of a small tree indigenous in Bengal, (Bignonia indica)

অত্.

অত্.

অত্, *s.* (from অত্ to overlay), the rust of iron, dross, scoriae
অত্, *ad* (from অত্, prohibitive), a prohibitive particle usually
put before verbs.

অত্, *s.* (from অত্, to mind), a method, a way, a sect, a parti-
cular sentiment, a mode, *a.* alike, similar, resembling.

অত্গ্ৰহ, *s.* (from অত্, a manner, and গ্রহ, a taking), the receiv-
ing of the principles or manners of a sect.

অত্গ্ৰহণ, *s.* (from অত্, the sentiments of a sect, and গ্রহণ, a
taking), the embracing of any particular sentiment.

অত্গ্ৰহক, *a* (from অত্, the sentiments of a sect, and গ্রহক,
receiving), receiving or professing a particular senti-
ment.

অত্গ্ৰহী, *a* (from অত্, the sentiments of a sect, and গ্রহিণী,
receiving), receiving or professing a particular senti-
ments.

অত্চলন, *s.* (from অত্, a manner, and চলন, a walking), the
walking or acting in a particular manner.

অত্জন্য, *a* (from অত্, a manner, and জন্ম, producible), pro-
ducible by or arising from a sect or manner

অত্জন্য, *ad* (loc. case of অত্জন্য), for a sect, for a manner.

অত্, *s.* (from অত্, to be stable, অত্, a text), the text of
a book, a text, the middle, also, (from অত্, a manner), a
manner.

অত্নিবর্তক, *a.* (from অত্, a manner, and নিবর্তক, causing to
cease, causing this sect or manner to cease

অত্নিবর্তক, *a* (from অত্, a manner, and নিবর্তক, preven'ing,
resisting or preventing a sect or manner.

অত্নিবর্তন, *s.* (from অত্, a manner, and নিবর্তন, preventing),
the preventing or resisting of a sect or manner.

অত্নিবর্ত্তি, *s.* (from অত্, a manner, and নিবর্ত্তি cessation), the
prevention or cessation of a sect or manner

অত্নিবর্ত্তক, *a* (from অত্, a manner, and নিবর্ত্ত, a cause), caus-
ed by or arising from a sect or manner, *ad* from or be-
cause of a sect or manner

অত্নিবর্ত্ত, *ad* (from অত্, a manner, and নিবর্ত্ত, a cause, for
a sect or manner.

অত্গ্ৰহণ, *a.* (from অত্, a manner, and গ্ৰহণ, caused by), caus-
ed by or arising from a sect or manner, *ad* from or
because of a sect or manner.

অত্গ্ৰহণ, *a* (from অত্, to be drunk), drunk, intoxicated, habi-
tually inebriated.

অত্গ্ৰহণ, *ad* (from অত্, a manner, and বিনা, without), with-
out or beside a sect or manner.

অত্গ্ৰহণ, *s.* (from অত্, a manner, and বিনা, a distinction),
a particular sect or manner.

অত্গ্ৰহণ, *a.* (from অত্, a manner, and ব্যতিক্রম, excepted),
a sect or manner excepted.

অত্গ্ৰহণ, *s.* (from অত্, a manner, and ব্যতিক্রম, an excepti-
on) the exception of a sect or manner.

অত্গ্ৰহণ, *ad* (loc. case of অত্গ্ৰহণ), with the excepti-
on of a sect or manner, without or beside a sect or man-
ner

অত্গ্ৰহণ, *a* (from অত্, a manner, and ত্ৰি, separate), separate
or distinct from a sect or manner, *ad*, beside a sect or
manner.

অত্গ্ৰহণ, *s.* (from অত্, a manner, and ত্ৰি, a distinction), a dis-
tinct or separate sect or manner, a schism.

অত্গ্ৰহণ, *a* (from অত্, a manner, and ত্ৰি, separating), se-
parating or causing dissention among sects or methods

অত্গ্ৰহণ, *ad* (from অত্, a manner), of one mind, of one sect.

অত্গ্ৰহণ, *s.* (from অত্, to interpret, অত্, a translati-
on), a translator, an interpreter

অত্গ্ৰহণ, *a* (from অত্, a manner, and স্থাপন, establish-
ing), founding or establishing a sect, *s.* the founder of
a sect

অত্গ্ৰহণ, *s.* (from অত্, a manner, and স্থাপন, an esta-
blishing), the founding or establishing of a sect.

অত্গ্ৰহণ, *a* (from অত্, a manner, and স্থাপন, establishing),
founding or establishing a sect, *s.* the founder of a sect

অত্গ্ৰহণ, *s.* (from অত্, a manner, and স্থাপন, an establishing),
the founding or establishing of a sect

অত্গ্ৰহণ, *s.* (from অত্, a manner and স্থাপন, selffastness),
the establishment or ratification of a sentiment

অত্গ্ৰহণ, *a* (from অত্, a manner and স্থাপন, a cause), caused
by or arising from a sect or manner; *ad* from or be-
cause of a sect or manner

অত্গ্ৰহণ, *a* (from অত্, enjoying), enjoying, reaping the advan-
tage of an act

অত্গ্ৰহণ, *s.* (from অত্, a manner, and আচরণ, conduct), the
acting a sectably to any method, consistent conduct.

অত্গ্ৰহণ, *a* (from অত্, a manner and আচরণ, acting), con-
sistent, acting in conformity with a method

অত্গ্ৰহণ, *s.* (from অত্, the sentiments of a sect, and অত্
অত্, not relying on), the not professing the sentiments
of a particular sect.

অত্গ্ৰহণ, *a* (from অত্, the sentiments of a sect, and অত্
অত্, not relying on), not professing the sentiments of
a particular sect

অত্গ্ৰহণ, *a* (from অত্, a manner, and অনুযায়, according
with), according with a particular manner or method.

অত্গ্ৰহণ, *s.* (from অত্, a manner, and অনুসন্ধান, search), a
search or enquiry into sects or manners.

অত্গ্ৰহণ, *a.* (from অত্, a manner, and অনুসন্ধান, search-
ing), searching or enquiring into sects or manners.

মতি.

মত.

- মতানুসারী, *a.* (from মত, *a manner*, and অনুসারি, *searching*), searching or enquiring into sects or manners.
- মতানুসারি, *s.* (from মত, *a method*, and অনুসারি, *a following*), the following of a particular method, attachment to a party, a profession of the principles of a sect.
- মতানুসারী, *a.* (from মত, *a method*, and অনুসারি, *following*), following a particular method, professing the principles of a sect.
- মতানুসারে, *ad.* (from মত, *a manner*, and অনুসারি, *a following*), according to a sect or manner.
- মতান্তর, *s.* (from মত, *a method*, and অন্তর, *another*), another method, another sect or party, another manner, an alteration, *a* altered.
- মতান্তরিত, *a.* (from মতান্তর, *an alteration*, and কৃত, *done*), altered, modified.
- মত'সরে, *ad.* (*loc. case of মতান্তর*), otherwise, in another method.
- মতাবলম্বী, *s.* (from মত, *the sentiments of a sect*, and অবলম্বন, *a relying*), the receiving or professing of the sentiments of a particular sect.
- মত'লম্বী, *a.* (from মত, *the sentiments of a sect*, and অবলম্বন, *depending on*), professing the principles of a particular sect.
- মতাবেক, *a.* (from মত, *like*), conformable, suitable, equal, agreeable.
- মতামত, *a.* (from মত, *a manner*, and অমত, *not a manner*), that which is customary or not, the sentiments believed or not believed by a particular sect, *a.* approved and disapproved.
- মতামতি, *s.* (from মতামত, *approved and disapproved*), approbation or disapprobation.
- মতালক, *s.* (from মত, *to hang fast*, and লক, *a hanging*), hanging, suspended, belonging to, concerning, connected with, attached to, addicted to.
- মতামত, *s.* (from মত, *a request*), demands, requisitions.
- মত, *s.* (from মত, *to mind*), opinion, the mind, the imagination, the will, a pearl.
- মতিভ্রম, *a.* (from মতি, *the mind*, and ভ্রম, *substituted for ভ্রম*, *cut*), delirious, crack-brained.
- মতিভ্রম, *a.* (from মতি, *the mind*, and ভ্রম, *cut*), crack-brained, delirious.
- মতিবিশিষ্ট, *a.* (from মতি, *the mind*, and বিশিষ্ট, *possessed of*), intelligent, reflecting, judicious.
- মতিবিহীন, *a.* (from মতি, *the mind*, and বিহীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
- মতিভ্রম, *s.* (from মতি, *the mind*, and ভ্রম, *a mistake*), a mistake of the judgment, a mistake, an error.

- মতিমান, *a.* (from মতি, *mind*), wise reflecting, judicious.
- মতিযুক্ত, *a.* (from মতি, *the mind*, and যুক্ত, *joined*), connected with mind or opinion in elegant, reflection judicious.
- মতিবিহিত, *a.* (from মতি, *the mind*, and বিহিত, *destitute*), destitute of mind empty-headed, injudicious, unintelligent.
- মতিভ্রম, *a.* (from মতি, *the mind*, and ভ্রম, *empty*) destitute of mind, empty-headed, injudicious, unintelligent.
- মতিবিহীন, *a.* (from মতি, *the mind*, and বিহীন, *destitute*), destitute of mind, empty-headed injudicious, unintelligent.
- মতী, *s.* (from মত, *to mind*, *a sect or party*).
- মত, *ad.* (*loc. case of মত*), according to, agreeably to.
- মত'সরে, *s.* (from মত, *a manner*, and সের, *unify*), unity of sentiment, an unity or agreement of method or manner.
- মত, *a.* (from মত, *to rejoice*), inebriated, intoxicated, drunk, overcome with joy, eager.
- মততা, *s.* (from মত, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.
- মততাজন, *a.* (from মততা, *intoxication*, and তাজন, *producible*), producible by or arising from intoxication.
- মততাজন, *ad.* (*loc. case of মততাজন*), for intoxication.
- মততানিষিত, *a.* (from মততা, *intoxication*, and নিষিত, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.
- মততানিষিত, *ad.* (from মততা, *intoxication*, and নিষিত, *a cause*), for intoxication.
- মততানুকাশ, *s.* (from মততা, *intoxication*, and অনুকাশ, *a display*), a display of intoxication.
- মততানুকাশ, *a.* (from মততা, *intoxication*, and অনুকাশ, *displaying*), displaying intoxication.
- মততানুগত, *a.* (from মততা, *intoxication*, and অনুগত, *caused by*), caused by or arising from intoxication, *ad.* from or because of intoxication.
- মততানিহীন, *ad.* (from মততা, *intoxication*, and নিহীন, *without*), without or beside intoxication.
- মততাব্যতিক্রম, *a.* (from মততা, *intoxication*, and ব্যতিক্রম, *excepted*), intoxication excepted.
- মততাব্যতিক্রম, *s.* (from মততা, *intoxication*, and ব্যতিক্রম, *an exception*), the exception of intoxication.
- মততাব্যতিক্রম, *ad.* (*loc. case of মততাব্যতিক্রম*), with the exception of intoxication, without or beside intoxication.
- মততাবিহীন, *a.* (from মততা, *intoxication*, and বিহীন, *separate*), separate or distinct from intoxication; *ad.* beside intoxication.
- মততাবিহীন, *a.* (from মততা, *intoxication*, and বিহীন, *a cause*), caused by or arising from intoxication, *ad.* from or because of intoxication.

मद

मद

- मदम्, *s.* (from मद, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.
- मदप्लवङ्गः, *s.* (from मदप्लव, *inebriating*, and प्लव, *a plantain*), a particular variety of the plantain, (*Musa Sapientum*)
- मदस्य, *s.* (from मद, *a desire*), a purpose, an intention, a scope, a wish, a desire, a meaning
- मदकालः, *a.* (from मदकाल, *a purpose*), having an object in view, having a scope or wish, desirous.
- मदकालः, *s.* (from मदकाल, *a purpose*, and काल, *play*), having an object in view.
- मदकालः, *a.* (from मद, *to rejoice*, envious, covetous, miserably, *s.* envy, impatience at another's success or prosperity, a gnat or mosquito
- मदकालः, *s.* (from मद, *to rejoice*) a fish, the fish-formed Vishnu in his first incarnation, a country in the middle of India according to the ancient division, one of the Poo-ranis
- मदकालिका, *s.* (from मदकाल, *a fish*, and कालिका, *a scent*), having the scent of a fish, the mother of Vyasa
- मदकालिका, *s.* (from मदकाल, *a fish*, and कालिका, *a net*), a fisherman's net
- मदकालिका, *s.* (from मदकाल, *shewly*, and कालिका, *to trundle*, coarse or unrefined sugar, the juice of the sugar cane partially cleansed from its impurities by straining after the first boiling, by some the name is applied to sugar candi
- मदकालिका, *s.* (from मदकाल, *a fish*, and कालिका, *lore*), the generic name of the king fisher, (*Alcedo*)
- मदकालिका, *s.* (from मदकाल, *a fish*, and कालिका, *a multitude*) a shoal of fishes, a shoal of young fry
- मद, *s.* (from मद, *to churn*), to churn, to agitate violently
- मद, *s.* (from मद, *to churn*), the churning or violently agitating of a thing
- मदित, *a.* (from मद, *to churn*), churned, *s.* buttermilk
- मदित, *s.* (from मद, *to churn*), a town in the province of Agra celebrated as the birth place of Krishna The name of a plant, (*Callicarpa incana*.)
- मद, *s.* (from मद, *to rejoice*), wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut
- मदक, *a.* (from मद, *to rejoice*), an opiate, a narcotic medicine prepared from the intoxicating tops of the hemp plant
- मदकाल, *s.* (from मद, *inebriety*, and काल, *to sound*), an ele-

- phant in rut; a species of inebriety through intoxication
- मदकाल, *s.* (from मद, *spirituous liquor*, and काल, *drinking*), a drunkard
- मदकाल, *a.* (from मद, *spirituous liquor*, and काल, *producing*), producing spirituous or intoxicating liquor producing pride or mental intoxication
- मदकाल, *a.* (from मद, *spirituous liquor*, and काल, *produced*), produced by or arising from spirituous or intoxicating liquor, produced by or arising from pride or mental intoxication
- मदकाल, *a.* (from मद, *spirituous liquor* and काल, *producing*), producible by or arising from spirituous or intoxicating liquors, producible by or arising from pride or mental intoxication
- मदकाल, *ad.* (loc. case of मदकाल), for spirituous or intoxicating liquors, for pride or mental intoxication
- मदक, *s.* (from मद, *to be lengthened*, मद, *help*), help, assistance
- मदकाल, *a.* (from मद, *assistance*, and काल, *drinking*), assisting, *s.* one who gives assistance
- मदकाल, *s.* (from मदकाल, *assistance*, the giving of assistance
- मदन, *s.* (from मद, *to rejoice*), an exhilarating, the Indian Cupid, the spring, the name of several plants or trees, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*)
- मदननिविष्ट, *s.* (from मद, *Cupid*, and निविष्ट, *free from poison*), the name of a part of the root of which is an article of Materia medica (*Kempferia angustifolia*)
- मदननिविष्ट, *s.* (from मद, *Cupid*, and निविष्ट, *a dirt*), a provocative medicine, the female of the Indian Cuckoo.
- मदन, *s.* (from मद, *to rejoice*, the name of a particular species of parrot, spirituous or vinous liquor
- मदननिविष्ट, *a.* (from मद, *spirituous liquor*, and निविष्ट, *a cause*), caused by or arising from spirituous or intoxicating liquor caused by or arising from pride or mental intoxication, *ad.* from or because of spirituous or intoxicating liquor, from or because of pride or mental intoxication
- मदननिविष्ट, *ad.* (from मद, *spirituous liquor*, and निविष्ट, *a cause*), for spirituous or intoxicating liquor, for pride or mental intoxication
- मदनिक, *s.* (from मद, *spirituous liquor*, and निक, *a drinker*), one who drinks intoxicating liquors, a drunkard.
- मदनिक, *s.* (from मद, *spirituous liquor*, and निक, *a drinking*), the drinking of intoxicating liquors.

अद्

- अदपिपुक्, *a* (from अद्, *spirituous liquor*, and पिपुक्, *drinking*), drinking intoxicating liquors; *s* a person who drinks intoxicating liquors
- अदपिपी, *a* (from अद्, *spirituous liquor*, and पिपिन्, *drinking*), drinking intoxicating liquors
- अदपुपुक्, *a* (from अद्, *spirituous liquor*, and पुपुक्, *caused by*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication
- अदरुक् *a* (from अद्, *spirituous liquor*, and रुक्, *increasing*), increasing pride or mental intoxication, increasing spirituous or intoxicating liquors
- अदरुक् *s* (from अद्, *spirituous liquor*, and रुक्, *an increasing*), the increasing of spirituous or intoxicating liquors, the increasing of pride or mental intoxication.
- अदरिन्, *ad* (from अद्, *spirituous liquor*, and रिन्, *without*), without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication
- अदरिन्, *a* (from अद्, *spirituous liquor*, and रिन्, *possessed of*), possessed of spirituous or intoxicating liquor, inebriated, proud, infatuated
- अदरिन्, *a* (from अद्, *spirituous liquor*, and रिन्, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication
- अदरुक्, *a* (from अद्, *wine*, and रुक्, *agitated*), staggering with liquor, reeling, drunk.
- अदरुक्, *s* (from अद्, *spirituous liquor*, and रुक्, *increase*), the increase of spirituous or intoxicating liquors, the increase of pride or mental intoxication
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *excepted*), spirituous or intoxicating liquors excepted, pride or mental intoxication excepted
- अदरुक्, *s* (from अद्, *spirituous liquor*, and रुक्, *an exception*), the exception of spirituous or intoxicating liquors, the exception of pride or mental intoxication
- अदरुक्, *ad* (loc case of अदरुक्), with the exception of spirituous or intoxicating liquors, with the exception of pride or mental intoxication, without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *separate*), separate or distinct from spirituous or intoxicating liquors, separate or distinct from pride or mental intoxication; *ad.* beside spirituous or intoxicating liquors, beside pride or mental intoxication.

अद्

- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *inebriated*), inebriated with spirituous or intoxicating liquors, inebriated with pride.
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *joined*), connected with or having spirituous or intoxicating liquors, connected with or having pride or mental intoxication, inebriated, proud, infatuated.
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *empty*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication
- अदरुक्, *s* (from अद्, *spirituous liquor*, and रुक्, *essence*), Alcohol, spirits
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.
- अदरुक्, *a* (from अद्, *spirituous liquor*, and रुक्, *a cause*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication, *ad* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication
- अदरुक्, *s* (from अद्, *to go round*, *circumference*), a circumference, a centre a place of turning or returning, a place where a person stops or stands, a station, a seat, a minister or he who is the centre of affairs
- अदरुक्, *a* (from अद्, *spirituous liquor* and रुक्, *fond of*), addicted to wine or other intoxicating liquors, fond of wine.
- अदरुक्, *s* (from अद्, *to rejoice*), wine, spirituous liquors
- अदरुक्, *s* (from अद्, *wine*, and रुक्, *a house*), a tavern.
- अदरुक्, *a* (from अद्, *wine*, and रुक्, *to be produced*), produced from wine, *s* salt of Tartar
- अदरुक्, *s* (from अद्, *produced by wine*, and रुक्, *salt*), salt of Tartar
- अदरुक्, *s* (from अद्, *wine*, and रुक्, *a drinking*), the drinking of wine or other intoxicating liquors
- अदरुक्, *a* (from अद्, *the drinking of wine* and रुक्, *fond of*), addicted to the drinking of wine or other intoxicating liquors
- अदरुक्, *a* (from अद्, *wine*, and रुक्, *drinking*), drinking wine or other intoxicating liquors.
- अदरुक्, *a* (from अद्, *mine*), mine.
- अदरुक्, *a* (from अद्, *spirits*, and रुक्, *strut*), intoxicated, overcome by liquor

अमृत.

अमृत.

अमृत, *s.* (from अमृ, *to intoxicate*), the name of a species of fish, (*Silurus pelorinus*.)

अमृत, *s.* (from अमृ, *to rejoice*), wine, spirituous liquors.

अमृतकृता, *s.* (from अमृत, *wine*, and कृत्, *a buyer*), one who buys wine or spirituous liquors.

अमृतशाल, *s.* (from अमृत, *wine*, and शाल, *a house*), a tavern, a dram shop

अमृतजन्य, *a.* (from अमृत, *wine*, and जन्य, *producible*), producible by wine or other intoxicating liquors.

अमृतजन्य *ad* (*loc. case of अमृतजन्य*), for wine or other intoxicating liquors.

अमृतजीवी, *a.* (from अमृत *wine*, and जीविन्, *living*), living by means of wine or spirituous liquors, *s.* a vintner, a tavern keeper

अमृतनिवर्तक, *a.* (from अमृत, *wine*, and निवर्तक, *causing to cease*) causing the relinquishment of drinking intoxicating liquors

अमृतनिवारक, *a.* (from अमृत, *wine*, and निवारक, *preventing*) preventing or resisting the drinking of wine or other intoxicating liquors.

अमृतनिवारक, *s.* (from अमृत, *wine*, and निवारक, *a preventing*), the preventing or resisting of the use of intoxicating liquors.

अमृतनिवृत्ति, *s.* (from अमृत, *wine*, and निवृत्ति, *cessation*), the relinquishing or cessation of a habit of drinking wine or other intoxicating liquors.

अमृतनिमित्तक, *a.* (from अमृत, *wine*, and निमित्त *a cause*), caused by or arising from wine or other intoxicating liquors; *ad.* from or because of intoxicating liquors

अमृतनिमित्तक, *ad* (from अमृत, *wine*, and निमित्त, *a cause*), for wine or other intoxicating liquors

अमृतनिषेध, *s.* (from अमृत, *wine*, and निषेध, *a prohibition*), the prohibition of intoxicating liquors.

अमृतनिषेधक, *a.* (from अमृत, *wine*, and निषेधक, *prohibiting*), prohibiting the use of intoxicating liquors, *s.* a person who prohibits the use of intoxicating liquors

अमृत्, *a.* (from अमृत, *wine*, and मृत्, *to drink*), drinking intoxicating liquors; *s.* a sot, a tippler

अमृतमृत्, *s.* (from अमृत, *wine*, and मृत्, *mud*, the fermented liquor from which spirits are to be distilled

अमृतपान, *s.* (from अमृत, *wine*, and पान् *a drinker*), a drinker of intoxicating liquors

अमृतपान, *s.* (from अमृत *wine*, and पान्, *a drinking*), the drinking of intoxicating liquors

अमृतपानिन्, *a.* (from अमृतपान, *the drinking of spirits*, and पानिन्, *desirous*, desirous of drinking intoxicating liquors.

अमृतपानिन्, *ad.* (from अमृतपान, *the drinking of spirits*, and

पानिन्, *an object*), for the purpose of drinking intoxicating liquors

अमृतपानिन्, *a.* (from अमृतपान, *the drinking of spirits*, and पानिन्, *engaged*), engaged in drinking intoxicating liquors, about to drink intoxicating liquors.

अमृतपानिन्, *a.* (from अमृत, *wine* and पानिन्, *drinking*), drinking intoxicating liquors, *s.* a drinker of intoxicating liquors

अमृतपानिन्, *a.* (from अमृत, *wine*, and पानिन्, *drinking*), drinking intoxicating liquors

अमृतपानिन्, *a.* (from अमृत *wine*, and पानिन्, *caused by*, caused by or arising from intoxicating liquors, *ad.* from or because of intoxicating liquors.

अमृतपानिन्, *a.* (from अमृत, *wine*, and पानिन्, *beloved*), fond of intoxicating liquors

अमृतविक्रय, *s.* (from अमृत, *wine*, and विक्रय, *sale*), the sale of wine or other intoxicating liquors

अमृतविक्री, *a.* (from अमृत, *wine*, and विक्रीन्, *selling*), selling wine or other intoxicating liquors.

अमृतविक्री, *s.* (from अमृत, *wine*, and विक्रीन्, *a seller*), a vintner, a tavern-keeper, a wine merchant.

अमृतविना, *ad* (from अमृत, *wine*, and विना, *without*), without or beside wine or intoxicating liquors

अमृतवीज, *s.* (from अमृत, *wine*, and बीज, *seed*), a drug used to promote the fermentation of liquors

अमृतविरहित, *a.* (from अमृत, *wine*, and विरहित, *except d*), intoxicating liquors excepted.

अमृतविरहित, *s.* (from अमृत, *wine*, and विरहित, *an exception*), the exception of intoxicating liquors.

अमृतविरहितक, *ad* (*loc. case of अमृतविरहित*), with the exception of intoxicating liquors, without or beside intoxicating liquors.

अमृत, *s.* (from अमृत, *wine* and अमृत, *foth*, yeast harm

अमृतपान, *s.* (from अमृत, *wine* and पानिन्, *a h me*, a tavern, a dram shop, wine vaults

अमृतपान, *s.* (from अमृत, *wine*, and पानिन्, *a distilling*), the distilling of spirituous liquors

अमृतपान, *a.* (from अमृत, *wine*, and पानिन्, *a cause*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

अमृतपान, *s.* (from अमृत, *mudlemost*), the name of a particular tone in Hindoo music.

अमृत, *s.* (from अमृत *to regard*, honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*, the name of a demon slain by Vishnoo.

अमृत, *s.* (from अमृत, *honey*), the name of a tree, (*Bassia latifolia*.)

मधु

मधु.

मधुकर, *a.* (from मधु, *honey*, and कृ, *to make*), a bee, a lover, the round sweet line.

मधुकोष, *s.* (from मधु, *honey*, and कोष, *a treasury*), a honey-comb, a bee hive the testicles of a goat.

मधुकोषवत्, *s.* (from मधुकोष, *like a honey-comb*, and ल, *a cavity*), a cavernous cell chiefly applied in anatomy to the cellulæ cavernosa.

मधुकोषवत्, *s.* (from मधुकोष, *like a honey-comb*, and त्व, *a skin*), the cellular membrane

मधुकोषवत्, *s.* (from मधुकोष, *like a honey-comb*, and भाग, *a part*), in anatomy the corpora cavernosa.

मधुकोषवत्स्थित, *s.* (from मधुकोष, *like a honey-comb*, अवस्थित, *situated on the bone*, and गुहा, *a canal*), in anatomy the sinus cavernosus

मधुवीर, *s.* (from मधु, *honey*, and वीर, *an ore*), a sort of pyrites, honey stone

मधुह, *s.* (from मधु, *honey*, and ह, *to hold*), the nectary of a flower.

मधुनामिक, *s.* (from मधु, *honey*, and नामिक, *a barber*), a confectioner

मधुप, *s.* (from मधु, *honey*, and प, *to drink*), a bee

मधुपान, *s.* (from मधु, *honey*, and पान, *a drinking*), the drinking of honey.

मधुप्लव, *a.* (from मधु, *honey*, and प्लव, *beloved*), the name of a shrub, *Andisia solanacea*, one of the names of *Bulurama*

मधुप्लव, *s.* (from मधु, *honey*, and प्लव, *a fly*, a bee.

मधुप, *a.* (from मधु, *honey*, sweet, honeyed, mellifluous.

मधुप्लव, *s.* (from मधु, *honey*, and प्लव, *Jasmine*), the double variety of *Jasminum Zambac*.

मधुप्लव, *s.* (from मधु, *honey*, and प्लव, *the name of a shrub*, the name of a climbing plant, (*Asclepias volubilis*)

मधुप्लव, *s.* from मधु, *honey*, and प्लव, *a staff*, liquorice, (*Glicorhiza sativa*.)

मधुप, *a.* (from मधु, *honey*, and प, *to obtain*), sweet, agreeable, melodious, mellifluous; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.

मधुप, *s.* (from मधु, *sweet*), suavity, sweetness.

मधुप, *s.* from मधु, *sweet*, suavity, sweetness.

मधुप, *s.* (from मधु, *honey*), the name of an aromatic plant and its seed, (*Anethum Panmorium*)

मधुप, *s.* (from मधु, *sweet*), sweetness, the sensation or taste of sweetness

मधुप, *s.* (from मधु, *honey*, and प, *a stone*), in mineralogy the honey stone (*honig stein*)

मधुप, *s.* (from मधु, *the name of a demon*, and ल, *a kil-*

ling), the destroyer of the demon *Mudhoo*, one of the names of *Krishna*.

मधु, *s.* (from मधु, *beauty*, and मधु, *to have*), the midst, the middle of a thing, the inside of a thing, a centre, a mean or common tone in music, the waist, a young woman or girl arrived at puberty, the middle finger, an interval, a kind of metre consisting of four lines of three syllables each, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.

मधुप, *s.* (from मधु, *the middle*, and प, *a place*), the middle part of a thing, the centre of a circle, the waist.

मधुप, *s.* (from मधु, *the middle term*, and न, *destruction*), the making of the middle term disappear from between two square terms.

मधुप, *a.* (from मधु, *the middle*, and निम्न, *depressed*), concave, *s.* the name of a particular kind of leaf (*folium concavum*.)

मधुप, *a.* (from मधु, *the midst*, and मधु, *being*), between, included, situated between, inward, internal, between two parties as a mediator or arbitrator, *s.* a mediator, an arbitrator

मधुप, *a.* (from मधुप, *muddling*), muddling, moderate, temperate, indifferent.

मधुप, *a.* from मधु, *the midst*, muddling, middlemost, intermediate, included, central, temperate.

मधुप, *s.* (from मधुप, *saddlemos*, and प, *a piece*), the middle term in an algebraic equation

मधुप, *s.* (from मधुप, *middle*, and मधु, *violence*), in Hindoo law this name is given to outrages of the middle class, as injuring buildings, throwing down walls, &c

मधुप, *s.* (from मधु, *the midst*), the middle finger, a girl who has arrived at the age of puberty, a central blossom.

मधुप, *s.* (from मधु, *the midst*, and मधु, *measure*), a beating of time in music so that three crotchets, a minim, and three crotchets, shall be beat through a strain.

मधुप, *s.* (from मधुप, *the middle term*, and मधु, *a taking away*), in mathematicks the making the middle term, viz twice the product of the roots, disappear from between two square terms

मधुप, *s.* (from मधुप, *the middle term*, and मधु, *a taking away*), the removal of the middle term in an algebraic equation

मधुप, *s.* (from मधुप, *the removal of the middle term*, and मधु, *a variety*), varieties of quadratic and other equations.

મધ્ય.

મધ્ય.

મધ્યરાત્રિ *s.* (from મધ્ય, *the middle*, and રાત્રિ, *the night*), mid-night.

મધ્યસ્થ, *a* (from મધ્ય, *the midst*, and થી, *to be situated*), central, situated between, standing between, within, inward; *s* a mediator, an arbitrator, an umpire.

મધ્યસ્થતા, *s* (from મધ્યસ્થ, *utrum*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

મધ્યસ્થતા, *s* (from મધ્યસ્થ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

મધ્યસ્થ, *s* (from મધ્ય, *the midst*, and સ્થાન, *a place*), the centre of a circle the internal part of a thing.

મધ્યસ્થાની *s.* (from મધ્ય, *the midst*, and સ્થાની, *a place*), the middle of a thing, the midst, the inward part of a thing.

મધ્યસ્થાન, *ad* (*loc. case of મધ્યસ્થ*), inwardly, within, between, betwixt.

મધ્યસ્થાન, *s.* (from મધ્ય, *the midst*, and સ્થાન, *a place*), the centre of a circle, the middle or inward part of a thing.

મધ્યસ્થાનિત, *a.* (from મધ્ય, *the midst*, and સ્થાનિત, *placed*), placed between.

મધ્યસ્થાની, *a.* (from મધ્ય, *the middle*, and સ્થાનિત્ત્વ, *continuing*), continuing in the middle, occupying the middle part.

મધ્યસ્થાનિ, *s.* (from મધ્યસ્થ, *an arbitrator*), mediatorship, arbitration.

મધ્યસ્થિત, *a* (from મધ્ય, *the midst*, and સ્થિત, *situated*), central, inward, standing between, interposing, intervening.

મધ્યમ, *s.* (from મધ્ય, *the middle*), the middle finger, a girl arrived at puberty.

મધ્યમસ્થ, *s.* (from મધ્ય, *the midst*, and સ્થ, *a membrane of the bowels*), the me enteric.

મધ્યમસ્થ, *s.* (from મધ્ય, *a centre*, and અપસરણ, *a going from*), a receding or flying off from the centre.

મધ્યમસ્થાનશક્તિ, *s.* (from મધ્યમસ્થ, *a receding from the centre*, and શક્તિ, *power*), the centrifugal force.

મધ્યમસ્થાન, *a* (from મધ્ય, *a centre*, and અપસરણ, *receding from*), centrifugal.

મધ્યમસ્થિત, *s* (from મધ્ય, *a centre*, and સ્થિત, *a coming towards*), an approaching or flying towards a centre.

મધ્યમસ્થિતશક્તિ, *s* (from મધ્યમસ્થિત, *a flying towards the centre*, and શક્તિ, *power*), the centripetal force.

મધ્યમસ્થિત, *s.* (from મધ્ય, *a centre*, and સ્થિત, *coming towards*), centripetal.

મધ્યમ, *s* (from મધ્ય, *the midst*, and અર્ધ, *the day*), mid-day, noon, a mid-day.

મધ્યમકાલ, *s.* (from મધ્યમ, *mid-day*, and કાલ, *time*), the time of mid-day.

મધ્યમકાલ, *a, n.* from મધ્યમકાલ, *mid-day*), belonging to or proper for the middle of the day.

મધ્યમક્રિયા, *s.* (from મધ્યમ, *mid-day*, and ક્રિયા, *an action*),

mid-day duty, a religious ceremony to be performed at noon.

મધ્ય, (*ad loc. case of મધ્ય*), within, between, betwixt, in, in the midst.

મધ્યમધ્ય, *ad.* (from મધ્ય, *the midst*), now and then, sometimes.

મધ્યમસ્થ, *s.* (from મધ્ય, *honey*, and અસ્થિ, *spirits*), the spirits distilled from the blossoms of the *Bassia latifolia*, mead, metheglin.

મન, *s* (from મનસ્, *the mind*), the mind, the inclinations, a weight of forty sera's or about seventy-eight pounds, the name of a species of plant, (*Crotalaria laburnifolia*).

મન-પીડા, *s.* (from મનસ્, *the mind*, and પીડા, *pain*), inquietude, pain of mind.

મન-પીડાકર, *a* (from મન-પીડા, *distress of mind*, and કર, *producing*), producing pain or distress of mind.

મન-પીડાકર, *a.* (from મન-પીડા, *pain of mind*, and કર, *producing*), producible by or arising from inquietude or pain of mind.

મન-પીડાકર, *ad* (*loc. case of મન-પીડાકર*), for disquietude, for pain of mind.

મન-પીડાકર, *s* (from મન-પીડા, *pain of mind*, and કર, *a giver*), a person who gives pain or disquietude to the mind of another.

મન-પીડાકર, *a.* (from મન-પીડા, *pain of mind* and કર, *giving*), giving pain to the mind.

મન-પીડાકર, *n.* (from મન-પીડા, *pain of mind*, and કર, *giving*), giving pain to the mind.

મન-પીડાકર, *a.* from મન-પીડા, *distress of mind*, and કર, *causing to cease*), allaying pain or distress of mind.

મન-પીડાકર, *a* (from મન-પીડા, *distress of mind*, and કર, *preventing*), preventing or resisting pain or distress of mind.

મન-પીડાકર, *s* (from મન-પીડા, *distress of mind*, and કર, *preventing*), the preventing or resisting of pain or distress of mind.

મન-પીડાકર, *s* (from મન-પીડા, *distress of mind*, and કર, *cessation*), the cessation or prevention of pain or distress of mind.

મન-પીડાકર, *a.* (from મન-પીડા, *pain of mind*, and કર, *a cause*), caused by or arising from disquietude or pain of mind; *ad* from or because of disquietude or pain of mind.

મન-પીડાકર, *ad.* (from મન-પીડા, *pain of mind*, and કર, *a cause*), for disquietude, for pain of mind.

મન-પીડાકર, *a.* (from મન-પીડા, *pain of mind*, and કર, *caused by*), caused by or arising from disquietude or pain

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of mind ; *ad.* from or because of disquietude or pain of mind
 अनशीङ्गावर्धक, *a.* (from अनशीङ्गा, *pain of the mind*, and वर्धक, *increasing*), increasing or aggravating anxiety or pain of the mind.
 अनशीङ्गावर्धन, *s.* (from अनशीङ्गा, *pain of the mind*, and वर्धन, *an increasing*), the increasing or aggravating of anxiety or pain of the mind.
 अनशीङ्गाविना, *ad.* (from अनशीङ्गा, *pain of mind*, and विना, *without*), without or beside pain or distress of mind.
 अनशीङ्गावृद्धि, *s.* (from अनशीङ्गा, *pain of the mind*, and वृद्धि, *increase*), the increase of anxiety or pain of mind
 अनशीङ्गाव्यतिरेक, *a.* (from अनशीङ्गा, *pain of mind*, and व्यतिरेक, *excepted*), pain or distress of mind excepted
 अनशीङ्गाव्यतिरेक, *s.* (from अनशीङ्गा, *pain of mind*, and व्यतिरेक, *an exception*), the exception of pain or distress of mind
 अनशीङ्गाव्यतिरेक, *ad.* (*loc. case of अनशीङ्गाव्यतिरेक*), with the exception of pain or distress of mind, without or beside pain or distress of mind.
 अनशीङ्गाविभक्त, *a.* (from अनशीङ्गा, *pain of the mind*, and विभक्त, *separate*), separate or distinct from anxiety or pain of mind, *ad.* beside anxiety or pain of mind.
 अनशीङ्गाहेतुक, *a.* (from अनशीङ्गा, *pain of mind*, and हेतु, *a cause*), caused by or arising from pain or distress of mind ; *ad.* from or because of pain or distress of mind
 अप्रसंगे, *s.* (from अप्रसंग, *the mind*, and प्रसंगे, *conviction*), conviction.
 अप्रसंगे, *a.* (from अप्रसंग, *the mind*, and प्रसंगे, *convincing*), convincing the mind.
 अप्रसंगे, *s.* (from अप्रसंग, *the mind*, and प्रसंगे, *the convincing of a person*), the producing conviction in the mind of a person.
 अप्रसंग, *s.* (from अप्रसंग, *the mind*, and प्रसंग, *a stone*), red arsenic.
 अप्रसंगे, *a.* (from अप्रसंग, *the mind*, and प्रसंगे, *application*), the application of the mind to a subject.
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and कर्तृ, *means*), effected by means of applying the mind, *ad.* by means of mental application.
 अप्रसंगे, *s.* (from अप्रसंगे, *mental application*, and कर्तृ, *a doer*), a person who applies his mind to a subject
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and करि, *doing*), applying the mind ; *s.* a person who applies his mind to a subject
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and करि, *doing*), applying the mind.
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and जनक, *producing*), producing application of the mind.

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अप्रसंगे, *a.* (from अप्रसंगे, *mental application* and जनक, *producible*), producible by or arising from application of the mind
 अप्रसंगे, *ad.* (*loc. case of अप्रसंगे*), for the purpose of mental application
 अप्रसंगे, *ad.* (from अप्रसंगे, *mental application*, and द्वार, *a door*), through or by applying the mind.
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and निमित्त, *a cause*), caused by or arising from application of the mind, *ad.* from or because of mental application.
 अप्रसंगे, *ad.* (from अप्रसंगे, *mental application*, and निमित्त, *a cause*), for the purpose of applying the mind.
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and पूर्व, *before*), preceded by or arising from mental application, *ad.* by or through applying the mind.
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and प्रवृत्त, *caused by*), caused by or arising from applying the mind, *ad.* from or because of applying the mind
 अप्रसंगे, *ad.* (from अप्रसंगे, *mental application*, and विना, *without*), without or beside mental application
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and व्यतिरेक, *excepted*), the application of the mind excepted
 अप्रसंगे, *s.* (from अप्रसंगे, *mental application*, and व्यतिरेक, *an exception*), the exception of mental application
 अप्रसंगे, *ad.* (*loc. case of अप्रसंगे*), with the exception of mental application, without or beside the application of the mind
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and विभक्त, *separate*), separate or distinct from close application of the mind ; *ad.* beside close application of the mind.
 अप्रसंगे, *a.* (from अप्रसंगे, *mental application*, and हेतु, *a cause*), caused by or arising from application of the mind, *ad.* from or because of mental application.
 अप्रसंगे, *a.* (from अप्रसंगे, *the mind*, and प्रसंगे, *applying*), applying the mind to a subject
 अप्रसंगे, *s.* (from अप्रसंगे, *to think*), the acting of the mind, the minding of a thing, a thinking, a thought.
 अप्रसंगे, *a.* (from अप्रसंगे, *thought*, and करि, *doing*), exercising thought or judgment ; *s.* a thinking or reflecting person.
 अप्रसंगे, *a.* (from अप्रसंगे, *thought*, and करि, *doing*), exercising thought or reflection
 अप्रसंगे, *a.* (from अप्रसंगे, *thought*, and जनक, *producible*), producible by or arising from thought or reflection.

মনসমুৎপত্তি, *ad. (loc. case of মনসমুৎপত্তি)*, for thought or reflection

মনসদ্বারা, *ad. (from মন, thought, and দ্বারা, a door)*, by or through thought or reflection.

মনসনির্মিতক, *a (from মন, thought, and নির্মিত, a cause)*, caused by or arising from thought or reflection; *ad* from or because of thought or reflection.

মনসনির্মিত্তে, *ad (from মন, thought, and নির্মিত, a cause)*, for thought or reflection.

মনসপূর্বক, *a (from মন, thought, and পূর্ব, before)*, preceded by or arising from thought or reflection, *ad* by or through thought or reflection.

মনসপুত্তিরোধক, *a. (from মন, thought, and পুত্তিরোধক, obstructing)*, operating as an obstacle to thought or reflection

মনস্প্রযুক্ত, *a. (from মন, thought, and প্রযুক্ত, caused by)* caused by or arising from thought or reflection, *ad* from or because of thought or reflection

মনসবিনা, *ad. (from মন, thought, and বিনা, without)*, without or beside thought or reflection

মনসব্যতিরিক্ত, *a. (from মন, thought, and ব্যতিরিক্ত, excepted)*, thought or reflection excepted.

মনসব্যতিরিহক, *s. (from মন, thought, and ব্যতিরিহক, an exception)*, the exception of thought or reflection

মনসব্যতিরিহকে, *al (loc. case of মনসব্যতিরিহক, with the exception of thought or reflection, without or beside thought or reflection)*

মনসব্যাঘাত, *s (from মন, thought, and ব্যাঘাত, an obstacle)*, an obstacle to thought or reflection.

মনসব্যাঘাতক, *a (from মন, thought, and ব্যাঘাতক, obstructing)*, operating as an obstacle to thought or reflection

মনসভিৎ, *a (from মন, thought, and ভিৎ, separate)*, separate or distinct from thought or reflection, *ad. beside* thought or reflection.

মনসযোগ্য, *a (from মন, thought, and যোগ্য, worthy)*, worthy of being thought or reflected on.

মনসহেতুক, *a (from মন, thought, and হেতু, a cause)*, caused by or arising from thought or reflection, *ad* from or because of thought or reflection.

মনসোপ, *a. (from মন, to mind)*, deserving regard, requiring to be minded or thought on

মনসোচ্ছল, *s (from মন, the mind, and উচ্ছল, fickleness)*, fickleness, unsteadiness of mind.

মাসা, *s. (from মন, the mind)*, in mythology the sister of Vasookee and goddess of the serpent race esteemed as the protectress from their venom

মনসারাম্বী, *s (from মন, the goddess of serpents, and রাম্বী, a goddess)*, the goddess of the serpent race.

মনসান্বিত, *s. (from মন, the goddess of serpents, and নিত, to be)*

Euphorbia, the name of a species of *Euphorbia* used in the worship of Munusa, (*Euphorbia ligularia*.)

মনসিত, *s. (from মন, in the mind, and জন, to be produced)*, one of the names of the Indian Cupid

মনস্কাম, *s (from মন, the mind, and কাম, desire)*, the desire of the mind.

মনস্কামনা, *s (from মন, the mind, and কামনা, a wish)*, the wish of the heart

মনস্কামনাজন্য, *a (from মন, the mind, the wish of the mind, and জন্য, producible)*, producible by or arising from the wish of the heart.

মনস্কামনাতো, *ad loc. case of মনস্কামনাজন্য*, for the wish or desire of the heart.

মনস্কামনানির্মিতক, *a (from মনস্কামনা, the wish of the mind, and নির্মিত, a cause)*, caused by or arising from the wish of the heart; *ad* from or because of the wish of the mind.

মনস্কামনানির্মিত্তে, *ad (from মনস্কামনা, the wish of the mind and নির্মিত, a cause)*, for the wish or desire of the heart.

মনস্কামনাপূরক, *a. (from মনস্কামনা, the wish of the mind and পূরক, filling)*, fulfilling or accomplishing the wish of the heart.

মনস্কামনাপ্রযুক্ত, *a (from মনস্কামনা, the wish of the mind, and প্রযুক্ত, caused by)*, caused by or arising from the wish of the heart, *ad. from* or because of the wish of the heart.

মনস্কামনাবিনা, *ad (from মনস্কামনা, the wish of the mind, and বিনা, without)*, without or beside the wish of the heart

মনস্কামনাব্যতিরিক্ত, *a (from মনস্কামনা, the wish of the mind, and ব্যতিরিক্ত, excepted)* the wish or desire of the heart excepted

মনস্কামনাব্যতিরিহক, *s (from মনস্কামনা, the wish of the mind, and ব্যতিরিহক, an exception)*, the exception of the wish or desire of the heart.

মনস্কামনাব্যতিরিহকে, *ad. (loc. case of মনস্কামনাব্যতিরিহক, with the exception of the wishes or desires of the heart, without or beside the desires of the heart)*

মনস্কামনাবিৎ, *a (from মনস্কামনা, the wish of the mind, and ভিৎ, separate)*, separate or distinct from the wish of the heart; *ad. beside* the wish or desire of the heart.

মনস্কামনাহেতুক, *a (from মনস্কামনা, the wish of the mind, and হেতু, a cause)*, caused by or arising from the wish of the heart, *ad. from* or because of the wish of the heart.

মনস্কাম, *s (from মন, the mind, and কাম, to do)*, the act of reflection or the cognizance which the mind takes of its own operations

মনস্কাপ, *s (from মন, the mind, and কাপ, to be distressed)*, grief of mind, pain of mind, inward distress.

মনস্কাপজনক, *a. (from মনস্কাপ, distress of mind, and জনক, producing)*, producing distress of mind.

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মনস্তাপজন্য, *a*, (from মনস্তাপ, *distress of mind*, and জন্য *producible*), producible by or arising from distress of mind
 মনস্তাপজন্যে, *ad* (*loc. case of মনস্তাপজন্য*), for pain or distress of mind.

মনস্তাপদায়ী, *s*, (from মনস্তাপ, *distress of mind*, and দায়ী, *giving*), a person who gives distress to the mind

মনস্তাপদায়ক, *a* (from মনস্তাপ, *distress of mind*, and দায়ক, *giving*), giving distress to the mind.

মনস্তাপদায়ী, *a*, (from মনস্তাপ, *distress of mind*, and দায়ী, *giving*), giving distress to the mind

মনস্তাপনিবর্তক, *a* (from মনস্তাপ, *distress of mind*, and নিবর্তক, *causing to cease*), putting a stop to pain or distress of mind.

মনস্তাপনিবারণক, *a* (from মনস্তাপ, *distress of mind*, and নিবারণক, *preventing*), preventing or resisting pain or distress of mind.

মনস্তাপনিবারণ, *s*, (from মনস্তাপ *distress of mind* and নিবারণ *a preventing*), the preventing or resisting of pain or distress of mind

মনস্তাপনিবৃত্তি, *s* (from মনস্তাপ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation of pain or distress of mind

মনস্তাপনিমিত্তক, *a*, (from মনস্তাপ, *distress of mind*, and নিমিত্তক, *a cause*), caused by or arising from distress of mind, *ad* from or because of distress of mind.

মনস্তাপনিমিত্তে, *ad* (from মনস্তাপ, *distress of mind*, and নিমিত্তক, *a cause*), for distress of mind.

মনস্তাপপূর্বক, *a* (from মনস্তাপ, *distress of mind*, and পূর্বক, *before*), preceded by or arising from distress of mind, *ad* by or through distress of mind

মনস্তাপপ্ৰযুক্তক, *a* (from মনস্তাপ, *distress of mind*, and প্ৰযুক্তক, *caused by*), caused by or arising from distress of mind; *ad* from or because of distress of mind.

মনস্তাপবর্ধক, *a*, (from মনস্তাপ, *distress of mind*, and বর্ধক, *increasing*), increasing distress of mind.

মনস্তাপবর্ধন, *s*, (from মনস্তাপ, *distress of mind*, and বর্ধন, *an increasing*), the increasing of distress of mind.

মনস্তাপবিনা, *ad*, (from মনস্তাপ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind

মনস্তাপবৃদ্ধি, *s* (from মনস্তাপ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনস্তাপব্যতিরিক্ত, *a* (from মনস্তাপ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted

মনস্তাপব্যতিরেক, *s*, (from মনস্তাপ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.

মনস্তাপব্যতিরেকে, *ad* (*loc. case of মনস্তাপব্যতিরেক*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনস্তাপবিহীন, *a* (from মনস্তাপ, *distress of mind* and বিহীন, *separate*), separate or distinct from distress of mind; *ad* beside distress of mind.

মনস্তাপহেতুক, *a* (from মনস্তাপ, *distress of mind*, and হেতুক, *a cause*), caused by or arising from distress of mind, *ad* from or because of distress of mind.

মনস্তাপী, *a* (from মনস্তাপ, *the mind*, and তপিত, *giving distress*), afflicting, giving pain to the mind

মনস্তুষ্টি, *s* (from মনস্তুষ্টি, *the mind*, and তুষ্টি, *pleasure*), satisfaction or pleasure of the mind

মনস্তুষ্টিকর, *a* (from মনস্তুষ্টি, *pleasure of the mind*, and কর, *producible*), producible by or arising from pleasure of the mind

মনস্তুষ্টিকর্যে, *ad* (*loc. case of মনস্তুষ্টিকর*), for pleasure of the mind, for mental gratification.

মনস্তুষ্টিনিমিত্তক, *a* (from মনস্তুষ্টি, *pleasure of the mind*, and নিমিত্তক, *a cause*), caused by or arising from pleasure of the mind, *ad* from or because of pleasure of the mind.

মনস্তুষ্টিনিমিত্তে, *ad* (from মনস্তুষ্টি, *pleasure of the mind*, and নিমিত্তক, *a cause*), for mental pleasure or gratification.

মনস্তুষ্টিপ্ৰযুক্তক, *a*, (from মনস্তুষ্টি, *pleasure of the mind*, and প্ৰযুক্তক, *caused by*), caused by or arising from pleasure of the mind; *ad* from or because of mental pleasure or gratification.

মনস্তুষ্টিবিনা, *ad*, (from মনস্তুষ্টি, *pleasure of the mind*, and বিনা, *without*), without or beside mental pleasure or gratification.

মনস্তুষ্টিব্যতিরিক্ত, *a* (from মনস্তুষ্টি, *pleasure of the mind*, and ব্যতিরিক্ত, *excepted*), mental pleasure or gratification excepted.

মনস্তুষ্টিব্যতিরেক, *s*, (from মনস্তুষ্টি, *pleasure of the mind*, and ব্যতিরেক, *an exception*), the exception of mental pleasure or gratification

মনস্তুষ্টিব্যতিরেকে, *ad*, (*loc. case of মনস্তুষ্টিব্যতিরেক*), with the exception of mental pleasure or gratification, without or beside mental pleasure or gratification

মনস্তুষ্টিবিহীন, *a* (from মনস্তুষ্টি, *pleasure of the mind*, and বিহীন, *separate*), separate or distinct from mental pleasure or gratification; *ad* beside mental pleasure or gratification

মনস্তুষ্টিহেতুক, *ad* (from মনস্তুষ্টি, *pleasure of the mind*, and হেতুক, *a cause*), caused by or arising from mental pleasure or gratification; *ad* from or because of mental pleasure or gratification.

মনস্থ, *a* (from মনস্থ, *the mind*, and স্থা, *to stand*), situated in the mind or heart.

মনস্থিতি, *s*, (from মনস্থ, *the mind*, and স্থিতি, *steadfastness*), steadfastness of mind.

मनु

मनो, *a.* (from मनु, *the mind*), intelligent, wise.
 मना, *s.* (from मनु, *to prohibit*, منع), a prohibition, a denial.
 मनात्, *ad.* (from मनु, *to know*), minutely, a little, slowly, tardily.
 मनानिव, *a.* (from मनु, *to breathe*, مناسب, *proper*), fit, proper, right.
 मनो, *s.* (from मनु, *to bud*, تنمى), a master, a lord.
 मनो, *s.* (from मन, *the mind*, and ग, *to go*), the understanding, intellect.
 मनोविन् *a.* (from मनो, *the understanding*), a learned man, a wise man, *a.* wise, learned, intelligent, intellectual.
 मनोवी, *a.* (from मनोविन्, *wise*, learned, intelligent).
 मनु, *s.* (from मनु, *to know*), the Indian legislator, said to be the son of Bruhma or a personification of Bruhma himself, the creator of the world, the progenitor of mankind. The generic name of the Munos who, according to the Hindoo system, preside over the world, of whom there are fourteen in every Kalpa, or period from creation to creation, each presiding for a Manwantara, a mystical verse or incantation.
 मनुज, *s.* (from मनु, *a sage who presides over the world*, and जन्, *to be born*), a man.
 मनुज, *s.* (from मनु, *the progenitor of the world*), a man.
 मनुजगण, *s.* (from मनुज, *a man*, and गण, *a genus*), mankind, a multitude of men.
 मनुजजाति, *s.* (from मनुज, *a man*, and जाति, *a tribe*), mankind.
 मनुजता, *s.* (from मनुज, *a man*), humanity, manliness, manhood.
 मनुजत्व, *s.* (from मनुज, *a man*), humanity, manliness, manhood.
 मनुजवज्जना, *a.* (from मनुज, *humanity*, and जन्, *producible*), producible by or arising from humanity.
 मनुजवज्जना, *ad.* (*loc. case of मनुजवज्जना*), for humanity, for the human nature.
 मनुजवनिमित्त, *a.* (from मनुज, *humanity*, and निमित्त, *a cause*), caused by or arising from humanity; *ad.* from or because of humanity.
 मनुजवनिमित्त, *ad.* (from मनुज, *humanity*, and निमित्त, *a cause*), for humanity, for human nature.
 मनुजवपुष्प, *s.* (from मनुज, *manliness*, and पुष्प, *a display*), a display of manliness.
 मनुजवपुष्पक, *a.* (from मनुज, *manliness*, and पुष्पक, *displaying*), displaying manliness.
 मनुजवपुष्पवत्, *a.* (from मनुज, *humanity*, and पुष्पवत्, *obstructing*), operating as an obstacle to or reason against an animal's belonging to the human species.
 मनुजवपुष्प, *a.* (from मनुज, *humanity*, and पुष्प, *caused by*),

मनु

caused by or arising from humanity; *ad.* from or because of the human nature.
 मनुजवपुष्प, *a.* (from मनुज, *manliness*, and पुष्प, *obtained*), possessed of humanity or manliness.
 मनुजवपुष्प, *a.* (from मनुज, *humanity*, and विना, *without*), without or beside humanity.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *manliness*, and विनिमित्त, *possessed of*), possessed of humanity or manliness.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *manliness*, and विनिमित्त, *destitute*), destitute of humanity or manliness.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *excepted*), human nature excepted.
 मनुजवपुष्पविनिमित्त, *s.* (from मनुज, *humanity*, and वगतिरेक, *an exception*), the exception of human nature.
 मनुजवपुष्पविनिमित्त, *ad.* (*loc. case of मनुजवपुष्पविनिमित्त*), with the exception of humanity, without or beside human nature.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *an obstacle*), an obstacle to humanity.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *obstructing*), operating as an obstacle to an animal's belonging to the human species.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *separate*), separate or distinct from humanity, *ad.* beside human nature.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *destitute*), destitute of humanity or manliness.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *empty*), destitute of humanity or manliness.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *destitute*), destitute of humanity or manliness.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *a cause*), caused by or arising from human nature; *ad.* from or because of humanity.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *humanity*, and वगतिरेक, *struct*), possessed of humanity or manliness, human, manly.
 मनुजवपुष्पविनिमित्त, *s.* (from मनुज, *a man*, and वगतिरेक, *duty*), human duty.
 मनुजवपुष्पविनिमित्त, *s.* (from मनुज, *a man*, and वगतिरेक, *a class*) the class of man, the human species, a multitude of man.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *a man*, and वगतिरेक, *eating*), feeding on human flesh, *s.* a cannibal.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *a man*, and वगतिरेक, *eating*), feeding on human flesh, *s.* a cannibal.
 मनुजवपुष्पविनिमित्त, *s.* (from मनुज, *a man*, and वगतिरेक, *an assembly*), a multitude of men, a concourse of people.
 मनुजवपुष्पविनिमित्त, *a.* (from मनुज, *a man*), populous, full of people.
 मनुजवपुष्पविनिमित्त, *s.* (from मनुज, *a man*, and वगतिरेक, *a killing*), murder, manslaughter.

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অন্য.

মনুষ্যবহু, *s.* (from মনুষ্য, *a man*, and বহু, *a multitude*), a multitude of men

মনুষ্যকান, *s.* (from মনুষ্য, *a man*, and কান, *a semblance*), semblance of a man.

মনুষ্যাহার, *s.* (from মনুষ্য, *a man*, and হার, *food*), the human food, human flesh considered as food.

মনুষ্যাহারিতা, *s.* (from মনুষ্যাহার, *feeding on human flesh*), cannibalism.

মনুষ্যাহারিণ, *s.* (from মনুষ্যাহার, *feeding on human flesh*), cannibalism.

মনুষ্যাহারি, *a.* (from মনুষ্য, *a man*, and হারিণ, *feeding*), feeding on human flesh, *s.* a cannibal.

মনে, *ad.* (*loc. case of মন*), in the mind or memory. Constructed with ক্, *to do*, this word means to think, to recollect, to reflect, to remember.

মনোন্মত, *a.* (from মন, *the mind*, and মত, *found*), situated or found in the mind

মনোমি, *s.* (from মন, *the mind*, and মি, *fire*), jealousy, dissatisfaction.

মনোজ, *a.* (from মন, *the mind*, and জা, *to know*), delectable, beautiful, engaging, tempting, pleasing, agreeable

মনোজ্ঞতা, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.

মনোজ্ঞ, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.

মনোদুঃখ, *s.* (from মন, *the mind*, and দুঃখ, *affliction*), grief or pain of mind.

মনোদুঃখজনক, *a.* (from মনোদুঃখ, *distress of mind*, and জনক, *producing*), producing distress of mind.

মনোদুঃখজন্য, *a.* (from মনোদুঃখ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.

মনোদুঃখজন্যে, *ad.* (*loc. case of মনোদুঃখজন্য*), for distress of mind

মনোদুঃখদাতা, *s.* (from মনোদুঃখ, *distress of mind*, and দাতা, *a giver*), a person who gives distress or pain to the mind

মনোদুঃখদায়ক, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ক, *giving*), giving pain or distress to the mind

মনোদুঃখদায়ী, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ী, *giving*), giving pain or distress to the mind

মনোদুঃখনিবর্তক, *a.* (from মনোদুঃখ, *distress of mind* and নিবর্তক, *causing to cease*), appeasing pain or distress of mind.

মনোদুঃখনিবারণ, *a.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *preventing*), preventing or resisting pain or distress of mind.

মনোদুঃখনিবারণ, *s.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.

মনোদুঃখনিবর্তি, *s.* (from মনোদুঃখ, *distress of mind*, and নিবর্তি, *cessation*), the cessation or prevention of pain or distress of mind

মনোদুঃখনিবর্তক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবর্তক, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখনিবর্তি, *ad.* (from মনোদুঃখ, *distress of mind*, and নিবর্তি, *a cause*), for pain or distress of mind

মনোদুঃখপুঙ্খ, *a.* (from মনোদুঃখ, *distress of mind*, and পুঙ্খ, *caused by*), caused by or arising from pain or distress of mind, *ad.* from or because of pain or distress of mind.

মনোদুঃখবর্ধক, *a.* (from মনোদুঃখ, *distress of mind*, and বর্ধক, *increasing*), increasing distress of mind

মনোদুঃখবর্ধক, *s.* (from মনোদুঃখ, *distress of mind*, and বর্ধক, *an increasing*), the increasing of distress of mind.

মনোদুঃখবিনা, *ad.* (from মনোদুঃখ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.

মনোদুঃখবৃদ্ধি, *s.* (from মনোদুঃখ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনোদুঃখব্যতিরিক্ত, *a.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনোদুঃখব্যতিরেক, *s.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.

মনোদুঃখব্যতিরেকে, *ad.* (*loc. case of মনোদুঃখব্যতিরেক*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনোদুঃখভিন্ন, *a.* (from মনোদুঃখ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind

মনোদুঃখকর্তৃক, *a.* (from মনোদুঃখ, *distress of mind*, and কর্তৃক, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখী, *a.* (from মন, *the mind*, and দুঃখ, *afflicted*), distressed in mind.

মনোদুঃখোৎপাদক, *a.* (from মনোদুঃখ, *distress of mind*, and উৎপাদক, *producing*), producing pain or distress of mind.

মনে দুঃখ, *s.* (from মনোদুঃখ, *distress of mind*), pain or distress of mind

মনোনিবেশ, *s.* (from মন, *the mind*, and নিবেশ, *an entering*), the entering into a scheme or undertaking with the mind, devotedness to an object, close study.

মনোনিবেশী, *a.* (from মন, *the mind*, and নিবেশী, *entering*), engaging with the mind in an undertaking, devoting the mind to an object.

মনোনীত, *a.* (from মন, *the mind*, and নীত, *received*), chosen, approved.

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মনোবাঞ্ছা, *s.* (from মনঃ, the mind, and বাঞ্ছা, desire), the desire of the heart.

মনোবাঞ্ছাকারক, *a.* (from মনোবাঞ্ছা, the desire of the heart, and কারক, doing), desiring with the heart, fixing the mind or desire

মনোবাঞ্ছাকারী, *a.* (from মনোবাঞ্ছা, the desire of the heart, and কারী, doing), desiring with the heart, exercising the desires of the heart

মনোবাঞ্ছাজন্য, *a.* (from মনোবাঞ্ছা, the desire of the heart, and জন্ম, producible), producible by or arising from the desire of the heart

মনোবাঞ্ছাজন্যে, *ad.* (loc. of মনোবাঞ্ছাজন্য, for the desire of the heart.

মনোবাঞ্ছানিষিদ্ধ, *a.* (from মনোবাঞ্ছা, the desire of the heart, and নিষিদ্ধ, a cause), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবাঞ্ছানিষিদ্ধে, *ad.* (from মনোবাঞ্ছা, the desire of the heart, and নিষিদ্ধ, a cause), for the desire of the heart

মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, the desire of the heart, and পূরক, filling), accomplishing or fulfilling the desires of the heart.

মনোবাঞ্ছাপূরক, *s.* (from মনোবাঞ্ছা, the desire of the heart, and পূরক, a filling), the filling or accomplishing of the desires of the heart.

মনোবাঞ্ছাপ্রসূত, *a.* (from মনোবাঞ্ছা, the desire of the heart, and প্রসূত, caused by), caused by or arising from the desires of the heart; *ad.* from or because of the desires of the heart.

মনোবাঞ্ছাপ্রসূত, *a.* (from মনোবাঞ্ছা, the desire of the heart, and প্রসূত, a cause), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবৃত্তি, *s.* (from মনঃ, the mind, and বৃত্তি, conduct), the operations of the mind, the conception of ideas, a volition.

মনোবোবা, *s.* (from মনঃ, the mind, and বোবা, making known), the name of a musical tone.

মনোব্যথা, *s.* (from মনঃ, the mind, and ব্যথা, pain), pain of mind, grief, jealousy.

মনোব্যথাজন্য, *a.* (from মনোব্যথা, pain of mind, and জন্ম, producible), producible by or arising from pain of mind.

মনোব্যথাজন্যে, *ad.* (loc. case of মনোব্যথাজন্য, for pain of mind

মনোব্যথানিষিদ্ধ, *a.* (from মনোব্যথা, pain of mind, and নিষিদ্ধ, a cause), caused by or arising from pain of mind; *ad.* from or because of pain of mind

মনোব্যথানিষিদ্ধে, *ad.* (from মনোব্যথা, pain of mind, and নিষিদ্ধ, a cause), for pain or distress of mind.

মনোব্যথাপ্রসূত, *a.* (from মনোব্যথা, pain of mind, and প্রসূত, caused by), caused by or arising from engag-

caused by; caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথাবিহীন, *ad.* (from মনোব্যথা, pain of mind, and বিহীন, without), without or besides pain of mind.

মনোব্যথাব্যতিৰিক্ত, *a.* (from মনোব্যথা, pain of mind, and ব্যতিৰিক্ত, excepted), pain of mind excepted.

মনোব্যথাব্যতিৰিক্তে, *s.* (from মনোব্যথা, pain of mind, and ব্যতিৰিক্ত, an exception), the exception of pain of mind.

মনোব্যথাব্যতিৰিক্তে, *ad.* (loc. case of মনোব্যথাব্যতিৰিক্ত, with the exception of pain of mind, without or beside pain of mind.

মনোব্যথাভিন্ন, *a.* (from মনোব্যথা, pain of mind, and ভিন্ন, separate), separate or distinct from pain of mind; *ad.* beside pain of mind

মনোব্যথাহেতুক, *a.* (from মনোব্যথা, pain of mind, and হেতুক, a cause), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোভঙ্গ, *s.* (from মনঃ, the mind, and ভঙ্গ, a breach), an interruption of thought, the frustration of a design, the breaking of the mind from a favourite design.

মনোভঙ্গ, *a.* (from মনঃ, the mind, and ভঙ্গ, breaking), frustrating a wish or design.

মনোভিবেশ, *s.* (from মনঃ, the mind, and অভিবেশ, an entering), the entering with the mind into an undertaking, devotedness of the mind, engagedness of mind

মনোভিনিবেশকরক, *a.* (from মনোভিনিবেশ, engagedness of mind, and করক, means), effected by means of engagedness of mind; *ad.* by means of engagedness of mind

মনোভিনিবেশজন্য, *a.* (from মনোভিনিবেশ, engagedness of mind, and জন্ম, producible), producible by or arising from engagedness of mind.

মনোভিনিবেশজন্যে, *ad.* (loc. case of মনোভিনিবেশজন্য, for engagedness or devotedness of mind.

মনোভিনিবেশদ্বারা, *ad.* (from মনোভিনিবেশ, the application of the mind, and দ্বারা, a door), by means of engaging the mind in an undertaking

মনোভিনিবেশনিষিদ্ধ, *a.* (from মনোভিনিবেশ, engagedness of mind, and নিষিদ্ধ, a cause), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশনিষিদ্ধে, *ad.* (from মনোভিনিবেশ, engagedness of mind, and নিষিদ্ধ, a cause), for engagedness or devotedness of mind.

মনোভিনিবেশপূর্বক, *a.* (from মনোভিনিবেশ, engagedness of mind, and পূর্বক, before), preceded by or arising from engagedness of mind; *ad.* by or through engagedness of mind.

মনোভিনিবেশপ্রসূত, *a.* (from মনোভিনিবেশ, engagedness of mind, and প্রসূত, caused by), caused by or arising from engag-

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edness of mind; *ad.* from or because of engagedness of mind

মনোভিরোচনাতীত, *ad.* (from মনোভিরোচন, *engagedness of mind*, and তীত, *without*), without or beside engagedness of mind

মনোভিরোচনব্যতিরিক্ত, *a* (from মনোভিরোচন, *engagedness of mind*, and ব্যতিরিক্ত, *excepted*), engagedness of mind excepted

মনোভিরোচনব্যতিরিক্ত, *s* (from মনোভিরোচন, *engagedness of mind*, and ব্যতিরিক্ত, *an exception*), the exception of engagedness of mind.

মনোভিরোচনব্যতিরিক্ত, *ad* (*loc case of* মনোভিরোচনব্যতিরিক্ত, with the exception of engagedness of mind, without or beside engagedness of mind

মনোভিরোচনভিন্ন, *a* (from মনোভিরোচন, *engagedness of mind*, and ভিন্ন, *separate*), separate or distinct from engagedness of mind, *ad* beside engagedness of mind.

মনোভিরোচনহেতু, *a* (from মনোভিরোচন, *engagedness of mind*, and হেতু, *a cause*), caused by or arising from engagedness of mind, *ad* from or because of engagedness of mind

মনোভিরোচনী, *a* (from মনো, *the mind*, and ভিরোচন, *entering*), engaging the mind in an undertaking, devoting the heart.

মনোভিলাষ, *s* (from মনো, *the mind*, and ভিলাষ, *desire*), the desire of the heart.

মনোভিলাষপূৰ্ণ, *a* (from মনোভিলাষ, *the desire of the mind* and পূৰ্ণ, *fulfilling*), accomplishing the desire of the heart

মনোভিলাষপূৰ্ণ, *s* (from মনোভিলাষ, *the desire of the mind*, and পূৰ্ণ, *fulfilling*), the fulfilling of the desires of the mind, the accomplishment of the wishes of the heart

মনোভিলাষী, *a* (from মনো, *the mind*, and ভিলাষী, *desirous*), desirous, zealous

মনোভিত, *a* (from মনো, *the mind*, and ভিত, *approved*), chosen, approved

মনোবিশ্বাস, *a* (from মনো, *the mind*), intelligent, prudent, wise

মনোবিশ্বাস, *a* (from মনো, *the mind*, and বিশ্বাস, *united to*), engaged in, ardent in a pursuit, attentive.

মনোবিশ্বাস, *s* (from মনো, *the mind*, and বিশ্বাস, *union*), devotedness of mind, attention, application.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *means*), effected by application, *ad.* by means of application.

মনোবিশ্বাসকর্তা, *a* (from মনোবিশ্বাস, *application*, and কর্তা, *a doer*), a person who applies his mind to an object.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *doing*), applying the mind; *s.* a person who applies his mind to an object.

মনোবিশ্বাসকর্তা, *s.* (from মনোবিশ্বাস, *application*, and কর্তা, *doing*), applying the mind, attentive.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *producing*), producible by or arising from attention or application.

মনোবিশ্বাসকরক, *ad* (*loc case of* মনোবিশ্বাসকরক), for attention or application.

মনোবিশ্বাসকরক, *s* (from মনোবিশ্বাস, *application*, and করক, *giving*), one who gives attention to an object.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), giving attention to an object

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), giving attention to an object

মনোবিশ্বাসকরক, *ad.* (from মনোবিশ্বাস, *application*, and করক, *giving*), through or by attention or application.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), causing to cease, causing application of the mind to cease

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), preventing or resisting mental application.

মনোবিশ্বাসকরক, *s* (from মনোবিশ্বাস, *application*, and করক, *giving*), the preventing or resisting of mental application.

মনোবিশ্বাসকরক, *s.* (from মনোবিশ্বাস, *application*, and করক, *giving*), the cessation or prevention of mental application.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), a cause, caused by or arising from attention or application, *ad* from or because of attention or application.

মনোবিশ্বাসকরক, *ad.* (from মনোবিশ্বাস, *application*, and করক, *giving*), a cause, for attention or application

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), preceded by or arising from application or attention; *ad.* by or through attention or application

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *the application*, and করক, *caused by*), caused by or arising from attention or application, *ad.* from or because of attention or application.

মনোবিশ্বাসকরক, *ad.* (from মনোবিশ্বাস, *application*, and করক, *giving*), without or beside attention or application.

মনোবিশ্বাসকরক, *a* (from মনোবিশ্বাস, *application*, and করক, *giving*), excepted, application or attention excepted.

মনোবিশ্বাসকরক, *s.* (from মনোবিশ্বাস, *application*, and করক, *giving*), an exception, the exception of application or attention.

মনোবিশ্বাসকরক, *ad.* (*loc case of* মনোবিশ্বাসকরক), with the exception of attention or application, without or beside application or attention.

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अनौघोरित्ति, *a.* (from अनौघोरित, *application*, and ति, *separate*), separate or distinct from mental application, *ad* beside mental application.

अनौघोरित्ति, *a.* (from अनौघोरित, *application*, and हत्ति, *a cause*), caused by or arising from application or attention ; *ad* from or because of application or attention

अनौघोरित्ति, *a.* (from अनौ, *the mind*, and घोरित्ति, *uniting*), attentive, earnest, zealous, applying the mind to a work.

अनौघोरित्ति, *a.* (from अनौ, *the mind*, and रित्ति, *pleasing*), pleasing, gratifying, agreeable, pleasant.

अनौघोरित्ति, *s.* (from अनौ, *the mind*, and रित्ति, *a gratifying*), the gratifying of the heart, pleasure ; a kind of sweetmeat.

अनौघोरित्ति, *s.* (from अनौ, *the mind*, and रित्ति, *a car*), a wish, a desire.

अनौघोरित्ति, *a.* (from अनौ, *the mind*, and रित्ति, *to please*), gratifying the mind, pleasant, agreeable

अनौघोरित्ति, *a.* (from अनौ, *the mind*, and रित्ति, *pleasant*), inviting, pleasant, causing the mind to expatiate thereupon.

अनौघोरित्ति, *a.* (from अनौ, *the mind*, and रित्ति, *to steal*), captivating, heart-ravishing, winning, enticing, engaging, beautiful, amiable.

अनौघोरित्ति, *s.* (from अनौघोरित्ति, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

अनौघोरित्ति, *s.* (from अनौघोरित्ति, *heart-ravishing*), a captivating or heart-ravishing property, enticingness

अनौघोरित्ति, *a.* (from अनौ, *the mind*, and रित्ति, *stealing*), stealing away the heart, heart-ravishing, enticing, engaging, beautiful, amiable, captivating, winning

अनौघोरित्ति, *s.* (from अनौ, *to estrange*, *انفراق*), a denial, a rejection.

अनौघोरित्ति, *s.* (from अनौ, *to trickle down*, *منزل*), an inn, a baiting place, a day's journey.

अनौघोरित्ति, *a.* (from अनौ, *to observe*, *ملاحظه*), seen, approved, acceptable, agreeable to the sight.

अनौघोरित्ति, *a.* (from अनौ, *to mind*), requiring to be reflected upon or regarded, requiring to be ascertained or fixed in the mind.

अनौघोरित्ति, *s.* (from अनौ, *to mind*, the name of a species of grass (*Ischoemum aristatum*), a counsellor, an adviser.

अनौघोरित्ति, *s.* (from अनौ, *to speak silently*), a text of the *veda*, a charm, a text of the *veda* used as a charm, a mystical verse or incantation, a form of prayer, a mode of addressing a being of real or pretended divinity, a formula sacred to any particular god, private advice, secret consultation.

अनौघोरित्ति, *a.* (from अनौ, *a formula*, and अनौ, *producible*), pro-

ducible by or arising from a text of the *veda* or from an incantation

अनौघोरित्ति, *ad* (*loc. case of अनौघोरित्ति*), for an incantation, for a text of the *veda*.

अनौघोरित्ति, *a.* (from अनौ, *a formula*, and अनौ, *to know*), acquainted with incantations or charms.

अनौघोरित्ति, *s.* (from अनौ, *a formula*, and अनौ, *one who knows*), a person who is acquainted with incantations or charms.

अनौघोरित्ति, *s.* (from अनौ, *to speak privately*), counsel, advice, persuasion, instigation.

अनौघोरित्ति, *s.* (from अनौघोरित्ति, *counsel*, and अनौ, *a doer*), a person who counsels or advises, an adviser, a counsellor.

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *doing*), counselling, advising.

अनौघोरित्ति, *a.* from अनौघोरित्ति, *counsel*, and अनौ, *doing*), counselling, advising.

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *producing*), suggesting counsel or advice

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *produced*), produced by or arising from counsel or advice

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *producible*), producible by or arising from counsel or advice

अनौघोरित्ति, *ad* (*loc. case of अनौघोरित्ति*), for counsel or advice.

अनौघोरित्ति, *s.* (from अनौघोरित्ति, *counsel*, and अनौ, *a giver*), a person who gives counsel or advice, an adviser, a counsellor.

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *giving*), giving counsel.

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *giving*), giving counsel or advice

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel* and अनौ, *a cause*), caused by or arising from counsel or advice, *ad* from or because of counsel or advice

अनौघोरित्ति, *ad* (from अनौघोरित्ति, *counsel*, and अनौ, *a cause*), for counsel or advice.

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *before*), preceded by or arising from counsel or advice, *ad* by or through counsel or advice.

अनौघोरित्ति, *s.* (from अनौघोरित्ति, *counsel*, and अनौ, *manifestation*), the divulging of counsel or advice

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *manifesting*), divulging counsel or advice

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *obstructing*), obstructing or hindering counsel or advice.

अनौघोरित्ति, *a.* (from अनौघोरित्ति, *counsel*, and अनौ, *caused by*), caused by or arising from counsel or advice ; *ad* from or because of counsel or advice.

सह.

सहस्रादिना, *ad* (from सहस्रा, a counsel, and दिना, without), without or beside counsel or advice.

सहस्रादिद्विरेक, *a* (from सहस्रा, counsel, and द्विरेक, excepted), counsel or advice excepted.

सहस्रादिद्विरेक, *s* (from सहस्रा, counsel, and द्विरेक, an exception), the exception of counsel or advice.

सहस्रादिद्विरेक, *ad loc.* case of सहस्रादिद्विरेक, with the exception of counsel or advice, without or beside counsel or advice.

सहस्रादिद्विरेक, *s* (from सहस्रा, counsel, and द्विरेक, an obstruction), an obstacle to counsel or advice.

सहस्रादिद्विरेक, *a* (from सहस्रा, counsel, and द्विरेक, obstructing), opposing obstacles to counsel or advice.

सहस्रादिद्विरेक, *a* (from सहस्रा, counsel, and द्विरेक, separate), separate or distinct from counsel or consultation; *ad.* beside counsel or consultation.

सहस्रादिद्विरेक, *s* (from सहस्रा, counsel, and द्विरेक, difference), a dissension in counsels, the penetration of advice, the rendering of counsel or advice useless.

सहस्रादिद्विरेक, *a* (from सहस्रा, counsel, and द्विरेक, dividing), sowing dissension in counsels, dividing or frustrating counsel or advice.

सहस्रादिद्विरेक, *s* (from सहस्रा, counsel, and शक्ति, power), ability to give counsel, ability to consult.

सहस्रादिद्विरेक, *ad* (from सहस्रा, counsel, and हेतु, a cause), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

सहस्रादिद्विरेक, *a* (from सहस्रा, to advise, advisable, requiring to be effected by incantation or formulas).

सहस्रादिद्विरेक, *s* (from सहस्रा, a text of the veda, and दातृ, a giver), a spiritual preceptor, a person who gives a religious formula to another.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and दातृ, giving), giving a religious formula or incantation.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and दातृ, giving), giving a religious formula or incantation.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and निमित्त, a cause), caused by or arising from an incantation or text of the veda; *ad* from or because of an incantation or text of the veda.

सहस्रादिद्विरेक, *ad* (from सहस्रा, a formula, and निमित्त, a cause), for a formula or text of the veda.

सहस्रादिद्विरेक, *s* (from सहस्रा, a formula, and प्रकटीकरण, manifestation), the revelation or manifestation of a religious formula or incantation.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and प्रकटीकरण, manifesting), revealing or manifesting a religious formula or incantation.

सह.

सहस्रादिद्विरेक, *s* (from सहस्रा, a formula, and प्रकटीकरण, power), the power or influence of an incantation or text of the veda.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and प्रकटीकरण, caused by), caused by or arising from a formula or text of the veda; *ad* from or because of an incantation or text of the veda.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and प्रकटीकरण, acquainted), acquainted with incantations or charms.

सहस्रादिद्विरेक, *ad* (from सहस्रा, a formula, and दिना, without), without or beside an incantation or text of the veda.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and द्विरेक, excepted), a religious formula or text of the veda excepted.

सहस्रादिद्विरेक, *s* (from सहस्रा, a formula, and द्विरेक, an exception), the exception of an incantation or text of the veda.

सहस्रादिद्विरेक, *ad* (loc. case of सहस्रादिद्विरेक) with the exception of incantations or religious formulas, without or beside incantations or religious formularies.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and द्विरेक, separate), separate or distinct from a religious formula, *ad.* beside a religious formula.

सहस्रादिद्विरेक, *s* (from सहस्रा, a formula, and शक्ति, power), the power of an incantation or formula.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and निमित्त, accomplished), accomplished by a charm or religious formula.

सहस्रादिद्विरेक, *s* (from सहस्रा, a formula, and निमित्त, accomplishment), the effecting of a purpose by the repetition of a religious formula, the propitiating of a god, or inducing him to appear in a visible form by means of repeating religious formulas.

सहस्रादिद्विरेक, *a* (from सहस्रा, a formula, and हेतु, a cause), caused by or arising from a formula or text of the veda; *ad.* from or because of a religious formula or text of the veda.

सहस्रादिद्विरेक, *a* (from सहस्रा, to advise), consecrated by religious formulas.

सहस्रादिद्विरेक, *s* (from सहस्रा, to speak in private), a counsellor, an adviser, a minister, a monitor, the queen at chess.

सहस्रादिद्विरेक, *a* (from सहस्रा, to churn), churning, violently agitating; *s* a churning.

सहस्रादिद्विरेक, *a* (from सहस्रा, a churning, and उत्पन्न, to be produced), butter.

सहस्रादिद्विरेक, *s* (from सहस्रा, to churn), the churning or violently agitating of a thing, a churn.

सहस्रादिद्विरेक, *a* (from सहस्रा, a churning, and साधन, means), effected by means of churning or violent agitation; *ad.* by means of churning or violent agitation.

ચઘ્.

ગચ

ચઘ્નકારક, *a.* (from ચઘ્ન, *a churning*, and કારક, *doing*), churning, agitating violently

ચઘ્નકારી, *a* (from ચઘ્ન *a churning*, and કારિન્ *doing*), churning, agitating violently.

ચઘ્નજ, *a.* (from ચઘ્ન *churning*, and જન્, *to be produced*), produced from churning or violent agitation

ચઘ્નજન્ય, *a.* (fro ચઘ્ન, *a churning*, and જન્ય, *producible*), producible or arising from churning or violently agitating.

ચઘ્નજન્ય, *d.* (*loc. case of ચઘ્નજન્ય*), for churning, for violent agitation

ચઘ્નજન્ય, *s.* (from ચઘ્ન, *a churning*, and જન્ય, *a rope*), a churning rope.

ચઘ્નજન્ય, *s.* (from ચઘ્ન, *a churning*, and જન્ય, *a staff*), a churning staff

ચઘ્નનિમિત્ત, *a* (from ચઘ્ન, *a churning*, and નિમિત્ત, *a cause*), caused by or arising from churning or violently agitating, *ad* from or because of churning or violently agitating

ચઘ્નનિમિત્ત, *ad* (from ચઘ્ન, *a churning*, and નિમિત્ત, *a cause*), for churning, for violently agitating.

ચઘ્નપૂર્વક, *a* (from ચઘ્ન, *a churning*, and પૂર્વ, *before*), preceded by or arising from churning or violently agitating; *ad* by or through churning or violently agitating.

ચઘ્નપ્રતિબંધક, *a.* (from ચઘ્ન, *a churning*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to churning or violent agitation.

ચઘ્નપ્રયુક્ત, *a.* (from ચઘ્ન, *a churning*, and પ્રયુક્ત, *caused by*), caused by or arising from churning or violently agitating, *ad* from or because of churning or violently agitating

ચઘ્નવિના, *ad.* (from ચઘ્ન, *a churning*, and વિના, *without*), without or beside churning or violently agitating.

ચઘ્નચાલિત, *a* (from ચઘ્ન, *a churning*, and ચાલિત, *excepted*), churning or violent agitation excepted

ચઘ્નચાલિત, *s.* (from ચઘ્ન, *a churning*, and ચાલિત, *an exception*), the exception of churning or violent agitation

ચઘ્નચાલિત, *ad* (*loc case of ચઘ્નચાલિત*), with the exception of churning or violent agitation, without or beside churning or violent agitation

ચઘ્નચિત્ત, *a* (from ચઘ્ન, *a churning*, and ચિત્ત, *separate*), separate or distinct from churning or violent agitation.

ચઘ્નયોગ્ય, *a* (from ચઘ્ન, *a churning*, and યોગ્ય, *worthy*), worthy or fit to be churned or violently agitated.

ચઘ્નયુક્ત, *a.* (from ચઘ્ન, *a churning*, and યુક્ત, *a cause*), caused by or arising from churning or violent agitation

on; *ad* from or because of churning or violent agitation

ચઘ્નચી, *a* (from ચઘ્ન, *a churning*, and ચી, *desirous*), desirous of churning or violent agitation

ચઘ્નર્થ, *ad* (from ચઘ્ન, *a churning*, and ચર્થ, *an object*), for the purpose of churning or violent agitation

ચઘ્નર્થ, *a.* (from ચઘ્ન, *a churning*, and ચર્થ, *fit*), fit or proper to be churned or violently agitated.

ચઘ્નર્થ, *a* (from ચઘ્ન, *to churn*), capable of being churned or violently agitated.

ચઘ્નજન્ય, *a* (from ચઘ્ન, *a churning*, and જન્ય, *produced*), produced by churning or violent agitation.

ચઘ્ન, *a.* (from ચઘ્, *to agitate*), slow, tardy, lazy, bulky, stupid, dull, *s* a soldier marching slowly.

ચઘ્ન, *s* (from ચઘ્, *to churn*), a churning stick.

ચઘ્, *s.* (from ચઘ્, *to be lazy*), one of the names of saturn; *a* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, genile Constructed with યત્, *to esteem*, this word means to hate, to dislike, to disrelish

ચઘ્નકાળ, *a* (from ચઘ્, *bad*, and કાળ, *fatal*), ill-fated, unfortunate; *s.* an evil destiny.

ચઘ્નગતિ, *a* (from ચઘ્, *sluggish*, and ગતિ, *motion*), slow, sluggish; *s* slow motion.

ચઘ્નગતિ, *s.* (from ચઘ્, *slow*, and ગતિ, *motion*), slow motion, a slow pace.

ચઘ્નગતિ, *a* (from ચઘ્, *sluggish*, and ગતિ, *moving*), sluggish, slow.

ચઘ્નકાળ, *s.* (from ચઘ્, *evil*, and કાળ, *motion*), misconduct, evil conduct.

ચઘ્નકાળ, *s.* (from ચઘ્, *slow*, and કાળ, *the flood tide*, the neap tide.

ચઘ્નકાળ, *a.* (from ચઘ્, *slow*, and કાળ, *splendor*), dim, obscure; *s* dimness, obscurity

ચઘ્નકાળ, *s* (from ચઘ્, *sluggish*, and કાળ, *a pulling*), slack water, a slow stream.

ચઘ્નચી, *s.* (from ચઘ્, *feeble*, and ચી, *vision*), dim-sightedness, *a.* purblind, dim-sighted.

ચઘ્નચી, *s.* (from ચઘ્, *evil*, and ચી, *a wish*), the wishing ill to a person, malevolence.

ચઘ્નચી, *s.* from ચઘ્, *evil*, and ચી, *esteem*), hatred, dislike, disgust.

ચઘ્નચી, *a.* (from ચઘ્, *slow*, and ચી, *understanding*), slow of understanding, dull, stupid.

ચઘ્નચી, *s.* (from ચઘ્, *evil*, and ચી, *fortune*), ill fortune, bad luck.

अन्ना.

अन्ना.

अन्ना, *ad* (from अन्ना *slow*), slowly, in a bad manner.

अन्ना, *s* (from अन्ना, *to sleep*), the name of a fabulous mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.

अन्नाअन्ना, *s* (from अन्ना, *the space between the breast and the navel*, and अन्ना, *an end*), a particular flexibility of the voice noted by writers on Hindoo music

अन्नाअन्ना, *a* (from अन्ना, *the space between the breast and the navel*, and अन्ना, *first*), a particular flexibility of voice noted by writers on Hindoo music

अन्नाअन्ना, *a* (from अन्ना, *the space between the breast and the navel*, and अन्ना, *the middle*), a particular flexibility of the voice described by writers on Hindoo music

अन्नाअन्ना, *s* (from अन्ना, *the space between the breast and the navel*, and अन्ना, *a place*), the space between the breast and the navel

अन्ना, *s* (from अन्ना, *slow*), the name of a genus of parasitical plants, (*Loranthus*.)

अन्नाअन्ना, *s* (from अन्ना, *slow*, and अन्ना, *to move*), the celestial Ganges.

अन्ना, *s* (from अन्ना, *slow*, and अन्ना, *an eye*), shame-facedness modesty, bashfulness

अन्ना, *s* (from अन्ना, *slow*, and अन्ना, *fire*), slowness of digestion, indigestion

अन्नाअन्नाअन्ना, *a* (from अन्ना, *a bad digestion*, and अन्ना, *means*), caused or effected by means of bad or slow digestion, *ad* by means of slow or bad digestion

अन्नाअन्नाअन्ना, *a* (from अन्ना, *indigestion*, and अन्ना, *producing*), producing bad digestion, producing indigestion

अन्नाअन्नाअन्ना, *a* (from अन्ना, *indigestion*, and अन्ना, *producible*), producible by or arising from indigestion

अन्नाअन्नाअन्ना, *ad* (loc. case of अन्नाअन्नाअन्ना), for indigestion, for bad digestion

अन्नाअन्नाअन्ना, *ad* (from अन्ना, *indigestion*, and अन्ना, *a door*), through or by indigestion.

अन्नाअन्नाअन्नाअन्ना, *a* (from अन्ना, *indigestion*, and अन्ना, *a cause*), caused by or arising from indigestion; *ad* from or because of indigestion.

अन्नाअन्नाअन्नाअन्ना, *ad* (from अन्ना, *indigestion*, and अन्ना, *a cause*), for indigestion for bad digestion

अन्नाअन्नाअन्नाअन्ना, *a* (from अन्ना, *indigestion*, and अन्ना, *caused by*), caused by or arising from indigestion; *ad* from or because of indigestion.

अन्नाअन्नाअन्नाअन्ना, *a* (from अन्ना, *indigestion*, and अन्ना, *a cause*), caused by or arising from indigestion, from or because of indigestion.

अन्नाअन्ना, *a* (from अन्ना, *slow*, and अन्ना, *respect*), negligent, inattentive.

अन्ना, *s* (from अन्ना *to delight*), one of the five trees of the Hindoo paradise, the coral tree, (*Erythrina fulgens*)

अन्ना, *s* (from अन्ना, *to sleep*), a temple, a house, the ham.

अन्ना, *s* (from अन्ना *to delight*), a cymbal

अन्नाअन्नाअन्ना, *a* (from अन्ना, *a temple*, and अन्ना, *a form*), conical, tapering

अन्नाअन्नाअन्ना, *a* (from अन्ना, *a cymbal*, and अन्ना, *a form*), convex.

अन्नाअन्ना, *ad* (loc. case of अन्ना, slowly, feebly, sluggishly

अन्नाअन्ना, *s* (from अन्ना, *slow*, and अन्ना, *the belly*), a mat of a particular kind. In the fabulous history of the Hindoos, the name of one of the wives of Ravuna sovereign of Lanka

अन्ना, *s* (from अन्ना, *the mind*, and अन्ना, *to churn*), one of the names of the Indian Cupid

अन्नाअन्ना, *s* (from अन्ना, *the mind*), approbation, concurrence.

अन्नाअन्ना, *a* (from अन्ना, *to mind*), under observation or regard, under cognizance

अन्ना, *s* (from अन्ना *to know*), sorrow, regret, vexation, dislike.

अन्नाअन्ना, *s* (from अन्ना, *vexation*, and अन्ना, *a doer*), a person who exercises regret or vexation

अन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *doing*), exercising regret or vexation

अन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *doing*), exercising regret or vexation

अन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *done*), done by vexation or regret.

अन्नाअन्ना, *a* (from अन्ना, *regret*, and अन्ना, *seized*), held by regret, repentant, regretting.

अन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *producing*), producing regret or vexation

अन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *producible*), producible by or arising from regret or vexation.

अन्नाअन्नाअन्ना, *ad* (loc. case of अन्नाअन्नाअन्ना), for regret or vexation.

अन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *produced*), produced by or arising from regret or vexation

अन्नाअन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *causing to cease*), putting a stop to regret or vexation

अन्नाअन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation*, and अन्ना, *preventing*), preventing or resisting regret or vexation.

अन्नाअन्नाअन्नाअन्ना, *s* (from अन्ना, *vexation*, and अन्ना, *a preventing*), the preventing or resisting of regret or vexation.

अन्नाअन्नाअन्नाअन्ना, *s* (from अन्ना, *vexation*, and अन्ना, *cessation*), the cessation or prevention of regret or vexation.

अन्नाअन्नाअन्नाअन्ना, *a* (from अन्ना, *vexation* and अन्ना, *a cause*), caused by or arising from regret or vexation; *ad* from अन्ना because of regret or vexation.

অন্য

অন্য.

অনুনিবৃত্তি, *ad* (from অনু, *veraxity*, and নিবৃত্তি, *a cause*), for regret or vexation

অনুপযুক্ত, *a* (from অনু, *vexation*, and পযুক্ত *caused by*, caused by or arising from regret or vexation, *ad* from or because of regret or vexation.

অনু বৃদ্ধি, *a* (from অনু, *vexation*, and বৃদ্ধি, *increasing*), increasing regret or vexation

অনুবৃদ্ধি, *s* (from অনু, *vexation*, and বৃদ্ধি, *an increasing*), the increasing of regret or vexation

অনুবিহীন, *ad* (from অনু, *vexation* and বিহীন, *without*), without or beside regret or vexation

অনুবিগ্নি, *a*. (from অনু, *vexation*, and বিগ্নি, *possessed of*), vexed, regretting, disliking

অনুবিহীন, *a*. (from অনু, *vexation*, and বিহীন, *desire*), free from regret or vexation.

অনুবৃদ্ধি, *s* (from অনু, *vexation*, and বৃদ্ধি, *increase*), the increase of regret or vexation

অনুযুক্তি, *a* (from অনু, *vexation*, and যুক্তি, *excepted*), regret or vexation excepted

অনুযুক্তি, *s* (from অনু, *vexation*, and যুক্তি, *an exception*), the exception of regret or vexation.

অনুযুক্তি, *ad* (*loc cas* of অনুযুক্তি), with the exception of regret or vexation, without or beside regret or vexation

অনুভিন্ন, *a* (from অনু, *vexation*, and ভিন্ন, *separated*), separate or distinct from regret or vexation, *ad*. beside regret or vexation

অনুযুক্ত, *a* (from অনু, *vexation*, and যুক্ত, *joined*), connected with regret or vexation, repentant.

অনুভিন্ন, *a* (from অনু, *vexation*, and ভিন্ন, *destitute*), free from regret or vexation

অনুভিন্ন, *a*. (from অনু, *vexation*, and ভিন্ন, *empty*), free from regret or vexation.

অনুভিন্ন, *a* (from অনু, *vexation*, and ভিন্ন, *destitute*), free from regret or vexation

অনুভিন্ন, *a* (from অনু, *vexation*, and ভিন্ন, *a cause*), caused by or arising from regret or vexation, *ad*. from or because of regret or vexation

অনুভিন্ন, *a*. (from অনু, *vexation*, and ভিন্ন, *producing*), producing regret or vexation.

অনুভিন্ন, *s*. (from অনু, *a progenitor of the world*, and ভিন্ন, *within*), a period of time consisting of seventy-one yugas of the gods or three hundred and six millions seven hundred and seventy thousand years of mortals, a famine.

অনুভিন্ন, *s*. (from অনু, *to stand erect*, *দignity*, *dignity*, an office, ministry.

অনুভিন্ন *s* (from অনু, *dignity*), dignity, an office

অনুভিন্ন, *s* (from অনু, *to stand erect*, *দignity*), constituted, appointed.

অনুভিন্ন, *s* (from অনু, *dignity* and অনু, *holding*), a person who holds an appointment under government, a magistrate, a military officer.

অনুভিন্ন, *s* (from অনু, *an officer*), an appointment, an office, a trust

অনুভিন্ন *s* (from অনু, *to stand erect*, *দignity*), a contrivance

অনুভিন্ন, *s* (from অনু, *a contrivance*, and অনু, *play*), considerate, foreseeing, prudent, sagacious, ingenious.

অনুভিন্ন, *s* (from অনু, *a contrivance*, and অনু, *hold*), considerate, foreseeing, prudent, sagacious, ingenious

অনুভিন্ন, *a* (from অনু, *to divide exactly*), equitable, just; *s* a judge, a person who distributes justice, an arbitrator.

অনুভিন্ন, *ad* (from অনু, *equitable*), equitably, candidly.

অনুভিন্ন, *s* (from অনু, *to peel*, *দignity*, *distinct*), distinct, full, ample; *ad* particularly, distinctly, differently, fully, *s*. the country in opposition to the town, the inside

অনুভিন্ন, *s*. (from অনু, *gratis*, and অনু, *eating*), living on an allowance, a pensioner.

অনুভিন্ন, *a*. (from অনু, *to bless*, *দignity*), blessed, happy, fortunate, auspicious, welcome, sacred, august

অনুভিন্ন, *s* (from অনু, *blessed*), blessedness

অনুভিন্ন, *a*. (from অনু, *much*), much, many; *s* ready money.

অনুভিন্ন, *ad* (from অনু, *in the whole*)

অনুভিন্ন, is the Sungskrit genitive of অনু, *I*, and is frequently introduced into the Bengalee language through affectation, my, mine

অনুভিন্ন, *s*. (from অনু, *mine*, and অনু, *to do*), appropriation

অনুভিন্ন, *s* (from অনু, *mine*), appropriation, attachment to a thing as one's own.

অনুভিন্ন, *s* (from অনু, *mine*), appropriation, attachment to a thing as one's own

অনুভিন্ন, *s*. (from অনু, *to more*), the name of a bush or tree indigenous on the mountains North east of Bengal, (Ola phœnicarpa.)

অনুভিন্ন, *s*. (from অনু, *meal*), meal, flour.

অনুভিন্ন, *s* (from অনু, *a plain*), plain, an open field.

অনুভিন্ন, *a*. (from অনু, *a plain*), present in the plain, ready for fight or contending a prize.

অনুভিন্ন, *s*. (from অনু, *the name of a species of tree*), the name of a species of thorny bush, (Vangueria spinosa; also the name of a bird, (Gracula religiosa.)

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मृगमूत्र, *s.* (from मृग, *vangueria*, and मूत्र, *a fruit*), the fruit of the *Vangueria spinosa*.

मृगमूत्र, *s.* (from मृग, *a confectioner*), a confectioner.

मृगमूत्र, *a.* (from मृग, *filthy*), filthy, dirty, foul.

मृगमूत्र, *a.* (from मृग, *filthy*), filthy, dirty.

मृगमूत्र, *s.* (from मृग, *to move*), leaven.

मृगमूत्र, *s.* (from मृगमूत्र, *a species of snake*), the name of a species of serpent.

मृगमूत्र, *s.* (from मृ, *to measure*), a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun dial.

मृगमूत्र, *s.* (from मृग, *the earth*, and मृ, *to cry*), a peacock.

मृगमूत्र, *s.* (from मृग, *a peacock*), a peahen

मृ, *r. n.* (from मृ, *to die*), to die, to dry up, to decrease, to fail.

मृ, *s.* (from मृ, *to die*), a mortality, a plague, an infectious disease

मृगमूत्र, *s.* (from मृ, *to die*), an emerald

मृग, *s.* (from मृ, *to die*), a dying, a person's death:

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *doing*), mortal, causing death.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *doing*), mortal, causing death

मृगमूत्र, *s.* (from मृग, *a dying*, and मृग, *time*), the time of death.

मृगमूत्र, *a.* (from मृगमूत्र, *the time of dying*), belonging to the time of death.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *producible*), producible by or arising from dying.

मृगमूत्र, *ad.* (*loc. case of मृगमूत्र*), for dying, for death

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *a cause*), caused by or arising from death; *ad.* from or because of death.

मृगमूत्र, *ad.* (from मृग, *a dying*, and मृग, *a cause*), for dying, for death.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *caused by*), caused by or arising from dying; *ad.* from or because of dying.

मृगमूत्र, *ad.* (from मृग, *a dying*, and मृग, *without*), without or beside dying.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *possessed of*), deadly, mortal.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *destitute*), free from dying.

मृगमूत्र, *s.* (from मृग, *a dying*, and मृग, *excepted*), death excepted, dying excepted.

मृगमूत्र, *s.* (from मृग, *a dying*, and मृग, *an exception*), the exception of dying.

मृगमूत्र, *ad.* (*loc. case of मृगमूत्र*), with the exception of dying, without or beside dying.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *separate*), separate or distinct from dying, *ad.* beside dying

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *joined to*), connected with dying, deadly, mortal.

मृगमूत्र, *a.* from मृग, *death*, and मृग, *destitute of*), immortal.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *empty*), free from dying

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *destitute*), free from dying.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *a cause*), caused by or arising from dying, *ad.* from or because of dying.

मृगमूत्र, *s.* (from मृग, *a dying*, and मृग, *desire*), a desire of dying.

मृगमूत्र, *a.* (from मृग, *a dying*, and मृग, *desirous*), desirous of dying

मृगमूत्र, *s.* (from मृग, *death*, and मृग, *a desire*), a desire of death

मृगमूत्र, *a.* (from मृग, *death*, and मृग, *desirous*), desirous of death

मृगमूत्र, *s.* (from मृग, *death*, and मृग, *desire*), a desire of death

मृगमूत्र, *a.* (from मृग, *death*, and मृग, *desirous*), desirous of death.

मृगमूत्र, *a.* (from मृग, *death*, and मृग, *desirous*), desirous of death

मृगमूत्र, *a.* (from मृग, *death*, and मृग, *desirous*), desirous of death.

मृगमूत्र, *a.* (from मृग, *death*, and मृग, *engaged in*), about to die.

मृगमूत्र, *s.* (from *μαρμαρος*, *marble*, perhaps, from मृग, *the light*, *मृग*), marble

मृगमूत्र, *s.* (from मृग, *a plaster*) a plaster, an ointment.

मृग, *a.* (from मृ, *to die*), dead; *s.* a corpse, a dead carcass, base metal, debased metal.

मृग, *s.* (from मृ, *to measure*), a magazine of corn, a granary, a storehouse.

मृग, *a.* (from मृग, *dead*), worn out, impoverished.

मृग, *a.* (from मृग, *dignity*), dignities

मृग, *a.* from मृग, *dead*, and मृग, *a ridge*, blunt, dull.

मृग, *s.* from मृग, *dead*, and मृग, *filthy*, scurf, dandruff.

मृग, *s.* from मृग, *to be elevated*, मृग, *repairs*, the repairing of things, repairs.

मृग, *a.* (from मृग, *repairs*), paid or due for repairs, expended in repairs.

मृग, *s.* (from मृ, *to die*), lamp black used as a collyrium, a

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goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel; *a. soil, mild, bland.*
 मरिच, *s.* (from मृ, *to die*, black pepper, pepper.
 मरीचि, *s.* (from मृ, *to die*, one of the sons of Bruhma, a ray, a niggard.
 मरीचिका, *s.* (from मरीचि, *a ray*) the mirage or vapour which appears at a distance like a sheet of water
 मरीचिकाल, *s.* (from मरीचि, *a ray*, and माल, *a necklace*, a circle of rays diverging from the sun or moon
 मरीचिकाली, *s.* (from मरीचि, *a ray*, and माल, *a circle of rays*), the sun, *a* encircled with rays
 मरु, *a* (from मृ, *to die*), unfruitful, barren, impoverished, unproductive. N B This adjective is only applied to words meaning land or soil.
 मरुत, *s.* (from मृ, *to die*), the wind, in mythology the god of wind.
 मरुतकोण, *s.* (from मरुत, *the wind*, and कोण, *a corner*), the north-west quarter.
 मरुतक्षिप, *s.* (from मरुत, *the wind*, and क्षिप, *an action*), the expulsion of wind backwards
 मरुतपुत्र, *s.* (from मरुत, *the wind*, and पुत्र, *a son*), in Hindu fable Bheema the son of Koota by Marut or the wind, also the monkey Hanooman.
 मरुतपत्र, *s.* (from मरुत, *the wind*, and पत्र, *a flag*), seeds furnished with cotton or down which are carried about by the wind.
 मरुतस्थ, *s.* (from मरु, *barren*, and स्थि, *land*, desert land.
 मरुते, *s.* from मरु, *to go*, a species of monkey, (Simia erythraea), a spider.
 मरुतेकोण, *s.* (from मरुते, *a spider*, and कोण, *a net*), a cobweb
 मरुती, *s.* (from मरुते, *a monkey*), a female monkey
 मरुतुल, *s.* (from मरुतुल, *an arch*, an arch, locks curled, or twisted, the quavering of the voice in singing.
 मरुति, *s.* (from मरु, *to go*), rust.
 मरुतिहरी, *a.* (from मरुति, *rust*, and हरी, *seized*), rusty
 मरुतिपद्म, *a.* (from मरुति, *rust*, and पद्म, *a lotus*), rusty.
 मर्ति, *s.* (from मर्ति, *to be pleased*, मर्ति, *pleasure*), will, inclination, pleasure.
 मर्त, *s.* (from मृ, *to die*), a man, mankind.
 मर्तपुत्र, *s.* (from मर्त, *mankind*, and पुत्र, *a habitation*), the earth, the habitation of mortals.
 मर्तपुत्रनिवास, *s.* (from मर्तपुत्र, *the earth*, and निवास, *a residence*), a residence on the earth, a residence in the abode of mortals.
 मर्तपुत्रनिवासी, *a* (from मर्तपुत्र, *the earth*, and निवासिन्, *residing*), residing on the earth, inhabiting the abode of mortals.

मर्तपुत्रनिवास, *s.* (from मर्तपुत्र, *the earth* and निवास, *a residence*), a residence on the earth, a residence on the abode of mortals.
 मर्तपुत्रनिवासी, *a* (from मर्तपुत्र, *the earth*, and निवासिन्, *residing*), residing on the earth, inhabiting the abode of mortals.
 मर्तपुत्रस्थ, *a* (from मर्तपुत्र, *the earth* and स्थि, *to stand*), situated on the earth, stationed in the abode of mortals.
 मर्तपुत्रस्थि, *a.* (from मर्तपुत्र, *the earth*, and स्थि, *staying*), staying on the earth, continuing in the abode of mortals.
 मर्तपुत्रस्थित, *a* (from मर्तपुत्र, *the earth*, and स्थित, *situated*), situated on the earth, situated in the abode of mortals.
 मर्तलोके, *s.* (from मर्त, *mankind*, and लोक, *a world*), the earth
 मरुतस्थ, *a* (from मर्त, *the earth*, and स्थि, *to stand*), situated on the earth.
 मर्तस्थि, *a.* (from मर्त, *the earth*, and स्थि, *staying*), continuing on the earth.
 मर्तस्थित, *a* (from मर्त, *the earth*, and स्थित, *situated*), situated on the earth
 मर्तस्थि, *v. a.* (from मर्त, *to bruise*), to rub, to bruise, to pound in a mortar, to trample under foot, to thresh corn, to subdue an enemy
 मर्तस्थ, *a* (from मर्त, *to bruise*, pounding, bruising, subduing, *s.* one who pounds in a mortar, one who grinds a composition, &c. on a stone, one who bruises or tramples under foot, one who subdues his enemies
 मर्तस्थि, *s.* (from मर्त, *to bruise*), the pounding of a thing in a mortar, the bruising of a thing the threshing of corn, the trampling of a thing under foot, the subduing of an enemy.
 मर्तस्थि, *a.* (from मर्त, *a bruising*, and मर्त, *means*), done by means of rubbing or bruising, *ad.* by means of rubbing or bruising.
 मर्तस्थि, *a.* (from मर्त, *a bruising*, and मर्त, *doing*), bruising, pounding, threshing corn, trampling under foot, subduing
 मर्तस्थि, *a* (from मर्त, *a bruising*, and मर्त, *doing*), bruising, pounding, threshing corn, trampling under foot, subduing
 मर्तस्थि, *a.* (from मर्त, *a bruising*, and मर्त, *productive*), productive by or arising from bruising or pounding
 मर्तस्थि, *ad. loc. case of मर्तस्थि*, for bruising or pounding, for rubbing or trampling.
 मर्तस्थि, *ad.* (from मर्त, *a bruising*, and मर्त, *a door*), by or through rubbing or bruising.
 मर्तस्थि, *s.* (from मर्त, *a bruising*, and मर्त, *a cause*),

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caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

ਬਰਖਿਯਾਇ, *ad.* (from ਬਰਖ, *a bruising*, and ਯਾਇ, *a cause*) for bruising or rubbing for pounding or trampling.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a bruising*, and ਯਾਇ, *before*), preceded by or arising from bruising or rubbing, *ad.* by or through bruising or rubbing

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a bruising*, and ਯਾਇ, *caused by*), caused by or arising from bruising or rubbing, *ad.* from or because of bruising or rubbing.

ਬਰਖਿਯਾਇ, *ad.* (from ਬਰਖ, *a bruising*, and ਬਿਨਾ, *without*), without or beside bruising or rubbing

ਬਰਖਿਯਾਇ, *a*. (from ਬਰਖ, *a bruising*, and ਯਾਇ, *excepted*), bruising or rubbing excepted, pounding or trampling excepted

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a bruising*, and ਯਾਇ, *an exception*), the exception of bruising or rubbing.

ਬਰਖਿਯਾਇ, *ad.* (*loc cas of* ਬਰਖਿਯਾਇ), with the exception of bruising or rubbing, without or beside bruising or rubbing

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਭਿਯਾ, *separate*), separate or distinct from crushing or trampling

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a bruising*, and ਯਾਇ, *capable*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

ਬਰਖਿਯਾਇ, *a*. (from ਬਰਖ, *a bruising*, and ਯਾਇ, *a cause*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing

ਬਰਖਿਯਾਇ, *s*. (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), a desire to crush or trample down.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), desirous of crushing or trampling down.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *unfit*), unfit or improper to be crushed or trampled down.

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), a desire to crush or trample down.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), desirous of crushing or trampling down.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *unworthy*), unworthy of being crushed or trampled down.

ਬਰਖਿਯਾਇ, *a*. (from ਬਰਖ, *a bruising*, and ਯਾਇ, *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *to bruise*), capable of being bruised or rubbed, requiring to be rubbed or bruised.

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), a desire to crush or trample down.

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ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), desirous of crushing or trampling down.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a crushing*, and ਯਾਇ, *desire*), desirous of crushing or trampling down.

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a man*), a man, a male.

ਬਰਖਿਯਾਇ, *ad.* (from ਬਰਖ, *a man*, manly, bravely; a male

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a man*, and ਯਾਇ, *a man*), a strong man

ਬਰਖਿਯਾਇ, *a*. (from ਬਰਖ, *to bruise*), bruised, rubbed, pounded, trampled, thrashed, subdued

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a joint*, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person. This word constructed with ਯਾਇ, *to occur*, means to be interested in a thing, with ਯਾਇ, *to know*, it means to know secrets

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *the vital part*, and ਯਾਇ, *to know*), learned, knowing vital or essential doctrines, knowing secrets, *s*. a spy

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *knowing secrets*) a knowledge of secret or essential things

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *knowing secrets*), a knowledge of secrets or essential circumstances

ਬਰਖਿਯਾਇ, *s*. (from ਬਰਖ, *a secret*, and ਯਾਇ, *one who knows*), a person who knows secret or essential things

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a secret*, and ਯਾਇ, *knowledge*) a knowledge of the soul or vital circumstances of an affair

ਬਰਖਿਯਾਇ, *a*. (from ਬਰਖ, *the vital part*, and ਯਾਇ, *making known*), revealing or divulging important secrets; *s* a tale-bearer.

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *a secret*, and ਯਾਇ, *making known*), the making known of the secret or vital circumstances of an affair.

ਬਰਖਿਯਾਇ, *s* (from ਬਰਖ, *the vital part*, and ਯਾਇ, *pain*), pain of the inmost soul.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a secret* and ਯਾਇ, *to know*), acquainted with the secret or vital circumstances of an affair

ਬਰਖਿਯਾਇ, *s*. (from ਬਰਖ, *a secret*, and ਯਾਇ, *one who knows*), a person who knows the secret or vital circumstances of an affair.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a secret* and ਯਾਇ, *knowing*), acquainted with the secret or vital circumstances of an affair.

ਬਰਖਿਯਾਇ, *s*. (from ਬਰਖ, *the vital part*, and ਯਾਇ, *knowing*), a knowledge of things which affect a person's life or character, a knowledge of the secret or vital circumstances of an affair.

ਬਰਖਿਯਾਇ, *a* (from ਬਰਖ, *a secret*, and ਯਾਇ, *knowing*), acquainted with the secret or vital circumstances of an affair

अर्थात्.

- अर्थात्, *s.* (from अर्थ, *the vital part*, and रज्ज्, *a piercing*), the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.
- अर्थात्, *a* (from अर्थ, *a secret*, and रज्ज्, *penetrating*), penetrating the vital parts, penetrating secrets, piercing to the quick.
- अर्थात्, *s* (from अर्थ, *to die*), the rustling of dry leaves or similar things, also, (from μαρμαρος, *marble*, marble).
- अर्थात् *s* (from अर्थ, *a vital part*, and स्थान, *a place*, a vital part), a part of the body in which a wound will be mortal.
- अर्थात्, *a* (from अर्थ, *a secret*, and स्पर्श, *to touch*), touching to the quick, touching the vital parts, sharp, corrosive, giving pain.
- अर्थात्, *a* (from अर्थ *the vital part*, and अधीन, *subject to*), kept inviolably, lodged in the breast.
- अर्थात्, *s* (from अर्थ, *the vital part*, and अर्थात्, *another*, another secret).
- अर्थात्, *a* (from अर्थ, *a vital part*, and अर्थात्, *causing an end*), wounding or destroying the vital parts, mortal, deadly.
- अर्थात्, *a* (from अर्थात्, *honour*), shewing honour, shewing respect.
- अर्थात्, *s* (from अर्थात्, *a limit*, अर्थात्, *prep* and दा, *to give*), respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, propriety of conduct, rectitude.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *means*), effected by means of respect or honour, *ad.* by means of respect or honour.
- अर्थात्, *s* (from अर्थात्, *respect*, and अर्थात्, *a doer*), a person who shews respect or honour.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *doing*), shewing respect or honour; *s* one who shews respect or honour.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *doing*), shewing honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *producing*), causing honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *produced*), produced by or arising from honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *productible*), producible by or arising from honour or respect.
- अर्थात्, *ad.* (*loc case of अर्थात्*), for honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *produced*), produced by or arising from respect or honour.

अर्थात्.

- अर्थात्, *s.* (from अर्थात्, *respect*, and अर्थात्, *a giver*), a person who confers honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *giving*), conferring honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *giving*), conferring honour or respect.
- अर्थात्, *ad* (from अर्थात्, *respect*, and अर्थात्, *a door*), by or through respect or honour.
- अर्थात्, *s* (from अर्थात्, *respect*, and अर्थात्, *destruction*), the destruction or loss of honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *destructive*), destructive to honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *destroying*), destroying respect or honour.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *unworthy*), unworthy of honour or respect.
- अर्थात्, *s* (from अर्थात्, *respect*, and अर्थात्, *destruction*), the destruction or loss of honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *destructive*), destructive to honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *causing to cease*), putting a stop to honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *preventing*), resisting or preventing honour or respect.
- अर्थात्, *s* (from अर्थात्, *respect*, and अर्थात्, *preventing*), the resisting or preventing of honour or respect.
- अर्थात्, *s.* (from अर्थात्, *respect*, and अर्थात्, *cessation*), the cessation or prevention of honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *a cause*), caused by or arising from honour or respect, *ad.* from or because of honour or respect.
- अर्थात्, *ad.* (from अर्थात्, *respect*, and अर्थात्, *a cause*, for honour or respect).
- अर्थात्, *a* (from अर्थात्, *honour*, and अर्थात्, *possessed of*), honourable, respectable.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *going before*), preceded by respect or honour.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *obstructing*), operating as an obstacle to respect or honour.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- अर्थात्, *a* (from अर्थात्, *respect*, and अर्थात्, *increasing*), increasing respect or honour.

अङ्.

अर्थादावर्धन, *s* (from अर्थादा, *respect*, and वर्धन, *an increasing*), the increasing of respect or honour.

अर्थादावान, *a*. (from अर्थादा, *respect*), respectable, honourable, esteemed

अर्थादाविना, *ad*. (from अर्थादा, *respect*, and विना, *without*), without or beside honour or respect

अर्थादाविनिष्ठ, *a*. (from अर्थादा, *respect*, and विनिष्ठ, *possessed of*), honourable, respectable

अर्थादाविहीन, *a*. (from अर्थादा, *respect*, and विहीन, *destitute*), destitute of honour or respect.

अर्थादावृद्धि, *s* (from अर्थादा, *respect*, and वृद्धि, *increase*), the increase of respect or honour

अर्थादावातिरिक्त, *a*. (from अर्थादा, *respect*, and वातिरिक्त, *excepted*), honour or respect excepted

अर्थादावातिरिक्त, *s* (from अर्थादा, *respect*, and वातिरिक्त, *an exception*), the exception of honour or respect

अर्थादावातिरिक्त, *ad* (*loc case of अर्थादावातिरिक्त*), with the exception of honour or respect, without or beside honour or respect

अर्थादावाधा, *s*. (from अर्थादा, *respect*, and वाधा, *an obstacle*), an obstacle to respect or honour.

अर्थादावाधात्क, *a* (from अर्थादा, *respect*, and वाधात्क, *obstructing*), operating as an obstacle to respect or honour.

अर्थादाविच्छिन्न, *a* (from अर्थादा, *respect*, and विच्छिन्न, *separate*), separate or distinct from respect or honour

अर्थादायुक्त, *a* (from अर्थादा, *respect*, and युक्त, *joined*), connected with honour or respect, honourable, respectable.

अर्थादायोग्य, *a* (from अर्थादा, *respect*, and योग्य, *worthy*), worthy of honour or respect, respectable, honourable

अर्थादाविहीन, *a*. (from अर्थादा, *respect*, and विहीन, *destitute*), destitute of honour or respect

अर्थादाह, *a* (from अर्थादा, *respect*, and अह, *worthy*), worthy of honour or respect.

अर्थादाशून्य, *a* (from अर्थादा, *respect*, and शून्य, *empty*), destitute of honour or respect

अर्थादाहानि, *a* (from अर्थादा, *respect*, and हानि, *detriment*), a diminution of honour or respect.

अर्थादाहीन, *a* (from अर्थादा, *respect*, and हीन, *destitute*), destitute of honour or respect

अर्थादाहेतुक, *a*. (from अर्थादा, *respect*, and हेतु, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect.

अर्थादित, *a*. (from अर्थादा, *respect*), respected, esteemed, honoured.

अङ्गिक, *s* (from अङ्ग, *an instructor*), an instructor, a guide, a teacher.

अल

अङ्गिक, *s* (from अङ्ग, *an elegy*), an elegy, a funeral eulogium.

अल, *v* *a* (from अल, *to rub*), to rub, to wipe, to furbish, to thrash corn

अल, *s* (from अल, *to hold*), filth, dirt, excrement, sediment, rust, a soil, an ornament for the ancles

अलङ्का, *s* (from अल, *filth*), the refuse of rice.

अलङ्का, *a* (from अल, *filth* and हन्, *to kill*), detergent, cleansing, filth-destroying.

अलङ्का, *s* (from अल, *filth*, and गन्, *to go*), the name of several species of large aquatic grasses, (*Cyperus elatus* and *distantis*, and *Scirpus bispicatus*).

अलङ्का, *s* (from अल, *filth*, and गन्, *to go*), a labourer employed in making salt.

अलङ्का, *s*. (from अल, *putridity*, and अङ्ग, *to be produced*), purulent matter, *a* produced from filth

अलङ्कन, *a* (from अल, *filth*, and अङ्कन, *producing*), producing or causing filth

अलङ्कन, *a*. (from अल, *filth*, and अङ्कन, *producible*), producible by or arising from filth

अलङ्कन, *ad*. (*loc case of अलङ्कन*), for filth.

अलङ्कन, *s* (from अल, *to thrash*), the rubbing of a thing, the thrashing of corn.

अलङ्कन, *a*. (from अल, *to thrash*), thrashing corn; *s* a thrasher.

अलङ्कन, *a*. (from अल, *filth*, and निमित्त, *a cause*), caused by or arising from filth, *ad* from or because of filth

अलङ्कन, *ad* (from अल, *filth*, and निमित्त, *a cause*), for filth.

अलङ्कन, *a* (from अल, *ordure*, and निक्षेप, *expelling*), expelling filth In anatomy the emunctuary vessels.

अलङ्कन, *a* (from अल, *filth*, and अङ्कन, *caused by*), caused by or arising from filth; *ad* from or because of filth.

अलङ्कन, *a* (from अल, *ordure*, and अङ्कन, *bound*, *costive*

अलङ्कन, *a* (from अल, *filth*, and अङ्कन, *increasing*), increasing filth.

अलङ्कन, *s* (from अल, *filth*, and अङ्कन, *an increasing*), the increasing of filth.

अलङ्कन, *a*. (from अल, *filth*, and वहन्, *carrying*), filth-carrying.

अलङ्कन, *ad* (from अल, *filth*, and विना, *without*), without or beside filth

अलङ्कन, *s* (from अल, *filth*, and वृद्धि, *increase*), the increase of filth

अलङ्कन, *s* (from अल, *filth*, and ज्ञान, *knowledge*), an idea or perception of filth.

अलङ्कन, *a*. (from अल, *filth*, and जान, *knowing*), perceiving or knowing of filth,

अलङ्कन, *a*. (from अल, *filth*, and वातिरिक्त, *excepted*), filth excepted.

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अलङ्कारिक, *s.* (from अल, *filth*, and अङ्कारिक, *an exception*), the exception of filth

अलङ्कारिक, *ad.* *i.e.* *case of अलङ्कारिक*, with the exception of filth, without or beside filth

अलङ्कारिक, *a.* (from अल *filth*, and अङ्कारिक, *separate*), separate or distinct from filth; *ad.* beside filth.

अलङ्कारिक, *s.* (from अलङ्कारिक, *a plaster*), a suve, a plaster.

अलङ्कारिक, *s.* (from अल, *unclean*, and अलङ्कारिक, *a month*), an intercalary month.

अलङ्कारिक, *s.* (from अल *filth*, and अङ्कारिक *to overlay*), the name of a plant or shrub, (Beobotrys or Mæsa ramentacea)

अलङ्कारिक, *s.* (from अङ्कारिक, *to overlay*), the gilding of a picture or of any furniture.

अलङ्कारिक, *s.* (from अल, *to hold*), the name of a range of mountains running parallel with the west coast of the Indian peninsula, from which the best sandal wood is brought; Malabar, a garden, the paradise or garden of Indra, one of the dweepas or Hindoo divisions of the world

अलङ्कारिक, *s.* (from अलङ्कारिक, *to hold*, and अलङ्कारिक, *to be proceed*, sandal wood

अलङ्कारिक, *a.* (from अलङ्कारिक, *Malabar*, and अलङ्कारिक, *a mountain*) the range of mountains which runs parallel with the Malabar coast, noted for producing sandal wood and cardamoms

अलङ्कारिक, *s.* from अलङ्कारिक *Malabar*, and अलङ्कारिक, *a mountain*), the range of mountains which runs parallel with the Malabar coast.

अलङ्कारिक, *s.* (from अलङ्कारिक, *the Mulaja mountains*, and अलङ्कारिक, *wind*), the odoriferous wind which comes from the Mulaja mountains, the south wind which prevails in central India during the hot season.

अलङ्कारिक, *s.* (from अल, *filth*, and अलङ्कारिक, *to go*), the name of an ornamental tree, (Mimusops Elengi.)

अलङ्कारिक, *s.* (from अलङ्कारिक, *a plaster*), a plaster, an unguent

अलङ्कारिक, *a.* (from अल, *filth* and अलङ्कारिक, *a cause*, caused by or arising from filth; *ad.* from or because of filth

अलङ्कारिक, *a.* (from अल *filth*), dirty, squalid, polluted, sordid, unclean, *s.* filth, sediment, the slag of metals, the dregs of liquids, scum, rust. This word constructed with अङ्कारिक, *to raise up*, means to scour, to scum, with अङ्कारिक, *to cut*, it means to clarify, with अङ्कारिक, *to cause to depart*, it means to refine.

अलङ्कारिक, *s.* (from अलङ्कारिक, *Malacca*, and अलङ्कारिक, *Eugenia*) the name of a beautiful tree which produces an edible fruit, Eugenia malaccensis

अलङ्कारिक, *s.* (from अलङ्कारिक, *Malacca*, and अलङ्कारिक, *conferia*), the name of an aquatic plant, (Aldrovanda verticillata.)

अलङ्कारिक, *s.* (from अल, *filth*, and अलङ्कारिक, *a cutting*), the refining or clarifying of a thing.

अलङ्कारिक, *s.* (from अल, *filth*, and अलङ्कारिक, *the removing of a thing*), the refining of a thing

अलङ्कारिक, *s.* (from अल, *filth*, and अलङ्कारिक, *a holding*), a becoming rusty.

अलङ्कारिक, *s.* (from अल, *filth*, and अलङ्कारिक, *a cleaning off*), purification, a cleansing.

अलङ्कारिक, *a.* (from अलङ्कारिक *to coal-sce*, अलङ्कारिक, *soft*), soft, tender, gentle, mild, affable.

अलङ्कारिक, *s.* (from अलङ्कारिक, *a king*, अलङ्कारिक, *a king*, proprietorship, a right, a property, the forehead

अलङ्कारिक, *a.* (from अल, *filth*), filthy, dirty, sullied, faded, sad, sallow.

अलङ्कारिक, *s.* (from अलङ्कारिक, *filthy*), filthiness, sordidness, dirtiness.

अलङ्कारिक, *s.* (from अलङ्कारिक, *filthy*), filthiness, sordidness, dirtiness.

अलङ्कारिक, *s.* (from अलङ्कारिक, *dirty*, and अलङ्कारिक, *the face*), the god Ugra or Uru, a goblin or ghost, the black face monkey; *a.* cruel, savage, ferocious, fierce, wicked, vile.

अलङ्कारिक, *s.* (from *Molybdæna*, Molybdæna

अलङ्कारिक, *s.* from अल, *unclean*, and अलङ्कारिक, *to go*), an intercalary month.

अलङ्कारिक, *s.* (from अल, *filth*), a sort of worm

अलङ्कारिक, *s.* (from अल, *filth*, broken grains of rice, the grains of rice which remain after breaking and sifting.

अलङ्कारिक, *s.* (from अल, *filth*), the refuse or remains of rice after it has been broken with the pedul.

अलङ्कारिक, *s.* (from अल, *to hold*), mushin

अलङ्कारिक, *s.* (from अल, *to hold*), a wrestle, a scuffle.

अलङ्कारिक, *s.* (from अल, *wrestling*, and अलङ्कारिक, *play*), a wrestling, a scuffling.

अलङ्कारिक, *s.* (from अल *a wrestler*, and अलङ्कारिक, *a genus*), a company or society of wrestlers or scuffers.

अलङ्कारिक, *s.* (from अल, *a wrestler*, and अलङ्कारिक, *science*), the art of wrestling or scuffling.

अलङ्कारिक, *s.* (from अल, *a scuffle*, and अलङ्कारिक, *a habit*), the habit or dress of a wrestler or scuffer

अलङ्कारिक, *s.* (from अल, *a scuffle* and अलङ्कारिक, *land*), the field or scite where a scuffling or wrestling match takes place.

अलङ्कारिक, *s.* (from अल, *a scuffle*, and अलङ्कारिक, *land*), the field or scite where a wrestling match takes place.

अलङ्कारिक, *s.* (from अल, *wrestling*, and अलङ्कारिक, *a fight*), a wrestle, a scuffle.

अलङ्कारिक, *a.* (from अलङ्कारिक, *a wrestling*, and अलङ्कारिक, *doing*), practising wrestling or scuffling.

वर्ष

वर्ष

वर्षावली, *n.* (from वर्ष, *a wrestling*, and वारिन्, *doing*), practising wrestling or scuffling.

वर्षावली, *a.* from वर्ष, *a wrestling*, and वारिन्, *producing*, producible by or arising from wrestling or scuffling.

वर्षावली, *ad.* (*loc. case of वर्षावली*), for wrestling, for scuffling.

वर्षावली, *a.* (from वर्ष, *a wrestling*, and वारिन्, *a cause*), caused by or arising from wrestling or scuffling, *ad* from or because of wrestling or scuffling.

वर्षावली, *ad.* (from वर्ष, *a wrestling*, and वारिन्, *a cause*), for wrestling, for scuffling.

वर्षावली, *a.* (from वर्ष, *a wrestling*, and वारिन्, *caused by*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.

वर्षावली, *a.* (from वर्ष, *a wrestling*, and वारिन्, *beloved*), fond of wrestling or scuffling.

वर्षावली, *ad.* (from वर्ष, *a wrestling*, and वारिन्, *without*), without or beside wrestling or scuffling.

वर्षावली, *a.* (from वर्ष, *a wrestling*, and वारिन्, *excepted*), wrestling or scuffling excepted.

वर्षावली, *s.* (from वर्ष, *a wrestling*, and वारिन्, *an exception*), the exception of wrestling or scuffling.

वर्षावली, *ad.* (*loc. case of वर्षावली*) with the exception of wrestling or scuffling, without or beside wrestling or scuffling.

वर्षावली, *a.* (from वर्ष, *a wrestling*, and वारिन्, *separate*), separate or distinct from wrestling or scuffling.

वर्षावली, *a.* (from वर्ष, *a wrestling*, and वारिन्, *a cause*), caused by or arising from wrestling or scuffling; *ad* from or because of wrestling or scuffling.

वर्षा, *s.* (from वर्ष, *a school-master*), a teacher, a school-master.

वर्षा, *s.* (from वर्ष, *to hold*), the name of one of the male divisions of Hindoo music.

वर्षा, *s.* (from वर्षा, *a musical mode*), the name of one of the female modes of Hindoo music.

वर्षा, *s.* (from वर्ष, *to hold*), the name of a beautiful flowering shrub, (*Jasminum Zambac*.)

वर्षा, *s.* (from वर्षा, *Jasmine*, and वारिन्, *an eye*), a horse marked with white about the eyes, a sort of duck not yet ascertained.

वर्षा, *s.* (from वर्षा, *Jasmine*, and वारिन्, *a flower*) the flower of the beautiful Indian Jasmine, (*Jasminum Zambac*.)

वर्षा, *s.* (from वर्ष, *to make a noise*), a mosquito, a gnat, a large sort of leather bottle or bag.

वर्षा, *s.* (from वर्ष, *to move forward*, वर्षा, *trouble*, labour, pain, toil.

वर्षा, *s.* (from वर्ष, *a mosquito*, and वारिन्, *taking*), mosquito curtains.

वर्षा, *s.* (from वर्ष, *to utter sound*), a mosquito, a gnat.

वर्षा, *s.* (from वर्षा, *a cemetery*), a cemetery, a place where the dead are burned.

वर्षा, *s.* (from वर्षा, *a mosquito*, and वारिन्, *an enemy*), mosquito curtains.

वर्षा, *s.* (from वर्षा, *a torch*), a torch.

वर्षा, *s.* (from वर्षा, *a torch*), a link boy, a servant who carries a torch or lantern.

वर्षा, *s.* (from वर्षा, *a throne*), a royal seat, a throne.

वर्षा, *s.* (from वर्षा, *to draw out*, वर्षा, *measurement*), measurement, geometry.

वर्षा, *s.* (from वर्षा, *a travelling*), a stranger, a foreigner.

वर्षा, *s.* (from वर्षा, *to go forward*, वर्षा, *an affair*), spices, the ingredients of any composition, the materials for any work.

वर्षा, *s.* (from वर्षा, *monthly*), bargaining by the month, a monthly salary, pay, wages.

वर्षा, *s.* (from वर्षा, *a mosque*), a mosque.

वर्षा, *s.* (from वर्षा, *to weigh*), ink.

वर्षा, *s.* (from वर्षा, *ink*, and वारिन्, *living*), a scribe, a person who gains a livelihood by writing, a gaining a living by writing.

वर्षा, *s.* (from वर्षा, *to change form*), flax, *Linum usitatissimum*.

वर्षा, *s.* (from वर्षा, *ink*, and वारिन्, *a stand*), an inkstand.

वर्षा, *s.* (from वर्षा, *ink*, and वारिन्, *a mother*), an inkstand, a pen.

वर्षा, *s.* (from वर्षा, *to weigh*), the name of a leguminous plant much cultivated in India, (*Ervum hirsutum*, also *Cicer lens*.)

वर्षा, *s.* (from वर्षा, *a kind of pulse*), a small cushion or pillow, a pin-cushion.

वर्षा, *s.* (from वर्षा, *a kind of pulse*), the small pox.

वर्षा, *a.* (from वर्षा, *to measure*), smooth, soft to the touch, unctuous, bland, mild.

वर्षा, *s.* (from वर्षा, *musk*), musk.

वर्षा, *s.* (from वर्षा, *prohibitive*, and वारिन्, *to do*), a jester, a buffoon, one who sports with others foibles or faults.

वर्षा, *s.* (from वर्षा, *a jester*), buffoonery, jesting, a sporting with others foibles.

वर्षा, *s.* (from वर्षा, *a jester*), buffoonery, jesting, a sporting with the foibles of others.

वर्षा, *s.* (from वर्षा, *a mosque*), a mosque.

वर्षा, *s.* (from वर्षा, *intoxicated*), drunk, lustful, wanton, proud.

वर्षा, *s.* (from वर्षा, *to weigh*), the head, the top of any thing.

अह.

अह.

अहस्रग्रीवाशूल, *a.* (from अहस्र, *the head*, and ग्रीवा, *the end of the neck*, and शूल, *joined*), in anatomy the name of one of the muscles, (Cephalo-pharyngeus.)

अहस्रफल, *s.* (from अहस्र, *the head*), a capitulum or head of sessile flowers in a globular form like those of the Globe Amaranthus.

अहस्रमूल, *s.* (from अहस्र, *the head*, and मूल, *a root*), the upper part of the neck which supports the head.

अहस्रिय, *s.* (from अहस्र, *to stand*, and अहस्रिय, *right, erect*), standing erect, faithful

अहस्रि, *s.* (from *mastic*), mastic

अहस्रग्रीवा, *ad.* (from अहस्र, *the head*, and ग्रीवा, *upon*), vertically, over the head, on the head.

अहस्र, *s.* (from अहस्र, *to continue*, and अहस्र, *prepared, ready*), capable, able, worthy.

अहस्रि, *s.* (from अहस्र, *drunk*), drunkenness

अहस्रि, *s.* (from अहस्र, *to weigh*), the brain.

अहस्रि, *s.* (from अहस्रि, *the brain*, and अहस्रि, *skin* in anatomy the membrane which surrounds the brain, (Dura mater.)

अहस्र, *s.* (from अहस्र, *to weigh*), whey, the watery part of curds.

अहस्रि, *s.* (from अहस्रि, *to go forwards*, and अहस्रि, *an action*, an occupation, counsel, advice.

अहस्रि, *s.* (from अहस्रि, *ink*, and अहस्रि, *a receptacle*), an ink-stand

अहस्रि, *s.* (from अहस्रि, *display*), denominated, notorious, famed.

अहस्र, *a.* (from अहस्र, *to be great*), great, important, noble, chief, good, excellent, illustrious, *s.* the intellectual principle.

अहस्रि, *a.* (from अहस्र, *to increase*), great, illustrious: *s.* the egg plant, (Solanum Melongena), the lute of Narada, a great surd or the sum of two original irrational numbers

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *a surd number*), a great surd or the sum of two original irrational numbers.

अहस्रि, *s.* (from अहस्रि, *great*), greatness, importance.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *salvation*), a charitable provision made by a king or government to persons of the Soodra or lower classes.

अहस्रि, *s.* (from अहस्रि, *great*), greatness, importance.

अहस्रि, *s.* (from अहस्रि, *great*, अहस्रि, *good*, and अहस्रि, *sweet calamus*), the name of a scitamineous plant, (Zinziber Zerumbet.)

अहस्रि, *s.* (from अहस्रि, *separation*, and अहस्रि), the name of the first month in the Moosulman kalendar.

अहस्रि, *s.* (from अहस्रि, *burnt up*, and अहस्रि), a writer, a scribe.

अहस्रि, *s.* (from अहस्रि, *a scribe*), the office of a scribe.

अहस्रि, *s.* (from अहस्रि, *a festival*, and अहस्रि, *a world*), a division of the universe, a region said to be ten millions of Yozunas above the polar star and to be the abode of those who survive a destruction of the world.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *a sage*), one of the orders of Hindoo sages, a great sage.

अहस्रि, *s.* (from अहस्रि, *to open wide*, and अहस्रि), a place, a building, a mansion, a district, an abode, time, opportunity.

अहस्रि, *s.* (from अहस्रि, *a district*, and अहस्रि, *having*), a person holding a district

अहस्रि, *s.* (from अहस्रि, *a person holding a district*), office or condition of a land owner.

अहस्रि, *s.* (from अहस्रि, *an abode*), the story of a building.

अहस्रि, *s.* (from अहस्रि, *an abode*), a quarter or part of a town, a district.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *a scale*), a prawn.

अहस्रि, *s.* (from अहस्रि, *gain*), tax, excise, the duties on goods, custom, postage

अहस्रि, *a.* (from अहस्रि, *great*), great, large, important, this form is the substitute for अहस्रि, in compounds where it is the first member.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *a poet*), a great poet.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *a poem*), a regular and classical poem. The title is especially applied to six works, viz. Koomara sambhuva, Rugho vungsha, Megha Doota, Kiratarjoonya, Nishudeeya, and Shishoopala bodha.

अहस्रि, *a.* (from अहस्रि, *great*, and अहस्रि, *the body*), gigantic, large bodied

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *time*), one of the names of Shiva in his character of destroyer, a name of Nandi the porter of Shiva, eternity

अहस्रि, *a.* (from अहस्रि, *a great family*, and अहस्रि, *born*), born in a great or noble family

अहस्रि, *a.* (from अहस्रि, *a great family*, and अहस्रि, *born*), born of a great family.

अहस्रि, *a.* (from अहस्रि, *a great family*, and अहस्रि, *produced*), born or produced in a great or noble family

अहस्रि, *a.* (from अहस्रि, *great*, and अहस्रि, *a family*), most noble, belonging to a great family.

अहस्रि, *a.* (from अहस्रि, *a great family*, and अहस्रि, *produced*), sprung from a great or noble family.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *dreadful*), excessively dreadful or horrid; *s.* one of the divisions of the Hindoo tartarus or hell, great gloom or darkness.

अहस्रि, *s.* (from अहस्रि, *great*, and अहस्रि, *a man*), a man of power or influence, a merchant, a money lender, a creditor.

श्री.

- बहोतरी, *s.* (from बहोत, *a creditor*), the business of money lending, commerce, trade, tradesmanship.
- बहोत, *s.* (from बह, *great*, and त, *a bottom*), one of the divisions of the Hindoo hell the fifth in descent
- बहोत, *s.* (from बह, *great*, and त, *bitter*), the name of an excessively bitter plant much used by the natives of India as a febrifuge, (*Justicia paniculata*.)
- बहोत, *a.* (from बह, *great*, and आत्मा, *spirit*), magnanimous, great-minded, generous, noble-spirited
- बहोत, *s.* (from बह, *great*, and देव, *a god*), Shiva.
- बहोत, *a.* (from बह, *great*, and दैव, *wealth*), very rich, costly, precious; *s.* a thing very costly or precious, gold, agriculture, incense, costly apparel
- बहोत, *a.* (from बह, *great*, and दैव, *rich*), very rich.
- बहोत, *a.* (from बह, *great*), great, vast, important
- बहोत, *s.* (from बह, *great*, and कचन, *a kitchen*), a kitchen, a cook room
- बहोत, *a.* (from बहोत, *a kitchen*), belonging to the kitchen
- बहोत, *s.* (from बह, *great*, and शब्द, *a sound*), a large dark cloud, a loud sound, an elephant, a lion.
- बहोत, *s.* (from बह, *great*, and शब्द, *sheep*), death
- बहोत, *s.* (from बह, *great*, and रात्रि, *night*), midnight.
- बहोत, *s.* (from बह, *great*, and आत्मा, *feeling*), magnanimous, liberal
- बहोत, *s.* (from बह, *great*, and पथ, *a road*), a high road, the principal street of a town, death, viz the way of all flesh
- बहोत, *s.* (from बहोत, *death*, and गति, *a going*), a dying.
- बहोत, *a.* (from बहोत, *the great road*, and गति, *going*), going the long journey or dying. The word is usually applied to those persons who choose a voluntary death in some difficult place.
- बहोत, *s.* (from बह, *great*, and लस, *a lotus*), ten hundred thousand millions, one of the hydras of Patala, one of the gems of Koobera, a Kinnura or attendant on Koobera, the large white Lotus (*Nelumbium speciosum*, var alba.)
- बहोत, *s.* (from बह, *great*, and पद, *a foot*), a litter, a particular kind of vehicle or litter.
- बहोत, *s.* (from बह, *great*, and पाप, *a crime*), a heinous sin, a crime of great magnitude of which five are enumerated, viz the murder of a brahman, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with such as have been guilty of these crimes.
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *do-*

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- ing), committing mortal sins; *s.* a person who commits either of the five great crimes.
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *do-*), committing great or mortal sins.
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *to be produced*), produced by or arising from either of the five great crimes
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *producing*), causing either of the five great crimes.
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *produced*), produced by or arising from either of the five great crimes.
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *producing*), producible by or arising from either of the five great crimes.
- बहोत, *ad.* (loc case of बहोत), for the great crimes, for mortal sin.
- बहोत, *ad.* (from बहोत, *a mortal sin*, and द, *a door*), by or through a mortal sin
- बहोत, *s.* (from बहोत, *heinous sin*, and द, *destruction*), the destruction or expiation of either of the five great crimes
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *destructive*), destructive to or expiating the five great crimes
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *destructive*), destructive to or expiating the five great crimes.
- बहोत, *s.* (from बहोत, *heinous sin*, and द, *destruction*), the expiation or destruction of the five great crimes.
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *destructive*), expiating or destroying the five great crimes
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *causing to cease*), putting a stop to either of the five great crimes
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *preventing*), preventing or resisting the commission of either of the five great crimes.
- बहोत, *s.* (from बहोत, *heinous sin*, and द, *preventing*), the preventing or resisting of the commission of either of the five great crimes
- बहोत, *s.* (from बहोत, *heinous sin*, and द, *cessation*), the cessation or prevention of either of the five great crimes
- बहोत, *a.* (from बहोत, *heinous sin*, and द, *a cause*), caused by or arising from the five great crimes; *ad.* from or because of the five great crimes

মহা.

মহাপাতকনিমিত্ত, *ad.* (from মহাপাতক *heinous sin*, and নিমিত্ত, *a cause*), for mortal sin, for either of the five great crimes.

মহাপাতকপুঙ্খ, *a.* (from মহাপাতক, *heinous sin*, and পুঙ্খ *caused by*), caused by or arising from the five great crimes; *ad* from or because of either of the five great crimes.

মহাপাতকবিশিষ্ট, *ad.* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *without*), without or beside either of the five great crimes

মহাপাতকবিশিষ্ট, *a* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *possessed of*), guilty of either of the five great crimes

মহাপাতকবাহীন, *a.* (from মহাপাতক, *heinous sin*, and বহীন, *destitute*), free from or innocent of either of the five great crimes.

মহাপাতকব্যতিরিক্ত, *a* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *excepted*), the five great crimes excepted

মহাপাতকব্যতিরিক্ত, *s* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *an exception*), the exception of the five heinous crimes.

মহাপাতকব্যতিরিক্ত, *ad* (*loc case of* মহাপাতকব্যতিরিক্ত), with the exception of the five heinous crimes, without or beside the five heinous crimes.

মহাপাতকভিন্ন, *a* (from মহাপাতক, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin, *ad* beside a mortal sin

মহাপাতকযুক্ত, *a.* (from মহাপাতক, *heinous sin*, and যুক্ত, *joined to*), connected with or guilty of either of the five great crimes.

মহাপাতকবাহিত, *a.* (from মহাপাতক, *a heinous crime*, and বহিত, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকমুক্ত, *a.* (from মহাপাতক, *a heinous crime*, and মুক্ত *empty*), free from or innocent of the five heinous crimes.

মহাপাতকবাহীন, *a* (from মহাপাতক, *a heinous crime*, and বহীন, *destitute*), free from or innocent of the heinous crimes

মহাপাতকহতু, *a* (from মহাপাতক, *a heinous crime*, and হতু, *a cause*), caused by or arising from either of the five heinous crimes; *ad* from or because of the five heinous crimes.

মহাপাতকী, *a* (from মহা, *great*, and পাতকিন্, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপাপ, *a.* (from মহা, *great*, and পাপ, *a crime*), a mortal sin, a heinous crime, of which five are enumerated (See মহাপাতক)

মহাপাপকারক, *a* (from মহাপাপ, *a heinous crime*, and কারক, *doing*), committing either of the five heinous crimes; *s* a person who commits either of the five heinous crimes.

মহাপাপকারী, *a.* (from মহাপাপ, *a heinous crime*, and কারী, *doing*), committing either of the five heinous crimes.

মহা.

মহাপাপক, *a.* (from মহাপাপ, *a heinous crime*, and ক, *to be produced*), produced by or arising from either of the five heinous crimes.

মহাপাপজনক, *a.* (from মহাপাপ, *a heinous crime*, and জনক, *producing*), causing either of the five heinous crimes

মহাপাপজন্য, *a.* (from মহাপাপ, *a heinous crime*, and জন্য, *produced by*), producible by or arising from either of the five heinous crimes.

মহাপাপজন্য, *ad.* (*loc case of* মহাপাপজন্য), for a heinous crime.

মহাপাপনষ্টন, *s* (from মহাপাপ, *a heinous crime*, and নষ্টন, *destruction*) the destruction or expiation of either of the five heinous crimes

মহাপাপনষ্টনক, *a* (from মহাপাপ, *a heinous crime*, and নষ্টনক, *destructive*), destructive to or expiating the five heinous crimes

মহাপাপনষ্টন, *s* (from মহাপাপ, *a heinous crime*, and নষ্টন *destruction*), the destruction or expiation of the five heinous crimes

মহাপাপনষ্টনক, *a* (from মহাপাপ, *a heinous crime*, and নষ্টনক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনিবর্তক, *a* (from মহাপাপ, *a heinous crime*, and নিবর্তক, *causing to cease*), putting a stop to or expiating the five heinous crimes.

মহাপাপনিবর্তক, *a.* (from মহাপাপ, *a heinous crime* and নিবর্তক, *preventing*), preventing or resisting either of the five heinous crimes

মহাপাপনিবারণ, *s* (from মহাপাপ, *a heinous crime*, and নিবারণ, *a preventing*) the preventing or resisting of the commission of either of the five heinous crimes.

মহাপাপনিবর্ত্ত, *s* (from মহাপাপ, *a heinous crime*, and নিবর্ত্ত, *cessation*), the cessation or prevention of either of the five heinous crimes.

মহাপাপনিমিত্ত, *a.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), caused by or arising from either of the five heinous crimes, *ad.* from or because of either of the five heinous crimes

মহাপাপনিমিত্ত *ad.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), for heinous crimes

মহাপাপপুঙ্খ, *a* (from মহাপাপ, *a heinous crime* and পুঙ্খ, *caused by*), caused by or arising from a heinous crime; *ad* from or because of a heinous crime.

মহাপাপবিশিষ্ট *ad* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *without*), without or beside a heinous crime.

মহাপাপবিশিষ্ট, *a* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *possessed of*), guilty of either of the five heinous crimes.

মহাপাপবাহন, *a.* (from মহাপাপ, *a heinous crime*, and বাহন, *a*

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destitute), free from or innocent of the five heinous crimes.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a mortal sin*, and दशिका, *excepted*), a mortal crime excepted

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *a mortal sin*, and दशिका, *an exception*), the exception of mortal sin.

अद्भिःपञ्चदशिका, *ad* (*loc. case of अद्भिःपञ्चदशिका*), with the exception of a mortal sin, without or beside mortal sin.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a mortal sin*, and दशिका, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a heinous crime*, and दशिका, *joined*), connected with or guilty of either of the five heinous crimes.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a heinous crime*, and दशिका, *destitute*), free from or innocent of the five heinous crimes.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a heinous crime*, and दशिका, *empty*), free from or innocent of the five heinous crimes

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a heinous crime*, and दशिका, *desolate*), free from or innocent of the five heinous crimes

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a heinous crime*, and दशिका, *a cause*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *great*, and दशिका, *unful*), guilty of mortal sin, guilty of either of the five heinous crimes.

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *great*, and दशिका, *aman*), a great personage, a nobleman.

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *a great personage*), greatness of soul, magnanimity

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *a great personage*), greatness of soul, magnanimity.

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *great*, and दशिका, *a lord*), a holy man, a king, Shiva. The Vishnuvas apply this term to Vishnoo, also to Jugunnath, to Chitanya, and to a spiritual teacher.

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *great*, and दशिका, *a destruction of the universe*), a destruction of the world occurring according to the Hindoo system after every period of four thousand three hundred and twenty millions of years, a total destruction of the universe after a period commensurate with the life of Brahma, or an hundred years, each day of which is four thousand three hundred and twenty millions of the years of mortals, and each night equally long, making a period of three hundred and fourteen billions, three hundred and sixty thousands of millions of years, at the expiration of this term

the seven worlds, with the saints, gods, and Brahma himself are annihilated

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *great*, and दशिका, *lineage*), a noble family, noble descent.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *to be produced*), born of a great or noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *born*), born of a great or noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *producible*), producible by or springing from a great or noble family.

अद्भिःपञ्चदशिका, *ad* (*loc. case of अद्भिःपञ्चदशिका*), for a great family, for a noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *born*), born of a great or noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

अद्भिःपञ्चदशिका, *ad.* (from अद्भिः, *a great family*, and दशिका, *a cause*), for a great or noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *caused by*), caused by or arising from a great or noble family, from or because of a great or noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *born*), born of a great or illustrious family.

अद्भिःपञ्चदशिका, *ad.* (from अद्भिः, *a great family*, and दशिका, *without*), without or beside a great or noble family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *excepted*), great or noble families excepted.

अद्भिःपञ्चदशिका, *s.* (from अद्भिः, *a great family*, and दशिका, *an exception*), the exception of great or noble families.

अद्भिःपञ्चदशिका, *ad.* (*loc. case of अद्भिःपञ्चदशिका*), with the exception of great or noble families, without or beside great or noble families.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *separate*), separate or distinct from a great or noble family; *ad.* beside great or noble families.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *produced*), produced in or sprung from a great family.

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *a cause*), caused by or arising from a great or noble family, *ad.* from or because of a great or noble family

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a noble family* and दशिका, *produced*), born of noble parentage, descended from a noble family

अद्भिःपञ्चदशिका, *a.* (from अद्भिः, *a great family*, and दशिका, *produced*), produced in or sprung from a great family.

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अहोवह, *a.* (from अह, *great*, and वह, *strength*), strong, powerful.

अहोवाक्य, *s.* (from अह, *great*, and वाक्य, *a word*), the mystic syllable ॐ, or Om.

अहोवाक्यी, *s.* (from अह, *great*, and वाक्यी, *connected with* the twenty-fourth mansion of the Zodiac), a festival observed on the thirteenth day of the wane of the moon in the month Chitra when it falls on Saturday, and occurs at the same time with the twenty-fourth mansion in the Nakshatra or Zodiacal month of twenty-seven days.

अहोविद्या, *s.* (from अह, *great*, and विद्या, *science*), nature, great or elevated science.

अहोविह्व, *s.* (from अह, *great*, and विह्व, *the equinox*), the moment of the sun's entering Aries, the vernal equinox.

अहोविह्वजाति, *s.* (from अहोविह्व, *the vernal equinox*, and जाति, *a stepping from one place to another*), the moment of the sun's entering Aries, the vernal equinox.

अहोवीज, *s.* (from अह, *great*, and बीज, *seed*), the septum of the scrotum with part of the perinæum.

अहोवीर, *s.* (from अह, *great*, and वीर, *a hero*), a great hero a lion, Garuda the regent of birds, sacrificial fire, a sacrificial vessel, Indra's thunderbolt, Vishnoo.

अहोवृक्ष, *s.* (from अह, *great*, and वृक्ष, *a brahman*), an eminent brahman, a brahman who presides at the funeral rites or shraddha.

अहोवृत्त, *s.* (from अह, *great*, and वृत्त, *a material element*), a primary element of matter, of these the Hindoos reckon five, viz air, fire, water, earth and æther.

अहोवह, *s.* (from अह, *great*, and वह, *inebriation*), an elephant in rut.

अहोवह, *a.* (from अह, *great*, and वह, *the mind*), magnanimous, high-minded, liberal, munificent.

अहोवहोवाक्यी, *s.* (from अह, *great*, and अहोवाक्यी, *a particular festival*), a festival occurring at the junction of times mentioned in the article अहोवाक्यी when the twentieth of the astrological Yogs occurs at the same time.

अहोवहिव, *a.* (from अह, *great*, and वहिव, *greatness*), noble.

अहोवहोवाक्यी, *s.* (from अह, *great*, and अहोवाक्यी, *a spiritual preceptor*), most learned.

अहोवाह, *s.* (from अह, *great*, and वाह, *wealth*), a king's chief minister, an high officer in the kingdom, a chief counsellor, a man of wealth and consequence.

अहोवाह, *s.* (from अह, *great*, and वाह, *illusion*), worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *means*), effected by means of worldly vanity or illusion.

means), effected by means of worldly vanity or illusion.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *covered*), covered or concealed by the world considered as a vast system of vanity and illusion.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *producible*), producible by or arising from worldly vanity or illusion.

अहोवाहोवाह, *ad.* (loc. case of अहोवाहोवाह), for worldly vanity, for worldly illusion, for Doorga.

अहोवाहोवाह, *s.* (from अहोवाह, *worldly illusion*, and वाह, *relinquishment*), the relinquishment of the world as a system of vanity or illusion.

अहोवाहोवाह, *ad.* (from अहोवाह, *worldly illusion*, and वाह, *a door*), by or through worldly vanity or illusion.

अहोवाहोवाह, *s.* (from अहोवाह, *worldly illusion*, and वाह, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm or illusion of worldly things.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *destroying*), destructive to the illusions or vanities of the world, dissolving the charm of worldly things.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *destroying*), destructive to the illusion or vanities of the world, dissolving the charm of worldly things.

अहोवाहोवाह, *s.* (from अहोवाह, *worldly illusion*, and वाह, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm of worldly things.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *destroying*), destroying the charm or illusion of worldly things.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *causing to cease*), putting a stop to the charm or illusion of worldly things.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *preventing*), preventing or resisting the charm or illusion of worldly things.

अहोवाहोवाह, *s.* (from अहोवाह, *worldly illusion*, and वाह, *a preventing*), the preventing or resisting of the charm or illusion of worldly things.

अहोवाहोवाह, *s.* (from अहोवाह, *worldly illusion*, and वाह, *cessation*), the prevention or cessation of the charm or illusion of worldly things.

अहोवाहोवाह, *a.* (from अहोवाह, *worldly illusion*, and वाह, *a cause*), caused by or arising from the charm or illusion of worldly things; *ad.* from or because of the charm or illusion of worldly things.

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- सहायताविनिर्मुक्त, *ad.* (from *सहायता*, *worldly illusion*, and *निर्मुक्त*, *a cause*), for the charm or illusion of worldly things, for *Douga*.
- सहायताशक्त, *s.* (from *सहायता*, *worldly illusion*, and *शक्ति*, *power*), the power of the world considered as a system of vanity or illusion.
- सहायताशुद्ध, *a.* (from *सहायता*, *worldly illusion*, and *शुद्ध*, *caused by*), caused by or arising from worldly vanity or illusion; *ad.* from or because of worldly vanity or illusion.
- सहायताविना, *ad.* (from *सहायता*, *worldly illusion*, and *विना*, *without*), without or beside worldly vanity or illusion.
- सहायताविनिर्मुक्त, *a.* (from *सहायता*, *worldly illusion*, and *विनिर्मुक्त*, *possessed of*), possessed of the fascinating or illusive properties of worldly things.
- सहायताविहीन, *a.* (from *सहायता*, *worldly illusion*, and *विहीन*, *destitute*), free from the illusion and vanities of the world.
- सहायतावाचित्त्व, *a.* (from *सहायता*, *worldly illusion*, and *वाचित्त्व*, *excepted*), the world considered as a vast system of vanity and illusion excepted.
- सहायतावाचिक, *s.* (from *सहायता*, *worldly illusion*, and *वाचिक*, *an exception*), the exception of the world considered as a system of vanity and illusion.
- सहायतावाचित्त्व, *ad.* (*loc. case of सहायतावाचिक*), with the exception of the world considered as a vast system of vanity and illusion, without or beside the vain or illusive world.
- सहायताविच्छिन्न, *a.* (from *सहायता*, *worldly illusion*, and *विच्छिन्न*, *separate*), separate or distinct from the world considered as a vast system of vanity or illusion; *ad.* beside this vain or illusive world.
- सहायताशुद्ध, *a.* (from *सहायता*, *worldly illusion*, and *शुद्ध*, *caused by*), connected with the world considered as a vast system of vanity and illusion.
- सहायताविहीन, *a.* (from *सहायता*, *worldly illusion*, and *विहीन*, *destitute*), free from the world considered as a system of vanity and illusion.
- सहायताशून्य, *a.* (from *सहायता*, *worldly illusion*, and *शून्य*, *empty*), free from the world considered as a system of vanity and illusion.
- सहायताविहीन, *a.* (from *सहायता*, *worldly illusion*, and *विहीन*, *destitute*), free from the world considered as a system of vanity and illusion.
- सहायताशुद्ध, *a.* (from *सहायता*, *worldly illusion*, and *शुद्ध*, *caused by*), caused by or arising from this vain and illusory world; *ad.* from or because of this vain and illusory world.

- महापति, *s.* (from *महा*, *great*, and *पति*, *the pestilence*), a great pestilence, a great mortality.
- महापतिह, *s.* (from *महापति*, *a great mortality*, and *ह*, *fear*), the dread or danger of a great mortality.
- महापति, *s.* (from *महा*, *great*, and *पति*, *value*), a ruby; a costly, precious.
- महापति, *s.* (from *महा*, *great*, and *पति*, *silver*), gold.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a forest*), a large forest.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a car*), a large car, a wish, a desire.
- महापति, *a.* (from *महा*, *great*, and *पति*, *a charioteer*), a great or eminent charioteer.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a king*), a great king. This word is used as a highly respectful address, Sir, your honour, your Majesty.
- महापतिविहीन, *s.* (from *महापति*, *a great king*, and *विहीन*, *reigning by his own right*), a king by his own right, a great king.
- महापति, *s.* (from *महा*, *great*, and *पति*, *night*), midnight.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a form*), resin.
- महापतिह, *s.* (from *महा*, *great*, and *ह*, *a particular demon*), one of the divisions of the Hindoo hell.
- महापति, *a.* (from *महा*, *great*, and *पति*, *value*), dear, high-priced, precious.
- महापति, *s.* (from *महा*, *to produce*, *पति*, *a place*), a place, a district, a quarter, a building, a house, a mansion, a seraglio.
- महापति, *s.* (from *महा*, *great*, and *पति*, *the goddess of fortune*), Suraswatee the wife of Bruhma.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a residence*), God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.
- महापतिविहीन, *s.* (from *महापति*, *a refuge*, and *विहीन*, *the new moon*), the new moon in the month Kartika on which a religious festival is observed in honour of Kalesi the black goddess.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a shell*), the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shunkha being stated by Leelavatee to be ten billions, one of Koorvee's treasures.
- महापति, *s.* (from *महा*, *great*, and *पति*, *a receptacle*), an assemblage of great qualities, a gentleman. This word is most frequently used as a very respectful address, Sir Sire, your honour.
- महापतिह, *s.* (from *महा*, *great*, and *पति*, *crowded*), the name of a mode or circumstance in Hindoo music.

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अधिमोहः, *s.* (from अधः, *great*, and मोहः, *an outrage*), excessive violence, a brutal assault, an outrage of the highest class.

अधिमोहिकः, *a.* (from अधः, *great*, and मोहिकः, *daring*), excessively outrageous, daringly violent.

अधिमूत्रः, *s.* (from अधः, *great*, and मूत्रः, *pleasure*), copulation

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *joy*), great joy, excessive joy.

अधिमोहिकः, *a.* (from अधिमोहः, *greatness*, and मोहिकः, *doing*), exercising greatness, making glorious.

अधिमोहिकी, *a.* (from अधिमोहः, *greatness*, and मोहिकी, *doing*), exercising greatness, making glorious, glorifying.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *producing*), producing greatness, causing dignity or glory.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *producing*), producible by or arising from greatness or dignity.

अधिमोहकः, *ad.* (*loc. case of अधिमोहकः*), for greatness, for dignity, for glory.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *causing to cease*), causing glory or dignity to cease, putting a stop to greatness.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *preventing*), preventing or resisting greatness or dignity, preventing or resisting glory.

अधिमोहकः, *s.* (from अधिमोहः, *greatness*, and मोहकः, *a preventing*), the preventing of greatness or dignity, the preventing of glory.

अधिमोहकः, *s.* (from अधिमोहः, *greatness*, and मोहकः, *cessation*), the cessation or prevention of greatness or dignity, the cessation or prevention of glory.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *a cause*), caused by or arising from greatness or dignity, *ad* from or because of greatness or dignity.

अधिमोहकः, *ad.* (from अधिमोहः, *greatness*, and मोहकः, *a cause*), for greatness or dignity.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *caused by*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *increasing*), increasing greatness, increasing dignity, increasing glory.

अधिमोहकः, *s.* (from अधिमोहः, *greatness*, and मोहकः, *an increasing*), the increasing of greatness or dignity, the increasing of glory.

अधिमोहकः, *s.* (from अधिमोहः, *greatness*, and मोहकः, *increase*), the increase of greatness or dignity, the increase of glory.

अधिमोहकः, *s.* (from अधिमोहः, *greatness*, and मोहकः, *an ocean*), an ocean of greatness or glory.

अधिमोहकः, *a.* (from अधिमोहः, *greatness*, and मोहकः, *a cause*), caused by or arising from greatness or dignity; *ad* from or because of greatness or dignity.

अधिमोहः, *s.* (from अधिमोहः, *greatness*), greatness, glory, dignity, grandeur.

अधिमोहः, *s.* (from अधः, *to worship*, and मोहः, *a place*), a woman.

अधिमोहः, *s.* (from अधः, *to be worshipped*), a buffalo.

अधिमोहः, *a.* (from अधिमोहः, *a buffalo*), produced by or belonging to a buffalo.

अधिमोहः, *s.* (from अधिमोहः, *a buffalo*), a female buffalo, a queen.

अधिमोहः, *s.* (from अधः, *to be worshipped*), the earth, the ground or base of a triangle or other plane figure.

अधिमोहः, *s.* (from अधः, *the earth*, and मोहः, *a lord*), a king, a sovereign.

अधिमोहः, *s.* (from अधः, *the earth*, and मोहः, *the nourishing of a thing*), a king, a sovereign.

अधिमोहः, *s.* (from अधः, *the earth*, and मोहः, *to eat*), a king.

अधिमोहः, *s.* (from अधः, *the earth*, and मोहः, *a mounting on*), a tree, a vegetable.

अधिमोहः, *s.* (from अधः, *the earth*, and मोहः, *a climbing plant*), a worm.

अधिमोहः, *s.* (from अधः, *the earth*, and मोहः, *to destroy*), the name of a climbing plant, (*Smilax pseudo china*.)

अधिमोहः, *s.* (from अधः, *honey*), honey.

अधिमोहः, *s.* (from अधः, *honey*, and मोहः, *a worm*), a bee.

अधिमोहः, *s.* (from अधिमोहः, *the name of a plant*), a particular plant of the umbelliferous order, (*Pimpinella Anisum*.)

अधिमोहः, *a.* (from अधः, *great*, and मोहः, *desire*), magnanimous, liberal, generous.

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *the god of the heavens*), the god who rules over Swarga and the gods, the name of a range of mountains celebrated in Hindoo poems.

अधिमोहः, *s.* (from अधिमोहः, *Indra*, and मोहः, *a mountain*), the name of a range of mountains supposed to be the northern part of the Ghats in the peninsula.

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *a leader*), Shiva.

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *God*), one of the names of Shiva.

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *a bull*), a great or fierce bull.

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *a lotus*), the name of a beautiful aquatic plant, (*Nelumbium speciosum*.)

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *outrage*), a great outrage, a great violence.

अधिमोहः, *s.* (from अधः, *great*, and मोहः, *a rejoicing*), a festival, a great rejoicing.

महत्.

महि.

महोत्साह, *s.* (from महत्, *great*, and उत्साह, *energy of mind*), great energy of mind, great perseverance

महोत्साहक, *a.* (from महोत्साह, *great energy of mind*, and क, *means*), effected by means of energy of mind or by constantly repeated efforts; *ad.* by means of great energy of mind or constantly repeated efforts.

महोत्साहजन्य, *a.* (from महोत्साह, *great energy of mind*, and जन्य, *producible*), producible by or arising from energy of the mind or constantly repeated efforts

महोत्साहकाल, *ad.* (*loc. case of महोत्साहकाल*), for great energy of mind, for persevering and constantly repeated efforts.

महोत्साहनिमित्तक, *a.* (from महोत्साह, *great energy of mind*, and निमित्तक, *a cause*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts

महोत्साहनिमित्ते, *ad.* (from महोत्साह, *great energy of mind*, and निमित्तक, *a cause*), for great mental energy, for persevering and constantly repeated efforts.

महोत्साहपूर्वक, *a.* (from महोत्साह, *energy of mind*, and पूर्व, *before*), preceded by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* by or through great mental energy or persevering and constantly repeated efforts.

महोत्साहपुरुष, *a.* (from महोत्साह, *energy of mind*, and पुरुष, *caused by*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of great mental energy or persevering and constantly repeated efforts.

महोत्साहविना, *ad.* (from महोत्साह, *energy of mind*, and विना, *without*), without or beside great mental energy or persevering and constantly repeated efforts.

महोत्साहविनिर्मुक्त, *a.* (from महोत्साह, *energy of mind*, and विनिर्मुक्त, *possessed of*), possessed of great mental energy possessed of a diligent and persevering mind

महोत्साहविहीन, *a.* (from महोत्साह, *energy of mind*, and विहीन, *destitute*), destitute of great mental energy, destitute of persevering diligence or application.

महोत्साहव्यतिरिक्त, *a.* (from महोत्साह, *energy of mind*, and व्यतिरिक्त, *excepted*), great mental energy excepted, persevering and constantly repeated efforts excepted.

महोत्साहव्यतिरेक, *s.* (from महोत्साह, *energy of mind*, and व्यतिरेक, *an exception*), the exception of great mental energy, the exception of persevering and constantly repeated efforts.

महोत्साहव्यतिरेके, *ad.* (*loc. case of महोत्साहव्यतिरेक*), with

the exception of great mental energy or of persevering and constantly repeated efforts, without or beside great mental energy, without or beside persevering and constantly repeated efforts.

महोत्साहविभक्त, *s.* (from महोत्साह, *energy of mind*, and विभक्त, *separate*), separate or distinct from great mental energy or from persevering and constantly repeated efforts; *ad.* beside great mental energy, beside persevering and constantly repeated efforts.

महोत्साहयुक्त, *a.* (from महोत्साह, *energy of mind*, and युक्त, *joined*), connected with or having great mental energy, connected with or using persevering and constantly repeated efforts.

महोत्साहह्रित, *a.* (from महोत्साह, *energy of mind*, and ह्रित, *destitute*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

महोत्साहशून्य, *a.* (from महोत्साह, *energy of mind*, and शून्य, *empty*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

महोत्साहहीन, *a.* (from महोत्साह, *energy of mind*, and हीन, *destitute*), destitute of mental energy, destitute of persevering and constantly repeated efforts.

महोत्साहहेतुक, *a.* (from महोत्साह, *energy of mind*, and हेतुक, *a cause*), caused by or arising from mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

महासागर, *s.* (from महा, *great*, and सागर, *the sea*), the great ocean.

महाविजय, *s.* (from महा, *great*, and विजय, *a rising into view*), final liberation from every thing which is not spirit, a master, a lord, pride.

महाव्रत, *s.* (from महा, *great*, and व्रत, *exertion*), great effort, energy, exertion, zeal; a diligent, persevering, zealous, making zealous and unremitting efforts.

महोदधि, *s.* (from महा, *great*, and उदधि, *a medicine*), a sovereign remedy, a medicine of great powers, the name of the common garlic, (*Allium sativum*.)

मा, *s.* (from मातृ, *a mother*), a mother. This term is often used as a respectful address to aged women and to elder relatives, also to the Ganges or goddess Gunga, or to a cow; when a man calls his wife by this appellation it is considered as a relinquishing her society as a wife.

महि, *s.* (from मा, *mother*), the breast of a woman, a dug. This word constructed with मा, *to give*, or मातृ, *to cause to eat*, means to suckle, with मातृ, *to eat*, or मातृ, *to suck*, it means to suck the breast.

शरीर.

शरीर.

- बाईशेकुप, *a.* (from बाई, *the breast*, and शेकुप, *eating*), suck-
ing; *s.* one who sucks.
- बाईक, *s.* (from बाक, *the middle*), the pith of a plant, the
heart of a tree.
- बाईकवृक्ष, *s.* (from बाईक, *the heart of wood*, and वृक्ष, *wood*),
timber
- बाईकुप, *s.* (from बाई, *earth*, and कुप, *a well*), a well.
- बाईल, *s.* (from बाप, *illusion*), a woman, a girl.
- बाईपति, *s.* (from बाईल, *a woman*, and पति, *a man*), a vir-
ago, a masculine woman.
- बाईपति, *s.* (from बाईल, *a woman*, and पति, *a face*), shame-
faced.
- बांन, *a.* (from बां, *to mind*), flesh.
- बांनखोदक, *a.* (from बांन, *flesh*, and खोदक, *eating*), carni-
vorous; *s.* a person who eats flesh.
- बांनगुच्छ, *s.* (from बांन, *flesh*, and गुच्छ, *a knot*), a gland.
- बांनगुच्छविद्या, *s.* (from बांनगुच्छ, *a gland*, and विद्या, *sci-
ence*), adenology or that branch of anatomy which
respects the glands.
- बांनजनक, *a.* (from बांन, *flesh*, and जनक, *producing*), pro-
ducing flesh
- बांनजन्य, *a.* (from बांन, *flesh*, and जन्य, *produced*), pro-
ducible by or arising from flesh.
- बांनजन्य, *ad.* (loc. case of बांनजन्य, for flesh).
- बांनजोत, *a.* (from बांन, *flesh*, and जोत, *produced*), produc-
ed by or arising from flesh.
- बांननिमित्तक, *a.* (from बांन, *flesh*, and निमित्त, *a cause*), caus-
ed by or arising from flesh, *ad.* from or because of
flesh
- बांननिमित्तक, *ad.* (from बांन, *flesh*, and निमित्त, *a cause*), for
flesh.
- बांनजोतनी, *s.* (from बांन, *flesh*, and जोतनी, *a ball*), a muscle
- बांनजोतनीयुक्तजोतनी, *s.* (from बांनजोतनी, *a muscle*, युक्त, *skua*,
attached to, and जोतनी, *a nerve*), in anatomi-
my the musculo-cutaneous nerves
- बांनजोतनीविद्या, *s.* (from बांनजोतनी, *a muscle*, and विद्या, *sci-
ence*), Myology or that branch of anatomy which treats
of the muscles.
- बांनजोतनीतल, *s.* (from बांनजोतनी, *a muscle*, and तल, *a tail*), the tail of a muscle
- बांनजोतनीजंघ, *s.* (from बांनजोतनी, *a muscle*, and जंघ, *a junc-
tion*), the junction or union of a muscle. (Syssarctosis.)
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *caused by*), caus-
ed by or arising from flesh, *ad.* from or because of
flesh.
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *increasing*), in-
creasing flesh, fattening.

- बांनजन्य, *s.* (from बांन, *flesh*, and जन्य, *an increasing*), the
growing or increasing of flesh.
- बांनखोदक, *s.* (from बांन, *flesh*, and खोदक, *sale*), the sale of
flesh.
- बांनखोदक, *a.* (from बांन, *flesh*, and खोदक, *selling*), sell-
ing flesh.
- बांनखोदक, *s.* (from बांन, *flesh*, and खोदक, *a seller*), a per-
son who sells flesh, a butcher
- बांनविद्या, *s.* (from बांन, *flesh*, and विद्या, *science*), sarcology
or that branch of anatomy which treats of the flesh.
- बांनविना, *a.* (from बांन, *flesh*, and विना, *without*), without
or beside flesh.
- बांनविनिमित्तक, *a.* (from बांन, *flesh*, and विनिमित्तक, *possessed of*),
fleshy, in good condition.
- बांनविनिमित्तक, *a.* (from बांन, *flesh*, and विनिमित्तक, *destitute*), desti-
tute of flesh, lean, bare.
- बांनवृद्ध, *s.* (from बांन, *flesh*, and वृद्ध, *increase*), an increase
or growth of flesh, a fungous production or growth of
flesh in a wound
- बांनवृद्ध, *a.* (from बांन, *flesh*, and वृद्ध, *excepted*),
flesh excepted.
- बांनवृद्ध, *s.* (from बांन, *flesh*, and वृद्ध, *an exception*), the exception of flesh
- बांनवृद्ध, *ad.* (loc. case of बांनवृद्ध), with the ex-
ception of flesh, without or beside flesh.
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *eating*), carni-
vorous; *s.* a person who eats flesh.
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *separate*), separate
or distinct from flesh, *ad.* beside flesh
- बांनजोतनी, *s.* (from बांन, *flesh*, and जोतनी, *an eater*), an
eater of flesh.
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *eating*), carni-
vorous, feeding on flesh
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *joined*), connected
with flesh, fleshy.
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *destitute*), desti-
tute of flesh, bare, lean.
- बांनजोतनी, *a.* (from बांन, *flesh*), fleshy. In botany the term is
applied to those leaves which are of a thick pulpy sub-
stance, (folia carnesa.)
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *empty*), destitute of
flesh, bare, lean.
- बांनजोतनी, *s.* (from बांन, *flesh*, and जोतनी, *a pillar*), in anatomi-
my the round and fleshy productions in the ventricles of
the heart, (Columnae)
- बांनजोतनी, *a.* (from बांन, *flesh*, and जोतनी, *destitute*), destitute
of flesh, bare, lean.

शब्द.

शब्द.

मांसहृत्, *a.* (from मांस, *flesh*; and हृत्, *a causer*), caused by or arising from flesh.

मांसाक्ष, *a.* (from मांस, *flesh*, and अक्ष *to eat*), carnivorous, feeding on flesh.

मांसाशन, *s.* (from मांस, *flesh*, and अशन, *swallowing*), the eating of flesh.

मांसाशी, *a.* (from मांस, *flesh*, and अशी, *eating*), carnivorous, feeding on flesh.

मांसाहार, *s.* (from मांस, *flesh*, and आहार, *food*), a meal of flesh, the eating of flesh.

मांसाहारि, *a.* (from मांस, *flesh*, and आहारिन्, *feeding*), carnivorous, eating flesh.

मौञ्ज, *v. a.* (from मूञ्ज, *to cleanse*), to scour, to rub, to cleanse, to polish.

मौञ्ज, *a.* (from मौञ्ज *to scour*), scoured, cleansed, polished; *v. a.* to cause to scour or rub, to cause to cleanse or polish.

मौदा, *s.* (from मूज, *slow*), a seed plot, a ridge of earth raised round the bottom of a tree to keep in the water.

मौदादीवि, *s.* (from मौदा, *seed plot*, and दीवि, *binding*), a plot of ground surrounded with a ridge, a seed bed, a raised ridge round a tree to prevent the water from running off.

माकड, *s.* (from मकडि, *a spider*), a spider.

माकडजिनी, *s.* (from माकड, *a spider*, and जिनी, *a large seed*), the name of a large scandent shrub, (*Dalbergia marginata*).

माकडजाल, *s.* (from माकड, *a spider*, and जाल, *a net*), a spider's web, also the name of an ornamental tree or large shrub, (*Gordonia integrifolia*).

माकडजाली, *s.* (from माकडजाल, *a spider's web*), the name of a species of grass, (*Eleusineegyptiaca*).

माकडनी, *s.* (from मकडि, *a spider*), a spider.

माकडिनी, *a.* (from माकड, *a spider*, and नी, *a house*), the name of an ornamental tree or shrub, (*Gordonia integrifolia*).

माकण, *s.* (from मा, *beauty*, and कण, *a root*), a mango.

माकादि, *a.* (from मकई, *a monkey*), unkind, greedy, nigardly.

माकाव, *s.* (from मकई, *great*, and काव, *black*), the name of a plant of the cucurbitaceous order the fruit of which is as beautiful as an orange outwardly but the pulp resembles cow dung, (*Trichosanthes palmata*, also *Cucumis Colocynthus*).

माकू, *s.* (from मकू, *to move*), a weaver's shuttle.

माकू, *s.* (from मा, *prohibitive*, and कू, *hair*), a beardless man.

माकू, *a.* (from मकू, *to be crooked*, *सुझा, reasonable*), reasonable, probable, just, pertinent, proper.

माका, *a.* (from मिश्र, *to mix*), mixed, average, general, reckoned together in the gross, lumped together.

माकि, *s.* (from मकि, *a fly*), cubic pyrites of various kinds.

माक्ष, *v. a.* (from मक्ष, *to smear*), to smear, to spread over, to plaster, to knead.

माक्ष, *s.* (from माक्ष, *to spread*), butter.

माक्षवाक, *s.* (from माक्ष, *butter*), a butter man, one who sells butter.

माक्षि, *s.* (from माक्ष, *to smear*), a smearing, a plastering over.

माक्षिवा, *a.* (from माक्ष, *butter*), one who sells butter, a person who smears or plasters.

माक्ष, *v. a.* (from माक्ष, *to smear*), to daub, to plaster, to smear over; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing or smearing of the body with oil or ointment.

माक्षिवा, *s.* (from माक्ष, *to smear*), a smearing or plastering over with any substance.

माक्षि, *s.* (from माक्ष, *to smear*), a smearing or plastering over with any substance; *a.* plastered or smeared over.

माक्षि, *s.* (from माक्ष, *to smear*), a smearing or plastering over with any substance.

माक्षिवा, *a.* (from माक्ष, *to smear*), smearing or plastering with any substance.

माक्षिवादि, *s.* (from माक्ष, *to smear*), a mutual smearing or plastering over with any substance.

माक्षि, *s.* (from माक्ष, *to smear*), a smearing or spreading over, a plastering.

माक्ष, *v. a.* (from माक्ष, *to search for*), to ask, to pray for, to beg.

माक्षि, *s.* (from माक्ष, *to search for*), an old woman.

माक्ष, *s.* (from माक्ष, *to search for*), a wife.

माक्ष, *s.* (from मक्ष, *a particular fish*), the name of a particular fish, (*Silurus batrachus*, Linn. *Macropterauotom granuillar*, La Cep).

माक्षिवा, *s.* (from माक्ष, *a particular fish*, and माक्ष, *a fish*), the name of a particular fish, (*Silurus batrachus*, Linn.).

माक्षिजी, *s.* (from *Magnesia*), *Magnesia*.

माक्षि, *s.* (from मा, *substituted for* मक्ष, *by me*, and क्षि, *a multitude*), self-applause, a boast, a puff. This word constructed with कृ, *to do*, means to boast, to puff.

माक्षिवाक, *a.* (from माक्षि, *a boast*, and वाक, *a word*), rhodomontade, boasting.

माक्षिवा, *a.* (from माक्षि, *a boast*), boasting, puffing.

माक्ष, *s.* (from मक्ष, *the name of an asterism*), the name of a

संज्ञा.

संज्ञा.

१००० **Indoo month** which contains part of January and part of February, it commences when the sun enters Capricorn.

मास, *s.* (from मास, *one of the months* and मास, *a month*).

मास, *s.* the name of one of the months in the Indian calendar, it contains part of January and part of February

मासी, *s.* (from मास, *the name of an asterism*), the full moon in the month of Magha.

मास, *s.* (from मास, *the name of a month*), the name of a flowering shrub, (*Jasminum pubescens*.)

मास, *v. a.* (from मास, *to search for*), to ask, to request, to demand, to solicit, to beg.

मास, *s.* (from मास, *to ask*), the asking for or soliciting of a thing.

मास, *s.* (from मास, *to ask*), the asking for or soliciting of a thing.

मास, *a.* (from मास, *to beg*), begging, asking, soliciting

मास, *a.* (from *Manganese*), Manganese

मास, *s.* (from मास, *to ask*), one who prays for or solicits a thing.

मास, *a.* (from मास, *to beg*), begging, soliciting, requesting

मास, *a.* (from मास, *welfare*), propitious, auspicious, beneficial.

मास, *v. a.* (from मास, *to request*), to cause to request, to cause to supplicate; *s.* a request, a supplication; also *a.* (from मास, *dear*), dear, opposed to cheap; supplicated, requested.

मास, *a.* (from मास, *to cause to beg*), the sending or causing of a person to beg.

मास, *s.* (from मास, *to cause to beg*), the sending or causing of a person to make a request or supplication; *a.* supplicated, requested

मास, *s.* (from मास, *to cause to beg*), the sending or causing of a person to beg or make supplication.

मास, *a.* (from मास, *to cause to beg*), sending or causing a person to beg or make supplication.

मास, *s.* (from मास, *to beg*), a begging, a soliciting, a requesting.

मास, *s.* (from मास, *a stage*), a platform, a stage, a scaffold, a shelf.

मास, *s.* (from मास, *a stage*), a platform, a stage, a scaffold, a shelf.

मास, *s.* (from मास, *a stage*), a chair, a stool, a bench.

मास, *s.* (from मास, *a fish*) a fish

मास, *s.* (from मास, *a king's fisher*), a king fisher, *Alcedo* of several species.

मास, *s.* (from मास, *a fly*, *a fly*).

मास, *a.* (from मास, *a fly*, and मास, *to quench*), parsimonious, niggardly, penurious, stingy.

मास, *s.* (from मास, *a fish*), a fisherman, a fishmonger.

मास, *s.* (from मास, *a fish*), a woman who sells fish.

मास, *s.* (from मास, *a fish*), a blackish shade of colour on the corners of the mouth and cheek of certain persons especially women as they advance in age.

मास, *v. a.* (from मास, *to clean*), to wipe, to clean, to scour, to rub

मास, *s.* (from मास, *the midst*), the middle of a thing, a crack or unevenness in timber by which the heart or middle part separates from the external portion or albumen of the wood.

मास, *s.* (from मास, *to scour*), a scouring, a rubbing clean, a wiping, a cleaning.

मास, *s.* (from मास, *to scour*), a thing which requires to be cleared by scouring.

मास, *s.* (from मास, *to scour*), the scouring or cleaning of articles, a wiping or rubbing clean.

मास, *a.* (from मास, *to cleanse*), rubbing, scouring, polishing.

मास, *a.* (from मास, *marrow*, and मास, *dead*), inwardly dead, internally mortal.

मास, *v. a.* (from मास, *to scour*), to cause to scour or cleanse; *s.* the loins.

मास, *s.* (from मास, *to cause to scour*), the causing of things to be scoured or cleaned.

मास, *s.* (from मास, *to cause to scour*), the causing of a person to scour or clean things; *a.* scoured, cleansed.

मास, *s.* (from मास, *to cause to scour*), the causing of things to be scoured or cleansed.

मास, *a.* (from मास, *to cause to scour*), causing things to be cleaned or scoured.

मास, *s.* (from मास, *to scour*), a scouring or cleaning.

मास, *s.* (from मास, *to sound*), a steersman, a helmsman.

मास, *s.* (from मास, *unsoundness in timber*, and मास, *wood*), timber which is unsound or so cracked as to separate the heart from the albumen or external part

मास, *s.* (from मास, *a sort of flabby grass*), a particular sort of mat.

मास, *s.* (from मास, *an electuary*), an intoxicating electuary made chiefly of the tops of hemp.

मास, *s.* (from मास, *the midst*), the midst, the middle, the centre.

मास, *s.* (from मास, *middle*, and मास, *a place*), the centre or middle part of a thing.

शक्ति

शक्ति

शक्तिपति, *s.* (from शक्ति, *the middle*, and पति, *an elder brother*), the middlemost of three brothers.
 शक्तिशक्ति, *ad.* (from शक्ति, *the middle*), middlingly, moderately, temperately.
 शक्ति, *s.* (from शक्ति, *the middle*), the middle, the centre.
 शक्ति, *a.* (from शक्ति, *the middle*), middling.
 शक्ति, *s.* (from शक्ति, *to sound*), a helmetman.
 शक्ति, *ad.* (*loc. case of शक्ति*), in the midst, within, in.
 शक्ति *s.* from शक्ति, *to cleanse*), a silken string for a paper kite dressed with some particular substance to make it strong.
 शक्ति, *a.* (from शक्ति, *slow*), slow, sluggish, bad.
 शक्ति, *s.* (from शक्ति, *earth*), earth, soil.
 शक्तिशक्ति, *s.* (from शक्ति, *earth*, and शक्ति, *cutting*), a digger of the ground.
 शक्ति, *a.* (from शक्ति, *earth*), earth coloured, brown, earthen.
 शक्तिशक्ति, *s.* (from शक्ति, *earth-coloured*, and शक्ति, *a kite*), the common brown kite of Bengal, (*Falco ater*).
 शक्तिशक्ति, *s.* (from शक्ति, *earthen*, and शक्ति, *oil*, Naphtha).
 शक्ति, *s.* (from शक्ति, *to dwell*), a plain, a pasture.
 शक्ति, *s.* (from शक्ति, *to churn*), buttermilk, sour milk.
 शक्ति, *a.* (from शक्ति, *a plain*), belonging to or situated on a plain.
 शक्तिशक्ति, *s.* (from शक्ति, *belonging to a plain*, and शक्ति, *land*), land belonging to or situated in a large plain.
 शक्ति, *a.* (from शक्ति, *a plain*), belonging to or situated in a plain.
 शक्ति, *ad.* (*loc. case of शक्ति*), out of doors. This word constructed with शक्ति, *to go*, means to ease nature, to go to stool.
 शक्ति, *a.* (from शक्ति, *a ready pasture*), stiff, scarcely moveable, not under controul, not performing the proper functions (applied to any part of the body).
 शक्ति, *v. a.* (from शक्ति, *to bruise*), to thrash corn, to tread out corn by cattle.
 शक्ति, *s.* (from शक्ति, *a raft*), a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice gruel, paste.
 शक्ति, *s.* (from शक्ति, *to thrash corn*), the thrashing of corn.
 शक्ति, *s.* (from शक्ति, *to thrash*), the thrashing of corn, a due for or earned by thrashing.
 शक्तिशक्ति, *a.* (from शक्ति, *to thrash*), thrashing corn; *s.* a thrasher.
 शक्ति, *v. a.* (from शक्ति, *to bruise*), to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.
 शक्तिशक्ति, *s.* (from शक्ति, *to trample*), a stamping or trampling, a beating down or smoothing of the ground, the causing of grain to be thrashed.
 शक्तिशक्ति, *s.* (from शक्ति, *to trample*), a trampling or stamping,

a beating down or smoothing of all a ground, the causing of grain to be thrashed.
 शक्तिशक्ति, *s.* (from शक्ति, *to trample*), a trampling or stamping, a beating or smoothing of the ground, the causing of grain to be thrashed; *a.* gained by or due for beating or smoothing the ground.
 शक्तिशक्ति, *a.* (from शक्ति, *to trample*), stamping or trampling down, beating or smoothing the ground.
 शक्ति, *s.* (from शक्ति, *a double tooth*), a double tooth or grinder.
 शक्तिशक्ति, *a.* (from शक्ति, *to thrash*, the thrashing of corn).
 शक्ति, *s.* (from शक्ति, *to trample*), a double tooth or grinder.
 शक्तिशक्ति, *s.* (from शक्तिशक्ति, *maxillary*, and शक्ति, *a gland*), a maxillary gland.
 शक्ति, *s.* (from शक्ति, *a ruby*), a ruby.
 शक्तिशक्ति, *s.* (from शक्ति, *a ruby*, and शक्ति, *a pair*), the name of a bird of the order of Grallæ, (*Ardea leucoccephala*).
 शक्ति, *s.* (from शक्ति, *a gem*, and शक्ति, *to sound*), a precious stone, a ruby.
 शक्ति, *v. a.* (from शक्ति, *to intoxicate*), to be intoxicated by liquor or by any schemes or prevailing idea.
 शक्ति, *s.* (from शक्ति, *whay*), whey, a thin sort of treacle, a checkmate.
 शक्तिशक्ति, *s.* (from शक्ति, *an elephant*), an elephant, a man of a degraded cast, a mountaineer.
 शक्तिशक्ति, *s.* (from शक्ति, *a mountaineer*), the mountain born goddess Parvatee, the wife of Vishishtha.
 शक्तिशक्ति, *s.* (from शक्ति, *the head*), an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers in the north of Bengal.
 शक्तिशक्ति, *a.* (from शक्ति, *drunk*), sottish, drunken; *s.* a drunkard.
 शक्ति, *s.* (from शक्ति, *a mother*), a mother, a goddess, the small pox, also, *v. a.* (from शक्ति, *to be intoxicated*), to stir up enthusiasm, to stimulate.
 शक्तिशक्ति, *s.* (from शक्ति, *to be intoxicated*), a being intoxicated.
 शक्तिशक्ति, *a.* (from शक्ति, *to be intoxicated*), intoxicated; *ad.* drinking to intoxication.
 शक्तिशक्ति, *s.* (from शक्ति, *a mother*), a maternal grandfather.
 शक्तिशक्ति, *s.* (from शक्तिशक्ति, *a maternal grandfather*), a maternal grandmother.
 शक्तिशक्ति, *a.* from शक्ति, *drunken*), drunk, drunken, great, important.
 शक्तिशक्ति, *s.* (from शक्तिशक्ति, *drunken*), drunkenness, intoxication.
 शक्ति, *s.* (from शक्ति, *to measure*), measure, weight, the blanched cabbage-like or tender leaves of a palm tree before they are expanded.

शिरः.

शिरः.

ticularly on that of a palm tree, to put forth or protrude the head in birth

शिरः, *s.* (from शृ, *to churn*), an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

शिरः, *s.* (from शृ, *the head*), the head, a pinnacle, the top or upper part of a thing; *v. a.* to mount upon the top of a thing, to climb to or mount upon the top of a tree, particularly on the top of palm trees. This word constructed with घृ, *to turn round*, means to be giddy, to have a swimming in the head.

शिरः, *s.* (from शिरः, *the head*, and घृ, *to turn round*, a vertigo, giddiness.

शिरः, *s.* (from शिरः, *the head*, and शिरः, *a drawing*), obstinacy, headstrongness.

शिरः, *s.* (from शिरः, *the head*), an interfering with another's business.

शिरः, *s.* (from शिरः, *the head*, and शिरः, *a twist*, giddiness, a swimming of the head

शिरः, *s.* (from शिरः, *the head*, and शिरः, *a fool*), obstinate, stubborn, turbulent, seditious

शिरः, *s.* (from शिरः, *the head*, and शिरः, *obstinate*), obstinacy, stubbornness, turbulence, rebellious

शिरः, *s.* (from शिरः, *the head*, and शिरः, *poen*), the head ache,

शिरः, *s.* (from शिरः, *the head*, and शिरः, *heavy*), top-heavy

शिरः, *s.* (from शिरः, *the head*, head to head. The word is most commonly used to express a person's mounting on the top of a pillar, a palm tree or the like, and literally signifies that the man's head is equally high or level with the head of the object he is climbing.

शिरः, *s.* (from शिरः, *the head*, a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar

शिरः, *s.* (from शिरः, *the head*, and शिरः, *a shaking*), insolent, pragmatical

शिरः, *s.* (from शिरः, *the head*, the capital of a pillar.

शिरः, *s.* (from शिरः, *to be intoxicated*, intoxicating.

शिरः, *s.* (from शिरः, *intoxicating*), an intoxicating quality or power.

शिरः, *s.* (from शिरः, *an intoxicating property*, and शिरः, *produced*), producible by or arising from an intoxicating quality.

शिरः, *ad.* (loc case of शिरः), for an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *causing to cease*), causing an intoxicating quality to cease.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *preventing*), preventing or resisting an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality* and शिरः, *a preventing*), the preventing or resisting of an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *cessation*), the cessation or prevention of an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality

शिरः, *ad.* (from शिरः, *an intoxicating quality*, and शिरः, *a cause*), for an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *caused by*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *increasing*), increasing an intoxicating quality

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *an increasing*), the increasing of an intoxicating quality

शिरः, *ad.* (from शिरः, *an intoxicating quality*, and शिरः, *without*), without or beside an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *in reason*), the increase of an intoxicating quality

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *excepted*), an intoxicating quality excepted

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *an exception*), the exception of an intoxicating quality.

शिरः, *ad.* (loc case of शिरः), with the exception of an intoxicating quality, without or beside an intoxicating quality

शिरः, *s.* (from शिरः, *an intoxicating quality*, and शिरः, *separate*), separate or distinct from an intoxicating quality; *ad.* beside an intoxicating quality.

शिरः, *s.* (from शिरः, *an intoxicating quality* and शिरः, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality

शिरः, *s.* (from शिरः, *an intoxicating quality* or power.

शिरः, *s.* (from शिरः, *a labourer*, a labourer.

शिरः, *s.* (from शिरः, *a female*, a female animal.

शालू, *s.* (from शालू, *the coral tree*), the coral tree, (*E. y-thrina fulgens*.)

शाली, *s.* (from शाली, *a female*), a female animal.

शालू, *s.* (from शालू, *a sort of mat*), a particular kind of mat.

शालूकाठी, *s.* (from शालू, *a kind of mat*, and काठी, *wood*), the name of a rushy kind of grass used in making mats for floors, (*Cyperus tegetus*.)

शालूपात्री, *s.* (from शालू, *a kind of mat*, and पात्री, *a leaf*), the name of a sort of rush used to make mats for floors, (*Scirpus tegetus*.)

शालूफ, *s.* (from शालू, *to rejoice*), the name of an ornamental shrub, (*Volkameria Madœra*)

शालूनी, *s.* (from शालू, *a tambour*), a charm, an amulet.

शालूनी, *s.* (from शालू, *a female*), a mate

शालू, *s.* (from शालू, *Lukshmee*, and शालू, *a husband*), one of the names of Krishna

शालू, *s.* (from शालू, *the spring*), the name of a tree, (*Gaertnera racemosa*)

शालूनी, *s.* (from शालू, *the name of a tree*, and लती, *a climbing plant*), the name of a climbing tree, (*Gaertnera racemosa*)

शालू, *s.* (from शालू, *sweet*), sweetness, agreeableness, suavity, mildness.

शालूजन्य, *a.* (from शालू, *sweetness*, and जन्य, *produced*), producible by or arising from sweetness or agreeableness

शालूजन्य, *ad.* (*loc. case of शालूजन्य*), for sweetness

शालूद्वारा, *ad.* (from शालू, *sweetness*, and द्वारा, *a door*), by or through sweetness

शालूनिमित्त, *a.* (from शालू, *sweetness*, and निमित्त, *a cause*) caused by or arising from sweetness; *ad.* from or because of sweetness.

शालूनिमित्त, *ad.* (from शालू, *sweetness*, and निमित्त, *a cause*), for sweetness

शालूपूर्व, *a.* (from शालू, *sweetness*, and पूर्व, *before*), preceded by or arising from sweetness, *ad.* by or through sweetness

शालूपश्च, *a.* (from शालू, *sweetness* and पश्च, *caused by*), caused by or arising from sweetness, *ad.* from or because of sweetness.

शालूविना, *ad.* from शालू, *sweetness*, and विना, *without*), without or beside sweetness

शालूविनिष्ठा, *a.* (from शालू, *sweetness*, and विनिष्ठा, *possessed of*), possessed of sweetness, sweet, mellifluous

शालूविहीन, *a.* from शालू, *sweetness*, and विहीन, *destitute*), destitute of sweetness.

शालूव्यतिरेक, *a.* (from शालू, *sweetness*, and व्यतिरेक, *excepted*), sweetness excepted.

शालूव्यतिरेक, *s.* (from शालू, *sweetness*, and व्यतिरेक, *an exception*), the exception of sweetness

शालूव्यतिरेक, *ad.* (*loc. case of शालूव्यतिरेक*), with the exception of sweetness, without or beside sweetness.

शालूव्यतिरेक, *a.* (from शालू, *sweetness*, and व्यतिरेक, *separate*), separate or distinct from sweetness; *ad.* beside sweetness

शालूयुक्त, *a.* (from शालू, *sweetness*, and युक्त, *joined*), connected with sweetness, sweet, mellifluous.

शालूव्यतिरेक, *a.* (from शालू, *sweetness*, and व्यतिरेक, *destitute*), destitute of sweetness.

शालूव्यतिरेक, *a.* (from शालू, *sweetness*, and व्यतिरेक, *empty*), destitute of sweetness

शालूव्यतिरेक, *a.* from शालू, *sweetness*, and व्यतिरेक, *destitute*), destitute of sweetness.

शालूव्यतिरेक, *a.* (from शालू, *sweetness*, and व्यतिरेक, *a cause*), caused by or arising from sweetness, *ad.* from or because of sweetness

शालूनिष्ठा, *s.* (from शालू, *honey stone*), in Chemistry Mellite

शालूनिष्ठा, *a.* (from शालू, *honey stone*), in Chemistry melitic.

शालूदिवस, *a.* (from शालू, *mid-day*), belonging to the middle of the day, mid-day.

शालू, *a.* (from शालू, *to regard*), to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.

शान, *s.* (from शान, *to measure*), honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of Khars, the name of a plant with an esculent root, (*Arum indicum*) This word constructed with शान, *to break*, means to expose a person's faults, to put a person to shame, with शान, *to keep*, it means to preserve esteem, to preserve one's reputation.

शान, *s.* (from शान, *a measure*), a particular measure, the fourth part of a Khars the name of a plant with an esculent root, (*Arum indicum*)

शानक, *s.* (from शान, *a large species of water yam*, and क, *arum*), the name of a large species of Arum or water yam, (*Arum indicum*.)

शानक, *a.* (from शान, *honour*, and क, *mean*), effected by means of honour or respect; *ad.* by means of honour or respect.

शानकर्ता, *s.* (from शान, *honour*, and कर्ता, *a doer*), a person who honours or respects another.

शानकारी, *a.* (from शान, *honour*, and शान, *doing*), honouring, shewing respect.

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શાનકારી, *a.* (from શાન, *honour*, and કરિન્, *doing*), honouring, shewing respect.

શાનભિત્રિ, *s.* (from શાન, *Indian arum*, and ભિત્રિ, *a knob*), the name of a large plant which has an esculent root, (*Arum indicum*.)

શાનજનક, *a.* (from શાન, *honour*, and જનક, *producing*), producing respect, making honourable.

શાનજનિત, *a.* (from શાન, *honour*, and જનિત *produced*), produced by or arising from honour or respect

શાનજન્ય, *a.* (from શાન, *honour*, and જન્ય, *producible*), producible by or arising from respect or honour.

શાનજન્યે, *ad.* (*loc case of શાનજન્ય*, for honour or respect

શાનજાત, *a.* (from શાન, *honour*, and જાત, *produced*), produced by or arising from honour or respect

શાનક, *s.* (from શન, *to mind*), a vow, a voluntary obligation, a voluntary responsibility

શાનકા, *s.* (from શાન, *to mind*, one who vows, one who engages to do some particular action

શાનદાતા, *s.* (from શાન, *honour*, and દાતા, *a giver*), a person who confers honour

શાનદાયક, *a.* (from શા, *honour*, and દાયક, *giving*), conferring honours.

શાનદાયી, *a.* (from શાન, *honour*, and દાયિન્ *giving*), conferring honours

શાનદ્વારે, *ad.* (from શાન, *honour*, and દ્વાર, *a door*), by or through honour or respect

શાનહીન, *s.* (from શાન, *honour*, and હીન, *destruction*), the loss of honour or respectability.

શાનહીનક, *a.* (from શાન, *honour*, and હીનક, *destroying*), destructive to honour or respectability

શાનહીની, *a.* (from શાન, *honour*, and હીનિન્, *destructive*), destructive to honour or respectability

શાનન, *s.* (from શાન *to regard*), the regarding or minding of a person, the observing or obeying of a person's dictates

શાનનયોગ્ય, *a.* (from શાન, *a minding*, and યોગ્ય, *worthy*), worthy of being minded or regarded

શાનના, *s.* (from શાન, *to mind*), a vow, a voluntary engagement to do or suffer some particular thing

શાનનાય, *a.* (from શાન, *a minding*, and નાય, *worthy*), worthy of being minded or regarded

શાનનાશ, *s.* (from શાન, *honour*, and નાશ, *destruction*), the loss of honour or respectability.

શાનનાશક, *a.* (from શાન, *honour*, and નાશક, *destructive*), destructive to honour or respectability.

શાનનિ, *a.* (from શાન, *to honour*), a honouring, a shewing respect

શાનનિર્ણયક, *a.* (from શાન, *honour*, and નિર્ણયક, *causing to cease*), putting an end to honour or respectability.

શાનનિવારક, *a.* (from શાન, *honour*, and નિવારક, *preventing*), preventing or resisting honour or respectability.

શાનનિવારન, *s.* (from શાન, *honour*, and નિવારન, *a preventing*), the preventing or resisting of honour or respectability.

શાનનિવૃત્તિ, *s.* (from શાન, *honour*, and નિવૃત્તિ, *cessation*), the cessation or prevention of honour or respectability.

શાનનિવૃત્તક, *a.* (from શાન, *honour*, and નિવૃત્ત, *a cause*), caused by or arising from honour or respectability; *ad.* from or because of honour or respectability

શાનનિયત, *ad.* (from શાન, *honour*, and નિયત, *a cause*), for honour or respect.

શાનનય, *a.* (from શાન, *to honour*), obligatory, laying under obligation, honourable, estimable, venerable

શાનનયોગ્ય, *a.* (from શાન, *a minding*, and યોગ્ય, *fit*), worthy of being minded or regarded

શાનપ્રસન્ન, *a.* (from શાન, *honour*, and પ્રસન્ન, *preceding*), preceded or attended by honour or respect.

શાનપૂર્વક, *a.* (from શાન, *honour*, and પૂર્વ, *before*), preceded by or arising from honour or respect, *ad.* by or through honour or respect

શાનપ્રયુક્ત, *a.* (from શાન, *honour*, and પ્રયુક્ત, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

શાનવ, *a.* (from શન, *the progenitor of mankind*, a man, a human creature, a multitude of men

શાનવર્ધક, *a.* (from શાન, *honour*, and વર્ધક, *increasing*), increasing honour or respect, promoting honour.

શાનવચન, *s.* (from શાન, *honour*, and વચન, *an increasing*), the increasing of honour or respect.

શાનવિના, *ad.* (from શાન, *honour*, and વિના, *without*), without or beside honour or respect.

શાનવિનિષ્ઠ, *a.* (from શાન, *honour*, and વિનિષ્ઠ, *possessed of*), possessed of honour or respect, honourable, respectable, venerable.

શાનવિહીન, *a.* (from શાન, *honour*, and વિહીન, *destitute*), destitute of honour or respect.

શાનવૃદ્ધિ, *s.* (from શાન, *honour*, and વૃદ્ધિ, *increase*), the increase of honour or respect

શાનઃ કિરિચ્છ, *a.* (from શાન, *honour*, and કિરિચ્છ, *excepted*), honour or respect excepted.

શાનઃકિરિચ્છક, *s.* (from શાન, *honour*, and કિરિચ્છક, *an exception*), the exception of honour or respect

શાનઃકિરિચ્છક, *ad.* (*loc case of શાનઃકિરિચ્છક*, with the exception of honour or respect, without or beside honour or respect.

શાનરૂપ, *s.* (from શાન, *honour*, and રૂપ, *a rupture*), the putting of a person to shame, the reducing of a person's consequence or importance.

शानि.

शानि.

शानिदुःख, *n.* (from शान्ति, *a dishonouring*, and दुःख, *do-*
sing), wounding or lessening a person's honour or res-
 pectability, dishonouring
 शानिदुःखी, *s.* (from शान्ति, *a dishonouring*, and दुःख, *do-*
sing), effecting a person's dishonour, lessening or wound-
 ing a person's honour.
 शानिभङ्ग, *a.* (from शान, *honour*, and भङ्ग, *breaking*), wound-
 ing a person's honour, dishonouring
 शानिभङ्गा, *s.* (from शान, *honour*, and भङ्ग, *a breaking*), the
 wounding of a person's honour, a dishonouring.
 शानिभङ्ग, *s.* (from शान, *honour*, and भङ्ग, *the breaking of*
a thing), the lowering of a person's consequence, the
 exposing of a person to shame.
 शानिभिन्ना, *a.* (from शान, *honour*, and भिन्ना, *separate*), separate
 or distinct from honour; *ad.* beside honour
 शानियुक्त, *a.* (from शान, *honour*, and युक्त, *joined*) connected
 with honour or respect, honourable, respectable
 शानिहिन, *a.* (from शान, *honour*, and हिन, *destitute*), desti-
 tute of honour or respect, humble free from pride
 शानिपूजा, *a.* (from शान, *honour*, and पूजा, *empty*), destitute
 of honour or respect.
 शानि, *a.* from मनस् *the mind*) mental, produced from the
 mind, ideal, *s.* a volition a thought, a wish a desire,
 the name of a great lake in the Himalaya mountains
 शानिबद्ध, *a.* (from शान, *honour*, and बद्ध, *increasing*, in-
 creasing or promoting respect or honour
 शानिबद्धन, *s.* from शान, *honour*, and बद्धन, *an increasing*),
 the increasing or promoting of respect or honour
 शानिबद्धन, *s.* (from शान, *a large lake*, and बद्धन, *a*
lake), the name of a large lake on the Himalaya moun-
 tains.
 शानिजिह्वा, *a.* from मनस् *the mind*, mental, ideal imaginary
 शानिहिन, *s.* (from शान, *honour*, and हिन, *detriment*), the les-
 sening of a person's importance or respectability, the
 wounding of a person's honour
 शानिहीन, *a.* (from शान, *honour*, and हीन, *destitute*, destitute
 of honour or respect, humble, free from pride.
 शानिहृत्, *a.* (from शान, *honour*, and हृत्, *a cause*), caused
 by or arising from honour or respect; *ad.* from or be-
 cause of honour or respect
 शानि, *s.* (from मनस् *to mind*), the regarding or minding of
 a person, a prohibition, *v.* *a.* to prevail upon a person,
 to persuade, to cause to fit, to adjust.
 शानिकाम, *s.* (from शान, *honour*, and काम, *desire*), the
 desire of honour or respect
 शानिकामि, *a.* from शान, *honour*, and कामि, *desirous*), de-
 sirous of honour or respect
 शानिनि, *s.* (from शान, *to prevail upon*), persuasion.

शानिपूजा, *ad.* (from शान, *honour*, and पूजा, *a following*),
 according to honour or respect.
 शानिकामि, *s.* (from शान, *honour*, and कामि, *desire*), the
 desire of honour or respect.
 शानिकामि, *n.* (from शान, *honour*, and कामि, *desirous*),
 desirous of honour or respect.
 शानिक, *s.* (from शान, *a particular measure*), the name of a
 particular measure the eighth part of a Khar.
 शानित, *a.* (from शान् *to regard*), honoured, made respecta-
 ble.
 शानितव्य, *a.* (from शान्, *to regard*), worthy of honour or re-
 gard honourable, respectable, venerable.
 शानि *a.* from शानि, *minding*), minding, esteeming, regard-
 ing
 शान् *s.* (from शान्, *the progenitor of man*), a man, a human
 being
 शान्भक्ष, *s.* (from शान्, *a man*, and भक्ष, *eating*), a
 cannibal.
 शान्भक्ष, *a.* (from शान्, *a man*), populous.
 शान्, *s.* (from शान्, *to act upon*, *अर्थ* *a meaning*), the
 meaning of a word, a meaning, a scope.
 शान्, *s.* (from शान, *honour*, and ईह, *desire*), the desire of
 honour or respect.
 शान्, *a.* (from शान, *honour*, and ईह, *desirous*), desirous
 of honour or respect.
 शान्, *a.* (from शान, *honour*, and ईह, *desirous*), desirous
 of honour or respect
 शान्, *s.* (from शान्, *a canoe*, a raft, a float
 शान्, *s.* (from शान्, *bad*), badness, vileness, slowness, an in-
 ferior degree of any thing.
 शान्, *s.* (from शान्, *slowness*, and शान्, *motion*), slowness,
 tardiness.
 शान्, *a.* (from शान् *to regard*), honourable, venerable, de-
 serving of regard, respectable.
 शान्, *s.* (from शान्, *honourable*), respectability, honour.
 शान्, *s.* (from शान्, *honourable*, respectability, honour.
 शान्, *a.* (from शान् *to honour*), receiving honours, in the
 act of receiving honours.
 शान्, *a.* (from शान्, *to measure*), to measure, to gauge.
 शान्, *s.* (from शान्, *to measure*, the measure of a thing, mea-
 sure
 शान्, *a.* (from शान्, *to measure*), measuring, taking the dimen-
 sions of a thing.
 शान्, *s.* from शान्, *measure*, and शान्, *a rope*), a measur-
 ing rope
 शान्, *s.* (from शान् *to measure*), the measuring of a thing.
 शान्, *s.* (from शान्, *to measure*), the measuring of a thing.
 शान्, *a.* (from शान्, *to measure*), measurable.

মাপি.

- মাপনীয়ক, *s.* (from মাপ, *measure*. *The last member of this word is only a rhyme to the first*), a measuring.
- মাপ, *v. a.* (from মাপ, *to measure*), to cause to measure ; a measured
- মাপাইয়া, *s.* (from মাপ, *to cause to measure*), the causing of a person to measure a thing
- মাপান, *s.* from মাপ, *to cause to measure*), the causing of a thing to be measured ; a. measured
- মাপানি, *s.* (from মাপ, *to cause to measure*), the causing of a thing to be measured.
- মাপানিয়া, *a.* (from মাপ, *to cause to measure*), causing things to be measured.
- মাপিরা, *s.* from মাপ *to measure*), the measuring of a thing
- মাপনিত, *s.* from মাপ *to measure*, and রত, *a ratan*, the name of a species of ratan, (*Calamus gracilis*.)
- মাপ, *a.* (from مائة, *forgiveness*), absolved, exempted, forgiven, dispensed, *s.* forgiveness, exemption
- মাপি, *a.* (from مقي, *agreement*), conformable consonant, congruous, apt like, agreeing with, suiting, favourable, propitious, *s.* a way, a manner.
- মাপি, *s.* (from مقي, *a seal*), a seal
- মাপ, *a.* (from مقي *mine*), mine
- মাপন, *v.* (from مقي, *to labour*, مقي, *an affair*), an affair, business, negotiation.
- মাপনী, *a.* (from مقي, *an affair*), fit for business, active, able to manage business.
- মাপ, *s.* (from مقي *to labour*, مقي, *to work*), an affair, business, negotiation
- মাপ, *s.* (from مقي, *a maternal uncle*), a maternal uncle.
- মাপন, *a.* (from মাপ, *an uncle*, belonging to a maternal uncle.
- মাপনতাই, *a.* (from মাপন *pertaining to a maternal uncle*, and তাই *a brother*), a mother's brother's son.
- মাপনতাইনী, *s.* from মাপন *pertaining to a maternal uncle*, and তানী, *a sister*, a mother's brother's daughter
- মাপনতাই, *s.* from মাপ, *a maternal uncle*, and মাপ, *a father-in-law*), a husband's mother's brother, a wife's mother's brother
- মাপনতাইনী, *s.* (from মাপ, *a maternal uncle*, and মাপ, *a mother-in-law*, a husband's mother's brother's wife, a wife's mother's brother's wife
- মাপ, *s.* from মাপ, *a mother's brother*), a mother's brother's wife.
- মাপ, *s.* (from مقي *to press*, مقي, *full*), full, closed, cultivated.
- মাপ, *a.* from مقي, *to labour*, مقي, *to work*), prepared, established.
- মাপ, *s.* (from মাপ, *to measure*, fraud, larcination, magic, il-

মাপি.

- lusion, a trick, deceit, wickedness, villainy, a deception, a trick in negotiation, a political fraud, idealism, want of reality or substance, the unreality of all worldly existence, or more properly the world and every thing in it considered as a system of vanity and illusion; this is personified in Mythology as a female who is the wife of Brubma and the immediate and active cause of creation ; affection, tenderness, love, attachment, sensibility, a woman.
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *means*), effected by means of illusion ; *ad.* by means of illusion or deceptive appearances
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *doing*), deceiving, imposing on the senses, tricking.
- মাপনিত, *a.* from মাপ, *illusion*, and মাপ, *doing*), deceiving, imposing on the senses, tricking.
- মাপনিত, *a.* from মাপ, *illusion*, and মাপ, *producing*, producing illusion or deceptive appearances.
- মাপনিত, *a.* (from মাপ, *ill s on*, and মাপ, *produced*), produced by or arising from illusion or deceptive appearances
- মাপনিত, *a.* (from মাপ, *illusion* and মাপ, *producing*), producible by illusion or deceptive appearances.
- মাপনিত, *ad.* *the case of* মাপনিত, *for the purpose of* illusion or deceptive appearances
- মাপনিত, *a.* (from মাপ, *illusion* and মাপ, *produced*), produced by or arising from illusion or deceptive appearances
- মাপনিত, *s.* (from মাপ, *illusion*, and মাপ, *a net*), the net of illusion or deceptive appearances, the net of magic
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *living*), living by tricks or deceptive appearances
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *to know*), acquainted with illusion or magic spells.
- মাপনিত, *s.* (from মাপ, *illusion*, and মাপ, *destruction*), the destruction of illusion or magic spells.
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *destructive*), destructive to illusion or magic spells.
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *destructive*), destructive to illusion or magic spells
- মাপনিত, *s.* (from মাপ, *illusion*, and মাপ, *destruction*), the destruction of illusion or deceptive appearances
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *destructive*), destructive to illusion or deceptive appearances.
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *causing to cease*), putting a stop to illusion or deceptive appearances
- মাপনিত, *a.* (from মাপ, *illusion*, and মাপ, *producing*),

मोहा.

मोह.

preventing or resisting illusion or deceptive appearances.

मोहाविनाशक, *s.* (from मोहा, *illusion*, and निवृत्ति, *a prevent-ing*), the preventing or resisting of illusion or deceptive appearances.

मोहानिवृत्ति, *s.* (from मोहा, *illusion*, and निवृत्ति, *cessation*), the cessation or prevention of illusion or deceptive appearances.

मोहानिमित्तक, *a.* (from मोहा, *illusion*, and निमित्त, *a cause*), caused by or arising from illusion or deceptive appearances, *ad.* from or because of illusion or deceptive appearances.

मोहानिमित्त, *ad.* (from मोहा, *illusion*, and निमित्त, *a cause*), for the purpose of illusion or deceptive appearances.

मोहाप्रभु, *a.* (from मोहा, *illusion*, and प्रभु, *eminent*), eminent in practising illusion or deceptive appearances.

मोहापूर्वक, *a.* (from मोहा, *illusion*, and पूर्व, *before*), preceded by or arising from illusion or deceptive appearances, *ad.* by or through illusion or deceptive appearances.

मोहाप्रतिबन्धक, *a.* (from मोहा, *illusion*, and प्रबन्धक, *opposing*), obstructing or hindering illusion or deceptive appearances.

मोहापुद्गल, *a.* (from मोहा, *illusion*, and पुद्गल, *caused by*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मोहाबन्ध, *a.* (from मोहा, *illusion*, and बन्ध, *bound*), bound by magic.

मोहावर्धक, *a.* (from मोहा, *illusion*, and वर्धक, *increasing*), increasing illusion or deceptive appearances.

मोहावर्धन, *s.* (from मोहा, *illusion*, and वर्धन, *an increasing*), the increasing of illusion or deceptive appearances.

मोहाविना, *ad.* (from मोहा, *illusion* and विना, *without*), without or beside illusion or deceptive appearances.

मोहाविनिर्भूत, *a.* (from मोहा, *illusion*, and विनिर्भूत, *possessed of*), possessed of illusion or deceptive appearances, magical, affectionate, tender.

मोहाविहीन, *a.* (from मोहा, *illusion*, and विहीन, *destitute*), free from illusion or deceptive appearances, void of affection or tenderness.

मोहावीर, *a.* (from मोहा, *magic*), magical, practising magic, illusive, fascinating, *s.* a magician.

मोहावृद्धि, *s.* (from मोहा, *illusion*, and वृद्धि, *increase*), the increase of illusion or deceptive appearances, the increase of love.

मोहाव्यतिरेक, *a.* (from मोहा, *illusion*, and व्यतिरेक, *excepted*), illusion or deceptive appearances excepted, magic excepted.

मोहाव्यतिरेक, *s.* (from मोहा, *illusion*, and व्यतिरेक, *an exception*), the exception of illusion or deceptive appearances.

मोहाव्यतिरेक, *ad.* (*loc. case of* मोहाव्यतिरेक), with the exception of illusion or deceptive appearances, without or beside illusive or deceptive appearances.

मोहाविच्छिन्न, *a.* (from मोहा, *illusion*, and विच्छिन्न, *separate*), separate or distinct from illusion or magic spells; *ad.* beside illusion or magic spells.

मोहायुक्त, *a.* (from मोहा, *illusion*, and युक्त, *joined*), connected with illusion or deceptive appearances, illusory, deceptive, magical, affectionate, tender.

मोहाविरहित, *a.* (from मोहा, *illusion*, and विरहित, *destitute*), free from illusion or deceptive appearances.

मोहाभ्यास, *a.* (from मोहा, *love*, and भ्यास, *empty*), void of affection, destitute of attachment, free from illusion.

मोहासम्बन्ध, *a.* (from मोहा, *illusion*, and सम्बन्ध, *identified with*), identified with illusion or deceptive appearances.

मोहाविहीन, *a.* (from मोहा, *illusion*, and विहीन, *destitute*), free from illusion or deceptive appearances.

मोहापुद्गल, *a.* (from मोहा, *illusion*, and पुद्गल, *a cause*), caused by or arising from illusion or deceptive appearances, *ad.* from or because of illusion or deceptive appearances.

मोहा, *a.* (from मोहा, *love*), affectionate element, fascinating,

मोहा, *a.* (from मोहा, *illusion*), illusive, deceptive.

मोहा, *s.* (from वि, *to diffuse*), the bilious humor, gall.
मोहा, *v.* *a.* (from मृ, *to die*), to smite, to strike, to beat, to kill. The indeclinable participle of this verb constructed with क्त, *to throw*, means to kill.

मोहा, *a.* (from मृ, *to die*), smiting, beating, killing, *s.* a person who smites or kills.

मोहावृद्धि, *a.* (from मृ, *to die*), a quarrelsome man, a man who is always ready to fight.

मोहा, *s.* (from मोहा, *a road*), the generic name of the Ragas and Ragines in Hindoo music.

मोहा, *s.* (from मोहा, *to smite*), a smiting, the striking or beating of a thing, the killing of a person.

मोहाजन, *a.* (from मोहा, *a smiting*, and जन, *producible*), producible by or arising from beating or killing.

मोहाजन, *ad.* (*loc. case of* मोहाजन), for the sake of beating or killing.

मोहाविरहित, *a.* (from मोहा, *a smiting*, and निवृत्ति, *causing to cease*), putting a stop to beating or killing.

मोहाविनाशक, *a.* (from मोहा, *a smiting*, and निवृत्ति, *preventing*), preventing or resisting a beating or killing.

मोहाविनाशक, *s.* (from मोहा, *a smiting*, and निवृत्ति, *a prevention*), the preventing or resisting of a beating or killing.

शार्ङ्ग

शार्ङ्ग

शार्ङ्गोत्पत्तिविशेषः, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विशिष्ट, *a cause*) caused by or arising from fear or danger of the pestilence ; *ad.* from or because of fear or danger of the pestilence

शार्ङ्गोत्पत्तिविशेषः, *ad.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विशिष्ट, *a cause*), for fear of the pestilence.

शार्ङ्गोत्पत्तिप्रसूतः, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and प्रसूतः, *caused by*), caused by or arising from fear or danger of the pestilence . *ad.* from or because of fear or danger of the pestilence

शार्ङ्गोत्पत्तिविना, *ad.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विना, *without*), without or beside fear or danger of the pestilence

शार्ङ्गोत्पत्तिविशिष्टः, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विशिष्टः, *excepted*), fear or danger of the pestilence excepted.

शार्ङ्गोत्पत्तिविशेषः, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विशिष्टः, *an exception*), the exception of fear or danger of the pestilence.

शार्ङ्गोत्पत्तिविशेषः, *ad.* (*loc. case of शार्ङ्गोत्पत्तिविशेषः*), with the exception of the fear or danger of pestilence, without or beside the fear or danger of pestilence.

शार्ङ्गोत्पत्तिविशेषः, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विशिष्टः, *separate*), separate or distinct from the fear or danger of pestilence, *ad.* beside the fear or danger of pestilence

शार्ङ्गोत्पत्तिहेतुः, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and हेतुः, *a cause*), caused by or arising from the fear or danger of pestilence ; *ad.* from or because of the fear or danger of pestilence

शार्ङ्गः, *s.* (from शृ, *to die*), the name of a mixed sound or Raga in Hindoo music.

शार्ङ्गशृ, *s.* (from शृ, *to die*), the name of a species of grass cultivated for the seed which is used as an article of food, (Eleusine Corocana.)

शार्ङ्गः, *s.* (from शृ, *the wind*), the wind.

शार्ङ्गशृ, *s.* (from शार्ङ्गः, *a mixed sound*, and शृ, *a musical sound*), the name of a mixed sound or Raga in Hindoo music.

शार्ङ्गोत्पत्तिः, *s.* (from शृ, *to die*), the name of a mixed sound in Hindoo music.

शार्ङ्गोत्पत्तिः, *s.* (from शृ, *a proper name*), the name of a sage who is accounted the author or narrator of one of the Pooranas. He was the son of Mithundoo.

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गोत्पत्ति, *a proper name*, and शृ, *ancient history*), the name of one of the Pooranas or ancient histories of the Hindoos.

शार्ङ्गः, *s.* (from शृ, *to search*), a road, a path, a way, the path or cut of a saw in sawing timber, a section.

शार्ङ्गः, *s.* (from शृ, *to search*), a seeking, an enquiring for.

शार्ङ्गोत्पत्तिः, *s.* (from शृ, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

शार्ङ्गोत्पत्तिः, *s.* (from शृ, *the musical modes*, and शृ, *science*), the science of the Ragas and Raginees in Hindoo music.

शार्ङ्गोत्पत्तिः, *s.* (from शृ, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after

शार्ङ्गोत्पत्तिः, *s.* (from शृ, *one of the Hindoo asterisms*), the name of a Hindoo month which answers to part of November and part of December. It is commonly called Ugrahayana.

शार्ङ्गः, *s.* (from शृ, *to search*), sought, enquired.

शार्ङ्गः, *s.* (from शृ, *high-priced*), dear, high-priced.

शार्ङ्गः, *s.* (from शृ, *to cleanse*), the scouring or cleansing of a thing, the rubbing or polishing of a thing, the wiping off or clearing off an account, the forgiving of a crime.

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and शृ, *doing*), scouring, cleansing, purifying.

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and शृ, *doing*), scouring, cleansing, purifying

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and शृ, *producible*), producible by or arising from cleansing or purifying.

शार्ङ्गोत्पत्तिः, *ad.* (*loc. case of शार्ङ्गोत्पत्तिः*), for the purpose of scouring or cleansing

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and विशिष्ट, *a cause*), caused by or arising from cleansing or purifying ; *ad.* from or because of cleansing or purifying.

शार्ङ्गोत्पत्तिः, *ad.* (from शार्ङ्गः, *a cleansing*, and विशिष्ट, *a cause*), for the purpose of cleansing or purifying

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and शृ, *before*), preceded by or arising from cleansing or purifying, *ad.* by or through cleansing or purifying.

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and शृ, *caused by*), caused by or arising from scouring or cleansing ; *ad.* from or because of scouring or cleansing

शार्ङ्गोत्पत्तिः, *ad.* (from शार्ङ्गः, *a cleansing*, and विना, *without*), without or beside cleansing or purifying.

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and विशिष्ट, *excepted*), cleansing or purifying excepted.

शार्ङ्गोत्पत्तिः, *s.* (from शार्ङ्गः, *a cleansing*, and विशिष्ट, *an exception*), the exception of cleansing or purifying.

शार्ङ्गोत्पत्तिः, *ad.* (*loc. case of शार्ङ्गोत्पत्तिः*), with the ex-

বাঁজ.

- ception of cleansing or purifying, *ad.* without or beside cleansing or purifying
- বাঁজনিভি, *a* (from বাঁজ, *a cleansing*, and ভি, *separate*), separate or distinct from scouring or cleansing, *ad.* beside scouring or cleansing
- বাঁজনিযোজ, *a* (from বাঁজ, *a cleansing*, and যোজ, *worthy*), worthy of being scouring or cleansed
- বাঁজনিহেতু, *a.* (from বাঁজ, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or purifying, *ad.* from or because of cleansing or purifying
- বাঁজনা, *s* (from বাঁজ *to cleanse*), a polish, a scouring, a cleansing, purification, pardon, oblivion
- বাঁজনিহ, *n.* (from বাঁজ *a cleansing* and হই, *worthy*), venial, pardonable, purifiable, capable of or requiring to be cleansed or purified
- বাঁজনি, *s* (from বাঁজ, *to cleanse*) a towel, a rubber
- বাঁজনিয়, *a.* (from বাঁজ *to cleanse*), purifiable, capable of being cleansed or polished, pardonable
- বাঁজা, *s* (from বাঁজ *to observe*), barter, an exchange of commodities, permutation
- বাঁজাফ, *s* (from বাঁজ, *to cleanse*), a cat
- বাঁজিত, *a* (from বাঁজ *to cleanse*), purified, cleansed, scouring, polished, pardoned
- বাঁজিত, *s* (from বাঁজ *th progenitor of the sun*), the sun.
- বাঁজেল, *s.* (from Port *Mantello*), a hammer.
- বাঁজদ্রিক, *s* (from বাঁজ, *a drum*), a person who beats the Mridunga or drum
- বাঁজব, *s* (from বাঁজ, *soft*), softness, gentleness.
- বাঁজিগা, *s* (from বাঁজ, *a striking*, and গা, *to take*), the name of a small tree indigenous in the North-East border of Bengal, (*Mulisa begoniafolia*)
- বাঁজ, *s.* (from বাঁজ *wealth*, merchandize, wares, goods, property, also from বাঁজ, *a wrestler*), a hero, a wrestler, a champion
- বাঁজকোণ, *s* (from বাঁজ, *a necklace*, and কোণ, *a storehouse*), the name of a mixed sound or Raga in Hindoo music.
- বাঁজখোনা, *s* (from বাঁজ, *wealth*, and খোনা, *a house*, a store house
- বাঁজস্বাণী, *s* (from বাঁজ, *a necklace*, and স্বাণী, *to sound*), the name of a mixed sound or Raga in Hindoo music
- বাঁজস্বাধ, *s* (from বাঁজ, *wealth* and স্বাধ, *paying*), a person who pays tribute, a land holder
- বাঁজস্বাধী, *s.* (from বাঁজ, *a ten'er*), the rent of land
- বাঁজগা, *s.* (from বাঁজ *a garland*), a flower garden
- বাঁজজামিন, *s.* (from বাঁজ, *store*, and জামিন, *a security*), a security or surety for property
- বাঁজজামিনী, *s* (from বাঁজ, *a surety for property*), the condition of a person who is a surety for property.

বাঁজি.

- বাঁজগী, *s* (from বাঁজ, *Pishnoo*, and গী, *to go*), the name of two or three species of shrubs (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*), one of the names of *Luk-hmee*.
- বাঁজদার, *a* (from বাঁজ, *store*, and দার, *holding*), holding or having property, *s.* a person who possesses store.
- বাঁজগী, *s.* (from বাঁজ, *a necklace*), the name of one of the Ragines or female personifications of sounds in Hindoo music.
- বাঁজগী, *s* (from বাঁজ, *a necklace*, and গী, *lustre*), the name of a note or sound in Hindoo music
- বাঁজগাট, *s* (from বাঁজ, *wrestler*, and গাট, *a blow*), a throwing down the gauntlet, language used by a wrestler or combatant to express his contempt of his opponent and provoke him to the contest.
- বাঁজা, *s* (from বাঁজ, *Lukshmee*, and জা, *to obtain*), a necklace, a garland, a wreath, the shell of a coconut.
- বাঁজাখোঁড়া, *s* (from বাঁজ, *a necklace*, and খোঁড়া, *a hook*), the name of a species of grass, (*Eleusine indica*)
- বাঁজাইচাকি, *s* (from বাঁজ, *the shell of a coconut*, and চাকি, *a wheel*), the knee-pan
- বাঁজাক, *s* (from বাঁজ, *a necklace*, and ক, *to make*), a ratan, a seller of garlands or chaplets of flowers, a gardener.
- বাঁজাকোঁড়াফল, *s* (from *Mala ca*, and কোঁড়াফল, *a kind of fruit*), the name of a kind of fruit and also of the tree which produces it, (*Eugenia malaccensis*)
- বাঁজাকোঁড়, *s* (from *Malacca*, and কোঁড়, *a ratan*), the *Malacca ratan*
- বাঁজাকার, *s.* (from বাঁজ, *a garland*, and ক, *to do*), a florist, one who collects and sells flowers, a maker of artificial flowers or garlands
- বাঁজাবতী, *s* (from বাঁজ, *a necklace*), the name of a musical sound which is a composition of five notes mentioned in books of music.
- বাঁজাবান, *s* (from বাঁজ, *store*), things, goods.
- বাঁজাবী, *s* (from বাঁজ, *a wrestler*), the act of wrestling.
- বাঁজিক, *s.* (from বাঁজ, *a garland*, a florist, a gardener, a flower seller, a person who makes or sells garlands of flowers, also, (from বাঁজ, *a king*, *মলক*), a king, a governor.
- বাঁজিকানা, *s* (from *মলক*, *an owner*, *মালিক*), an annual or monthly allowance paid to a land holder by the person who occupies the land; *ad.* in the manner of an owner
- বাঁজিকী, *s* (from *মলক*, *a king*), royalty, governorship, supremacy
- বাঁজিনী, *s* (from বাঁজ, *a gardener*), the wife of a gardener or flower seller.

बालिग, *s.* (from बालिग, *filthy*), filthiness, sordidness, squalidness, dirtiness, gloominess.

बालिग, *s.* (from *Molybdena*, a Molybdate.

बालिगिक, *a.* (from *Molybdena*, Molybdic.

बालिग, *s.* (from *ज्ञान*, *knowledge*), a pilot, the commander of a vessel.

बालिग, *s.* (from *वैश्या*, *wealth*), wealth, store, goods.

बालि, *s.* (from बालिग, a gardener), a gardener, a florist.

बालि, *a.* (from *ज्ञान*, *knowledge*), known, acquainted with.

बालिगबालिग, *s.* (from बालिग, a musical sound, and बालि, a personification of musical notes), the name of a note or modification of sound in Hindoo music.

बालिगबालिग, *s.* (from बालि, a necklace, and बालि, white), the name of a musical note.

बालि, *s.* (from बालि, a necklace), a necklace, a garland, a chaplet.

बालिगबालिग, *s.* (from बालि, a necklace, and बालि, a receiving), the putting on or wearing of a necklace.

बालिगबालिग, *a.* (from बालि, a necklace, and बालि, taking), putting on or wearing of a necklace.

बालिगबालिग, *s.* (from बालि, a necklace, and बालि, sandal wood), a necklace and sandal wood. These two articles are

offered to persons of consequence by way of respect.

बालिगबालिग, *s.* (from बालि, a necklace, and बालि, a gift), the gift of a necklace or a chaplet of flowers.

बालिगबालिग, *a.* (from बालि, a necklace, and बालि, having), wearing a necklace or a chaplet of flowers.

बालिगबालिग, *s.* (from बालि, a necklace, and बालि, a giving), the giving or presenting of a necklace.

बालिगबालिग, *a.* (from बालि, a necklace), wearing a necklace, wearing a chaplet or garland of flowers.

बालिग, *s.* (from बालिग, a pot), an earthen pot used to keep embers.

बालिगबालिग, *s.* (from बालिग, an earthen pot, and बालि, to knead), salt boiled with a straw fire.

बालि, *s.* (from बालि, to hunt), a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*), a goldsmith's weight which is variously reckoned, equal to five, eight, or ten ratis, the weight in common use is about seventeen grains troy, a cutaneous disease.

बालि, *s.* (from बालि, a particular weight), a particular weight used by jewellers and goldsmiths; see the above article.

बालिगबालिग, *s.* (from बालि, a sort of kidney bean, and बालि, pulse), a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*).

बालि, *s.* (from बालि, a particular weight), a particular weight used by jewellers and goldsmiths, it is stated in vari-

ous writings as being equal to five, eight, or ten ratis or seeds of *Abrus precatorius*, that in common use is about seventeen grains troy.

बालिग, *s.* (from बालिग, the name of a plant), the name of a leguminous plant, (*Glycine debilis*).

बालिग, *a.* (from बालि, a sort of kidney bean, and बालिग, eating), feeding on Masha or *Phaseolus radiatus*.

बालि, *s.* (from बालि, the moon), a month.

बालिगबालिग, *s.* from *Port mes*, a month, and *acabar*, to end, the end of the month.

बालिगबालिग, *a.* (from बालिगबालिग, the end of the month), connected with the end of the month.

बालिगबालिग, *s.* (from बालि, flesh), a pustule on the edge of the eyelid, a film on the eye, the matter formed on a wound.

बालिगबालिग, *s.* (from बालि, a maternal aunt, and बालिग, a sister), a mother's sister's daughter.

बालिगबालिग, *s.* (from बालि, a maternal aunt, and बालि, a brother), a mother's sister's son.

बालिगबालिग, *s.* (from बालि, a month, and बालि, to honor), the name of a flowering shrub, (*Callicarpa incana*).

बालिगबालिग, *s.* (from बालि, a month, and बालि, an increase), an intercalary month.

बालिग, *s.* (from बालिग, fleshy), fleshy, plump, well conditioned.

बालिग, *a.* (from बालिग, a mother's sister), a husband's mother's sister, a wife's mother's sister.

बालिग, *s.* (from बालि, a month), monthly, relating to a month, payable in a month, hired by the month, lasting but a month, occurring monthly or at the end of a month.

बालिग, *s.* (from बालिग, a mother's sister), a maternal aunt.

बालिग, *s.* (from बालिग, flesh), a film on the eye.

बालिग, *s.* (from *गुण*, *gain*), tax, duty, excise, custom.

बालिग, *a.* (from *प्रदर्श*, *display*), celebrated, published, divulged, conspicuous, famous.

बालिग, *a.* (from *प्रदर्श*, *celebrated*), notorious, eminent, celebrated.

बालिग, *a.* (from बालि, a month), monthly.

बालिग, *s.* from *Mast*, the mast of a ship or boat.

बालिग, *s.* (from *Mast*), the mast of a ship or boat.

बालिग, *s.* (from बालिग, great), magnanimity, greatness, glory, praise, the celebration of praise, celebrity.

बालिगबालिग, *a.* (from बालिग, greatness, and बालिग, means), effected by means of greatness or magnanimity; and by means of greatness or glory.

बालिगबालिग, *a.* from बालिग, greatness, and बालिग, doing), glorifying, praising, celebrating, extolling.

बालिगबालिग, *a.* (from बालिग, greatness, and बालिग, doing), glorifying, praising, extolling, celebrating.

মহা.

মহা.

মহাশ্রীজনক, *n.* (from মহাশ্রী, *greatness*, and জনক, *producing*), producing greatness or magnanimity, producing celebrity or glory.

মহাশ্রীজন্য, *n.* from মহাশ্রী, *greatness*, and জন্য, *producible*), producible by or arising from greatness or glory

মহাশ্রীজন্যে, *ad* (loc. case of মহাশ্রীজন্য), for greatness or glory, for magnanimity, for celebrity.

মহাশ্রীদ্বারা, *ad* from মহাশ্রী, *magnanimity*, and দ্বারা, *a door*), by or through greatness of mind.

মহাশ্রীনিবর্তক, *a* (from মহাশ্রী, *greatness*, and নিবর্তক, *causing to cease*) putting a stop to greatness or glory, putting a stop to celebrity

মহাশ্রীনিবারণ, *a* (from মহাশ্রী, *greatness*, and নিবারণ, *preventing*), preventing or resisting greatness or glory, preventing or resisting celebrity

মহাশ্রীনিবারণ, *s* (from মহাশ্রী, *greatness* and নিবারণ, *a preventing*), the preventing or resisting of greatness or glory, the preventing or resisting of celebrity

মহাশ্রীনিবৃত্তি, *s* (from মহাশ্রী, *greatness*, and নিবৃত্তি, *cessation*), the cessation or prevention of greatness or glory, the cessation or prevention of celebrity.

মহাশ্রীনিষিদ্ধ, *n.* (from মহাশ্রী, *greatness*, and নিষিদ্ধ, *a cause*) caused by or arising from greatness or glory, *ad* from or because of greatness or glory.

মহাশ্রীনিষিদ্ধে, *ad* (from মহাশ্রী, *greatness*, and নিষিদ্ধ, *a cause*), for the purpose of greatness or glory

মহাশ্রীপ্রতিবন্ধক, *a* from মহাশ্রী, *greatness*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to greatness or glory.

মহাশ্রীপ্রসূত, *a* (from মহাশ্রী, *greatness*, and প্রসূত, *caused by*) caused by or arising from greatness or glory, from or because of greatness or glory

মহাশ্রীপ্রবর্তক, *a* (from মহাশ্রী, *greatness*, and প্রবর্তক, *increasing*), increasing greatness or glory, increasing celebrity

মহাশ্রীপ্রবর্তন, *s* (from মহাশ্রী, *greatness*, and প্রবর্তন, *an increasing*), the increasing of greatness or glory, the increasing of celebrity.

মহাশ্রীবিহীন, *ad* (from মহাশ্রী, *greatness*, and বিহীন, *without*), without or beside greatness or glory

মহাশ্রীবৃদ্ধি, *s* (from মহাশ্রী, *greatness*, and বৃদ্ধি, *increase*), the increase of greatness or glory, the increase of celebrity

মহাশ্রীব্যতিক্রম, *a* (from মহাশ্রী, *greatness*, and ব্যতিক্রম, *excepted*), greatness or glory excepted

মহাশ্রীব্যতিক্রম, *s* (from মহাশ্রী, *greatness*, and ব্যতিক্রম, *an exception*) the exception of greatness or glory

মহাশ্রীসাম্যে, *ad* (loc. case of মহাশ্রীসাম্যে), with the

exception of greatness or glory, with the exception of celebrity, without or beside greatness or glory, without or beside celebrity.

মহাশ্রীসাম্যে, *s* (from মহাশ্রী, *greatness*, and সাম্যে, *an obstacle*), an obstacle to greatness or glory

মহাশ্রীসাম্যে, *a* (from মহাশ্রী, *greatness*, and সাম্যে, *obstructing*), operating as an obstacle to greatness or glory

মহাশ্রীস্বতন্ত্র, *a* (from মহাশ্রী, *greatness*, and স্বতন্ত্র, *separate*), separate or distinct from greatness or glory, *ad*, beside greatness or glory

মহাশ্রীহানি, *s* (from মহাশ্রী, *greatness*, and হানি, *detriment*), the detriment or loss of greatness or glory, the detriment or loss of celebrity

মহাশ্রীহেতু, *a* (from মহাশ্রী, *greatness*, and হেতু, *a cause*), caused by or arising from greatness or glory, *ad*, from or because of greatness or glory.

মহিনা, *s* (from মাহিনা, *monthly*), monthly pay.

মহিনাদার, *s* (from মাহিনা, *monthly pay*, and দার, *holding*), a person who receives monthly pay

মহিনা, *s* (from মাহিনা, *a month*), monthly pay; *o*, monthly.

মহিষ, *a* (from মহিষ, *a buffalo*), produced by a buffalo, as milk, butter, &c.

মহাত্ত, *s* (from মহাত্ত, *a counsellor*), an elephant driver.

মাহেশ্বরী, *s* (from মাহেশ্বর, *Shiva*), one of the names of Durga, one of the divine energies of the gods, the power or virtue of Shiva

মাহেশ্বরী, *a* (from মাহেশ্বর, *a month*), monthly.

মিহন, *v n* (from মিহন, *to be crafty*), to smile. This verb is often active and then only governs মুখ, *the face*, to put on a smiling countenance

মিহনী, *s* (from মিহন, *Egypt*), sugar candy.

মিহন, *a* (from মিহন, *false*), false

মিহনোত্তর, *a* (from মিহন, *false*, and উত্তর, *a dispute*), disputatious, pertinacious

মিহন, *a* (from মিহন, *false*, and ভয়, *an assumption of importance*), false pride, vain boasting.

মিহন, *n.* (from মিহন, *false*, and ভয়, *an assumption of importance*), false pride, vain boasting

মিহন, *a* (from মিহন, *false*, and মুখ, *much*), wholly made of appearance or shew, boasting, vain glorious.

মিহন, *ad* (from মিহন, *false*), falsely, pretendedly.

মিহন, *s* (from মিহন, *to mingle*, *temperament*), temperament, complexion, constitution, a person's habit of body, temper disposition.

মিহন, *v n* (from মিহন, *to reprove*), to subside, to wear out, to fail, to be extinct, to be exempted.

विड

विज.

विडि, *s.* (from विड् *to subside*), the absolving of a person, expiation.

विडिन, *s.* (from विड् *to subside*), a subsiding, a wearing out a failing, a being extinct

विडि, *v. a.* from विड् *to subside*, to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.

विडिह्व, *s.* (from विडि, *to dispel*), a dispelling or effacing, a suppressing the terminating of an affair, the expiating of a crime, an extinguishing.

विडिन, *s.* (from विडि, *to dispel*), the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute the expiating of a crime, a dispelled effaced, suppressed, expiate

विडिनि, *s.* (from विडि, *to dispel*), a dispelling, an effacing, a suppressing, an extinguishing, the terminating of an affair, the expiating of a crime

विडिनिह्व, *a.* (from विडि, *to dispel*) dispelling effacing, suppressing, extinguishing, terminating affairs, expiating crimes.

विडिवाटे, *s.* (from विडि *exon* *tion*. *The last member of this word is only a rhyme to the first*), the decision or issue of an affair

विडिदि, an imitative sound used to express the tardy or inactive winking of the eyes when overcome with sleep, or the twinkling of a lamp or candle when almost extinct.

विडिदिदि, *a.* (from विडिदि *a winking*), dying, expiring.

विडि, *a.* (from विडि, *sweet*), sweet

विडि, *v. a.* (from विडि, *sweet*, to sweeten, *s.* sweetness, suavity

विडिह्व, *s.* (from विडि *sweet*), sweetmeats

विडिह्वर, *s.* (from विडिह्व, *sweetmeats*, and कृ, *to make*), a confectioner

विडिह्वरविडि, *s.* (from विडि, *sweet*, and विडि, *a particular fruit*), a sweet or rather insipid variety of the Averrhoa Carimbola.

विडिह्वर, *s.* (from विडि, *sweet*, and काल, *time*), an agreeable season, a favourable opportunity

विडिनि, *s.* (from विडि, *sweet*), sweetness.

विडिनिह्व, *s.* (from विडि *sweet*, and निह्व, *a lime*, a sweet or rather insipid variety of lime

विडि, *a.* (from विडि, *sweet*), sweet.

विडिदि, an imitative sound used to express the twinkling of an half expiring lamp.

विडि, *a.* (from वि, *to measure*), measured, moderate, regular

विडिह्व, *s.* (from विडि, *measured* and ह्व, *expenditure*), measured expenditure, frugality.

विडिह्व, *a.* (from विडि, *measured*, and, ह्विन्, *expending*), frugal, prudent in expences.

विडि, *s.* (from विडि *a friend*, a friend.

विडिह्वर, *s.* (from विडि, *measured*, and ह्वर, *a letter*), the name of a celebrated commentary on the law treatise of Yajnavalka by Vijnana acharya

विडिह्वर, *s.* (from विडि, *measured*, and ह्वर, *conduct*), moderate or properly regulated conduct

विडिह्वर, *a.* (from विडि, *measured*, and ह्वरिन्, *acting*), acting in a moderate or properly regulated manner.

विडिनि, *s.* (from विडि, *a friend*), friendship

विडिनिह्व, *s.* (from विडि, *measured*, and ह्वनि, *an eating*), a feeding with moderation, abstemiousness

विडिनिह्व, *a.* (from विडि, *measured* and ह्वनि, *feeding*), feeding with moderation, eating moderately

विडिनिह्व, *s.* from विडि, *measured*, and ह्वरिन्, *food*, a moderate way of living as it respects the table

विडिह्वर, *a.* (from विडि, *measured*, and ह्वरिन्, *feeding*), eating moderately

विडि *s.* (from वि, *to measure*), a measure, a weight.

विज, *s.* (from विज्, *to be affectionate*), a friend, a companion

विजह्वर, *a.* (from विज, *a friend*, and ह्वर, *killing*), killing a friend, treacherous to a friend

विजह्वर, *a.* (from विज, *a friend* and ह्वरिन्, *smiting*), murdering a friend, *s.* a person who murders his friend.

विजह्वर, *a.* (from विज, *a friend*, and ह्व *to kill*), killing a friend, treacherous to a friend

विजह्वर, *a.* (from विज, *a friend*, and ह्वर, *producing*), producible by or arising from a friend

विजह्वर, *ad.* (for *case of विजह्वर*), for a friend.

विजह्वर, *s.* (from विज *a friend*), friendship, intimacy

विजह्वरह्वर, *a.* (from विजह्वर, *friendship*, and ह्वर, *by re*) preceded by or arising from friendship, *ad.* by or through friendship

विजह्वर *s.* from विज, *a friend*, friendship, intimacy

विजह्वरह्वर, *s.* (from विज *a friend*, and ह्वरिन्, *injury*), the injury or murder of a friend

विजह्वरह्वर *a.* (from विज *a friend*, and ह्वरिन्, *injuring*), injuring or murdering a friend

विजह्वरह्वर, *s.* from विज *a friend*, and ह्वरिन्, *destruction*), the destruction or ruin of a friend.

विजह्वरह्वरह्वर, *a.* (from विज, *a friend*, and ह्वरिन्, *destructive*), destructive or ruinous to a friend.

विजह्वरह्वरह्वर, *a.* (from विज, *a friend*, and ह्वरिन्, *destructive*), destructive or ruinous to a friend

विजह्वरह्वरह्वरह्वर, *s.* (from विज, *a friend*, and ह्वरिन्, *a name*), a name sake.

মিত্র।

মিত্র।

মিত্রনাশ, *s.* (from মিত্র, *a friend*, and নশ, *destruction*), the destruction or murder of a friend.

মিত্রনাশক, *a.* (from মিত্র, *a friend*, and নশক, *destructive*), destructive or ruinous to a friend.

মিত্রনিমিত্ত, *a.* (from মিত্র, *a friend*, and নিমিত্ত, *a cause*), caused by or arising from a friend; *ad* from or because of a friend.

মিত্রনিমিত্তে, *ad* (from মিত্র, *a friend*, and নিমিত্ত, *a cause*), for a friend.

মিত্রপুত্রক, *a.* (from মিত্র, *a friend*, and পুত্রক, *deceiving*), deceiving a friend.

মিত্রপুত্র, *a.* (from মিত্র, *a friend*, and পুত্র, *caused by*), caused by or arising from a friend; *ad* from or because of a friend.

মিত্রবঞ্চক, *a.* (from মিত্র, *a friend*, and বঞ্চক, *deceiving*), deceiving a friend.

মিত্রবিনা, *ad* (from মিত্র, *a friend*, and বিনা, *without*), without or beside a friend.

মিত্রবিনাশ, *s.* (from মিত্র, *a friend*, and বিনাশ, *destruction*), the destruction or ruin of a friend.

মিত্রবিনাশক, *a.* (from মিত্র, *a friend*, and বিনাশক, *destructive*), destructive or ruinous to a friend.

মিত্রবিনাশী, *a.* (from মিত্র, *a friend*, and বিনাশিনী, *destructive*), destructive or ruinous to a friend.

মিত্রব্যতিরিক্ত, *a.* (from মিত্র, *a friend*, and ব্যতিরিক্ত, *excepted*), a friend excepted.

মিত্রব্যতিরিক্ত, *s.* (from মিত্র, *a friend*, and ব্যতিরিক্ত, *an exception*), the exception of a friend.

মিত্রব্যতিরিক্তে, *ad* (*loc case of মিত্রব্যতিরিক্ত*), with the exception of a friend, without or beside a friend.

মিত্রভিন্ন, *a.* (from মিত্র, *a friend*, and ভিন্ন, *separate*), separate or distinct from a friend, *ad* beside a friend.

মিত্রলভি, *s.* (from মিত্র, *a friend*, and লভি, *acquisition*), the acquisition of a friend.

মিত্রলাভ, *s.* (from মিত্র, *a friend*, and লাভ, *acquisition*), the acquisition of a friend.

মিত্রহত্যা, *s.* (from মিত্র, *a friend*, and হত্যা, *murder*), the murder of a friend.

মিত্রহিংসক, *s.* (from মিত্র, *a friend*, and হিংসক, *injuring*), injuring a friend.

মিত্রহিংসা, *s.* (from মিত্র, *a friend*, and হিংসা, *injury*), an injury done to a friend.

মিত্রহেতুক, *a.* (from মিত্র, *a friend*, and হেতু, *a cause*), caused by or arising from a friend, *ad* from or because of a friend.

মিত্রাক্ষর, *s.* (from মিত্র, *a friend*, and অক্ষর, *a letter*), rhyme.

মিত্রানুগতি, *s.* (from মিত্র, *a friend*, and অনুগতি, *attachment*), attachment or love to a friend.

মিত্রানুগতি, *s.* (from মিত্র, *a friend*, and অনুগতি, *attachment*), attachment or love to a friend.

মিত্রোপকার, *s.* (from মিত্র, *a friend*, and উপকার, *help*), assistance given to a friend, the helping of a friend.

মিত্রোপকারক, *a.* (from মিত্র, *a friend*, and উপকারক, *helping*), helping or assisting a friend.

মিত্রোপকারী, *a.* (from মিত্র, *a friend*, and উপকারিণী, *helping*), giving help or assistance to a friend.

মিত্রপুত্রবিনী, *a.* (from মিত্র, *mutual*, and পুত্রবিনী, *entering*), equitant. In Botany those leaves which are disposed in two opposite rows and clasp each other by their compressed base (*folia equitantia*).

মিত্র, *ad* (from মিত্র, *to unite*), mutually, reciprocally.

মিত্র, *s.* (from মিত্র, *to unite*), twins, the sign Gemini.

মিত্ররাশি, *s.* (from মিত্র, *twins*, and রাশি, *a sign of the zodiac*), the sign Gemini.

মিত্ররাশিযুক্ত, *a.* (from মিত্ররাশি, *Gemini*, and যুক্ত, *to stand*), situated or being in the sign Gemini.

মিত্ররাশিযুক্ত, *a.* (from মিত্ররাশি, *Gemini*, and যুক্ত, *situated*), situated or being in the sign Gemini.

মিত্রোপকার, *a.* (from মিত্র, *mutually*, and যুক্ত, *in contact*), connate. In Botany the name is given to leaves which are united at their base (*folia connata*).

মিত্র, *s.* (from মিত্র, *to injure*), false, counterfeit, unsubstantial, delusory, apparent, *s.* a denial, the denial of a charge.

মিত্রাঙ্গ, *a.* (from মিত্র, *a denial*, and অঙ্গ, *producible*), producible by or arising from falsehood or the denial of a charge.

মিত্রাঙ্গ, *ad* (*loc case of মিত্রাঙ্গ*), for falsehood, for the denial of a charge.

মিত্রাঙ্গীকৃত, *s.* (from মিত্র, *false*, and ঠাট্টকৃত, *pomp*), glare, imaginary show and grandeur.

মিত্রাঙ্গি, *s.* (from মিত্র, *false*, and ঠাট্টা, *an oath*), perjury.

মিত্রাঙ্গি, *s.* (from মিত্র, *false*, and দৃষ্টি, *a view*), a false view, atheism.

মিত্রানিমিত্তক, *a.* (from মিত্র, *a denial*, and নিমিত্ত, *a cause*), caused by or arising from falsehood or the denial of a charge.

মিত্রানিমিত্তে, *ad* (from মিত্র, *a denial*, and নিমিত্ত, *a cause*), for falsehood or the denial of a charge.

মিত্রাঙ্গি, *s.* (from মিত্র, *false*, and অঙ্গি, *a misfortune*), an imaginary misfortune or distress, a false or imaginary pretension or alleged fault.

মিত্রাঙ্গি, *a.* (from মিত্র, *a denial*, and পুত্র, *caused by*), caused by or arising from falsehood or the denial of a charge; *ad* from or because of falsehood or the denial of a charge.

विदी.

- विदीरका, *s* (from विदी, *false*, and रक्, *a speak r*, one who speaks falsehoods, a liar, a person who denies a charge)
 विदीरता, *a*. (from विदी, *false*, and वादिन्, *speaking*), lying, *s*. a liar.
 विदीविना, *ad* (from विदी, *a denial*, and विना, *without*), without falsehood or the denial of a charge
 विदीवतिरिक्त, *a* (from विदी, *a denial*, and वतिरिक्त, *excepted*), falsehood or the denial of a charge excepted
 विदीवतिरिक्त, *s* (from विदी, *a denial*, and वतिरिक्त, *an exception*), the exception of falsehood or the denial of a charge
 विदीवतिरिक्त, *ad* (*loc. case of विदीवतिरिक्त*, with the exception of falsehood or the denial of a charge, without or beside falsehood or the denial of a charge)
 विदीरता, *a* (from विदी, *false*, and वादिन्, *speaking*), speaking falsely, denying a charge
 विदीविन, *a* (from विदी, *false*, and वि, *separate*), separate or distinct from falsehood or the denial of a charge, *ad* beside falsehood or the denial of a charge.
 विदीरका, *s*. (from विदी, *false*, and आशङ्का, *fear*, groundless or imaginary fear, imaginary danger, a false suspicion
 विदीरता, *s* (from विदी, *false*, and शपथ, *an oath*), perjury
 विदीरता, *a*. (from विदी, *a denial*, and कारण, *a cause*) caused by or arising from falsehood or the denial of a charge, *ad* from or because of falsehood or the denial of a charge
 विदीरता, *s*. (from विदी, *a denial*, and उत्तर, *a reply*), a reply containing the denial of a charge. The Hindoo Lawyers reckon four kinds of denials of a charge, viz a fiat denial, a declaration of ignorance respecting the thing charged, a plea of alibi, and a declaration that the thing took place before the person upon whom it is charged was born
 विदीति, *s*. (from विदीति, *submission*), supplication, a request, a prayer.
 विदीति, *s* (from विदीति, *humility*), humble supplication, prayer, supplication
 विदीति, an imitative sound used to express slow or tardy motion as that of the eyes when overcome with sleep, the twinkling of a lamp or candle when almost extinguished, a gentle drizzling of rain
 विदीति, *s* (from विदीति, *muddling*), a litter
 विदीति, *s*. (from विदीति *pepper*, the name of the seeds of a plant used as a medicinal drug, (L. omara caerulea)
 विदीति, *s* (from विदीति, *the loss of sensation*, the epilepsy
 विदीति, *s*. (from विदीति, *a chief*, and विदीति, *a village*), the chief man of a village.

विन.

- विन, *v n*. (from विन, *to be in contact*), to coalesce, to agree with another thing or person to rhyme, to associate, to correspond with another thing, to unite, to match with a thing, to incorporate, to tally with, to suit, to be obtained, to meet a person, to overtake a person.
 विन, *s* (from विन, *to be in contact*), concord, union, consent, society.
 विन, *s*. (from विन, *to be in contact*), a coalescing, a coming in contact, the agreeing with another thing, the according with a pattern or original, an entering into friendship, the engaging with another in an undertaking, the obtaining of a thing.
 विनकारक, *a* (from विन, *an agreeing with*, and करक, *doing*), coalescing agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining
 विनकारक, *a* (from विन, *an agreeing with*, and करक, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.
 विनकारक, *s* (from विन, *reconciliation*, and काल, *time*), the time when reconciliation or agreement takes place.
 विनकारक, *a* (from विनकारक, *the time of reconciliation*), belonging to or connected with the time when a reconciliation or agreement takes place
 विनकारक, *a* (from विन, *an agreeing with*, and करक, *producing*), producible by or arising from coalescing or agreeing with, producible by or arising from reconciling or fitting
 विनकारक, *ad* (*loc. case of विनकारक*, for the purpose of coalescing or agreeing with, for reconciling or fitting
 विनकारक, *a* (from विन, *an agreeing with* and करक, *a cause*, caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting, *ad* from or because of coalescing or agreeing with, from or because of reconciling or fitting
 विनकारक, *ad* (from विन, *an agreeing with*, and करक, *a cause*), for coalescing or agreeing with, for reconciling or fitting
 विनकारक, *a* (from विन, *an agreeing with*, and करक, *by force*), preceded by or arising from coalescing or agreeing with, preceded by or arising from reconciliation or fitting, *ad* by or through coalescing with, by or through reconciling or fitting
 विनकारक, *a* (from विन, *an agreeing with*, and करक, *caused by*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

মিল

মিশ্র

মিলনবিনী *ad.* (from মিলন, *agreement*, and বিনী, *with* ul., without agreement or conformity.

মিলনব্যতিক্রম, *a* (from মিলন, *agreement*, and ব্যতিক্রম, *excepted*) agreement or uniformity excepted

মিলনব্যতিক্রম, *s.* (from মিলন, *agreement*, and ব্যতিক্রম, *an exception*), the exception of agreement or uniformity

মিলনব্যতিক্রম, *al* (*loc. case of মিলনব্যতিক্রম*), with the exception of agreement or uniformity, without or beside agreement or uniformity

মিলন বাধক, *s* (from মিলন, *agreement*, and বাধক, *an obstacle*), an obstacle to agreement or uniformity.

মিলনব্যধাতক, *a* (from মিলন, *agreement*, and ব্যধাতক, *obstru-ting*), operating as an obstacle to agreement or uniformity.

মিলনবিহীন, *a.* (from মিলন, *agreement*, and বিহীন, *separate*), separate or distinct from agreement or uniformity

মিলনস্থান, *s.* (from মিলন, *a coming in contact*, and স্থান, *a place*), a place of rendezvous a place of contact

মিলনহেতু, *a* (from মিলন, *an agreeing with*, and হেতু, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciliation or fitting, and from or because of coalescing or agreeing with, from or because of reconciliation or fitting

মিলনবিষয়, *a* (from মিলন *to come in contact*), uniting, coalescing, coming together, visiting.

মিলনা, *v. a* (from মিলন, *to come in contact*), to reconcile, to accomplish a reconciliation between persons who were at variance, to compare, to check accounts, to collate, to adjust, to close up a breach, to join things together, to mingle or mix, to procure.

মিলনাইবা, *s* (from মিলনা, *to reconcile*), the making of things agree with one another, a reconciling.

মিলনান, *s.* (from মিলনা, *to reconcile*), the making of things agree with one another, a reconciling; *a.* made to agree or correspond with, reconciled

মিলনানি, *s.* (from মিলনা, *to reconcile*), the making of things agree with one another, a reconciling

মিলনানিষ্টা, *a* (from মিলনা, *to reconcile*), reconciling, making to agree with a pattern or other thing.

মিলনান, *s.* (from মিলন, *to unite*), social conversation, society.

মিলনানী, *a.* (from মিলনান, *society*), social.

মিলনিক, *a.* (from মিলন, *to come in contact*), mixed, united, coalesced, compounded, found, obtained.

মিলনিকর, *s.* (from মিলনিক, *united*, and র *a machine*), a set of chimes.

মিলনবিনী, *s.* (from মিলন, *to be in contact*), the measles.

মিশ্র, *v. n* (from মিশ্র, *to mix*), to mix together, to unite, to mingle with.

মিশ্র, *v. a* (from মিশ্র, *to mix*), to incorporate, to mix, to compound, to jumble a number of things together

মিশ্রবিষয়, *a* (from মিশ্র, *to mix*), mixing with, *s* one who introduces into society

মিশ্রণ, *s* (from মিশ্র, *to mix*), the composition of a medicine, the mixture of several things together

মিশ্রণ স্থানীয়, *s* (from মিশ্রণ, *a mixture* *The last member of this word is only a rhyme to the first*), a jumble

মিশ্র, *s* (from মিশ্র, *to mix*), the name of a family among the Hindoos, mixture

মিশ্রক, *s* (from মিশ্র, *to mix*), a singer who has not arrived at the perfection of his art.

মিশ্রক, *s.* (from মিশ্র, *to mix*), in arithmetic addition, in chemistry the mixing of substances together, mixture.

মিশ্রকর, *s* (from মিশ্র, *mixture*, and কর, *a custom*), the investigation of mixtures or mixed properties, the ascertaining of composition, as of principal and interest, or other distinct things when united.

মিশ্রিত, *a* (from মিশ্র, *to mix*), mixed, compounded, jumbled together

মিশ্রিত ভাষা, *s* (from মিশ্রিত, *mixed*, and ভাষা, *a language*), a mixed language, a jargon.

মিশ্র, *a.* (from মিশ্র, *to sprinkle*), sweet, pleasant, agreeable, sprinkled, moistened, wetted.

মিশ্রকথা, *s.* (from মিশ্র, *sweet*, and কথা, *a word*), agreeable or kind language or expressions.

মিশ্রতা, *s* (from মিশ্র, *sweet*), sweetness, suavity, agreeableness.

মিশ্রত্ব, *s* (from মিশ্র, *sweet*), sweetness, suavity, agreeableness.

মিশ্রনাট্য, *s* (from মিশ্র, *sweet*, and নাট্য, *a species of plant*), the name of a variety of the corchorus olitorius or Jew's mallow, much used as an esculent herb.

মিশ্রবাক্য, *s* (from মিশ্র, *sweet*, and বাক্য, *a speaker*), an agreeable or kind speaker.

মিশ্রবাক্য, *s.* (from মিশ্র, *sweet*, and বাক্য, *a word*), agreeable or kind language or expression.

মিশ্রবাক্য, *a* (from মিশ্র, *sweet*, and বাক্য, *speaking*), speaking kindly or agreeably; *s* a kind or agreeable speaker.

মিশ্রভাষা, *a.* (from মিশ্র, *sweet*, and ভাষা, *speaking*), speaking kindly or agreeably; *s* a kind or agreeable speaker.

মিশ্রক, *s* (from মিশ্র, *sweet*, and মিশ্র, *food*), sweetmeats, frummenty.

श्रीशत.

श्रीशत.

विश्वंशकोका, *s.* (from विश्वंश *frumenty*, and कोक, *an eater*), a person who eats frumenty

विजयो, *s.* (from विजय, *Egypt*, sugar-candy.

विजि, *s.* (from वज्र, *ink*), a dentifrice, inkpowder used by the Hindoos as a dentifrice

विजय, *s.* (from विजय, *labour*), labour, exertion.

विजयती, *a.* (from विजय, *labour*) laborious

विजो, *a.* (from विजय, *fine*), fine, not coarse slender.

विहीन, *a.* (from विहीन, *fine*), fine, delicate, slender

मोन, *s.* (from मोन, *to hurt*), a fish the sign pisces

मोनानि, *s.* (from मोन, *a fish*, and नि, *a sign of the zodiac*), the sign pisces.

मोनानिच, *a.* (from मोनानि, *the sign pisces*, and च, *to stand*), situated in the sign zodiac.

मोनानिचि, *a.* (from मोनानि, *the sign pisces*, and चि, *situated*), situated in the sign pisces.

मोना, *s.* (from मोना, *enamel*), enamel.

मोनाकार, *s.* (from मोना, *enamel*, and कार, *work*), an enameller

मोनाकारि, *s.* (from मोनाकार, *an enameller*), the work or act of enamelling

मोनाकार, *s.* (from मोनाकार, *enamel*, and कार, *holding*), an enameller.

मोनाकारी, *s.* (from मोनाकार, *enamel*, and कार, *work*), the operation of enamelling, the business of enamelling

मोनाकर, *a.* (from मोना, *to judge*), deciding upon a difference, acting as umpire, *s.* an umpire

मोनाकर, *a.* (from मोना, *to judge*), deciding upon a difference, acting as umpire, *s.* an umpire

मोनाकर, *a.* (from मोना, *to judge*), deciding upon a difference, acting as umpire, *s.* an umpire

मोनाका, *s.* (from मोना, *to seek knowledge*), one of the philosophical systems of the Hindoos which was founded by Jimini; it treats of ceremonies and legal institutions. It is called also the *Poorva Meemangsa* in opposition to the *Uttara Meemangsa* or *Vedanta*, the author of which was Vyasa which treats of knowledge or the spiritual conception of Brahman, a decision upon any difference, the reconciling of different opinions or judging of their merits

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *means*), effected by means of a settlement of disputed opinions; *ad* by means of a logical decision.

मोनाकाकी, *a.* (from मोनाका, *a decision*, and की, *a doer*), the author of the Meemangsa system, viz Jimini; a person who settles or decides between disputants, an umpire.

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *do-*

ing), settling disputed meanings, deciding between disputants, *s.* the author of the Meemangsa philosophy.

मोनाकाकी, *a.* (from मोनाका, *a decision*, and की, *doing*), settling the meaning of disputed passages, deciding between disputants.

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *producing*), producing a settlement of disputed opinions, producing a decision between disputants.

मोनाकाकरि, *a.* (from मोनाका, *a decision*, and करि, *produced*), produced by or arising from a settlement or decision of disputed opinions

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *producible*), producible by or arising from the settlement or decision of disputed opinions

मोनाकाकर, *ad.* (loc case of मोनाकाकर), for the settlement or decision of disputed opinions

मोनाकाकर, *a.* (from मोनाका, *a decision* and कर, *produced*), produced by or arising from the settlement or decision of disputed opinions

मोनाकाकर, *ad.* (from मोनाका, *a decision*, and कर, *a door*), by or through the settlement of disputed opinions.

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *causing to cease*), putting a stop to the deciding or settling of disputed opinions.

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *preventing*), preventing or resuting the deciding or settling of disputed opinions

मोनाकाकर, *s.* (from मोनाका, *a decision*, and कर, *a preventing*), the resisting or preventing of the decision or settling of disputed opinions.

मोनाकाकर, *s.* (from मोनाका, *a decision*, and कर, *cessation*), the cessation or prevention of the deciding or settling of disputed opinions.

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *a cause*), caused by or arising from the deciding or settling of disputed opinions; *ad* from or because of the deciding or settling of disputed opinions.

मोनाकाकर, *ad* (from मोनाका, *a decision*, and कर, *a cause*), for the settling or deciding of a disputed point.

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *before*), preceded by or arising from the settling or deciding of disputed points; *ad* by or through the settling or deciding of disputed points

मोनाकाकर, *a.* (from मोनाका, *a decision*, and कर, *abstracting*), operating as an obstacle to the settling or deciding of disputed points.

मुक्ति.

मुक्ति.

मुक्तामरी, *s.* (from मुक्ता, *pearl*, and अमरी, *a house*), a pearl oyster.

मुक्तामय, *s.* (from मुक्ता, *a pearl*, and मय, *rope*), a string of pearls.

मुक्ताफल, *s.* (from मुक्ता, *a pearl*, and फल, *a fruit*), a pearl

मुक्तामरी, *s.* (from मुक्ता, *a pearl*, and मूढ, *to burst*), a pearl oyster

मुक्ताहार, *s.* (from मुक्ता, *a pearl*, and हार, *necklace*), a necklace of pearls.

मुक्ति, *s.* (from मुक्त to liberate), freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term, viz. the emancipation of spirit from matter, intellect, and all other things with which it is associated in this embodied state.

मुक्तिद्वारा, *a.* (from मुक्ति, *liberation*, and द्वारा, *means*), effected by the means of liberation or salvation.

मुक्तिद्वारा, *a.* (from मुक्ति, *liberation*, and द्वारा, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving; *s.* a liberation

मुक्तिद्वारा, *a.* (from मुक्ति, *liberation*, and द्वारा, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving.

मुक्तिजनक, *a.* (from मुक्ति, *liberation*, and जनक, *producing*), causing deliverance or freedom.

मुक्तिजन्य, *a.* (from मुक्ति, *liberation*, and जन्य, *producible*), producible by or arising from liberation or salvation.

मुक्तिजन्य, *ad.* (*loc. case of मुक्तिजन्य*), for liberation, for deliverance, for salvation.

मुक्तिजात, *a.* (from मुक्ति, *liberation*, and जात, *produced*), produced by or arising from deliverance or salvation

मुक्ति, *a.* (from मुक्ति, *liberation*, and दा, *to give*), liberating, conferring freedom, giving salvation.

मुक्तिदाता, *s.* (from मुक्ति, *salvation*, and दाता, *a giver*), a person who gives liberty or salvation, a saviour, a deliverer

मुक्तिदान, *s.* (from मुक्ति, *salvation*, and दान, *a gift*), the gift of liberty or salvation.

मुक्तिदायक, *a.* (from मुक्ति, *salvation*, and दायक, *giving*), giving liberty or salvation.

मुक्तिदायी, *a.* (from मुक्ति, *salvation*, and दायि, *giving*), giving liberty or salvation

मुक्तिद्वारा, *ad.* (from मुक्ति, *liberation*, and द्वारा, *a door*), by or through liberty or salvation.

मुक्तिनिवर्धक, *a.* (from मुक्ति, *liberation*, and निवर्धक, *causing to cease*), putting a stop to liberty or salvation.

मुक्तिनिवर्धक, *s.* (from मुक्ति, *liberation*, and निवर्धक, *preventing*), preventing or resisting liberation or salvation.

मुक्तिनिवर्धक, *s.* (from मुक्ति, *liberation*, and निवर्धक, *a preventing*), the preventing or resisting of liberation or salvation.

मुक्तिनिवृत्ति, *s.* (from मुक्ति, *liberation*, and निवृत्ति, *cessation*), the cessation of liberty or salvation.

मुक्तिनिमित्तक, *a.* (from मुक्ति, *freedom*, and निमित्तक, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

मुक्तिनिमित्तक, *ad.* (from मुक्ति, *liberation*, and निमित्तक, *a cause*), for liberation, for salvation, for emancipation or rescue

मुक्तिमुक्तिवर्धक, *a.* (from मुक्ति, *liberation*, and मुक्तिवर्धक, *obstructing*), obstructing liberation or salvation.

मुक्तिमुक्त, *a.* (from मुक्ति, *liberation*, and मुक्त, *giving*), giving liberation or salvation

मुक्तिमुक्त, *a.* (from मुक्ति, *liberation*, and मुक्त, *caused by*), caused by or arising from liberation or salvation, *ad.* from or because of liberation or salvation

मुक्तिमोक्षक, *a.* (from मुक्ति, *liberation*, and मोक्षक, *desirous*), desirous of emancipation or salvation

मुक्तिमोक्षक, *s.* (from मुक्ति, *liberation*, and मोक्षक, *desire*), the desire of liberation or salvation

मुक्तिमि, *ad.* (from मुक्ति, *liberation*, and मि, *without*), without freedom, without salvation

मुक्तिमि, *a.* (from मुक्ति, *liberation*, and मि, *excepted*), liberation or salvation excepted.

मुक्तिमि, *s.* (from मुक्ति, *liberation*, and मि, *an exception*), the exception of liberation or salvation

मुक्तिमि, *ad.* (*loc. case of मुक्तिमि*), with the exception of liberation or salvation, without or beside liberation or salvation.

मुक्तिमोक्षक, *s.* (from मुक्ति, *liberation*, and मोक्षक, *an obstacle*), an obstacle to liberation or salvation.

मुक्तिमोक्षक, *a.* (from मुक्ति, *liberation*, and मोक्षक, *obstructing*), operating as an obstacle to liberation or salvation.

मुक्तिमि, *a.* (from मुक्ति, *liberation*, and मि, *separate*) separate or distinct from liberation or salvation, *ad.* beside liberation.

मुक्तिमि, *a.* (from मुक्ति, *liberation*, and मि, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

मुक्तिमि, *s.* (from मुक्ति, *liberation*, and मि, *desire*), a desire for liberation or salvation

मुक्तिमि, *a.* (from मुक्ति, *liberation*, and मि, *desirous*), desirous of emancipation or salvation.

मुक्तिमि, *a.* (from मुक्ति, *liberation*, and मि, *desirous*), desirous of emancipation or salvation.

মুখ.

মুখ.

মুক্তাভিষাব, *s.* (from মুক্তি, *liberation*, and অভিষাব, *desire*), the desire of emancipation or salvation.

মুক্তাভিষায়ী, *a.* (from মুক্তি, *liberation*, and অভিষায়ী, *desirous*), desirous of emancipation or salvation.

মুক্তাভিলাষী, *s.* (from মুক্তি, *liberation*, and অভিলাষী, *desire*), the desire of emancipation or salvation.

মুক্তাভিলাষী, *a.* (from মুক্তি, *liberation*, and অভিলাষী, *desirous*), desirous of emancipation or salvation.

মুখ *s.* (from মুখ, *to dig*), a commencement, the mouth, the face, the mouth of a well, the entrance into a tube, the front or most prominent part of a thing. The first term in progression, an aperture, an opening; *a.* first, initial, chief, principal, pre-eminent. This word constructed with মুখ to cover, means to veil, to cover the face; with মুখ to catch, or মুখ to come in contact, it means to salivate, to bite the mouth as any thing acid does when it is chewed, with মুখ to wash it means to wash the mouth or face, with মুখ to turn, it means to turn away the face, to turn any thing inside outwards, with মুখ to bind, মুখ to strike, or মুখ to appease, it means to bribe, to stop the mouth by gifts, promises, or threats, with মুখ to make crooked, it means to sneer, to be offended, with মুখ to smirle, it means to smirle or smile, with মুখ to distort, it means to deny a request, and with মুখ to remove, it means to clamp.

মুখকটু *a.* (from মুখ, *the mouth*, and কটু, *harsh*), scurrilous, foul-mouthed.

মুখচোরা, *a.* (from মুখ, *the face*, and চোরা, *a thief*), sheepish, concealing the face, shame-faced.

মুখচোরাণী, *s.* (from মুখচোরা, *sheepish*), sheepishness, shame-facedness.

মুখজোঁক, *s.* (from মুখ, *the face*, and জোঁক, *agitation*), a shrinking back, a being bashful. Constructed with মুখ to obtain, this word means to shrink from.

মুখব, *s.* (from মুখ, *scurrilous*), scurrilous, foul mouthed.

মুখচাকনী, *s.* (from মুখ, *the face*, and চাকনী, *a covering*), a veil.

মুখভার, *a.* (from মুখভার, *nobles*, মুখভার, *a chief*), chosen, selected, absolute, independent, invested with authority or power.

মুখভারদাশী, *s.* (from মুখভার, *absolute*, and দাশী, *a writing*), a written declaration or testimony of a person's being vested with authority.

মুখভারী, *s.* (from মুখভার, *independence*), independence.

মুখশোণী, *a.* (from মুখ, *the face*, and শোণী, *scully*), ugly.

মুখনিরীক্ষণ, *a.* (from মুখ, *the face*, and নিরীক্ষণ, *looking*), looking in the face, partial.

মুখনিরীক্ষণ, *s.* (from মুখ, *the face*, and নিরীক্ষণ, *a looking at*), a looking in the face of another, the seeing of another's face, partiality.

মুখপটাবিহীন, *s.* (from মুখ, *the face*, and পট, *to ripen*), obscene.

মুখপাতি, *s.* (from মুখ, *the face*, and পাতি, *a leaf or fold*), the first fold of a piece of cloth usually woven thick and well for the purpose of deceiving the buyer.

মুখপুষ্কল, *s.* (from মুখ, *the face*, and পুষ্কল, *a washing*), the washing of the face or mouth.

মুখবন্ধ *s.* (from মুখ, *the face*, and বন্ধ, *a bond*), a gag, a gift, promise or threat which stops the mouth and prevents a person from declaring his sentiments upon a subject.

মুখবন্দন, *s.* (from মুখ, *the mouth*, and বন্দন, *a binding*), the giving of a bribe, the uttering of promise or threat to stop a person from speaking his sentiments.

মুখবন্ধন, *s.* (from মুখ, *the mouth*, and বন্ধন, *a surrounding*), in anatomy the name of a particular muscle (orbicularis).

মুখবাহিন, *s.* (from মুখ, *the mouth*, and বাহিন, *a gaping*), the opening of the mouth widely, a gaping.

মুখবন্ধন, *s.* (from মুখ, *the face*, and বন্ধন, *a circle*), the orb of the face, the face.

মুখবন্ধন, *s.* (from মুখ, *the face*, and বন্ধন, *agony*), the bit of a bridle.

মুখব, *a.* (from মুখ, *the mouth*), impudent, insolent, scurrilous, foul-mouthed, speaking harshly; *s.* a conch shell, a crow.

মুখবতা, *s.* (from মুখ, *scurrilous*), scurrility.

মুখবতাজন্য, *a.* (from মুখবতা, *scurrility*, and জন্য, *productible*), producible by or arising from scurrility.

মুখবতাজন্য, *ad.* (loc. case of মুখবতাজন্য), for scurrility.

মুখবতানিষিদ্ধ, *a.* (from মুখবতা, *scurrility*, and নিষিদ্ধ, *a cause*), caused by or arising from scurrility, *ad.* from or because of scurrility.

মুখবতানিষিদ্ধ, *ad.* (from মুখবতা, *scurrility*, and নিষিদ্ধ, *a cause*), for scurrility.

মুখবতানুযুক্ত, *a.* (from মুখবতা, *scurrility*, and অনুযুক্ত, *cause lib*), caused by or arising from scurrility; *ad.* from or because of scurrility.

মুখবতাবিহীন, *ad.* (from মুখবতা, *scurrility*, and বিহীন, *without*), without or beside scurrility.

মুখবতাব্যতিৰিক্ত, *a.* (from মুখবতা, *scurrility*, and ব্যতিৰিক্ত, *excepted*), scurrility excepted.

মুখবতাব্যতিৰিক্ত, *s.* (from মুখবতা, *scurrility*, and ব্যতিৰিক্ত, *an exception*), the exception of scurrility.

शुभ्रताविरहात्, *ad.* (loc case of शुभ्रताविरहात्), without or beside scurrility, with the exception of scurrility.

शुभ्रताविभ, *a.* (from शुभ्रता, *scurrility*, and विभ, *separate*), separate or distinct from scurrility; *ad.* beside scurrility

शुभ्रताहेतु, *a.* (from शुभ्रता, *scurrility*, and हेतु, *a cause*), caused by or arising from scurrility, *ad.* from or because of scurrility.

शुभ्रव, *s.* (from शुभ्र, *scurrilous*), scurrility.

शुभ्ररोग, *s.* (from शुभ्र, *the mouth*, and रोग, *a disease*), a disease in the face or mouth, a cancer in the mouth

शुभ्ररौप, *s.* (from शुभ्र, *the mouth*, and रौप, *a stopping*), the stopping of a person's mouth by a gag or bribe, the stopping of a person's mouth by a promise or a threat.

शुभ्ररुचि, *s.* (from शुभ्र, *the face*, and रुचि, *purify*), cleanness of the mouth or face, sharpness pungency.

शुभ्ररौचि, *s.* (from शुभ्र, *the face*, and रौचि, *a cleansing*), sharpness, pungency, the cleaning of the mouth or face.

शुभ्ररौच, *s.* (from शुभ्र, *the mouth*, and रौच, *dryness*), dryness of the mouth or face through disease or grief.

शुभ्रज, *s.* (from शुभ्र, *the mouth*), the bit of a bridle, a snaffle.

शुभ्रजैकटे वैर, *s.* (from शुभ्र, *the mouth*, and जैकटे वैर, *a distorting*), a panting, a distorting of the mouth at any thing said.

शुभ्रज, *a.* (from शुभ्र, *the mouth*, and ज, *to stand*), situated in the face, situated in the mouth

शुभ्रजाग्री, *a.* (from शुभ्र, *the mouth*, and जाग्री, *staying*), continuing in the mouth or face.

शुभ्रजैव, *a.* (from शुभ्र, *the mouth*, and जैव, *situated*), situated in the mouth or face

शुभ्र, *v. n.* (from शुभ्र, *the face*), to set the face towards a thing, to approach

शुभ्रशि, *s.* (from शुभ्र, *the face*, and शि, *fire*), a kind of goblin with a face of fire, fire put into the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest

शुभ्रशैलोक, *s.* (from शुभ्र, *the face*, and शैलोक, *a looking*), a looking in the face of a person, partiality.

शुभ्रशैल, *s.* (from शुभ्र, *the face*, and शैल, *a cover*), a veil, a covering for the face

शुभ्रशैल, *s.* (from शुभ्र, *the face*, and शैल, *a covering*), a covering of the face, a veil.

शुभ्रशैल, *s.* (from शुभ्र, *the face*, and शैल, *a covering*), a veil

शुभ्रशैल, *a.* (from शुभ्र, *the face*, and शैल, *regarding*), partial, regarding the countenance, shewing favour in a particular manner.

शुभ्रशैल, *s.* (from शुभ्र, *the face*, and शैल, *expectation*), the looking upon a person with partiality, partiality.

शुभ्रशैल, *a.* (from शुभ्र, *the face*, and शैल, *expecting*), looking upon another with partiality, partial.

शुभ्रशैल, *ad.* (from शुभ्र, *the face*), face to face, front to front, vis a vis.

शुभ्रशैल, *s.* (from शुभ्र, *the face*, and शैल, *nectar*), a propitious countenance, a favourable look, (used only as a term of flattery in addressing a superior.)

शुभ्रशैल, *s.* (from शुभ्र, *the face*), a mask.

शुभ्रशैल, *s.* (from शुभ्र, *opposition*), opposite, adverse, contrary, dissentient.

शुभ्रशैल, *s.* (from शुभ्र, *the mouth*), a muzzle of leather or other substance to prevent an animal from biting.

शुभ्रशैल, *s.* (from शुभ्र, *the face*, and शैल, *strong drink*), slaver

शुभ्र, *s.* (from शुभ्र, *the face*), a sprout, a shoot

शुभ्र, *a.* (from शुभ्र, *chief*), chief, principal, pre-eminent.

शुभ्र, *s.* (from शुभ्र, *a sort of pulse*), the name of a leguminous plant, (*Phaseolus mungo*); the bean of *Phaseolus mungo*

शुभ्रशैल, *s.* (from शुभ्रशैल, *a species of plant*), the name of a wild species of leguminous plant, (*Phaseolus trilobus*)

शुभ्रशैल, *s.* (from शुभ्रशैल, *a bludgeon*), a mallet, a mace, a club, a bludgeon, a weapon formed like a hammer, a staff armed with iron used for breaking clods.

शुभ्र, *a.* (from शुभ्र, *to lose sensation*), bereft of sensation or reflection by any sudden circumstance or passion, infatuated, stupefied, stupid, ignorant

शुभ्र, *a.* (from शुभ्र, *infatuated*), arrived at the age of puberty. The word is only used in this sense in the feminine gender.

शुभ्रशैल, *v. a.* (from शुभ्रशैल, *a mallet*), to thump, to beat.

शुभ्रशैल, *s.* (from शुभ्रशैल, *the name of a town usually called Munghir*), the name of a variety of rice

शुभ्रशैल, *s.* (from शुभ्रशैल, *Munghir*, and शुभ्रशैल, *cleansed rice*), a variety of husked rice.

शुभ्र, *v. a.* (from शुभ्र, *to liberate*), to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth

शुभ्र, *v. n.* (from शुभ्र, *to set free*), to smile gently or kindly.

शुभ्र, *ad.* (from शुभ्र, *to smile*), smilingly

शुभ्रशैल, *s.* (from शुभ्र, *to liberate*, and शुभ्रशैल, *a species of jasmine*), the name of an ornamental timber tree, (*Pterospermum suberilium*.)

शुभ्रशैल, *s.* (from शुभ्र, *the mouth*, and शुभ्रशैल, *a harp*), a jew's harp.

मुह

मुह

मुह, *s* (from मुह, *to liberate*), a shoemaker, a tanner, a currier, a person who frees dead animals of their skins and makes them into leather

मुह, *v* (from मुह, *to liberate*), a basket maker, a shoemaker, a tanner, a currier, a skinner; also (from मुह, *a crucible*), a small coco-nut, a crucible.

मुह, an imitative sound used to express a single slight sound in mastication

मुह मुह, an imitative sound used to express that which is made in eating soft substances

मुह *v n* (from मुह, *to be crafty*), to smper, to smile. This verb is sometimes active and in that case only governs मुह, the face

मुह, *v n* (from मुह, *to turn or twist*), to twist, to twist a bone by a false step or other means so as to break or dislocate it.

मुह, an imitative sound used to express that made in eating soft substances

मुह, *s* (from मुह, *a recognizance*), recognizance

मुह, *s* (from मुह, *to compress* मुह, *penury*), compression, straitness, penury, distress

मुह, *a* (from मुह, *to forbid*), forbidding, hindering, *s* an obstacle, an hinderance, an obstruction

मुह, *s* (from मुह *to liberate*), the setting of a person or animal free, the emancipating of a slave, the evacuating of a town, the disbanding of an army, the releasing of a prisoner or captive, the expelling of the faeces

मुह, *s* (from मुह, *to sound*), the name of a very large species of grass, (*Saccharum Munja*); an arrow

मुह, *v n* (from मुह, *a flower spike*), to shoot, to shoot up into flower

मुह, *s* (from मुह, *a flower spike*), the name of a flowering plant, (*Hedysarum orbiculatum*)

मुह, *s* (from मुह, *a flower spike*), luxuriant growth, a shooting up to flower.

मुह, *s* (from मुह, *a flower spike*), a spike of flowers, an ear of corn

मुह, *s* (from मुह *to accumulate*), a small bundle or load to be carried on the head

मुह, *s* (from मुह, *to crumble*), a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of a sword or sickle or any similar instrument, the handle of the Indian plough, the fist.

मुह, *s*. (from मुह, *a burden*), a porter, a person who carries burdens on the head.

मुह, *s*. (from मुह, *the fist*, and मुह, *a cubit*), a short cubit or a cubit measured when the fist is closed.

मुह, *s* (from मुह, *a snapping*), making of the fingers snap by pulling them

मुह, an imitative sound used to express that made by treading on or breaking potsherds or similar things, or by gravel between the teeth.

मुह, *a* (from मुह, *a crumping sound*), crumping, grating between the teeth, breaking short like potsherds

मुह, *s*. (from मुह, *the fist*), the fist, the hilt of a sword. This word constructed with मुह, *to bind*, means to clench the fist.

मुह, *s* (from मुह, *the fist*), a handful.

मुह, *s*. (from मुह, *the fist*), a handful, the clenched fist, the handle of a sword or other weapon, a plug, a cover.

मुह *v a* (from मुह, *to cut hair*), to cut a person's hair, to shave the head, to punish a person by cutting off his hair, also (from मुह, *to overlay*), to overlay, to cover with leather or cloth, to paper a trunk or room, to gild, to overspread or cover with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.

मुह, *a*. (from मुह, *the head*), lopped, headed, viz stripped of its upper branches as a pollard tree, *s*. the head, a border, a boundary

मुह, *s* (from मुह, *sweetmeats*), a common sort of sweetmeat made of parched rice and sugar.

मुह, *s* (from मुह, *to cut hair*), the cutting of a person's hair, the punishing of a person by cutting off his hair, the shaving of the head, the covering or overlaying of furniture or other things with paper, leather, or the like; a gilding

मुह, *s* (from मुह, *to shave*), the shaving of the head, the cutting of a person's hair, the cutting off a person's hair by way of punishment

मुह, *a*. (from मुह, *to shave*), cutting hair, shaving the head, cutting off a person's hair as a disgraceful punishment

मुह, *v. a* (from मुह, *to shave*) to shave, to turn a boat or a carriage, to lop off the head of a tree; *s*. an end, a stump, a pollard, a block, the end of a log of wood

मुह, *s*. (from मुह, *to overlay*), the overlaying of a thing with metallic plates, the covering of a thing with cloth, leather, or the like

मुह, *s* (from मुह, *to shave*), the cutting off a person's hair, the shaving of the head, the inflicting of the punishment of cutting off the hair, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

शु

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शुडानि, *s* (from शुड, *to cut hair*), the cutting off a person's hair, the cutting off a person's hair by way of punishment, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage
 शुडानि, *a* (from शुड, *to shave*), shaving, *s* a barber, a hair cutter

शुडानि, *ad* (from शुड, *the end of a log*, from end to end, from one extremity to another

शुडानि, *s* (from शुड, *to cover*) the covering of a thing, the turning of a team or carriage, the bending or folding of a thing

शुडो, *s* (from शुडो, *parched rice*), parched rice, the head of a buffalo, a goat, or other animal when cut off for a sacrifice

शुडु, an imitative sound used to express a single sound made by breaking a potsherd or similar thing

शुडुशुडु, an imitative sound used to express that made by breaking of earthen ware or treading on potsherds, or by the grating of sand or gravel between the teeth

शुडुशुडु, *s* (from शुडुशुडु, *a breaking short*), the name of a species of grass or club rush, (*Scirpus schoenoides*)

शुडुशुडु, *ad* (from शुडुशुडु, *a crumping sound*), making a sound like that of potsherds breaking under foot, or gravel between the teeth.

शुड, *v a* (from शुड, *to shave the head*), to shave the head, to cut off the hair, to lop a tree

शुड, *s* (from शुड *to shave the head*), the head, the forehead, the dragon's head or ascending node. In Hindoo Mythology Rahoo, the trunk of a lopped tree, a pollard, a barber

शुडक, *s*. (from शुड *to shave*), a shaver, a barber.

शुडन, *s* (from शुड, *to shave*) the shaving of the head, the shaving of the beard or armpits

शुडो *v a* (from शुड, *to shave*), to cause the shaving of the head or beard, to be shaved, to cause a tree to be lopped

शुडो, *a* (from शुड, *to shave*), shaven, shorn, lopped, overlaid, covered, gilt

शुडो, *s*. (from शुड, *to shave*), a sort of sweetmeat, a barber, the name of a small plant, (*Splachanthus mollis*.)

शुड, *s* (from शुड, *a sort of grass*, the name of a sort of grass with a bulbous root, (*Cyperus rotundus*), the name of a wild leguminous plant, (*Phaseolus aconitifolius*)

शुडुशुडु, *a*. (from शुडु, *to break in pieces*, शुडु, *to break*), separate, distinct, dispersed, scattered.

शुडुशुडु, *s*. (from शुडु, *a mallet*, and शुडु, *a species of Jasmine*), the name of the large double rose-coloured variety of *Jasminum zambac*.

शुडुशुडु, *s* (from शुडु, *to look s d-ways*, शुडुशुडु, *an accountant*), an accountant, a writer

शुडुशुडु, *a* (from शुडु, *belonging to*), suspended on, hanging, belonging to, concerning, connected with, attached to

शुडु, *s* (from शुडु, *a sort of grass*) the name of a species of bulbous rooted grass, (*Cyperus rotundus*)

शुडु *v a* (from शुडु *a seal*), to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.

शुडु, *s* (from शुडु *to close up*), the filling of a pit or cavity with earth, the closing up of a wound, the shutting of the eyes, the shutting of a door.

शुडु, *s* (from शुडु, *a seal*, a cask, a plug, a covering, the stranguary, an offering made to an astrologer or fortune teller, a button.

शुडुशुडु, *s* (from शुडु, *a button*, and शुडु, *a loop hole*), a button hole, a loop

शुडुशुडु, *a* (from शुडु *to shut*), shut, closed, filled up.

शुडुशुडु, *a* (from शुडु, *to rejoice*), pleased, gratified. The word is usually applied to a woman who is gratified with the society of her lover

शुडु, *s* (from शुडु, *confectionary*), a retail shop-keeper, a grocer.

शुडुशुडु, *s* (from शुडु, *a grocer*, and शुडु, *a house*), a grocer's shop, a retail shop

शुडु, *s* (from शुडु *to rejoice*), the name of a species of kidney bean, (*Phaseolus Mungo*)

शुडुशुडु, *s* (from शुडु *a sort of bean*, and शुडु *a leaf*), the name of a wild leguminous plant, (*Phaseolus trilobus*)

शुडुशुडु, *s* (from शुडु *pleasure*, and शुडु, *to swallow*), a mallet, a weapon formed like a hammer, a staff armed with iron at the lower end for the purpose of breaking clods the large double variety of *Jasmin zambac*, a carpenter's hammer.

शुडुशुडुशुडु, *s*. (from शुडुशुडु, *having the name of mallet*, and शुडु, *a bone*), in anatomy the name of one of the bones of the ear, (*Malleus*)

शुडुशुडु, *s* (from शुडु, *a plain*), a plaintiff, a suitor, a claimant, a prosecutor, an enemy.

शुडुशुडुशुडु, *s*. (from शुडु, *a plaintiff*), the office or condition of a plaintiff or claimant, suitorship, prosecutanship, enmity.

शुडुशुडु, *s* (from शुडु, *to measure*, शुडु, *a space of time*), a space of time, a long time, antiquity.

शुडुशुडु, *s* (from शुडु, *a space of time*), current for a time, bearing authority or office for a time.

शुडु, *s* (from शुडु, *a scope*), a scope, an object, a meaning, a view, a wish or desire

सूत्र

सूत्र

सूत्र, *s.* (from सूत्र, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, a h.

सूत्रकार, *s.* (from सूत्र, *a seal*, and कृ, *to make*), an engraver, a coin.

सूत्रकार, *s.* (from सूत्र, *a seal*, and कृ, *to make*), a seal engraver, a coin.

सूत्राकार, *s.* (from सूत्र, *a seal*, and रक्षित, *on engraving*), the engraving of a seal or die

सूत्राकार, *a.* (from सूत्र, *coin*, and रक्षित, *occurred*), pecuniary

सूत्राकार, *a.* (from सूत्र, *a seal*, and अङ्कित, *marked*), marked with the impression of a seal, sealed, stamped with any mark

सूत्राकार, *a.* (from सूत्र, *a seal* and उत्पन्न, *producibile*), produced by or arising from a stamp or seal.

सूत्राकार, *a.* (from सूत्र, *a seal*, and उत्पन्न, *producibile*), produced by or arising from a stamp or seal.

सूत्राकार, *a.* (from सूत्र, *a seal*, and अङ्कित, *marked*), marked with a stamp or other thing

सूत्राकार, *a.* (from सूत्र, *a seal*, and निमित्त, *a cause*), caused by or arising from a stamp or seal, *ad.* from or because of a stamp or seal.

सूत्राकार, *a.* (from सूत्र, *a seal*, and निमित्त, *a cause*), for a stamp or seal

सूत्राकार, *a.* (from सूत्र, *a seal*, and निमित्त, *a cause*), for a stamp or seal

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सूत्राकार, *a.* (from सूत्र, *a seal*, and निमित्त, *a cause*), for a stamp or seal

सूत्र, *s.* (from सूत्र, *a seal*), sealed, impress, cut, closed.

सूत्राकार, *s.* (from सूत्र, *a seal*), to watch against, نظر, *a disputation*, a disputation, a contest.

सूत्राकार, *s.* (from सूत्र, *a seal*), profit, advantage.

सूत्राकार, *s.* (from सूत्र, *a seal*), a lamp, نور, *a turret*, a turret, a minaret.

सूत्राकार, *s.* (from सूत्र, *a seal*), to blow, نسب, *proper*, proper, fit, convenient, pertinent, congruous

सूत्र, *s.* (from सूत्र, *to regard*), in the fabulous history of the Hindoos this word signifies a sage, an inspired devotee, a law-giver.

सूत्राकार, *s.* (from सूत्र, *a sage*, and श्रव, *a genus*), a body of philosophers or sages.

सूत्राकार, *s.* (from सूत्र, *to produce fruit*, ثوب, *a master*), a master, a patron.

सूत्राकार, *s.* (from सूत्र, *a sage*, and वर्ग, *a class*), a body of philosophers or sages.

सूत्राकार, *s.* (from सूत्र, *a sage*, and श्रव, *a word*, the savings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

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मु.

मुकु, *s.* (from **مُرْغ**, *a cock*), a fowl, a cock, a bird.
 मुकुनी, *s.* (from **مُرْغ**, *a cock*), a hen, a female bird.
 मुकु, *s.* (from **مَوْجَال**, *a bastion*), a bastion, a rampart, a battery, rust.
 मुकुत, *a.* (from **رَبَّ**, *an arrangement*), a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.
 मुकुत, *s.* (from **تَرْتِيب**, *an arrangement*), arranged, regulated, prepared.
 मुकुत, *s.* (from **הַבְּרָא**, *to be great*, **מְרַבָּ**, *a preserver*), a preserver, a confection.
 मुकुत, *s.* (from **הַבְּרָא**, *to be great*, **تَرْتِيب**, *a patron*), a patron, a guardian, a protector, a tutor.
 मुकुतोजान, *s.* (from **مَوْجِي**, *a patron*), like a patron or guardian.
 मुकुत, *s.* (from **मुकु**, *a surrounding*, and **मि**, *to have*), a flute, a pipe, a whistle.
 मुकुत, *s.* (from **دَوْر**, *a desire*), a desire, a wish, an inclination, an intention, a design.
 मुकुत, *a.* (from **دَوْر**, *desirous*), desirous, willing; *s.* a disciple, a pupil.
 मुकुत, *s.* (from **मुकुत**, *a small drum*), a small drum, a tabor.
 मुकुत, *s.* (from **مُرْغ**, *a cock*), the flower called cockscomb (*Celosia cristata*).
 मुकुनी, *s.* (from **مُرْغ**, *a cock*), a hen, a fowl.
 मुकुत, *a.* (from **مُرْد**, *to die*), dead; *s.* a corpse.
 मुकुतजान, *s.* (from **مُرْد**, *dead* and **فَرْدَش**, *a seller*), a person of a low cast whose office it is to bury the dead.
 मुकुत, *s.* (from **مُرْد**, *to die*), a corpse.
 मुकुत, *s.* (from **لَقِيَ**, *to obtain*, **مِلَاقَات**, *a meeting*), a meeting.
 मुकुत, *s.* (from **מַלְכָּ**, *a king*, **מַלְכָּ**, *a country*), a kingdom, a country.
 मुकुतजिह, *s.* (from **מַלְכָּ**, *a kingdom*, and **לָקַח**, *to take*), government, sovereignty, political affairs.
 मुकुतजीह, *s.* (from **מַלְכָּ**, *a kingdom*, **לָקַח**, *to take*), one who holds a kingdom.
 मुकुत, *a.* (from **לָקַח**, *to associate*, **לָקַח**, *delay*), delayed, postponed, spun out, protracted.
 मुकुत, *s.* (from **मुकु**, *a root*, and **तु**, *to stretch*), a musical mode, the country of Mooltan.
 मुकुत, *s.* (from **מַשְׁקָל**, *trouble*), trouble, labour, pain, toil.
 मुकुत, *a.* (from **אַפְּטָנִים**, *aptness*, **לָקַח**, *to lift up a person*), certain, undoubted.
 मुकुत, *a.* (from **שָׁקֵל**, *a form*), difficult, intricate, hard, painful.
 मुकुत, *s.* (from **מַשְׁקָל**, *dark bay*), dark bay approaching to

मु.

black, the trussing of a fowl. Constructed with **मुकुत**, *to bind*, this word means to pinion or truss, to tie the hands behind the back.
 मुकुत, *s.* (from **मुकु**, *to break*), a pestle, a pestle for cleaning rice, the name of a plant, *Curculigo orchinoides*.
 मुकुत, *a.* (from **मुकुत**, *a pestle*, desiring to be pounded to death by a pestle).
 मुकु, *s.* (from **मुकु**, *to steal*), the scrotum, a testicle.
 मुकुगुह, *s.* (from **मुकु**, *a testicle*, and **गुह**, *a knot*), in anatomy the testes.
 मुकुगुहजिहवानी, *s.* (from **मुकुगुहजिह**, *suspending the testicles*, and **वानी**, *a ligament*), in anatomy the ligament of the testicles, (*gubernaculum testis*).
 मुकुगुहजिह, *a.* (from **मुकु**, *the testicles*, and **गुहजिह**, *separating*), in anatomy the septum scroti.
 मुकुगुह, *a.* (from **मुकु**, *a testicle*, and **गुह**, *castrated*), castrated.
 मुकुगुहजिह, *s.* (from **मुकु**, *a testicle*, and **जिह**, *the clearing away of a thing*), the castrating of an animal.
 मुकुगुह, *a.* (from **मुकु**, *a testicle*, and **गुह**, *empty*), castrated; *s.* an eunuch.
 मुकुगुहजिह, *s.* from **मुकुगुहजिह**, *situated between the testicles*, and **जिह**, *skin*, in anatomy the tunica vaginalis.
 मुकुगुहजिहजिह, *s.* (from **मुकुगुहजिह**, *situated between the testicles*, and **जिहजिह**, *a transparent skin*), in anatomy the name of a particular membrane (*tunica albuginea*).
 मुकुगुहजिह, *ad.* (from **मुकु**, *a fist*, *hit to fist*), fistulosis.
 मुकु, *s.* (from **मुकु**, *to steal*), the clenched fist, a handful, the hauled of a sword.
 मुकुगुहजिह, *s.* (from **मुकु**, *the fist*, and **जिह**, *a binding*), the act of clenching the fist.
 मुकुगुह, *s.* from **לָקַח**, *to collect*, **מַשְׁקָל**, *does plant*, *Aloes*.
 मुकुगुहजिह, *s.* from **מַשְׁקָל**, *a believer*, a Mosulman.
 मुकुगुहजिह, *s.* (from **מוֹסְלְמָאן**, *a Mosulman*), the profession of a Mosulman, Mahomedanism.
 मुकुगुहजिह, *s.* (from **מַשְׁקָל**, *a travelling*), a traveller, a stranger, a passenger.
 मुकुगुहजिह, *s.* (from **מַשְׁקָל**, *a secret*, **מַשְׁקָל**, *a writing*), a rough draught of a letter or writing.
 मुकुगुहजिह, *s.* (from **מַשְׁקָל**, *a companion*), a companion, a friend, a favourite, an aide de camp.
 मुकुगुहजिह, *s.* (from **מַשְׁקָל**, *wages*), monthly wages, salary, pay.
 मुकुगुह, *s.* (from **मुकु**, *to accumulate*), the name of a bulbous rooted grass (*Cyperus rotundus*).
 मुकुगुह, *s.* (from **מַשְׁקָל**, *to stand*, **מַשְׁקָל**, *upright*), right, straight, standing erect, honest, faithful, loyal, resolute.
 मुकुगुह, *a.* (from **מַשְׁקָל**, *to be wise*, **מַשְׁקָל**, *wise*), strengthened, firm, fortified, strong; *ad.* strenuously, firmly.

सू.

सू.

सहस्र, *s.* (from सह, *a mouth or opening*), the conflux of two rivers, the place where a branch runs off from a main river.

सहस्रिणि, *s.* (from सह, *a writer*, and णि, *work*), the business of a secretary or writer

सहस्र, *s.* (from सह, *a drain*, a drain, a gutter, a trench, a sink, a sewer, a writer

सहस्रिणि, *s.* (from सह, *a writer*, the wages of a writer, a resembling a writer

सहस्रिणि, *s.* (from सह, *a tax-gatherer*), a tax-gatherer, a built a dun, a collecting gathering, acquiring

सहस्रिणि, *s.* (from सह, *a tax-gatherer*), the wages or pay of a bandit or dun

सहस्र, *s.* (from सह, *to be unim, great*), important, urgent, momentous, great *s* war

सहस्र, *ad.* (from सह, *to be foolish*), repeatedly reiterate li-
a-ain and again

सहस्र, *ad.* from सह, *repeatedly* again and again frequent-
ly

सहस्र, *s.* (from सह, *to be fraudulent*, a division of time, the fifteenth part of the day or of the night, an hour of eight minutes, used figuratively to signify a short space of time, a moment.

सह, *a* (from सह *an imitative sound*, and सह, *to utter*), dumb; *s* a fish a daemon, a pauper.

सह, *a* from सह *to lose sensation* stupid, rustic, rude, ignorant clownish cold, apathetic, plegmatic.

सह, *s.* (from सह, *stupid*), stupidity, gross ignorance, apathy

सह, *s.* (from सह, *stupid*, stupidity, gross ignorance, apathy

सहस्रिणि, *s.* (from सह, *stupidity*, and सह, *manifestation*, the manifestation of stupidity or folly

सहस्रिणि, *a.* (from सह, *stupidity*, and सह, *displaying*), displaying stupidity or folly.

सह, *s.* (from सह, *to discharge urine*, to discharge urine

सह, *s.* (from सह, *to discharge urine*) urine

सह, *s.* (from सह, *to discharge urine*), urine

सहस्रिणि, *s.* (from सह, *urine* and सह, *difficulty*), the strangu-
ry, a suppression of urine

सहस्रिणि, *s.* (from सह, *urine*, and सह, *a way*), the urinary
passage (Meatus urinarius.)

सहस्रिणि, *s.* (from सह, *urine*, and सह, *a tube*), the urinary
passage (Meatus urinarius.)

सहस्रिणि, *s.* (from सहस्रिणि, *situated in the urethra*,
and सह, *cotton*), in anatomy the corpus spongiosum
urethrae.

सहस्रिणि, *s.* (from सहस्रिणि, *discharging urine*, and सह, *a tube*), the urethra.

सहस्रिणि, *s.* (from सह, *urine*, and सह, *a hole*), the urethra.

सहस्रिणि, *s.* (from सहस्रिणि, *called the recepta-
cle of urine*, and सह, *a tube*), in anatomy the tube
through which the urine in a fetus passes to the allan-
toides urachi)

सहस्रिणि, *s.* (from सह, *urine*, and सह, *producing*),
diuretic

सहस्रिणि, *s.* (from सहस्रिणि, *producing urine*, and सह, *a tube*), in anatomy an ureter

सहस्रिणि, *s.* (from सह, *urine*, and सह, *assisting*), di-
uretic.

सह, *s.* (from सह, *to be stupid*), ignorant, stupid, clownish,
awkward

सह, *s.* (from सह, *ignorant*), ignorance, stupidity, clown-
ishness, awkwardness.

सहस्रिणि, *s.* (from सह, *ignorance*, and सह, *before*), pre-
ceded by or arising from ignorance or folly, *ad.* by or
through ignorance or folly

सहस्रिणि, *s.* (from सह, *ignorance*, and सह, *manifesta-
tion*), a manifestation or display of ignorance or folly.

सहस्रिणि, *s.* (from सह, *ignorance*, and सह, *mani-
festing*), manifesting or displaying ignorance or folly

सह, *s.* (from सह, *ignorant*) ignorance, stupidity, clownish-
ness, awkwardness

सह, *s.* (from सह, *to swoon*), a swooning, syncope, a faint-
ing fit, in Hindoo music a tone or semitone on its scale,
the seventh part of the gamut or scale.

सह, *s.* (from सह, *to faint*), syncope, loss of sensation, a
swoon a stupor, a fainting fit

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *doing*), causing
syncope or stupor, swooning fainting

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *doing*), causing
syncope or fainting, swooning, fainting

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *obtained*), swooned,
fainted

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *producing*), pro-
ducing syncope or fainting.

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *producible*), pro-
ducible by or arising from syncope or fainting.

सहस्रिणि, *s.* (loc. case of सहस्रिणि), for a swoon or fainting
fit

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *causing to
cease*), putting a stop to a swoon or fainting fit

सहस्रिणि, *s.* (from सह, *a swoon*, and सह, *preventing*),
preventing a swoon or fainting fit.

मूर्छा.

- मूर्छानिवारण, *s.* (from मूर्छा, *a swoon*, and निवारण *a preventing*), the preventing of a swoon or fainting fit.
- मूर्छानिवृत्ति, *s.* (from मूर्छा, *a swoon*, and निवृत्ति, *cessation*), the cessation of or recovering from a swoon or fainting fit.
- मूर्छानिमित्तक, *a.* (from मूर्छा, *a swoon*, and निमित्त, *a cause*), caused by or arising from a swoon or fainting fit, *ad.* from or because of a swoon or fainting fit
- मूर्छानिमित्त, *ad.* (from मूर्छा, *a swoon*, and निमित्त, *a cause*), for a swoon or fainting fit
- मूर्छाशय, *a.* (from मूर्छा, *a swoon*, and आशय, *possessed of*), bereft of sensation, fallen into a swoon
- मूर्छापूर्वक, *a.* (from मूर्छा, *a swoon*, and पूर्व, *before*), preceded by or arising from a swoon or fainting fit.
- मूर्छाप्रतिबन्धक, *a.* (from मूर्छा, *a swoon*, and प्रतिबन्धक, *obstructing*), obstructing or preventing a swoon or fainting fit.
- मूर्छाप्रयुक्त, *a.* (from मूर्छा, *a swoon*, and प्रयुक्त, *caused by*), caused by or arising from a swoon or fainting fit, *ad.* from or because of a swoon or fainting fit.
- मूर्छाप्राप्त, *a.* (from मूर्छा, *a swoon*, and प्राप्त, *obtained*), fallen into a swoon or fainting fit.
- मूर्छाप्राप्ति, *s.* (from मूर्छा, *a swoon*, and प्राप्ति, *acquisition*), the falling into a swoon or fainting fit.
- मूर्छावायु, *s.* (from मूर्छा, *a swoon*, and वायु, *wind*), the epilepsy.
- मूर्छाविना, *ad.* (from मूर्छा, *a swoon*, and विना, *without*), without or beside a swoon or fainting fit
- मूर्छाविनिर्मुक्त, *a.* (from मूर्छा, *a swoon*, and विनिर्मुक्त, *possessed of*), swooned, fainted, seized with fainting
- मूर्छाविहीन, *a.* (from मूर्छा, *a swoon*, and विहीन, *destitute*), free from swooning or fainting.
- मूर्छाव्यतिरिक्त, *a.* (from मूर्छा, *a swoon*, and व्यतिरिक्त, *excepted*), a swoon or fainting fit excepted
- मूर्छाव्यतिरेक, *s.* (from मूर्छा, *a swoon*, and व्यतिरेक, *an exception*), the exception of a swoon or fainting fit.
- मूर्छाव्यतिरेक, *ad.* *loc. case of मूर्छाव्यतिरेक*, with the exception of a swoon or fainting fit, without or beside a swoon or fainting fit.
- मूर्छाविच्छिन्न, *a.* (from मूर्छा, *a swoon*, and विच्छिन्न, *separate*), separate or distinct from a swoon or loss of sensation; *ad.* beside a swoon or loss of sensation
- मूर्छासम्बन्ध, *a.* (from मूर्छा, *a swoon*, and सम्बन्ध, *joined*), connected with a swoon or fainting fit, swooned, fainted
- मूर्छाविरहित, *a.* (from मूर्छा, *a swoon*, and विरहित, *destitute*), free from swooning or fainting fits.
- मूर्छाशयित, *s.* (from मूर्छा, *a swoon*, and शयित, *a disease*), syncope, a fainting fit, a swoon
- मूर्छाशून्य, *a.* (from मूर्छा, *a swoon*, and शून्य, *empty*), free from swooning or fainting.

मूर्च्छा.

- मूर्च्छाशून्य, *a.* (from मूर्च्छा, *a swoon*, and शून्य, *destitute*), free from swoons or fainting fits.
- मूर्च्छाकारक, *a.* (from मूर्च्छा, *a swoon*, and कारक, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.
- मूर्च्छित, *a.* (from मूर्च्छ, *to swoon*), bereft of sensation, swooned, fainted.
- मूर्च्छ, *a.* (from मूर्च्छ, *to swoon*), solid, material, endowed with shape and figure
- मूर्च्छ, *s.* (from मूर्च्छ, *to swoon*), a form, a shape, a resemblance, an image, a likeness, a picture, a statue. This word constructed with चिह्न, *to turn*, *v. n.* means to fade; with घटित, *to turn*, *v. a.* it means to transform
- मूर्च्छित्ति, *s.* (from मूर्च्छ, *a form*, and चिह्न, *a painting*), a painting, a likeness
- मूर्च्छित्कान, *s.* (from मूर्च्छ, *a form*, and प्रकान, *a manifestation*), the publishing of a likeness, the showing of a form
- मूर्च्छित्कानक, *s.* (from मूर्च्छ, *a form*, and प्रकानक, *displaying*), one who publishes the likeness of a person, a sculptor, a painter
- मूर्च्छित्विनिर्मुक्त, *a.* (from मूर्च्छ, *a form*, and विनिर्मुक्त, *possessed of*), possessed of a shape or form.
- मूर्च्छित्विहीन, *a.* (from मूर्च्छ, *a form*, and विहीन, *destitute*), destitute of form or shape
- मूर्च्छित्व, *s.* (from मूर्च्छ, *a form*, and त्व, *a difference*), a distinct form, a different shape
- मूर्च्छित्वान्, *a.* (from मूर्च्छ, *a form*), having a visible form, embodied, possessing a shape
- मूर्च्छित्वान्, *a.* (from मूर्च्छ, *a form*, and सम्बन्ध, *joined to*), connected with form or shape, possessed of form or shape.
- मूर्च्छित्विहीन, *a.* (from मूर्च्छ, *a form*, and विहीन, *destitute*), destitute of form or shape
- मूर्च्छित्वान्, *a.* (from मूर्च्छ, *a shape*, and शून्य, *empty*), destitute of form or shape.
- मूर्च्छित्विहीन, *a.* (from मूर्च्छ, *a shape*, and विहीन, *destitute*), destitute of form or shape
- मूर्च्छित्व, *s.* (from मूर्च्छ, *a shape*, and अन्तर, *another*), a different form, another shape.
- मूर्च्छित्वान्, *s.* (from मूर्च्छित्व, *found on the head*, and मूर्च्छित्वान्, *an artery*), the coronary artery
- मूर्च्छित्व, *a.* (from मूर्च्छित्व, *the head*), belonging to the upper part of the head, a grammatical term denoting one class of letter in the Indian alphabet because the tongue comes in contact with the palate in pronouncing them; for want of a better term some have called them cerebrals, and others linguals
- मूर्च्छित्व, *s.* (from मूर्च्छित्व, *the head*, and मूर्च्छित्व, *junction*), the coronal suture.

मूल.

मूल

मूर्ध, *s* (from मूर्धन्, *the head*), the head, the upper part of the head.

मूर्धाश्रित, *a*. (from मूर्धन्, *the head*, and अश्रित, *amounts to*), a kshatriya, a king, a prince, the descendant of a brahman by a kshatriya woman.

मूल, *s* (from मूल, *to fix or plant*), a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the aboriginal stock of the inhabitants of a country, the root of a number as the square or cube root, a capital or stock in trade, a principal lying at interest, the root of *Arum campanulatum*, the original text of a work as distinguished from the commentary, the nineteenth lunar asterism in *Hindoo astronomy*; *a* original, radical, near, proximate.

मूलक, *a*. (from मूल, *a root*), founded upon, springing from a particular root, having a particular origin, arising from a given cause, *s* a radish.

मूलक, *s* (from मूल, *a root*, and श्रुत *a genus*), a multiplier of the root of a power, the co-efficient of a root.

मूलव्यवृत्ति, *s* (from मूलवृत्ति, *the co-efficient of a root*, and व्यवृत्ति, *reduction*), the assimilation and reduction of the co-efficient of the root with a fraction.

मूलज, *a* (from मूल, *a root*, and जन, *to be produced*), radical, produced from the root. The term is in Botany applied to such leaves as spring from the root of a plant, (*folia radicalia*.)

मूलजानीमोक्षी, *s*. (from मूलजानी, *belonging to Mollan*, and मोक्षी, *a musical mode*), the name of a musical mode.

मूलज, *s* (from मूल, *original*, and जन, *useth*), an original stock in trade, a stock.

मूलजम्बू, *s*. (from मूल, *a root*, and जम्बू, *twisting*), the name of a plant or shrub, (*Boerhaavia nervosa*.)

मूलजानी, *s* (from मूल, *original* and जानि, *a master*), the original owner or master of a thing.

मूलहीन, *a*. (from मूल, *a root*, and हीन, *destitute*), destitute of origin, destitute of foundation, groundless.

मूलक, *s*. (from मूल *ato t*), a radish.

मूलान्त, *s*. (from मूल, *a root*, and अन्त, *a share*), in botany the lower attenuated part of the petal of a flower commonly called the claw (*uncus*.)

मूलान्ति, *a*. (from मूल, *a root*), fundamental, original.

मूलोद्भव, *a* (from मूल, *a root*, and उद्भव, *to be*), become a source or origin.

मूलोन्मूलन, *s*. (from मूल, *a root*, and उन्मूलन, *eradication*), subversion, the overthrow or entire ruin of a thing.

मूलोन्मूलन, *s*. (from मूल, *a root*, and उन्मूलन, *eradication*), subversion, the overthrow or total ruin of a thing, a grubbing up or pulling up by the root.

मूल्य, *s* (from मूल, *a root*), the value of a thing, the price of a thing, wages, hire, *a*. purchasable, valuable. This word constructed with ठहर, *to settle*, or धर, *to seize*, means to value, to appraise, with ल, *to take*, it means to sell, and with विस, *to bring into contact*, it means to charge a price.

मूल्यकर, *a* (from मूल्य, *a price*, and कर, *an instrument*), effected by means of price or value.

मूल्यकरणी, *s* (from मूल्य, *value* and करणी, *a contriving*), the fixing of the value of an article, an appraising.

मूल्यद्वारा, *ad* (from मूल्य, *a root*, and द्वारा, *a door*), by or through a root or origin, by or through the original stock in trade.

मूल्यनष्ट, *s* (from मूल्य, *value*, and नष्ट, *destruction*), the destruction or depreciation of the value of a thing.

मूल्यनष्टक, *a* (from मूल्य, *value*, and नष्टक, *destructive*), destroying or depreciating the value of things.

मूल्यनिर्णय, *s*. (from मूल्य, *a price*, and निर्णय, *fixing*), an appraiser, one who sets a price on goods.

मूल्यनिर्णय, *s* (from मूल्य, *a price*, and निर्णय, *the settling of a thing*), the fixing the value of goods, the appraising of goods.

मूल्यविशेष, *a*. (from मूल्य, *value*, and विशेष, *possessed of*), possessed of value, valuable.

मूल्यहीन, *a* (from मूल्य, *value*, and हीन, *destitute*), destitute of worth or value, worthless.

मूल्ययुक्त, *a* (from मूल्य, *value*, and युक्त, *joined to*), connected with the value or price of an article, valuable.

मूल्यहीन, *a* (from मूल्य, *value*, and हीन, *destitute*), destitute of worth or value, worthless.

मूल्यहीन, *a* (from मूल्य, *value*, and हीन, *destitute*), destitute of worth or value, worthless.

मूल्यहीन, *a*. (from मूल्य, *a price*, and हीन, *destitute*), destitute of value, worthless.

मूति, *s*. (from मूल, *to steal*), a rat, a mouse, a crucible, the name of a species of grass, (*Andropogon serratus*.)

मूति, *s*. (from मूल, *to steal*), a rat, a mouse.

मूति, *s* (from मूल, *to steal*), a crucible.

मूति, *s*. (from मूल, *to hunt*), a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

मूति, *s* (from मूल, *a deer*, and मूति, *thrust*), mirage or a floating vapour over sands or deserts and appearing at a distance like water.

मूति, *s* (from मूल, *a deer*, and मूति, *a shal*), a shakal.

मूति, *a*. (from मूल, *a deer*, and मूति, *an eye*), fawn-eyed.

मूति, *s* (from मूल, *a deer*, and मूति, *a musk*), musk.

मूति, *s* (from मूल, *a deer*), game, hunting, the but or mace in archery.

মেই.

মেই.

মৃত্যাহত, *s* (from মৃত্যু, *death*, and হত, *a cause*), caused by or arising from death; *ad.* from or because of death.

মৃত্তা, *s* (from মৃত্ত, *earth*), good soil, a fragrant earth.

মৃদঙ্গ, *s*. (from মৃদ, *to trample down*), a labor or small drum, a double drum, in the mathematicks a drum-shaped figure.

মৃদু, *a*. (from মৃদ, *to tread on*), mild, gentle, peaceable, quiet, tender, kind, placable, soft, pacific, tame, supple, blunt, *viz.* not sharp.

মৃদুজ্বল, *s*. (from মৃদু, *mild* and জ্বল, *a blaze*), a slow flame, a dim flame, dimness, obscurity.

মৃদুতা, *s* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুত্ব, *s* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুভূত, *s* (from মৃদু, *the earth* and উভূত, *a production*), a production of the earth, a vegetable.

মৃদুস্নাত্তা, *s* (from মৃদু, *mild*, and স্নাত্ত, *a mother*), in anatomy a membrane of the brain pia mater.

মৃদুল, *a* (from মৃদু, *soft*), soft, gentle. *s* water.

মৃদুলোত, *s*. (from মৃদু, *gentle*, and লোত, *a stream*), a gentle stream, slack water.

মৃদুভাব, *a* (from মৃদু, *mild*, and ভাব, *nature*), naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame.

মৃদুস্বর, *s* from মৃদু, *mild*, and স্বর, *a sound*, a mild or gentle sound.

মৃদুহাস্য, *s* (from মৃদু, *mild*, and হাস্য, *laughter*), a smile.

মৃদীকা, *a* from মৃদ, *to trample on*, a grape, a raisin.

মৃগ, *a* from মৃগ, *earth*, ear hen.

মৃগা, *ad* (from মৃগ *to fo bear*, falsely, in vain, uselessly).

মেষ, an imitative sound used to express the bleating of a sheep or a goat.

মেঘাশ্রয়ী, *s* (from মেঘ, *a cloud*, and অশ্রয়, *to go*), the name of a plant (*Limodorum cristatum*).

মেই, *s* (from মেই *the stake of a threshing floor*), the stake or post placed in the centre of a threshing floor to which the earthen are attached while they walk round to tread out the corn, a steeple.

মেইফুট, *s* (from মেই *the stake of a threshing floor*, and ফুট, *a stake* the stake or post which is placed in the centre of a threshing floor).

মেইক, *s* (from মেই, *id est*), a girl, a woman.

মেইকামদী, *a* (from মেই, *a woman*, and মদী, *a male*), a virago, a woman of masculine manners.

মেইকামদুহ, *s* (from মেইক, *a female* and মদুহ, *a man*), a woman.

মেইকামী, *s*. (from মেইক, *a woman*), effeminacy, womanishness.

মেইকামদুহ, *s*. (from মেইক, *a woman*, and মদুহ, *the face*), shamed, womanish.

মেইক, *s* (from মেই, *a particular shrub*), the name of an ornamental shrub, (*Lawsonia inermis*).

মেই, *s*. (from মেই, *a nail*), a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin instead of the true metal which has been previously drilled out, a tent pin, a hook, a tenter, the gaining of seven at the game of trap-ball or tip-kat.

মেইকামদুহ, *s* (from মেই, *to be dark*, and মেই, *a guess*), a quantity, measure, space, a number.

মেইকামদুহ, *s* (from মেই, *a quantity*, and মেই, *the head*), a balance, a surplus.

মেইকামদুহ, *s* (from মেই, *to move*, and মেই, *scissors*), a pair of scissors, a pair of shears.

মেইকামদুহ, *s*. (from মেইকাম, *a woman's girdle*), the name of a fine sort of sackcloth worn by the women in the north of Bengal as a saree or petticoat.

মেইক, *s* (from মেই, *a plug*), plugged, (usually applied to Rupees).

মেইকাম, *s* (from মেই, *to scatter*), a small cord or thread worn by women round the waist, a sword belt, a sword knot, *viz.* a string or chain fastened to the hilt and in fighting bound round the waist to secure the weapon, the sacrificial string of a brahman when made of deer's skin, a triple zone or string worn round the waist by the three next classes of Hindoos. That of a brahman should be made of the fibres of *Saccharum Munja*; that of a kshatriya of the fibres of *Sansiviera zeylanica*, or a bow string made of that substance, and that of a vishva of the thread or fibre of *Crotalaria juncea*, the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit.

মেই, *s* (from মেই, *to sprinkle*), a cloud.

মেইকামদুহ, *s* from মেই, *a cloud*, and মেইকামদুহ, *light*, a flash of lightning.

মেইকামদুহ, *s* from মেই, *a cloud*, and মেইকামদুহ, *a fig*, a cloud.

মেইকামদুহ, *s* from মেই, *a cloud*, and মেইকামদুহ, *a sound*, thunder.

মেইকামদুহ, *s* (from মেইকামদুহ, *thunder*, and মেইকামদুহ, *taking pleasure*), a peacock.

মেইকামদুহ, *s*. (from মেই, *a cloud*, and মেইকামদুহ, *a sound*), a clap of thunder, thunder.

মেইকামদুহ, *s* (from মেই, *a cloud*, and মেইকামদুহ, *a necklace*), a succession of clouds.

মেইকাম, *a*. (from মেই, *a cloud*), cloudy, lowering, overcast.

মেইকামদুহ, *a* (from মেই, *a cloud*, and মেইকামদুহ, *a form*), resembling a cloud, cloud-like.

অবহি.

অবহি

- অবহিগত, *s.* (from অবহি, *a cloud*, and গত, *a coming*), the coming or collecting of clouds
- অবহিচ্ছন্ন, *a.* (from অবহি, *a cloud*, and অচ্ছন্ন, *covered*), overcast, covered with clouds, lowering
- অবহিভব, *s.* (from অবহি, *a cloud*, and ভব, *a talking*), thunder, the muttering of the clouds.
- অবহিভবকর, *s.* (from অবহি, *a cloud*, and অন্ধকার, *darkness*, the darkness of clouds.
- অবহিগত, *s.* (from অবহি, *a cloud*, and গত, *a beginning*), the gathering of clouds.
- অবহিগত, *s.* (from অবহি, *belonging to the month Ma-ha* and গত, *rice*), a variety of rice which ripens in January
- অবহিগত, *s.* (from অবহি, *a cloud*, and গত, *a beginning*), the gathering of clouds.
- অবহি, *s.* (from অবহি, *a stage*), a chair, a bench
- অবহি, *s.* (from অবহি, *a fish*), a female fishmonger, a fisherman's wife.
- অবহি, *s.* (from অবহি, *a fish*), a fisherman, a fishmonger
- অবহি, *s.* (from অবহি, *a fly*), a pimple on the cheeks, a fly's egg
- অবহি, *s.* (from *میز*, *a table*, mensa Lat *a table*, a table This word constructed with লগা, *to bring into con act* or লগা, *to arrange*, means to prepare a table, to lay a table for a meal
- অবহি, *s.* (from *میز*, *a table*), a host, the master of a feast one who entertains others, an entertainment
- অবহি, *s.* (from *میز* *to mix*, *میز*, *temperament*, temperament, constitution, habit of body, complexion
- অবহি, *s.* (from অবহি, *the middle*), the floor of a house.
- অবহি, *s.* (from অবহি, *the middle*), the middle, the floor of a house.
- অবহি, *s.* (from অবহি, *the middle*), middlemost
- অবহি, *al* (loc. case of অবহি, in the middle within, in
- অবহি, *a.* (from অবহি, *the middle*), the floor of a house.
- অবহি, *s.* (from অবহি, *adjustment* The last member of this word is only a rhyme to the first), the settling or adjustment of an office, the obviation or removing of an objection or doubt.
- অবহি, *v. a.* from অবহি *to be adjusted*, to adjust, to obviate, to remove, to confute, a confuted, obviated, adjusted.
- অবহি, *s.* (from অবহি, *to adjust*), the settling or adjusting of an affair, the obviating or removing of an objection or doubt.
- অবহি, *s.* (from অবহি, *to obviate*), adjusting, obviating, removing, confuting.
- অবহি, *s.* (from অবহি, *a kidney*), a kidney.
- অবহি, *a.* (from অবহি, *a kidney*, and অবহি, *a form*),

- kidney-shaped. In botany the term is applied to a particular formed leaf, (folium reniforme)
- অবহিগত, *s.* (from অবহিগত, *on the kidneys*, and গত, *a knot*), in anatomy the name of the glands of the kidneys (glandulae renales)
- অবহি, *s.* (from অবহি, *earth*, a jar, a kidney.
- অবহিগত, *s.* from অবহি *earth-coloured*, and গত, *a kite*, the common Bengal kite (Falco aer)
- অবহিগত, *s.* (from অবহি, *belonging to earth*, and গত, *oil*), naphtha.
- অবহিগত, *s.* (from অবহি, *earth-coloured*, and গত, *a serpent*, the name of an earth coloured small water snake
- অবহি, *s.* (from অবহি, *Shiva*), the name work of an image or idol, usually in Bengal, made of bamboos and straw.
- অবহি, *s.* (from অবহি, *a sheep*), a ram, a sheep.
- অবহি, *s.* from অবহি, *a sheep*, a ewe
- অবহি, *s.* (from অবহি, *earth*, and গত, *growing*), a small hammer, the name of a particular grain (Eleusine corollana statiched, unwashed applied to new cloth, blunt, rusty, moving; stiffly applied to machinery
- অবহি, *s.* (from অবহি, *a double tooth*), the gums.
- অবহি, *s.* (from অবহি, *a ram*), a ram, a sheep
- অবহি, *s.* (from অবহি, *a sheep*, and গত, *a horn*) the name of a species of climbing plant, (Asclepias geminata)
- অবহি, *s.* (from অবহি, *to discharge urine*, the penis.
- অবহি, *s.* (from অবহি, *he penis*, and গত, *skin*, the prepucis
- অবহি, *s.* (from অবহি, *pudendum*, and গত, *a disease*), the venereal disease.
- অবহি, *s.* from অবহি, *a prince*, a sweeper.
- অবহি, *s.* (from অবহি, *a prince*, a female sweeper, the wind is ludicrously called by this name.
- অবহি, *s.* (from অবহি, *to understand*), the name of a plant, (Trigonella Fœnum grecum)
- অবহি, *s.* (from অবহি, *to understand*), the name of plant, (Trigonella Fœnum grecum)
- অবহি, *s.* from অবহি, *to be unctuous*, lymph, serum
- অবহি, *a.* from অবহি, *fat*, and গত, *to hold*, lymphatic.
- অবহি, *s.* (from অবহি, *a lymphatic*, and গত, *a tube*), a lymphatic tube or vessel.
- অবহি, *s.* (from অবহি, *stupid*, dull, sluggish, slow.
- অবহি, *s.* (from অবহি, *fat*, the earth.
- অবহি, *s.* (from অবহি, *associate*), an aptness or ability to learn any thing with facility, apprehension, conception, understanding.
- অবহি, *a.* (from অবহি, *apprehension*, and গত, *means*), effected by means of apprehension or quickness of parts, ad. by means of apprehension or quickness of parts.

অপ্ৰা.

- অপ্ৰাধাণ, *ad.* (from অপ্ৰা, *apprehension*, and ধাণ, *a door*), by or through apprehension or quickness of parts.
- অপ্ৰাধিণি, *a.* (from অপ্ৰা, *apprehension*, and ধিণি, *possessed of*), possessed of apprehension or retentive parts.
- অপ্ৰাধীন, *a.* (from অপ্ৰা, *apprehension*, and ধীন, *destitute*), destitute of apprehension or quickness of parts, dull.
- অপ্ৰাধী, *a.* (from অপ্ৰা, *aptness to learn*), apt, of good abilities, of quick parts, docile.
- অপ্ৰাধুক, *a.* (from অপ্ৰা, *apprehension*, and যুক, *joined to*), connected with or possessed of apprehension or quickness of parts, quick, intelligent.
- অপ্ৰাধিত, *a.* (from অপ্ৰা, *apprehension*, and ধিত, *destitute*), destitute of apprehension or quickness of parts, dull.
- অপ্ৰাধীন, *a.* (from অপ্ৰা, *apprehension*, and ধীন, *empty*), destitute of apprehension or quickness of parts, dull.
- অপ্ৰাধীন, *a.* (from অপ্ৰা, *apprehension*, and ধীন, *destitute*), destitute of apprehension or quickness of parts, dull.
- অপ্ৰাধী, *s.* (from অধি, *to associate*), a post fastened in the midst of a threshing floor to which the cattle are fastened while they walk round and tread out the corn.
- অপ্ৰাধী, *a.* (from অধি, *a sacrifice*), pure, fit for an offering or sacrifice.
- অপ্ৰাধী, *s.* (from অ, *to me*, ন, *not*, and কী, *any female*), literally no female is comparable with me. The name of one of the courtezans of the Hindoo heaven and wife to Hamaluy.
- অপ্ৰাধী, *s.* (from কী, *a mother*), a woman's breast, the udder of a beast.
- অপ্ৰাধী, *s.* (from অপ্ৰা, *on udder*), a female.
- অপ্ৰাধিকা, *s.* (from অপ্ৰা, *a female*, and বিকা, *a cat*), a female cat.
- অপ্ৰাধিকা, *a.* (from অপ্ৰা, *a female*, and মুখ, *the face*), shunning company, retired, bashful, shame-faced.
- অপ্ৰাধিকা, *s.* (from অপ্ৰাধিকা, *bashful*), bashfulness, shamefacedness, retiredness.
- অপ্ৰাধী, *s.* (from অপ্ৰা *the name of a shrub*), the name of an ornamental shrub, (*Lawsonia inermis*).
- অপ্ৰাধী, *s.* (from অধী, *fruit*), a fruit, a particular fruit (*Annona squamosa*), a sweet-tasted, good-tasted.
- অপ্ৰাধী, *s.* (from অধী, *fruit*, and গা, *a house*), a fruiterer's shop, a room for keeping fruits.
- অপ্ৰাধী, *s.* (from অধী, *fruit* and গা, *a collection*), fruits, an assemblage or collection of fruits.
- অপ্ৰাধী, *s.* (from অধী, *the name of a country*), an inhabitant of Mewat.
- অপ্ৰাধী, *a.* (from অধী, *middle*), middling, middlemost, *s.* a particular sort of Paikas.

অপ্ৰা.

- অপ্ৰাধী, *s.* (from অধী, *middle*), the flap of a pair of breeches.
- অপ্ৰাধী, *s.* (from অধী, *illusion*), a woman, a female; *a.* female.
- অপ্ৰাধী, *s.* (from অধী, *female*, and অধী, *a man*), a woman.
- অপ্ৰাধী, *s.* (from অধী, *to trample on*), the name of a small plant, (*Polygala arvensis*).
- অপ্ৰাধী, *s.* (from অধী, *a royal closet*), a round building.
- অপ্ৰাধী, *a.* (from অধী, *to exalt*, অধী, *repairing*), repairs.
- অপ্ৰাধী, *s.* (from অধী, *repairing*), repaired, due for repairing.
- অপ্ৰাধী, *s.* (from অধী, *to scatter*), the fabulous mountain Meroo, supposed by the Hindoos to be eighty-four thousand Yujanas in height, sixty-eight thousand of which are elevated above the surface of the earth and the remaining sixteen thousand are sunk below it. The Ganges is fabulously said to fall from heaven on its summit and there to divide into four streams the southern of which is the Ganges, the northern called Bhudrasoma is the Irish of Tartary, the Eastern is the Seeta, and the western, the Chukshoo or Oxus, stripped of fable it is probably the high land of Tartary, the back bone of the earth. In astronomical works the north pole.
- অপ্ৰাধী, *s.* (from অধী, *a particular mountain*, and অধী, *a knot*), the kidneys.
- অপ্ৰাধী, *s.* (from অধী, *a particular mountain*, and অধী, *a staff*), the back-bone.
- অপ্ৰাধী, *a.* (from অধী, *mount Meroo*, and অধী, *to stand*), situated on mount Meroo.
- অপ্ৰাধী, *a.* (from অধী, *mount Meroo*, and অধী, *staying*), continuing on mount Meroo.
- অপ্ৰাধী, *a.* (from অধী, *mount Meroo*, and অধী, *situated*), situated on mount Meroo.
- অপ্ৰাধী, *s.* (from অধী, *noble*, and অধী, *to be born*), noble by birth.
- অপ্ৰাধী, *s.* (from অধী, *noble*, nobility).
- অপ্ৰাধী, *v.* *a.* (from অধী, *to unite*), to extend, to unfold.
- অপ্ৰাধী, *s.* (from অধী, *to come in contact*), agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, the bringing of things together for the purpose of comparing them, agreement arising from comparison.
- অপ্ৰাধী, *a.* (from অধী, *to come in contact*), social, coming together, meeting, assembling.
- অপ্ৰাধী, *s.* (from অধী, *to meet*), a meeting, a coming together, a reconciling, a laying open or unfolding, an extending or spreading out.

ସେ

ସେନା, *s.* (from ସିନା, *to meet*), a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v a* to spread out, to cause a thing to be expanded

ସେନାଂ, *s.* (from ସେନା *to spread out*, the spreading out of a thing, the causing of a thing to be open or expanded, *a* open, extended, expanded

ସେନାମି, *s* from ସେନା *to spread out*, an assembly, an association, a multitude, union, association, a friendly dismissal

ସେନାମିତ୍ତୀ, *a* (from ସେନା, *to spread out*), spreading out, causing things to be spread out or expanded

ସେନାମି, *s.* (from ସିନା, *to come together*), an agreement, an accommodation.

ସେନେକା, *s.* (from ସିନା, *to come together*), the name of a species of grass, (*Ischoemum aristatum*)

ସେ, *s* 'from ସିହ୍, *to contend with*), a ram, a sheep, the sign Aries.

ସେହସୋ, *s* (from ସେ, *a sheep*, and ସୋ, *a noise*, a crowd, the hustling and noise of a crowd

ସେହମାଳ, *s* 'from ସେ, *a sheep*, and ମାଳ, *a flock*), a flock of sheep, a shepherd.

ସେହମାଳକ, *s* (from ସେ, *a sheep*, and ମାଳକ, *a protector*), a shepherd.

ସେହମାମି, *s.* (from ସେ, *a ram*, and ମାମି, *a sign of the zodiac*, the sign Aries.

ସେହମାମିକ, *a* (from ସେହମାମି, *Aries*, and କି, *to stand*), situated in the sign Aries.

ସେହମାମିକିତ, *a* (from ସେହମାମି, *Aries*, and କିତ, *situated*), situated in the sign Aries

ସେହ, *s.* (from ସେହାକି, *the name of a plant*, the name of a flowering plant, (*Hibiscus cannabinus*)

ସେହମାମି, *s.* (from ସେହ, *Hibiscus cannabinus*, and ମାମି, *a fibre resembling hemp*), the fibre of *Hibiscus cannabinus* which is used as hemp, also the plant itself

ସେହମା, *s* (from ସାମି, *a mother's sister*), a mother's sister's husband

ସେମେ, *s* 'from ସାମି, *a mother's sister*, a mother's sister's husband

ସେମାଡ଼ା, *s* (from ସାମି *flesh*), a film over the eye, the new flesh which is formed on the healing of a wound.

ସେ, *s* from ସେ, *to discharge urine*), any discharge from the urinary passage, a gonorrhoea, an inflammatory disease of the urethra, urine

ସେହକ, *a.* (from ସେ, *a discharge from the urethra*, and କ, *to do*), causing a discharge from the urinary passage, diuretic.

ସେ

ସେହକକ, *a* 'from ସେ, *urine*, and କକ, *producing*), producing urine or other discharges from the urethra, diuretic

ସେହକା, *a.* (from ସେ, *urine*, and କା, *producible*), producible by or arising from urine or other discharges from the urethra.

ସେହକୋ, *ad* 'loc. case of (ସେହକା), for urine, for discharges by the urinary passage.

ସେହକାମି, *s.* (from ସେହକା, *a printer*), a man employed in sweeping and cleansing away filth

ସେହକାମି, *s* (from ସେହକା, *a printer*), a female sweeper.

ସେହକା, *s* (from ସେ, *a discharge by the urinary passage*, and କା, *faulty*), a gleet, a gonorrhoea

ସେହକାମି, *s* (from ସେ, *a discharge from the urethra*, and କାମି, *destruction*, the stopping or curing of a morbid discharge from the urethra.

ସେହକାମି, *a.* 'from (ସେ, *discharge from the urethra*, and କାମି, *destructive*), stopping or curing a morbid discharge from the urinary passage.

ସେହକାମି, *a* (from ସେ, *a discharge from the urethra*, and କାମି, *destructive*, stopping or curing a morbid discharge from the urinary passage.

ସେହକା, *s* (from କାମି, *toil*), labour, toil, exertion.

ସେହକା, *a* (from କାମି, *toil*), laborious, toilsome

ସେହକାମି, *s* (from ସେ, *a discharge from the urethra*, and କାମି, *destruction*, the stopping or cure of a morbid discharge from the urinary passage.

ସେହକାମି, *a* (from ସେ, *a discharge from the urethra*, and କାମି, *destructive*), stopping or curing a morbid discharge from the urinary passage.

ସେହକାମି, *a* 'from (ସେ, *urine*, and କାମି, *causing to cease*), suppressing a morbid discharge by the urinary passage

ସେହକାମି, *a* (from ସେ, *urine*, and କାମି, *preventing*), preventing or restraining discharges by the urinary passage

ସେହକାମି, *s* (from ସେ, *urine*, and କାମି, *preventing*), the preventing or restraining of discharges by the urinary passage

ସେହକାମି, *s* (from ସେ, *urine*, and କାମି, *cessation*), the cessation or cure of discharges by the urinary passage.

ସେହକାମି, *a* from ସେ, *urine*, and କାମି, *a cause*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges from the urinary passage.

ସେହକାମି, *ad* (from ସେ, *urine*, and କାମି, *a cause*), for discharges by the urinary passage.

বৈ.

বৈ.

সেবুজ, *a* (from *সেহ*, *urine*, and *সেবুজ*, *caused by*), caused by or arising from discharges by the urinary passage, *ad.* from or because of discharges by the urinary passage.

সেবুজক, *a* (from *সেহ*, *urine*, and *বর্ধক*, *in reasing*), promoting a discharge by the urinary passage, increasing a morbid discharge from the urethra, diuretic

সেবুজ, *s* (from *সেহ*, *urine*, and *বর্ধক*, *an increasing*), the promoting of a discharge by the urinary passage, the increasing of a morbid discharge by the urethra

সেবিকার, *s* (from *সেহ*, *urine*, and *বিকার*, *a change*), a gleet a gonorrhoea.

সেবিকা, *al.* from *সেহ*, *urine*, and *বিনা*, *without*, without or beside discharges by the urinary passage

সেবিকার, *a* (from *সেহ* *a discharge from the urethra*, and *বিশিষ্ট*, *possessed of*) afflicted with a gleet or other morbid discharge from the urethra

সেবিকার, *a* (from *সেহ*, *a discharge from the urethra*, and *বিনা*, *destitute*), free from gleet or other morbid discharges from the urethra

সেবুজ, *s*. (from *সেহ*, *urine*, and *বৃদ্ধি*, *increase*), the promotion of a discharge by the urinary passage, the increase of a morbid discharge from the urethra.

সেবুজতরক, *a* (from *সেহ* *urine*, and *বাতরক*, *excepted*), discharges by the urinary passage excepted.

সেবুজতরক *s*. (from *সেহ*, *urine*, and *বাতরক*, *an exception*), the exception of discharges from the urinary passage

সেবুজতরক, *ad* (*the case of* *সেবুজতরক*), with the exception of discharges by the urinary passage, without or beside discharges by the urinary passage

সেবুজ, *a* (from *সেহ*, *a discharge from the urethra* and *ভিন্ন*, *separate*), separate or distinct from a gonorrhoea or other morbid discharge from the urethra, *ad* beside a gonorrhoea or morbid discharge from the urethra.

সেবান, *s* (from *سواء*, *a guest*), a guest, a stranger, an invitation, a feast.

সেবানী, *s* (from *سواء*, *a guest*), an invitation.

সেবুজ, *a* (from *সেহ*, *a discharge from the urethra* and *যুক্ত*, *joined*), connected with or having a gonorrhoea or morbid discharge from the urinary passage.

সেবুজান, *a*. (from *سواء*, *compassion*), friendly, gracious, compassionate.

সেবুজানী *s*. (from *سواء*, *friendly*), friendship, grace, compassion.

সেবুজিক, *a* (from *সেহ*, *discharge from the urethra*, and *বিনা*, *destitute*), free from a gonorrhoea or morbid discharge from the urinary passage

সেবুজিক, *s*. (from *সেহ*, *urine*, and *বিনা*, *a disease*), a gonorrhoea, a gleet, a morbid discharge from the urethra.

সেবুজিকী, *a* (from *সেহ*, *urine*, and *বিনা*, *disseid*), afflicted with a gonorrhoea or other morbid discharge from the urethra.

সেবুজী, *s* (from *সেহ* *a discharge from the urethra*, and *স্বা*, *empty*), free from a gonorrhoea or other morbid discharge from the urethra

সেবুজী, *a*. (from *সেহ*, *a discharge from the urethra* and *বিনা*, *destitute*), free from a gonorrhoea or other morbid discharge from the urethra.

সেবুজিক, *a* (from *সেহ*, *urine*, and *বহু*, *a cause*, caused by or arising from a discharge by the urinary passage; *ad* from or because of a discharge by the urinary passage.

সেবুজিক, *a* (from *সেহ*, *urine*, and *উৎপাদক*, *producing*), producing a discharge by the urinary passage, producing a morbid discharge from the urethra, diuretic

সেবুজিক, *s* (from *সেহ*, *urine*, and *উৎপাদক*, *alleviation*), the alleviation of a morbid discharge by the urinary passage

সেবুজিক, *a* (from *সেহ*, *urine*, and *উৎপাদক*, *all vi'ing*), alleviating a morbid discharge from the urethra

সেব, *s* (from *সেহ*, *a friend*), friendship, amity

সেবানী *s*. (from *সেবানী*, *the name of a country*), the name of Seeta the consort of Rama and daughter of Junuka king of Mithila or Tihoot

সেবান, *s* (from *সেবান*, *a couple*), copulation, marriage, union, association

সেবান, *s* (from *সেবান*, *the wife of Himalaya*), the name of one of the peaks of the Himalaya range of mountains.

সেবানী, *a* (from *سواء* *to be like*, conformable to, consonant, congruous, agreeing, suiting, like, apt, favourable, propitious

সেবানী, *a*. (from *سواء*, *to know*), known, *s* the active voice of a verb.

সেবানী, *s* (from *সেবান*, *to lose sensation*), the name of a shrub or small tree indigenous on the north-east border of Bengal, (*Eunymus garcinolius*.)

সেবানী, *s* (from *সেবান*, *a station*, *سواء*, *a place*), a place, a station.

সেবানী, *s*. (from *সেবান*, *to stand*, *سواء*, *a station*), a station.

সেবানী, *a*. (from *সেবান*, *a station*), belonging to a station

সেবানী, *a* (from *সেবান*, *to liberate*), capable of or deserving to be liberated.

সেবানী, *s*. (from *সেবান*, *to liberate*), a liberator, a deliverer, a saviour.

বোঁট

- বোঁট, *a.* (from **بخت**, *welfare*), chosen, selected, invested with authority, absolute, independent.
- বোঁটী, *s.* (from **بخت**, *chosen*), the office or duties of a person invested with authority
- বোঁট, *s.* (from **বোঁট**, *to liberate*), liberation, freedom, beatitude.
- বোঁটজান, *s.* (from **বোঁট**, *liberation*, and **জান**, *knowledge*), the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit
- বোঁটজানী, *a.* (from **বোঁট**, *liberation*, and **জান**, *knowing*), possessed of knowledge concerning the liberation of spirit from matter and every thing which is not spirit
- বোঁটন, *s.* (from **বোঁট**, *to liberate*), the liberating of spirit from all that is material or sensual, death
- বোঁটনীয়, *a.* (from **বোঁট**, *to liberate*), capable of or deserving to be delivered from all that is material or sensual.
- বোঁটপ্ৰাপ্ত, *a.* (from **বোঁট**, *liberation*, and **প্ৰাপ্ত**, *obtained*), possessed of final beatitude or liberation from every thing material and sensual.
- বোঁটপ্ৰাপ্তি, *s.* (from **বোঁট**, *liberation*, and **প্ৰাপ্তি**, *acquisition*), the acquisition of beatitude or liberation from every thing material and sensual
- বোঁটালো, *a.* (from **بُتْلَى**, *to pass away*, **مُخَالَف**, *opposition*), opposite, adverse, contrary, dissentient.
- বোঁগল, *s.* (from **بگول**, *a Mogul*), a Mogul
- বোঁ, *s.* (from **বোঁ**, *to be foolish*), vain, useless, ineffectual, left, abandoned, *s.* a fence, a hedge, the sweet trumpet flower, (*Bignonia suaveolens*.)
- বোঁ, *s.* (from **বোঁ**, *to liberate*), a blossom, whiskers, mustachios, the nib or point of any thing
- বোঁক, *a.* (from **বোঁ**, *to liberate*), freeing, liberating, escaping, causing to escape.
- বোঁক, *s.* (from **বোঁ**, *honey*, and **বোঁ**, *to smell*), the name of two beautiful small birds which suck the honey from flowers like the humming bird, (*Certhia zeylanica*, and *C. ciuentata*)
- বোঁক, *v. a.* (from **বোঁ**, *to compress*), to twist, to twist round, to wind
- বোঁক, *s.* (from **বোঁক**, *to twist*), a sprain, a twist, a wrench This word constructed with **দা**, *to eat*, means to be sprained, with **দা**, *to give*, it means to twist, and with **দা**, *to come into contact*, it means to wrench.
- বোঁক, *v. a.* (from **বোঁক**, *to twist*), to twist, to wrench ; *s.* a sprain, a twist, a wrench This word constructed with **দা**, *to give*, means to twist, when with **দা**, *to do*, it means to splice any thing, and when with **দা**, *to come in contact*, it means to sprain, to wrench

বোঁটি

- বোঁটাইবা, *s.* (from **বোঁট**, *to twist*), the twisting or wrenching of a limb
- বোঁটন, *s.* (from **বোঁট**, *to twist*), the twisting or wrenching of a limb ; *a.* twisted, wrenched
- বোঁটানি, *s.* (from **বোঁট**, *to twist*), the twisting or wrenching of a limb.
- বোঁটানিয়া, *a.* (from **বোঁট**, *to twist*), twisting or wrenching
- বোঁটন, *s.* (from **বোঁট**, *to liberate*), the liberating of a slave, the discharging of a prisoner, the forgiving of a debt, the delivering from a calamity, the extricating of a person from a difficulty, the wiping or cleaning of a thing
- বোঁটনী, *s.* (from **বোঁট**, *to liberate*), a pair of pincers, a pair of tongs, a pair of tweezers.
- বোঁটনীয়, *a.* (from **বোঁট**, *to liberate*), capable of or requiring to be liberated.
- বোঁটন, *s.* (from **বোঁট**, *the silk cotton tree*, and **বোঁট**, *juice*), the gum of the silk cotton tree, (*Bombax heptaphyllum*.)
- বোঁট, *s.* (from **বোঁট**, *to liberate*), the blossoms of a plantain tree, the forepart of the bunch of blossoms of a plantain tree which being all barren are cut off and used as a sauce by the Hindoos This word constructed with **থল**, *to throw*, means to blossom.
- বোঁটাল, *s.* (from **বোঁট**, *the blossom of a plantain tree*, and **থল**, *a fruit*), a plantain.
- বোঁট, *a.* (from **বোঁট**, *to liberate*), caused to be set free or released.
- বোঁট, *v. a.* (from **বোঁট**, *to liberate*), to wipe, to cleanse, to shave
- বোঁট, *v. a.* (from **বোঁট**, *to wipe*), to cause a person to wipe a thing
- বোঁট, *s.* (from **بجور**, *a stocking*), a stocking, a boot.
- বোঁটাবানী, *a.* (from **بجور**, *a stocking*), a hosier.
- বোঁট, *s.* (from **বোঁট**, *to accumulate*), a total, the amount of several sums added together, a burden, a load carried on the head, a bundle, a package.
- বোঁটকী, *s.* (from **বোঁট**, *a burden*), a small burden
- বোঁট, *s.* (from **বোঁট**, *to accumulate*), thick, plump, jolly, corpulent, bulky.
- বোঁটবুদ্ধি, *a.* (from **বোঁট**, *thick*, and **বুদ্ধি**, *the understanding*), dull, thick-headed, stupid.
- বোঁটবোঁটি, *ad.* (from **বোঁট**, *thick*), in the gross, indiscriminately, cursorily.
- বোঁটবোঁট, *s.* (from **বোঁট**, *thick*. The last syllable of this word is only a rhyme to the first), plump, fat, corpulent.
- বোঁটবোঁট, *s.* (from **বোঁট**, *a bundle*, and **বোঁট**, *slow*), the name

বাণি.

- of a plant indigenous in the north-east border of Bengal, (*Tacca laevis*)
- বোঁড়ি, *s.* (from বোঁ, *a burden*), a porter or labourer who carries burdens on his head.
- বোঁড়, *s.* (from বোঁ, *to turn*), a twist, a crook, a turning, a strain, an udder.
- বোঁড়, *s.* (from বোঁ, *to turn*), a dose, a packet or small bundle of any thing wrapped in a paper
- বোঁড়, *s.* (from বোঁ, *to turn*), a turning, the bending of a thing.
- বোঁড়বোঁড়, *s.* (from বোঁড়, *a turning*. *The last member of this word is only a rhyme to the first*), the returning of work repeatedly for the purpose of getting an advance of wages or pay
- বোঁড়, *v. a.* (from বোঁ, *to turn*), to turn a boat in order to come to a landing place, to turn a plow at the lands end, to return goods in order to get an abatement of price, to make any straight thing crooked, to bend, to warp, to twist, also, (from বোঁ, *to overlay*), to overlay, to plate, to cover with leather or cloth, to cover with paper, *s.* a rubbing or twisting round, a screw, a crook, the returning of goods in order to get a reduction of the price an obstruction, a stool, a roll, a packet wrapped in paper
- বোঁড়াই, *s.* (from বোঁড়, *to cause to bend*, the causing of a boat or plough to turn, the causing of a thing to be bent.
- বোঁড়ান, *s.* (from বোঁড়ান, *to cause to bend*), the causing a boat or plough to turn, the causing a thing to be bent, a bent, turned.
- বোঁড়ানি, *s.* (from বোঁড়ান, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent
- বোঁড়ানি, *a.* (from বোঁড়ান, *to cause to bend*), causing a boat or plough to turn, causing a thing to be bent
- বোঁড়ক, *s.* (from বোঁ, *to rejoice*), a confectioner, a kind of sweetmeat; *a.* exhilarating, gladdening.
- বোঁড়ন, *s.* (from বোঁ, *to rejoice*), the enlivening or giving of pleasure to a person.
- বোঁড়গী, *s.* (from বোঁ, *to rejoice*), the Arabian jasmine, (*Nyctanthes arbor tristis*.)
- বোঁদা, *a.* (from বোঁ, *a seal*), shut, close.
- বোঁদা, *a.* (from বোঁদা, *a middle place*), the octave in the Hindoo gamut which is easily within the compass of the voice, viz. not double or in alto.
- বোঁদা, *s.* (from বোঁ, *to rejoice*), a retail shop-keeper, a grocer.
- বোঁদাখানা, *s.* (from বোঁদা, *a grocer*, and খানা, *a house*), a grocer's shop.

বোঁ.

- বোঁ, *s.* (from বোঁ, *to churn*), the part of the pedal which answers the purpose of a pestle.
- বোঁ, *s.* (from বোঁ, *a particular weight*), tonnage.
- বোঁ, *a.* (from বোঁ, *gratis*), gratis, freely
- বোঁবোঁ, *s.* (from বোঁ, *gratis*, and বোঁ, *to eat*), living at free cost
- বোঁ, *s.* (from বোঁ, *honey*), bees wax.
- বোঁবোঁ, *s.* (from বোঁ, *wax*, and বোঁ, *a garment*), wax cloth.
- বোঁবোঁ, *s.* (from বোঁ, *wax*, and বোঁ, *a throwing*), a wax cloth.
- বোঁবোঁ, *s.* (from বোঁ, *wax*, and বোঁ, *a candle*), a wax candle.
- বোঁবোঁ, *s.* (from বোঁ, *the country at the foot of the northern hills*, and বোঁ, *Cardamoms*), the name of an aromatic plant, (*Amomum aromaticum*)
- বোঁবোঁ, *s.* (from বোঁ, *honey*, and বোঁ, *to smell*), the name of two small birds which suck honey from flowers like bees, (*Certhia philippensis*, and *C. cruentata*), a jew's harp.
- বোঁবোঁ, *s.* (from বোঁ, *line of entrenchment*), lines of entrenchment, lines in a fort
- বোঁবোঁ, *s.* (from বোঁ, *to be great*, বোঁ, *a preserve*), preserved fruit, confectionary.
- বোঁ, *s.* (from বোঁ, *rust*), rust, a battery
- বোঁবোঁ, *s.* (from বোঁ, *to coalesce*), tender, affable.
- বোঁবোঁ, *s.* (from বোঁ, *to injure*), a robber, a free booter, a swindler, one who takes goods without paying for them
- বোঁবোঁ, *s.* (from বোঁ, *to injure*), the withholding what is due to a person.
- বোঁ, *s.* (from বোঁ, *to be foolish*), loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.
- বোঁ, *s.* (from বোঁ, *to lose sensation*), stupefaction, fascination, the loss of sensation or reflection through some sudden occurrence
- বোঁবোঁ, *a.* (from বোঁ, *to lose sensation*), occasioning stupefaction, fascinating, stupifying
- বোঁবোঁ, *a.* (from বোঁ, *fascination*, and বোঁ, *to make*), stupifying, fascinating
- বোঁবোঁ, *a.* (from বোঁ, *fascination*, and বোঁ, *doing*), fascinating, stupifying.
- বোঁবোঁ, *a.* (from বোঁ, *fascination*, and বোঁ, *doing*), fascinating, stupifying.
- বোঁবোঁ, *a.* (from বোঁ, *fascination*, and বোঁ, *obtained*), fascinated, stupified.
- বোঁবোঁ, *a.* (from বোঁ, *loss of sensation*, and বোঁ, *to* *duce*

মোহ

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ing), occasioning loss of sensation, causing stupefaction ; *s* a sorcerer

মোহজন্য, *n.* (from মোহ, *fascination*, and জন্য, *producible*), producible by or arising from fascination or stupefaction.

মোহজন্য, *ad* (loc case of মোহজন্য), for fascination or stupefaction.

মোহজাত, *a* (from মোহ, *fascination*, and জাত, *produced*), produced by or arising from fascination or stupefaction

মোহহীন, *s* (from মোহ, *fascination*, and হীন, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction

মোহহীনা, *a.* (from মোহ, *fascination*, and হীনা, *destruction*), dissolving fascinations or charms

মোহহীনা, *a* (from মোহ, *fascination*, and হীনা, *destruction*), dissolving fascinations or charms

মোহন, *s* (from মুহ, *to lose sensation*), the losing of reflection, a becoming fascinated

মোহনকার, *s* (from মোহন, *the losing of sensation*, and ক, *to make*), a sorcerer a magician

মোহনভোগ, *s* (from মোহন, *a losing sensation*, and ভোগ, *suffering*), the suffering of fascination or stupefaction

মোহনাশ, *s.* (from মোহ, *fascination*, and নাশ, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

মোহনাশক, *a* (from মোহ, *fascination*, and নাশক, *destructive*), dissolving charms or fascinations

মোহনিবর্তক, *a* (from মোহ, *fascination*, and নিবর্তক, *cause to cease*), putting a stop to charms or fascinations

মোহনিবারণ, *a.* (from মোহ, *fascination*, and নিবারণ, *preventing*), preventing fascination or stupefaction.

মোহনিবারণ, *s.* (from মোহ, *fascination* and নিবারণ, *a preventing*), the preventing of fascination or stupefaction

মোহনিবৃত্তি, *s* (from মোহ, *fascination*, and নিবৃত্তি, *cessation*), the cessation of fascination or stupefaction

মোহনিবৃত্তক, *a* (from মোহ, *fascination*, and নিবৃত্তি, *a cause*), caused by or arising from fascination or stupefaction ; *ad* from or because of fascination or stupefaction

মোহনিবৃত্তে, *ad* (from মোহ, *stupefaction*, and নিবৃত্তি, *a cause*), for fascination or stupefaction

মোহনী, *s.* (from মুহ, *to lose sensation*), an incantation, a churning.

মোহনীয়, *a* (from মুহ, *to lose sensation*), capable of being fascinated or stupified

মোহক, *a* (from মহ, *great*), a Sunyasee or religious mendicant.

মোহপূর্বে, *a.* (from মোহ, *fascination*, and পূর্বে, *before*), preceded

ed by or arising from fascination or stupefaction ; *ad* by or through fascination or stupefaction

মোহপুঙ্ক, *a.* (from মোহ, *fascination* and পুঙ্ক, *caused by*), caused by or arising from fascination or stupefaction, *al* from or because of fascination or stupefaction.

মোহপুঙ্ক, *a* (from মোহ, *fascination*, and পুঙ্ক, *obtained*) fascinated, stupified, charmed.

মোহপুঙ্কি, *s.* (from মোহ, *fascination*, and পুঙ্কি, *acquisition*), a being fascinated or stupified

মোহবর্ধক, *a* (from মোহ, *fascination*, and বর্ধক, *increasing*), increasing fascination or stupefaction.

মোহবর্ধন, *s* (from মোহ, *fascination*, and বর্ধন, *an increasing*), the increasing of fascination or stupefaction

মোহবিনা, *ad* (from মোহ, *fascination*, and বিনা, *without*), without or beside fascination or stupefaction.

মোহবিশিষ্ট, *a* (from মোহ, *fascination*, and বিশিষ্ট, *possessed of*), fascinated, charmed, stupified.

মোহবিরহ, *a.* (from মোহ, *fascination*, and বিরহ, *destitute*), free from fascination or stupefaction

মোহবৃদ্ধি, *s.* (from মোহ, *fascination*, and বৃদ্ধি, *increase*), the increase of fascination or stupefaction

মোহব্যতিরিক্ত, *a* (from মোহ, *fascination*, and ব্যতিরিক্ত, *excepted*), stupefaction or fascination excepted

মোহব্যতিরিক্ত, *s* (from মোহ, *fascination*, and ব্যতিরিক্ত, *an exception*), the exception of fascination or stupefaction

মোহব্যতিরিক্তে, *ad loc case of মোহব্যতিরিক্ত*, with the exception of fascination or stupefaction, without or beside stupefaction or fascination

মোহভিন্ন, *a* (from মোহ, *infatuation*, and ভিন্ন, *separate*), separate or distinct from infatuation or fascination, *ad.* beside infatuation or fascination.

মোহযুক্ত, *a* (from মোহ, *fascination*, and যুক্ত, *joined*), connected with fascination or stupefaction, fascinated, charmed, stupified

মোহ, *s* (from মুহী, *a coin*), a coin, a gold coin of the value of sixteen rupees, a seal.

মোহরক্ষক, *s* (from মোহ, *a seal*, and রক্ষক, *an engraver*), an engraver of seals.

মোহরহিত, *a.* (from মোহ, *fascination*, and রহিত, *destitute*), free from fascination or stupefaction.

মোহশূন্য, *a.* (from মোহ, *infatuation*, and শূন্য, *empty*), free from infatuation or fascination.

মোহহীন, *a* (from মোহ, *fascination*, and হীন, *destitute*), free from infatuation or fascination

মোহহেতু, *a.* (from মোহ, *fascination*, and হেতু, *a cause*), caused by or arising from fascination or infatuation ; *ad.* from or because of fascination or infatuation.

মৌনী

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মৌহিত, *a.* (from মূহ, *to be foolish*), infatuated, fascinated.

মৌহিনী *s* (from মূহ, *to be foolish*), fascinating, *s.* a fascinating woman

মৌহী, *a* (from মূহ, *to be foolish*), fascinating, infatuating.

মৌহানাদিত, *a* from মৌহ, *fascination*, and প্রদাদিত, *producing*, producing fascination or infatuation.

মৌ, *s.* (from মধু, *honey*), honey

মৌকুকা, *s.* (from মৌ, *honey*, and কুপ, *a cup*), the name of a small tree indigenous in the forests on the North east border of Bengal, (*Moacurra gelonoides*)

মৌকুস, *a.* (from مؤفف, *tranquility*, deferred, postponed, relinquished, left off.

মৌকিক, *s* (from মুক, *a pearl*), a pearl.

মৌখর্য, *s.* (from মূখর, *scurrilous*), scurrility, abusiveness.

মৌখিক, *a* (from মুখ, *the face*), immediate, belonging to the face, speaking to the face.

মৌচাক, *s* (from মৌ, *honey*, and চাক, *a comb*), a honey comb

মৌত, *s* (from موج, *a wave*), a wave, a whim

মৌতা, *s* (from مؤلف, *to make firm*, موضع, *a village*), a village, a district, a place

মৌজুদ, *s* from موجود, *to be*), present, existing, standing near, found

মৌজব, *a.* (from موجب, *a cause*), a cause, a reason.

মৌত, *s* (from مؤت, *death*, موت, *death*), death.

মৌতব, *a* (from مؤت, *to be customary*), a custom, a habit, an usage.

মৌখিক, *s* (from মুখ, *urine*), uric.

মৌখী *a.* (from মুখ, *a sort of pulse*), sown with or bearing a crop of *Phaseolus Mungo*.

মৌন, *s.* (from মুনি, *a sage*), silence, sadness, gloominess.

মৌনব্রত, *s* (from মৌন, *silence*, and ব্রত, *a religious observance*, a vow of silence, a religious observance consisting in the maintaining of silence for a prescribed time.

মৌনব্রতব্রত, *a.* (from মৌনব্রত, *a vow of silence*, and ব্রত, *taking*), taking on him a vow of silence; *s.* a person who engages to maintain silence as a religious action

মৌনব্রতব্রত, *s* (from মৌনব্রত, *a vow of silence*, and ব্রত, *a taking*), the engaging in a religious vow of silence for a prescribed time.

মৌনব্রতব্রতী, *a* (from মৌনব্রত, *a vow of silence*, and ব্রত, *taking*), taking on him a religious vow of silence.

মৌনসম্মতি, *s.* from মৌন, *silence*, and সম্মতি, *consent*), a silent consent to any thing.

মৌনী, *s.* (from মৌন, *silence*), silent, reserved, taciturn.

মৌনে, *ad* (loc. east of মৌন), in silence.

মৌখিক, *s* (from মৌ, *honey*, and ফ্লাই, *a fly*), a bee.

মৌখিকোল, *s* (from মৌখ, *a peacock*, and কোল, *a sheath*), a fan made of peacock's feathers used as a token of honour.

মৌকী, *s* (from মৌকীকা, *a particular plant*), the name of a particular plant, (*Anethum Panmorium*)

মৌকস, *s* from مؤفف, *to succeed in possession*, مؤفف, *to inherit*, hereditary

মৌকসী, *s* (from مؤفف, *heeditary*), hereditary

মৌকসীপাতি, *s* (from مؤفف, *hereditary*, and পাতি, *a lease*), a hereditary lease of land.

মৌকী, *s* (from মুকী the name of plant, a bowstring made of the fibres of *Sansiviera zeylanica*, a bowstring, the chord of an arc.

মৌক, *v. n.* (from মুকল, *a bud*), to blossom, to bud, to winnow

মৌক, *s* (from মুক, *a root*), pure or unmixed extraction, a fine sort of mat.

মৌকী, *s* (from مؤفف, *a great man*), a learned man

মৌকী, *s* (from মুক, *a root*), a particular kind of mat.

মৌকজাত, *s* (from মুক, *a rat*, and জাত, *produce*), the name of a large tree indigenous on the east border of Bengal, (*Humea elata*)

মৌকস, *s* (from مؤفف, *to place*, موسم, *a season*), a season, a time

মৌকিল, *s* from مؤفف, *to collect*), a bailiff, a dun

মৌকীক, *s* (from মুকী, *an hour of forty-eight minutes*), an astrologer.

মৌক, an imitative sound used to express the mewing of a cat

মৌকীক, an imitative sound used to express the repeated mewing of a cat.

মৌকীক, *s* (from মল, *filth*) disgust, viscosity or dirtiness

This word compounded with ক, *to do*, means to excite disgust, with হু, *to be*, it means to be disgustingly filthy

মুক, *v. a* (from মুক, *to smear*, to smear, to anoint.

মুক, *s.* from মুক, *to smear*), the sweating or anointing of a thing

মুকি, *a.* (from মুক, *to die*), dying, expiring, about to die

মুন, *a* from মুন, *to be sad*, failed, grieved, dejected discouraged.

মুনবদন, *a* (from মুন, *dejected*, and বদন, *the face*), downcast, dejected

মুনবদন, *a.* (from মুন, *dejected*, and মুখ, *the face*) downcast, dejected.

জাতি

- জাতি, *a.* (from জা, *to be sad*), sadness, the withering or fading of a plant or flower.
- জাতিকর, *a.* (from জাতি, *languor*, and ক, *to do*), making weary or languid, withering, fading
- জাতিজন্য, *a.* (from জাতি, *languor*, and জন্য, *producibile*), producible by or arising from languor or weariness, producible by or arising from fading or withering
- জাতিজন্য, *ad.* (*loc. case of জাতিজন্য*), for languor, for weariness, for fading, for withering, for flaccidity.
- জাতিনিবর্তক, *a.* (from জাতি, *languor*, and নিবর্তক, *causing to cease*), putting a stop to languor or weariness, putting a stop to flaccidity.
- জাতিনিবারণ, *a.* (from জাতি, *languor*, and নিবারণ, *preventing*), preventing or resisting weariness or flaccidity.
- জাতিনিবারণ, *s.* (from জাতি, *languor*, and নিবারণ, *a preventing*), the preventing or resisting of weariness or flaccidity.
- জাতিনিবৃত্তি, *s.* (from জাতি, *languor*, and নিবৃত্তি, *cessation*), the prevention or cessation of weariness or flaccidity.
- জাতিনিমিত্তক, *a.* (from জাতি, *languor*, and নিমিত্তক, *a cause*), caused by or arising from languor or flaccidity; *ad.* from or because of weariness or flaccidity.
- জাতিনিমিত্তে, *ad.* (from জাতি, *languor*, and নিমিত্তে, *a cause*), for languor, for weariness, for fading, for withering, for flaccidity
- জাতিপুঞ্জ, *a.* (from জাতি, *languor*, and পুঞ্জ, *caused by*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity
- জাতিবর্ধক, *a.* (from জাতি, *languor*, and বর্ধক, *increasing*), increasing languor or weariness, increasing flaccidity
- জাতিবর্ধন, *s.* (from জাতি, *languor*, and বর্ধন, *an increasing*), the increasing of languor or weariness, the increasing of flaccidity.
- জাতিবিনা, *ad.* (from জাতি, *languor*, and বিনা, *without*), without or beside languor or weariness, without or beside withering or flaccidity
- জাতিবৃদ্ধি, *s.* (from জাতি, *languor*, and বৃদ্ধি, *increase*), the increase of languor or weariness, the increase of withering or flaccidity.
- জাতিব্যতিরিক্ত, *a.* (from জাতি, *languor*, and ব্যতিরিক্ত, *excepted*), languor or weariness excepted, withering or flaccidity excepted
- জাতিব্যতিরিক্ত, *a.* (from জাতি, *languor*, and ব্যতিরিক্ত, *an exception*), the exception of languor or weariness, the exception of withering or flaccidity.
- জাতিব্যতিরিক্তে, *ad.* (*loc. case of জাতিব্যতিরিক্ত*), with the excep-

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- tion of weariness or flaccidity, beside or without weariness or flaccidity.
- জাতিভিন্ন, *a.* (from জাতি, *languor*, and ভিন্ন, *separate*), separate or distinct from weariness or flaccidity; *ad.* without weariness or flaccidity
- জাতিহেতুক, *a.* (from জাতি, *languor*, and হেতু, *a cause*), caused by or arising from weariness or flaccidity, *ad.* from or because of weariness or flaccidity.
- ব্রহ্ম, *a.* (from ব্রহ্ম, *to speak improperly*), barbarian; *s.* a barbarian.

য.

- য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semi-vowels; has properly the sound of the English consonant y, and is always so sounded when it is compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য) when it has the sound of y. at the beginning of a word or syllable it is frequently pronounced like the English j.
- যক, *s.* (from যক, *a fairy*), a fairy or imaginary being which superintends wealth
- যকর, *s.* (from the letter য, and ক, *to make*), the letter য, or that character which expresses the sound of the English consonant y.
- যকরাঙ্গি, *a.* (from যকর, the letter য, and আঙ্গি, *a beginning*), having an initial য, commencing with the letter য
- যকরাঙ্গ, *a.* (from যকর, the letter য, and আঙ্গ, *an end*), having a final য ending with the letter য
- যক, *s.* (from য union, and ক, *to make*), the liver.
- যককোষ, *s.* (from যক, the liver, and কোষ, *a receptacle*), the hepatic cyst
- যককোষপুণালী, *s.* (from যককোষ, situated on the hepatic cyst, and পুণালী, *a tube*), in anatomy the hepatic-cystic duct.
- যককোষজট, *s.* (from যককোষ, situated on the liver, and জট, *a wig*), in anatomy the hepatic plexus.
- যককোষজটকোষ, *s.* (from যককোষ, situated on the liver, জটকোষ, insensible, and জটকোষ, *a part resembling a wig*), in anatomy the hepatic plexus.
- যক, *s.* (from যক, *to worship*), a fabled kind of beings who are supposed to possess supernatural power, to attend Koovera the god of riches, and to superintend his wealth and gardens, a fairy.
- যককোষ, *s.* (from যক, *a fabled being*, and ক, *pitch*), incense.

यज्.

यज्.

यज्वा, *s.* (from यज्, *to worship*), pulmonary consumption.

यज्वा, *a.* (from यज्वा, *consumption*), consumed, afflicted with pulmonary consumption.

यज्वा, *ad.* (from यज्, *what*, and वा, *an instant*), when.

यज्वागृह, *s.* (from यज्वा, *custom*, and आगृह, *a house*), a custom house.

यज्वा, *s.* (from यज्, *to worship*), the performing of worship or sacrifice

यज्वाग, *a.* (from यज्, *to sacrifice*), sacrificing; *s.* the person who brings an offering to a god and for whom the sacrifice is made.

यज्वा, *s.* (from यज्वा, *one of the vedas*, and वेद, *a veda*), the name of one of the four vedas.

यज्वा, *a.* (from यज्वा, *the Yajurveda*), pertaining to or connected with the Yajurveda.

यज्वा, *s.* (from यज्, *to worship*), one of the four vedas consisting principally of incantations or prayers.

यज्वा, *s.* (from यज्, *to sacrifice*), a sacrifice, a public act of religious worship including sacrifice and all other attendant ceremonies

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *doing*), offering a sacrifice, performing an act of public worship.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *doing*), making a sacrifice, performing an act of public worship

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *a pit*), an altar, a sacrificial pit

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *productible*), producible by or arising from worship or sacrifice.

यज्वागृह, *ad.* (loc case of यज्वागृह), for worship or sacrifice.

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *a fig*), a species of fig tree, (*Ficus glomerata*.)

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *destruction*), the frustrating or breaking up of worship or sacrifice, the defilement or prophanation of worship or sacrifice,

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *destruction*), the breaking up or frustrating of worship or sacrifice, the defilement or prophanation of worship or sacrifice

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *causing to cease*), causing worship or sacrifice to cease.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *preventing*), preventing or resisting worship or sacrifice.

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *a preventing*), the preventing or resisting of worship or sacrifice

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *cessation*), the cessation or prevention of worship or sacrifice

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *a cause*), caused by or arising from worship or sacrifice, *ad.* from or because of worship or sacrifice.

यज्वागृह, *ad.* (from यज्वा, *worship*, and आगृह, *a cause*), for worship or sacrifice

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *opposing*), opposing or obstructing worship or sacrifice

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.

यज्वागृह, *ad.* (from यज्वा, *worship*, and आगृह, *without*), without or beside worship or sacrifice.

यज्वागृह, *s.* (from यज्वा, *a sacrifice*, and आगृह, *a bench*), an altar

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *excepted*), worship or sacrifice excepted.

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *an exception*), the exception of worship or sacrifice

यज्वागृह, *ad.* (loc case of यज्वागृह, with the exception of worship or sacrifice, without or beside worship or sacrifice

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *an obstacle*), an obstacle to worship or sacrifice.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *obstructing*), obstructing or hindering worship or sacrifice

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *a breaking*), the interrupting or breaking up of worship or sacrifice.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *breaking*), interrupting or breaking up worship or sacrifice.

यज्वागृह, *s.* (from यज्वा, *worship*, and आगृह, *a breaking*), the interrupting or breaking up of worship or sacrifice.

यज्वागृह, *a.* (from यज्वा, *a sacrifice*, and आगृह, *separate*), separate or distinct from sacrifice or worship; *ad.* beside sacrifice or worship.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.

यज्वागृह, *s.* (from यज्वा, *a sacrifice*, and आगृह, *a member*), an essential part of a sacrifice or particular act of worship.

यज्वागृह, *a.* (from यज्वा, *worship*, and आगृह, *an object*), having worship or sacrifice for its object, appropriated to worship or sacrifice.

यवि.

- यजमान, *s.* (from यज्, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.
- यजमान, *s.* (from यज्, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.
- यजमान, *a.* (from यज्, *worship*, and यजिन्, *desirous*), desirous of worship or sacrifice.
- यजमान, *ad.* (*loc. case of* यजमान), for the purpose of worship or sacrifice.
- यजमान, *a.* (from यज्, *a sacrifice*), sacrificial, belonging to a sacrifice.
- यज्, *a.* (from यज्, *to connect*), collected, united, closed up.
- यज्, *a.* (from यज्, *collecting*, and यजिन्, *doing*), collecting, hoarding, amassing. *s.* one who collects or hoards.
- यज्, *v.* *a.* (from यज्, *to collect*), to collect, to bind, to hoard, to amass, to fold, to furl a sail, the uniting of separate things.
- यज्, *s.* (from यज्, *to collect*), the enameled of any thing.
- यज्, *s.* (from यज्, *to collect*), the collecting of things together that are scattered about, the collecting or amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together in a disorderly way as cloth or paper, the furling of a sail.
- यज्, *s.* (from यज्, *the collecting of things* The last member of this word is only a rhyme to the first), the collecting of things which are scattered about, the folding or squeezing together of cloth or paper, the furling of a sail.
- यज्, *a.* (from यज्, *to collect*), collected, folded, squeezed together, curled, amassed.
- यज्, *pron.* (from यज्, *which*), which, what.
- यज्, *pron.* (from यज्, *as many*), as many as, as much as.
- यज्, *ad.* (from यज्, *what*), wherefore, hence, because.
- यज्, *ad.* (from यज्, *as much as*, and यज्, *time*), as long as.
- यज्, *ad.* (from यज्, *as much as*, and यज्, *an instant*), as long as.
- यज्, *ad.* (from यज्, *as much as*, and यज्, *a day*), as long as.
- यज्, *s.* (from यज्, *to endeavour*), an endeavouring, an exerting.
- यज्, *a.* (from यज्, *to endeavour*), proper or worthy of being laboured at or endeavoured for.
- यज्, *ad.* (from यज्, *as much as*, and यज्, *a time*), how often.
- यज्, *s.* (from यज्, *to endeavour*), a stopping, cessation, rest,

यव

- restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions. This word constructed with यज्, *to keep*, means to observe the pauses in reading.
- यज्, *a.* (from यज्, *to endeavour*), proper or worthy to be laboured at or endeavoured for.
- यज्, *s.* (from यज्, *a marriage portion*), a portion, a marriage portion.
- यज्, *ad.* (from यज्, *as many as*, and यज्, *one*), as many, so many.
- यज्, *s.* (from यज्, *what*, and यज्, *time*), which time, the time which.
- यज्, *a.* (from यज्, *which time*), belonging to or connected with which time.
- यज्, *ad.* (from यज्, *which*, and यज्, *whatsoever*), a little, a few.
- यज्, *s.* (from यज्, *to endeavour*), endeavour, exertion, labour, application, toil, energy, perseverance. Constructed with यज्, *to do* this word means to apply closely to a thing, to exert one's strength, to toil, to endeavour.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *an instrument*), effected by exertion or endeavour; *ad.* by means of exertion or endeavour.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *doing*), using endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *doing*), using endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *producing*), producing endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *producing*), producible by or arising from endeavours or exertions.
- यज्, *ad.* (*loc. case of* यज्), for the purpose of endeavours or exertions.
- यज्, *ad.* (from यज्, *endeavour*, and यज्, *a door*), through or by endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *a cause*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.
- यज्, *ad.* (from यज्, *endeavour*, and यज्, *a cause*), for the purpose of endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *before*), preceded by or arising from endeavours or exertions; *ad.* by or through endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *opposing*), opposing or obstructing endeavours or exertions.
- यज्, *a.* (from यज्, *endeavour*, and यज्, *caused by*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

यत्न.

यत्नी.

यत्नप्राप्त, *a.* (from यत्न, *endeavour*, and प्राप्ति, *obtained*), obtained by hard labour, obtained with difficulty.

यत्नशील, *a.* (from यत्न, *endeavour*), laborious, strenuous, exerting endeavours, laborious, active

यत्नविना, *ad.* (from यत्न, *endeavour*, and विना, *without*), without or beside exertions or endeavours

यत्नविनिर्ज, *a.* (from यत्न, *endeavour*, and विनिर्ज, *possessed of*), laborious, active, energetic, persevering, using exertions.

यत्नविहीन, *a.* (from यत्न, *endeavour*, and विहीन, *destitute*), destitute of exertion or endeavour

यत्नवातिरिक्त, *a.* (from यत्न, *endeavour*, and वातिरिक्त, *excepted*), exertion or endeavour excepted.

यत्नवातिरिक्त, *s.* (from यत्न, *endeavour*, and वातिरिक्त, *an exception*), the exception of exertion or endeavour

यत्नवातिरिक्त, *ad.* (*loc. case of* यत्नवातिरिक्त), with the exception of exertion or endeavour, without or beside exertion or endeavour.

यत्नवाधा, *s.* (from यत्न, *endeavour*, and वाधा, *an obstacle*), an obstacle or hindrance to exertions or endeavours

यत्नवाधाक, *a.* (from यत्न, *endeavour*, and वाधाक, *obstructing*), obstructing or hindering exertions or endeavours

यत्नवर्ध, *s.* (from यत्न, *endeavour*, and वर्ध, *a breaking*), the discouragement or frustrating of exertions or endeavours.

यत्नवर्धक, *a.* (from यत्न, *endeavour*, and वर्धक, *breaking*), discouraging or frustrating exertions or endeavours.

यत्नवर्धन, *s.* (from यत्न, *exertion*, and वर्धन, *a breaking*), the interruption or frustrating of exertions.

यत्नविभ, *a.* (from यत्न, *exertion*, and विभ, *separate*), separate or distinct from exertion or endeavour, *ad.* beside exertion or endeavour.

यत्नयुक्त, *a.* (from यत्न, *endeavour*, and युक्त, *joined*), connected with exertions or endeavours, laborious, active, using exertions or endeavours.

यत्नविहीन, *a.* (from यत्न, *endeavour*, and विहीन, *destitute*), destitute of exertion or endeavour.

यत्नप्राप्त, *a.* (from यत्न, *endeavour*, and प्राप्त, *obtained*), obtained or acquired by exertion or endeavour.

यत्नशून्य, *a.* (from यत्न, *endeavour*, and शून्य, *empty*), destitute of exertion or endeavour.

यत्नशील, *a.* (from यत्न, *endeavour*, and शील, *accomplishable*), accomplishable by exertion or labour.

यत्ननिर्ज, *a.* (from यत्न, *endeavour*, and निर्ज, *accomplished*), accomplished by labour or exertion.

यत्नहीन, *a.* (from यत्न, *endeavour*, and हीन, *destitute*), destitute of exertion or endeavour.

यत्नकारण, *a.* (from यत्न, *endeavour*, and कारण, *a cause*), caus-

ed by or arising from exertion or endeavour ; *ad.* from or because of exertion or endeavour.

यत्नशील, *a.* (from यत्न, *endeavour*, and शील, *unaccomplishable*), not accomplishable by exertion or endeavour.

यत्ननिर्ज, *a.* (from यत्न, *endeavour*, and निर्ज, *unaccomplished*), not accomplished by exertions or endeavours.

यत्नशील, *s.* (from यत्न, *an ascetic*, and शील, *conduct*), the conduct or behaviour of an ascetic who has subdued his passions.

यत्नशील, *a.* (from यत्न, *an ascetic*, and शील, *acting customarily*), acting as an ascetic who has subdued his passions.

यत्न, *ad.* (from यत्न, *which*), where, in which

यत्न-संख्या, *a.* (from यत्न, *what*, and संख्या, *a number*), amounting to which number.

यत्नशील, *a.* (from यत्न, *which*, and शील, *common*), vulgar, common

यत्नी, *ad.* (from यत्नी, *what*), as, like as, for instance, where.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *desire*), as you please, at will.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *time*), according to the time.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *a nation*), according to the class or nation.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *knowledge*), according to knowledge, corresponding with an idea, to the extent of knowledge.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *so*), the same, so as, as much of one as of the other.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *justice*), according to right or justice.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *a class*), according to the colour, according to the class or distinction.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *understanding*), according to knowledge, in correspondence with an idea, to the extent of the understanding

यत्नीक, *ad.* (from यत्नी, *as*, and क, *represented*), as represented or specified in a complaint.

यत्नीक, *s.* (from यत्नी, *as*, and क, *mind*), according to mind or opinion, to the extent of the mind.

यत्नीक, *ad.* (*loc. case of* यत्नी), where, in which place.

यत्नीक, *ad.* (from यत्नी, *as*), as much as, of equal quantities.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *worthy*), as deserved, as is suitable, according as he is worthy or capable.

यत्नीक, *ad.* (from यत्नी, *as*, and क, *relish*), as you like, as you please, according to a person's relish or taste.

यत्नीक, *a.* (from यत्नी, *as*, and क, *an object*), real, genuine, right, proper, just, true.

यत्.

यत्.

यत्तु, *a* (from यत्, *right*, and ज्ञा, *to know*), knowing what is right or just, knowing what is true or genuine
 यत्तुता, *s*. (from यत्, *right*), truth, righteousness, genuineness, reality

यत्तुय, *s* (from यत्, *right*), truth, righteousness, genuineness, reality

यत्तुवक्ता, *s* (from यत्, *true*, and वक्, *a speaker*), a person who speaks the truth

यत्तुवादी, *a*. (from यत्, *true*, and वदित्, *speaking*), speaking the truth

यत्तुवक्ता, *s* (from यत्, *right*, and वेत्, *one who knows*), a person who knows what is right or just, a person who knows what is true or genuine.

यत्तुव्यय, *s* (from यत्, *proper*, and व्यय, *expenditure*), frugality, oeconomy.

यत्तुव्ययी, *a*. (from यत्, *proper*, and व्ययित्, *expending*), frugal, oeconomical

यत्तुनिर्गमन, *s*. (from यत्, *right*, and अनगमन, *a denial*), a denial or disguising of the truth.

यत्तुनिर्गमनी, *a*. (from यत्, *right*, and अनगमनित्, *denying*), denying the truth, disguising the truth

यत्तुय, *a* (from यत्, *as*, and यत्, *proper*), as is fit or proper, as is right.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *power*), to the utmost of one's power.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *a written law*), according to books of science.

यत्तुयत्ति, *ad* (from यत्, *as*, and यत्ति, *production*), as arises from the case, as circumstances require.

यत्तुयत्ति, *s*. (from यत्तुयत्ति, *as arises from case*, and यत्, *a punishment*), to the utmost rigour of the law, to the utmost extent of deserved punishment.

यत्तुयत्ति, *a* (from यत्, *as*, and यत्ति, *possible*), as is possible, to the utmost of a person's power.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *a place*), according to the place.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *the will*), as you please.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *desired*), as wished, according to a person's own pleasure, as you please, as much as you please, enough, abundantly, amply.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *desired*), according to a person's pleasure, as much as you please, enough, abundantly, amply.

यत्तुयत्ति, *s*. (from यत्तुयत्ति, *as a person pleases*, and यत्तुयत्ति, *conduct*), the acting as a person pleases, unrestrained conduct.

यत्तुयत्ति, *a*. (from यत्तुयत्ति, *as a person pleases*, and यत्तुयत्ति, *conduct*), the acting as a person pleases, unrestrained conduct.

acting), acting according to one's own will, acting without restraint.

यत्तुयत्ति, *ad* (from यत्, *as*, and यत्ति, *spoken*), as it was said.

यत्तुयत्ति, *ad* (from यत्, *as*, and यत्ति, *proper*), as is proper, to the extent of what is proper.

यत्तुयत्ति, *ad*. (from यत्, *as*, and यत्ति, *risen*), as it turns up

यत्तुयत्ति, *ad* (from यत्, *as*, and यत्ति, *proper*), properly, as much as is proper, as much as is lawful

यत्तुयत्ति, *ad* (from यत्, *who*, and यत्ति, *a boundary*), since, whilst, while, till, until.

यत्तुयत्ति, *ad*. (from यत्, *what*), when.

यत्तुयत्ति, *ad*. (from यत्, *to endeavour*), if, though, since.

यत्तुयत्ति, *phrase*. (from यत्, *if*, and यत्ति, *it may be*), if it may be, if

यत्तुयत्ति, *s*. (from यत्, *to endeavour*), the name of a king who is fabled to be the eldest son of Yuyati and the ancestor of Krishna.

यत्तुयत्ति, *s* (from यत्, *zedoary*), zedoary, (Curuma Zedoaria.)

यत्तुयत्ति, *s* (from यत्, *Yudoo*, and यत्ति, *a lord*), the sovereign of the race of Yudoo, one of the names of Krishna

यत्तुयत्ति, *s* (from यत्, *Yudoo*, and यत्ति, *a family*), the family or race of Yudoo.

यत्तुयत्ति, *s* (from यत्, *what* and यत्ति, *to go*), the following of one's own inclination, independence, wilfulness.

यत्तुयत्ति, *a* (from यत्तुयत्ति, *independence*, and यत्ति, *knowing*), a witness who voluntarily makes himself acquainted with facts.

यत्तुयत्ति, *ad*. (from यत्, *if*, and यत्ति, *also*), if, if also

यत्तुयत्ति, *s* (from यत्, *to restrain*), an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel

यत्तुयत्ति, *s*. (from यत्, *an engine*), pain, anguish, a binding, a confining, a checking, a controlling.

यत्तुयत्ति, *s* (from यत्, *to restrain*), anguish, pain, torment, suffering

यत्तुयत्ति, *a*. (from यत्तुयत्ति, *torment*, and यत्ति, *means*), effected by means of anguish or torment; *ad*. by means of anguish or torment.

यत्तुयत्ति, *a*. (from यत्तुयत्ति, *anguish*, and यत्ति, *doing*), giving pain or anguish, tormenting.

यत्तुयत्ति, *a*. (from यत्तुयत्ति, *anguish*, and यत्ति, *doing*), giving pain or anguish, tormenting.

यत्तुयत्ति, *a*. (from यत्तुयत्ति, *anguish* and यत्ति, *producing*), producing pain or anguish, causing torment.

यत्तुयत्ति, *a*. (from यत्तुयत्ति, *anguish*, and यत्ति, *producing*), producible by or arising from pain or anguish.

यत्.

यत्.

यत् (यत्), *ad. (loc. of यत्), for pain or anguish, for torment.*

यत्दाता, *s. (from यत्, anguish and दा, a giver), a person who gives pain or anguish, a tormentor.*

यत्दायक, *a. (from यत्, anguish, and दा, giving), giving pain or torment, causing anguish.*

यत्दायी, *a. (from यत्, anguish, and दा, giving), giving pain or torment, causing anguish.*

यत्द्वारा, *ad. (from यत्, torment, and द्वा, a door), by or through anguish or torment.*

यत्हिन, *s. (from यत्, anguish, and हिन, destruction), the destruction of pain or anguish, the removal of torment*

यत्हिनक, *a. (from यत्, anguish, and हिनक, destructive), destructive to pain or anguish, removing torment, anodyne.*

यत्हिनो, *a. (from यत्, anguish, and हिनो, destructive), destructive to pain or anguish, removing torment, anodyne.*

यत्हिनन, *s. (from यत्, anguish, and हिनन, destruction), the destruction or removal of anguish or torment.*

यत्हिनक, *a. (from यत्, anguish, and हिनक, destructive), destructive to pain or torment, removing anguish, anodyne.*

यत्निवर्तक, *a. (from यत्, anguish, and निवर्तक, causing to cease), putting a stop to pain or anguish, causing torment to cease, anodyne.*

यत्निवारक, *a. (from यत्, anguish, and निवारक, preventing), preventing pain or anguish, preventing torment.*

यत्निवारण, *s. (from यत्, anguish, and निवारण, a preventing), the preventing of pain or anguish, the preventing of torment.*

यत्निवृत्ति, *s. (from यत्, anguish, and निवृत्ति, cessation), the cessation or prevention of pain or torment, the cessation or prevention of anguish*

यत्निमित्तक, *a. (from यत्, anguish, and निमित्तक, a cause), caused by or arising from anguish or torment; ad. from or because of anguish or torment.*

यत्निमित्त, *ad. (from यत्, anguish, and निमित्तक, a cause); for anguish or torment.*

यत्पूर्व, *a. (from यत्, anguish, and पूर्व, before), preceded by or arising from anguish or torment; ad. by or through anguish or torment.*

यत्पुद्गल, *a. (from यत्, anguish, and पुद्गल, caused by), caused by or arising from anguish or torment; ad. from or because of anguish or torment.*

यत्प्राप्त, *a. (from यत्, anguish, and प्राप्त, obtained), seized with torment or anguish, miserable.*

यत्प्राप्ति, *s. (from यत्, anguish, and प्राप्त, acquisition), the being seized with pain or torment*

यत्प्राप्तक, *a. (from यत्, torment, and प्राप्तक, increasing), increasing anguish or torment.*

यत्प्राप्तन, *s. (from यत्, torment, and प्राप्तन, an increasing), the increasing of anguish or torment*

यत्प्राप्ति, *ad. (from यत्, anguish, and प्राप्ति, without), without or beside pain or anguish*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, possessed of), filled with anguish, suffering, pained, tormented.*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, destitute), free from anguish or torment*

यत्प्राप्ति, *s. (from यत्, torment, and प्राप्ति, increase), the increase of anguish or torment*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, excepted), anguish or pain excepted.*

यत्प्राप्ति, *s. (from यत्, anguish, and प्राप्ति, an exception), the exception of anguish or torment*

यत्प्राप्ति, *ad. (loc. case of यत्प्राप्ति), with the exception of anguish or torment, without or beside anguish or torment*

यत्प्राप्ति, *a. (from यत्, torment, and प्राप्ति, separate), separate or distinct from anguish or torment; ad. beside anguish or torment.*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, joined), connected with anguish or torment, pained, miserable, tormented.*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, destitute), free from anguish or torment.*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, empty), free from anguish or torment*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, destitute), free from anguish or torment*

यत्प्राप्ति, *a. (from यत्, anguish, and प्राप्ति, a cause), caused by or arising from anguish or torment; ad. from or because of anguish or torment*

यत्प्राप्ति, *s. (from यत्, a machine The last member of this word is only a rhyme to the first), instruments and machines, diagrams and cabalistical figures.*

यत्प्राप्ति, *a. (from यत्, a machine, and प्राप्ति, possessed of), furnished with engines or machines.*

यत्प्राप्ति, *a. (from यत्, a machine, and प्राप्ति, destitute), destitute of engines or machines.*

यत्प्राप्ति, *a. (from यत्, a machine, and प्राप्ति, joined), connected with engines or machines, furnished with engines or machines.*

यन्त्रविह, *a.* (from यन्त्र, *a machine*, and विह, *destitute*), destitute of engines or machines.

यन्त्रव्यूह, *a.* (from यन्त्र, *a machine*, and व्यूह, *empty*), destitute of engines or machines

यन्त्रहीन, *a.* (from यन्त्र, *a machine*, and हीन, *destitute*), destitute of engines or machines

यन्त्रिय, *a.* (from यन्त्र, *to restrain*), fettered, restrained, bound, checked.

यन्त्री, *a.* (from यन्त्र, *a machine*), ingenious, mechanical, projecting.

यन्त्र, *s.* (from यन्त्र, *to mix*, barley, a barley corn or the third part of an inch

यन्त्रकान्ति, *s.* (from यन्त्र, *barley*, and कान्ति, *salt*), nitre.

यन्त्रकान्ति, *a.* (from यन्त्रकान्ति, *nitre*, and जन्त्र, *to be produced*), nitrous.

यन्त्रकान्ति, *s.* (from यन्त्रकान्ति, *nitrous*, and अम्ल, *acid*), nitrous acid.

यन्त्रकान्तिवायु, *s.* (from यन्त्रकान्ति, *nitrous acid*, and वायु, *a gaseous state*), nitrous oxide gas.

यन्त्रकान्तिवायु, *s.* (from यन्त्रकान्ति, *nitre*, and वायु, *a gaseous state*), nitrous gas.

यन्त्रवद्, *ad.* (from यन्त्रवद्, *he goes not*, and यन्त्रवद्, *he stays not*), neither moving one way nor the other, as it was.

यन्त्रिका, *s.* from यन्त्रिका, *a curtain*, a curtain, the curtains or skreen of a tent.

यन्त्र, *s.* (from यन्त्र, *to mix*), grass.

यन्त्रवद्, *ad.* (from यन्त्रवद्, *as it was*), neither gaining or losing ground, as it was.

यन्त्रकान्ति, *a.* (from यन्त्र, *barley*, and कान्ति, *a form*), oval. In botany the term is applied to leaves of a particular form (folia elliptica)

यन्त्रकान्ति, *a.* (from यन्त्र, *barley*, and कान्ति, *a form*), oval, shaped like a barley corn, elliptic.

यन्त्र, *a.* (from यन्त्र, *young*), young.

यन्त्रिका, *s.* (from यन्त्र, *barley*, and नी, *to take*), the name of an aromatic plant, (Ligusticum Ajowan)

यन्त्र, *s.* (from यन्त्र, *barley*, and अन्न, *food*), barley, boiled barley, barley food.

यन्त्र, *ad.* (from यन्त्र, *as many as*, and यन्त्र, *a time*), as often as.

यन्त्र, *ad.* (from यन्त्र, *when*), when.

यन्त्र, *a.* (from यन्त्र, *barley*), sown with barley, prepared for a barley crop, barley.

यन्त्र, an imitative sound used to signify a state of complaint witness like wet linen

यन्त्र, *a.* (from यन्त्र, *a wet state*), wet.

यन्त्र, *a.* (from यन्त्र, *to cease*), the name of the regent of death. He is in Hindoo Mythology the god or sovereign of tartarus or hell, there his capital city is placed, in which he sits

in judgment on the dead and distributes rewards and punishments, sending the righteous to heaven or Swarga and the wicked to tartarus. He corresponds with the Grecian Pluto, and with Minos the judge of hell. He is fabled to be the son of Soorya and brother of the river Yumoon considered as a god. He is often identified with time and death, death, a pair.

यन्त्र, *s.* (from यन्त्र, *a pair*), twins, a pair of twin children.

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्रिकान्ति, *a servant*), a messenger of death.

यन्त्र, *s.* (from यन्त्र, *a pair*, and जन्त्र, *to be produced*), twins.

यन्त्रकान्ति, *s.* (from यन्त्र, *twins*, and वा, *a muscle*), in anatomy the name of a muscle or pair of muscles (gemini.)

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्र, *a messenger*), a messenger of death.

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्र, *a door*), the gates of death, the door of Yuma.

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्रिकान्ति, *the second lunar day*), the second day of the moon's increase in the month of Kartika.

यन्त्रिकान्ति, *s.* (from यन्त्र, *a pair*, and यन्त्र, *to hold*), a dagger, a stilletto.

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्रिकान्ति, *a city*), the abode or city of Yuma

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्र, *fear*), the fear of death

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्रिकान्ति, *a king*), Yuma the regent of death considered as the sovereign of hell

यन्त्रिकान्ति, *s.* (from यन्त्रिकान्ति, *an aromatic plant*), the name of a plant which produces an aromatic seed, (Ligusticum Ajowan.)

यन्त्रिकान्ति, *s.* (from यन्त्र, *Yuma*, अन्त्र, *prop.* and नी, *to obtain*), the name of a species of lovage, Ligusticum Ajowan

यन्त्रिकान्ति, *s.* (from यन्त्र, *the regent of death*, and यन्त्रिकान्ति, *a residence*), the residence of death.

यन्त्र, *s.* (from यन्त्र, *fame*), renown.

यन्त्रिकान्ति, *a.* (from यन्त्र, *fame*, and यन्त्रिकान्ति, *caused by*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.

यन्त्रिकान्ति, *a.* (from यन्त्र, *fame*, and व्यूह, *empty*), destitute of fame or reputation.

यन्त्रिकान्ति, *s.* (from यन्त्र, *fame*, and यन्त्रिकान्ति, *accumulation*), an accumulation of fame or renown.

यन्त्रिकान्ति, *s.* (from यन्त्रिकान्ति, *the accumulation of fame*, and यन्त्रिकान्ति, *desire*), a desire to accumulate fame or renown.

बदली.

दमोःसङ्गतिर्वाङ्मनः, a. (from दमोःसङ्गतिः, the accumulation of fame),
and वाङ्मनः, desirous, desirous of accumulating fame
or renown.

ସମାଜସଂସ୍କୃତିବାସ, *s.* (from ସମାଜସଂ, *the accumulation of fame*),
 and ସଂସ୍କୃତିବାସ, *denote* , a desire to accumulate fame or re-
 nown.

इनामकङ्कतिनामी, a. (from इनामकङ्क, *the accumulation of fame*,
and कङ्कतिविद्, *desirous*), desirous of accumulating fame
or renown

सम्पन्नकामः, *s.* (from सम्पन्न, *the accumulation of fame*, and ईक्ष, *desire*), a desire to accumulate fame or renown.

यनःसङ्ग्रहः *a.* (from यनःसङ्ग्रह, *the accumulation of fame,*
 and ईद्, *desirous*), *desirous of accumulating fame or*
renown.

यनामकप्रदुष, a (from यनामक, *the accumulation of fame*, and ईद, *desirous*), desirous of accumulating fame or renown

शान्, s (from शान्, *to pervade*), glory, fame, celebrity, renown, praise or eulogium

प्रशस्ति, *a* (from प्रश, *renown*, and कृ, *to do*), celebrating,
publishing praises, making famous.

शरणात्, *a* (from शरन् *renown*), renowned, famous, celebrated.

शुनन्वी, *a* (from शुनन्वी, *renowned*), renowned, famous, glorious.

पानेगिस्ट, *n* (from पाने, *renown*, and गीत, *singing*), panegyrizing, eulogizing, singing or proclaiming a person's praises or renown; *s* a panegyrist

परन्यसिष्टिक, a (from परन्तु, *renown*, and सिष्टिक, *singing*), panegyrising eulogizing, singing or proclaiming a person's praises or renown, *s.* one who applauds another, a panegyrist, a flatterer; a sycophant

যশোজনা, *a* (from যশস্, *renown*, and জন্য, *producible*), producible by or arising from fame or renown

য শ্রীজনা, *ad. (loc. case of যশোজন)*, for fame or renown

बनोवाइता, s. (from बनू, *renown*, and वाइ, *a giver*, a person who ascribes fame or renown to another.

शरणीशयक, a (from शरन्, *renown*, and शयक, *giving*, ascribing fame or renown, giving a tribute of honour or praise.

ब्रह्मोद्धार, n. (from ब्रह्म, *renown*, and उद्धार, *giving*), ascribing fame or renown, giving a tribute of praise or honour.

हरणीविध्वंस, n. (from हर्ण, *renown*, and निर्वह, *causing to cease*), suppressing or putting an end to fame or renown.

ब्रह्मनिवारक, *a.* (from ब्रह्मन्, *renown*, and निवारक, *preventing* or *resisting* fame or reputation)

Figure 1

वर्णनिवारण, s. (from वर्ण, renown; and निवारण, a preventing
ing), the preventing or resisting of fame or renown

यन्नाशिवृत्ति, *s.* (from यन्, *renown*, and शिवृत्ति, *cessation*), the
cessation or prevention of fame or renown.

परमप्रसिद्ध, *a.* (from परम्, *reason*, and प्रसिद्ध, *a cause*), caused by or arising from fame or renown ; *ad.* from or because of fame or renown.

यशोनिमित्त, *ad.* (from यशस् *renown*, and निमित्त, *a cause*), for fame or renown

यशोवर्धन, *n.* (from यशम् *renown*, and वर्ध्, *narrating*), *narrating or relating a person's praises or renown.*

शरणीवर्धना, s. (from शरन्, *renown*, and वर्धना, *a narration*), the narration or relation of a person's praises or renown.

यन्नादिना, ad. (from यन्त्र, *renown*, and दिना, *without*), without or beside fame or renown.

यत्नाविनिष्ठ, *a* (from यत्न, *renown*, and विनिष्ठ, *possessed of*),
famous, renowned, celebrated

हर्नाहिरिण, *n* (from हर्नन्, *renown*, and हिरिण, *destitute*), destitute of fame or renown, destitute of celebrity.

यशोवाङ्मयिक, *a.* (from यन्, *renown*, and वाङ्मयिक, *excepted*),
fame or renown excepted

शानोराशिरक, *s.* (from शान्, *known*, and राशिरक, *an excep-*
tion), the exception of fame or renown.

यशोवर्धन, *ad loc. case of यशोवर्धन*, with the exception of fame or celebrity, without or beside fame or celebrity

यशस्योत्पत्तिः, (from यशस्, *renown*, and उत्पत्तिः, *good fortune*),
fame and good fortune.

वर्णोद्विग्न, a (from वर्णम्, *renown*, and द्विग्न, *separate*), separate or distinct from fame or renown, ad. beside fame or renown

सम्बन्धयुक्त, a (from सम्बन्ध, *relation*, and युक्त, *joined*), connect-
ed with fame or celebrity, glorious, famous, renown-
ed.

यनोद्दिष्ट, *a* (from यन्, *renown*, and दिष्ट, *destitute*), destitute of fame or celebrity.

यशोहीन, *a.* (from यशस्, *renown*, and हीन, *destitute*), destitute of fame or celebrity.

यशोवद्भूत, *a.* (from यशस्, *renown*, and द्भूत, *a cause*), caused by or arising from fame or celebrity, *ad.* from or because of fame or celebrity.

यज्ञी, *s.* (from यज्, *to worship*), a worshipper, a person who makes a sacrifice, a priest.

दण्ड, s. (from दण्ड, to worship), a stick, a wand, a mace, a walking stick.

बहिर्द्वारा, *ad.* (from बहि, a staff, and द्वार, a door), by or through a staff or wand.

वसिष्ठः. s. (from वसि, a brand, and मधु, honey), liquorice.

शत, *et c.* (from शत, *to move*), *to go*, *to move*; a husband's brother's wife.

शत, *p.* (from शत, *rice gruel*), rice gruel, gruel made with broken grains of rice.

शत, *s.* (from शत, *to move*), the act of going.

शत, *s.* (from शत, *to move*), the act of going, a moving.

शतशत, *s.* (from शत, *a going*, and शत, *a coming*), intercourse, a going and coming.

शत, *s.* (from शत, *a machine*), a mill stone; a pair of smith's bellows.

शत, *s.* (from शत, *a machine*), a pair of nippers to cut beetle nut, a nut cracker.

शत, *s.* (from शत, *to sacrifice*), a sacrifice, an act of religious worship at which offerings or sacrifice are made, any substance used to ripen fruit which has been gathered before it is ripe.

शतक, *a.* (from शत, *a sacrifice*, and क, *means*) effected by means of a sacrifice; *ad* by means of a sacrifice.

शतक, *s.* (from शत, *a sacrifice*, and क, *a deer*), a person who performs worship or sacrifice.

शतक, *a.* (from शत, *a sacrifice*, and क, *doing*), performing worship or sacrifice.

शतक, *a.* (from शत, *a sacrifice*, and क, *doing*), performing worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *producible*), producible by or arising from worship or sacrifice.

शतक, *ad loc* case of शतक, for the purpose of worship or sacrifice.

शतक, *ad* (from शत, *a sacrifice*, and क, *a deer*), by or through a sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *destruction*), the destruction or frustrating of worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *destructive*), destructive to worship or sacrifice.

शतक, *a.* (from शत, *a sacrifice*, and क, *destructive*), destructive to a sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *destruction*), the destruction or frustrating of worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *destructive*), destructive to worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *causing to cease*), putting a stop to worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *preventing*), preventing worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *preventing*), the preventing of worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *cessation*), the cessation of worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *a cause*), caused by or arising from sacrifice or worship; *ad* from or because of worship or sacrifice.

शतक, *ad.* (from शत, *sacrifice*, and क, *a cause*), for the purpose of worship or sacrifice.

शतक, *a.* (from शत, *sacrifice* and क, *obstructing*), obstructing or hindering worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *caused by*), caused by or arising from worship or sacrifice; *ad* from or because of worship or sacrifice.

शतक, *ad.* (from शत, *sacrifice*, and क, *without*), without worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *excepted*), worship or sacrifice excepted.

शतक, *s.* (from शत, *sacrifice*, and क, *an exception*), the exception of worship or sacrifice.

शतक, *ad loc* case of शतक, with the exception of worship or sacrifice, without or beside worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *an obstruction*), an obstruction or hindrance to worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *obstructing*), obstructing or hindering worship or sacrifice.

शतक, *a.* (from शत, *a sacrifice*, and क, *separate*), separate or distinct from a sacrifice; *ad* beside a sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *a cause*), caused by or arising from worship or sacrifice; *ad* from or because of worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *desire*), a desire to perform worship or sacrifice.

शतक, *a.* (from शत, *sacrifice* and क, *desirous*), desirous of worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *desire*), a desire for worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *desirous*), desirous of worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *desirous*), desirous of worship or sacrifice.

शतक, *ad.* (from शत, *sacrifice*, and क, *an object*), for the purpose of worship or sacrifice.

शतक, *s.* (from शत, *sacrifice*, and क, *desire*), a desire for worship or sacrifice.

शतक, *a.* (from शत, *sacrifice*, and क, *desirous*), desirous of worship or sacrifice.

वाक्का

वाक्का

वाक्कायुक्त, *a.* (from वाक्, *sacrifice*, and युक्त *desirous*), desirous of worship or sacrifice.
 वाक्कायुक्त, *a.* (from वाक्, *sacrifice*, and युक्त *fit*), fit or proper for worship or sacrifice.
 वाक् व *a.* (from वाक्, *to ask*), to ask, to petition, to request, to pray.
 वाक्क, *s.* (from वाक्, *to request*), a petitioner, a beggar, a candidate, a suitor.
 वाक्कन, *s.* (from वाक्, *to request*), the making of a request or petition.
 वाक्कानि, *s.* (from वाक्कन, *an asking*, and नि, *holding*), an appraiser.
 वाक्कानि, *s.* (from वाक्, *to request*), a request, a petition.
 वाक्कानि, *a.* (from वाक्, *to ask*), fit or proper to be prayed for or requested.
 वाक्कानि, *s.* (from वाक्, *a request*), a mutual requesting or praying.
 वाक्कित, *a.* (from वाक्, *to ask*), asked, requested, petitioned.
 वाक्कित, *s.* (from वाक्कित, *asked*), a thing borrowed for a particular occasion.
 वाक्का, *s.* (from वाक्, *to request*), a petition, a request.
 वाक्काकार, *a.* (from वाक्का, *a request*, and कार, *doing*), making a request, presenting a prayer or petition.
 वाक्काकार, *a.* (from वाक्का, *a request*, and कार, *doing*), making a request, presenting a prayer or petition.
 वाक्काजन, *a.* (from वाक्का, *a request*, and जन, *producible*), producible by or arising from a request or prayer.
 वाक्काजन, *ad.* (*loc. case of वाक्काजन*), for a prayer or request.
 वाक्कानिबद्ध, *a.* (from वाक्का, *a request*, and निबद्ध, *a cause*), caused by or arising from a petition or request, *ad.* from or because of a petition or request.
 वाक्कानिबद्ध, *ad.* (from वाक्का, *a request*, and निबद्ध, *a cause*), for a prayer or request.
 वाक्कानुपूर्व, *a.* (from वाक्का, *a request*, and पूर्व, *before*), preceded by or arising from a prayer or petition; by or through a prayer or request.
 वाक्कानुपूर्व, *a.* (from वाक्का, *a request*, and पूर्व, *caused by*), caused by or arising from a prayer or petition, from or because of a prayer or request.
 वाक्कानुपूर्व, *a.* (from वाक्का, *a request*, and पूर्व, *obtained*), obtained by prayer, obtained as an answer to prayer.
 वाक्कानिबद्ध, *ad.* (from वाक्का, *a request*, and निबद्ध, *without*), without or beside a prayer or request.
 वाक्कावाक्कित, *a.* (from वाक्का, *a request*, and वाक्कित, *excepted*), a prayer or request excepted.
 वाक्कावाक्कित, *s.* (from वाक्का, *a request*, and वाक्कित, *an exception*), the exception of a prayer or request.

वाक्कावाक्कित, *ad.* (*loc. case of वाक्कावाक्कित*), with the exception of prayer or petition, without or beside a prayer or request.
 वाक्कावि, *a.* (from वाक्का, *a request*, and वि, *separate*), separate or distinct from a request; *ad.* beside a request.
 वाक्कावाक्कित, *a.* (from वाक्का, *a request*, and वाक्कित, *worthy*), worthy of being a matter of prayer or petition.
 वाक्कावाक्कित, *a.* (from वाक्का, *a request*, and वाक्कित, *fit*), worthy of being made a matter of prayer or petition.
 वाक्कावाक्कित, *a.* (from वाक्का, *a request*, and वाक्कित, *obtained*), obtained by prayer, obtained as an answer to prayer.
 वाक्कावाक्कित, *a.* (from वाक्का, *a request*, and वाक्कित, *a cause*), caused by or arising from a prayer or request; *ad.* from or because of a petition or request.
 वाक्कित, *a.* (from वाक्, *to request*), proper to be prayed for or requested.
 वाक्कित, *a.* (from वाक्, *to request*), being the subject of a petition or request.
 वाक्कित, *a.* (from वाक्, *to sacrifice*), offering sacrifice; *s.* a sacrificing priest.
 वाक्कित, *s.* (from वाक्कित, *a priest*), a priesthood.
 वाक्कितकार, *s.* (from वाक्कित, *priesthood*, and कार, *a work*), the duties or labours of the priesthood.
 वाक्कितकार, *s.* (from वाक्कित, *priesthood*, and कार, *a work*), the duties of the priesthood.
 वाक्कितजन, *a.* (from वाक्कित, *priesthood*, and जन, *producible*), producible by or arising from the priesthood.
 वाक्कितजन, *ad.* (*loc. case of वाक्कितजन*), for the priesthood.
 वाक्कितानिबद्ध, *a.* (from वाक्कित, *priesthood*, and निबद्ध, *a cause*), caused by or arising from the priesthood, *ad.* from or because of the priesthood.
 वाक्कितानिबद्ध, *ad.* (from वाक्कित, *priesthood*, and निबद्ध, *a cause*), for the priesthood.
 वाक्कितानुपूर्व, *a.* (from वाक्कित, *priesthood*, and पूर्व, *before*), preceded by or arising from the priesthood; *ad.* by or through the priesthood.
 वाक्कितानुपूर्व, *a.* (from वाक्कित, *priesthood*, and पूर्व, *caused by*), operating as an obstacle to the priesthood.
 वाक्कितानुपूर्व, *a.* (from वाक्कित, *priesthood*, and पूर्व, *caused by*), caused by or arising from the priesthood.
 वाक्कितानिबद्ध, *ad.* (from वाक्कित, *priesthood*, and निबद्ध, *without*), without or beside the priesthood.
 वाक्कितवाक्कित, *a.* (from वाक्कित, *priesthood*, and वाक्कित, *excepted*), the priesthood excepted.
 वाक्कितवाक्कित, *s.* (from वाक्कित, *priesthood*, and वाक्कित, *an exception*), with the exception of the priesthood, without or beside the priesthood.

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যাওকর্তাযাওিত্ত্বক, *ad* (loc case of যাওকর্তাযাওিত্ত্বক), with the exception of the priesthood, without or beside the priesthood.

যাওকর্তাভিৎ *a* (from যাওকর্তা, *priesthood*, and ভিৎ, *separate*) separate or distinct from the priesthood; *ad*, beside the priesthood.

যাওকর্তাহেতুক, *a* (from যাওকর্তা, *priesthood* and হেতু, *a cause*), caused by or arising from the priesthood, *ad*, from or because of the priesthood

যাওকর্তা, *s*, (from যাওকর্তা, *a priest*), a priesthood.

যাওন, *s* (from যাও, *to sacrifice*), the performing of an act of worship or sacrifice

যাওনা *a*, (from যাও, *to sacrifice*), proper to be offered in sacrifice, proper to be effected by worship or sacrifice

যাওনিক, *a* (from যাও, *a sacrifice*, sacrificial), belonging to a sacrifice

যাওি, *s* (from যাওি, *a staff*), a staff, a wand, a walking stick

যাওী, *s* (from যাওী, *a staff*), a staff, a wand, a walking stick.

যাও, *a*, (from যাও *to go*), gone, departed

যাওনা, *s* (from যাও, *to endeavour*), torment, anguish, pain agony.

যাওনাকর, *a* (from যাওনা, *torment*, and কর, *to do*), causing torment or agony.

যাওনাকরক, *a* (from যাওনা, *torment*, and করক, *means*), effected by means of torment or agony, *ad* by means of torment or agony.

যাওনাউৎপাদক, *a* (from যাওনা, *torment*, and উৎপাদক, *producing*), producing agony or torment.

যাওনাউৎপাদ্য, *a* (from যাওনা, *torment*, and উৎপাদ্য, *producible*), producible by or arising from agony or torment

যাওনাউৎপাদ্য, *ad* (loc case of যাওনাউৎপাদ্য, for the purpose of agony or torment

যাওনাদাতা, *s* (from যাওনা, *torment*, and দাতা, *a giver*), a person who gives or inflicts pain or torment, a tormentor.

যাওনাদায়ক, *a* (from যাওনা, *torment*, and দায়ক, *giving*), giving pain or torment, giving agony, torturing.

যাওনাদায়ী, *a* (from যাওনা, *torment*, and দায়ী, *giving*), giving pain or torment, causing agony, torturing

যাওনাদ্বারা, *ad* (from যাওনা, *torment*, and দ্বারা, *a door*), by or through torment or agony.

যাওনাহিন, *s* (from যাওনা, *torment*, and হিন, *destruction*), the destruction or removal of torment or agony.

যাওনাহিনক, *a* (from যাওনা, *torment*, and হিনক, *destructive*), destructive to or removing torment or agony, anodyne.*

যাওনাহিনী, *a*, (from যাওনা, *torment*, and হিনী, *destructive*),

destructive to or removing torment or agony, anodyne.

যাওনানশ *s* (from যাওনা, *torment*, and নশ, *destruction*), the destruction or removing of torment or agony.

যাওনানশক, *a*, (from যাওনা, *torment*, and নশক, *destructive*), destructive to or removing torment or agony, anodyne.

যাওনানিবারক, *a* (from যাওনা, *torment*, and নিবারক, *causing to cease*), putting a stop to pain or agony, anodyne

যাওনানিবারক, *a*, (from যাওনা, *torment*, and নিবারক, *preventing*), preventing pain or agony.

যাওনানিবারক *s* (from যাওনা, *torment*, and নিবারক, *a preventing*), the preventing of pain or agony

যাওনানিবারিত্ত্ব, *s* (from যাওনা, *torment*, and নিবারিত্ত্ব, *cessation*), the cessation or prevention of pain or agony

যাওনানিষিদ্ধক, *a* (from যাওনা, *torment*, and নিষিদ্ধ *a cause*), caused by or arising from torment or agony, *ad* from or because of agony or torment.

যাওনানিষিদ্ধক, *ad* (from যাওনা, *torment*, and নিষিদ্ধ *a cause*), for the purpose of agony or torment.

যাওনানুর্ভূত, *a* (from যাওনা, *torment*, and নুর্ভূত, *before*), preceded by or arising from torment or agony, *ad* by or through torment or agony.

যাওনানুৎপাদক, *a* (from যাওনা, *torment*, and উৎপাদক, *caused by*), caused by or arising from agony or torment, *ad* from or because of agony or torment.

যাওনাবর্ধক, *a* (from যাওনা, *torment*, and বর্ধক, *increasing*), increasing torment or agony

যাওনাবর্ধক, *s*, (from যাওনা, *torment*, and বর্ধক, *an increasing*), the increasing of torment or agony

যাওনাবৃদ্ধি, *s* (from যাওনা, *torment*, and বৃদ্ধি, *increase*), the increase of torment or agony.

যাওনাবিনা, *ad* (from যাওনা, *torment*, and বিনা, *without*), without or beside agony or torment

যাওনাব্যতিৰিক্ত, *a* (from যাওনা, *torment*, and ব্যতিৰিক্ত, *excepted*), agony or torment excepted.

যাওনাব্যতিৰিক্তক, *s* (from যাওনা, *torment*, and ব্যতিৰিক্তক, *an exception*), the exception of agony or torment

যাওনাব্যতিৰিক্তক, *ad* (loc case of যাওনাব্যতিৰিক্তক) with the exception of agony or torment, without or beside agony or torment.

যাওনাভিৎ, *a* (from যাওনা, *torment*, and ভিৎ, *separate*), separate or distinct from torment or agony; *ad*, beside torment or agony.

যাওনামূলক, *a*, (from যাওনা, *torment*, and মূল, *a root*), originating from torment or agony.

যাওনাহেতুক, *a*, (from যাওনা, *torment*, and হেতু, *a cause*), caused

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ed by or arising from anguish or torment; *ad*, from or because of agony or torment.

यात्री, *s*. (from यात्र, *to cross a river*), faith, belief.

यात्री, *a*. (from यात्र, *faith*), believing.

यात्री, *s*. (from यात्र, *to stand or subsist*, यात्र, *confidence*), faith, belief, confidence.

यात्री, *a*. (from यात्र, *faith*), believing.

यात्री, *a*. (from यात्र, *gone*, and यात्र, *forb-ance*), old, spent, worn out, impaired, used, rejected, abandoned, faded.

यात्री, *s*. (from यात्र, *gone* and यात्र, *come*), intercourse.

यात्री, *s*. (from यात्र, *to go*), a person who goes, a husband's brother's wife.

यात्री, *s*. (from यात्र, *to go*), a journey, a march, the setting off on a journey, a travelling, a pilgrimage, a theatrical representation, the passing away of time.

यात्री, *a*. (from यात्र, *a march*, and यात्र, *doing*), going, a journey, marching, making a theatrical exhibition.

यात्री, *a*. (from यात्र, *a march*, and यात्र, *doing*), going, a journey, marching, making a theatrical exhibition.

यात्री, *s*. (from यात्र, *a march*, and यात्र, *time*), the time of a march or journey.

यात्री, *a*. (from यात्री, *the time of a march*), belonging to the time of a march or journey.

यात्री, *a*. (from यात्र, *a march* and यात्र, *producing*), producible by or arising from a march or journey, producible by or arising from a theatrical exhibition.

यात्री, *ad*. (*loc case of यात्री*), for a march or journey, for a theatrical exhibition.

यात्री, *s*. (from यात्र, *a march*, and यात्र, *causing to cease*), putting a stop to a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्र, *preventing*), preventing or resisting a march or procession.

यात्री, *s*. (from यात्र, *a march*, and यात्र, *a preventing*), the preventing or resisting of a march or procession.

यात्री, *s*. (from यात्र, *a march*, and यात्र, *cessation*), the prevention or cessation of a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्र, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical exhibition; *ad* from or because of a march or journey, from or because of a theatrical exhibition.

यात्री, *ad*. (from यात्र, *a march*, and यात्र, *a cause*), for a march or journey, for a theatrical exhibition.

यात्री, *a*. (from यात्र, *a march*, and यात्र, *before*), preceding.

ed by or arising from a march or procession; *ad*, by or through a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्री, *obstructing*), operating as an obstacle to a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्री, *caused by*), caused by or arising from a march or journey, caused by or arising from a theatrical representation, *ad* from or because of a march or journey, from or because of a theatrical exhibition.

यात्री, *s*. (from यात्र, *a theatrical representation*), a person who acts a part on the stage.

यात्री, *ad*. (from यात्र, *a march* and यात्र, *without*), without or beside a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्री, *excepted*), a march or procession excepted.

यात्री, *s*. (from यात्र, *a march* and यात्री, *an exception*), the exception of a march or procession.

यात्री, *ad*. (*loc case of यात्री*), with the exception of a march or procession, without or beside a march or procession.

यात्री, *s*. (from यात्र, *a march*, and यात्री, *an obstacle*), an obstacle to a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्री, *obstructing*), operating as an obstacle to a march or procession.

यात्री, *s*. (from यात्र, *a march* and यात्री, *a breaking*), the interrupting or breaking the order of a march or procession.

यात्री, *a*. (from यात्र, *a march* and यात्री, *breaking*), interrupting or breaking the order of a march or procession.

यात्री, *s*. (from यात्र, *a march*, and यात्री, *a breaking*), the interrupting or breaking of the order of a march or procession.

यात्री, *a*. (from यात्र, *a march* and यात्री, *separate*), separate or distinct from a march or procession, *ad*, beside a march or procession.

यात्री, *a*. (from यात्र, *a march*, and यात्री, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical representation, *ad* from or because of a march or journey, from or because of a theatrical representation.

यात्री, *a*. (from यात्र, *a march*), marching, journeying, going on pilgrimage, proper or fit to set out on pilgrimage or on a journey.

यात्री, *a*. (from यात्र, *a march*), marching, journeying, going on pilgrimage, *s*, a pilgrim.

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यथार्थिक, *a.* (from यथार्थ *genuine*), real, genuine, true, righteous.

यथार्थिकता, *s.* (from यथार्थिक, *righteous*), righteousness, genuineness, truth.

यथार्थिकत्व, *s.* (from यथार्थिक, *righteous*), righteousness, genuineness, truth.

यथार्थ, *s.* (from यथार्थ, *genuine*), genuineness, reality, truth, righteousness.

यान्, *s.* (from यान्, *recollection*), recollection, remembrance.

यान्, *a.* (from यान्, *the name of a king*), descended from Yadoo, denominated from Yadoo; *s.* one of the names of Krishna.

यान्, *ad.* (from यन्, *who*, and दृन्, *to see*), as, like as, in the manner of.

यान्, *a.* (from यन्, *willfulness*), wilful, obstinate, following one's own will, doing as one pleases, independent.

यान्, *ad.* (from यन्, *who*, and दृन्, *to see*), as, like as.

यान्, *s.* (from यान्, *to move*), a vehicle, a carriage, a palanquin, a conveyance.

यान्, *s.* (from यान्, *a vehicle*, and यन्, *to carry*), an animal or person by which a vehicle is drawn or carried.

यान्, *a.* (from यान्, *a vehicle*, and यान्, *carrying*), carrying or drawing a vehicle, a man or beast which carries or draws a vehicle.

यान्, *a.* (from यान्, *a vehicle*, and यान्, *carrying*), carrying or drawing a vehicle.

यान्, *s.* (from यान्, *a vehicle*, and यान्, *a face*), the forepart of a carriage, the pole or shafts of a carriage.

यान्, *v.* *a.* (from यान्, *to go*), to cause to go or pass away, to spend time.

यान्, *a.* (from यान्, *to go*), causing to go or pass away, spending.

यान्, *s.* (from यान्, *to go*), a causing to pass or go, the spending of time.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *doing*), causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *doing*), causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *producing*), producible by or arising from causing to go or pass away.

यान्, *ad.* (loc. case of यान्), for causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

यान्, *ad.* (from यान्, *a causing to go*, and यान्, *a cause*), for causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *before*), preceded by or arising from causing to go or pass away; *ad.* by or through causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *caused by*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

यान्, *ad.* (from यान्, *a causing to go*, and यान्, *without*), without or beside causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *excepted*), a causing to go or pass away excepted.

यान्, *s.* (from यान्, *a causing to go*, and यान्, *an exception*), the exception of causing to go or pass away.

यान्, *ad.* (loc. case of यान्), with the exception of causing to go or pass away, without or beside causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *separate*), separate or distinct from causing to go or pass away; *ad.* beside causing to go or pass away.

यान्, *a.* (from यान्, *a causing to go*, and यान्, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

यान्, *a.* (from यान्, *to go*), requiring to be spent or made to pass.

यान्, *a.* (from यान्, *to go*), made to go, caused to pass away, spent.

यान्, *a.* (from यान्, *to go*), requiring to be spent or made to pass.

यान्, *s.* (from यान्, *barley*), half ripe barley, awnless barley, Lac.

यान्, *a.* (from यान्, *nitre*), nitrous.

यान्, *a.* (from यान्, *nitre*), nitric.

यान्, *s.* (from यान्, *nitric*, and यान्, *acid*), nitric acid.

यान्, *ad.* (from यान्, *as long as*, and यान्, *life*), while life continues, as long as life.

यान्, *ad.* (from यान्, *whilst*, until, as much as; *a.* all; *s.* the relative of an unknown quantity).

यान्, *ad.* (from यान्, *as much as*, and यान्, *so much*), as much as.

यान्, *a.* (from यान्, *all*), all, entire, the whole.

यान्, *ad.* (loc. case of यान्, *the whole country*), throughout, every where.

युक्.

- युक्, *s* (from युच्, *to cease*), a watch, the fourth part of the day or night.
- युक्कवाच, *s*. (from युक्, *a watch*, and वाच, *a sound*), a drum or plate of metal struck to indicate the time of day or night.
- युक्कवात, *s*. (from युक्कवा, *a daughter's husband*), a daughter's husband.
- युक्किक, *a*. (from युक्, *a watch*), belonging to or connected with the watches of the day or night.
- युक्किकवत्, *s* (from युक्किक, *connected with a watch*, and वत्, *a messenger*), a watchman.
- युक्किकी, *s*. (from युक्, *a watch*), a night.
- युक्क, *s*. (from युक्, *the regent of death*), the south quarter.
- युक्क, *s*. (from युक्क, *a lover*), a friend, a companion.
- युक्ककी, *s* (from युक्क, *a friend*), friendship.
- युक्कवास, *s*. (from युक्क, *a friend*, and वास, *a residence*), a living in society as friends.
- युक्कवासी, *s*. (from युक्कवास, *friendly residence*), a social or friendly residence.
- युक्क, *pron*. (from युक्, *what*), who. This Pronoun is only used in an honourific sense.
- युक्क, *s* (from युक् *to worship*), a desire to perform worship or sacrifice.
- युक्क, *a*. (from युक् *to worship*), desirous of performing worship or sacrifice.
- युक्क, *s* (from युक् *to join*), to measure, to take dimensions.
- युक्क, *s* (from युक्क, *to be in contact*), a pair of scales for weighing.
- युक्क, *s*. (from युक्क, *to be in contact*), an art, a habit.
- युक्क, *a* (from युक्क, *to be in contact*), connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to. In Botany the term is applied to a particular kind of stem, (caulis fasciculatus.)
- युक्कवास, *s*. (from युक्क *joined*, and वास, *a frust*), a compound berry, (bacca composita.)
- युक्कवास, *s*. (from युक्क, *connected*, and वास, *a letter*), a compound letter.
- युक्क, *s* (from युक्क, *to be in contact*), a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction from circumstances, a specification, the insertion of circumstances in written evidence, union, connection, the supplying of an ellipsis.
- युक्किकवत्, *a*. (from युक्क, *a conclusion*, and वत्, *an instru-*

युक्.

- ment), effected by reasoning or logical conclusion; *adv*. by means of reason or logical conclusion.
- युक्किकी, *s* (from युक्क, *a conclusion*, and वत्, *a door*), a person who draws a conclusion or inference, a reasoner.
- युक्किकवत्, *a* (from युक्क, *a conclusion*, and वत्, *doing*), drawing conclusions, inferring, reasoning.
- युक्किकवत्, *a*. (from युक्क, *a conclusion*, and वत्, *doing*), drawing conclusions, reasoning, inferring.
- युक्किकवत्, *s* (from युक्क, *advice*, and वत्, *a taking*), the receiving of advice or counsel.
- युक्किकवत्, *a* (from युक्क, *a conclusion*, and वत्, *taking*), taking hold of reasons or logical conclusions.
- युक्किकवत्, *a*. (from युक्क, *a conclusion*, and वत्, *taking*), taking hold of reasons or logical conclusions.
- युक्किकवत्, *a* (from युक्क, *a conclusion*, and वत्, *producing*), producing reasons or conclusions.
- युक्किकवत्, *a* (from युक्क, *a conclusion*, and वत्, *producing*), producible by or arising from reasons or conclusions.
- युक्किकवत्, *ad* (loc case of युक्किकवत्), for a reason or conclusion.
- युक्किकवत्, *a* (from युक्क, *conclusion*, and वत्, *showing*), shewing reasons or logical conclusions.
- युक्किकवत्, *s* (from युक्क, *a conclusion*, and वत्, *a shewing*), the shewing of reasons or logical conclusions.
- युक्किकवत्, *s* (from युक्क, *advice*, and वत्, *a giver*), a counselor, one who gives advice.
- युक्किकवत्, *a* (from युक्क, *conclusion*, and वत्, *giving*), furnishing reasons or conclusions.
- युक्किकवत्, *a* (from युक्क, *a conclusion*, and वत्, *giving*), furnishing reasons or conclusions.
- युक्किकवत्, *ad*. (from युक्क, *a conclusion*, and वत्, *a door*), by or through reasoning or logical conclusion, by counsel or advice.
- युक्किकवत्, *a* (from युक्क, *a conclusion*, and वत्, *a cause*), caused by or arising from reasons or conclusions, caused by or arising from advice or counsel, *ad* from or because of reason or counsel.
- युक्किकवत्, *ad* (from युक्क, *a conclusion*, and वत्, *a cause*), for counsel or advice, for reasons or conclusions.
- युक्किकवत्, *s* (from युक्क, *advice*, and वत्, *a vessel*), one to whom advice or counsel is given.
- युक्किकवत्, *a* (from युक्क, *fitness*, and वत्, *before*), preceded by or arising from reason or the fitness of things; *ad*. by or through reason or the fitness of things.
- युक्किकवत्, *a* (from युक्क, *fitness*, and वत्, *obstructing*), obstructing conclusions or inferences.
- युक्किकवत्, *a* (from युक्क, *fitness*, and वत्, *giving*), giving reasons, giving counsel.

युक्ति

युग्म.

युक्तिप्रदर्शन, *a* (from युक्ति, *fitness*, and प्रदर्शन, *showing*), shewing the reason or fitness of things.

युक्तिप्रदर्शनाद, *ad* (from युक्तिप्रदर्शन, *a shewing of fitness*, and आद, *a door*), by or through shewing the reasonableness or fitness of things

युक्तिपुत्र, *a* (from युक्ति, *fitness*, and पुत्र, *caused by*), caused by or arising from reason or the fitness of things, *ad* from or because of reason or the fitness of things

युक्तिविना, *ad* (from युक्ति, *fitness*, and विना, *without*), without or beside reason or fitness

युक्तिविरुद्ध, *a* (from युक्ति, *fitness*, and विरुद्ध, *opposed*), opposed or contrary to reason or fitness.

युक्तिविनिश्चय, *a* (from युक्ति, *fitness*, and विनिश्चय, *possessed of*), reasonable, fit, proper, right.

युक्तिवैयर्थ्य, *a* (from युक्ति, *fitness*, and वैयर्थ्य, *destitute*), destitute of reason or fitness

युक्तिवातिरिक्त, *a* (from युक्ति, *fitness*, and वातिरिक्त, *excepted*), reason or fitness excepted.

युक्तिवातिरिक्त, *s* (from युक्ति, *fitness*, and वातिरिक्त, *an exception*) the exception of reason or the fitness of things

युक्तिपरिहृत, *ad loc* *cise* *o* युक्तिपरिहृत, with the exception of reason or the fitness of things, without or beside reason or the fitness of things

युक्तिप्राप्य, *s* (from युक्ति, *fitness*, and प्राप्य, *an obstacle*), an obstacle to the reasonableness or fitness of a thing

युक्तिविरुद्ध, *a* (from युक्ति, *fitness*, and विरुद्ध, *obstructing*), obstructing or hindering a conclusion from the fitness or reasonableness of the thing.

युक्तिविना, *a* (from युक्ति, *reason*, and विना, *separate*), separate or distinct from reason or advice, *ad* beside reason or advice

युक्तिमूलक, *a* (from युक्ति, *fitness*, and मूल, *a root*), founded upon or originating in reason or the fitness of things

युक्तियुक्त, *a* (from युक्ति, *fitness*, and युक्त, *joined*), connected with reason or fitness, right, fit, proper, reasonable, just

युक्तिवैयर्थ्य, *a* (from युक्ति, *fitness*, and वैयर्थ्य, *destitute*), destitute of reason or fitness.

युक्तिशून्य, *a* (from युक्ति, *fitness*, and शून्य, *empty*), destitute of reason or fitness

युक्तिनिष्कर्ष, *a* (from युक्ति, *fitness*, and निष्कर्ष, *accomplished*), concluded by reason or the fitness of things

युक्तिहीन, *a* (from युक्ति, *fitness*, and हीन, *destitute*), destitute of reason or fitness.

युक्तिप्रसूत, *a* (from युक्ति, *fitness*, and प्रसूत, *a cause*), caused

by or arising from reason or fitness; *ad*. from or because of reason or fitness.

युग, *s* (from युज्, *to join*), an age or dispensation. In the Hindoo system of Chronology there are four Yoogas which succeed each other in eternal rotation, viz the Satya Yooga comprizing a period of one million seven hundred and twenty-eight thousand years, the Treta Yooga which contains one million two hundred and ninety-seven thousand years, the Dwapara which contains eight hundred and sixty-four thousand years, and the Kali, which contains four hundred and thirty-two thousand years, a yoke, a pair, a couple, a measure of four cubits, a period of twelve years

युगवैयर्थ्य, *s*. (from युग, *an age*, and वैयर्थ्य, *religion*), the religion or duties peculiar to a particular age

युगपत्र, *a* (from युग, *union*, and पत्र, *a leaf*), in Botany the name of a particular kind of leaf (folium binatum.)

युगम, *ad* (from यु, *to mix*), at once

युगवर्णना, *s* (from युग, *an age*, and वर्णना, *glory*), a pangevical description of the Hindoo ages.

युगल, *s* (from युग, *a couple*), a pair, a brace, a yoke, two animals of the same species, an animal which matches with another a mate or assistant in any business.

युगलबन्ध, *s*. (from युगल, *a pair*, and बन्ध, *a binding*), the rhyming of two lines in poetry.

युगलनिर्या, *a* (from युगल, *a pair*, and निर्या, *a nerve*), the first, second, and third pairs of nerves

युगलक, *a* (from युग, *a yoke*, and क, *a form*), yoke-formed

युगलकप्रवर्धन, *s* (from युगलक, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.

युगलक, *a*. (from युग, *a yoke*, and क, *a form*), yoke-formed

युगलकप्रवर्धन, *s* (from युगलक, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.

युगलकप्रवर्धन, *a* (from युगलकप्रवर्धन, *the zygomatic process*, and युग, *joined*), in anatomy the name of one of the muscles, (zygomaticus)

युगलकप्रवर्धन, *a* (from युगलकप्रवर्धन, *situated on a yoke-shaped bone*, and लघु, *small*), the name of one of the muscles of the body, (zygomaticus minor)

युगलकप्रवर्धन, *a* (from युगलकप्रवर्धन, *situated on a yoke-shaped bone*, and बृहत्, *great*), in anatomy the name of one of the muscles, (zygomaticus major.)

युग, *s*. (from युज्, *to be in contact*), a pair, a brace, a yoke of cattle, an animal which matches with another, a mate or helper in any business,

युद्ध.

युद्ध.

द्वयपत्र, *a* (from युग्म, *a couple*, and पत्र *a leaf*), in botany a leaf consisting of only two leaflets, *binatum*)
 युक्तमान, *a* (from युक्त, *to unite*, under the process of being joined or united.
 युद्ध, *a* (from युद् to fight), to fight.
 युद्धे *v n*. (from युद्ध *to be in contact*), to come to a person or place, to be provided, to be supplied
 युद्ध, *v a* (from युद्ध *to join*, to join, to cement to unite together, to commence; *v n* to be overspread, to be supplied with or provided for
 युद्धन, *s*. (from युद्ध *to join*) the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied or provided with.
 युद्धा *v n* (from युद्ध, *to be glad*, to become cool, to be comforted, to be glad, to be gratified
 युद्धाहता, *s* (from युद्धा, *to become cool*), a becoming cool, a being comforted or gratified.
 युद्धान, *a* (from युद्धा, *to become cool*, cooled, comforted, gratified, *s*. a becoming cool a being gratified
 युद्धानिपता, *a* (from युद्धा, *to become cool*), cooling, consoling, gratifying
 युद्धि, *s* (from युद्ध *to join*) a pair.
 युद्धि, *s* (from युद्ध *to join*), a joining, an uniting.
 युद्धिपान, *s* from युद्धिपान, *junc*, and पान, *rice*), the name of a variety of rice.
 युद्ध, *a* (from युद्ध *to mix*), connected with, united with, joined to, in contact with
 युद्ध, *s* (from युद्ध, *to mix*), a herd of cattle, a drove or flock, a multitude
 युद्ध, *s* from युद्ध *to fight*), a battle, war, a combat, a conflict
 युद्धकरक, *a* (from युद्ध, *war*, and करक, *an instrument*), effected by means of war, *ad* by means of war
 युद्धकता, *s*. (from युद्ध, *war*, and कर्त, *a doer*, one who makes war, a warrior
 युद्धकारक, *a*. (from युद्ध, *war*, and कारक, *doing*), making war, fighting
 युद्धकारा, *a* (from युद्ध, *war*, and कारिन्, *doing*), making war, fighting
 युद्धमान, *a*. (from युद्ध, *war*, and मान, *eminent*), eminent in war.
 युद्धकोशल, *s*. (from युद्ध, *war*, and कोशल, *skill*), skill in war
 युद्धजन्य, *a* (from युद्ध *war*, and जन्य, *produced*), producible by or arising from war.
 युद्धजन्य, *ad* (loc case of युद्धजन्य), for the purpose of war.
 युद्धज्ञ, *a*. (from युद्ध, *war*, and ज्ञा, *to know*), acquainted with war.

युद्धज्ञाता, *s* (from युद्ध, *war*, and ज्ञा, *one who knows*, a person who understands the art of war
 युद्धजानक, *a* (from युद्ध, *war*, and जानक, *causing to know*), proclaiming war, giving information about war, teaching the art of war
 युद्धजानन, *s* (from युद्ध *war*, and जानन, *a making known*, the making known or declaring of war
 युद्धजानयिता, *s* (from युद्ध *war*, and जानयितृ, *one who makes known*), a person who makes known or declares war.
 युद्धयाता, *s* (from युद्ध *war* and यातृ, *a giver*), a person who makes an attack one who gives battle
 युद्धयत्क, *a* (from युद्ध *war* and यत्क, *giving*, giving battle, making war
 युद्धययी, *a*. (from युद्ध, *war* and ययिन्, *giving*), giving battle, making war
 युद्धयाया, *ad*. from युद्ध, *war*, and याय, *a door*), by war, through war
 युद्धनिपुण, *a*. (from युद्ध, *war*, and निपुण, *eminent*), eminent in war
 युद्धनिवर्तक, *a* (from युद्ध, *war*, and निवर्तक, *causing to cease*), causing wars to cease, putting a stop to war
 युद्धनिवर्तक, *a* (from युद्ध *war*, and निवर्तक, *preventing*), preventing or resisting war
 युद्धनिवर्तक, *s* (from युद्ध, *war*, and निवर्तक, *a preventing*), the preventing or resisting of war
 युद्धनिवृत्ति, *s* (from युद्ध, *war*, and निवृत्ति, *cessation*), the cessation or prevention of war
 युद्धनिमित्तक, *a* from युद्ध, *war*, and निमित्त, *a cause*, caused by or arising from war, *ad* from or because of war
 युद्धनिमित्तक, *ad* (from युद्ध, *war*, and निमित्त, *a cause*), for the purpose of war
 युद्धनिपुण, *a* (from युद्ध, *war*, and निपुण, *learned*), skilled in war
 युद्धपूर्वक, *a* (from युद्ध *war*, and पूर्व, *before*), preceded by or arising from war, *ad* by or through war
 युद्धप्रतिबन्धक, *a* (from युद्ध, *war*, and प्रतिबन्धक, *obstructing*), obstructing or hindering war
 युद्धप्रसूत, *a* (from युद्ध, *war*, and प्रसूत, *caused by*), caused by or arising from war, *ad* from or because of war.
 युद्धप्रिय, *a* (from युद्ध *war*, and प्रिय, *beloved*), fond of war.
 युद्धविना, *ad*. (from युद्ध, *war*, and विना, *without*), without or beside war
 युद्धविरासि, *s*. (from युद्ध, *war*, and विरति, *cessation*), the cessation of war.
 युद्धविरासि, *s* (from युद्ध, *war*, and विरति, *a cessation*), a cessation of hostilities, a truce, a peace.
 युद्धवीर, *s*. (from युद्ध, *war*, and वीर, *eminent*), a person eminent in war, a hero.

युद्ध.

युद्ध.

युद्धव्यतिरेक, *a.* (from युद्ध, *war*, and व्यतिरेक, *excepted*), war excepted.

युद्धव्यतिरेक, *s.* (from युद्ध, *war*, and व्यतिरेक, *an exception*), the exception of war or fighting.

युद्धव्यतिरेक, *ad.* (*loc. case of युद्धव्यतिरेक*), with the exception of war, without or beside war.

युद्धव्याघात, *s.* (from युद्ध, *war*, and व्याघात, *an obstacle*), an obstacle to war.

युद्धव्याघातक, *a.* (from युद्ध, *war*, and व्याघातक, *obstructing*), obstructing or hindering war.

युद्धभङ्ग, *s.* (from युद्ध, *war*, and भङ्ग, *a breaking*), the breaking of the enemies lines, defeat, a desisting from war.

युद्धभङ्ग, *a.* (from युद्ध, *war*, and भङ्ग, *breaking*), breaking off from war, breaking the enemies lines.

युद्धभङ्ग, *s.* (from युद्ध, *war*, and भङ्ग, *a breaking*), a breaking off from war, the breaking of the enemies lines.

युद्धविभ, *a.* (from युद्ध, *war*, and विभ, *separate*), separate or distinct from war; *ad.* beside war.

युद्धक्षेत्र, *s.* (from युद्ध, *war*, and क्षेत्र, *ground*), the field of battle.

युद्धमूल, *a.* (from युद्ध, *war*, and मूल, *a root*), grounded upon or originating in war, springing from war.

युद्धनिश्चय, *a.* (from युद्ध, *war*, and निश्चय, *teaching*), teaching the art of war.

युद्धनिका, *s.* (from युद्ध, *war*, and निका, *doctrine*), the doctrine of war, a teaching of war.

युद्धमूर्ख, *a.* (from युद्ध, *war*, and मूर्ख, *weary*), fatigued with war.

युद्धसज्जा, *s.* (from युद्ध, *war*, and सज्जा, *harness*), armour.

युद्धसाग्री, *s.* (from युद्ध, *war*, and साग्री, *a thing*), ammunition, warlike stores.

युद्धसूचक, *a.* (from युद्ध, *war*, and सूचक, *indicating*), indicating war, making hostilities known.

युद्धस्थ, *a.* (from युद्ध, *war*, and स्थ, *to stand*), situated or being in the battle.

युद्धस्थ, *s.* (from युद्ध, *war*, and स्थ, *a place*), the field of battle.

युद्धस्थान, *s.* (from युद्ध, *war*, and स्थान, *a place*), the field of battle.

युद्धव्याप्ति, *a.* (from युद्ध, *war*, and व्याप्ति, *staying*), staying or continuing in the battle.

युद्धव्यति, *a.* (from युद्ध, *war*, and व्यति, *situated*), situated in the battle.

युद्धकारण, *a.* (from युद्ध, *war*, and कारण, *a cause*), caused by or arising from war; *ad.* from or because of war.

युद्धव्याप्ति, *s.* (from युद्ध, *war*, and व्याप्ति, *desires*), a desire for war.

युद्धव्याप्ति, *a.* (from युद्ध, *war*, and व्याप्ति, *desires*), desirous of war.

युद्धव्याप्ति, *a.* (from युद्ध, *war*, and व्याप्ति, *corresponding with*), corresponding with or agreeable to the customs of war.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *search*), a searching for occasions of war, the investigation of a war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *searching*), searching for occasions for war, litigious, investigating a war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *searching*), searching out occasions of war, litigious, investigating a war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *following*), following upon or consistent with war.

युद्धनिष्पत्ति, *ad.* (from युद्ध, *war*, and निष्पत्ति, *a following*), in accordance with war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *seeking*), seeking occasions of war, litigious.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *a seeking*), the seeking of occasions for war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *seeking*), seeking occasions for war.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *desire*), a desire for war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *desirous*), desirous of war.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, अन्तर्गत, *within*, and निष्पत्ति, *rest*), a cessation of hostilities, a truce.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *study*), the study of war, the performance of military exercises.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *studying*), studying war, performing military exercises.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *a collecting of articles*), a making preparations for war.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *a beginning*), the commencement of war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *desires*), desirous of war.

युद्धनिष्पत्ति, *ad.* (from युद्ध, *war*, and निष्पत्ति, *an object*), for the purpose of war.

युद्धनिष्पत्ति, *s.* (from युद्ध, *war*, and निष्पत्ति, *desire*), a wish or desire for war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *desires*), desirous of war.

युद्धनिष्पत्ति, *a.* (from युद्ध, *war*, and निष्पत्ति, *desires*), desirous of war.

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यु०वा०य०, *a* (from यु०, *war*, and अ०य०, *prepared*), ready for war, prepared to engage in war.

यु०वा०य०, *s* (from यु०, *war*, and अ०य०, *zeal*), eagerness for war

यु०वा०य०गी, *a*. (from यु०, *war*, and अ०य०गी, *zealous*), using zealous exertions for war

यु०वा०य०य०, *s*. (from यु०, *war*, and अ०य०य०, *a beginning*), the commencement of war.

यु०वा०य०य०, *a*. (from यु०, *war*, and अ०य०य०, *proper*), proper for war.

यु०वा०य०य०, *a*. (from यु०, *in war*, and अ०य०, *steady*), firm in battle; *s* the name of the eldest of the five Pandavas and the leader of the war between them and the Kooros celebrated in the Mahabharata.

यु०य०, *a* (from यु०, *young*), young, adult.

यु०य०, *s*. (from यु०, *young*), youth, youthfulness.

यु०य०, *n. fem* (from यु०, *young*), young, youthful.

यु०य०, *s*. (from यु०, *young*), youth, youthfulness.

यु०य०, *a* (from यु० to म०, *young*, good, excellent, endued with natural strength or energy, arrived at the age of puberty).

यु०य०य०, *s* (from यु०, *young*, and य०य०, *a king*), a prince, a coadjutor in the government, the heir apparent.

यु०य०, *a* (from यु०, *young*), young, youthful.

यु०य०य०, *a* (from यु०य०, *thou*, thine, yours, belonging to you).

यु०य०, *s*. (from यु०, *to mix*), the name of a species of jasmine (*Jasminum auriculatum*)

यु०य०य०, *s* (from यु०य०, *jasmine*, and य०, *a leaf*), the name of an ornamental shrub, (*Justicia nautica*.)

यु०, *a* (from यु०, *to mix*), a louse, a pair of scales.

यु०य०, *s* (from यु०, *to mix*), a mixture, a junction, an additive number, addition

यु०, *s* (from यु०, *to mix*), a flock, a herd, a multitude of birds or beasts

यु०य०य०, *s*. (from यु०, *a herd*, and य०य०, *a chief*), the chief or leader of a herd.

यु०य०य०, *s*. (from यु०, *a herd*, and य०य०, *a lord*), the chief or leader of a herd.

यु०य०य०, *a*. (from यु०, *a herd*, and य०, *bound*), uniform, corresponding with

यु०य०य०, *a*. (from यु०, *a herd*, and यु०, *fallen from*), expelled from the herd.

यु०य०य०, *s*. (from यु०, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*)

यु०य०, *s* (from यु०, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*.)

यु०, *s*. (from यु०, *to bind*), a monument or funeral post erect-

ed when the offering is made to the manes, a sacrificial post or pillar.

यु०, *s*. (from यु०, *to bind*), the name of a particular species of club rush, (*Scirpus anceps*)

यु०, *s* (from यु०, *to hurt*), pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

यु०, *pron*. (from यु०, *who*), who, which.

यु०य०य०, *ad*. (from यु०, *which*, and अ०य०, *a border*), from which time

यु०य०य०, *ad*. (from यु०, *which*, and अ०य०, *time*), when, at what time.

यु०य०य०, *pron*. (from यु०, *what*, and अ०य०, *which*), whatever, whichever.

यु०य०य०, *pron* (from यु०, *who*, and अ०य०, *any one*), whosoever, whoever.

यु०य०य०, *pron*. (from यु०, *who*, and अ०य०, *any*), whoever, whatever.

यु०य०य०, *ad* (from यु०, *what*, and अ०य०, *an instant*), when, at what time

यु०य०य०, *ad* (from यु०, *what*, and अ०य०, *a piece*), where, whither.

यु०य०, *ad* (from यु०, *what*, and अ०य०, *a place*), where, whither.

यु०य०य०, *s* (from यु०, *what*, and अ०य०, *until*), till, until, whilst.

यु०य०य०, *ad*. (from यु०, *what*, and अ०य०, *a sort*), what sort, what kind

यु०य०, *ad* (from यु०, *what*, and अ०य०, *a manner*), as, like, like as.

यु०य०, *ad*. (from यु०, *what*, and अ०य०, *to mind*), as, like, like as.

यु०य०य०य०, *ad*. (from यु०य०, *as*, and अ०य०, *so*), the same, just as it was.

यु०य०, *pron* (from यु०, *who*), whoever, whosoever

यु०य०, *s* (from यु०, *what*, and अ०य०, *a form*), what form or manner; *ad*. like as, as

यु०य०, *ad* (*loc. case of यु०य०*), as, like as, in what manner.

यु०य०य०, *ad* (*loc. case of यु०य०*), where.

यु०य०य०, *conj*. (from यु०, *what*, and अ०य०, *a cause*), because, for.

यु०, *s*. (from यु०, *a stock*), a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom

यु०य०, *v. a*. (from यु०, *to join*), to measure, to take dimensions; *s*. the dimensions of a thing, measure.

यु०य०य०, *s*. (from यु०य०, *to measure*), the measuring of a thing.

यु०य०य०, *s*. (from यु०य०, *to measure*), a taking the dimensions of a thing.

यु०य०य०, *s*. (from यु०य०, *to measure*), the measure or dimensions of a thing.

यु०य०य०, *a*. (from यु०य०, *to measure*), measuring, taking

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dimensions; *s* a person who takes the dimensions of a thing

यौगविधि *s*. (from यौ, *a weaver's rod*, and विधि, *a rod*), the rods which a weaver puts in the threads of his warp while in the loom

यौगक, *s* (from युज् *to unite*), a person who joins or unites things, a person who procures things fitted for a particular conjuncture

यौग्य, *s* (from युज् *to join*), the tie of a yoke used in plowing.

यौग, *s* (from युज्, *to come into contact*), contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind from all foreign objects and fixing it on one alone, the ceremonies prescribed for abstracting the mind from foreign objects and fixing it on one alone, an expedient, a lucky conjuncture, propriety, fitness, the acquisition of a thing not before possessed, the connection of one thing with another as the cause with the effect, the predicate with the subject, the quality with the substance, &c. one of the schools of Hindoo philosophy, frequently also called Patanjula from the name of its founder Patanjula.

यौगकप्रकार, *a* (from यौग, *junction*, and प्रकार, *means*), effected by means of contact or union, effected by means of mental application, *ad.* by means of contact or union, by means of mental application.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *doing*), effecting a junction or union, practising the abstractions of mind required in the shastra, *s* the author of the yoga philosophy.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *doing*), effecting a junction or union, practising the abstraction of mind required in the shastra

यौगकप्रकार, *s*. (from यौग, *acquisition*, and प्रकार, *safely*), the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *fallen from*), apostatized or fallen from a state of uninterrupted fixedness of the mind upon God or any other single object.

यौगकप्रकार, *a* (from यौग, *junction*, and प्रकार, *producing*), producing a junction or contact, producing a fixed attention of the mind to one object.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *producible*), producible by or arising from junction or union, producible by or arising from fixing the mind on one object.

यौगकप्रकार, *ad.* (loc. case of यौगकप्रकार), for union or junction, for abstraction of mind.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *produced*), produced by or arising from junction or contact, produced by or arising from a fixed application of the mind to one object.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *a giver*), a person who joins things, a person who bestows a fixed application of the mind upon one object.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *giving*), joining, bestowing union, giving close application to one object.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *giving*), joining, bestowing union, giving close application to one object.

यौगकप्रकार, *ad.* (from यौग, *junction*, and प्रकार, *a door*), by or through junction or union, by or through fixing the whole attention on one object.

यौगकप्रकार, *s* (from यौग, *junction*, and प्रकार, *destruction*), the interruption or breaking off of the mind from fixed application to one object.

यौगकप्रकार, *a* (from यौग, *junction*, and प्रकार, *destructive*), breaking off the mind from fixed application to one object.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *destructive*), breaking off the mind from fixed application to one object.

यौगकप्रकार, *s*. (from यौग, *junction*, and प्रकार, *destruction*), the breaking off of the mind from fixed attention to one object

यौगकप्रकार, *a* (from यौग, *junction*, and प्रकार, *destructive*), breaking off the mind from fixed attention to one object.

यौगकप्रकार, *s* (from यौग, *junction*, and प्रकार, *sleep*), sleep which admits of the full exercise of the powers and faculties of the mind as if the person were awake, supposed to be peculiar to devotees.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *causing to cease*), putting a stop to junction or contact, putting a stop to mental abstraction.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *preventing*), resisting or preventing junction or contact, resisting or preventing fixed attention to one object.

यौगकप्रकार, *s*. (from यौग, *junction*, and प्रकार, *preventing*), the resisting or preventing of junction or contact, the resisting or preventing of fixed attention to one object.

यौगकप्रकार, *a*. (from यौग, *junction*, and प्रकार, *cessation*), the

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prevention or cessation of junction or contact, the prevention or cessation of fixed attention to one object.

યોગનિવિરત્ત, *a* (from યોગ *junction*, and નિવિરત્ત, *a cause*), caused by or arising from junction or union, caused by or arising from keeping the mind steadily fixed on one object; *ad.* from or because of union or junction, from or because of keeping the mind steadily fixed on one object

યોગનિવિરત્ત, *ad.* from યોગ, *junction*, and નિવિરત્ત, *a cause*), for union or junction, for fixed attention to one object.

યોગપદ્મકા, *s.* (from યોગ *junction*, and પદ્મકા, *a shoe*), magical shoes, or rather shoes obtained by keeping the mind incessantly fixed on God and which have the property of conveying the wearer wherever he pleases.

યોગપદ્મકાઢ, *a.* (from યોગપદ્મકા, *magical shoes*, and ઢ, *mounted on*) mounted on or wearing shoes which carry the wearer wherever he pleases.

યોગપદ્મકાઢ, *s.* (from યોગપદ્મકા, *magical shoes*, and ઢ, *a mounting upon*), the mounting upon or putting on of shoes which carry the wearer whithersoever he pleases.

યોગપદ્મકાઢ, *a* (from યોગપદ્મકા, *magical shoes* and ઢ, *mounting upon*), mounting upon or putting on shoes which carry the wearer whithersoever he pleases

યોગપૂર્વક, *a* (from યોગ, *junction*, and પૂર્વ, *before*), preceded by or arising from junction or union, preceded by or arising from fixed contemplation on God; *ad.* by or through junction or union, by or through fixed contemplation on God.

યોગપ્રતિબંધક, *a* (from યોગ, *junction*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to junction or contact, operating as an obstacle to uninterrupted application of the mind to one object.

યોગપ્રસૂત, *a* (from યોગ, *junction*, and પ્રસૂત, *caused by*), caused by or arising from junction or union, caused by or arising from keeping the mind always steadily fixed on one object; *ad.* from or because of union or junction, from or because of keeping the mind steadily fixed upon God or any other object.

યોગપ્રાપ્ત, *a.* (from યોગ, *junction*, and પ્રાપ્ત, *acquired*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

યોગપ્રાપ્તિ, *s.* (from યોગ, *junction*, and પ્રાપ્તિ, *acquisition*), the acquisition of junction or contact, the acquisition of undivided application of the mind to one object.

યોગશક્તિ, *s.* (from યોગ, *junction*, and શક્તિ, *power*), the virtue or power arising from keeping the mind constantly fixed on God or any other object.

યોગસાધન, *ad.* (from યોગ, *junction*, and સાધન, *strength*), through or by the virtue of undivided application of the mind to God

યોગસાધન, *ad.* (from યોગ *junction* and સાધન, *without*), without or beside junction or union, without or beside having the mind steadily fixed on one object

યોગસાધન, *a* (from યોગ *junction*, and સાધન, *possessed of*), having the mind steadily fixed upon one object, having the mind fixed entirely on God

યોગસાધન, *a.* (from યોગ, *junction*, and સાધન, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God or any other object.

યોગસાધન, *a* (from યોગ, *junction*, and સાધન, *excepted*), union or junction excepted, steady application of the mind to God or any other object excepted.

યોગસાધન, *s.* (from યોગ, *junction*, and સાધન, *an exception*), the exception of junction or union, the exception of steady application of the mind to God or any other object.

યોગસાધન, *ad.* (loc. case of યોગસાધન, with the exception of union or junction, without or beside union or junction, with the exception of steady application of the mind to God or any other object, without or beside steady application of the mind to God or any other object.

યોગસાધન, *s.* (from યોગ, *junction*, and સાધન, *an obstacle*), an obstacle to junction or contact, an obstacle to undivided application of the mind to a single object.

યોગસાધન, *a.* (from યોગ, *junction*, and સાધન, *obstructing*), operating as an obstacle to contact or junction, operating as an obstacle to undividedly fixing of the mind upon a single object

યોગસાધન, *s.* (from યોગ, *junction*, and સાધન, *a breaking*), a breaking off the mind from contemplation on God

યોગસાધન, *a.* (from યોગ, *junction*, and સાધન, *breaking*), breaking off or detaching the mind from contemplation on God

યોગસાધન, *s.* (from યોગ, *junction*, and સાધન, *a breaking*), a breaking off or detaching the mind from contemplation on God.

યોગસાધન, *s.* (from યોગ, *addition*, and સાધન, *a making right by combination*), the composition of numbers by the sums of the products.

યોગસાધન, *a* (from યોગ, *junction*, and સાધન, *separate*), separate or distinct from contact or junction, separate or distinct from uninterrupted application of the mind to a single object; *ad.* beside contact or junction, beside uninterrupted application of the mind to a single object.

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ଯୋଗୀ.

ଯୋଗହୁତ, *a.* (from ଯୋଗ, *junction*, and ହୁତ, *fallen from*), apostatized or fallen from steady contemplation on God.

ଯୋଗମୂଳ, *a.* (from ଯୋଗ, *junction*, and ମୂଳ, *a root*), grounded on or originating in having the mind wholly set on God, springing from union or junction.

ଯୋଗଯୁକ୍ତ, *a.* (from ଯୋଗ, *junction*, and ଯୁକ୍ତ, *joined*), connected with union or junction, connected with steady application of the mind to God or any other object.

ଯୋଗହରିତ, *a.* (from ଯୋଗ, *junction*, and ହରିତ, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God.

ଯୋଗବଦ୍, *a.* (from ଯୋଗ, *a junction*, and ବଦ୍, *customary*), used only in a particular sense, having a particular meaning or application.

ଯୋଗବଦ୍ଧି, *s.* (from ଯୋଗ, *a junction*, and ବଦ୍ଧି, *the customary application of a word*), the customary application of a word in one particular sense distinct from its etymological one.

ଯୋଗଲାଭ, *a.* (from ଯୋଗ, *junction*, and ଲାଭ, *obtained*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

ଯୋଗଶାସ୍ତ୍ର, *s.* (from ଯୋଗ, *junction*, and ଶାସ୍ତ୍ର, *science*), the science of fixing the mind on God, the books which teach how to fix the mind on God alone, one of the six systems of Hindoo philosophy which makes beatitude consist in union of the mind with God.

ଯୋଗଶୂନ୍ୟ, *a.* (from ଯୋଗ, *junction*, and ଶୂନ୍ୟ, *empty*), destitute of union or junction, destitute of steady application of the mind to God.

ଯୋଗହୀନ, *a.* (from ଯୋଗ, *junction*, and ହୀନ, *destitute*), destitute of junction or union, destitute of fixed contemplation on God.

ଯୋଗୋତ୍ପତ୍ତ, *s.* (from ଯୋଗ, *junction*, and ଉତ୍ପତ୍ତ, *a cause*), caused by or arising from junction or union, caused by or arising from fixed contemplation on God; *ad.* from or because of junction or union, from or because of fixed contemplation on God.

ଯୋଗୀ, *v. a.* (from ଯୁକ୍ତ, *to come into contact*), to supply necessities or materials for any work or occasion, to furnish, to provide, to administer.

ଯୋଗୀକ୍ଷି, *s.* (from ଯୋଗ, *to supply*), the supplying of materials or necessities for any work or occasion, a providing, a furnishing, an administering.

ଯୋଗୀକାଞ୍ଚି, *s.* (from ଯୋଗ, *junction*, and କାଞ୍ଚି, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

ଯୋଗୀକାଞ୍ଚି, *a.* (from ଯୋଗ, *junction*, and କାଞ୍ଚି, *desirous*),

desirous of union or junction, desirous of fixing the mind wholly on God.

ଯୋଗୀକ୍ଷ, *s.* (from ଯୋଗ, *to supply*), the supply of materials for a bricklayer or other workman.

ଯୋଗୀକ୍ଷିକା, *s.* (from ଯୋଗ, *to supply*), a person who serves or supplies a bricklayer with materials while at his work, a bricklayer's labourer.

ଯୋଗୀନ, *s.* (from ଯୋଗ, *to supply*), the supplying or providing of necessities for any occasion, the supplying or providing of materials for a work.

ଯୋଗୀନିଧି, *a.* (from ଯୋଗ, *to supply*), supplying materials or necessities, providing, furnishing, administering.

ଯୋଗୀନୁଦ୍ଧାନ, *s.* (from ଯୋଗ, *junction*, and ଉନ୍ନୁଦ୍ଧାନ, *searching*), an investigation of the nature of close contemplation on God.

ଯୋଗୀନୁଦ୍ଧାନୀ, *a.* (from ଯୋଗ, *junction*, and ଉନ୍ନୁଦ୍ଧାନିନୀ, *searching*), investigating the nature of contemplation on God.

ଯୋଗୀନୁଦ୍ଧାନୀ, *a.* (from ଯୋଗ, *junction*, and ଉନ୍ନୁଦ୍ଧାନିନୀ, *searching*), investigating the nature of contemplation on God.

ଯୋଗୀନୀ, *s.* (from ଯୋଗ, *to supply*), one who supplies necessities or materials.

ଯୋଗୀବଳୟ, *s.* (from ଯୋଗ, *junction*, and ଅବଳୟ, *a resting upon*), the settling of the mind to close and incessant contemplation on God.

ଯୋଗୀବଳୟୀ, *a.* (from ଯୋଗ, *junction*, and ଅବଳୟିନୀ, *resting upon*), settling the mind to close and incessant contemplation on God.

ଯୋଗୀକାଞ୍ଚିକା, *s.* (from ଯୋଗ, *junction*, and କାଞ୍ଚିକା, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

ଯୋଗୀକାଞ୍ଚିକା, *a.* (from ଯୋଗ, *junction*, and କାଞ୍ଚିକା, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

ଯୋଗୀକାଞ୍ଚିକା, *s.* (from ଯୋଗ, *junction*, and କାଞ୍ଚିକା, *study*), the acquiring of a habit of fixing the mind attentively on God.

ଯୋଗୀକାଞ୍ଚିକା, *a.* (from ଯୋଗ, *junction*, and କାଞ୍ଚିକା, *studying*), acquiring by repeated efforts a habit of fixing the mind wholly on God.

ଯୋଗୀକାଞ୍ଚିକା, *a.* (from ଯୋଗ, *abstraction of mind*, and ଯୋଗ, *mounted on*), continuing in a state of abstraction, having the mind elevated to close and incessant contemplation upon God.

ଯୋଗୀକାଞ୍ଚିକା, *a.* (from ଯୋଗ, *junction*, and କାଞ୍ଚିକା, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

ଯୋଗୀକାଞ୍ଚିକା, *ad.* (from ଯୋଗ, *junction*, and ଯୋଗ, *an object*), for

যোগী.

the purpose of union or junction, for the sake of fixing the mind wholly on God.

যোগীক, *s.* (from যোগী, *to supply*), a person who supplies necessities or materials, a person who serves masons or other workmen with their materials.

যোগীলভ, *a.* (from যোগী, *junction*, and আলভ, *fond of*), fond of having the mind set on God.

যোগীলন, *s.* (from যোগী, *junction*, and আসন, *a sitting*), a posture commanded in the shastras as assisting the mind in close contemplation upon God.

যোগীলনোপবিষ্ট, *a.* (from যোগীলন, *a posture fit for contemplation*, and উপবিষ্ট, *seated*), seated in such a posture as is fitted to fix the mind on God or any other object of contemplation.

যোগিনিদ্রা, *s.* (from যোগিনী, *a devotee*, and নিদ্রা, *sleep*), a sleep such as answers the purpose of refreshment yet is so slight that the person knows all that passes around him.

যোগিনী, *s.* (from যোগিনী, *a devotee*), a female devotee, a female whose mind is set upon one object, a woman whose mind is wholly fixed on God.

যোগী, *s.* (from যুক্ত, *to come into contact*), a devotee, one whose mind is fixed on a single object, a person whose mind is wholly fixed on God.

যোগেশ্বর, *s.* (from যোগিনী, *a devotee*, and ঈশ্বর, *God*), a proper name of Shiva, and also of Yajnavalka.

যোগে, *ad.* (*loc. case of যোগী*), conjointly, through, by means of.

যোগেচ্ছা, *s.* (from যোগ, *junction*, and ইচ্ছা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোগেচ্ছু, *a.* (from যোগ, *junction*, and ইচ্ছু, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগেচ্ছুক, *a.* (from যোগ, *junction*, and ইচ্ছু, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগোপেক্ষ, *s.* (from যোগ, *junction*, and উপেক্ষ, *a beginning*), a beginning of or attempt at union or junction, an attempt to fix the mind wholly on God.

যোগোপদেশ, *s.* (from যোগ, *junction*, and উপদেশ, *instruction*), instruction or advice to fix the mind wholly on God.

যোগোপদেশক, *a.* (from যোগ, *junction*, and উপদেশক, *giving instruction*), giving instruction or advice to fix the mind wholly on God.

যোগোপদেশকী, *s.* (from যোগ, *junction*, and উপদেশকী, *an instructor*), a person who gives instruction how or advises to fix the mind wholly on God.

যোগ্য.

যোগ্যোপযুক্ত, *a.* (from যোগ, *junction*, and উপযুক্ত, *proper*), proper or fit for union or junction, fit or proper for fixing the mind on God.

যোগ্য, *a.* (from যুক্ত, *to come in contact*), worthy, capable, fit, adequate, proper, liable to, able.

যোগ্যতা, *s.* (from যোগ্য, *worthy*), worthiness, fitness, a capacity, ability, a qualification.

যোগ্যতাকরক, *a.* (from যোগ্যতা, *fitness*, and করক, *means*), effected by means of fitness or worthiness; *ad.* by means of fitness or worthiness.

যোগ্যতাজন্য, *a.* (from যোগ্যতা, *fitness*, and জন্য, *producible*), producible by or arising from fitness or worthiness.

যোগ্যতাজন্য, *ad.* (*loc. case of যোগ্যতাজন্য*), for fitness, for worthiness, for a capacity, for suitableness.

যোগ্যতাহারা, *ad.* (from যোগ্যতা, *fitness*, and হারা, *a door*), by or through fitness or worthiness.

যোগ্যতানিবিষ্ট, *a.* (from যোগ্যতা, *fitness*, and নিবিষ্ট, *a cause*), caused by or arising from fitness or worthiness, *ad.* from or because of fitness or worthiness.

যোগ্যতানিবিষ্ট, *ad.* (from যোগ্যতা, *fitness*, and নিবিষ্ট, *a cause*), for fitness, for worthiness.

যোগ্যতাপন্ন, *a.* (from যোগ্যতা, *worthiness*, and আশ্রয়, *possessed of*), possessed of fitness or worthiness for any purpose.

যোগ্যতাপ্রকাশ, *s.* (from যোগ্যতা, *fitness*, and প্রকাশ, *a display*), a display of fitness or capacity.

যোগ্যতাপ্রকাশক, *a.* (from যোগ্যতা, *fitness*, and প্রকাশক, *displaying*), displaying or manifesting ability or fitness.

যোগ্যতাপ্রযুক্ত, *a.* (from যোগ্যতা, *fitness*, and প্রযুক্ত, *caused by*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোগ্যতাবিনা, *ad.* (from যোগ্যতা, *fitness*, and বিনা, *without*), without or beside fitness or worthiness.

যোগ্যতাবিশিষ্ট, *a.* (from যোগ্যতা, *fitness*, and বিশিষ্ট, *possessed of*), possessed of or having fitness or worthiness, fit, worthy, capable.

যোগ্যতাবিহীন, *a.* (from যোগ্যতা, *fitness*, and বিহীন, *destitute*), destitute of fitness or worthiness.

যোগ্যতাব্যতিরিক্ত, *a.* (from যোগ্যতা, *fitness*, and ব্যতিরিক্ত, *excepted*), fitness or worthiness excepted.

যোগ্যতাব্যতিরিক্ত, *s.* (from যোগ্যতা, *fitness*, and ব্যতিরিক্ত, *an exception*), the exception of fitness or worthiness.

যোগ্যতাব্যতিরিক্ত, *ad.* (*loc. case of যোগ্যতাব্যতিরিক্ত*), with the exception of fitness or worthiness, without or beside fitness or worthiness.

যোগ্যতাবিচ্ছিন্ন, *a.* (from যোগ্যতা, *fitness*, and বিচ্ছিন্ন, *separate*), separate or distinct from fitness or worthiness; *ad.* beside fitness or worthiness.

যোঁতে.

যোঁতে.

- যোঁতে, *a.* (from যোঁতে *ji nest*, and যোঁতে, *a roof*), foundation or origin, arising from fitness or worthiness.
- যোঁতে যোঁতে, *a.* (from যোঁতে, *fitness*, and যোঁতে, *joined*), connected with or having fitness or worthiness.
- যোঁতে যোঁতে, *a.* (from যোঁতে, *fitness*, and যোঁতে, *destitute*), destitute of fitness or worthiness.
- যোঁতে যোঁতে, *a.* (from যোঁতে, *fitness*, and যোঁতে, *empty*), destitute of fitness or worthiness.
- যোঁতে যোঁতে, *a.* (from যোঁতে, *fitness*, and যোঁতে, *destitute*), destitute of fitness or worthiness.
- যোঁতে যোঁতে, *a.* (from যোঁতে, *fitness*, and যোঁতে, *a cause*), caused by or arising from fitness or worthiness; *ad* from or because of fitness or worthiness.
- যোঁতে, *s.* (from যোঁতে, *worthy*), worthiness, fitness, a capacity, ability, a qualification.
- যোঁতে, *s.* (from যোঁতে, *to join*), a bivalve shell, particularly the oyster and cockles.
- যোঁতে, *a.* (from যোঁতে, *to join*), uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.
- যোঁতে, *s.* (from যোঁতে, *causing union*), the causing of union or junction, the office of a reconciler.
- যোঁতে, *s.* (from যোঁতে, *causing union*), the causing of union or junction, the office of a reconciler.
- যোঁতে, *s.* (from যোঁতে, *to be in contact*), a measure of distance containing four krosas or about five English miles.
- যোঁতে, *s.* (from যোঁতে, *to be in contact*), the supplying of materials or necessities for any purpose, the adding of one thing or number to another.
- যোঁতে, *a.* (from যোঁতে, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
- যোঁতে, *a.* (from যোঁতে, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
- যোঁতে, *v. a.* (from যোঁতে, *to be in contact*), to connect, to pair, to yoke animals to a carriage or plough, to connect, to mix or incorporate.
- যোঁতে, *s.* (from যোঁতে, *to connect*), one of a pair, a match.
- যোঁতে, *s.* (from যোঁতে, *to be in contact*), a person who manages bargains, a broker, a factor, an agent, a person who effects marriage or other contracts, a negotiator.
- যোঁতে, *s.* (from যোঁতে, *to connect*), the yoking of animals to a carriage or plough, a cementing, an incorporating.
- যোঁতে, *s.* (from যোঁতে, *to connect*), the pairing or matching of

- animals, the yoking of animals to a carriage, the mixing or incorporating of things together.
- যোঁতে, *a.* (from যোঁতে, *to connect*), proper to be connected or joined, requiring to be yoked to a carriage, requiring to be paired or matched.
- যোঁতে, *s.* (from যোঁতে, *contact*. *The last member of this word is only a rhyme to the first*), the providing or supplying of money or other articles.
- যোঁতে, *v. n.* (from যোঁতে, *to connect*), to match, to pair, to yoke animals to a carriage, to incorporate, *s.* a matching, a pairing, a yoking together; *a.* matched, paired, yoked.
- যোঁতে, *s.* (from যোঁতে, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
- যোঁতে, *s.* (from যোঁতে, *to pair*), a matching or pairing, the yoking of animals to a carriage; *a.* yoked.
- যোঁতে, *s.* (from যোঁতে, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
- যোঁতে, *a.* (from যোঁতে, *to pair*), yoking, matching, pairing.
- যোঁতে, *s.* (from যোঁতে, *a matching*), a mutual matching or pairing, a reciprocal yoking together.
- যোঁতে, *s.* (from যোঁতে, *to connect*), one of a pair, a match.
- যোঁতে, *s.* (from যোঁতে, *to connect*), a pair, a couple, the union of two things, one of a pair, a match. Constructed with যোঁতে, *to be in contact*, this word means to match, to pair, to unite, to cohabit.
- যোঁতে, *s.* (from যোঁতে, *to join*), a joining, a cementing, an uniting, a commencing, a being overpread or occupied with, a being supplied or provided with materials.
- যোঁতে, *s.* (from যোঁতে, *to connect*), a pair, a couple, a suit of clothes, union, connection, *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.
- যোঁতে, *s.* (from যোঁতে, *to connect*), a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree, *a.* connected, united, joined, added, affixed, grafted.
- যোঁতে, *s.* (from যোঁতে, *to join*), a joining, a yoking together.
- যোঁতে, *s.* (from যোঁতে, *to connect*), joining, uniting, connecting, adding, affixing, grafting.
- যোঁতে, *a.* (from যোঁতে, *to connect*), embroidered, united, connected, cemented, grafted.
- যোঁতে, *ad.* (from যোঁতে, *in union*. *The last member of this word is only a rhyme to the first*), in a rhyming manner, in rhyme.

ଯୋଗି.

ଯୌବନ.

- ଯୋଗିତାତ୍ତ୍ୱଃ, *s* (from ଯୋଗିତାତ୍ତ୍ୱ, *in rhyme*, and ଥାଏ, *a word*), words rhyming or ending with the same letters
- ଯୋଗ, *s*. (from ଯୋଗ, *the tie of a yoke*), a string used to fasten the beam of a plough to the yoke of the cattle, a farm.
- ଯୋଗଦଣ୍ଡ, *s* (from ଯୋଗ, *the tie of a yoke*, and ଦଣ୍ଡ, *a rope*), a cord used to fasten the beam of the plough to the yoke of the bullocks.
- ଯୋଗୀ, *a* (from ଯୋଗ, *a form*, and ଗ୍ରହ, *holding*), holding a farm, *s*. a farmer.
- ଯୋଗୀଶ, *s*. (from ଯୋଗୀ, *a farmer*), the business or profession of a farmer.
- ଯୋଗୀ, *s*. (from ଯୋଗ, *a farm*), a farm, plowed land, a weir for catching fish.
- ଯୋଗ, *s*. (from ଯୁ, *to mix*), a stock, a person's capital or ability to expend.
- ଯୋଗବିନିଷ୍ଠ, *a*. (from ଯୋଗ, *a capital*, and ବିନିଷ୍ଠ, *possessed of*), possessed of stock or capital.
- ଯୋଗବିହୀନ, *a* (from ଯୋଗ, *a capital*, and ବିହୀନ, *destitute*), destitute of stock or capital.
- ଯୋଗଯୁକ୍ତ, *a*. (from ଯୋଗ, *a capital*, and ଯୁକ୍ତ, *joined*), connected with or possessed of a stock or capital.
- ଯୋଗବିହୀନ, *a* (from ଯୋଗ, *a capital*, and ବିହୀନ, *destitute*), destitute of stock or capital.
- ଯୋଗଶୂନ୍ୟ, *a* (from ଯୋଗ, *a capital*, and ଶୂନ୍ୟ, *empty*), destitute of stock or capital.
- ଯୋଗହୀନ, *a* (from ଯୋଗ, *a capital*, and ହୀନ, *destitute*), destitute of stock or capital.
- ଯୋଗପ୍ରାପ୍ତ, *a*. (from ଯୋଗ, *a capital*, and ପ୍ରାପ୍ତ, *possessed of*), possessed of stock or capital.
- ଯୋଦ୍ଧା, *s*. (from ଯୁଦ୍ଧ, *to fight*), a warrior, a fighting man, a soldier.
- ଯୋଦ୍ଧା, *s*. (from ଯୁଦ୍ଧ, *to fight*), a warrior, a soldier, a fighting man.
- ଯୋଗି, *s*. (from ଯୁ, *to mix*), a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.
- ଯୋଗିକୃତ, *s* (from ଯୋଗି, *pudding* and କୃତ, *an insect*), a lecher, a lascivious person.
- ଯୋଗିନୀ, *a*. (from ଯୋଗି, *vulva*, and ଉତ୍ପାଦ, *to be produced*), viviparous, produced from the womb.
- ଯୋଗିନୀ, *s*. (from ଯୋଗି, *vulva*, and ଗର୍ଭ, *a side*), in anatomy labium pudendae.
- ଯୋଗିତା, *s*. (from ଯୋଗି, *vulva*, and ତା, *a fold*), the nymph.
- ଯୋଗିତା, *s*. (from ଯୋଗି, *vulva*, and ଚିହ୍ନ, *a mark*), the clitoris.
- ଯୋଗିତା, *s*. (from ଯୋଗିତା, *the clitoris*, and ଶ୍ରୋତା, *an*

- elevating), in anatomy the name of certain muscles, 'erectores clitoridis')
- ଯୋଗିନୀ, *a*. (from ଯୋଗି, *situated on the vulva*, and ଗର୍ଭ, *common*, in anatomy the name of a muscle (pendulae communis)
- ଯୋଗିନୀ, *a*. (from ଯୁଗ୍ମ, *young*), young, strong.
- ଯୋଗିନୀ, *s*. (from ଯୁଗ୍ମ, *to serie*), a woman
- ଯୋଗିନୀ, *s*. (from ଯୋଗି, *a woman*, and ଗର୍ଭ, *a class*), woman-kind, the female part of a family or state.
- ଯୋ, *s*. (from ଯୋଗ, *lac*, lac.
- ଯୋଗିକ, *a*. (from ଯୁଗ୍ମ, *reasoning*), founded on reasoning, logical.
- ଯୋଗିକ, *a*. (from ଯୋଗ, *union*), formed regularly from the root and connected with it in meaning.
- ଯୋଗିକଶବ୍ଦ, *s*. (from ଯୋଗିକ, *derived according to the rules of grammar*, and ଶବ୍ଦ, *a sound*), a sound or word formed from the root and used in the sense indicated thereby
- ଯୋଗୁକ, *s*. (from ଯୁ to mix), a dower, a marriage portion.
- ଯୌବନ, *s*. (from ଯୁଗ୍ମ, *young*), youth youthfulness.
- ଯୌବନକରଣ, *a* (from ଯୌବନ, *youth*, and କରଣ, *means*, effected by means of youthfulness, *ad*. by means of youthfulness.
- ଯୌବନଜାତ, *a* (from ଯୌବନ, *youth*, and ଜାତ, *produced*), produced by or arising from youthfulness
- ଯୌବନଜାତ, *ad*. (loc case of ଯୌବନଜାତ), for youthfulness
- ଯୌବନଜାତ, *a* (from ଯୌବନ, *youth*, and ଜାତ, *making known*), making known or indicating the age of puberty or youth.
- ଯୌବନଜାତ, *s*. (from ଯୌବନ, *youth*, and ଜାତ, *a state*, the state of youth, youthfulness.
- ଯୌବନଦ୍ୱାର, *ad* (from ଯୌବନ, *youth*, and ଦ୍ୱାର, *a door*, by or through youthfulness.
- ଯୌବନବିଧାନ, *a*. (from ଯୌବନ, *youth*, and ବିଧାନ, *a cause*), caused by or arising from youthfulness, *ad* from or because of youthfulness
- ଯୌବନବିଧାନ, *ad* (from ଯୌବନ, *youth*, and ବିଧାନ, *a cause*), for the purpose of youthfulness.
- ଯୌବନମୁଖ, *s* (from ଯୌବନ, *youth*, and ମୁଖ, *display*), the display of youthfulness.
- ଯୌବନମୁଖ, *s*. (from ଯୌବନ, *youth*, and ମୁଖ, *displaying*), displaying or manifesting the age of puberty or the season of youthfulness.
- ଯୌବନମୁଖ, *a* (from ଯୌବନ, *youth* and ମୁଖ, *caused by*), caused by or arising from youthfulness; *ad*. from or because of youthfulness.
- ଯୌବନବିଧାନ, *ad*. (from ଯୌବନ, *youth*, and ବିଧାନ, *beside*, out or beside youthfulness.

१३.

रु.

यौवनविनिर्ध, *n.* (from यौवन, *youth*, and विनिर्ध, *possessed of*), young, youthful.

यौवनविहीन, *a* (from यौवन, *youth*, and विहीन, *destitute*), past the time of youth

यौवनवातिरिक्त, *a* (from यौवन, *youth*, and वातिरिक्त, *excepted*), a state of youth excepted

यौवनवातिरिक्त, *s* (from यौवन, *youth*, and वातिरिक्त, *an exception*), the exception of youthfulness

यौवनवातिरिक्त, *ad loc.* case of यौवनवातिरिक्त, with the exception of youthfulness, without or beside youthfulness.

यौवनविभ, *a* (from यौवन, *youth*, and विभ, *separate*), separate or distinct from the state of youth, *ad* beside a state of youth.

यौवनयुक्त, *a*. (from यौवन, *youth*, and युक्त, *joined*), connected with youthfulness, young, youthful.

यौवनह्रित, *a*. (from यौवन, *youth*, and ह्रित, *destitute*), past the time of youth.

यौवनशून्य, *a* (from यौवन, *youth*, and शून्य, *empty*), past the season of youth

यौवनसूचक, *a* (from यौवन, *youth*, and सूचक, *indicating*), indicating the season of puberty or youth

यौवनस्थ, *a* (from यौवन, *youth*, and स्थ, *to be situated*), young, youthful.

यौवनस्थित, *a* (from यौवन, *youth*, and स्थित, *situated*), contained in a state of youth, being in a state of youth, youthful.

यौवनसमय, *a*. (from यौवन, *youth*, and समय, *season*), past the season of youth

यौवनहेतुक, *a* (from यौवन, *youth*, and हेतु, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

यौवनवस्था, *s*. (from यौवन, *youth*, and वस्था, *a state*), the state of youth, youthfulness

यौवनप्रारम्भ, *s* (from यौवन, *youth*, and प्रारम्भ, *a beginning*), the commencement of the season of youth.

यौवराज्य, *s*. (from यौवराज, *a coadjutor in the government*), the office of a prince associated with his father in the government of the kingdom

रु.

रु, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English r.

रुहकथ, *s*. (from रुह, *to remain*, and कथ, *wood*), a post placed erect in a pond to measure the depth of the water.

रुखाक, *s*. (from रुखा, *a bench in front of a house*), a bench of masonry at the door of a house.

रुखाक, *s* (from रुखा, *to go*), a pass for goods.

रुख, *s* (from रुख, *to be variegated*, रुख, *a sort*), a sort or kind, a manner.

रुख, *a*. (from रुख, *to be variegated*, रुख, *a sort*), consisting of sorts or kinds

रुख, *s*. (from the letter रु, and रु, *to do*), the letter रु, or that character which expresses the sound of the English r.

रुखादि, *a* (from रुखा, *the letter रु*, and आदि, *a beginning*), commencing with the letter रु, having an initial रु

रुखांत, *a*. (from रुखा, *the letter रु*, and अंत, *an end*), having a final रु, ending with the letter रु.

रुख, *a*. (from रुख, *to colour*), red; *s* blood. Constructed with रुख to ooze, or रुख to fall, this word means to bleed; with रुख to flow, or रुख to break it means to discharge blood so as to cause abortion or other evils.

रुख, *s*. (from रुख, *red*), the name of a very beautiful species of water-lily. (Nymphaea rubra.)

रुखचयन, *s*. (from रुख, *red*, and चयन, *a water-lily*), a beautiful species of water-lily. (Nymphaea rubra.)

रुखचयनी, *s*. (from रुख, *red*, and चयनी, *oleander*), the red oleander or rose-bay. (Nerium odorum, var. rubra)

रुखचयन, *s*. from रुख, *red*, and चयन, *mountain ebony*), the name of a beautiful species of mountain ebony. (Bauhinia variegata.)

रुखचयन, *s*. (from रुख, *blood*, and चयन, *an oozing*), the oozing of blood, the bleeding of a wound.

रुखचयन, *a*. (from रुख, *blood*, and चयन, *devouring*), sanguinary.

रुखचयनी, *s* (from रुख, *blood*, and चयनी, *the Ganges*), a Ganges of blood, the word is used hyperbolically to express copious streams of blood

रुखचयन, *s*. (from रुख, *red*, and चयन, *sandal wood*), red sanders. (Pterocarpus santalinus)

रुखचयन, *a* (from रुख, *blood*, and चयन, *producing*), hæmopoietic, blood-producing.

रुखचयन, *a* (from रुख, *blood*, and चयन, *producible*), producible by or arising from blood.

रुखचयनी, *s* (from रुख, *blood*, and चयनी, *a fever*), an inflammatory fever attributed to a vitiated state of the blood.

रुखचयनी, *s*. (from रुख, *blood*, and चयनी, *deteriorated*), an impoverished or diseased state of the blood.

रुखचयनी, *s*. (from रुखचयनी, *holding blood*, and चयनी, *a tube*), a blood vessel.

रुखचयनी, *s*. (from रुख, *blood*, and चयनी, *a river*), a river of blood. The word is used hyperbolically to express copious streams of blood.

रक्त.

रक्त.

रक्तनिमित्तक, *a* (from रक्त, *blood*, and निमित्त, *a cause*), caused by or arising from blood, *ad* from or because of blood
 रक्तनिमित्त, *ad.* (from रक्त, *blood*, and निमित्त, *a cause*), for blood
 रक्तलता, *s.* (from रक्त, *red*, and लता, *the large water-lily*), the large red water-lily, (*Nelumbium speciosum*)
 रक्तपी, *s.* (from रक्त, *blood*, and पी, *to drink*), a leech, a blood sucker.
 रक्तपात, *s* (from रक्त, *blood*, and पात, *a falling*), the shedding of blood, the falling of blood, a bleeding.
 रक्तपातपराधी, *s.* (from रक्तपात, *the shedding of blood*, and अपराधी, *a crime*), the guilt of murder, the crime of shedding blood
 रक्तपिप, *s.* (from रक्त, *blood*, and पिप, *bile*), the name of a large climbing shrub, (*Ventilago maderaspatana*;) the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.
 रक्तपुष्पिका, *s.* (from रक्त, *red*, and पुष्पिका, *a kind of plant*), a red coloured species of plant used as a potherb, (*Bassella rubra*.)
 रक्तपुत्राहकनाडी, *s.* (from रक्तपुत्राहक, *carrying the blood in streams*, and नाडी, *a tube*), an artery.
 रक्तपुत्राहकनाडीकीक्रीडा, *s* (from रक्तपुत्राहकनाडी, *an artery*, and क्रीडा, *a playing*), the action of the arteries.
 रक्तपुत्रक, *a.* (from रक्त, *blood*, and पुत्रक, *caused by*), caused by or arising from blood, *ad* from or because of blood
 रक्तबन्ध, *s.* (from रक्त, *blood*, and बन्ध, *a binding*), the stopping of blood by styptics or other means
 रक्तवर्धमाना, *s.* (from रक्त, *red*, and वर्धमाना, *a species of plant*), the name of a species of plant or rather weed, (*Sida rhombifolia*)
 रक्तविकार, *s* (from रक्त, *blood*, and विकार, *a change*), a diseased or deteriorated state of the blood, a change or alteration of the blood.
 रक्तविना, *ad* (from रक्त, *blood*, and विना, *without*), without or beside blood.
 रक्तविनिध, *a.* (from रक्त, *blood*, and विनिध, *possessed of*), possessed of blood, bloody.
 रक्तविहीन, *a.* (from रक्त, *blood*, and विहीन, *destitute*), destitute of blood, bloodless.
 रक्तव्यतिरिक्त, *a.* (from रक्त, *blood*, and व्यतिरिक्त, *excepted*), blood excepted.
 रक्तव्यतिरेक, *s.* (from रक्त, *blood*, and व्यतिरेक, *an exception*), the exception of blood.
 रक्तव्यतिरेक, *ad.* (*loc. case of रक्तव्यतिरेक*), with the exception of blood, without or beside blood.

रक्तवर्धन, *s* (from रक्त, *blood*, and वर्धन, *a breaking*), a morbid discharge of blood from the uterus, the lochia.
 रक्तविभ, *a* (from रक्त, *blood*, and विभ, *separate*), separate or distinct from blood, *ad.* beside blood
 रक्तवोक्त, *a.* (from रक्त, *blood*, and वोक्त, *setting free*), bleeding a person; *s* a person who lets blood.
 रक्तवोक्त, *s.* (from रक्त, *blood*, and वोक्त, *a liberating*), the act of letting blood.
 रक्तयुक्त, *a.* (from रक्त, *blood*, and युक्त, *joined to*), bloody.
 रक्तयुक्त, *a.* (from रक्त, *blood*, and युक्त, *joined to*), bloody.
 रक्तयुक्त, *a.* (from रक्त, *blood*), bloody.
 रक्तहीन, *a* (from रक्त, *blood*, and रहित, *destitute*), destitute of blood, bloodless.
 रक्तमिश्र, *a.* (from रक्त, *blood*, and मिश्र, *smeared*), smeared with blood, bloody.
 रक्तमेषन, *s.* (from रक्त, *blood*, and मेषन, *a smearing*), a smearing with blood.
 रक्तपौक, *s* (from रक्त, *red*, and पौक, *a pot herb*) the red species of amaranthus used as a pot-herb, (*Amaranthus gangeticus*)
 रक्तनिम्ब, *s.* (from रक्त, *red*, and निम्ब, *silk cotton tree*), the silk cotton tree with deep red flowers, (*Bombax heptaphyllum*.)
 रक्तपूरा, *a.* (from रक्त, *blood*, and पूरा, *empty*), destitute of blood, bloodless
 रक्तनिम्ब, *s.* (from रक्त, *red*, and निम्ब, *a water-lily*), the beautiful red species of the water-lily, (*Nymphaea rubra*.)
 रक्तसूर्यवर्ध, *s* (from रक्त, *red*, and सूर्यवर्ध, *the name of a flower*), the name of a beautiful flowering shrub, (*Hibiscus phoeniceus*, var. *rubra*.)
 रक्तस्राव, *s.* (from रक्त, *blood*, and स्राव, *a moving*), an hemorrhage.
 रक्तहंस, *s* (from रक्त, *red*, and हंस, *a duck*), a particular modulation of the voice in Hindoo music.
 रक्तहीन, *a.* (from रक्त, *blood*, and हीन, *destitute*), destitute of blood, bloodless
 रक्तहेतुक, *a* from रक्त, *blood*, and हेतु, *a cause*), caused by or arising from blood, *ad.* from or because of blood.
 रक्तक, *a* (from रक्त, *blood*, and क, *smeared*), smeared with blood, bloody
 रक्तवाहकनाडी, *s* (from रक्तवाहक, *bringing the blood*, and नाडी, *a tube*, a vein.
 रक्तवस्त्र, *a* (from रक्त, *red*, and वस्त्र, *cloth*), wearing red clothes, dressed in red.
 रक्तपिप, *s.* (from रक्त, *blood*), a mutual bleeding or shedding of blood,

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रक्षाम्, *s.* (from रक्ष, *red*, and जम्, *a jam*), the name of a red species of jam, (*Dioscorea purpurea*.)

रक्षिणी, *s.* (from रक्ष, *red*), the red seeds of *Abrus precatorius* used in India as goldsmiths weights, also the plant which produces them

रक्षिणी, *s.* (from रक्ष, *red*), redness

रक्षोपल, *s.* (from रक्ष, *red*, and उपल, *a water-lily*), the name of the red water-lily, (*Nymphaea rubra*)

रक्षोपल, *s.* (from रक्ष, *red*, and उपल, *a stone*), red ochre.

रक्षक, *s.* (from रक्ष, *to keep*), a keeper, one who preserves things, a guard, a watchman, a protector.

रक्षकहीन, *a.* (from रक्षक, *a keeper*, and हीन, *destitute*), destitute of a protector.

रक्षक, *s.* (from रक्ष, *to keep*), the preserving of a thing, the saving or protecting of a person, the taking care of a thing.

रक्षणीय, *a.* (from रक्ष, *to keep*), capable of being preserved, salvable, defensible.

रक्षन्, *s.* (from रक्ष, *to preserve*), a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan

रक्षा, *s.* (from रक्ष, *to keep*), preservation, salvation, protection, defence, escape, security.

रक्षाकर्त्री, *s.* (from रक्षा, *preservation*, and कर्त्तृ, *a doer*), a preserver, a keeper, a saviour

रक्षकक्षक, *s.* (from रक्षा, *preservation* and क्षक, *doing*), a preserver, a defender, a protector, a saviour.

रक्षाकारी, *a.* (from रक्षा, *preservation*, and कारिन्, *doing*), preserving, keeping, saving.

रक्षाजन्य, *a.* (from रक्षा, *preservation*, and जन्य, *producible*), producible by or arising from preservation or defence.

रक्षाजन्य, *ad.* (*loc. case of रक्षाजन्य*), for preservation or defence.

रक्षानिमित्तक, *a.* (from रक्षा, *preservation*, and निमित्त, *a cause*), caused by or arising from defence or preservation, *ad.* from or because of defence or preservation

रक्षानिमित्ते, *ad.* (from रक्षा, *preservation*, and निमित्त, *a cause*), for defence, for preservation

रक्षानुपुङ्ग, *a.* (from रक्षा, *preservation*, and पुङ्ग, *caused by*), caused by or arising from defence or preservation.

रक्षानिना, *ad.* (from रक्षा, *preservation*, and निना, *without*), without or beside defence or preservation.

रक्षावतिरिक्त, *a.* (from रक्षा, *preservation*, and वतिरिक्त, *excepted*), defence or preservation excepted.

रक्षावतिरिक्त, *s.* (from रक्षा, *preservation*, and वतिरिक्त, *an exception*), the exception of defence or preservation.

रक्षावतिरिक्त, *ad.* (*loc. case of रक्षावतिरिक्त*), with the excep-

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tion of defence or preservation, without or beside defence or preservation

रक्षाविध, *a.* (from रक्षा, *preservation*, and विध, *separate*), separate or distinct from preservation; *ad.* beside preservation.

रक्षाहेतुक, *a.* (from रक्षा, *preservation*, and हेतु, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षित, *a.* (from रक्ष, *to keep*), kept, preserved, defended, protected, saved.

रक्षितव्य, *a.* (from रक्ष, *to keep*), preservable, salvable, defensible, requiring to be guarded or defended, requiring to be preserved.

रक्षिता, *s.* (from रक्ष, *to keep*), a keeper, a guardian, a saviour, a preserver, a defender.

रक्षामा, *a.* (from रक्ष, *to keep*), under the process of preservation or defence.

रक्ष, *s.* (from रक्ष, *a sinew*), a sinew

रक्षणी, *a.* (from रक्ष, *a sinew*, and णी, *pulled*), convulsed, distorted.

रक्ष, *v.* *a.* (from रक्ष, *to fall of*), to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

रक्ष, *s.* (from रक्ष, *a kettle drum*), the quick beating of a drum

रक्ष, *v.* *a.* (from रक्ष, *to rub*), to rub out corn or seed with the hand, to sift an affair, to put off or postpone.

रक्षन्नि, *s.* (from रक्ष, *a sinew*, and नि, *a juncture*), a tendon, a ganglion.

रक्ष, *s.* (from रक्ष, *a sinew*), a sinew

रक्ष, *s.* (from रक्ष, *to shine*), the proper name of a man, the grand-father of Rama.

रक्षुल, *s.* (from रक्ष, *Rughoo*, and ल, *a family*), the family or race of Rughoo.

रक्षुलन, *s.* (from रक्ष, *Rughoo*, and न, *a son*), one of the names of Rama.

रक्षुल्य, *s.* (from रक्ष, *Rughoo*, and ल्य, *a lord*), one of the names of Rama considered as the lord of Rughoo's race.

रक्षुल्य, *s.* (from रक्ष, *Rughoo*, and ल्य, *a family*), the race or family of Rughoo, the name of a renowned poem written by Kalee-dasa which treats of the ancestors of Rama

रक्षुल्य, *s.* (from रक्ष, *Rughoo*, and ल्य, *chief*), the chief of the race of Rughoo, one of the names of Rama.

रक्ष, *v.* *a.* (from रक्ष, *to colour*), to colour, to dye, to paint.

रक्ष, *s.* (from रक्ष, *to colour*), paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a

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रङ्ग.

stage or other place where theatrical scenes are exhibited, tin. This word constructed with रङ्ग, *to give*, or रङ्ग, *to make*, means to paint, to dye, to colour.

रङ्गिरङ्ग, *a.* (from रङ्ग, *colour*, and रङ्ग *to do*), dying; *s.* a dyer.

रङ्गिरङ्गक, *a.* (from रङ्ग, *colour*, and रङ्गक, *means*), effected by means of colour; *ad.* by means of colour.

रङ्गिरङ्ग, *s.* (from रङ्ग, *colour*, and रङ्ग, *to do*), a painter, a dyer.

रङ्गिरङ्गक, *a.* (from रङ्ग, *sport*, and रङ्गक, *making*), making sport or merriment, dying with colours, *s.* a person who makes sport, a dyer.

रङ्गिरङ्गी, *a.* (from रङ्ग, *sport*, and रङ्गिरङ्ग, *making*), making sport or merriment, dying with colours.

रङ्गिरङ्ग, *s.* (from रङ्ग, *colour*, and रङ्ग, *beauty*), gaudiness, a glaring colour, a fine colour

रङ्गिरङ्गी, *s.* (from रङ्गिरङ्ग, *gaudiness*), glaring, fine, gaudy, shewy.

रङ्गिरङ्ग, *a.* (from रङ्ग, *sport*, and रङ्ग, *producible*), producible by or arising from sport or fun, producible by or arising from a colour.

रङ्गिरङ्ग, *ad.* (*for case of रङ्गिरङ्ग*), for sport or fun, for a colour

रङ्गिरङ्ग, *a.* (from रङ्ग, *sport*, and रङ्गिरङ्ग, *a livelihood*), gaining a living by exhibiting shews, *s.* an actor, a dancer, a painter.

रङ्गिरङ्ग, *s.* (from रङ्ग, *to colour*), a dying or colouring, the name of a beautiful shrub, (*Ixora Baudhuca*.)

रङ्गिरङ्ग, *ad.* (from रङ्ग, *colour*, and रङ्ग, *a door*), by or through colour.

रङ्गिरङ्गक, *a.* (from रङ्ग, *colour*, and रङ्गिरङ्ग, *a cause*), caused by or arising from a colour, caused by or arising from games or merriment; *ad.* from or because of a colour, from or because of mirth or sport.

रङ्गिरङ्गक, *ad.* (from रङ्ग, *colour*, and रङ्गिरङ्ग, *a cause*), for a colour, for mirth or sport.

रङ्गिरङ्गक, *a.* (from रङ्ग, *colour*, and रङ्गिरङ्ग, *caused by*), caused by or arising from a colour, caused by or arising from sport or mirth; *ad.* from or because of a colour, from or because of sport or mirth.

रङ्गिरङ्ग, *ad.* (from रङ्ग, *colour*, and रङ्गिरङ्ग, *without*), without or beside colour, without or beside sport or mirth.

रङ्गिरङ्गक, *a.* (from रङ्ग, *colour*, and रङ्गिरङ्ग, *excepted*), colour excepted, sport or mirth excepted.

रङ्गिरङ्गक, *a.* (from रङ्ग, *colour*, and रङ्गिरङ्ग, *an exception*), the exception of colour, the exception of sport or mirth.

रङ्गिरङ्गक, *ad.* (*for case of रङ्गिरङ्गक*), with the exception of colour, with the exception of sport or mirth,

without or beside colour, without or beside sport or mirth

रङ्गिरङ्ग, *s.* (from रङ्ग, *merriment*, and रङ्ग, *a change of gesture*), lascivious sports or gestures, wantonness, merriment.

रङ्गिरङ्ग, *a.* (from रङ्ग, *colour*, and रङ्ग, *separate*), separate or distinct from colour; *ad.* beside colour.

रङ्गिरङ्ग, *s.* (from रङ्ग, *exhibition*, and रङ्ग, *a field*), the field of battle, a stage or theatre where fictitious characters are represented or other things exhibited for the entertainment of the spectators.

रङ्गिरङ्ग, *s.* (from रङ्ग, *colour*, and रङ्ग, *a mother*), Lac, the Lac-insect.

रङ्गिरङ्ग, *s.* (from रङ्ग, *merriment*, and रङ्ग, *taste*), merriment, sport.

रङ्गिरङ्ग, *s.* (from रङ्ग, *colour*, and रङ्ग, *a sprinkling*), a dyer.

रङ्गिरङ्ग, *s.* (from रङ्ग, *sport*, and रङ्ग, *a house*), a play house, a theatre on which sports or dances are exhibited.

रङ्गिरङ्ग, *a.* (from रङ्ग, *colour*, and रङ्ग, *a cause*), caused by or arising from colour, caused by or arising from sport or mirth, *ad.* from or because of colour, from or because of sport or merriment

रङ्गिरङ्ग, *a.* (from रङ्ग, *to colour*), to colour, to paint, to dye.

रङ्गिरङ्गी, *a.* (from रङ्ग, *a colour*, and रङ्गिरङ्ग, *living*), living by painting, *s.* a painter, a player, a dancer, an actor.

रङ्गिरङ्ग, *s.* (from रङ्ग, *to colour*), the communicating of a colour to any thing by painting or dying, the making of a person redden by blushing or anger.

रङ्गिरङ्गी, *a.* (from रङ्ग, *to colour*), colouring; *s.* a dyer.

रङ्गिरङ्गी, *s.* (from रङ्ग, *sport*, and रङ्गिरङ्ग, *descending*), an actor, a dancer.

रङ्गिरङ्ग, *a.* (from रङ्ग, *a colour*), gay, gaudy, shewy, splendid.

रङ्गिरङ्ग, *a.* (from रङ्ग, *a colour*), gay, gaudy, shewy, splendid.

रङ्गिरङ्ग, *a.* (from रङ्ग, *to colour*), colouring, dying, painting, exhibiting shews or sports, impassioned, inclined to passion

रङ्गिरङ्ग, *a.* (from रङ्ग, *to colour*), coloured, gaudy, impassioned, subject to passion.

रङ्गिरङ्ग, *a.* (from रङ्ग, *to make*), to compose a literary work, to invent a thing, to string beads fruits or flowers for garlands or necklaces, to make, to fabricate.

रङ्गिरङ्ग, *a.* (from रङ्ग, *to make*), making, composing, fabricating.

रङ्गिरङ्ग, *s.* (from रङ्ग, *to make*), a making, a composing, a fabricating.

रङ्गिरङ्ग, *s.* (from रङ्ग, *to make*), an orderly and becoming arrangement or disposition of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works, the

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making of a thing, the contriving or inventing of a thing, the making of garlands of flowers, fruits, or the like to adorn houses or temples at a festival.

उद्योतक, *a* (from उद्योत, *fabrication*, and क, *means*), effected by means of fabrication or composition, *ad.* by means of fabrication or composition.

उद्योतक, *s.* (from उद्योत, *fabrication*, and क, *a doer*), a person who fabricates things, a person who composes a literary work

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *doing*), fabricating, making, composing a literary work; *s.* a maker, a fabricator, the composer of a literary work

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *doing*), fabricating, making, composing a literary work

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *producing*), producible by or arising from making or fabricating, producible by or arising from composing a literary work.

उद्योतक, *ad.* (*loc. case of उद्योतक*), for a manufacture or fabrication, for a literary composition.

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *produced*), produced by or arising from fabrication, produced by or arising from a literary composition.

उद्योतक, *ad.* (from उद्योत, *fabrication*, and क, *a door*), by or through fabrication or composition.

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *a cause*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of a fabrication, caused by or arising from a literary composition.

उद्योतक, *ad.* (from उद्योत, *fabrication*, and क, *a cause*), for a fabricating, for a literary composition

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *before*), preceded by or arising from fabrication, preceded by or arising from a literary composition; *ad.* by or through fabrication, by or through a literary composition

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *opposed to*), obstructing or opposing the fabrication of a thing, opposed to or obstructing a literary composition

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *caused by*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of fabrication, from or because of a literary composition.

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *without*), without or beside fabrication, without or beside a literary composition.

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उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *excepted*), fabrication excepted, literary composition excepted

उद्योतक, *s.* (from उद्योत, *fabrication*, and क, *an exception*), the exception of fabrication or literary composition.

उद्योतक, *ad.* (*loc. case of उद्योतक*), with the exception of fabrication or literary composition, without or beside fabrication or literary composition.

उद्योतक, *s.* (from उद्योत, *fabrication*, and क, *an obstacle*), an obstacle to fabrication or literary composition

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *obstructing*), operating as an obstacle to fabrication or literary composition.

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *separate*), separate or distinct from fabrication or composition

उद्योतक, *a.* (from उद्योत, *fabrication*, and क, *a cause*), caused by or arising from fabrication or literary composition; *ad.* from or because of fabrication or literary composition.

उद्योतक, *a.* (from उद्योत, *to make*), formable, capable of being made or composed.

उद्योतक, *a.* (from उद्योत, *to fabricate*), fabricable, capable of being made or composed.

उद्योतक, *s.* (from उद्योत, *to fabricate*), a person who makes or fabricates, a person who composes literary works.

उद्योतक, *s.* (from उद्योत, *to make*), the make or composition of any thing; *a.* made, fabricated, composed.

उद्योतक, *a.* (from उद्योत, *to make*), made, composed, fabricated.

उद्योतक, *s.* (from उद्योत, *made*, and क, *a word*), a speech composed for some set purpose.

उद्योतक, *s.* (from उद्योत, *to colour*), dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion

उद्योतक, *s.* (from उद्योत, *to colour*), a washerman.

उद्योतक, *s.* (from उद्योत, *a washer man*), a washerwoman.

उद्योतक, *s.* (from उद्योत, *to colour*), a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; *u.* white.

उद्योतक, *s.* (from उद्योत, *to colour*), a night, turmeric.

उद्योतक, *s.* (from उद्योत, *night*, and क, *to make*), the moon.

उद्योतक, *s.* (from उद्योत, *night*, and क, *a scent*), the calycerose, (*Polianthes tuberosa*)

उद्योतक, *s.* (from उद्योत, *to colour*), the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

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प्रवस्य, *a.* (from प्रवस, *the menstrual evacuation*), menstruous.

प्रवस्य, *s.* (from प्रवस, *passion*, and वस, *a quality*), the second quality inherent in matter; as applied to inanimate matter it means the motive or active power, as applied to animated matter it means passion or activity.

प्रवस्य, *s.* (from प्रवस, *to create*), a rope, a cord, a line, a string.

प्रवस्य, *s.* (from प्रवस, *to colour*), jovial, merry, gladdening, cheering, exciting, *s.* a touch hole, a painter, a stimulant. This word constructed with प्रवस, *to cause to drink*, means to prime a gun.

प्रवस्य, *s.* (from प्रवस, *exciting*, and वस, *a house*), the touch hole of a gun.

प्रवस्य, *v. a.* (from प्रवस, *to speak*), to speak.

प्रवस्य, *s.* (from प्रवस, *to speak*), a speaking, a talking.

प्रवस्य, *s.* (from प्रवस, *to speak*), talk, a report, a rumor, fame.

प्रवस्य, *s.* (from प्रवस, *speaking*, and चतुर्दशी *the fourteenth*), the fourteenth day of the decrease of the moon in the month of Magha, observed as a religious day.

प्रवस्य, *v. a.* (from प्रवस, *to speak*), to speak, to proclaim, to announce, *s.* a speech, a declaration, a proclamation.

प्रवस्य, *s.* (from प्रवस, *to speak*), a speaking, a proclaiming, a declaring.

प्रवस्य, *a.* (from प्रवस, *to speak*), speaking, proclaiming, declaring.

प्रवस्य, *a.* (from प्रवस, *to speak*), spoken, uttered; *s.* the roaring of flame.

प्रवस्य, *v. a.* (from प्रवस, *to move*), to run.

प्रवस्य, *v. a.* (from प्रवस, *to run*), to cause to run, to run, to go fast.

प्रवस्य, *s.* (from प्रवस, *to sound*), war, a battle, a fight, a conflict, a noise.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *a doer*), a person who makes war, a warrior.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *making*), making war, *s.* a warrior.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *making*), making war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *eminent*), eminent in war, skilled in war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *versed*), versed in war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *producible*), producible by or arising from war.

प्रवस्य, *ad.* (*loc. case of प्रवस्य*), for war or battle.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *victory*), victory in battle.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *conquering*), conquering in battle.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *produced*), produced by or arising from war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *a conqueror*), a conqueror in battle.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *to know*), skilled in the science of war.

प्रवस्य, *s.* (from प्रवस, *skilled in war*), skilfulness in war.

प्रवस्य, *s.* (from प्रवस, *skilled in war*), skilfulness in war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *one who knows*), a man acquainted with war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *making known*), announcing war, proclaiming war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *making known*), the proclaiming or making known of war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *one who gives information*), a person who gives information about war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *relinquishment*), the relinquishment of a war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *relinquishing*), relinquishing a war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *a giver*), the person who gives battle to another.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *giving*), giving battle; *s.* the person who gives battle.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *giving*), giving battle.

प्रवस्य, *ad.* (from प्रवस, *war*, and वस, *a door*), by or through war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *eminent*), eminent in war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *causing to cease*), putting a stop to war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *preventing*), preventing war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *preventing*), the preventing of war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *cessation*), the cessation of war.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *a cause*), caused by or arising from war, *ad.* from or because of war.

प्रवस्य, *ad.* (from प्रवस, *war*, and वस, *a cause*), for war or battle.

प्रवस्य, *a.* (from प्रवस, *war*, and वस, *learned*), skilled in war, learned in the art of war.

प्रवस्य, *s.* (from प्रवस, *war*, and वस, *relinquishment*), the relinquishment of a war.

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वृत्तिवर्जिता, *a.* (from वृत्ति, *war*, and वृत्तिवर्जित, *relinquishing*), relinquishing a war.
 वृत्तिवर्जक, *a.* (from वृत्ति, *war*, and वृत्तिवर्जक, *caused by*), caused by or arising from war, *ad* from or because of war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *beloved*), delighting in war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a musical instrument*), a military instrument of music.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *without*), without war, beside war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *cessation*), the cessation of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *cessation*), the cessation of war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *excepted*), war excepted.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *an exception*), the exception of war.
 वृत्तिवर्ज, *ad* (*loc. case of वृत्तिवर्ज*), with the exception of war, without war, beside war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *an obstacle*), an obstacle to war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *obstructing*), operating as an obstacle to war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a breaking*), a defeat, the breaking of ranks, a rout.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *breaking*), routing the enemy.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a breaking*), the routing of an enemy.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *separate*), separate or distinct from war; *ad.* beside war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *land*), a field of battle.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a root*), grounded upon or originating from war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *teaching*), teaching or learning the art of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *doctrine*), the doctrine of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *armor*), the armor or accoutrements of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *the shout of warriors*), a war conch, a war trumpet.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *indicating*), indicating war, declaring war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *to stand*), situated or being in a war.

वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a place*), the place or field of battle.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a place*), the field of battle.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a place*), the place or field of battle.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *continuing*), continuing in the war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *situated*), situated or being in the war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a cause*), caused by or arising from war; *ad* from or because of war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desire*), a desire for war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desirous*), desirous of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desire*), a desire for war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desirous*), desirous of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *study*), the study of war, the exercising of troops.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *studying*), studying war, performing military exercises.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desirous*), desirous of war.
 वृत्तिवर्ज, *ad.* (from वृत्ति, *war*, and वृत्तिवर्ज, *an object*), for the purpose of war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desire*), a desire for war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desirous*), desirous of war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *desirous*), desirous of war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *ready*), prepared or ready for war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *exertion*), zealous exertion to foment or carry on war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *exerting*), using zealous exertion for war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *assistance*), assistance in war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *assisting*), giving assistance in war.
 वृत्तिवर्ज, *s.* (from वृत्ति, *war*, and वृत्तिवर्ज, *a commencement*), the commencement of war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *fit*), fit or proper for war.
 वृत्तिवर्ज, *a.* (from वृत्ति, *war*, and वृत्तिवर्ज, *applying to*), applying suitably to war.

इष.

रवि

- इष, *s.* (from इष्, *to sport*), a man who dies without having had male issue, a barren tree.
- इषा, *s.* (from इष्, *to sport*), a widow ; *a.* barren, sterile.
- इषी, *s.* (from इषा, *a widow*), a widow, a woman.
- इषीवत्, *s.* (from इषी, *a widow*, and)व्, *play*), a whoremonger.
- इषीवती, *s.* (from इषीवत्, *a whoremonger*), whoredom, adultery.
- इष्, *a.* (from इष्, *to enjoy*), delighted with, devoted to ; *s.* copulation.
- इष्णी, *a.* (from इष्, *coition*, and णि, *desirous*), libidinous, lustful.
- इष्, *s.* (from इष्, *to enjoy*), enjoyment, pleasure, coition, a red seed of *abrus precatorius* used as a goldsmith's weight, little, a small quantity, a grain.
- इषिष्णी, *s.* (from इष्, *coition*, and णि, *work*), coition.
- इषिष्ण, *s.* (from इष्, *coition*, and णि, *a giving*), the act of coition.
- इषिष्ण, *s.* (from इष्, *coition*, and णि, *a lord*), the Indian Cupid.
- इषिष्ण, *s.* (from इष्, *enjoyment*, and इष्, *meriment*), pleasure and enjoyment, sport and pleasure, coition.
- इषिष्ण, *s.* (from इष्, *coition*, and णि, *power*), virile power.
- इषिष्ण, *a.* (from इष्, *copulation*, and णि, *devoted to*), lascivious, lecherous, fond of pleasure.
- इषि, *s.* (from इषिष्णी, *a seed of abrus precatorius*), a seed of *abrus precatorius* used for a goldsmith's weight, a grain weight, a little, a trifling quantity.
- इषिष्णी, *s.* (from इषिष्णी, *a seed of abrus precatorius*), a seed of *abrus precatorius* used as a goldsmith's weight.
- इष्, *s.* (from इष्, *to sport*), a jewel, any thing valuable.
- इष्मण, *s.* (from इष्, *a gem*, and णि, *a shoot*), coral.
- इष्मण, *a.* (from इष्, *a jewel*, and णि, *means*), affected by means of jewels or valuable things ; *ad.* by means of jewels or valuable things.
- इष्मणित, *a.* (from इष्, *a gem*, and णि, *set*), set with jewels.
- इष्मणी, *s.* (from इष्, *a gem*, and णि, *a fetus*), the earth, a woman whose children are blessings to her.
- इष्मण, *a.* (from इष्, *jewel*, and णि, *producible*), producible by or arising from jewels, or other valuable things.
- इष्मण, *ad.* (*loc. case of इष्मण*), for jewels, for valuable articles.
- इष्मण, *a.* (from इष्, *a gem*, and णि, *living*), living by gems ; *s.* a jeweller.
- इष्मणी, *a.* (from इष्, *a gem*, and णि, *living*), living by gems ; *s.* a jeweller.

- इष्मणित, *ad.* (from इष्, *a jewel*, and णि, *a door*), by or through jewels or valuable things.
- इष्मणित, *a.* (from इष्, *a jewel*, and णि, *a cause*), caused by or arising from jewels or valuable things ; *ad.* from or because of jewels or valuable things.
- इष्मणित, *ad.* (from इष्, *a jewel*, and णि, *a cause*), for jewels, for valuable things.
- इष्मण, *s.* (from इष्, *a gem*, and णि, *a vessel*), a casket of jewels, a cabinet for jewels.
- इष्मण, *a.* (from इष्, *a jewel*, and णि, *caused by*), caused by or arising from jewels or valuable things ; *ad.* from or because of jewels or valuable things.
- इष्मण, *ad.* (from इष्, *a jewel*, and णि, *without*), without or beside jewels or valuable things.
- इष्मणित, *a.* (from इष्, *a jewel*, and णि, *excepted*), jewels or valuables excepted.
- इष्मणित, *s.* (from इष्, *a jewel*, and णि, *an exception*), the exception of jewels or valuable things.
- इष्मणित, *ad.* (*loc. case of इष्मणित*), with the exception of jewels or valuable things, without or beside jewels or valuable things.
- इष्मण, *a.* (from इष्, *a jewel*, and णि, *separate*), separate or distinct from jewels or valuable things ; *ad.* beside jewels or valuable things.
- इष्मण, *a.* (from इष्, *a gem*), gemmy, abounding with gems, made of gems.
- इष्मण, *s.* (from इष्मण, *gemmy*), gemminess, the circumstance of abounding with gems.
- इष्मण, *s.* (from इष्मण, *gemmy*), gemminess, the circumstance of abounding with gems.
- इष्मणित, *s.* (from इष्, *a jewel*, and णि, *a throne*), a jewelled throne.
- इष्मणित, *a.* (from इष्मणित, *a jewelled throne*, and णि, *seated*), seated on a throne ornamented with jewels.
- इष्मणित, *a.* (from इष्, *a jewel*, and णि, *a cause*), caused by or arising from jewels or valuable things ; *ad.* from because of jewels or valuable things.
- इष्मण, *s.* (from इष्, *a gem*, and णि, *a mine*), a mine of gems, the sea. The name of a sage much noted in *Hindoo* romance.
- इष्मणी, *s.* (from इष्, *a jewel*, and णि, *a row*), a string of jewels, the name of a tune or mode in *Hindoo* music.
- इष्, *s.* (from इष्, *to go*), a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.

रुचि.

रुचि.

रुचि, *s.* (from रुचि, *to sport*), a car, a chariot, a war chariot, the car of Jugunnath.

रुचिकार, *s.* (from रुचि, *a car*, and कृ. *to do*), a wheelwright, a coachmaker.

रुचियाज, *s.* (from रुचि, *a car*, and जाति, *a going*), the festival of the procession of Jugunnath's car, which is kept on the second day of the moon's increase in Asharha.

रुचियाजी, *s.* (from रुचि, *a car*, and जाति, *going*), attending the procession of Jugunnath's car.

रुचिवा, *a.* (from रुचि, *a car*, and वा, *to stand*), mounted on a car.

रुचिवाजी, *a.* (from रुचि, *a car*, and जाति, *staying*), staying in a carriage.

रुचिवि, *s.* (from रुचि, *a car*, and वि, *situated*), situated on a car.

रुचि, *s.* (from रुचि, *a car*, and रुचि, *a limb*), a wheel, any part of a carriage.

रुचिवा, *a.* (from रुचि, *a car*, and जाति, *mounted*), mounted on a car, riding in a carriage.

रुचिवाजा, *a.* (from रुचि, *a car*, and जाति, *an alighting*), the alighting from a carriage.

रुचिवाजा, *a.* (from रुचि, *a car*, and जाति, *descending*), alighting from a carriage.

रुचिवाजा, *s.* (from रुचि, *a car*, and जाति, *a mounting*), the mounting or entering into a carriage.

रुचिवाजा, *a.* (from रुचि, *a car*, and जाति, *ascending*), ascending or entering a carriage.

रुचि, *s.* (from रुचि, *driving a car*), a charioteer.

रुचि, *s.* (from रुचि, *a car*), a public street, a carriage road.

रुचि, *s.* (from रुचि, *to divide*), a tusk; also, (from रुचि, *to subdue*, रुचि, *rejection*), rejection, resistance, reluctance, repulsion, the rescinding of a law, an obstruction, a prevention. Constructed with कृ. *to do*, this word means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.

रुचि, *s.* (from रुचि, *to fear*), a tooth.

रुचि, *a.* (from रुचि, *a tooth*), toothed, tusked; *s.* an elephant.

रुचिवा, *s.* (from रुचि, *a prevention*, and रुचि, *a reply*), a rejoinder.

रुचिवा, *s.* (from रुचि, *an objection*, and रुचि, *an exchange*), argument, discussion, altercation.

रुचि, *v.* *a.* (from रुचि, *to cook*), to cook food.

रुचि, *s.* (from रुचि, *to cook*), the cooking of food.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *a deer*), a person who dresses food, a cook.

रुचिवा, *a.* (from रुचि, *a cooking*, and रुचि, *doing*), cooking food; *s.* a person who cooks food.

रुचिवा, *s.* (from रुचि, *a cooking*, and रुचि, *doing*), cooking food.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *a house*), a kitchen, a cook-room.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *a house*), a kitchen, a cook-room.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *producible*), producible by or arising from cooking.

रुचिवा, *ad.* (loc. case of रुचिवा), for cooking.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *causing to cease*), putting a stop to the cooking of food.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *preventing*), resisting or preventing the cooking of food.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *a preventing*), the resisting or preventing of the cooking of food.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *cessation*), the cessation of cooking food.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *a cause*), caused by or arising from the cooking of food; *ad.* from or because of cooking.

रुचिवा, *ad.* (from रुचि, *the cooking of food*, and रुचि, *a cause*), for the cooking of food.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *before*), preceded by or arising from cooking; *ad.* by or through cooking.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *caused by*), caused by or arising from the cooking of food; *ad.* from or because of cooking.

रुचिवा, *ad.* (from रुचि, *the cooking of food*, and रुचि, *without*), without or beside the cooking of food.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *excepted*), the cooking of food excepted.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *an exception*), the exception of dressing food.

रुचिवा, *ad.* (loc. case of रुचिवा), with the exception of dressing food, without or beside the dressing of food.

रुचिवा, *s.* (from रुचि, *the dressing of food*, and रुचि, *an obstacle*), an obstacle to the dressing of food.

रुचिवा, *a.* (from रुचि, *the dressing of food*, and रुचि, *obstructing*), operating as an obstacle to the dressing of food.

रुचिवा, *a.* (from रुचि, *the dressing of food*, and रुचि, *separate*), separate or distinct from the dressing of food.

रुचिवा, *a.* (from रुचि, *the cooking of food*, and रुचि, *worthy*), worthy of being cooked, fit to be cooked.

रुचिवा, *s.* (from रुचि, *the cooking of food*, and रुचि, *a house*), a kitchen, a cook-room.

कृ.

कृ.

कृत्वाहेतुक, *a* (from कृत्वा, *the cooking of food*, and हेतु, *a cause*) caused by or arising from the dressing of food, *ad.* from or because of cooking
 कृत्वाकाङ्क्षी, *s* (from कृत्वा, *the dressing of food*, and काङ्क्षी, *desire*), a desire to dress food
 कृत्वाकाङ्क्षी, *a* (from कृत्वा, *the dressing of food*, and काङ्क्षी, *desirous*), desirous of dressing food.
 कृत्वागार, *s* (from कृत्वा, *the cooking of food*, and गार, *a house*), a kitchen, a cookroom.
 कृत्वाभिलाष, *s*. (from कृत्वा, *the dressing of food*, and भिलाष, *desire*), a desire to dress food.
 कृत्वाभिलाषी, *a* (from कृत्वा, *the dressing of food*, and भिलाषी, *desirous*), desirous of dressing food.
 कृत्वाभी, *a*. (from कृत्वा, *the dressing of food*, and भी, *desirous*), desirous of dressing food
 कृत्वार्थ, *ad* (from कृत्वा, *the dressing of food*, and अर्थ, *an object*), for the purpose of dressing food.
 कृत्वाह, *a*. (from कृत्वा, *the cooking of food*, and ह, *fit*), fit or proper for cooking.
 कृत्वाहेतु, *s* (from कृत्वा, *the dressing of food*, and हेतु, *desire*), a desire to dress food.
 कृत्वाहेतुक, *a* (from कृत्वा, *the dressing of food*, and हेतुक, *desirous*), desirous of dressing food
 कृत्वाहेतुक, *a* (from कृत्वा, *the dressing of food*, and हेतुक, *desirous*), desirous of dressing food.
 कृत्वागम्य, *a*. (from कृत्वा, *the cooking of food*, and गम्य, *proper*), fit or proper for cooking.
 कृत्वा, *s*. (from कृत्वा, *to spoil*), a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
 कृत्वा, *a*. (from كَرَفَى, *to go*), to toil, to wander about.
 कृत्वा, *s* (from كَرَفَى, *to go*), toil, endeavour, labour
 कृत्वा, *s* (from كَرَفَى, *to restore to a former state*, كَرَفَى, *to settle a dispute*), the settlement of a dispute.
 कृत्वा, *a* (from كَرَفَى, *the settlement of a dispute*), settling disputes
 कृत्वा, *s*. (from كَرَفَى, *the settlement of a dispute*, and كَرَفَى, *holding*), the settler of disputes.
 कृत्वा, *s*. (from كَرَفَى, *the settlement of a dispute*, and कर्तृ, *a writing*), a writing or deed of agreement or settlement of disputes
 कृत्वा, *s*. (from كَرَفَى, *to reduce to a former state*, कृत्वा, *a darning*), the mending or darning of clothes.
 कृत्वा, *s*. (from कृत्वा, *the darning of cloth*, and कृत्वा, *to do*), a taylor, one who darns cloth, particularly such as is damaged in the loom or in bleaching.
 कृत्वा, *s*. (from كَرَفَى, *to go*), a going.
 कृत्वा, *s*. (from كَرَفَى, *to go*), a going, the exporting of goods.
 कृत्वा, *s*. (from कृत्वा, *to utter sound*), a sound, a voice, a noise.

कृत्वा, *s*. (from कृत्वा, *a custom*), a custom, a habit.
 कृत्वा, *s*. (from كَرَفَى, *to go*), a pass for goods.
 कृत्वा, *s* (from كَرَفَى, *a kind of violin*), a kind of violin.
 कृत्वा, *a* (from कृत्वा, *a sound*, and कृत्वा, *called*), called by the voice, called, invited
 कृत्वा, *s* (from कृत्वा, *to sound*), the sun.
 कृत्वा, *s*. (from कृत्वा, *the sun*, and कृत्वा, *a field*), a crop ripened by the sun without rain, a cold season crop.
 कृत्वा, *s* (from कृत्वा, *the sun*, and कृत्वा, *a day*), Sunday.
 कृत्वा, *s* (from कृत्वा, *to sound*), the name of a beautiful tree, (Dillenia speciosa.)
 कृत्वा, *s*. (from कृत्वा, *to enjoy*), the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a gallant, the Indian Cupid, a husband, memory.
 कृत्वाकृत, *a*. (from कृत्वा, *amorous enjoyment*, and कृत, *doing*), indulging in amorous enjoyments.
 कृत्वाकृत, *a* (from कृत्वा, *amorous enjoyment*, and कृत, *doing*), indulging in amorous enjoyments.
 कृत्वाकृत, *a* (from कृत्वा, *amorous enjoyment*, and कृत, *producing*), producible by or arising from amorous enjoyments.
 कृत्वाकृत, *ad*. (loc. case of कृत्वाकृत), for amorous indulgences.
 कृत्वाकृत, *a* (from कृत्वा, *amorous enjoyment*, and कृत, *a cause*), caused by or arising from amorous indulgences; *ad* from or because of amorous indulgences.
 कृत्वाकृत, *ad* (from कृत्वा, *amorous enjoyment*, and कृत, *a cause*), for amorous enjoyments.
 कृत्वाकृत, *a* (from कृत्वा, *amorous enjoyment*, and कृत, *opposing*), obstructing the enjoyments of love.
 कृत्वाकृत, *a*. (from कृत्वा, *amorous enjoyment*, and कृत, *caused by*), caused by or arising from amorous enjoyments; *ad*. from or because of amorous enjoyments.
 कृत्वाकृत, *ad* (from कृत्वा, *amorous enjoyments*, and कृत, *beside*), without or beside amorous enjoyments.
 कृत्वाकृत, *a*. (from कृत्वा, *amorous enjoyment*, and कृत, *excepted*), the enjoyments of love excepted.
 कृत्वाकृत, *s*. (from कृत्वा, *amorous enjoyment*, and कृत, *an exception*), the exception of amorous enjoyments.
 कृत्वाकृत, *ad* (loc. case of कृत्वाकृत), with the exception of amorous enjoyments, without or beside amorous enjoyments.
 कृत्वाकृत, *s* (from कृत्वा, *amorous enjoyment*, and कृत, *an obstacle*), an obstacle to amorous enjoyments.
 कृत्वाकृत, *a*. (from कृत्वा, *amorous enjoyment*, and कृत, *obstructing*), acting as an obstacle to amorous enjoyments.
 कृत्वाकृत, *a*. (from कृत्वा, *amorous enjoyment*, and कृत, *separate*), separate or distinct from amorous enjoyments.

इष्ट.

इल.

इयमनुक्त, *a.* (from इयम, *amorous enjoyment*, and अनुक्त, *indicating*), indicating amorous enjoyments.

इयमहेतुक, *n* (from इयम, *amorous enjoyment*, and हेतु, *a cause*), caused by or arising from amorous enjoyments; *ad* from or because of amorous enjoyments.

इयमी, *s.* (from इय् to enjoy), a woman, an agreeable woman, a wife, a mistress, a park, a pleasure ground

इयमीकामि, *s* (from इयम, *amorous enjoyment*, and आकांक्षि, *desire*), a lascivious desire, a lecherous disposition

इयमीकामि, *a* (from इयम, *amorous enjoyment*, and आकांक्षिन्, *desirous*), lascivious, lecherous.

इयमीकामिन्, *s* (from इयम, *amorous enjoyment*, and आकांक्षिन्, *desire*), a lascivious desire, a lecherous disposition

इयमीकामिनी, *a* (from इयम, *amorous enjoyment*, and आकांक्षिन्, *desirous*), lascivious, lecherous.

इयमीक्षि, *a* (from इयम, *amorous enjoyment*, and अभिन्, *desirous*), lascivious, lecherous

इयमीर्ष, *ad.* (from इयम, *sexual intercourse*, and अर्ष, *an object*), for the purpose of sensual indulgence

इयमी, *s* (from इय् to play), a woman, an agreeable woman, a wife, a mistress.

इयमीजन, *s* (from इयमी, *a woman*, and जन, *a genus*), a body of amorous women

इयमीमण्डल, *s* (from इयमी, *a woman*, and मण्डल, *a circle*), a circle of amorous women.

इयमीय, *a.* (from इय्, *to enjoy*), beautiful, pleasing, pleasant, calculated to yield enjoyment.

इयमीका, *s* (from इयम, *amorous enjoyment*, and ईका, *desire*), a lascivious desire, a lecherous inclination.

इयमीक, *a.* (from इयम, *amorous enjoyment*, and ईक, *desirous*), desirous of sensual pleasure, lascivious, lecherous

इयमीक, *a* (from इयम, *amorous enjoyment*, and ईक, *desirous*), desirous of sensual pleasures, lascivious, lecherous

इष्टा, *s.* (from इष्ट, *to begin*), a name of the plantain fruit, (*Musa paradisiaca*); in mythology one of the celestial dancing girls.

इष्टाकमल, *s* (from इष्टा, *a plantain*, and कल, *pulse*), a species of Kidney bean

इष्टो, *s* (from इष्ट, *to begin*), the name of a combination of sounds in Hindoo music

इय, *a* (from इय्, *to enjoy*), pleasant, pleasurable, agreeable

इय, *s.* (from इय, *enjoying*, and य, *to give*), a small branch or twig, a rod or shoot.

इय, *s.* (from इय, *enjoying*, and य, *to give*), a blanket, an eye lash

इय, *s.* (from इय्, *to eat*), garlic, (*Allium sativum*.)

इय, *s* (from इय, *garlic*), a species of cive or shallot, (*Allium ascalonicum*)

इयनाशन, *s* (from इयना, *an escalion*, and शन, *grass*), a species of cive, (*Allium ascalonicum*.)

इयनीय, *s* (from इय, *garlic*), the cat's eye gem.

इय, *s* (from अय, *to pervade*), a sun-beam, a ray.

इय, *s* (from इय, *a stone*), a touch stone.

इय, *v. n* (from इय, *to taste*), to swell, to become cedomatous, to become heaved or puffy, to fester, to be damp.

इय, *s.* (from इय, *to taste*), the savor of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense, of these Hindoo writers reckon eight, viz Shringara, the sentiment of love, Hasya, that of mirth, Karuna, tenderness, Roudra, the wrathful, Veera, the heroic, Bhuvanuka, the terrific, Vibhutsa the sentiment of disgust, Udbhoot that of surprize, and Shanti, that of tranquillity; an affection of the mind, passion, juice, an exudation, a fluid, a liquid, a liquified substance semen virile, a metal, quicksilver, water, the primary or essential fluid of the body which is by various processes changed into blood, serum and the other fluids, gum, myrrh, a mineral or metallic salt. Constructed with इय् to draw, this word means to extract the juices of a thing, to impoverish

इय, *a.* (from इय, *juice*), roscic, *s.* stewed meat

इयययय, *a.* (from इय, *taste*, and ययय, *means*), effected by the taste of food, effected by sentiment or feeling, *ad.* by means of the taste of food, by means of taste or sentiment

इययय, *s* (from इय, *taste*, and ययय, *made*), the name of a sweetmeat made of curds, sugar, coconut juice, and spices, *a* made savory, made liquid, made of liquids.

इयययययय, *s* (from इययय, *made liquid*, and यययय, *a kind of sweetmeat*), a particular sort of sweetmeat in which the liquid of the coconut is an ingredient.

इयययय, *s* (from इय, *juice*, and यययय, *camphor*), quicksilver, a white sublimate or muriate of mercury made in close vessels with sulphur, mercury, and common salt, the chrystals formed in the first operation are sublimed a second time

इययय, *s.* (from इय *taste* The last member of the word is merely a rhyme to the first), sentiment and feeling, pith and sentiment.

इयययय, *s.* (from इयययय, *quicksilver*), quicksilver, a white muriate of mercury.

इयययय, *a.* (from इय, *juice*, and यययय, *making*), liquifying.

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producing sensations or emotions, giving a zest, giving a relish or taste.

তসকী, *u* (from তস, *juice*, and কী, *making*), liquifying, producing sensations or emotions, giving a zest, giving a taste or relish.

তসগর্ভ, *s* (from তস, *juice*, and গর্ভ, *an embryo*), vermillion, a preparation used as stibium

তসজ, *a* (from তস, *juice*, and জ, *to be produced*), produced in liquids; *s* an insect or animalcule produced in liquids, blood.

তসজনক, *a* (from তস, *taste*, and জনক, *producing*), producing sentiments or feelings, producing taste, producing juice or moisture.

তসজনিত, *a*. (from তস, *taste*, and জনিত, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

তসজন্য, *a* (from তস, *juice*, and জন্য, *producible*), producible by or arising from sensations or emotions, producible by or arising from juice or liquid, producible by or arising from taste or relish.

তসজন্যে, *ad.* (*loc. case of তসজন্য*), for sensations or emotions, for juice, for liquids for taste.

তসজাত, *a* (from তস, *taste*, and জাত, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

তসজ্বর, *s* (from তস, *taste*, and জ্বর, *a fever*), a fever arising from intemperance or indigestion.

তসজ্ঞ, *a* (from তস, *juice*, and জ্ঞ, *to know*), acquainted with taste or sentiment, acquainted with liquids. *s*, a poet or writer who is acquainted with the various sentiments or feelings to be described, an alchymist, one acquainted with the power of mercury, the tongue

তসজ্ঞতা, *s* (from তসজ্ঞ, *acquainted with taste*), a knowledge of taste or sentiment

তসজ্ঞহ, *s* (from তসজ্ঞ, *acquainted with taste*), a knowledge of taste or sentiment.

তসজ্ঞাতা, *s* (from তস, *taste*, and জ্ঞাতা, *one who knows*), a person who knows or distinguishes tastes.

তসজ্ঞান, *s*. (from তস, *taste*, and জ্ঞান, *knowledge*), a knowledge of the various feelings or sentiments which are excited by poetry, a knowledge of the tastes of substances, alchemy, a knowledge of mercurial preparations

তসজ্ঞাপক, *a*. (from তস, *taste*, and জ্ঞাপক, *making known*), declaring or making known tastes or sentiments.

তসজ্ঞাপন, *s*. (from তস, *taste*, and জ্ঞাপন, *a making known*), the declaring or making known of tastes or sentiments.

তসন, *s*. (from তস, *to arrive*), a store of grain laid in for an army or for any other purpose.

তসনদ্বারা, *ad* (from তস, *taste*, and দ্বারা, *a door*), by or through the taste of food by or through taste or sentiment

তসন, *s* (from তস, *to taste*), the tasting of a thing, taste, sound, noise

তসনকীজি, *s* (from তসন, *garlic*, and কীজি, *a sort of aquatic plant*), the name of an aquatic plant, (*Vallisneria spiralis*)

তসনাম, *s* (from তস, *to taste*), the tongue

তসনিবর্তক, *a*. (from তস, *taste*, and নিবর্তক, *causing to cease*), putting a stop to the relish of food, putting an end to taste or sentiment

তসনিবারণক, *a* (from তস, *taste*, and নিবারণ, *preventing*), resisting or preventing the relish of food, resisting or preventing literary taste or sentiment

তসনিবারণ, *s*. (from তস, *taste*, and নিবারণ, *a preventing*), the resisting or preventing of the relish of food, the resisting or preventing of literary taste or sentiment

তসনিবৃত্তি, *s* (from তস, *taste*, and নিবৃত্তি, *cessation*), the cessation or prevention of the relish of food, the cessation or prevention of literary taste or sentiment.

তসনিবৃত্তক, *a* (from তস, *taste*, and নিবৃত্তি, *a cause*), caused by or arising from the taste of things or from sentiment, caused by or arising from juice or liquids, *ad.* from or because of the taste of things, from or because of sentiment or pithiness, from or because of juice or liquid.

তসনিবৃত্তে, *ad.* (from তস, *taste*, and নিবৃত্তি, *a cause*), for the taste of things, for sentiment or pithiness, for juice or liquids

তসনৈমিক, *s*. (from তস, *mercury*, and নেত্র, *the eye*), red arsenic.

তসনৈমিক, *s* (from তসন, *a tasting*, and ইন্দ্রিয়, *an organ of sense*), the organ of tasting, the tongue.

তসপুঙ্গ, *s* (from তস, *mercury*, and পুঙ্গ, *a flower*), a kind of muriate of mercury formed by once subliming a mixture of sulphur, mercury, and common salt in close vessels

তসপুঙ্কাল, *s* (from তস, *taste*, and পুঙ্কাল, *display*), a display of wit or sentiment, an appearance of sap or moisture.

তসপুঙ্কালক, *a*. (from তস, *taste*, and পুঙ্কালক, *displaying*), displaying wit or sentiment, shewing moisture

তসপুঙ্কালক, *a* (from তস, *taste*, and পুঙ্কালক, *opposing*), obstructing or hindering the taste of substances, obstructing the sentiment or pith of a discourse, obstructing juice or liquids.

তসপুঙ্কাল, *a*. (from তস, *taste*, and পুঙ্কাল, *caused by*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused

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ed by or arising from juice or liquid; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

तुल्य, *s.* (from तुल, *taste*), juicy, well-flavored, tasteful, touching the feelings

तुल्यगोरीडी, *s.* (from तुल्यगी *merry*, and गरीडी, *the name of a Ragin*), the name of a mixed mode in Hindoo music.

तुल्यवर्ध, *a.* (from तुल, *taste*, and वर्ध, *increasing*), heightening the taste of substances, increasing the sentiment or pith of a discourse, increasing juice or liquid.

तुल्यवर्धन, *s.* (from तुल, *taste*, and वर्धन *an increasing*), the heightening of the taste of substances, the increasing of the pith or sentiment of a discourse, the increasing of juice or liquid

तुल्यदात, *s.* from तुल, *juice*, and दात, *rheumatism*, a rheumatism in the joints attended with swelling

तुल्यदात, *a.* (from तुल, *taste*), juicy, well-flavoured, tasteful, touching the feelings.

तुल्यविना, *ad.* (from तुल, *taste*, and विना, *without*, without taste, without pith or sentiment, without juice or liquid

तुल्यविनिर्भ, *a.* (from तुल, *taste* and विनिर्भ, *possessed of*, savoury, possessed of pith or sentiment, liquid, juicy, full of sap.

तुल्यविहीन, *a.* (from तुल, *taste*, and विहीन, *destitute*), tasteless, insipid, destitute of pith or sentiment, juiceless, sapless

तुल्यवृद्धि, *s.* (from तुल, *taste*, and वृद्धि, *increase*), the increase of the taste of things, the increase of pith or sentiment, the increase of juice or liquid

तुल्यबोधि, *a.* (from तुल, *taste*, and बोधि, *one who knows*), a person who is acquainted with tastes, a person who is acquainted with literary taste or sentiment

तुल्यबोधि, *s.* (from तुल, *taste*, and बोधि, *knowledge*), a knowledge of taste, a knowledge of literary taste or sentiment.

तुल्यबोधि, *a.* (from तुल, *taste*, and बोधि, *knowing*), acquainted with tastes, acquainted with literary taste or sentiment

तुल्यव्यतिरिक्त, *a.* (from तुल, *taste*, and व्यतिरिक्त, *excepted*, taste excepted, sentiment or feeling excepted, juice or liquid excepted.

तुल्यव्यतिरेक, *s.* (from तुल, *taste*, and व्यतिरेक, *an exception*), the exception of taste or sentiment, the exception of juice or liquid.

तुल्यव्यतिरेक, *ad.* (*loc. case of तुल्यव्यतिरेक*), with the exception of taste or sentiment, with the exception of juice or li-

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quid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid

तुल्यव्याध, *s.* (from तुल, *taste*, and व्याध, *an obstacle*), an obstacle to the taste of substances, an obstacle to the pith or sentiment of a discourse, an obstacle to juice or liquids.

तुल्यव्याध, *a.* (from तुल, *taste*, and व्याध, *obstructing*), operating as an obstacle to the taste of substances, operating as an obstacle to the pith or sentiment of a discourse, operating as an obstacle to juice or liquids.

तुल्यव्यथ, *s.* (from तुल, *taste*, and व्यथ, *a breaking*), the interruption or breaking up of sport or sentimental pursuits.

तुल्यव्यथ, *a.* (from तुल, *taste*, and व्यथ, *breaking*), interrupting or breaking up sport or sentimental pursuits.

तुल्यव्यथ, *s.* (from तुल, *taste*, and व्यथ, *a breaking*), the interrupting or breaking up of sport or sentimental pursuits.

तुल्यविभ, *a.* (from तुल, *taste*, and विभ, *separate*), separate or distinct from the relish of food, separate or distinct from literary taste or sentiment; *ad.* beside the taste of food, beside literary taste or sentiment.

तुल्यवृद्ध, *a.* (from तुल, *taste*), full of taste or sentiment, sentimental, juicy

तुल्यवृद्ध, *a.* (from तुल, *taste*, and वृद्ध, *a root*), grounded on or originating from the taste of food, founded upon or originating from literary taste or sentiment.

तुल्यवृद्ध, *a.* (from तुल, *savour*, and वृद्ध, *joined to*, sapid, savoury.

तुल्यवृद्ध, *a.* (from तुल, *savour*, and वृद्ध, *joined to*), savoury, sapid.

तुल्यविहीन, *a.* (from तुल, *taste*, and विहीन, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

तुल्यवृद्ध, *s.* (from तुल, *a mental*, and वृद्ध, *a king*), quicksilver.

तुल्यवृद्ध, *a.* (from तुल, *taste*, and वृद्ध, *empty*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

तुल्यवृद्ध, *s.* (from तुल, *a metal*, and वृद्ध, *a purifying*), borax, especially as used for a flux in melting and purifying metals

तुल्यवृद्ध, *s.* (from तुल, *taste*, and वृद्ध, *accomplished*), an alchemist, *a.* proficient in the use of mercury.

तुल्यवृद्ध, *s.* (from तुल, *taste*, and वृद्ध, *completion*), the knowledge of alchemy, an acquaintance with mercury obtained by the performance of chemical operations combined with mystical rites; the securing of happiness, health, and riches to the object by mystic rites; the transmutation of metals, the act of prolonging life.

तुल्यवृद्ध, *s.* (from तुल, *mercury*, and वृद्ध, *minimum*), a sort

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of factitious cinnabar made of zinc, mercury, blue vitriol, and nitre fused together

इलनूक, *a.* (from इल, *taste*, and नूक, *indicating*), indicating taste or sentiment, indicating wit or feeling, indicating juice or moisture.

इलवचन, *a.* (from इल, *taste*, and वचन, *identical*), identically the same as taste or sentiment.

इलहीन, *a.* (from इल, *taste*, and हीन, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इलहेतुक, *a.* (from इल, *taste*, and हेतु, *a cause*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused by or arising from juice or liquids, *ad* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids

इल, *v a.* (from इल, *to swell*), to make tumid, to make puffy, to bring to a suppuration, to wet; *s* the earth; also, (from इल, *a rope*), a rope, a halter, a line; *a.* wet, juicy

इलज्वर, *s.* (from इल, *juice*, and ज्वर, *stibium*), stibium or rather an ore of lead used by the natives of India as a collyrium.

इलातल, *s.* (from इल, *the earth*, and तल, *a bottom*), the lowest of the seven divisions of the inferior regions. Sometimes the word is used to signify the subterraneous world supposed to be inhabited by Hydras, serpents, and various kinds of monsters and demons

इलाजक, *a.* (from इल, *taste*, and आजक, *self*), identically the same as taste or sentiment.

इलादन, *s.* (from इल, *juice*, and आदन, *reception*), suction, a drying up, absorption.

इलान, *s.* (from इल, *to make tumid*), the causing of a thing to tumify or swell, the bringing on of a suppuration

इलानि, *s.* (from इल, *juice*), purulent matter

इलाजल, *s.* (from इल, *sentiment*, and आजल, *a semblance*), a semblance of passion or emotion, a semblance of feeling or sentiment.

इलाजल, *s.* (from इल, *juice*, and जल, *a going*), poison, a medicine supposed to have the power of preventing old age and prolonging life, (Elixir vitae of the Alchemists), alchemy, chemistry.

इलाजलकर्षणक, *s.* (from इलाजल, *chemistry*, and कर्षणक, *the force of attraction*), elective attraction.

इलाज, *a.* (from इल, *savour*), savoury, juicy, delicious; *s.* a mango.

इलाजली, *s.* (from इलाज, *a kind of sweetmeat*, and ली, *to destroy*), a tubular vessel of the body.

इलाजल, *s.* (from इल, *taste*, and आजल, *taste*), the taste of savoury substance.

इलाजलक, *a.* (from इल, *taste*, and आजलक, *tasting*), relishing the taste of a thing, trying the taste of a thing.

इलाजलन, *s.* (from इल, *taste*, and आजलन, *tasting*), the relishing of the taste of a thing, the trying the taste of a thing.

इलाजली, *a.* (from इल, *taste*, and आजलली, *tasting*), relishing the taste of a thing; *s.* a bee

इलाज, *s.* (from इल, *taste*, and आज, *an appellation*), turpentine, resin.

इलिक, *a.* (from इल, *taste*), jocose, droll, merry, witty, humorous.

इलिकदुर्दानि, *s.* (from इलिक, *witty*, and दुर्दानि, *a jewel for the crest*), a person who is eminent for wit or sentiment, a chief wit

इलिकता, *s.* (from इलिक, *witty*), jocularity, wittiness, drollery, merriment, humour

इलिकताजन्य, *a.* (from इलिकता, *jocularity*, and जन्य, *productible*), producible by or arising from wit or jocularity.

इलिकताजन्य, *ad.* (*loc. case of इलिकताजन्य*), for wit or jocularity.

इलिकताद्वारा, *ad.* (from इलिकता, *wit*, and द्वारा, *a door*), by or through wit or jocularity.

इलिकतानिमित्तक, *a.* (from इलिकता, *wit*, and निमित्त, *a cause*), caused by or arising from wit or jocularity, *ad* from or because of wit or jocularity.

इलिकतानिमित्त, *ad.* (from इलिकता, *wit*, and निमित्त, *a cause*), for wit, for jocularity

इलिकताप्रकाश, *s.* from इलिकता, *wittiness*, and प्रकाश, *display*), a display of wit or sentiment.

इलिकताप्रकाशक, *a.* (from इलिकता, *wittiness*, and प्रकाशक, *displaying*), displaying smartness of wit or sentiment

इलिकतापुद्गल, *a.* (from इलिकता, *wit*, and पुद्गल, *caused by*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

इलिकताविना, *ad.* (from इलिकता, *wit*, and विना, *without*), without or beside wit or jocularity.

इलिकताव्यतिरिक्त, *a.* (from इलिकता, *wit*, and व्यतिरिक्त, *excepted*), wit or jocularity excepted.

इलिकताव्यतिरेक, *s.* (from इलिकता, *wit*, and व्यतिरेक, *an exception*), the exception of wit or jocularity.

इलिकताव्यतिरेक, *ad.* (*loc. case of इलिकताव्यतिरेक*), with the exception of wit or jocularity, without or beside wit or jocularity

इलिकताविन, *a.* (from इलिकता, *wit*, and विन, *separate*), separate or distinct from wit or jocularity; *ad.* from or because of wit or jocularity.

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हसिककौहृदय, *s.* (from हसिकता, *wit*, and हृदय, *a cause*), caused by or arising from wit or jocularity; *ad* from or because of wit or jocularity.

हसिकता, *s.* (from हसिक, *witty*), jocularity, wittiness, drollery, merriment

हसिकराज, *s.* (from हसिक, *witty*, and राज, *a king*), an eminently witty or jocose person, an eminent wit, quicksilver

हसिकनिरोधि, *s.* (from हसिक, *witty*, and निरोधि, *a jewel for the head*), a person eminent for wit or jocularity, an eminent wit

हसिक, *a.* (from हस, *savour*), jocose, merry, witty, *s.* a coquette

हसिक, *a.* (from हस, *to sound*), made to sound or rattle, gilded, plated, washed with a metal, *s.* the rattling of thunder

हसिद, *s.* (from هاسد, *to arrive*), a receipt, an acknowledgment

हसी, *s.* (from हस, *a rope*), a cord, a line, a halter

हसई, *s.* (from हस, *to cook*), the cooking of food, cookery

हसुन, *s.* (from हसुन, *garlic*), garlic.

हसुन, *s.* (from هاسن, *to mark or write*, *سم*, *law*), the postage of letter, a fee, a perquisite, toll

हसुनी, *a.* (from हसई, *cooking*), cooking, *s.* a cook.

हसुनीढोडो, *s.* (from हसुनी, *merry*, and ढोडो, *the name of a Raginee*), the name of a mixed mode in Hindoo music

हसुनसु, *s.* (from हस, *juice*, and ईश्वर, *the sovereign of the gods*), quicksilver, the philosopher's stone the touch of which turns every thing into gold.

हसुनोपपत्ति, *s.* (from हस, *taste*, and उपपत्ति, *production*), the production of wit or taste, the production of sentiment or feeling, the production of juice or moisture

हसुनोपपत्ति, *a.* (from हस, *taste*, and उपपत्ति, *producing*), producing wit or taste, producing feeling or sentiment, producing juice or moisture.

हसुनोपपत्ति, *s.* from हस, *taste*, and उपपत्ति, *a producing*, the producing of wit or taste, the producing of sentiment or feeling, the producing of juice or moisture

हस, *v. n.* (from हस, *to leave*), to stop, to desist, to cease, to continue, to stay, to endure, to subsist.

हसन, *s.* (from हस, *to stay*), a staying, the remaining in a place the desisting from any work, a continuing.

हसिनि, *a.* (from हस, *to remain*), residing, continuing, *s.* an inhabitant.

हसन्, *ad.* (from हस, *to stay*), alone, privately.

हसन्, *s.* (from हसन्, *alone*), a common saying, a proverb, a sight, a shew, diversion, a retirement.

हसनास्थान, *s.* (from हसन, *retirement*, and स्थान, *a place*), a place of retirement, a retreat

हसि, *s.* (from हस, *to remain*), a remaining, a staying, a desisting, a ceasing

हसि, *a.* (from हस, *to desist*), destitute, bereft.

हसि, *s.* (from हस, *to sound*), a word, a sound

हसि, *s.* (from हसि, *a widow*), a widow, a woman.

हसिवाज, *s.* (from हसि, *a woman*, and ज, *play*), a whore-monger, a lecher

हसिवाजी, *s.* (from हसिवाज, *a whore-monger*), whoredom, licentiousness.

हसि, *a.* (from हसि, *a widow*), sterile, fruitless

हसिवाज, *s.* (from हसि, *a widow*, and वाज, *a tree*), a fruitless tree.

हसिवाज, *a.* (from हसि, *a widow*), sterile, fruitless.

हसि *v. a.* (from हस, *to cook*) to cook food.

हसि, *s.* (from हसि, *to cook*), the cooking of food.

हसि, *a.* (from हसि, *to cook*), cooking, due for or earned by cooking, *s.* a cook, cookery.

हसिनि, *a.* (from हसि, *to cook*), cooking, *s.* a cook.

हसिनी, *a.* (from हसि, *to cook*), the Bengal parsley, (*Apium involucratum*.)

हसिनी, *s.* (from हसिनी, *a tenant*), a tenant

हसिनी, *s.* (from हसिनी, *a tenant*), tenantry

हसि, *s.* (from हसि, *mustard*), a species of mustard, (*Sinapis ramosa*;) one of the names of Radha the concubine of Krishna

हसिनि, *s.* (from हसि, *a sort of mustard*, and हसिनि, *mustard*), the name of a species of mustard, (*Sinapis ramosa*.)

हसिनी, *s.* (from हस, *to desist*), a tent.

हसि, *s.* (from हस, *Tin*), Tin

हसि, *s.* (from हसि, *tin*, and हसि, *a coating*), the tinning of vessels

हसि, *s.* (from हसि, *tin*), leaf-tin, tin foil.

हसि, *s.* (from हसि, *to give*), the full moon, the day of the full moon

हसि, *v. n.* (from हसि, *sound*, and हसि, *to take*), to reply to a call

हसि, *s.* (from हसि, *a demon*), an imaginary monster the nation of which is much celebrated in the fabulous poems of the Hindoos, a giant, a cannibal, a fiend, a goblin.

हसिनी, *s.* (from हसिनी, *a giant*), a female Rakshusa, a giantess, a female cannibal, a virago

हसिनी, *s.* (from हसिनी, *a female Rakshusa*, and हसिनी, *time of day*), the close of the day, the evening twilight.

हसिनी, *s.* (from हसिनी, *a Rakshusa*, and हसिनी, *the king of*

रक्ष.

रक्ष.

the gods), one of the names of Ravana sovereign of Lanka the enemy of Rama

रक्ष, *v. a.* (from रक्ष्, *to keep*), to keep, to preserve, to lay down, to place or put, to depend, to protect

रक्ष, *s.* (from रक्ष् *to keep*), the keeping or preserving of a thing, the placing or putting of a thing in some place, the defending or protecting of a person, town, or fort; the keeping of cattle

रक्ष, *s.* (from रक्ष्, *to keep*), the hire due for tending cattle or for preserving or guarding things.

रक्ष, *a.* (from रक्ष्, *to keep*), keeping, preserving, laying in a place, tending cattle; *s.* a person who keeps or preserves things, a person who tends cattle

रक्ष, *s.* (from रक्ष, *a keeper*), guardianship, the office of keepers

रक्ष, *s.* (from रक्ष, *a keeper*), guardianship, the office of a keeper.

रक्ष, *a.* (from रक्ष्, *to keep*), kept, preserved; *s.* the keeping or preserving of a thing, *v. a.* to cause to keep or preserve, to cause to lay a thing in a particular place, to cause to tend cattle.

रक्ष, *s.* (from रक्ष, *to cause to keep*), a causing to preserve or guard, a causing to lay a thing down.

रक्ष, *a.* (from रक्ष, *kept*, and रक्ष, *covered*), laid down

रक्ष, *s.* (from रक्ष, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down; *a.* laid down, guarded, preserved.

रक्ष, *s.* (from रक्ष, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down.

रक्ष, *a.* (from रक्ष, *to cause to keep*), causing to guard or preserve, causing to lay down, *s.* one who sets a guard over things.

रक्ष, *s.* (from रक्ष्, *to keep*), a keeper, a cow-keeper, a shepherd.

रक्ष, *s.* (from रक्ष, *a shepherd* and रक्ष, *fruit*), the name of a particular species of shrub, (*Ornithoptera serata*.)

रक्ष, *s.* (from रक्ष, *a keeper*), the pay of a person employed to guard men or goods, the office or employment of a guard.

रक्ष, *s.* (from रक्ष, *a placing*, and रक्ष, *the full moon*), the day of the full moon of Shravana observed as a religious festival.

रक्ष, *s.* (from रक्ष्, *to keep*), a keeping or preserving, the laying of a thing down.

रक्ष, *v. n.* (from रक्ष्, *to be coloured*), to redden with anger or passion.

रक्ष, *s.* (from रक्ष्, *to colour*), passion, love, anger, envy, the passions in general, distress, lust, a tune. Constructed with रक्ष्, *to do*, this word means to be angry or passionate, with रक्ष्, *to tighten*, it signifies to quaver.

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *to do*), exasperating, provoking

रक्ष, *a.* from रक्ष, *passion*, and रक्ष्, *doing*, exasperating, provoking, inflaming the passions

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *producing*), provoking, exasperating, exciting the passions

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *produced*), produced by or arising from anger or passion

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *producing*), producible by or arising from anger or passion.

रक्ष, *ad.* (*the cause of रक्ष*), for anger or passion.

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *making known*), making known or declaring anger or passion

रक्ष, *a.* (from रक्ष, *passion*, angry, passionate, irascible.

रक्ष, *s.* (from रक्ष, *passion*, and रक्ष्, *relinquishment*), the relinquishment of anger or passion

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *relinquishing*), relinquishing anger or passion

रक्ष, *s.* (from रक्ष, *passion*, and रक्ष्, *destruction*), the destruction of passion, the destruction of anger.

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *destructive*), destructive to anger or passion.

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *destructive*), destructive to anger or passion

रक्ष, *s.* (from रक्ष, *passion*, and रक्ष्, *destruction*), the destruction of anger or passion.

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *destructive*), destructive to anger or passion

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *causing to cease*), putting a stop to anger or passion

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *preventing*), preventing or resisting anger or passion

रक्ष, *s.* (from रक्ष, *passion*, and रक्ष्, *a preventing*), the preventing or resisting of anger or passion

रक्ष, *s.* (from रक्ष, *passion*, and रक्ष्, *cessation*), the prevention or cessation of anger or passion

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *a cause*), caused by or arising from anger or passion, *ad.* from or because of anger or passion.

रक्ष, *ad.* (from रक्ष, *passion*, and रक्ष्, *a cause*), for anger or passion

रक्ष, *a.* (from रक्ष, *passion*, and रक्ष्, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

ह्रीं.

ह्रीं.

ह्रींप्रकाश, *s* (from ह्रीं, *passion*, and प्रकाश, *display*), the manifestation of anger or passion.

ह्रींप्रकाशक, *a.* (from ह्रीं, *passion*, and प्रकाशक, *manifesting*), manifesting anger or passion.

ह्रींप्रतिषेधक, *a.* (from ह्रीं, *passion*, and प्रतिषेधक, *opposing*), obstructing or opposing anger or passion.

ह्रींप्रसूत, *a.* (from ह्रीं, *passion*, and प्रसूत, *caused by*), caused by or arising from anger or passion; *ad* from or because of anger or passion.

ह्रींप्रसूत, *a.* (from ह्रीं, *passion*, and प्रसूत, *hindered*), passion excepted.

ह्रींप्रवर्धक, *a.* (from ह्रीं, *passion*, and प्रवर्धक, *increasing*), making anger or passion to increase.

ह्रींप्रवर्धन, *s* (from ह्रीं, *passion*, and प्रवर्धन, *an increasing*), the increasing of anger or passion.

ह्रींविना, *ad.* (from ह्रीं, *passion*, and विना, *without*), without or beside anger or passion.

ह्रींविनिर्मुक्त, *s.* (from ह्रीं, *passion*, and विनिर्मुक्त, *destruction*), the destruction or cure of passion.

ह्रींविनिर्मुक्तक, *a.* (from ह्रीं, *passion*, and विनिर्मुक्तक, *destructive*), destructive to passion, curing passion.

ह्रींविनिर्मुक्त, *a.* (from ह्रीं, *passion*, and विनिर्मुक्त, *possessed of*), impassioned, angry, passionate, feeling, irritable.

ह्रींविहीन, *a.* (from ह्रीं, *passion*, and विहीन, *destitute*), destitute of anger or passion.

ह्रींवृद्धि, *s* (from ह्रीं, *passion*, and वृद्धि, *increase*), the increase of anger or passion.

ह्रींव्यतिरेक, *a.* (from ह्रीं, *passion*, and व्यतिरेक, *excepted*), anger or passion excepted.

ह्रींव्यतिरेक, *s* (from ह्रीं, *passion*, and व्यतिरेक, *an exception*), the exception of anger or passion.

ह्रींव्यतिरेक, *ad.* (*loc. case of ह्रींव्यतिरेक*), with the exception of anger or passion, without or beside anger or passion.

ह्रींवाधा, *s.* (from ह्रीं, *passion*, and वाधा, *an obstacle*), an obstacle to passion.

ह्रींवाधाक, *s* (from ह्रीं, *passion*, and वाधाक, *obstructing*), operating as an obstacle to passion.

ह्रींव्यतिरेक, *a.* (from ह्रीं, *passion*, and व्यतिरेक, *separate*), separate or distinct from passion, *ad.* beside passion.

ह्रींमग्न, *a.* (from ह्रीं, *passion*), impassioned, passionate.

ह्रींमूलक, *a.* (from ह्रीं, *passion*, and मूल, *a root*), grounded upon or originating in anger or passion.

ह्रींयुक्त, *a.* (from ह्रीं, *passion*, and युक्त, *joined to*), connected with anger or passion, angry, passionate, irritable.

ह्रींहीन, *a.* (from ह्रीं, *passion*, and हीन, *destitute*), free from anger or passion.

ह्रींमग्न, *a.* (from ह्रीं, *passion*, and मग्न, *empty*), free from anger or passion.

ह्रींमग्नक, *s* (from ह्रीं, *passion*, and मग्नक, *a withdrawing*), the withdrawing or restraining of passion.

ह्रींमाला, *s* (from ह्रीं, *a tune*, and माला, *with ornaments*), a tune with its grace notes or other accompaniments.

ह्रींमालक, *a* (from ह्रीं, *passion*, and मालक, *indicating*), indicating anger or passion.

ह्रींमालक, *s.* (from ह्रीं, *passion*, and मालक, *likeness*), identified with anger or passion.

ह्रींहीन, *a.* (from ह्रीं, *passion*, and हीन, *destitute*), free from anger or passion.

ह्रींमग्नक, *a* (from ह्रीं, *passion*, and मग्नक, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

ह्रींमग्न, *a.* (from ह्रीं, *passion*, and मग्न, *blind*), blind with anger or passion.

ह्रींमग्नक, *a* (from ह्रीं, *passion*, and मग्नक, *possessed of*), passionate, irascible, irritable.

ह्रींमग्न, *a* (from ह्रीं, *passion*, and मग्नक, *passionate*, irascible, irritable).

ह्रींमग्नक, *s* (from ह्रीं, *a tune*, and मग्नक, *a speaking*), the trying or humming of a tune before singing.

ह्रींमग्नक, *a* (from ह्रीं, *passion*, and मग्नक, *attached to*), passionate, irascible.

ह्रींमग्नक, *a.* (from ह्रीं, *passion*, and मग्नक, *producing*), producing or exciting anger or passion.

ह्रींमग्नक, *s.* (from ह्रीं, *a tune*), a female personification of tunes in Hindoo music.

ह्रींमग्नक, *a* (from ह्रींमग्नक, *a female personification of tunes*, and मग्नक, *to know*), acquainted with the female personification of tunes.

ह्रींमग्नक, *s* (from ह्रींमग्नक, *a female personification of tunes*, and मग्नक, *one who knows*), a person acquainted with the female personification of tunes.

ह्रींमग्नक, *s* from ह्रींमग्नक, *a female personification of tunes*, and मग्नक, *knowledge*, a knowledge of the female personification of tunes.

ह्रींमग्नक, *s* (from ह्रींमग्नक, *a female personification of tunes*, and मग्नक, *one who knows*), a person who knows the female personification of tunes.

ह्रींमग्नक, *s* (from ह्रींमग्नक, *a female personification of tunes*, and मग्नक, *knowledge*), a knowledge of the female personification of tunes.

ह्रींमग्नक, *a.* (from ह्रींमग्नक, *a female personification of tunes*, and मग्नक, *knowing*), acquainted with the female personification of tunes.

ह्रींमग्नक, *a.* (from ह्रींमग्नक, *passionate*), passionate, irascible, irritable.

रङ्गि.

रङ्गि.

- रङ्गीकृत, *a* (from रङ्गी, *passionate*, and कृत, *become*), become passionate.
- रङ्गीकृत, *s*. (from रङ्ग, *passion*, and कृत, *rising*), the rising of anger or passion.
- रङ्गीकृत, *s* (from रङ्ग, *the name of an ancient king*), Rama the descendant of Rughes; the name of a species of fish, perhaps *Silurus pelorius*; the name of a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
- रङ्गीकृतकाल, *s* (from रङ्गीकृत, *Rama*, and काल, *the name of a fish*), the name of a fish, probably a full grown *Silurus pelorius*.
- रङ्गी, *s* (from रङ्ग, *tin*), tin.
- रङ्गीकृत, *s* (from रङ्ग, *tin*, and कृत, *a covering*), a thin coating of tin. Constructed with कृत, *to give*, this word means to tin a vessel.
- रङ्गीकृतकालि, *s*. (from रङ्गीकृत, *a thin coating of tin*), a tin man.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a colour*), reddish.
- रङ्गी, *a* (from रङ्ग, *to colour*), red, scarlet, tan; *v. a.* to colour, to dye.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *red*, and कृत, *the seeds of Abrus precatorius*), that variety of *Abrus precatorius* which has red seeds.
- रङ्गीकृतकालि, *a* (from रङ्गी, *red*. The last member of this word is only a rhyme to the first), red.
- रङ्गीकृत, *s* (from रङ्गी, *to dye*), the colouring of things, the dyeing of cloth or other substances.
- रङ्गीकृत, *s* (from रङ्गी, *to dye*), a dyer.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *red*, and कृतकालि, *amaranthus*), the name of a common potherb, (*Amaranthus atropurpureus*).
- रङ्गीकृतकालि, *s* (from रङ्गी, *red*, and कृतकालि, *a species of kidney bean*), the large cutlass kidney bean with red seeds, (*Dolichos gladiatus*, var 2.)
- रङ्गीकृतकालि, *a* (from रङ्गी, *red*, and कृतकालि, *the face*), red-faced: this epithet is usually applied to a magistrate, master, or other who has the power of inflicting punishment, under the idea of his being reddened with anger.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *red*, and कृतकालि, *a sort of kidney bean*), a small sort of kidney bean much cultivated as an article of food. (*Phaseolus coloratus*.)
- रङ्गीकृतकालि, *a* (from रङ्गी, *red*, and कृतकालि, *a root*), handsome, but illiterate, literally, a red radish.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *red*, and कृतकालि, *an edible plant*), the name of a species of amaranthus much used as an article of food. (*Amaranthus gangeticus*.)
- रङ्गीकृतकालि, *s*. (from रङ्गी, *red*, and कृतकालि, *an end*), a small ant which stings severely.

- रङ्गीकृतकालि, *s*. (from रङ्गी, *red*, and कृतकालि, *radical*), the name of a particular variety of rice.
- रङ्गी, *s* (from रङ्ग, *to appear*), a bricklayer or mason. When in composition this word is the first member of a compound word it means royal, but when the last it means a king.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *a daughter*), a princess.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *tribute*), the tribute payable to a king, the king's taxes.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *work*), a royal duty, a royal work, works done by government.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *a king*, and कृतकालि, *a thing to be done*), a royal duty, the duty of a king, a government affair.
- रङ्गीकृतकालि, *a* (from रङ्गीकृतकालि, *a royal duty*, and कृतकालि, *engaged*), engaged in or ready to perform the duties of a king, engaged in or ready to perform government affairs.
- रङ्गीकृतकालि, *a*. (from रङ्गी, *a king*), royal, belonging to a king.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *a son*), a prince, a king's son.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *a daughter*), a princess.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *a family*), a royal family.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *a king*, and कृतकालि, *a cheek*), a boil on the belly.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *killing*), king-killing, treasonous.
- रङ्गीकृतकालि, *a*. (from रङ्गी, *a king*, and कृतकालि, *to smile*), king-killing, treasonous.
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*, and कृतकालि, *his sledge*), the science of government.
- रङ्गीकृतकालि, *a*. (from रङ्गी, *a king*, and कृतकालि, *wise*), acquainted with the science of government.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *a king*, and कृतकालि, *a spot on the forehead*), the coronation of a king, a mark of colour put on the forehead of a king by other kings in vasa.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *a king*, and कृतकालि, *an end*), the name of a plant indigenous in the North east borders of Bengal, (*Eisboldia villosa*.)
- रङ्गीकृतकालि, *s* (from रङ्गी, *a king*), kingship, royalty, government.
- रङ्गीकृतकालि, *s*. (from रङ्गी, *a king*, and कृतकालि, *a mark made on the forehead of a Hindoo*), the coronation of a king.

राज.

राज.

राजकी, *s.* (from राजन्, *a king*), empire, government.
 राजस्व, *s.* (from राजन्, *a king*), royalty, government, empire, away, rule.
 राजस्वकारक, *a.* (from राजस्व, *royalty*, and कारक, *doing*), exercising royalty or government
 राजस्वकारी, *a.* (from राजस्व, *royalty*, and कारिन्, *doing*), exercising royalty or government.
 राजस्वजन्य, *a.* (from राजस्व, *royalty*, and जन्य, *producible*), producible by or arising from royalty or government.
 राजस्वजन्य, *ad.* (*loc. case of राजस्वजन्य*), for royalty, for government.
 राजस्वनिरित्त, *a.* (from राजस्व, *royalty*, and निरित्त, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 राजस्वनिरित्त, *ad.* (from राजस्व, *royalty*, and निरित्त, *a cause*), for royalty or government
 राजस्वपुद्ग, *a.* (from राजस्व, *royalty*, and पुद्ग, *caused by*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 राजस्वविना, *ad.* (from राजस्व, *royalty*, and विना, *without*), without or beside royalty or government.
 राजस्वव्यतिरिक्त, *a.* (from राजस्व, *royalty*, and व्यतिरिक्त, *excepted*), royalty or government excepted
 राजस्वव्यतिरेक, *s.* (from राजस्व, *royalty*, and व्यतिरेक, *an exception*), the exception of royalty or government
 राजस्वव्यतिरेक, *ad.* (*loc. case of राजस्वव्यतिरेक*), with the exception of royalty or government, without or beside royalty or government.
 राजस्वविभ, *a.* (from राजस्व, *royalty*, and विभ, *separate*), separate or distinct from royalty or government; *ad.* beside royalty or government.
 राजस्वहेतु, *a.* (from राजस्व, *royalty*, and हेतु, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government
 राजस्व, *s.* (from राजन्, *a king* and स्व, *a staff*), a sceptre, a fine payable to the king.
 राजद्रोह, *s.* (from राजन्, *a king*, and द्रोह, *injury*), treason, the injuring or killing of a king
 राजद्रोहक, *a.* from राजन्, *a king*, and द्रोहक, *injuring*), committing treason, injuring or killing a king
 राजद्रोहकारक, *a.* (from राजद्रोह, *treason*, and कारक, *doing*), committing treason, doing injury to a king.
 राजद्रोहकारी, *a.* (from राजद्रोह, *treason*, and कारिन्, *doing*), committing treason, doing injury to a king.
 राजद्रोहजन्य, *a.* (from राजद्रोह, *treason*, and जन्य, *producible*), producible by or arising from treason.
 राजद्रोहजन्य, *ad.* (*loc. case of राजद्रोहजन्य*), for treason, for injuring or killing a king.

राजद्रोहनिरित्त, *a.* (from राजद्रोह, *treason*, and निरित्त, *a cause*), caused by or arising from treason; *ad.* from or because of treason.
 राजद्रोहनिरित्त, *ad.* (from राजद्रोह, *treason*, and निरित्त, *a cause*), for treason, for injuring or killing a king.
 राजद्रोहपूर्व, *a.* (from राजद्रोह, *treason*, and पूर्व, *before*), preceded by or arising from treason; *ad.* by or through treason
 राजद्रोहपुद्ग, *a.* (from राजद्रोह, *treason*, and पुद्ग, *caused by*), caused by or arising from treason; *ad.* from or because of treason.
 राजद्रोहविना, *ad.* (from राजद्रोह, *treason*, and विना, *without*), without or beside treason.
 राजद्रोहव्यतिरिक्त, *a.* (from राजद्रोह, *treason*, and व्यतिरिक्त, *excepted*), treason excepted.
 राजद्रोहव्यतिरेक, *s.* (from राजद्रोह, *treason*, and व्यतिरेक, *an exception*), the exception of treason
 राजद्रोहव्यतिरेक, *ad.* (*loc. case of राजद्रोहव्यतिरेक*), with the exception of treason, without or beside treason
 राजद्रोहविभ, *a.* (from राजद्रोह, *treason*, and विभ, *separate*), separate or distinct from treason; *ad.* beside treason.
 राजद्रोहहेतु, *a.* (from राजद्रोह, *treason*, and हेतु, *a cause*), caused by or arising from treason; *ad.* from or because of treason.
 राजद्रोहानराई, *s.* (from राजद्रोह, *treason*, and अनराई, *a crime*), the crime or guilt of treason, the crime or guilt of injuring or killing a king.
 राजद्रोहानराई, *a.* (from राजद्रोह, *treason*, and अनराई, *criminal*), guilty of treason.
 राजद्रोही, *a.* (from राजन्, *a king*, and द्रोहिन्, *injuring*), treasonous, injuring or killing a king
 राजद्वार, *s.* (from राजन्, *a king*, and द्वार, *a door*), a king's gate, a levee
 राजदेव, *s.* (from राजन्, *a king*, and देव, *a duty*), a royal duty
 राजदेवपूत, *a.* (from राजदेव, *the duties of a king*, and पूत, *fallen from*), apostatized or fallen from the performance of kingly duties.
 राजदेवजन्य, *a.* (from राजदेव, *the duties of a king*, and जन्य, *producible*), producible by or arising from the duties of a king.
 राजदेवजन्य, *ad.* (*loc. case of राजदेवजन्य*), for the duties of a king
 राजदेवज्ञ, *a.* (from राजदेव, *the duties of a king*, and ज्ञा, *to know*), acquainted with the duties of a king.
 राजदेवजाता, *s.* (from राजदेव, *the duties of a king*, and जात, *born*),

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one who knows), a person who knows the duties of a king.

ज्ञातव्यज्ञान, *s.* (from ज्ञातव्य, the duties of a king, and ज्ञान, knowledge), the knowledge of kingly duties.

ज्ञातव्यज्ञापक, *a.* (from ज्ञातव्य, the duties of a king, and ज्ञापक, making known), making known or declaring the duties of a king.

ज्ञातव्यज्ञापन, *s.* (from ज्ञातव्य, the duties of a king, and ज्ञापन, a making known), the declaring or making known of the duties of a king.

ज्ञातव्यहिंस, *s.* (from ज्ञातव्य, the duties of a king, and हिंस, destruction), the violation of the duties of a king.

ज्ञातव्यहिंसक, *a.* (from ज्ञातव्य, the duties of a king, and हिंसक, destructive), violating the duties of a king.

ज्ञातव्यहिंसी, *a.* (from ज्ञातव्य, the duties of a king, and हिंसी, destructive), violating the duties of a king.

ज्ञातव्यनान, *s.* (from ज्ञातव्य, the duties of a king, and नान, destruction), the violation of kingly duties.

ज्ञातव्यनानक, *a.* (from ज्ञातव्य, the duties of a king, and नानक, destructive), violating the duties of a king.

ज्ञातव्यनिमित्तक, *a.* (from ज्ञातव्य, the duties of a king, and निमित्तक, a cause), caused by or arising from the duties of a king, *ad.* from or because of the duties of a king.

ज्ञातव्यनिमित्त, *ad.* (from ज्ञातव्य, the duties of a king, and निमित्त, a cause), for the duties of a king.

ज्ञातव्यप्रयुक्त, *a.* (from ज्ञातव्य, the duties of a king, and प्रयुक्त, caused by), caused by or arising from the duties of a king; from or because of the duties of a king.

ज्ञातव्यविद्, *a.* (from ज्ञातव्य, the duties of a king, and विद्, to know), acquainted with the duties of a king.

ज्ञातव्यविना, *ad.* from ज्ञातव्य, the duties of a king, and विना, without), without or beside the duties of a king.

ज्ञातव्यविरुद्ध, *a.* from ज्ञातव्य, the duties of a king, and विरुद्ध, contrary), contrary to the duties of a king.

ज्ञातव्यविरुद्धि, *s.* (from ज्ञातव्य, the duties of a king, and विरुद्धि, opposition), opposition or contrariety to the duties of a king.

ज्ञातव्यविनिध, *a.* (from ज्ञातव्य, the duties of a king, and विनिध, possessed of), possessed of or involving the duties of a king.

ज्ञातव्यविहीन, *a.* (from ज्ञातव्य, the duties of a king, and विहीन, destitute), destitute of the duties or offices of a king.

ज्ञातव्यवेत्ता, *s.* (from ज्ञातव्य, the duties of a king, and वेत्ता, one who knows), a person who knows the duties of a king.

ज्ञातव्यवातिरिक्त, *a.* (from ज्ञातव्य, the duties of a king, and वातिरिक्त, excepted), the duties of a king excepted.

ज्ञातव्यवातिरिक्त, *s.* (from ज्ञातव्य, the duties of a king, and वातिरिक्त, an exception), the exception of kingly duties.

ज्ञातव्यवातिरिक्त, *ad.* (loc. case of ज्ञातव्यवातिरिक्त), the exception of royal duties.

ज्ञातव्यविभ, *a.* (from ज्ञातव्य, the duties of a king, and विभ, separate), separate or distinct from the duties of a king.

ज्ञातव्यवृत्त, *a.* (from ज्ञातव्य, the duties of a king, and वृत्त, fallen from), apostatized or fallen from the performance of royal duties.

ज्ञातव्ययुक्त, *a.* (from ज्ञातव्य, the duties of a king, and युक्त, joined), connected with the duties of a king.

ज्ञातव्यह्रित, *a.* (from ज्ञातव्य, the duties of a king, and ह्रित, destitute), destitute of the duties or virtues of a king.

ज्ञातव्यशून्य, *a.* (from ज्ञातव्य, the duties of a king, and शून्य, empty), destitute of the duties or virtues of a king.

ज्ञातव्यहीन, *a.* (from ज्ञातव्य, the duties of a king, and हीन, destitute), destitute of the duties or virtues of a king.

ज्ञातव्यहेतुक, *a.* (from ज्ञातव्य, the duties of a king, and हेतुक, a cause), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

ज्ञातव्यकाज, *a.* (from ज्ञातव्य, the duties of a king, and काज, drawn), held or bound by the duties of a king.

ज्ञातव्यप्रवृत्ति, *s.* (from ज्ञातव्य, the duties of a king, and प्रवृत्ति, practice), the practice of the duties of a king.

ज्ञातव्य, *s.* (from ज्ञात, a king, and वान, a palace), the royal residence, a king's palace, the capital city of a kingdom where the court resides.

ज्ञातव्यनारायण, *s.* (from ज्ञात, a king, नारायण, Narayana, and नट, a singer), the name of one of the mixed modes in Hindoo music.

ज्ञातव्य, *s.* (from ज्ञात, a king, and न्याय, justice), that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

ज्ञातव्यनिध, *a.* (from ज्ञातव्य, the duties of kings, and निध, producible), producible by or arising from the duties of kings.

ज्ञातव्यनिध, *ad.* (loc. case of ज्ञातव्यनिध), for the duties of kings.

ज्ञातव्यविद्, *a.* (from ज्ञातव्य, politics, and विद्, to know), acquainted with politics, acquainted with the rules of administering justice.

ज्ञातव्यविद्, *s.* (from ज्ञातव्यविद्, acquainted with the duties of kings), an acquaintance with politics, an acquaintance with the duties of kings.

ज्ञातव्यविद्, *s.* from ज्ञातव्यविद्, acquainted with the duties of kings), an acquaintance with the duties of kings.

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राजनीतिज्ञाता, a. (from राजनीति, *duties of kings*, and ज्ञा, *one who knows*), a person who knows the duties of kings.
राजनीतिज्ञान, a. (from राजनीति, *the duties of kings*, and ज्ञान, *knowledge*), a knowledge of the duties of kings.
राजनीतिज्ञापक, a. (from राजनीति, *the duties of kings*, and ज्ञापक, *making known*), making known or teaching the duties of kings.
राजनीतिज्ञापन, s. (from राजनीति, *the duties of kings*, and ज्ञापन, *a making known*), a making known or teaching the duties of kings.
राजनीतिद, a. (from राजनीति, *the duties of kings*, and दा, *to give*), conferring the knowledge of the duties of kings.
राजनीतिदाता, s. (from राजनीति, *the duties of kings*, and दातृ, *one who gives*), a person who confers a knowledge of the duties of kings.
राजनीतिदायक, a. (from राजनीति, *the duties of kings*, and दायक, *giving*), conferring a knowledge of the duties of kings.
राजनीतिदायी, a. (from राजनीति, *the duties of kings*, and दायिन्, *giving*), conferring a knowledge of the duties of kings.
राजनीतिनिवर्तक, a. (from राजनीति, *royal duties*, and निवर्तक, *causing to cease*), putting a stop to royal duties.
राजनीतिनिवारक, a. (from राजनीति, *royal duties*, and निवारक, *preventing*), resisting or preventing royal duties.
राजनीतिनिवारण, s. (from राजनीति, *royal duties*, and निवारण, *a preventing*), the resisting or preventing of royal duties.
राजनीतिनिवृत्ति, s. (from राजनीति, *royal duties*, and निवृत्ति, *cessation*), the prevention or cessation of royal duties.
राजनीतिनिमित्तक, a. (from राजनीति, *the duties of kings*, and निमित्तक, *a cause*), caused by or arising from the duties of a king; *ad* from or because of the duties of kings.
राजनीतिनिमित्त, ad. (from राजनीति, *the duties of kings*, and निमित्त, *a cause*), for the duties of kings.
राजनीतिपुत्रिष्यक, a. (from राजनीति, *royal duties*, and पुत्रिष्यक, *obstructing*), operating as an obstacle to the performance of royal duties.
राजनीतिपुत्र, a. (from राजनीति, *the duties of kings*, and पुत्र, *caused by*), caused by or arising from the duties of kings; *ad* from or because of the duties of kings.
राजनीतिवर्धक, a. (from राजनीति, *the duties of kings*, and वर्धक, *increasing*), increasing the duties of kings.
राजनीतिवर्धन, s. (from राजनीति, *the duties of kings*, and वर्धन, *an increasing*), the increasing of the duties of kings.
राजनीतिवित्, a. (from राजनीति, *royal duties*, and विद्, *to know*), acquainted with royal duties.

राजनीतिविना, ad. (from राजनीति, *the duties of kings*, and विना, *without*), without or beside the duties of kings.
राजनीतिविरुद्ध, a. (from राजनीति, *the duties of kings*, and विरुद्ध, *contrary*), contrary to the duties of kings.
राजनीतिविनिश्चित, a. (from राजनीति, *the duties of kings*, and विनिश्चित, *possessed of*), possessed of or invested with the duties of kings.
राजनीतिविषयक, a. (from राजनीति, *royal duties*, and विषय, *an object*), having royal duties for its object.
राजनीतिविहीन, a. (from राजनीति, *the duties of kings*, and विहीन, *destitute*), destitute of or free from the duties of kings.
राजनीतिवृद्धि, s. (from राजनीति, *the duties of kings*, and वृद्धि, *increase*), the increase of royal duties or virtues.
राजनीतिवेत्ता, s. (from राजनीति, *royal duties*, and वेत्ता, *one who knows*), a person who is acquainted with royal duties.
राजनीतिव्यतिरिक्त, a. (from राजनीति, *the duties of a king*, and व्यतिरिक्त, *excepted*), the duties of a king excepted.
राजनीतिव्यतिरेक, s. (from राजनीति, *the duties of a king*, and व्यतिरेक, *an exception*), the exception of royal duties or virtues.
राजनीतिव्यतिरेक, ad. (*loc. case of राजनीतिव्यतिरेक*), with the exception of royal duties, without or beside the duties of kings.
राजनीतिव्याघात, s. (from राजनीति, *royal duties*, and व्याघात, *an obstacle*), an obstacle to the performance of royal duties.
राजनीतिव्याघातक, a. (from राजनीति, *royal duties*, and व्याघातक, *obstructing*), operating as an obstacle to royal duties.
राजनीतिविच्छिन्न, a. (from राजनीति, *royal duties*, and विच्छिन्न, *separate*), separate or distinct from royal duties.
राजनीतिमूलक, a. (from राजनीति, *royal duties*, and मूल, *a root*), grounded on or originating from royal duties.
राजनीतिमूळ, a. (from राजनीति, *the duties of kings*, and मूळ, *joined*), connected with the duties of kings.
राजनीतिमरिच, a. (from राजनीति, *the duties of kings*, and मरिच, *destitute*), destitute of the duties or virtues of kings.
राजनीतिमन्त्रक, a. (from राजनीति, *royal duties*, and मन्त्रक, *transgressing*), transgressing royal duties.
राजनीतिमूला, a. (from राजनीति, *the duties of kings*, and मूल, *empty*), destitute of the duties or virtues of kings.
राजनीतिमिथ, a. (from राजनीति, *royal duties*, and मिथ, *accomplished*), effected or accomplished by royal duties.
राजनीतिहीन, a. (from राजनीति, *the duties of kings*, and हीन, *destitute*), destitute of the duties or virtues of kings.

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राजनिमित्तक, *a.* (from राजनि, *the duties of kings*, and क, *a cause*), caused by or arising from the duties of king; *ad.* from or because of the duties of king.

राजन्, *s.* (from राजन्, *a king*), a royal descendant, a prince, a person of the military tribe.

राजपुत्र, *s.* (from राजन्, *a king*), a multitude or body of men of the military tribe.

राजपत्नी, *s.* (from राजन्, *a king*, and पत्नी, *a wife*), a queen

राजमार्ग, *s.* (from राजन्, *a king*, and मार्ग, *a road*), the king's high way.

राजपाठ, *s.* (from राजन्, *a king*, and पाठ, *a seat*), a royal throne.

राजपुत्र, *s.* (from राजपुत्र, *a king's son*), a king's son, a class or tribe of persons who claim descent from the ancient Kshatriya or military class.

राजपुत्र, *s.* (from राजन्, *a king*, and पुत्र, *a son*), a king's son, a royal descendant, a tribe of Hindoos who profess to be descended from the Kshatriya, or military class.

राजपुर, *s.* (from राजन्, *a king*, and पुर, *a habitation*), a royal city, a king's palace.

राजपुरी, *s.* (from राजन्, *a king*, and पुरी, *a habitation*), the royal residence, a king's palace

राजपेशक, *a.* (from राजन्, *a king*, and पेशक, *maintaining*), maintaining or supporting kings.

राजवंशीय, *a.* (from राजवंश, *a royal race*), belonging to or connected with a royal family.

राजवंश, *a.* (from राजवंश, *a royal race*), belonging to or connected with a royal family.

राजवासी, *s.* (from राजन्, *a king*, and वासी, *a house*), a king's palace

राजवासी, *s.* (from राजन्, *a king* and वासी, *a house*), a king's palace.

राजवृत्ति, *s.* (from राजन्, *a king*, and वृत्ति, *the understanding*), the science of government, politics

राजवार्ता, *s.* (from राजन्, *a king*, and वार्ता, *an adviser*), a king's adviser.

राजव्यवस्था, *s.* (from राजन्, *a king*, and व्यवस्था, *a custom*), a royal custom, the custom of a king

राजव्यवहार, *s.* (from राजन्, *a king*, and व्यवहार, *conduct*), royal conduct, the conduct of a king.

राजवृद्ध, *s.* (from राजन्, *a king*, and वृद्ध, *a wrestler*), a wrestler kept for the entertainment of a king.

राजवर्हिणी, *s.* (from राजन्, *a king*, and वर्हिणी, *a queen*), a queen.

राजमार्ग, *s.* (from राजन्, *a king*, and मार्ग, *a road*), a high road, the king's high road

राजव्यय, *s.* (from राजन्, *a king*, and व्यय, *a consumption*), a consumption, an atrophy.

राजराज्ञी, *s.* (from राजन्, *a king*, and राज्ञी, *a queen*), a queen.

राजसि, *s.* (from राजन्, *a king*, and सि, *a sage*), a royal sage

राजसङ्केत, *s.* (from राजन्, *a king*, and सङ्केत, *a sign*), the distinguishing mark of a king, a royal mark.

राजसम्पत्ति, *s.* (from राजन्, *a king*, and सम्पत्ति, *the goddess of fortune*), the goddess of the fortune of a king, the fortune of a king

राजसंश्लेष, *s.* (from राजन्, *a king*, and संश्लेष, *correction*), the discipline or government exercised by a king

राजसिद्धि, *s.* (from राजन्, *a king*, and सिद्धि, *the goddess of fortune*), the goddess which presides over the fortune or prosperity of a king, the fortune of a king.

राजसदन, *s.* (from राजन्, *a king*, and सदन, *a house*), a royal palace

राजसभा, *s.* (from राजन्, *a king*, and सभा, *an assembly*), a king's court, the privy counsel, an assembly in which the king is present.

राजसङ्गीत, *a.* (from राजन्, *a king*, and सङ्गीत, *a partizan*), belonging to a king, royal.

राजसूय, *s.* (from राजन्, *a king*, and सूय, *to bring forth young*), a particular sacrifice made by an emperor attended by tributary kings

राजसूय, *s.* (from राजन्, *a king*, and सूय, *wealth*), revenue, a tribute, the king's tax

राजसूय, *s.* (from राजसूय, *revenue*, and सूय, *a receiving*), the receiving of taxes or tribute

राजसूय, *a.* (from राजसूय, *revenue*, and सूय, *receiving*), receiving taxes or tribute, a collector of the revenue.

राजसूय, *a.* (from राजसूय, *revenue*, and सूय, *receiving*), receiving taxes or revenue.

राजसूय, *a.* (from राजसूय, *revenue*, and सूय, *producible*), producible by or arising from taxes or revenue.

राजसूय, *ad.* (loc. case of राजसूय), for the revenue, for taxes, for tribute.

राजसूय, *s.* (from राजसूय, *revenue*, and सूय, *a giver*), a person who pays taxes or revenue.

राजसूय, *s.* (from राजसूय, *revenue*, and सूय, *giving*), paying taxes or revenues

राजसूय, *s.* (from राजसूय, *revenue*, and सूय, *giving*), paying taxes or revenue.

राजसूय, *ad.* (from राजसूय, *revenue*, and सूय, *a door*), by or through taxes or revenue.

राजसूय, *a.* (from राजसूय, *revenue*, and सूय, *a cause*), caused by or arising from taxes or revenue, *ad.* from or because of taxes or revenue.

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- राज्यनिमित्त, *ad.* (from राज्य, *revenue*, and निमित्त, *a cause*), for taxes, for tribute, for revenue.
- राज्यपुत्र, *a.* (from राज्य *revenue*, and पुत्र, *caused by*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.
- राज्यविना, *ad.* (from राज्य *revenue*, and विना, *without*), without or beside taxes or revenue.
- राज्यव्यतिरिक्त, *a.* (from राज्य, *revenue*, and व्यतिरिक्त, *excepted*), taxes or revenue excepted,
- राज्यव्यतिरेक, *s.* (from राज्य, *revenue*, and व्यतिरेक, *an exception*), the exception of taxes or revenue
- राज्यव्यतिरेके, *ad.* (*loc. case of राज्यव्यतिरेक*), with the exception of taxes or revenue, without or beside taxes or revenue.
- राज्यविध, *a.* (from राज्य, *revenue*, and विध, *separate*), separate or distinct from taxes or revenue; *ad.* beside taxes or revenue.
- राज्यहेतु, *a.* (from राज्य, *revenue*, and हेतु, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue
- राजहान, *s.* (from राजन्, *a king*, and हान, *a duck*), a goose, or gander.
- राजहानी, *s.* (from राजन्, *a king*, and हान, *a duck*), a goose
- राजहान, *s.* (from राजन्, *a king*, and हान, *a duck*), a gander.
- राजा, *s.* (from राजन्, *a king*), a king, a king at chess, a sovereign prince.
- राजाज्ञा, *s.* (from राजन्, *a king*, and आज्ञा, *a command*), a royal command, a royal decree.
- राजाज्ञानालोक, *a.* (from राजाज्ञा, *a royal command*, and नीलक, *observing*), keeping the king's commandments.
- राजाज्ञानालोक, *s.* (from राजाज्ञा, *a royal command*, and नीलक, *an observing*), the keeping of a king's commands.
- राजाज्ञानुतिपालक, *a.* (from राजाज्ञा, *a royal command*, and अनुतिपालक, *observing*), keeping the king's commandments
- राजाज्ञानुतिपालन, *s.* (from राजाज्ञा, *a royal command*, and अनुतिपालन, *an observing*), the keeping of a king's commands
- राजाज्ञावर्ति, *a.* (from राजाज्ञा, *a royal command*, and वर्ति, *being*), loyal, obedient to the laws.
- राजाज्ञावर्ति, *s.* (from राजाज्ञा, *a royal commandment*, and वर्ति, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.
- राजाज्ञावर्ति, *a.* (from राजाज्ञा, *a royal commandment*, and वर्ति, *breaking*), breaking a king's commandments, disobedient to a king's commands
- राजाज्ञावर्ति, *s.* (from राजाज्ञा, *a royal commandment*, and वर्ति, *breaking*), the breaking of a king's commands, disobedience to a king's commands.

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- उत्तर, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.
- राजाविद्वाज, *s.* (from राजन्, *a king*, and विद्वाज, *a sovereign*), a sovereign king.
- राजावलि, *s.* (from राजन्, *a king*, and वलि, *a row*), a list of kings, a genealogy of kings.
- राजिनी, *s.* (from राजि, *a row*), a species of mustard, (*Sinapis ramosa*.)
- राजी, *s.* (from राजि, *pleasure*), pleasure, consent, satisfaction; also from राजि, *to appear*, a rank or row.
- राजीवलि, *s.* (from राजि, *pleasure*, and लि, *a writing*), a writing indicating or declaring satisfaction or pleasure at a circumstance.
- राजीव, *s.* (from राजि, *a row*), a water-lily, (*Nelumbium speciosum*)
- राजीवचक्षु, *a.* (from राजीव, *a water-lily*, and चक्षु, *an eye*), lotus-eyed.
- राजी, *s.* (from राजन्, *a king*), a queen.
- राज्य, *s.* (from राजन्, *a king*), a kingdom, an empire, a region, a nation, viz. the country or people which is to be governed by a king, government. Constructed with कृ, *to do*, this word means to reign
- राज्यकार, *a.* (from राज्य, *government*, and कर, *doing*), performing the office of government, ruling.
- राज्यकारी, *a.* (from राज्य, *government*, and करि, *doing*), performing the duties of government, ruling
- राज्यदूत, *a.* (from राज्य, *government*, and दूत, *fallen*), deposed from the kingdom
- राज्यदाता, *a.* (from राज्य, *a kingdom*, and दाता, *relinquished*), left the country, outlandish, foreign.
- राज्यजन्य, *a.* (from राज्य, *government*, and जन्य, *producible*), producible by or arising from a kingdom.
- राज्यजन्य, *ad.* (*loc. case of राज्यजन्य*), for a kingdom.
- राज्यदाता, *s.* (from राज्य, *a kingdom*, and दाता, *a giver*), a person who bestows a kingdom.
- राज्यदाता, *a.* (from राज्य, *a kingdom*, and दाता, *giving*), bestowing a kingdom; *s.* the person who bestows a kingdom.
- राज्यदाता, *a.* (from राज्य, *a kingdom*, and दाता, *giving*), bestowing a kingdom
- राज्यहान, *s.* (from राज्य, *a kingdom*, and हान, *destruction*), the destruction or ruin of a kingdom.
- राज्यहानक, *a.* (from राज्य, *kingdom*, and हानक, *destructive*), destructive or ruinous to a kingdom.
- राज्यहानि, *a.* (from राज्य, *a kingdom*, and हानि, *destructive*), destructive or ruinous to a kingdom.
- राज्यहानि, *s.* (from राज्य, *a kingdom*, and हानि, *destruction*), the destruction or ruin of a kingdom.

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- राज्यनाशक, *a.* (from राज्य, *a kingdom*, and नाशक, *destructive*), destructive or ruinous to a kingdom.
- राज्यनिवर्तक, *a.* (from राज्य, *a kingdom*, and निवर्तक, *causing to cease*), putting a stop to government.
- राज्यनिवारक, *a.* (from राज्य, *a kingdom*, and निवारक, *preventing*), preventing the possession or government of a kingdom.
- राज्यनिवृत्ति, *s.* (from राज्य, *a kingdom*, and निवृत्ति, *cessation*), the cessation of a kingdom or government.
- राज्यनिमित्तक, *a.* from राज्य, *a kingdom* and निमित्त, *a cause*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- राज्यनिमित्त, *ad.* (from राज्य, *a kingdom*, and निमित्त, *a cause*), for a kingdom or government.
- राज्यनीति, *s.* (from राज्य, *a kingdom*, and नीति, *what is right*), the constitution of a country, the laws of a kingdom.
- राज्यपरित्याग, *s.* (from राज्य, *a kingdom*, and परित्याग, *a relinquishment*), the abdication or relinquishment of a kingdom.
- राज्यपरित्यागी, *a.* (from राज्य, *a kingdom*, and परित्यागिन्, *relinquishing*), abdicating or relinquishing a kingdom.
- राज्यपालक, *a.* (from राज्य, *a kingdom*, and पालक, *nourishing*), protecting or governing a kingdom.
- राज्यपालन, *s.* (from राज्य, *a kingdom*, and पालन, *a maintaining*), the nourishing or governing of a country.
- राज्यपुष्टिपालक, *a.* (from राज्य, *a kingdom*, and पुष्टिपालक, *nourishing*), nourishing or governing a kingdom.
- राज्यपुष्टिपालन, *s.* (from राज्य, *a kingdom*, and पुष्टिपालन, *a nourishing*), the nourishing or governing of a kingdom.
- राज्यप्लुत, *a.* (from राज्य, *a kingdom*, and प्लुत, *caused by*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- राज्यवर्धक, *a.* (from राज्य, *a kingdom*, and वर्धक, *increasing*), increasing or enlarging a kingdom.
- राज्यवर्धन, *s.* (from राज्य, *a kingdom*, and वर्धन, *an increasing*), the increasing or enlarging of a kingdom.
- राज्यविना, *a.* (from राज्य, *a kingdom*, and विना, *without*), without or beside a kingdom.
- राज्यविनाश, *s.* (from राज्य, *a kingdom*, and विनाश, *destruction*), the destruction of a kingdom.
- राज्यविनाशक, *a.* (from राज्य, *a kingdom*, and विनाशक, *destructive*), destructive to a kingdom.
- राज्यवर्धित, *a.* (from राज्य, *a kingdom*, and वर्धित, *possessed of*), possessed of a kingdom.

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- राज्याहीन, *a.* (from राज्य, *a kingdom*, and विहीन, *destitute*), destitute of a kingdom.
- राज्यावृद्धि, *s.* (from राज्य, *a kingdom*, and वृद्धि, *increase*), the increase or enlargement of a kingdom.
- राज्यावतिरिक्त, *a.* (from राज्य, *a kingdom*, and वतिरिक्त, *excepted*), a kingdom excepted.
- राज्यावतिरेक, *s.* (from राज्य, *a kingdom*, and वतिरेक, *an exception*), the exception of a kingdom.
- राज्यावतिरेक, *ad.* (*loc. case of राज्यावतिरेक*), with the exception of a kingdom, without or beside a kingdom.
- राज्यावधि, *s.* (from राज्य, *a kingdom*, and वधि, *a load*), the weight or load of the affairs of a kingdom.
- राज्याविधि, *a.* (from राज्य, *a kingdom*, and विधि, *separate*), separate or distinct from a kingdom, *ad.* beside a kingdom.
- राज्यावधी, *s.* (from राज्य, *a kingdom*, and वधी, *an eater*), a person who possesses or enjoys a kingdom.
- राज्यावधी, *s.* (from राज्य, *a kingdom*, and वधी, *enjoyment*), the enjoyment of a kingdom.
- राज्यावधी, *a.* (from राज्य, *a kingdom*, and वधी, *enjoying*), enjoying a kingdom.
- राज्यावधि, *s.* (from राज्य, *a kingdom*, and वधि, *a fall*), the loss of a kingdom, a fall from the government of a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *fallen from a height*), deposed, fallen from dominion over an empire.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *a root*), grounded on or originating from a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *joined*), connected with a kingdom, belonging to a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *keeping*), preserving or guarding a kingdom.
- राज्यावधि, *s.* (from राज्य, *a kingdom*, and वधि, *a keeping*), the preserving or guarding of a kingdom.
- राज्यावधि, *s.* (from राज्य, *a kingdom*, and वधि, *preservation*), the preservation or safety of a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *destitute*), destitute of a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *empty*), destitute of a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *to stand*), situated or being in a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *staying*), staying in a kingdom.
- राज्यावधि, *a.* (from राज्य, *a kingdom*, and वधि, *situated*), situated in a kingdom.

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राज्यहीन, *n.* (from राज्य, *a kingdom*, and हीन, *destitute*), destitute of a kingdom.

राज्यहेतु, *a.* (from राज्य, *a kingdom*, and हेतु, *a cause*), caused by or arising from a kingdom; *ad* from or because of a kingdom.

राज्याकांक्ष, *s.* (from राज्य, *a kingdom*, and आकांक्ष, *desire*), a desire for a kingdom.

राज्याकांक्षी, *a.* (from राज्य, *a kingdom*, and आकांक्षी, *desirous*), desirous of a kingdom.

राज्याङ्ग, *s.* (from राज्य, *a kingdom*, and अङ्ग, *a member*), a constituent part or requisite member of regal administration, of which Hindoo writers reckon nine, viz the monarch, the prime minister, a friend or ally, wealth, territory, strongholds, an army, subjects or population, and a priest.

राज्याधिकार, *s.* (from राज्य, *a kingdom*, and अधिकार, *a right*), a right to a kingdom.

राज्याधिकारी, *a.* (from राज्य, *a kingdom*, and अधिकारी, *having a right*), having a right to a kingdom, possessing a kingdom.

राज्याधिपति, *s.* (from राज्य, *a kingdom*, and अधिपति, *a lord*), the lord or sovereign of a kingdom.

राज्याधिपत्य, *s.* (from राज्य, *a kingdom*, and अधिपत्य, *sovereignty*), sovereignty over a country.

राज्यानुसन्धान, *s.* (from राज्य, *a kingdom*, and अनुसन्धान, *search*), search after a kingdom, scrutiny into the right to a kingdom.

राज्यानुसन्धानी, *a.* (from राज्य, *a kingdom*, and अनुसन्धानी, *searching*), searching after a kingdom, scrutinizing into the right to a kingdom.

राज्यानुसन्धानी, *a.* (from राज्य, *a kingdom*, and अनुसन्धानी, *searching*), searching after a kingdom, scrutinizing into the title to a kingdom.

राज्याभिलाष, *s.* (from राज्य, *a kingdom*, and अभिलाष, *desire*), a desire for a kingdom.

राज्यभिलाषी, *a.* (from राज्य, *a kingdom*, and अभिलाषी, *desirous*), desirous of a kingdom.

राज्यभूषण, *a.* (from राज्य, *a kingdom*, and भूषण, *anointed*), anointed or installed into a government.

राज्यभूषण, *s.* (from राज्य, *a kingdom*, and भूषण, *anointing*), the installation of a king.

राज्यापी, *a.* (from राज्य, *a kingdom*, and अपी, *desire*), desirous of a kingdom.

राज्यार्प, *ad* (from राज्य, *a kingdom*, and अर्प, *an object*), for a kingdom.

राज्याश्रय, *s.* (from राज्य, *a kingdom*, and आश्रय, *a place*), the subject or place of government.

राज्यास, *s.* (from राज्य, *a kingdom*, and आस, *desire*), a desire for a kingdom.

राज्यास, *a.* (from राज्य, *a kingdom*, and आस, *desirous*), desirous of a kingdom.

राज्यास, *a.* (from राज्य, *a kingdom*, and आस, *desirous*), desirous of a kingdom.

राज्याध्य, *s.* (from राज्य, *a kingdom*, and अध्यक्ष, *a lord*), the lord of a kingdom, a king, a sovereign.

राज्यानुयुक्त, *a.* (from राज्य, *a kingdom*, and अनुयुक्त, *fit*), fit or proper for a kingdom.

राज्य, *a.* (from रज्ज, *to relinquish*), uncivilized; *s.* the country west of the Hoogly river.

राज्यानी, *s.* (from राज, *uncivilized*), unmannerliness, clownishness.

राजि, *s.* (from राज the northern part of Bengal), belonging to the northern part of Bengal. The word is now usually applied to one of the four divisions of the brahminical tribe.

राजि, *a.* (from राज, the northern part of Bengal), belonging to the northern part of Bengal.

राजकु, *s.* (from राज, *a forest*, and कु, *bells*), the name of a beautiful species of palm, (*Caryota urens*).

राज, *s.* (from राज, *to move*), a flight of steps at the landing place of a river.

राजी, *s.* (from राज, *a king*), a queen.

राजरात्रि, *ad* (from राज, *the night*), in the night.

रात्रि, *s.* (from रात्रि, *night*), night.

रात्रिकाल, *a.* (from रात्रि, *night*, and काल, *blind*), blind at night.

रात्रि, *s.* (from रात्रि, *to give*), a night, night.

रात्रिकाल, *s.* (from रात्रि, *night*, and काल, *time*), the night time.

रात्रिकर, *a.* (from रात्रि, *night*, and कर, *to move*), prowling by night; *s.* an imp, a goblin or ghost.

रात्रिरात्रि, *s.* (from रात्रि, *night*, and रात्रि, *contact*), night, the setting in of night, a thief, a robber, a watchman, a guard, a night prowler.

रात्रिरक्षक, *s.* (from रात्रि, *night*, and रक्षक, *a keeper*), a watchman.

रात्री, *s.* (from रात्रि, *to give*), night.

रात्रि, *a.* (from रात्रि, *night*, and अन्ध, *blind*), having a defect in the eye so as not to see in the night.

रात्रि, *s.* (from रात्रि, *blind at night*), the disease of night blindness.

रात्री, *s.* (from रात्रि, *to accomplish*), the sixteenth mansion in the Hindoo zodire, one of the milkmaids who was the favourite mistress of Krishna, also the future mother of Kurnu.

रामांत, *s* (from राम, *completed*, and अंत, *an end*), a logical conclusion demonstrated with a proved or established fact

रामांत, *s* (from राम, *Radha*, and अंत, *a husband*), one of the names of Krishna.

रामांत, *s* (from राम, *Radha*, and अंत, *a lord*), one of the names of Krishna.

रामांत, *s* (from राम, *the name of one of Krishna's mistresses*, and अंत, *beloved*), one of the names of Krishna.

रामांत, *s* (from राम, *Radha*), the name of Radha the favourite concubine of Krishna.

रामांत, *s* (from राम, *a proper name*), one of the names of Rama son of Seta by Koontee the wife of Pandoo, but brought up by Radha

रामांत, *s* (from राम, *a cooking*), the cooking of food, cookery.

रामांत, *s* (from राम, *the cooking of food*, and अंत, *a house*), a kitchen, a cook room

राम, *s* (from र, *to sound*), a sound, a noise, a howling, a yell

राम, *s* (from र, *to sound*), the name of the sovereign of Lanka, the great enemy of Rama, the vociferator.

रामांत, *s* (from राम, *Ravana*, and अंत, *an enemy*), the enemy of Ravana, one of the names of Rama.

रामांत, *s* (from राम, *Ravana*), one of the names of Indra-
jet the eldest son of Ravana

राम, *s* (from र, *to enjoy*), in the fabulous history of the Hindoos a king of Udyodhya, son of Dasharutha, and the hero of the Ramayana. He is esteemed an incarnation of Vishnoo, pleasure, enjoyment

रामांत, *s* (from राम, *Rama*, and अंत, *a plantain*), the wild sort of the large plantain, (*Musa paradisiaca*)

रामांत, *s* (from राम, *Rama*, and अंत, *to do*), the name of one of the female personification of Hindoo music.

रामांत, *s* (from राम, *Rama*, and अंत, *a plantain*), the wild variety of the large plantain, (*Musa paradisiaca*)

रामांत, *s* (from राम, *Rama*, and अंत, *to sound*), the name of one of the female personifications of Hindoo music.

रामांत, *s* (from राम, *Rama*, and अंत, *wood*), the name of a species of oak indigenous in the mountains on the North-East border of Bengal, (*Quercus semiserratus*)

रामांत, *s* (from राम, *Rama*, and अंत, *a hut*), a hut, a cabin.

रामांत, *s* (from राम, *Rama*, and अंत, *play*), the name of one of the female personification of Hindoo music.

रामांत, *s* (from राम, *Rama*, and अंत, *chalk*), chalk of a superior quality.

रामांत, *s* (from राम, *Rama*, and अंत, *a dove*), the name of a beautiful species of dove, (*Columba indica*.)

रामांत, *s* (from राम, *Rama*, and अंत, *the moon*), one of the names of Rama

रामांत, *s* (from राम, *Rama*, and अंत, *a seed*), a whitish

रामांत, *s* (from राम, *Rama*, and अंत, *a goat*), the large beardless goat, (*Capra imberbis*, Buchanan's Miss.)

रामांत, *s* (from राम, *Rama*, and अंत, *the name of a language*), the name of a mixed mode in Hindoo music

रामांत, *s* (from राम, *Rama*, and अंत, *a sort of cucumber*), the name of a plant, (*Hibiscus edulis*)

रामांत, *s* (from राम, *Rama*, and अंत, *sesamum*), the name of a species of plant cultivated for making oil, (*Verbesinia sativa*)

रामांत, *s* (from राम, *Rama*, and अंत, *basil*), a large species of basil, (*Ocimum gratissimum*.)

रामांत, *s* (from राम, *Rama*, and अंत, *to swing*), the name of a beautiful tree, (*Elaeocarpus aristatus*)

रामांत, *s* (from राम, *Rama*, and अंत, *a bow*), the rainbow.

रामांत, *s* (from राम, *Rama*, and अंत, *the fruit of the egg plant*), a species of nightshade, (*Solanum hirsutum*.)

रामांत, *s* (from राम, *Rama*, and अंत, *a species of bird*), the name of a species of bird.

रामांत, *s* (from रामांत, *a species of nightshade*), a species of prickly nightshade, (*Solanum hirsutum*.)

रामांत, *s* (from राम, *Rama*, and अंत, *a plantain*), the name of the wild variety of the large plantain, (*Musa paradisiaca*)

रामांत, *a* (from रामांत, *a plantain tree*, and अंत, *the thigh*), having thighs resembling the large plantain tree

रामांत, *s* (from राम, *Rama*, and अंत, *a species of bird*), the name of a species of bird, (*Lurdus gingianus*)

रामांत, *s* (from राम, *Rama*, and अंत, *a large species of grass*), the name of a large species of aquatic grass, (*Typha angustifolia*)

रामांत, *s* (from र, *to enjoy*), a woman

रामांत, *s* (from राम, *Rama*, अंत, *clarified butter*, and अंत, *a plantain*), a species of the plantain tree, (*Musa ornata*)

रामांत, *a* (from राम, *Rama*), a follower or disciple of Rama

रामांत, *s* (from राम, *Rama*, and अंत, *a going*), the great epic poem of the Hindoos which treats of the birth and actions of Rama, the name of several poems written in honour of Rama.

रामांत, *s* (from रामांत, *the Ramayana*, and अंत, *a maker*), Valmiki the writer of the Ramayana.

श्रीम.

श्रीम.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and कर्तृ, *making*), composing the *Ramayuna*; *s.* Valmiki; the writer of the *Ramayuna*.

श्रीमद्भारती, *a.* (from श्रीमद्, *the Ramayuna*, and कर्तृ, *making*), composing the *Ramayuna*, *s.* Valmiki; the author of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and जन, *producible*), producible by or arising from the *Ramayuna*.
श्रीमद्भारत, *ad.* (*loc. case of श्रीमद्भारत*), for the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and ज्ञा, *to know*), acquainted with or versed in the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, *acquainted with the Ramayuna*), an acquaintance with or proficiency in the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्भारत, *acquainted with the Ramayuna*), an acquaintance with or proficiency in the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and ज्ञा, *one who knows*), a person who knows or is acquainted with the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and ज्ञा, *knowledge*), a knowledge of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and ज्ञा, *making known*), publishing or making known the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and ज्ञा, *a making known*), the publishing or making known of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and निमित्त, *a cause*), caused by or arising from the *Ramayuna*, *ad.* from or because of the *Ramayuna*.

श्रीमद्भारत, *ad.* (from श्रीमद्, *the Ramayuna*, and निमित्त, *a cause*), for the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and पठ, *a reading*), the reading of the *Ramayuna*, the text of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and पठ, *reading*), reading the *Ramayuna*, *s.* a person who reads the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and पठ, *caused by*), caused by or arising from the *Ramayuna*, *ad.* from or because of the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and वक्ता, *a speaker*), a person who repeats or utters the words of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and विद्, *to know*), acquainted with the *Ramayuna*, versed in the *Ramayuna*.

श्रीमद्भारत, *ad.* (from श्रीमद्, *the Ramayuna*, and विद्, *without*), without or beside the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and विद्, *contrary*), contrary to the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and वेत्ता, *one who knows*), a person who is skilled in the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and वेत्ता, *one who knows*), a person who is skilled in the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and वेत्ता, *knowledge*), a knowledge of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and वेत्ता, *knowing*), acquainted with the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and वृत्ति, *excepted*), the *Ramayuna* excepted.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and वृत्ति, *an exception*), the exception of the *Ramayuna*.

श्रीमद्भारत, *ad.* (*loc. case of श्रीमद्भारत*), with the exception of the *Ramayuna*, without or beside the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and विद्, *separate*), separate or distinct from the *Ramayuna*, *ad.* beside the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and मूल, *a root*), founded upon or originating from the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and श्रवण, *hearing*), the hearing of the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and श्रोता, *a hearer*), a person who hears the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and सिद्ध, *accomplished*), proved or supported by the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and हेतु, *a cause*), caused by or arising from the *Ramayuna*; *ad.* from or because of the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and अध्यापन, *a reading*), the reading or study of the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and अध्यापक, *teaching*), giving instruction in the *Ramayuna*; *s.* a person who gives lectures or lessons on the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and अध्यापन, *causing to read*), a giving lessons or lectures on the *Ramayuna*.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayuna*, and अध्यापन, *reading*), reading or studying the *Ramayuna*.

श्रीमद्भारत, *s.* (from श्रीमद्, *the Ramayuna*, and अध्यापक, *one who reads*), a person who reads or studies the *Ramayuna*.

श्रीमद्

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श्रीमद्भवनलीला, *s* (from श्रीमद्भवन, *the Ramayana*, and अन्वेष, *study*), the study of the Ramayana.

श्रीमद्भवनलोकान, *s* (from श्रीमद्भवन, *the Ramayana*, and अन्वेषण, *search*), a search or scrutiny into the Ramayana

श्रीमद्भवनलोकानि, *a* (from श्रीमद्भवन, *the Ramayana*, and अन्वेषण, *searching*), searching or scrutinizing the Ramayana.

श्रीमद्भवनलोकानि, *n*. (from श्रीमद्भवन, *the Ramayana*, and अन्वेषण, *searching*), searching or scrutinizing the Ramayana

श्रीमद्भवन, *s* (from ईश, *wealth*), a prince, a title of honour.

श्रीमद्भवन, *s* (from श्रीमद्भवन, *a particular title*, and दण्ड, *a bamboo*), a spear

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *a spear*), a spearman.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *a title*, and दण्डिका, *a female tiger*), a termagant, a virago

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a prince*), prince of princes, a title of honour.

श्रीमद्भवन, *s* (from अन्वेष, *to occupy space*), a heap of corn, sand, or any loose article, a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and denominator

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *a number*, and नित्य, *obtained*), proportional, arithmetical, algebraic.

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a sign of the zodiac*, and चक्र, *wheel*), the zodiac

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a sign of the zodiac*, and नाम, *a name*), the name by which any person is called beside his family name

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a heap*, and दण्डिका, *conduct*), in arithmetic the method of measuring or ascertaining the quantity contained in a heap

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a number*, and भाग, *a part*), a fraction of an unit

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a fraction*, and अन्वेषण, *connection*), addition of the fraction of an unit.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *a fraction*, and अन्वेषण, *a taking away*), subtraction of the fraction of a quantity or unit

श्रीमद्भवनिका, *a*. (from श्रीमद्भवन, *a sign of the zodiac*, and चक्र, *an enter*), a luminary which is passing through a sign of the zodiac

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a sign of the zodiac*, and भाग, *enjoyment*), the passage of the sun, moon, or planets through a sign of the zodiac.

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *a sign of the zodiac*, and भाग, *enjoying*), passing through a sign of the zodiac.

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *a sign of the zodiac*, and भाग, *enjoying*), situated in a sign of the zodiac, situated in a heap

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *a sign of the zodiac*, and भाग, *enjoying*), situated in a sign of the zodiac, situated in a heap.

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *a heap*, and भाग, *made*), made into heaps, heaped up, abundant

श्रीमद्भवनिका, *a*. (from श्रीमद्भवन, *a heap*, and भाग, *become*), become heaps, heaped, abundant

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *to shine*), a country, a kingdom, a province, a public plague or destruction, a display

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *a country*, and भाग, *ruin*), the ruin or desolation of a country by enemies, inundations, or other evils

श्रीमद्भवनिका, *a*. (from श्रीमद्भवन, *a country*, and भाग, *contrary*) contrary to the customs of a country, contrary to the interests of a country.

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *a country*, and भाग, *a breaking*), the desolating of a country, the ravaging of a country.

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *a country*, and भाग, *breaking*), desolating or laying waste a country

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *a country*, and भाग, *a breaking*), the desolating of a country by famine, inundations, or any other cause.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *to sound*), the dance of Krishna and the milk maids, a circular dance or religious sport observed on the full moon of Kartika in commemoration of Krishna's lascivious gambols with the milk maids.

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *the sediment of urine*, Rosacic.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *the tongue*), belonging to the organ of tasting.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *belonging to the organ of tasting*, and भाग, *a sensation*), the sensation of taste considered as one of the kinds of evidence by the senses.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *the dance of the milk maids*, and भाग, *a march*), a festival or procession in honour of the lewd gambols of Krishna and the milk maids observed at the full moon of Kartika.

श्रीमद्भवनिका, *a* (from श्रीमद्भवन, *the dance of the milk maids*, and भाग, *going*), going to celebrate the festival kept in remembrance of Krishna's gambols with the milk-maids.

श्रीमद्भवनिका, *s* (from अन्वेष, *to go*), a road, a path, a way.

श्रीमद्भवनिका, *s*. (from श्रीमद्भवन, *to sound*), the name of a plant supposed to be a species of Acacia, also another plant, (Ophiocylum serpentaria), a sort of perfume.

श्रीमद्भवनिका, *s* (from श्रीमद्भवन, *Rasna and other ingredients*, and भाग, *oil*), a preparation made of Rasna and other ingredients.

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राह्, *s.* (from राह्, *a road*), a road
 राह्, *s.* (from राह्, *a road*), a road, a path, a way
 राहगिरि, *a.* (from राह्, *a road*, and गिरि, *travelling*), travelling, *s.* a traveller
 राहगिरि, *s.* (from राह्, *traveller*), a travelling, a being on the road.
 राहजानी, *a.* (from राह्, *a road*, and जानी, *to kill*), robbing or killing on the road
 राहदारी, *s.* (from राह्, *a road*, and दारि, *holding*), a pass for goods
 राह, *s.* (from राह्, *to relinquish*), in astronomy the ascending node or dragon's head. In mythology, the name of an usoor who having drank the nectar obtained by churning the ocean, became immortal, but being cut in two parts by Vishnoo, his head became Rahoo, and his trunk Ketoo, viz the nodes of the sun's orbit, reckoned two distinct planets by the Hindoos
 राहग्रह, *a.* (from राह, *Rahoo*, and ग्रह *seized*), seized by Rahoo, eclipsed. This term is only applied to the sun and moon
 राहग्रास, *s.* (from राह, *Rahoo*, and ग्रास, *a mouthful*), the immersion of a luminary at an eclipse
 राहग्रीवा, *s.* (from राह, *Rahoo*, and ग्रीवा, *pain*), an eclipse
 रिक्त, *a.* (from रिक्त, *to fling*), empty, destitute, poor, purged by stool, *s.* a wood, a forest, emptiness, vacuity, space
 रिक्तहस्त, *a.* (from रिक्त, *empty*, and हस्त, *a hand*), empty-handed
 रिक्ता, *s.* (from रिक्त, *empty*), the fourth, ninth, and fourteenth days of the lunar fortnight
 रिद्ध, *s.* (from रिद्ध, *to separate*), hereditary substance or wealth
 रिद्धगुण, *s.* (from रिद्ध, *wealth*, and गुण, *a taking*), the taking or obtaining of hereditary property, the receiving of property
 रिद्धगुह, *s.* (from रिद्ध, *wealth*, and गुह, *a receiving*), the receiving or obtaining of hereditary property
 रिद्धगुहक, *a.* (from रिद्ध, *wealth*, and गुहक, *receiving*), receiving or obtaining wealth, *s.* the person who succeeds to another's property
 रिद्धगुही, *a.* (from रिद्ध, *wealth*, and गुही, *receiving*), receiving or obtaining wealth, succeeding to property
 रिद्धक, *a.* (from रिद्ध, *wealth*, and क, *to take*), taking or succeeding to property
 रिद्धक, *s.* (from रिद्ध, *wealth*, and क, *a taking*), the taking or succeeding to property.
 रिद्धक, *a.* (from रिद्ध, *wealth*, and क, *taking*), taking or succeeding to property

रिद्धक, *a.* (from रिद्ध, *wealth*, and क, *taking*), taking or succeeding to property.
 रिद्धी, *s.* (from रिद्ध, *wealth*), possessing hereditary property; *s.* a heir
 रिद्ध, *s.* (from रिद्ध, *to more*), a creeping on all fours like a child, a tumbling, a slipping, a sliding, a deviating or sliding from virtue.
 रिद्ध, *v. n.* (from रिद्ध, *to move* to be glad, to rejoice.
 रिद्धि, *s.* (from रिद्ध, *to speak*), the sound or roaring of flame.
 रिद्धी, *s.* from रिद्धि, *the name of a tree*, the soap-berry tree, (*Sapindus* of several species;) the name of a species of fish, (*Pimelodus Rita*, *Hamilton's Fishes*.)
 रिद्धी, *s.* (from रिद्धी, *a species of fish*, and राह, *a fish*), the name of a particular species of fish, (*Pimelodus Rita*, *Hamilton's Fishes*.)
 रिद्ध, *s.* (from रिद्ध, *to speak*), an enemy.
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *a family*), the family of an enemy
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *decay*), the decay of foes
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *a genus*), a body of enemies, a hostile band
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *killing*), killing or smiting enemies
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *killing*), smiting or killing enemies
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *to kill*), killing or smiting enemies.
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *producing*), producing by or arising from an enemy.
 रिद्धक, *ad.* (*loc rise of रिद्धक*) for an enemy.
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *conquest*), conquest over an enemy.
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *conquering*), conquering enemies.
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *a conqueror*), the conqueror of his enemies.
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *a subduing*), the subduing or humbling of an enemy.
 रिद्धक, *s.* (from रिद्ध, *a foe*, and क, *destruction*), the destruction of enemy.
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *destructive*), destructive to enemies.
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *destructive to*), destructive to enemies
 रिद्धक, *s.* (from रिद्ध, *an enemy*, and क, *destruction*), the destruction of an enemy
 रिद्धक, *a.* (from रिद्ध, *an enemy*, and क, *destruction*),

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श्रीति

- destructive to an enemy; *s* the destroyer of an enemy.
- त्रिपुनिमित्तक, *a.* (from त्रिपु, *an enemy*, and निमित्त, *a cause*), caused by or arising from an enemy; *ad* from or because of an enemy.
- त्रिपुनिमित्ते, *ad.* (from त्रिपु, *an enemy*, and निमित्त, *a cause*), for an enemy.
- त्रिपुपुद्गल, *a* (from त्रिपु, *an enemy*, and पुद्गल, *caused by*), caused by or arising from enemies; *ad.* from or because of enemies
- त्रिपुवर्धक, *a.* (from त्रिपु, *an enemy*, and वर्धक, *increasing*), strengthening or increasing enemies
- त्रिपुवर्धन, *s* (from त्रिपु, *an enemy*, and वर्धन, *an increasing*), the strengthening or increasing of enemies.
- त्रिपुविना, *ad* (from त्रिपु, *an enemy*, and विना, *without*), without or beside enemies.
- त्रिपुविनाश, *s* (from त्रिपु, *an enemy*, and विनाश, *destruction*), the destruction of enemies
- त्रिपुविनाशक, *a.* (from त्रिपु, *an enemy*, and विनाशक, *destructive*), destructive to enemies.
- त्रिपुविनिध, *a* (from त्रिपु, *an enemy*, and विनिध, *possessed of*), possessed of or having enemies
- त्रिपुविहीन, *a.* (from त्रिपु, *an enemy*, and विहीन, *destitute*), free from enemies
- त्रिपुवृद्धि, *s.* (from त्रिपु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.
- त्रिपुव्यतिरिक्त, *a* (from त्रिपु, *an enemy*, and व्यतिरिक्त, *excepted*), enemies excepted
- त्रिपुव्यतिरेक, *s.* (from त्रिपु, *an enemy*, and व्यतिरेक, *an exception*), the exception of enemies.
- त्रिपुव्यतिरेके, *ad* (loc. case of त्रिपुव्यतिरेक), with the exception of enemies.
- त्रिपुविभ, *a* (from त्रिपु, *an enemy*, and विभ, *separate*), separate or distinct from enemies, *ad* without enemies.
- त्रिपुवर्धक, *a.* (from त्रिपु, *an enemy*, and वर्धक, *trampling down*), treading down or subduing enemies
- त्रिपुवर्धन, *s.* (from त्रिपु, *an enemy*, and वर्धन, *a treading down*), the treading down or subduing of enemies
- त्रिपुयुक्त, *a* (from त्रिपु, *an enemy*, and युक्त, *joined*), connected with or having enemies.
- त्रिपुवृद्धि, *a* (from त्रिपु, *an enemy*, and वृद्धि, *destitute*), free from enemies
- त्रिपुवृद्ध, *a* (from त्रिपु, *an enemy* and वृद्ध, *empty*), free from enemies
- त्रिपुवृद्धि, *s.* (from त्रिपु, *an enemy*, and वृद्धि, *destruction*), the destruction of enemies.
- त्रिपुवृद्धक, *a.* (from त्रिपु, *an enemy*, and वृद्धक, *destructive*), destructive to enemies;

- त्रिपुवृद्धि, *a* (from त्रिपु, *an enemy* and वृद्धि, *destructive*), destructive to enemies
- त्रिपुवृद्धि, *a.* (from त्रिपु, *an enemy*, and वृद्धि, *destitute*), free from enemies
- त्रिपुवृद्धक, *a* (from त्रिपु, *an enemy*, and वृद्धक, *a cause*), caused by or arising from enemies; *ad* from or because of enemies
- त्रिपुवृद्धि, *s* (from त्रिपु, *an enemy*, and वृद्धि, *diminution*), the diminution of enemies, the weakening of enemies
- त्रिपुवृद्धि, *a* (from त्रिपु, *an enemy*, and वृद्धि, *lessening*), weakening or lessening enemies.
- त्रिपु, *s* (from त्रिपु, *to injure*), misfortune, loss, privation, destruction, sin, the soap-berry tree, (*Sapindus* of several species)
- त्रिपु, *s* (from त्रिपु, *to hurt*), a sword, misfortune, loss, injury
- त्रिपु, *s* (from त्रिपु, *to hurt*), a species of deer.
- श्रीति, *s* (from श्री, *to hurt*), the back bone.
- श्रीति, *s* (from श्रीति, *a custom*), a custom, a method, an usage, a fashion.
- श्रीतिविलय, *s* (from श्रीति, *a custom*, and विलय, *delay*), the name of a mixed mode in Hindoo music.
- श्रीति, *s* (from श्री, *to go*), a local observance, a custom, a manner, an usage, a habit, a method, a natural property or disposition, motion, a going, brass, white brass or princes metal, the oxvd formed on the outside of any metal by exposure to heat or air
- श्रीतिकरणक, *a* (from श्रीति, *a custom*, and करण, *means*), effected by means of custom or usage, *ad.* by means of custom or usage.
- श्रीतिगृह, *s.* (from श्रीति, *an usage*, and गृह, *taking*), the acquiring of a habit or custom, an acquiring the knowledge of an usage or custom
- श्रीतिगृह, *s* (from श्रीति, *a custom*, and गृह, *the taking of a thing*), the acquiring of a habit or custom
- श्रीतिगृहक, *a* (from श्रीति, *an usage*, and गृहक, *receiving*) receiving or observing usages or customs, acquiring a habit or method.
- श्रीतिगृही, *a* (from श्रीति, *an usage*, and गृही, *receiving*), receiving or observing usages or customs, acquiring a habit or method
- श्रीतिजन्य, *a* (from श्रीति, *an usage*, and जन्य, *productible*), producible by or arising from an usage or custom.
- श्रीतिजन्य, *ad* (loc. case of श्रीतिजन्य), for an usage or custom, for a habit or method.
- श्रीतिज, *a* (from श्रीति, *an usage*, and ज, *to know*), acquainted with customs or usages.
- श्रीतिज, *s* (from श्रीति, *acquainted with usages*), an acquaintance with customs or usages.

श्रीतिज्ञाता, *s* (from श्रीति, an usage, and ज्ञाता, one who knows), a person who is acquainted with customs or usages.

श्रीतिज्ञान, *s*, (from श्रीति, an usage and ज्ञान, knowledge), a knowledge of customs or usages

श्रीतिज्ञापक, *a* (from श्रीति, an usage, and ज्ञापक, making known, publishing or making known customs or usages.

श्रीतिज्ञापन, *s*, (from श्रीति, an usage, and ज्ञापन, a making known), the making known of customs or usages

श्रीतिद, *a* (from श्रीति, an usage, and दा, to give), bringing usages or customs into practice.

श्रीतिदर्शक, *a* (from श्रीति, an usage, and दर्शक, shewing), shewing or pointing out usages or customs, perceiving usages or customs.

श्रीतिदर्शन, *s* (from श्रीति, an usage, and दर्शन, a seeing), the seeing or perceiving of usages or customs.

श्रीतिदर्शी, *a* (from श्रीति, an usage, and दर्शी, seeing), perceiving or seeing usages or customs

श्रीतिदाता, *s* (from श्रीति, an usage, and दाता, a giver), a person who introduces or establishes a habit or usage

श्रीतिदायक, *a*, (from श्रीति, an usage, and दायक, giving), introducing or establishing habits or usages

श्रीतिदायी, *a* (from श्रीति, an usage, and दायिन्, giving), introducing or establishing habits or usages

श्रीतिद्वारा, *ad*, (from श्रीति, a custom, and द्वार, a door), by or through custom or usage.

श्रीतिनिवर्तक, *a* (from श्रीति, an usage, and निवर्तक, causing to cease), putting a stop to usages or customs.

श्रीतिनिवारक, *a* (from श्रीति, an usage, and निवारक, preventing), preventing or resisting usages or customs.

श्रीतिनिवारण, *s* (from श्रीति, an usage, and निवारण, a preventing), the preventing or resisting of usages or customs

श्रीतिनिवृत्ति, *s* (from श्रीति, an usage, and निवृत्ति, cessation), the cessation or prevention of usages or customs.

श्रीतिनिमित्तक, *a* (from श्रीति, an usage, and निमित्त, a cause), caused by or arising from usages or customs; *ad* from or because of an usage or custom.

श्रीतिनिमित्त, *ad* (from श्रीति, an usage, and निमित्त, a cause), for an usage or custom

श्रीतिपुद्गलक, *a* (from श्रीति, an usage, and पुद्गलक, shewing), shewing or pointing out usages or customs.

श्रीतिपुद्गलन, *s* (from श्रीति, an usage, and पुद्गलन, shewing), the shewing or pointing out of usages or customs

श्रीतिपुद्गल, *a* (from श्रीति, a custom and पुद्गल, caused by), caused by or arising from a custom or usage; *ad*, from or because of a custom or usage.

श्रीतिविरा, *ad* (from श्रीति, a custom, and विर, without), without or beside custom or usage

श्रीतिव्यतिरिक्त, *a* (from श्रीति, a custom, and व्यतिरिक्त, excepted), custom or usage excepted.

श्रीतिव्यतिरेक, *s* (from श्रीति, a custom, and व्यतिरेक, an exception), the exception of custom or usage.

श्रीतिव्यतिरेक, *ad* (*loc. case of* श्रीतिव्यतिरेक, with the exception of custom or usage, without or beside custom or usage

श्रीतिविश, *a* (from श्रीति, a custom, and विश, separate), separate or distinct from custom or usage, *ad*, beside custom or usage.

श्रीतिवद्, *a* (from श्रीति, a custom, and वद्, a cause), caused by or arising from a custom or usage; *ad*, from or because of a custom or usage

ऊ, *v* *a* (from ऊ, to spring up), to plant.

ऊका, *s*, (from ऊ, to grow), the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.

कई, *s* (from काँडि, a species of fish), the white-ant, (Termes bellicosus,) the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes)

कईसा, *s* (from कई, a species of fish, and सा, a fish), the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes)

कर, *s*, (from कर, to shine), gold, the name of a prince slain by Baluram

कल्लिनी, *s* (from कर, gold), Lukshmee the goddess of fortune

कल्लिनीकांत, *s*, (from कल्लिनी, Lukshmee, and कांत, a husband), one of the names of Vishnoo, considered as the husband of Lukshmee.

कर, *a* from कर, to be rough), unfriendly, morose, rough, scabrous.

करिडा, *s* (from करिन्, rough), roughness, scabrosity, unfriendliness, moroseness.

करौ, *a* (from कर, to be rough), rough, scabrous, unfriendly, morose

कर, *v* *n*, (from कर, to be angry), to be angry.

कर, *a* (from कर, rough, lean, thin, spare, empty.

कर, *a* (from कर, to be sick), sick, diseased.

करुण, *s* (from करु, diseased), a diseased condition, sickness.

करुणजन्य, *a* (from करुण, a diseased state, and जन्य, producible), producible by or arising from diseasedness,

करुणजन्य, *ad* (*loc case of* करुणजन्य, for a diseased state)

करुणानिमित्तक, *a*, (from करुण, a diseased state, and निमित्त, a cause), caused by or arising from diseasedness; *ad*, from or because of diseasedness.

करुणानिमित्त, *ad* (from करुण, a diseased state, and निमित्त, a cause), for diseasedness.

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ਕਰੁਤਾਪੁਰੁਤ, *a* (from ਕਰੁਤਾ, *a diseased state*, and ਪੁਰੁਤ, *caused by*), caused by or arising from diseasedness; *ad* from or because of a diseased state.

ਕਰੁਤਾਬਿਨਾ, *ad* (from ਕਰੁਤਾ, *a diseased state*, and ਬਿਨਾ, *without*), without or beside a diseased state.

ਕਰੁਤਾਵਾਤਿਰਿਕ, *a*. (from ਕਰੁਤਾ, *a diseased state*, and ਵਾਤਿਰਿਕ, *excepted*), a diseased state excepted.

ਕਰੁਤਾਵਾਤਿਰੇਕ, *s* (from ਕਰੁਤਾ, *a diseased state*, and ਵਾਤਿਰੇਕ, *an exception*), the exception of a state of disease.

ਕਰੁਤਾਵਾਤਿਰੇਕ, *ad*. (*loc case of ਕਰੁਤਾਵਾਤਿਰੇਕ*, with the exception of a state of disease, without or beside a diseased state)

ਕਰੁਤਾਭਿਦ, *a* (from ਕਰੁਤਾ, *a diseased state*, and ਭਿਦ *separate*), separate or distinct from a state of disease, *ad* beside a state of disease

ਕਰੁਤਾਹੇਤੁਕ, *a* (from ਕਰੁਤਾ, *a diseased state*, and ਹੇਤੁ, *a cause*), caused by or arising from a state of disease; *ad* from or because of a state of disease.

ਕਰੁਤ, *s* (from ਕਰੁ, *diseased*), a diseased condition, sickness. =

ਕਹੁ *v. n.* (from ਕਹੁ, *to be agreeable*), to be agreeable to the mind or palate, to be approved, to be relished.

ਕਠਿ, *s.* (from ਕਹੁ, *to be agreeable*), light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, instance application to a thing, a ray of light.

ਕਠਿਕਰ, *a* (from ਕਠਿ, *appetite*, and ਕ੍ਰ, *to do*), relishing, approving, desiring.

ਕਠਿਕਰਨਕ, *a* (from ਕਠਿ, *relish*, and ਕਰਨ, *means*), effected by means of relish or delight; *ad*. by means of relish or delight

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *doing*), relishing, approving, desiring

ਕਠਿਕਾਰੀ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਿ, *doing*), relishing, approving, desiring

ਕਠਿਕ੍ਰ, *a.* (from ਕਠਿ, *appetite*, and ਕ੍ਰ, *to do*), relishing, approving, desiring.

ਕਠਿਕਰਨਕ, *a* (from ਕਠਿ, *appetite*, and ਕਰਨ, *producing*), producing appetite, causing to relish or approve

ਕਠਿਕਰਿਤ, *a* (from ਕਠਿ, *appetite*, and ਕਰਿਤ, *produced*), produced by appetite or desire.

ਕਠਿਕਰਨ, *a* (from ਕਠਿ, *appetite*, and ਕਰਨ, *producing*), producible by or arising from appetite or desire.

ਕਠਿਕਰਨ, *ad.* (*loc case of ਕਠਿਕਰਨ*), for appetite or desire, for a relish or approbation

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

ਕਠਿਕਾਰੀ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਿ, *giving*), giving desire or appetite, giving pleasure or satisfaction

ਕਠਿਕਾਰੀ, *ad* (from ਕਠਿ, *relish*, and ਕਾਰਿ, *a door*), by or through relish or approbation

ਕਠਿਕਾਰ, *s* (from ਕਠਿ, *appetite*, and ਕਾਰ, *destruction*), the loss of appetite, the loss of a relish for food

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *destructive*), destroying appetite or a relish for food

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *causing to cease*), causing the loss of appetite

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite* and ਕਾਰਕ, *preventing*), preventing appetite or a relish for food

ਕਠਿਕਾਰਕ, *s* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *a preventing*), the preventing of appetite or a relish for food.

ਕਠਿਕਾਰਕ, *s* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *cessation*), the loss or cessation of appetite.

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *a cause*), caused by or arising from appetite or desire, *ad* from or because of appetite or desire.

ਕਠਿਕਾਰਕ, *ad* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *a cause*), for appetite or desire, for a relish, for approbation

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *before*), preceded by or arising from desire or appetite, *ad*. by or through desire or appetite.

ਕਠਿਕਾਰਕ, *a* (from ਕਠਿ, *relish*, and ਕਾਰਕ, *obstructing*), operating as an obstacle to relish or approbation

ਕਠਿਕਾਰ, *a* (from ਕਠਿ, *appetite*, and ਕਾਰ, *giving*), giving an appetite, giving a relish

ਕਠਿਕਾਰਕ, *a.* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *caused by*), caused by or arising from desire or appetite, *ad*. from or because of desire or appetite

ਕਠਿਕਾਰਕ, *a.* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *increasing*), promoting an appetite, increasing the appetite

ਕਠਿਕਾਰਕ, *s.* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *an increasing*), the promoting or increasing of appetite

ਕਠਿਕਾਰਕ, *ad.* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *without*), without or beside appetite or relish

ਕਠਿਕਾਰਕ, *s* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *increase*), the increase of appetite or desire.

ਕਠਿਕਾਰਕ, *a.* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *excepted*), appetite or relish excepted.

ਕਠਿਕਾਰਕ, *s.* (from ਕਠਿ, *appetite*, and ਕਾਰਕ, *an exception*), the exception of appetite or relish

ਕਠਿਕਾਰਕ, *ad* (*loc case of ਕਠਿਕਾਰਕ*), with the exception of appetite or relish, without or beside relish or appetite

ਕਠਿਕਾਰਕ, *s.* (from ਕਠਿ, *relish*, and ਕਾਰਕ, *an obstacle*), an obstacle to relish or approbation

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कटिग्रहादिक, *a* (from कटि, *relish*, and ग्रहादिक, *obstacle*), operating as an obstacle to relish or approbation.

कटिभिन्न, *a* (from कटि, *relish*, and भिन्न, *separate*), separate or distinct from relish or approbation, *ad.* beside relish or approbation.

कटिब, *a* (from कटि, *to be agreeable*), agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial

कटिहस्त, *a* (from कटि, *appetite*, and हस्त, *cause*), caused by or arising from relish or appetite; *ad.* from or because of relish or appetite.

कज्ज, *s* (from कज्ज, *a return*), a return, a returning towards, an appearing, a reference.

कजी, *s* (from कजी, *bread*), bread

कजीवाला, *s* (from कजी, *bread*), a baker

कज्जल, *s* (from कज्ज, *to sound*, the sound of a small bell.

कज्ज, *a* (from कज्ज, *to sound*), sounded, *s.* the cry of birds

कज्जित, *a* (from कज्ज, *to weep*), wept, deplored, lamented

कज्ज, *a* (from कज्ज, *to obstruct*), shut, closed, blocked up, obstructed

कज्ज, *s.* (from कज्ज, *to weep*), the sun In Mythology, one of the names of Shiva, a kind of inferior gods produced from the forehead of Bruhma, they are eleven in number, viz Ujjikapada, Uhi, Vradhna, Viroopaksha, Soreshwara, Juyunta, Buhooropa, Tryumbuka, Upurajita, Savitra, and Hima, a wrathful, furious, vengeful

कज्जुई, *s* (from कज्ज Shiva, and ज्जुई, *Jasmini*), the name of a shrub

कज्जुई, *s* (from कज्ज Shiva, and ज्जुई, *an eye*), the name of a tree the fruits of which are used by the Hindoos to make rosaries, (*Læocarpus ganitrus*)

कज्जुई, *s.* (from कज्ज, *Shiva*), one of the names of Doorga the wife of Shiva.

कज्जुई, *s.* (from कज्ज, *Shiva*, and ज्जुई, *an incarnation*), one of the names of Hooooman.

कज्ज, *s.* (from कज्ज, *to obstruct*), blood.

कज्ज, *s* (from कज्ज, *the face*, and ज्ज, *with an action*), ready for business, ardent on a thing

कज्ज, *a* (from कज्ज, *ready for business*), a report of proceedings, proceedings

कज्ज, *ad.* (from कज्ज, *the face*, and ज्ज, *with the face*), face to face, in the presence of, before

कज्ज, *s.* (from कज्ज, *the handkerchief*), a handkerchief.

कज्ज, *s.* (from कज्ज, *hair*), hair, wool; also. (from कज्ज, *to grow*), a raft for a thatched roof, the seeds of a pomegranate, and of some other fruits.

कज्ज, *s.* (from कज्ज, *to sound*), a species of deer, a giant or evil spirit who was killed by Shiva.

कज्ज, *s. n.* (from कज्ज *to be angry*), to be angry, to fret
कज्ज, *a.* (from कज्ज, *to be angry*), vexed, angry, displeased, enraged, passionate, severe.

कज्ज, *s* (from कज्ज *to be angry*), anger, rage, fury

कज्ज, *a* (from कज्ज, *anger*, and कज्ज *to do*), provoking to anger, wrathful, raging

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *do ng*), provoking to anger, raging

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *doing*), provoking to anger, raging

कज्ज, *a.* (from कज्ज, *anger*, and कज्ज, *producing*), exciting anger, provoking.

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *produced*), produced by or arising from anger.

कज्ज, *a.* (from कज्ज, *anger*, and कज्ज, *producible*), producible by or arising from anger.

कज्ज, *ad.* (loc. case of कज्ज, for anger or wrath.

कज्ज, *a.* (from कज्ज, *anger*, and कज्ज, *causing to cease*), causing anger to cease, appeasing

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *preventing*), preventing or resisting anger.

कज्ज, *s.* (from कज्ज, *anger*, and कज्ज, *a preventing*), the preventing or resisting of anger.

कज्ज, *s.* (from कज्ज, *anger*, and कज्ज, *cessation*), the cessation or prevention of anger.

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *a cause*), caused by or arising from anger, *ad.* from or because of anger

कज्ज, *ad.* (from कज्ज, *anger*, and कज्ज, *a cause*), for anger, for rage

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *caused by*), caused by or arising from anger, *ad.* from or because of anger

कज्ज, *a* (from कज्ज, *anger*, and कज्ज, *increasing*), increasing rage, provoking

कज्ज, *s* (from कज्ज, *anger*, and कज्ज, *an increasing*), the increasing of anger.

कज्ज, *ad.* (from कज्ज, *anger*, and कज्ज, *without*), without anger, beside anger.

कज्ज, *s* (from कज्ज, *anger*, and कज्ज, *increase*), the increase of anger.

कज्ज, *a.* (from कज्ज, *anger*, and कज्ज, *excepted*), anger excepted.

कज्ज, *s.* (from कज्ज, *anger*, and कज्ज, *an exception*), the exception of anger.

कज्ज, *ad.* (loc. case of कज्ज, with the exception of anger, without or beside anger

कज्ज, *a.* (from कज्ज, *anger*, and कज्ज, *separate*), separate

or distinct from wrath or anger; *ad.* beside wrath or anger.

अक्रोधक, *a.* (from अक्रोध, *anger*, and कृ, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

अक, *a.* (from अक, *to spring from seed*), produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current, known by tradition or common use as the meaning of certain words of foreign or uncertain origin or which are used in a certain peculiar sense.

अकृश, *s.* (from अकृ, *sprung up*, and कृ, *a word*), a word used in a peculiar but well known acceptation, abusive language, harsh or forbidding language.

अकृश, *s.* (from अकृ, *sprung up*, and कृ, *a word*), a word used in a peculiar but well known acceptation, abusive language, harsh or forbidding language.

अकृ, *a.* (from अकृ, *to grow*), in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

अकृश, *s.* (from अकृ, *a peculiar acceptation*, and कृ, *a word*), a word used in a peculiar but well known sense.

अकृ, *v.* *a.* (from अकृ, *to grow*, to plant.

अकृ, *s.* (from अकृ, *to have a form*), a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of a noun, the conjunction of a verb, the inflection of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by rote, familiarity with a book or authority arising from frequent perusal. In composition as the last member of a compound it means like, resembling, identically the same.

अकृश, *a.* (from अकृ, *a form*), figurative, metaphorical, allegorical.

अकृशक, *a.* (from अकृश, *figurative*, and कृ, *a word*), a figurative or metaphorical expression.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *means*), effected by means of a form or shape; *ad.* by means of a form or shape.

अकृशक, *s.* (from अकृश, *figurative*, and कृ, *a sound*), a figurative or metaphorical word or expression.

अकृशक, *a.* (from अकृ, *beauty*, अकृ, *quality*, and कृ, *possessed of*), possessed of beauty and good qualities.

अकृश, *a.* (from अकृ, *a form*, and कृ, *the moon*), a prig, a top, the name of a bird, (*Meleagris Satyra*); also the name of a species of fish, (*Chaetodon Argus*, La Cépède).

अकृशक, *a.* (from अकृ, *a form*, and कृ, *producing*), producing form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *producing*), producible by or arising from form or beauty.

अकृशक, *ad.* (*loc. case of अकृशक*), for form or beauty.

अकृशक, *ad.* (from अकृ, *a form*, and कृ, *a door*), by or through a form or shape.

अकृशक, *s.* (from अकृ, *a form*, and कृ, *destruction*), the destruction of form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *destroying*), destroying form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

अकृशक, *ad.* (from अकृ, *a form*, and कृ, *a cause*), for form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *caused by*), caused by or arising from form or beauty.

अकृशक, *a.* (from अकृ, *a form*), beautiful, symmetrical, elegant.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *increasing*), increasing or improving the form or beauty of a thing.

अकृशक, *s.* (from अकृ, *a form*, and कृ, *an increasing*), the increasing or improving of the form or beauty of a thing.

अकृशक, *a.* (from अकृ, *a form*), elegant, symmetrical, beautiful.

अकृशक, *ad.* (from अकृ, *a form*, and कृ, *without*), without or beside form or beauty.

अकृशक, *s.* (from अकृ, *a form*, and कृ, *destruction*), the destruction of form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *destructive*), destructive to form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *possessed*), possessing a form or shape, beautiful, elegant.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *destitute*), destitute of form or beauty.

अकृशक, *s.* (from अकृ, *a form*, and कृ, *increase*), the increase or improvement of form or beauty.

अकृशक, *a.* (from अकृ, *a form*, and कृ, *excepted*), form or beauty excepted.

अकृशक, *s.* (from अकृ, *a form*, and कृ, *an exception*), the exception of form or beauty.

अकृशक, *ad.* (*loc. case of अकृशक*), with the exception of form or beauty, without or beside form or beauty.

अकृशक, *s.* (from अकृ, *a form*, and कृ, *a part*), a fraction of an unit.

কণভাগীভূত, *s.* (from কণভাগ, *a fraction*, and ভূত, *addition*), the addition of the fraction of an unit.
 কণভাগীভূত, *s.* (from কণভাগ, *a fraction*, and ভূত, *a taking away*), the subtraction of the fraction of an unit.
 কণভিন্ন, *a* (from কণ, *a form*, and ভিন্ন, *separate*), separate or distinct from a form or shape; *ad.* beside a form or shape.
 কণাকৃত, *a* (from কণ, *a form*, and কৃত, *joined*), connected with form or beauty, well-shaped, beautiful, elegant.
 কণহীন, *a* (from কণ, *a form*, and হীন, *destitute*), destitute of form or beauty.
 কণময়, *a.* (from কণ, *a form*, and ময়, *empty*), destitute of form or beauty.
 কণময়ী, *a.* (from কণ, *a form*), elegant, beautiful, comely.
 কণমান, *s.* (from কণ, *an integer*, and মান, *a place*), a multiple.
 কণমানবিভাগ, *s.* (from কণমান, *a multiple*, and বিভাগ, *division*), another or separate multiple.
 কণহানি, *s.* (from কণ, *a form*, and হানি, *loss*), the loss or destruction of form or beauty.
 কণহীন, *a.* (from কণ, *a form*, and হীন, *destitute*), destitute of form or beauty.
 কণহেতু, *a* (from কণ, *a form*, and হেতু, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.
 কণ, *s.* (from কণ, *a form*), silver.
 কণালাপ, *s.* (from কণ, *a form*, and আলাপ, *conversation*), the striking of the key note before singing or playing a tune.
 কণী, *s.* (from কণ, *silver*), a silver coin value about two shillings and six pence sterling, a Rupee.
 কণ, *s.* (from কণ, *a form*), silver.
 কণাময়, *a* (from কণ, *silver*), silver.
 কণাধিক, *s.* (from কণ, *silver*, and অধিক, *a superintendent*), the master of the mint, the superintendent of the silver.
 কে, a vocative particle employed in addressing a person contemptuously.
 কেজা, *s.* (from কেজা, *to feed cattle*, كعجا, *favour*), favour, abatement.
 কেজা, *s.* (from কেজা, *favour*), a favoured person.
 কেজি, *s.* (from কেজা, *a cake*), a sort of cake or sweetmeat.
 কেদা, *s.* (from কেদা, *to enjoy*), a carpenter's plane. Constructed with কেদা, *to stroke*, কেদা, *to give*, or কেদা, *to do*, this word means to plane a board or other piece of wood.
 কেদা, *s.* (from কেদা, *to doubt*), a measure of a ser and quarter, a looseness.

কেদা, *s.* (from কেদা, *a stirrup*), a stirrup, a dish, a platter.
 কেদা, *s.* (from কেদা, *a stirrup*, and অস্থি, *a bone*), the name of one of the bones of the ear (Stapes).
 কেদা, *s.* (from কেদা, *stapled on the stapes*, and মাসল, *a muscle*), in anatomy the name of one of the muscles, (stapedis musculus).
 কেদা, *s.* (from কেদা, *a dish*), a dish, a saucer.
 কেদা, *s.* (from কেদা, *to wrinkle*), a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers work.
 কেদা, *a* (from কেদা, *a stripe*, and আকার, *a form*), striated, striped.
 কেদা, *a* (from কেদা, *a stripe*, and আকার, *a form*), striped, striated.
 কেদা, *a* (from কেদা, *a stripe*, and পড়া, *fallen*), streaked, striped.
 কেদা, *s.* (from কেদা, *striated*, and কণ, *a part*), in anatomy the name of a certain part of the body (Corpus striata).
 কেদা, *a.* (from কেদা, *to scatter*), mixed, composed of various ingredients, *s.* mortar.
 কেদা, *v. n.* (from কেদা, *to flow*), to breathe, to purge by stool.
 কেদা, *s.* (from কেদা, *to flow*), an expiration of the breath, a cathartic, the name of a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tiglium), a purge, a purgative, aperient.
 কেদা, *s.* (from কেদা, *to flow*), a purging by stool, a looseness, respiration.
 কেদা, *v. a.* (from কেদা, *to rejoice*), to please, to gratify; *s.* a boy who serves mason, a remnant of cloth.
 কেদা, *s.* (from কেদা, *a remnant of cloth*), a bed quilt.
 কেদা, *s.* (from কেদা, *to be pleased with*, كعجا, *consent*), consent, acquiescence, permission, leave; *a.* acquiescing, consenting.
 কেদা, *s.* (from কেদা, *to gratify*), the gratifying or pleasing of a person, a gratified.
 কেদা, *s.* (from কেদা, *to gratify*), causing pleasure or gratification.
 কেদা, *s.* (from কেদা, *to hurt*), dust, the pollen of a flower, an atom, sand.
 কেদা, *s.* (from কেদা, *dust*), dust, sand, an atom, the pollen of a flower.
 কেদা, *s.* (from কেদা, *semen*), semen; also, (from কেদা, *sand*), sand.
 কেদা, *s.* (from কেদা, *withdrawing semen*, and নীড়, *a tube*), in anatomy the spermatic veins.

शेन.

शेन.

शेनपतन, *s.* (from शेन, *semen*, and पतन, *a falling*), the discharge of semen.
 शेनपात, *s.* (from शेन, *semen*, and पात, *a fall*), the discharge of semen.
 शेनपुत्राणी, *s.* (from शेन, *semen*, and पुत्राणी, *a tube*), in anatomy the seminal tubes, (tubuli seminifera)
 शेनपुत्रावली, *s.* (from शेनपुत्रावली, *conveying semen forwards*, and वली, *a tube*), in anatomy the spermatic arteries.
 शेनपलक, *s.* (from शेन, *semen*, and पलक, *a wetting*), the wetting of a thing with the seminal fluid.
 शेनप्रसव, *s.* (from शेन, *semen*, and प्रसव, *a falling*), the involuntary discharge of semen.
 शेन *s.* (from शे, *to ooze*), the seminal fluid.
 शेनोद्वाही, *s.* (from शेनोद्वाह, *containing semen*, and वाही, *a tube*), in anatomy the spermatic vessels
 शेन, *s.* (from शे, *to move*), the ward of a lock.
 शेन, *s.* (from न, *the letter न*), the letter न, the substituted mark for न which is placed over the head of another letter, i. e. न.
 शेन, *s.* (from शे, *to move*), in Hindoo-fabulous history the name of an ancient king.
 शेन, *s.* (from शेन, *the name of a lung*), the wife of Bula rama, the last mansion of the zodiac
 शेनमन्त्र, *s.* (from शेन, *the last mansion of the zodiac*, and मन्त्र, *a stellar mansion*), the last or twenty-seventh mansion of the zodiac.
 शेन, *s.* (from शे, *to go*), the name of a river more generally called the Narmada.
 शेन, *s.* (from शे, *a custom*), an usage; a custom, a fashion.
 शेन, *s.* (from शे, *a custom*), philosophy.
 शेन, *s.* (from शेन, *a sort of impostors*), a kind of impostors who live by pretending to a knowledge of the secrets of providence.
 शेन, a vocative particle only employed in addressing mean persons or inferiors.
 शेन, *s.* (from शे, *to more*), a multitude, a resort.
 शेन, *s.* (from शेन, *a multitude*), a resort, a multitude.
 शेन, *s.* (from शेन, *a fibre*), the fibrous or stringy-matter in mangos or other fruits.
 शेन, *s.* (from शेन, *a fibre*, and शेन, *having*), fibrous, stringy.
 शेन, *s.* (from शेन, *a bribe*), a bribe.
 शेन, *s.* (from शेन, *a bribe*), a person who takes bribes
 शेन, *s.* (from शेन, *a bribe*, and शेन, *eating*), a person who takes bribes.

शेन, *s.* (from शेन, *a person who takes bribes*), corruption, the taking of bribes.
 शेन, *s.* (from शेन, *silk*, silk.
 शेन, *s.* (from शेन, *silk*, sitken.
 शेन, *s.* (from शेन, *a mission*), a mission, a troop of horse.
 शेन, *s.* (from शेन, *a troop of horse*, and शेन, *holding*), the commander of a troop of horse.
 शेन, *s.* (from शेन, *a commander of horse*), the command of a troop of horse.
 शेन, *s.* (from शेन, *wealth*), wealth, riches, a post erected in a pond when it is consecrated.
 शेन, *v. a.* (from शेन, *to grow*), to sow, to plant.
 शेन, *a.* (from शेन, *to grow*, planted The term is most generally applied to the cold season crop of rice, which is regularly planted, in contradistinction from the Ashoo or rainy season crop which is sown broad cast.
 शेन, *a.* (from शेन, *to plant*), planting; *s.* a person who plants.
 शेन, *a.* (from शेन, *to grow*), planted. This term is generally applied to distinguish the land planted with rice or any other crop from that sown with seed.
 शेन, *s.* (from शेन, *hair*), the hair of the body, the hair of a beast.
 शेन, *s.* (from शेन, *hair*, and शेन, *a boil*), a boil or painful swelling occasioned by the pulling up of a hair by the roots.
 शेन, *v. a.* (from शेन, *to obstruct*), to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.
 शेन, *s.* (from शेन, *to approve*), ready cash, a purchasing with ready cash, an incision, a blemish
 शेन, *s.* (from शेन, *ready cash*), a cash book
 शेन, *s.* (from शेन, *ready cash*), a cash-keeper, a cashier in a bank, a treasurer, a banker.
 शेन, *s.* (from शेन, *to approve*), the painting or varnishing of necklaces or other trinkets
 शेन, *s.* (from शेन, *to approve*), painting or varnishing necklaces; *s.* a person who paints or varnishes necklaces and other trinkets.
 शेन, *v. a.* (from शेन, *anger*), to provoke to anger, to hinder, to obstruct, to withstand; *s.* prevention, a letter.
 शेन, *s.* (from शेन, *to hinder*), a stopping or hindering, a preventing, an obstructing, a withstanding, a warding off.
 शेन, *s.* (from शेन, *to provoke*), the provoking of a person to anger, the hindering or obstructing of a thing, the withstanding of a person.

रोग.

रोग.

रोगप्रवर्धक, *a* (from रोग, *to provoke*), provoking to anger, hindering, obstructing, withstanding, *s.* a person who provokes another, one who hinders or obstructs, a person who withstands another.

रोगप्रयत्न, *s.* (from रोग, *ready cash*, and रत्न, *a heap*), ready money.

रोगप्रयत्न, *s.* (from रोगप्रयत्न, *ready money*, and रत्न, *a selling*), a sale for ready money.

रोगप्रयत्न, *s.* (from रोग, *ready money*, and रत्न, *a sale*), a sale for ready money.

रोगप्रयत्न, *s.* (from रोग, *to wash*, and रत्न, *diomusal*), a dismissal.

रोग, *s.* (from रोग, *to be sick*), a disease, a distemper.

रोगजनक, *a.* (from रोग, *a disease*, and कृ, *to do*), causing disease, deleterious, unwholesome.

रोगजनक, *a.* (from रोग, *a disease*, and कृ, *means*), effected by means of disease; *ad.* by means of disease.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *doing*), causing disease, unwholesome, deleterious.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *doing*), causing disease, unwholesome, deleterious.

रोगजनक, *a.* (from रोग, *a disease*, and कृ, *to do*), deleterious, making a person ill, causing disease.

रोगजनक, *a.* (from रोग, *a disease*, and कृ, *distressed*), diseased, afflicted with disease.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *seized*), taken ill, diseased.

रोगजनक, *a.* (from रोग, *a disease*, and कृ, *destroying*), destroying or curing diseases.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *to destroy*), efficacious to remove disease.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *producing*), producing disease.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *produced*), produced by or arising from disease.

रोगजनक, *a.* (from रोग, *disease*, and कृ, *produced*), producible by or arising from disease.

रोगजनक, *ad.* (*loc. case of रोगजनक*), for disease or sickness.

रोगजनक, *a.* (from रोग, *a disease*, and कृ, *produced*), produced by or arising from disease.

रोगजनक, *s.* (from रोग, *disease*, and कृ, *a subduing*), the subduing or cure of a disease.

रोगजनक, *ad.* (from रोग, *a disease*, and कृ, *a door*), by or through disease.

रोगजनक, *s.* (from रोग, *disease*, and कृ, *destruction*), the destruction or cure of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destruction*), removing or curing diseases; *s.* a physician.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destructive*), removing or curing diseases.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *destruction*), the destruction or cure of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destructive*), removing or curing diseases.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *causing to cease*), putting a stop to disease, curing disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *preventing*), preventing disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *a preventing*), the preventing of disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *cessation*), the cessation or cure of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *a cause*), caused by or arising from disease; *ad.* from or because of disease.

रोगनिर्णय, *ad.* (from रोग, *disease*, and निर्णय, *a cause*), for disease or sickness.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *obstructing*), operating as an obstacle to disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *caused by*), caused by or arising from disease; *ad.* from or because of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *increasing*), increasing or aggravating disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *an increasing*), the increasing or aggravating of disease.

रोगनिर्णय, *ad.* (from रोग, *disease*, and निर्णय, *without*), without or beside disease.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *destruction*), the destruction or cure of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destructive*), destructive to disease, curing disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *possessed of*), diseased, sick.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *destitute*), free from disease, healthy.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *increase*), the increase of disease.

रोगनिर्णय, *a.* (from रोग, *disease*, and निर्णय, *excepted*), disease excepted.

रोगनिर्णय, *s.* (from रोग, *disease*, and निर्णय, *an exception*), the exception of disease.

रोगनिर्णय, *ad.* (*loc. case of रोगनिर्णय*), with the exception of disease, without or beside disease.

রোগী.

রোগ.

রোগবিহীন, *a.* (from রোগ, *disease*, and বিহীন, *separate*), separate or distinct from disease; *ad.* beside disease
 রোগমূলক, *a.* (from রোগ, *disease*, and মূল, *a root*), originating from disease.
 রোগযুক্ত, *a.* (from রোগ, *disease*, and যুক্ত, *joined*), connected with disease, diseased, sick.
 রোগবিহীন, *a.* (from রোগ, *disease*, and বিহীন, *destitute*), free from disease, healthy.
 রোগলক্ষণ, *s.* (from রোগ, *disease*, and লক্ষণ, *a mark*), the indications or symptoms of a disease.
 রোগশান্তি, *s.* (from রোগ, *disease*, and শান্তি, *tranquillity*), the alleviation of disease.
 রোগশীল, *a.* (from রোগ, *disease*), diseased, ailing.
 রোগশূন্য, *a.* (from রোগ, *disease*, and শূন্য, *empty*), free from disease, healthy.
 রোগসংকর, *s.* (from রোগ, *disease*, and সংকর, *a leading*), the communication of a disease
 রোগসংকরক, *a.* (from রোগ, *disease*, and সংকরক, *communicating*), communicating disease.
 রোগহা, *a.* (from রোগ, *a disease*, and হা, *to kill*), removing or curing diseases, *s.* a physician
 রোগহানি, *s.* (from রোগ, *disease*, and হানি, *detriment*), convalescence, the lessening of a disease.
 রোগহারক, *a.* (from রোগ, *a disease*, and হারক, *taking away*), taking away or curing disease
 রোগহারী, *a.* (from রোগ, *a disease*, and হারিন, *taking away*), taking away or curing diseases; *s.* a physician.
 রোগহীন, *a.* (from রোগ, *disease*, and হীন, *destitute*), free from disease, healthy
 রোগস্বত্ব, *s.* (from রোগ, *disease*, and স্বত্ব, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
 রোগহ্রাস, *s.* (from রোগ, *disease*, and হ্রাস, *diminution*), the diminution of disease, convalescence
 রোগহ্রাসক, *a.* (from রোগ, *disease*, and হ্রাসক, *diminishing*), diminishing disease, affording ease.
 রোগী, *a.* (from রোগ, *to be sick*), diseased, ill.
 রোগীটী, *a.* (from রোগ, *disease*, diseased, sick).
 রোগীসুখাণী, *a.* (from রোগ, *disease*, and সুখাণী, *corresponding with*), corresponding with or according with a disease.
 রোগীসুখাণ, *a.* (from রোগ, *disease*, and সুখাণ, *scrutiny*), scrutiny or search into the nature or causes of a disease.
 রোগীসুখাণী, *a.* (from রোগ, *disease*, and সুখাণী, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.

রোগীসুখাণী, *s.* (from রোগ, *disease*, and সুখাণী, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.
 রোগীসুখাণ, *ad.* (from রোগ, *disease*, and সুখাণ, *a following*), according to the disease.
 রোগীক, *a.* (from রোগ, *a disease*, and ক, *causing an end*), putting an end to a disease, curing disease.
 রোগীকদিন, *s.* (from রোগীক, *the end of a disease*, and দিন, *a day*), the days of the crisis of a disease, the critical days of a disease (internuncii dies).
 রোগীকৃত, *a.* (from রোগ, *disease*, and কৃত, *connected with*), diseased, ill.
 রোগীলগা, *a.* (from রোগ, *a disease*), affected with disease, diseased.
 রোগীত, *a.* (from রোগ, *a disease*, and ত, *pained*), affected with disease, diseased
 রোগিতা, *s.* (from রোগিত, *diseased*), diseasedness, a state of disease.
 রোগিতা, *s.* (from রোগিত, *diseased*), diseasedness, a diseased state.
 রোগী, *a.* (from কৃত, *to be sick*), ill, diseased, sickly.
 রোগোপযুক্ত, *a.* (from রোগ, *disease*, and উপযুক্ত, *proper*), proper for a disease.
 রোগোপশমন, *s.* (from রোগ, *disease*, and শমন, *alleviation*), the alleviation of pain or disease.
 রোগোপশমনক, *a.* (from রোগ, *disease*, and শমনক, *alleviating*), alleviating pain or disease.
 রোগক, *a.* (from রোগ, *to gratify*), gratifying, pleasant, agreeable.
 রোগনা, *s.* (from রোগ, *to approve*), an approval, persuasion, a suiting the taste of others.
 রোগিত, *a.* (from রোগ, *to please*, elegantly dressed or ornamented, splendid, brilliant.
 রোগিত, *s.* (from রোগ, *to shine*), light, splendor.
 রোগ, *s.* (from روزه, *a day*), a day.
 রোগকার, *s.* (from روزگار, *daily work*), service, earning.
 রোগকারী, *s.* (from روزگار, *service*), a person who earns by daily labour.
 রোগকারী, *s.* (from روز, *a day*, and কা, *a writing*), a day book, a journal.
 রোগকৃত, *ad.* (from روز, *a day*), daily.
 রোগ, *s.* (from روزه, *a fast*), a fast.
 রোগী, *s.* (from রোগিতা, *bread*), bread.
 রোগ, *s.* (from روزه, *to weep*), a weeping, a bewailing, a crying. Constructed with ক, *to do*, this word means to weep.
 রোগকরণক, *s.* (from রোগ, *a weeping*, and ক, *means*),

-কাদ.

-কাদি.

effected by means of weeping or crying; *ad.* by means of weeping or crying.

কাদনকরক, *a.* (from কাদন, *a weeping*, and করক, *doing*), making a weeping or lamentation, weeping

কাদনকারী, *a.* (from কাদন, *a weeping*, and কারি, *doing*), making a weeping or lamentation, weeping.

কাদনজনক, *a.* (from কাদন, *a weeping*, and জনক, *producing*), causing weeping or crying.

কাদনজন্য, *a.* (from কাদন, *a weeping*, and জন্য, *producible*), producible by or arising from weeping

কাদনজন্যে, *ad.* (*loc. case of কাদনজন্য*), for weeping or crying.

কাদনদ্বারা, *ad.* (from কাদন, *a weeping*, and দ্বারা, *a door*), by or through weeping or crying.

কাদননিবর্তক, *a.* (from কাদন, *a weeping*, and নিবর্তক, *causing to cease*), causing weeping to cease

কাদননিবারণ, *a.* (from কাদন, *weeping*, and নিবারণ, *preventing*), preventing weeping.

কাদননিবারণ, *s.* (from কাদন, *a weeping*, and নিবারণ, *a preventing*), the preventing of weeping

কাদননিবৃত্তি, *s.* (from কাদন, *a weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping.

কাদননিবৃত্তিক, *a.* (from কাদন, *a weeping*, and নিবৃত্তি, *a cause*), caused by or arising from weeping, *ad.* from or because of weeping.

কাদননিবৃত্তে, *ad.* (from কাদন, *a weeping*, and নিবৃত্তি, *a cause*), for weeping or crying.

কাদনপূর্বক, *a.* (from কাদন, *a weeping*, and পূর্ব, *before*), preceded by or arising from weeping, *ad.* by or through weeping.

কাদনপ্ৰযুক্ত, *a.* (from কাদন, *a weeping*, and প্ৰযুক্ত, *caused by*), caused by or arising from weeping; *ad.* from or because of weeping.

কাদনবর্ধক, *a.* (from কাদন, *a weeping*, and বর্ধক, *increasing*), increasing weeping or crying.

কাদনবর্ধন, *s.* (from কাদন, *weeping*, and বর্ধন, *an increasing*), the increasing of weeping or crying

কাদনবিনা, *ad.* (from কাদন, *a weeping*, and বিনা, *without*), without or beside weeping.

কাদনবৃদ্ধি, *s.* from কাদন, *a weeping*, and বৃদ্ধি, *increase*), the increase of weeping or crying

কাদনব্যতিরিক্ত, *a.* (from কাদন, *a weeping*, and ব্যতিরিক্ত, *excepted*), weeping excepted

কাদনব্যতিরেক, *s.* (from কাদন, *a weeping*, and ব্যতিরেক, *an exception*), the exception of weeping.

কাদনব্যতিরেকে, *ad.* (*loc. case of কাদনব্যতিরেক*), with the exception of weeping or lamenting, without or beside weeping or lamenting.

কাদনভিন্ন, *a.* (from কাদন, *a weeping*, and ভিন্ন, *separate*), separate or distinct from weeping or crying.

কাদনহেতুক, *a.* (from কাদন, *a weeping*, and হেতু, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.

কাদনীয়, *a.* (from কাদ, *to weep*), proper to be wept over or bewailed.

কাদিত, *a.* (from কাদ, *to weep*), weeping, wept.

কাদ্য, *a.* (from কাদ, *to obstruct*), capable of being blockaded or besieged, capable of being obstructed or hindered.

কাদী, *s.* (from কাদ, *to obstruct*), a besieger, one who blockades a place, one who hinders or obstructs

কাদি, *v.* *a.* (from কাদ, *to obstruct*), to obstruct, to block up, to besiege

কাদি, *s.* (from কাদ, *to obstruct*), a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream

কাদিক, *a.* (from কাদ, *to obstruct*), hindering, obstructing, blockading

কাদিকণী, *s.* (from কাদি, *a hinderance*, and কণী, *a doing*), the hindering of a work, the opposing of a design, the blockading of a city or port, the laying of an embargo, the stopping the course of trade, the stopping of a stream

কাদিকর্তা, *s.* (from কাদি, *a hinderance*, and কর্তা, *a doer*), a person who besieges or blockades a place, a person who obstructs or hinders.

কাদিকাভরণা স্নায়ুশী, *s.* (from কাদিক, *obstructing*, অভরণ inner, and স্নায়ুশী, *a muscle*), in anatomy the name of a particular muscle (obturator internus)

কাদিকারক, *a.* (from কাদি, *an obstruction*, and কারক, *making*), making obstructions or hinderances, besieging or blockading a place, interdicting.

কাদিকারী, *a.* (from কাদি, *an obstruction*, and কারি, *making*), obstructing, hindering, besieging, blockading, interdicting

কাদিক, *a.* (from কাদি, *a blockade*, and ক, *to do*), blockading, stopping up, hindering, laying an embargo or interdict.

কাদিক্য, *a.* (from কাদি, *an obstruction*, and ক্য, *producible*) producible by or arising from a siege or blockade, producible by or arising from an obstacle or obstruction.

কাদিক্যে, *ad.* (*loc. case of কাদিক্য*), for a siege or blockade, for a hinderance or interdict.

কোঁকি

কোঁকি.

কোঁকি, *s.* (from কুঁকি, *to obstruct*), the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and বিহ্বল, *causing to cease*), putting a stop to a blockade, raising a siege, taking off an embargo, causing a hinderance or interdict to cease.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and বিহ্বল, *preventing*), preventing or resisting a siege or blockade, preventing or resisting a hinderance or embargo.

কোঁকিবিহ্বল, *s.* (from কোঁকি, *a blockade*, and বিহ্বল, *a preventing*), the preventing or resisting of a siege or blockade, the preventing or resisting of a hinderance or embargo.

কোঁকিবিহ্বল, *s.* (from কোঁকি, *a blockade*, and বিহ্বল, *cessation*), the cessation or prevention of a siege or blockade, the cessation or prevention of an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *an obstruction*, and বিহ্বল, *a cause*), caused by or arising from a siege or blockade, caused by or arising from obstacles or hinderances. *ad.* from or because of a siege or blockade, from or because of obstacles or hinderances.

কোঁকিবিহ্বল, *ad.* (from কোঁকি, *an obstruction*, and বিহ্বল, *a cause*), for a siege or blockade, for obstacles or hinderances, for an interdict.

কোঁকিবিহ্বল, *a.* (from কুঁকি, *to obstruct*), capable of being besieged or blockaded, capable of being hindered or obstructed.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *an obstruction*, and পূর্বে, *before*), preceded by or arising from a siege or blockade, preceded by or arising from obstacles or hinderances, *ad.* by or through a siege or blockade, by or through an obstacle or interdict.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *an obstruction*, and পূর্বে, *caused by*), caused by or arising from an obstacle or interdict, caused by or arising from a siege or blockade; *ad.* from or because of obstacles or interdicts, from or because of a siege or blockade.

কোঁকিবিহ্বল, *ad.* (from কোঁকি, *an obstruction*, and বিহ্বল, *without*), without or beside obstacles or interdicts, without or beside a siege or blockade.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *an obstruction*, and ব্যতিক্রম, *excepted*), obstacles or interdicts excepted, sieges or blockades excepted.

কোঁকিবিহ্বল, *s.* (from কোঁকি, *an obstruction*, and ব্যতিক্রম, *an exception*), the exception of obstacles or interdicts, the exception of sieges or blockades.

কোঁকিবিহ্বল, *ad.* (*loc. case of কোঁকিবিহ্বল*), with the exception

of obstacles or interdicts, with the exception of sieges or blockades, without or beside obstacles or interdicts, without or beside sieges or blockades.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and বিহ্বল, *separate*), separate or distinct from a siege or blockade, separate or distinct from an interdict or embargo; *ad.* beside a siege or blockade, beside an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and যোগ্য, *worthy*), worthy of being besieged or blockaded, worthy of being interdicted or laid under restraint.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *an obstruction*, and হেতু, *a cause*), caused by or arising from obstacles or interdicts, caused by or arising from sieges or blockades, *ad.* from or because of obstacles or interdicts, from or because of sieges or blockades.

কোঁকিবিহ্বল, *s.* (from কোঁকি, *a blockade*, and আকাঙ্ক্ষা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and আকাঙ্ক্ষা, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and অযোগ্য, *unfit*), unfit to be besieged or blockaded, unfit to be interdicted or laid under restraint.

কোঁকিবিহ্বল, *s.* (from কোঁকি, *a blockade*, and আকাঙ্ক্ষা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and আকাঙ্ক্ষা, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and অযোগ্য, *unworthy*), unworthy of being besieged or blockaded, unworthy of being interdicted or laid under restraint.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and আকাঙ্ক্ষা, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

কোঁকিবিহ্বল, *ad.* (from কোঁকি, *a blockade*, and অর্থ, *an object*), for the sake of a siege or blockade, for the purpose of an interdict or embargo.

কোঁকিবিহ্বল, *a.* (from কোঁকি, *a blockade*, and অর্থ, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

কোঁকিবিহ্বল, *a.* (from কুঁকি, *to obstruct*), obstructed, hindered, besieged, blockaded.

কোঁকিবিহ্বল, *s.* (from কোঁকি, *a blockade*, and ইচ্ছা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

आवेष्ट, *a.* (from आवे, *a blockade*, and ईष्ट, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

आवेष्ट, *a.* (from आवे, *a blockade*, and ईष्ट, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

आवेष्ट, *a.* (from आवे, *a blockade*, and अणुष्ट, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

आवेष्ट, *a.* (from अष्ट, *to grow*), planting; *s.* a planter, one who plants trees.

आवेष्ट, *s.* (from अष्ट, *to grow*), the planting of trees, the fixing of a stake in the ground, the inserting of a scion or other thing.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *doing*), planting, inserting; *s.* a person who plants.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *doing*), planting, inserting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *productive*), producible by or arising from planting or inserting.

आवेष्ट, *ad.* (*loc. case of आवेष्ट*), for planting or inserting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

आवेष्ट, *ad.* (from आवेष्ट, *a planting*, and आवेष्ट, *a cause*), for planting or inserting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *before*), preceded by or arising from planting or inserting; *ad.* by or through planting or inserting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *obstructing*), obstructing or preventing the planting of a tree or shrub.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *caused by*), caused by or arising from planting, or inserting, *ad.* from or because of planting or inserting.

आवेष्ट, *ad.* (from आवेष्ट, *a planting*, and आवेष्ट, *without*), without or beside planting or inserting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *excepted*), planting or inserting excepted.

आवेष्ट, *s.* (from आवेष्ट, *a planting*, and आवेष्ट, *an exception*), the exception of planting or insertion.

आवेष्ट, *ad.* (*loc. case of आवेष्ट*), with the exception of planting or inserting, without or beside planting or insertion.

आवेष्ट, *s.* (from आवेष्ट, *a planting*, and आवेष्ट, *an-ob-*

struction), an obstruction or hinderance to planting or inserting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *obstructing*), obstructing or hindering the planting of trees or plants.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *separate*), separate or distinct from planting; *ad.* beside planting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *worthy*), worthy of being planted.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

आवेष्ट, *a.* (from आवेष्ट, *a planting*, and आवेष्ट, *fit*), fit to be planted, worthy of being planted.

आवेष्ट, *a.* (from अष्ट, *to grow*), fit to be planted.

आवेष्ट, *a.* (from अष्ट, *to grow*), planted, inserted.

आवेष्ट, *s.* (from आवेष्ट, *hair*), the hair of a beast, the hair of the human body, the pubescence of a plant, the nap of cloth, wool.

आवेष्ट, *s.* (from आवेष्ट, *hair*, and आवेष्ट, *a well*), a pore of the skin.

आवेष्ट, *a.* (from आवेष्ट, *a chewing the cud*), chewing the cud.

आवेष्ट, *s.* (from आवेष्ट, *chewing the cud*, and आवेष्ट, *an animal*), a ruminating animal.

आवेष्ट, *s.* (from आवेष्ट, *hair*, and आवेष्ट, *gladness*), horripilation.

आवेष्ट, *s.* (from आवेष्ट, *hair*, and आवेष्ट, *to move*), horripilation.

आवेष्ट, *a.* (from आवेष्ट, *horripilation*), having the hair erect through any sudden emotion.

आवेष्ट, *s.* (from आवेष्ट, *hair*, and आवेष्ट, *a row*), a row of hair growing thicker than it does on the ordinary parts of the body.

आवेष्ट, *s.* (from अष्ट, *to grow*), a seed plot.

आवेष्ट, *s.* (from आवेष्ट, *light*, and आवेष्ट, *a watch*), a kind of serenade with pipes and small tabors round the apartments of a great man when he retires to rest, the same music on other occasions.

आवेष्ट, *s.* (from आवेष्ट, *light*), light, splendor.

आवेष्ट, *s.* (from आवेष्ट, *light*), light, splendor.

आवेष्ट, *s.* (from अष्ट, *to be angry*), anger, passion, wrath.

आवेष्ट, *s.* (from आवेष्ट, *anger*, and आवेष्ट, *a door*), an angry or passionate man.

आवेष्ट, *a.* (from आवेष्ट, *anger*, and आवेष्ट, *doing*), exercising anger, angry, wrathful, passionate.

आवेष्ट, *s.* (from आवेष्ट, *anger*, and आवेष्ट, *doing*), exercising anger, angry, wrathful, passionate.

क्रोधजनक, *a.* (from क्रोध, *anger*, and जनक, *causing*), causing or exciting anger or passion.
 क्रोधजन्य, *a.* (from क्रोध, *anger*, and जन्य, *producible*), producible by or arising from anger or passion.
 क्रोधजन्य, *ad.* *loc. case of* (क्रोधजन्य), for anger or passion.
 क्रोधजापक, *a.* from क्रोध, *anger*, and जापक, *making known*), indicating anger or passion.
 क्रोधजापन, *s.* (from क्रोध, *anger*, and जापन, *a making known*), the indicating or declaring of anger or passion.
 क्रोधजापयित्वा, *s.* (from क्रोध, *anger*, and जापयित्वा, *one who makes known*), a person who declares anger or displeasure.
 क्रोधनिवर्तक, *a.* (from क्रोध, *anger*, and निवर्तक, *causing to cease*), putting a stop to anger or passion.
 क्रोधनिवारक, *a.* (from क्रोध, *anger*, and निवारक, *preventing*), preventing anger or passion.
 क्रोधनिवारण, *s.* (from क्रोध, *anger*, and निवारण, *preventing*), the preventing of anger or passion.
 क्रोधनिवृत्ति, *s.* (from क्रोध, *anger*, and निवृत्ति, *cessation*), the cessation of anger or passion.
 क्रोधनिमित्तक, *a.* (from क्रोध, *anger*, and निमित्तक, *a cause*), caused by or arising from anger or passion, *ad.* from or because of anger or passion.
 क्रोधनिमित्त, *ad.* (from क्रोध, *anger*, and निमित्त, *a cause*), for anger or passion.
 क्रोधपूर्वक, *a.* (from क्रोध, *anger*, and पूर्व, *before*), preceded by or arising from anger or passion, *ad.* by or through anger or passion.
 क्रोधपुद्गल, *s.* (from क्रोध, *anger*, and पुद्गल, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
 क्रोधवर्धक, *a.* (from क्रोध, *anger*, and वर्धक, *increasing*), increasing or aggravating anger or passion.
 क्रोधवर्धन, *s.* (from क्रोध, *anger*, and वर्धन, *an increasing*), the increasing or aggravating of anger or passion.
 क्रोधविना, *ad.* (from क्रोध, *anger*, and विना, *without*), without or beside anger or passion.
 क्रोधविनिर्मुक्त, *a.* (from क्रोध, *anger*, and विनिर्मुक्त, *possessed of*), angry, passionate, fretful, wrathful, waspish.
 क्रोधविहीन, *a.* (from क्रोध, *anger*, and विहीन, *destitute*), free from anger or passion.
 क्रोधवृद्धि, *s.* (from क्रोध, *anger*, and वृद्धि, *increase*), the increase of anger or wrath.
 क्रोधव्यतिरिक्त, *a.* (from क्रोध, *anger*, and व्यतिरिक्त, *excepted*), anger or passion excepted.
 क्रोधव्यतिरेक, *s.* (from क्रोध, *anger*, and व्यतिरेक, *an exception*), the exception of anger or passion.
 क्रोधव्यतिरेक, *ad.* *loc. case of* (क्रोधव्यतिरेक), with the excep-

tion of anger or passion, without or beside anger or passion.
 क्रोधविशेष, *a.* (from क्रोध, *anger*, and विशेष, *separate*), separate or distinct from anger; *ad.* beside anger.
 क्रोधमूलक, *a.* (from क्रोध, *anger*, and मूल, *a root*), originating in anger or passion.
 क्रोधयुक्त, *a.* (from क्रोध, *anger*, and युक्त, *joined*), connected with anger or passion, angry, passionate, wrathful, fretful, peevish, waspish.
 क्रोधयुक्ता, *a.* (from क्रोध, *anger*, and युक्ता, *worthy*), deserving anger or displeasure.
 क्रोधरहित, *a.* (from क्रोध, *anger*, and रहित, *destitute*), free from anger or passion.
 क्रोधशून्य, *a.* (from क्रोध, *anger*, and शून्य, *empty*), free from anger or passion.
 क्रोधलूक, *a.* (from क्रोध, *anger*, and लूक, *indicating*), indicating anger or passion.
 क्रोधहीन, *a.* (from क्रोध, *anger*, and हीन, *destitute*), free from anger or passion.
 क्रोधहेतुक, *a.* (from क्रोध, *anger*, and हेतु, *a cause*), caused by or arising from anger or wrath, *ad.* from or because of anger or wrath.
 क्रोधा, *v.* *a.* (from क्रु, *to be angry*), to exasperate, to provoke.
 क्रोधाहित, *a.* (from क्रोध, *anger*, and अहित, *connected with*), angry, wrathful, passionate, peevish, fretful, waspish.
 क्रोधाई, *a.* (from क्रोध, *anger*, and आई, *fit*), deserving anger or displeasure.
 क्रोधान, *a.* (from क्रोध, *anger*), angry, peevish, wrathful, waspish.
 क्रोधी, *a.* (from क्रु, *to be angry*), angry, wrathful, passionate, peevish, fretful, waspish.
 क्रोधा, *s.* (from क्रु, *a fee*), a fee, duties, taxes, the postage of letters.
 क्रोदा, *s.* (from क्रु, *to grow*), the name of a large forest tree, (*Swietenia febrifuga*).
 क्रोदिनी, *s.* (from क्रु, *to grow*), the name of the fourth mansion in the Hindoo zodiac. In mythology this mansion is personified as one of the daughters of Dakṣha and wife of the moon, the mother of Bularam, a girl of nine years old.
 क्रोदिनीमण्डल, *s.* (from क्रोदिनी, *the fourth mansion*, and मण्डल, *an asterism*), the name of the fourth mansion of the Hindoo zodiac.
 क्रोदि, *s.* (from क्रु, *to grow*), the name of a fish much used for the table, (*Cyprius denticulatus*).
 क्रोदिष्ठ, *s.* (from क्रु, *to grow*), the name of a large timber tree, (*Andersonia Robitoka*, Roxb.)

कौटिलिक, *s.* (from कौटिल, *a particular fish*, and नील, *a fish*), the name of a species of fish, (*Cyprius denticulatus*.)

कौटिलिक, *s.* (from कौटिल, *a pigment*), the tartar of the teeth ; *a.* coloured with Ruchuna.

कौटिल, *s.* (from कौट, *heat*), solar heat, sunshine.

कौटिल, *s.* (from कौट, *the sun*), solar heat, sunshine, the sentiment of wrath or rage, heat, warmth ; *a.* formidable, fearful, terrible, dreadful, sharp, acute, violent, wrathful, irascible.

कौटिलजन, *a.* (from कौट, *sunshine*, and जन, *producible*), producible by or arising from heat or sunshine.

कौटिलजने, *ad.* (loc case of कौटिलजन), for heat, for sunshine.

कौटिलनिमित्त, *a.* (from कौट, *heat*, and निमित्त, *a cause*), caused by or arising from sunshine, *ad.* from or because of sunshine.

कौटिलनिमित्त, *ad.* (from कौट, *heat*, and निमित्त, *a cause*), for heat, for solar heat.

कौटिलप्रसूत, *a.* (from कौट, *heat*, and प्रसूत, *caused by*), caused by or arising from solar heat ; *ad.* from or because of solar heat.

कौटिलवर्धक, *a.* (from कौट, *heat*, and वर्धक, *increasing*), increasing heat, increasing solar heat.

कौटिलवर्धन, *s.* (from कौट, *heat*, and वर्धन, *an increasing*), the increasing of heat the increasing of solar heat.

कौटिलविना, *ad.* (from कौट, *heat*, and विना, *without*), without or beside heat, without or beside solar heat.

कौटिलवृद्धि, *s.* (from कौट, *heat*, and वृद्धि, *increase*), the increase of heat, the increase of solar heat.

कौटिलव्यतिरिक्त, *a.* (from कौट, *heat*, and व्यतिरिक्त, *excepted*), heat excepted, solar heat excepted.

कौटिलव्यतिरेक, *s.* (from कौट, *heat*, and व्यतिरेक, *an exception*), the exception of heat, the exception of solar heat.

कौटिलव्यतिरेके, *ad.* (loc case of कौटिलव्यतिरेक), with the exception of heat, with the exception of solar heat, without or beside heat, without or beside solar heat

कौटिलवि, *a.* from कौट, *heat*, and वि, *separate*), separate or distinct from heat, separate or distinct from solar heat, *ad.* beside heat, beside solar heat.

कौटिलप्रसूत, *a.* (from कौट, *heat*, and प्रसूत, *a cause*), caused by or arising from heat, caused by or arising from solar heat, *ad.* from or because of heat, from or because of solar heat

कौटिल, *a.* (from कौट, *silver*), silver, made of silver

कौटिल, *s.* (from कौट, *a living being*), one of the divisions of the Hindoo hell.

कौटिल, *a.* (from कौटिल, *light*), conspicuous, light, manifest.

कौटिल, *s.* (from कौटिली, *the mother of Balarama*), Balarama, Mercury, an emerald.

क.

क, The twenty-eighth consonant of the Hindoo alphabet, agreeing in sound with the English k ; *v. a.* (from कौ, *to take*), to take, to receive, to obtain. The adverbial participle of this verb when constructed with आदि, *to come*, means to fetch, to bring ; when constructed with ग, *to go*, it means to take away.

कञ्ज, *s.* (from कौ, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing.

कञ्ज, *s.* (from कौ, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing ; *v. a.* to persuade, to convince, to prevail by arguments, to bias a person, to draw a person into one's opinions or measures

कञ्जविना, *s.* (from कौ, *requisite*), necessary things, requisites, furniture, property.

कञ्जान, *s.* (from कौ, *to take*), persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions

ककार, *s.* (from the letter क, and क, *to do*), the letter क or that character which expresses the sound of the English k

ककारादि, *a.* (from ककार, *the letter क*, and आदि, *a beginning*), having an initial क, beginning with the letter क.

ककारांत, *a.* (from ककार, *the letter क*, and अंत, *an end*), having a final क, ending with the letter क.

कक, *s.* (from कक, *to be in contact*), a sort of fan-tailed pigeon.

ककान्तर, *s.* (from कक, *a sort of pigeon*, and अन्तर, *a pigeon*), a particular sort of fan-tailed pigeon.

ककक, an imitative sound used to express a quick vibratory motion like that of a serpent's tongue.

कककक, *a.* (from ककक, *vibration*), vibrating like a serpent's tongue, springing.

कक, *v. a.* (from कक, *to mark*), to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

कक, *s.* (from कक, *to mark*), a mark, a discriminating mark or token, a sign, a butt or mark to shoot at ; *a.* an hundred thousand. This word constructed with कक, *to jump over*, means to overshoot the mark.

कक, *s.* (from कक, *to mark*), a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate,

লক্ষ্য

লক্ষ্য.

This word constructed with *জান*, *to make known*, or *বলি*, *to show*, means to portend, to indicate.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *means*), effected by means of a discriminating mark or sign; *ad.* by means of a discriminating mark or sign.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *productive*), caused by or arising from a discriminating mark or sign.

লক্ষ্যকরক, *ad.* (*loc. case of লক্ষ্যকরক*), for a discriminating sign or mark.

লক্ষ্যকরক, *ad.* (from *লক্ষ্য*, *a mark*, and *কর*, *a door*), by or through a discriminating sign or mark.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *a cause*), caused by or arising from a discriminating sign or mark, *ad.* from or because of a discriminating mark or sign.

লক্ষ্যকরক, *ad.* (from *লক্ষ্য*, *a mark*, and *কর*, *a cause*), for a discriminating mark or sign.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *before*), preceded by or arising from a discriminating mark or sign; *ad.* by or through a discriminating mark or sign.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *caused by*), caused by or arising from a discriminating mark or sign.

লক্ষ্যকরক, *ad.* (from *লক্ষ্য*, *a mark*, and *কর*, *without*), without or beside a discriminating sign or mark.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark* and *কর*, *possessed of*), possessed of or having a discriminating sign or mark.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *destitute*), destitute of discriminating signs or marks.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *excepted*), discriminating signs or marks excepted.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *a mark*, and *কর*, *an exception*), the exception of a discriminating mark or sign.

লক্ষ্যকরক, *ad.* (*loc. case of লক্ষ্যকরক*), with the exception of a discriminating sign or mark, without or beside a discriminating sign or mark.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *separate*), separate or distinct from a discriminating sign or mark; *ad.* beside a discriminating sign or mark.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *joined*), connected with or having discriminating signs or marks.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *distaste*), distaste of discriminating signs or marks.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *empty*), destitute of discriminating signs or marks.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *destitute*), destitute of discriminating signs or marks.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *a cause*), caused

by or arising from discriminating signs or marks; *ad.* from or because of discriminating signs or marks.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *to mark*), a metaphor, an ellipsis in writing, a word understood though not written.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *an elliptical word*, and *কর*, *means*), done by means of a metaphor or ellipsis.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a discriminating mark*, and *কর*, *seized*), distinguished by a mark or sign.

লক্ষ্যকরক, *ad.* (from *লক্ষ্য*, *an elliptical word*, and *কর*, *a door*), by or through a metaphor or ellipsis.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *a mark*, and *কর*, *possessed of*), possessed of or having discriminating signs or marks.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *to mark*), in Hindoo romance one of the sons of Dashurutha and brother of Rama.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *the brother of Rama*), the name of a small plant, (*Oxalis sensitiva*)

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *to mark*), the goddess of fortune, fortune, prosperity.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *the goddess of fortune*, and *কর*, *a husband*), one of the names of Vishnoo the husband of Lakshmee or fortune.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *the goddess of fortune*, and *কর*, *abandoned*), abandoned by fortune or prosperity, unfortunate.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *fortune*, and *কর*, *productive*), productive by or arising from fortune or prosperity.

লক্ষ্যকরক, *ad.* (*loc. case of লক্ষ্যকরক*), for fortune or prosperity.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *fortune*, and *কর*, *abandonment*), the relinquishment of a person by fortune or prosperity.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *fortune*, and *কর*, *a cause*, caused by or arising from fortune or prosperity, *ad.* from or because of fortune or prosperity.

লক্ষ্যকরক, *ad.* (from *লক্ষ্য*, *fortune*, and *কর*, *a cause*), for fortune or prosperity.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *fortune*, and *কর*, *caused by*), caused by or arising from fortune or prosperity, *ad.* from or because of fortune or prosperity.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *fortune*, fortunate, prosperous, increasing fortune or prosperity.

লক্ষ্যকরক, *s.* (from *লক্ষ্য*, *fortune*, and *কর*, *an increasing*), the increasing of fortune or prosperity.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *fortune*, fortunate, prosperous.

লক্ষ্যকরক, *ad.* (from *লক্ষ্য*, *fortune*, and *কর*, *without*), without or beside fortune or prosperity.

লক্ষ্যকরক, *a.* (from *লক্ষ্য*, *fortune*, and *কর*, *possessed of*), fortunate, prosperous.

अक्ष

अक्ष

- अक्षीविहीन, *s.* (from अक्षी, *fortune*, and विहीन, *destitute*), unfortunate, unprosperous.
- अक्षीवृद्धि, *s.* (from अक्षी, *fortune*, and वृद्धि, *increase*), the increase of fortune or prosperity.
- अक्षीवाहितिक, *m.* (from अक्षी, *fortune*, and अहितिक, *excepted*), fortune or prosperity excepted.
- अक्षीवाहितिक, *s.* (from अक्षी, *fortune*, and अहितिक, *an exception*), the exception of fortune or prosperity.
- अक्षीवाहितिक, *ad* (*loc. case of अक्षीवाहितिक*), with the exception of fortune or prosperity, without or beside fortune or prosperity.
- अक्षीविह, *a* (from अक्षी, *fortune*, and विह, *separate*), separate or distinct from fortune or prosperity; *ad.* beside fortune or prosperity.
- अक्षीयुक्त, *a* (from अक्षी, *fortune*, and युक्त, *joined*), connected with fortune or prosperity, prosperous, fortunate.
- अक्षीविहित, *a* (from अक्षी, *fortune*, and विहित, *destitute*), destitute of fortune or prosperity.
- अक्षीयून, *a.* (from अक्षी, *fortune*, and यून, *empty*), destitute of fortune or prosperity.
- अक्षीहीन, *a* (from अक्षी, *fortune*, and हीन, *destitute*), destitute of fortune or prosperity.
- अक्षीकारण, *a.* (from अक्षी, *fortune*, and कारण, *a cause*), caused by or arising from fortune or prosperity, *ad.* from or because of fortune or prosperity.
- अक्ष, *a* (from अक्ष, *to observe*), observable, perceptible, noticeable; *s.* a mark or butt to shoot at, a sign, fraud, disguise, an hundred thousand.
- अक्ष, *s.* (from अक्ष, *to touch*), a rod or staff to beat down fruits or flowers.
- अक्ष, *s.* (from अक्ष, *to touch*), a bamboo or pole used to shove boats forward or to stop them in the manner of a boat hook.
- अक्ष, *s.* (from अक्ष, *to touch*), a staff, a stick.
- अक्ष, *a* (from अक्ष, *to be in contact*), adhering, touching, brought into contact, *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base. In this last sense the word is used in Botanical language to mean squamous, as the scaly bulbs of lilies.
- अक्ष, *s.* (from अक्ष, *brought into contact*), a bondsman, a surety, bail.
- अक्षगुरु, *s.* (from अक्ष, *a surety*, and गुरु, *a taking*), the admitting of a person for surety.
- अक्षगुरु, *s.* (from अक्ष, *a surety*), suretyship, security for another, accountability.

- अक्षगुरु, *s.* (from अक्ष, *a surety*), suretyship, security, for another, accountability.
- अक्षगुरु, *s.* (from अक्ष, *in contact*, and गुरु, *a word*), a speech, to the purpose.
- अक्षगुरु, *s.* (from अक्ष, *the rising of a particular sign*, and गुरु, *a writing*), a writing specifying the time of a particular sign of the zodiac ascending above the horizon and indicating a propitious time for an intended marriage or other religious action.
- अक्षगुरु, *a.* (from अक्ष, *the rising of a particular sign*, and गुरु, *fallen*), fallen from or passed over the time of the rising of a particular sign of the zodiac.
- अक्षगुरु, *ad* (from अक्ष, *the rising of a particular sign*, and गुरु, *a following*), according to or in consequence of the rising of a particular sign of the zodiac.
- अक्षगुरु, *ad* (from अक्ष, *in contact*), abreast.
- अक्षगुरु, an imitative sound used to express the motion of a fluid or semifluid substance when violently stirred or agitated, also the sound occasioned thereby.
- अक्षगुरु, *a* (from अक्षगुरु, *violent motion*), moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.
- अक्षगुरु, *a.* (from अक्षगुरु, *vibrating*), vibrating, vibratory.
- अक्ष, *a* (from अक्ष, *to move*), small, unimportant, light, trifling, trivial. This word constructed with ज्ञा, *to know*, means to disesteem to disregard, to think lightly of a person, *s.* in algebra the least root with reference to the additive quantities; a lesser surd, the lesser quantity connected with it.
- अक्ष, *s.* (from अक्ष, *light*, and अक्ष, *rhyme*), a cadence.
- अक्ष, *s.* (from अक्ष, *light*, and ज्ञान, *knowledge*), disesteem, a low opinion of a thing.
- अक्ष, *s.* (from अक्ष, *light*), levity, smallness, inconsiderableness.
- अक्ष, *a* (from अक्ष, *light*, and ऊर्जा, *energy*), having little power, weak.
- अक्ष, *s.* (from अक्ष, *small*), smallness, levity, inconsiderableness.
- अक्ष, *a* (from अक्ष, *levity*, and मिति, *measuring*), measuring smallness or levity; *s.* a micrometer.
- अक्ष, *s.* (from अक्ष, *small*, and अक्ष, *a fault*), a small fault, a venial sin.
- अक्ष, *a.* (from अक्ष, *light*, and अक्ष, *concoction*), easy of digestion, lying lightly on the stomach.
- अक्ष, *s.* (from अक्ष, *small*, and अक्ष, *expenditure*), thriftiness, frugality, economy.
- अक्ष, *a* (from अक्ष, *light*, and अक्ष, *expending*), frugal, economical.

ਲਗੁਣ

ਲਗੁਣ

ਲਗੁਣ *s.* (from ਲਗੁ, *light*, and ਭਾਰ, *a load*), a light burden ;
a. portable, light.

ਲਗੁਣਾਣ, *s.* (from ਲਗੁ, *small*, and ਭਾਜਣ, *a meal*), a light meal.

ਲਗੁਣਾਣੀ, *a.* (from ਲਗੁ, *small*, and ਭਾਜਣ, *feeding*) taking light and sparing meals.

ਲਗੁਣ, *s.* (from ਲਗੁ, *small*, and ਰੂਥ, *a root*), in algebra, the least root with reference to the additive qualities.

ਲਗੁਣਾ, *s.* (from ਲਗੁ, *light*, and ਭਾਜ, *value*), a low price ; a low-priced.

ਲਗੁਣਾਣਿ, *s.* (from ਲਗੁ, *small*, and ਭਾਜਿ, *a term in proportion*), a set consisting of fewer terms, or that which contains the fewest terms.

ਲਗੁਣਾਣਾ, *s.* (from ਲਗੁ, *light*, and ਲਗਣ, *a battle*), a skirmish.

ਲਗੁਣਾਣੀ, *a.* (from ਲਗੁ, *light*, and ਭਾਜਣ, *food*), light on the stomach, *s.* a slender meal.

ਲਗੁਣਾਣੀ, *a.* (from ਲਗੁ, *light*, and ਭਾਜਣਿ, *feeding*), feeding lightly, making slender meals.

ਲਗੁਣੀ, *s.* (from ਲਗੁ, *small*, a lesser surd, the lesser quantity connected with it, urine. Constructed with ਭਾਜ, *to do*, this word means to expel urine.

ਲਗੁਣੀ, *s.* (from ਲਗੁ, *to obtain*), in the fabulous poems of the Hindoos a famous city the capital of Ravuna king of the Rakshuses, supposed to be in Ceylon. In Geography the parts under the equinoxial line.

ਲਗੁਣਾਣ, *s.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣ, *a burning*), the burning of the city of Lunka by Hunooman.

ਲਗੁਣਾਣਾ, *a.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣ, *burning*), burning the city of Lunka ; *s.* the monkey Hunooman who burnt the city of Lunka.

ਲਗੁਣਾਣੀ, *a.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣਿ, *burning*), burning the city of Lunka, *s.* the monkey Hunooman who burnt the city of Lunka.

ਲਗੁਣਾਣਿ, *s.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣਿ, *a sovereign*), a title of Ravuna the sovereign of Lunka.

ਲਗੁਣਾਣਿ, *s.* (from ਲਗੁਣੀ, *the name of a city*, and ਭਾਜਣ, *pepper*), the name of a plant and its fruit, (*Capicum* of several species).

ਲਗੁਣਾਣੀ, *s.* (from ਲਗੁਣੀ, *a city in Ceylon*), the name of an edible plant, (*Trigonella corniculata*).

ਲਗੁਣਾਣੀ, *s.* (from ਲਗੁਣੀ, *the name of a city*, and ਭਾਜਣ, *Euphorbia*), the name of a shrub, (*Euphorbia terecaulis*).

ਲਗੁਣਾਣੀ, *s.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣ, *to stand*), situate or resident in Lunka.

ਲਗੁਣਾਣੀ, *a.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣਿ, *staying*), staying or continuing in Lunka.

ਲਗੁਣਾਣੀ, *a.* (from ਲਗੁਣੀ, *Lunka*, and ਭਾਜਣ, *situated*), situated in Lunka.

ਲਗੁਣੀ, *s.* (from ਲਗੁਣੀ, *a clove*), a clove, also the tree which produces cloves, (*Eugenia caryophyllata*).

ਲਗੁਣੀ, *s.* (from ਲਗੁਣੀ, *cloves*, and ਭਾਜਣ, *a flower*), the name of a flowering shrub, (*Lonicera quinquelocularis*).

ਲਗੁਣੀ, *s.* (from ਲਗੁਣੀ, *to come in contact*), an anchor.

ਲਗੁਣੀ, *s.* *a.* (from ਲਗੁਣੀ, *to transgress*), to transgress, to go beyond, to step over, to pass the bounds.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *to transgress*), transgressing, exceeding, passing limits, *s.* a transgressor.

ਲਗੁਣੀ, *s.* (from ਲਗੁਣੀ, *to transgress*, the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *a transgression*, and ਭਾਜਣ, *means*), effected by means of transgression, *ad* by means of transgression.

ਲਗੁਣੀ, *s.* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *a doer*), a person who transgresses or oversteps appointed bounds.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *a transgressing* and ਭਾਜਣ, *doing*), committing transgression, overpassing, going beyond.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *transgressing*, and ਭਾਜਣ, *doing*), committing transgression, overpassing, going beyond.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *producing*), producible by or arising from transgressing or overpassing.

ਲਗੁਣੀ, *ad* (loc case of ਲਗੁਣੀ), for transgressing, for overpassing.

ਲਗੁਣੀ, *ad* (from ਲਗੁਣੀ, *a transgression*, and ਭਾਜਣ, *a doer*), by or through transgression.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *a cause*), caused by or arising from transgressing or overpassing, *ad* from or because of transgressing or overstepping.

ਲਗੁਣੀ, *ad* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *a cause*), for transgressing or overstepping.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *before*), preceded by or arising from transgressing or overstepping ; *ad* by or through transgressing or overstepping.

ਲਗੁਣੀ, *s.* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *obstructing*), obstructing or hindering transgression or the overstepping of prescribed boundaries.

ਲਗੁਣੀ, *a.* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *caused by*), caused by or arising from transgressing or overstepping ; *ad* from or because of transgressing or overstepping.

ਲਗੁਣੀ, *ad* (from ਲਗੁਣੀ, *a transgressing*, and ਭਾਜਣ, *with*), without or beside transgressing or overstepping.

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अनुपतिष्ठ, *a.* (from अनु, *a transgressing*, and उतिष्ठ, *excepted*), the transgressing or overstepping of prescribed bounds excepted

अनुपतिष्ठ, *s.* (from अनु, *transgressing*, and उतिष्ठ, *an exception*), the exception of transgressing or exceeding prescribed bounds

अनुपतिष्ठ, *ad.* (*loc case of अनुपतिष्ठ*), with the exception of transgressing or exceeding bounds, without or beside transgressing or exceeding prescribed bounds.

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and उतिष्ठ, *separate*), separate or distinct from transgressions, *ad.* beside transgressions

अनुपतिष्ठ, *a.* (from अनु, *transgressing*, and मूल, *a root*), originating from transgression or overstepping due bounds.

अनुपतिष्ठ, *a.* (from अनु, *transgression*, and उतिष्ठ, *capable*), capable of being transgressed

अनुपतिष्ठ, *a.* (from अनु, *transgressing*, and नीति, *a disposition*), inclined to transgress or exceed limits

अनुपतिष्ठ, *a.* (from अनु, *transgressing*, and कारण, *a cause*), caused by or arising from transgressing or exceeding limits, *ad.* from or because of transgressing or exceeding prescribed bounds.

अनुपतिष्ठ, *s.* (from अनु, *a transgression*, and आकांक्ष, *desire*), a desire of transgression.

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and आकांक्ष, *desires*), desirous of transgressing

अनुपतिष्ठ, *s.* (from अनु, *a transgression*, and आकांक्ष, *desire*), a desire of transgressing.

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and आकांक्ष, *desirous*), desirous of transgressing.

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and आकांक्ष, *desirous*), desirous of transgressing

अनुपतिष्ठ, *ad.* (from अनु, *a transgression*, and अर्थ, *an object*), for the purpose of transgressing.

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and अर्थ, *fit*), capable of being transgressed.

अनुपतिष्ठ, *a.* (from अनु, *to transgress*), transgressible, fit to be transgressed or exceeded.

अनुपतिष्ठ, *s.* (from अनु, *a transgression*, and ईच्छा, *desire*), a desire of transgressing

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and ईच्छा, *desirous*), desirous of transgressing

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and ईच्छा, *desirous*), desirous of transgressing

अनुपतिष्ठ, *a.* (from अनु, *a transgression*, and उपयुक्त, *suitable*), fit or suited for transgression

अनुपतिष्ठ, *a.* (from अनु, *to transgress*), transgressed, overstepped, passed beyond.

अनुपतिष्ठ, *a.* (from अनु, *to transgress*), transgressible, fit to be transgressed or exceeded.

अनुपतिष्ठ, *s.* (from अनु, *to be ashamed*), shame, modesty, bashfulness, shame-facedness, a shameful thing.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *to do*), shameful, ignominious.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *means*), effected by means of shame or modesty; *ad.* by means of shame or modesty

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *doing*), making ashamed, exercising modesty or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *doing*), making ashamed, exercising modesty or bashfulness

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *producing*), causing or producing shame or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *produced*), caused by or arising from shame or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *producible*), producible by or arising from shame or bashfulness

अनुपतिष्ठ, *ad.* (*loc case of अनुपतिष्ठ*), for shame or bashfulness.

अनुपतिष्ठ, *s.* (from अनु, *shame*, and कृ, *a relinquishing*), the casting off of shame or modesty

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *relinquishing*), casting off shame or modesty.

अनुपतिष्ठ, *s.* (from अनु, *shame*, and कृ, *a giver*), a person who puts another to shame.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *giving*), giving shame, conferring modesty or bashfulness

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *giving*), giving shame, conferring modesty or bashfulness

अनुपतिष्ठ, *ad.* (from अनु, *shame*, and कृ, *a door*), by or through shame or modesty.

अनुपतिष्ठ, *s.* (from अनु, *shame*, and कृ, *destruction*), the destruction of shame or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *destruction*), destructive to shame or bashfulness

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *destructive*), destructive to shame or bashfulness.

अनुपतिष्ठ, *s.* (from अनु, *shame*, and कृ, *destruction*), the destruction of shame or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *destructive*), destructive to shame or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *cess*), putting a stop to shame or bashfulness.

अनुपतिष्ठ, *a.* (from अनु, *shame*, and कृ, *preventing*), preventing shame or bashfulness.

अनुपतिष्ठ, *s.* (from अनु, *shame*, and कृ, *preventing*), the preventing of shame or bashfulness.

শঙ্ক

শঙ্ক

শঙ্কানিবৃত্তি, *s.* (from শঙ্ক, *shame*, and নিবৃত্তি, *cessation*); the cessation of shame or bashfulness
 শঙ্কানিবৃত্তক, *a.* (from শঙ্ক, *shame*, and নিবৃত্তি, *a cause*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.
 শঙ্কানিবৃত্ত, *ad.* (from শঙ্ক, *shame*, and নিবৃত্তি, *a cause*), for shame or bashfulness, for modesty.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and আন্বিত, *possessed of*), modest, shame-faced, bashful.
 শঙ্কানপিত্ত, *s.* (from শঙ্ক, *shame*, and পিত্ত, *relinquishment*), the casting off of shame or modesty.
 শঙ্কানপিত্তক, *a.* (from শঙ্ক, *shame*, and পিত্তক, *relinquishing*), relinquishing shame or modesty.
 শঙ্কানুগ, *a.* (from শঙ্ক, *shame*, and অনুগ, *before*), preceded by or arising from shame or bashfulness; *ad.* by or through shame or bashfulness
 শঙ্কানুত্তর, *a.* (from শঙ্ক, *shame*, and অনুত্তর, *obstructing*), obstructing or hindering shame or bashfulness.
 শঙ্কানুগত, *a.* (from শঙ্ক, *shame*, and অনুগত, *caused by*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.
 শঙ্কান্বয়, *a.* (from শঙ্ক, *shame*, and বৃদ্ধি, *increasing*), increasing or promoting shame or bashfulness.
 শঙ্কান্বয়, *s.* (from শঙ্ক, *shame*, and বৃদ্ধি, *an increasing*), the increasing of shame or bashfulness
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*), ashamed, modest, bashful, shame-faced.
 শঙ্কান্বিত, *ad.* (from শঙ্ক, *shame*, and বিনা, *without*), without or beside shame or bashfulness.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and বিনা, *possessed of*), modest, shame-faced, bashful.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and বিনা, *destitute*), destitute of shame or modesty
 শঙ্কান্বিত, *s.* (from শঙ্ক, *shame*, and বৃদ্ধি, *increase*), the increase of shame or bashfulness.
 শঙ্কান্বিত, *c.* (from শঙ্ক, *shame*, and ব্যতিক্রম, *excepted*), shame or bashfulness excepted.
 শঙ্কান্বিত, *s.* (from শঙ্ক, *shame*, and ব্যতিক্রম, *an exception*), the exception of shame or bashfulness
 শঙ্কান্বিত, *ad.* (for case of শঙ্কান্বিত), with the exception of shame or bashfulness, without or beside shame or bashfulness
 শঙ্কান্বিত, *s.* (from শঙ্ক, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness
 শঙ্কান্বিত, *s.* (from শঙ্ক, *shame*, and ভঙ্গ, *breaking*), breaking or overcoming shame or bashfulness
 শঙ্কান্বিত, *s.* (from শঙ্ক, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness.

শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and বি, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and মূল, *a root*), originating in shame or bashfulness.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and যুক্ত, *joined to*), connected with shame or bashfulness, shame-faced, modest, bashful.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and দ্বিত্ব, *destitute*), destitute of shame or modesty
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*), modest, shame-faced, bashful; *s.* the sensitive plant, (*Mimosa pudica*)
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*), shame-faced, modest, bashful.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and ঞ্জ, *an inclination*), modest, bashful
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and শূন্য, *empty*), destitute of shame, bold, barefaced, impudent, immodest.
 শঙ্কান্বিত, *s.* (from শঙ্ক, *shame*, and স্পর্শ, *a touch*), the sensitive plant, (*Mimosa pudica*)
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame* and বিনা, *destitute*), destitute of shame, immodest, impudent, bold, barefaced
 শঙ্কান্বিত, *a.* (from শঙ্ক, *shame*, and কারণ, *a cause*), caused by or arising from shame or bashfulness, *ad.* from shame or modesty
 শঙ্কান্বিত, *a.* (from শঙ্ক, *to be ashamed*), ashamed, abashed, put to the blush, coy
 শঙ্কান্বিত, *a.* (from শঙ্ক, *to be ashamed*), bashful, shame-faced, sheepish
 শঙ্কান্বিত, *s.* (from শঙ্ক, *to roll or toss*, to hang, to swim, to be suspended).
 শঙ্কান্বিত, *s.* (from শঙ্ক, *to hang*, a hanging a being suspended, the name of a very small species of parrot, (*Psittacus minor*), the name of a species of scrub or small tree which produces anolia, (*Bixa orellana*)
 শঙ্কান্বিত, *a.* (from শঙ্ক, *to hang*), to hang, to suspend a thing.
 শঙ্কান্বিত, *s.* (from শঙ্ক, *to suspend*), the hanging or suspending of a thing, a hanging, suspended.
 শঙ্কান্বিত, *a.* (from শঙ্ক, *to suspend*), hanging or suspending things
 শঙ্কান্বিত, *s.* (from শঙ্ক, *bound by climbing plants*), a labyrinth, perplexity, intricacy
 শঙ্কান্বিত, *a.* (from শঙ্ক, *intricacy*), troublesome, vexatious, crafty
 শঙ্কান্বিত, *a.* (from শঙ্ক, *intricacy*), intricate, perplexing, troublesome, vexatious, litigious.
 শঙ্কান্বিত, *s.* (from শঙ্ক, *to tumble about*. The last member of

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- this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.
- মুদ্রণতঃ, *s.* (from মুদ্র, to tumble about. *The last member of this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.
- মুদ্রু, *a.* (from মুদ্র, lecherous), lewd, lascivious, profligate.
- মুদ্র, *a* (from মুদ্র, lecherous), lewd, lascivious, profligate.
- মুদ্র, *v n* (from মুদ্র, to shake), to vibrate, to quiver, to shake, to wag, to fight
- মুদ্রতঃ, *a* (from মুদ্র, to shake. *The last member of this word is only a rhyme to the first*), unsteady, movable
- মুদ্রতঃক্ৰিয়া, *a.* (from মুদ্রতঃ, a moving), wavering, inconstant, moving.
- মুদ্র, *s.* (from মুদ্র, to move), a shaking, a moving, a vibrating, a wagging.
- মুদ্রনচক্ৰ, *s* (from মুদ্র, to move. *The last member of this word is only a rhyme to the first*), a vibrating, a moving or shaking to and fro.
- মুদ্রনচক্ৰী, *s.* (from মুদ্রনচক্ৰ, a shaking about), vibration, agitation, a shaking, an unsteady motion
- মুদ্রী, *s.* (from মুদ্র to move), agitation, motion, a shaking.
- মুদ্রী, *v. a* (from মুদ্র, to move), to fight, to shake, to jolt, to agitate, to put in motion; *s* motion, a shaking or vibrating.
- মুদ্রাই, *s.* (from মুদ্র, to give pain), a battle, a fight, war. Constructed with ক্ৰ, to do, this word means to fight.
- মুদ্রাইবা, *s* (from মুদ্রা, to fight), a fighting a warring.
- মুদ্রাক, *s.* from মুদ্রাই, a battle), a warrior
- মুদ্রাচক্ৰী, *s* (from মুদ্রা, motion. *The last member of this word is only a rhyme to the first*), a moving to and fro, the shaking or agitating of a thing
- মুদ্রাণ, *s* (from মুদ্রা, to agitate), the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about
- মুদ্রাণচক্ৰাণ, *s.* (from মুদ্রাণ, the moving of a thing. *The last member of this word is only a rhyme to the first*), the agitating of a thing, the moving of a thing in various directions.
- মুদ্রাণক্ৰিয়া, *s* (from মুদ্রা, a fighting), a mutual fighting or scuffling.
- মুদ্রিয়া, *s* (from মুদ্র, to move), a moving about, a shaking, a vibrating, a fighting.
- মুদ্রী, *s* (from মুদ্র, a staff), a staff, a wand.
- মুদ্রকা, *v n* from মুদ্র, to give pain, to bait a hook, to lay a bait.
- মুদ্রকা, *s.* (from মুদ্র, to move about with the tongue, a kind of sweetmeat.
- মুদ্র, *s.* (from মুদ্র, to toss), a tossing about, agitation.

- মুদ্রতঃ, *s.* (from মুদ্র, a tossing about. *The last member of this word is only a rhyme to the first*), a ruinous tossing or throwing things into confusion, ruin, confusion, disorder.
- মুদ্রতঃ, *s.* (from মুদ্র, to shake. *The last member of this word is only a rhyme to the first*), a shaking about, a staggering, an irregular motion
- মুদ্রতঃ, *v a.* (from মুদ্রতঃ, a shaking about), to move disorderly, to reel to stagger
- মুদ্রতঃক্ৰিয়া, *a* (from মুদ্রতঃ, a shaking about), unsteady, wavering, fickle.
- মুদ্রতঃক্ৰিয়া, *s.* (from মুদ্রতঃক্ৰিয়া, shaking), irregular motion, a quivering, a tremulous motion, unsteadiness
- মুদ্রতঃক্ৰিয়া, *a.* (from মুদ্র, to more), fickle, unsteady, staggering.
- মুদ্রা, *s* (from মুদ্র, to strike), a climbing plant, a vine, a creeper. Constructed with ক্ৰ, to hold, this word means to cling to another; *v n* to climb as a vine
- মুদ্রাক্ষর, *s.* (from মুদ্রা, a climbing plant, and ক্ষর, the name of a tree), the name of a climbing species of nettle, (*Urtica nauchiflora*)
- মুদ্রাক্ষর, *s.* (from মুদ্রা, a climbing plant, and ক্ষর, a fig tree), the name of a scandent species of fig tree, (*Ficus vagnans*.)
- মুদ্রাক্ষরীভূত, *s.* (from মুদ্রা, a climbing plant, and মর্কটীভূত, a species of fig tree), the name of a species of scandent fig tree, (*Ficus hederacea*)
- মুদ্রাক্ষরী, *s* (from মুদ্রা, a climbing plant, and ক্ষরী, a species of plant), the name of a plant, (*Achyranthes alternifolia*)
- মুদ্রাক্ষরী, *s* (from মুদ্রা, a climbing plant, and ক্ষর, filix), the name of a climbing shrub indigenous on the North East border of Bengal, (*Uvaria fornicata*, and *U. bicolor*.)
- মুদ্রাক্ষরী, *s* (from মুদ্রা, a climbing plant, and ক্ষর, a mango), the name of a scandent plant which produces an eatable fruit, (*Willughbeia edulis*.)
- মুদ্রিকা, *s.* (from মুদ্রা, a climbing plant), a vine, a creeper,
- মুদ্রী, *s* (from মুদ্রা, butter), butter.
- মুদ্র, *s* (from মুদ্র, to speak), a speaking, the mouth, the first term in progression.
- মুদ্রতঃ, *s* (from মুদ্র, to plaster), a wrapping round, a wrapping together.
- মুদ্রতঃ, *s.* (from মুদ্রতঃ, a wrapping round), a klad of ornamented shores the toes of which are turned up so as to form a semicircle.
- মুদ্রতঃ, *v n.* (from মুদ্র, to plaster), to cling, to adhere, to stick to.
- মুদ্রতঃ, *v a.* (from মুদ্র, to adhere), to twine, to fold together, to cause to adhere or stick, to wrap.

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କଞ୍ଚୁଡ଼ିମ, *s.* (from କଞ୍ଚୁଡ଼ି, *to twine*), the twining of the branches of trees, the wrapping of cloth or other things together.

କଞ୍ଚୁଡ଼ିନିମିତ୍ତ, *a.* (from କଞ୍ଚୁଡ଼ି, *to twine*), twining branches or twigs, wrapping or folding cloth or other similar things
କମ୍ପକମ୍ପ, an imitative sound used to express the sound made in eating or rather devouring liquid food.

କବ, *s.* (from କୁ, *to cut*), a cutting, the cutting of corn, the name of a species of quail, (*Perdix chinensis*), one of the sons of Rama, littleness, minuteness, *a* small, little, minute.

କରକି, *s.* (from କୁ, *to cut*), cloves, also the clove tree, (*Eugenia caryophyllata*)

କରକିଲତା, *s.* (from କରକି, *cloves*, and କଳା, *a climbing plant*), the name of a scandent shrub, (*Lamonia scandens*)

କରକ, *s.* (from କୁ, *to cut*), salt, factitious salt, the salt sea.

କରକାମିନି, *s.* (from କରକ, *salt*, and ଆମିନି, *a mine*), a salt mine.

କରକମୟ, *s.* (from କରକ, *salt*, and କୟ, *the sea*), the salt sea.

କରକାବହ, *s.* (from କରକ, *salt*, and ଆବହ, *a mine*), a salt mine

କରକାକ, *a.* (from କରକ, *salt*, and ଆକ, *smeared*), salted, rubbed or smeared with salt.

କରକାୟ, *s.* (from କରକ, *salt*, and ଆୟ, *water*), salt water; *a* abounding with salt water.

କରକୋଦ, *s.* (from କରକ, *salt*, and ଓଦ, *water*), salt water, the salt sea.

କରକୀ, *s.* (from କୁ, *to cut*), the name of a species of custard apple, (*Annona squamosa*)

କରାମା, *s.* (from କରା, *linen cloth*, and ମା, *a great coat*), a cloke, a great coat, an outer garment.

କରାମ, *s.* (from କରାମ, *frankincense*, and ମା, *frankincense*) The drug usually sold under this name by the druggists of India is gum benzoin. The tree from which frankincense is produced, (*Boswellia thurifera*)

କରାବି, *s.* (from କୁ, *to cut*), a sickle, a reaping hook.

କହ, *s.* (from କହ, *a word*), a word, a saying.

କହ, *a.* (from କହ, *to get*), obtained, gained.

କହକ, *s.* (from କହ, *obtained*), the name of the star Sirius.

କହବ, *a.* (from କହ, *obtained*, and ବ, *wealth*), having acquired wealth, possessed of acquired wealth.

କହମୁଖ, *a.* (from କହ, *obtained*, and ମୁଖ, *a son*), having a son.

କହମୁଖିକ, *a.* (from କହ, *obtained*, and ମୁଖିକ, *fame*), possessed of acquired fame, deservedly honored or renowned.

କହସିଦ୍ଧ, *a.* (from କହ, *obtained*, and ସିଦ୍ଧ, *science*), possessed of acquired science.

କହମୁଖ, *a.* (from କହ, *obtained*, and ମୁଖ, *happiness*), possessed of acquired happiness.

କହି, *s.* (from କହି *to acquire*, acquisition, an obtaining, the quotient in division, profit, gain.

କହା *a.* (from କହ, *to obtain*), obtainable, proper to be gained; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain, a prospect of success in an undertaking.

କହାକାହକ, *a.* (from କହା, *obtainable*, and କାହକ, *doing*), making probable gain, acquiring, securing things acquirable.

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *doing*), making probable gain, acquiring, securing things which are acquirable

କହାକହକ, *a.* (from କହା, *obtainable*, and କହକ, *producing*), producing acquirable objects, producing probable gain.

କହାକହୀ, *ad.* (from କହା, *obtainable*, and କହୀ, *producible*), producible by or arising from acquirable objects, producible by or arising from probable gain.

କହାକହୀ, *ad.* (loc. case of କହାକହୀ), for acquirable objects, for probable gain.

କହାକାହୀ, *s.* (from କହା, *obtainable*, and କାହୀ, *a giver*), one who confers probable gains

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *giving*), conferring acquirable objects, giving probable gain

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *giving*), conferring acquirable objects, giving probable gain

କହାକାହୀ, *s.* (from କହା, *obtainable*, and କାହୀ, *destruction*), the loss of probable gains, the loss of a prospect of gain.

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *destructive*), destructive to probable gains, destroying a prospect of gain

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *a cause*), caused by or arising from a prospect of gain; *ad.* from or because of probable gains.

କହାକାହୀ, *ad.* (from କହା, *obtainable*, and କାହୀ, *a cause*), for probable gain, for a prospect of gain.

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *before*), preceded by or arising from a prospect of gain, *ad.* by or through probable gain.

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *opposing*), acting as an obstacle to prospects of gain.

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *caused by*), caused by or arising from a prospect of gain, *ad.* from or because of probable gain.

କହାକାହୀ, *a.* (from କହା, *obtainable*, and କାହୀ, *increasing*), increasing a prospect of gain.

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লভ্যবর্ধন, *s.* (from লভ্য, *obtainable*, and বর্ধন, *an increasing*), the improving of a prospect of gain.

লভ্যবিনা, *a.* (from লভ্য *obtainable*, and বিনা, *without*), without or beside prospects of gain

লভ্যবৃদ্ধি, *s.* (from লভ্য, *obtainable*, and বৃদ্ধি, *increase*), the increase of a prospect of gain.

লভ্যব্যতিরিক্ত, *a.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *excepted*), probable gain excepted, prospects in life excepted.

লভ্যব্যতিরিক্ত, *s.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *an exception*), probable gain excepted, a prospect of gain excepted, gain excepted.

লভ্যব্যতিরিক্ত, *ad.* (loc. case of লভ্যব্যতিরিক্ত), with the exception of probable gain, without or beside a prospect of gain, without or beside gain.

লভ্যব্যাঘাত, *s.* (from লভ্য, *obtainable*, and ব্যাঘাত, *an obstacle*), an obstacle to present or probable gain, an obstacle to a person's prospects in life

লভ্যব্যাঘাতক, *a.* (from লভ্য, *obtainable*, and ব্যাঘাতক, *obstructing*), obstructing gain, obstructing probable gain, obstructing a person's prospects of gain.

লভ্যবিহীন, *a.* (from লভ্য, *obtainable*, and বিহীন, *separate*), separate or distinct from what is obtainable

লভ্যভুক, *a.* (from লভ্য, *obtainable*, and ভুক, *to eat*), devouring what is obtainable, *s.* a rapacious person, an usurer

লভ্যভোক্তা, *s.* (from লভ্য, *obtainable*, and ভোক্তা, *an eater*), one who devours what is obtainable, an usurer

লভ্যভোক্তা, *a.* (from লভ্য, *obtainable*, and ভোক্তা, *eating*), devouring what is obtainable, *s.* an usurer.

লভ্যমূলক, *a.* (from লভ্য, *obtainable*, and মূল, *a root*), founded upon or originating from what is obtainable

লভ্যহেতুক, *a.* (from লভ্য, *obtainable*, and হেতু, *a cause*), caused by or arising from probable gain, *ad.* from or because of probable gain

লভ্যার্থী, *a.* (from লভ্য, *obtainable*, and অর্থী, *desirous*), desirous of gain, desirous of probable gain.

লভ্যবস্তু, *ad.* (from লভ্য, *obtainable*, and বস্তু, *an object*), for gain, for probable gain.

ললস, *a.* (from লস, *to enjoy*), lascivious, dissolute, libertine.

ললসতা, *s.* (from ললস, *lascivious*), lasciviousness, libertinism, whoredom, fornication

লম্ব, *s.* (from লম্ব, *to move*), a jump, a leap. This word constructed with দি, *to give*, means to jump, to leap.

লম্বক, *s.* (from লম্ব, *a jump*, and ক, *a jump*), a jumping about a gamboling, a frisking about.

লম্বন, *s.* (from লম্ব, *a jump*), the act of jumping or leaping.

লম্ব, *a.* (from লম্ব, *to hang*), long, tall, pendulous, extended in length; *s.* a perpendicular

লম্বকর্ণ, *s.* (from লম্ব, *long*, and কর্ণ, *an ear*), long-eared.

লম্বকাজী, *a.* (from লম্ব, *long*, and কাজী, *the leg*), long legged; spindle shanked

লম্বন, *s.* (from লম্ব, *to hang*), a being long, a hanging, a being suspended, a depending from, a long necklace which hangs down to the navel.

লম্বমান, *a.* (from লম্ব, *to hang*), hanging, dangling, suspended, growing in length.

লম্বমানপূর্ব, *a.* (from লম্বমান, *hanging* and পূর্ব, *before*), preceded by or arising from hanging or dangling, *ad.* from or by hanging or growing in length.

লম্বা, *s.* (from লম্ব, *long*), a perpendicular.

লম্বাই, *s.* (from লম্বা, *long*, length, tallness, expensiveness), an expenditure exceeding a person's income.

লম্বাইচৌড়াই, *s.* (from লম্বাই, *length*, and চৌড়াই, *breadth*), the length and breadth of a thing, an expenditure exceeding a person's income, *ad.* in its utmost detail, in all its length and breadth

লম্বাকীর্গাহবিবাহটিনা *s.* (from লম্বাকীর্গাহ, *long-thorned*, and হরিবাহটিনা, *a species of oak*), the name of a species of oak indigenous in the forests near Selhet, (*Quercus castanicaarpa*)

লম্বানটীজা, *s.* (from লম্বা, *long*, and নটীজা, *a species of tree*), the name of a species of fruit tree, (*Eugenia claviflora*)

লম্বানি, *s.* (from লম্বা, *long*), the whole extent in length.

লম্বিকা, *s.* (from লম্বা, *long*), the uvula or soft palate

লম্বিত, *a.* (from লম্ব, *to hang*), pendent, hanging down.

লম্বোদর, *a.* (from লম্ব, *long*, and উদর, *the belly*), lank, long-bellied, an appellation of Guncsha.

লম্ব, *s.* (from লম্ব, *to dissolve*), equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chymical menstruum as salt or sugar in water, concealment or disappearance, a melted state.

লম্বকরক, *a.* (from লম্ব, *absorption*, and করক, *means*), effected by means of absorption, effected by means of equal time in music, *ad.* by means of absorption, by means of equal time in a musical performance.

লম্বকাল, *s.* (from লম্ব, *absorption*, and কাল, *time*), the time of absorption or dissolution.

লম্বকালীন, *a.* (from লম্বকাল, *the time of absorption*), belonging to or connected with the time of absorption or dissolution.

লম্বকত, *a.* (from লম্ব, *absorption*, and কত, *obtainable*), absorpt, dissolved, concealed, lost.

অবশ্য

অবশ্য

অবশ্য, *a* (from অব, *absorption*, and অব্য, *productive*), producible by or arising from absorption, producible by or arising from keeping time in music.

অবশ্য, *ad* (*loc. case of অবশ্য*), for absorption, for equal time in dancing or music

অবশ্য, *ad* (from অব, *absorption*, and অব, *a dor*), by or through absorption, by or through keeping time in a musical performance.

অবশ্য, *a* (from অব, *absorption*, and অবশ্য, *a cause*), caused by or arising from absorption, caused by or arising from keeping equal time; *ad* from or because of absorption, for or because of equal time in music

অবশ্য, *ad* (from অব, *absorption*, and অবশ্য, *a cause*), for absorption, for equal time in music

অবশ্য, *a* (from অব, *absorption* and অবশ্য, *before*), preceded by or arising from absorption, preceded by or arising from equal time in music; *ad* by or through absorption, by or through equal time in music.

অবশ্য, *a* (from অব, *absorption*, and অবশ্য, *caused by*), caused by or arising from absorption, caused by or arising from equal time in music; *ad* from or because of absorption, from or because of equal time in music

অবশ্য, *a* (from অব, *absorption*, and অবশ্য, *obtained*), absorbed, dissolved, concealed, lost.

অবশ্য, *s* (from অব, *absorption*, and অবশ্য, *acquisition*), the acquisition of a state of absorption or dissolution

অবশ্য, *ad* (from অব, *absorption*, and অবশ্য, *without*), without or beside absorption, without or beside equal time in music.

অবশ্য, *a* (from অব, *absorption*, and অবশ্য, *excepted*), absorption excepted, equal time in music excepted

অবশ্য, *s* (from অব, *absorption*, and অবশ্য, *an exception*), the exception of absorption, the exception of equal time in music.

অবশ্য, *ad* (*loc. case of অবশ্য*), with the exception of absorption, with the exception of equal time in music; without or beside absorption, without or beside equal time in music.

অবশ্য, *a* (from অব, *absorption*, and অবশ্য, *separate*), separate or distinct from absorption, separate or distinct from equal time in music; *ad* beside absorption, beside equal time in music

অবশ্য, *a* (from অব, *absorption*, and অবশ্য, *a cause*), caused by or arising from absorption, caused by or arising from equal time in music; *ad* from or because of absorption, from or because of equal time in music.

অবশ্য, *s* (from অব, *dalliance*, and অবশ্য, *to go*), the forehead,

fate, destiny, supposed by the Hindoos to be written on the forehead

অবশ্য, *s* (from অবশ্য, *the hinder part of the head*, and অবশ্য, *joined to*), the name of one of the muscles of the head (*occipito-frontalis*)

অবশ্য, *s* (from অবশ্য, *situated on the forehead*, and অবশ্য, *a part*), in anatomy the frontal sinus

অবশ্য, *s* from অবশ্য, *the forehead*, and অবশ্য, *a bone*), in anatomy the frontal bone (*frontis*)

অবশ্য, *a* (from অবশ্য, *to wish for*), hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s* a woman's expression of amorous inclinations by lolling or languishing; languid signs or gestures indicative of passion.

অবশ্য, *s* (from অবশ্য, *to eat*), garlic, (*Allium sativum*)

অবশ্য, *s* (from অবশ্য, *garlic*), the name of a precious stone, the cat's eye

অবশ্য, *s* (from অবশ্য, *an army*), an army, a soldier.

অবশ্য, *s* (from অবশ্য, *a soldier*), the profession or business of a soldier.

অবশ্য, *s* (perhaps from অবশ্য, *to move*), a wave, a surge, a whirl

অবশ্য, *s* (from অবশ্য, *lac*), lac.

অবশ্য, *s* (from অবশ্য, *a gourd*), a gourd, (*Cucurbita lagenaria*)

অবশ্য, *a* (from অবশ্য, *an hundred thousand*), an hundred thousand.

অবশ্য, *s* (from অবশ্য, *an hundred thousand*), lac, the lac insect. These insects live together in vast numbers and make themselves cells of a waxy substance called shell lac, the insects themselves like those which produce cochineal make the red dye called lac

অবশ্য, *a* (from অবশ্য, *lac*), laccic, impregnated with or belonging to lac, in chemistry the word is confined to the laccic acid.

অবশ্য, *s* (from অবশ্য, *not*, and অবশ্য, *rent*), land which pays no taxes to government, free land.

অবশ্য, *a* (from অবশ্য, *land free from tax*), free from taxes

অবশ্য, *v n* (from অবশ্য, *to be in contact*), to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with অবশ্য, *to remain*, or with অবশ্য, *to stay* means to stick, to adhere; if constructed with a preceding noun this participle often means for, on account of, for the purpose of.

जाँव

जाँव

जाँव, *s.* (from जाँव, *to be in contact*), the coming in contact with a thing, the adhering to a thing.

जाँव, *v. a.* (from जाँव, *to be in contact*), to cause to touch, to bring two or more bodies into contact, to apply, to bring a boat to the shore, to plaster, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table, *s.* the being in contact, the adhering to a thing; *a.* joined, put in contact.

जाँवही, *prep.* (from जाँव, *an end*), unto, until

जाँवही, *s.* (from जाँव, *to touch*), a being or coming in contact

जाँवही, *s.* (from जाँव *to be in contact*), a vestige, the place of a person or thing which is sought after.

जाँव, *s.* (from जाँव, *to touch*), the bringing of things into contact, the applying of plaster to a wall, the applying of paint, unguents, and the like to any other thing, the bringing of a boat to shore.

जाँवचाटे, *s.* (from जाँव, *the bringing into contact*, and चाटे, *a landing place*), a port, a wharf, a landing place in a river.

जाँवनिघा, *a.* (from जाँव *to come in contact*), applying things to one another, *s.* a plasterer

जाँव, *s.* (from जाँव, *a bridle*), a bridle, the bit of a bridle. Thus word constructed with जाँव, *to bite*, means to champ the bit.

जाँवजाँव, *ad.* (from जाँव, *contact*), in contact, close together, in mutual contact

जाँव, *c.* (from जाँव, *to come into contact*), contact, junction

जाँव, *s.* (from जाँव, *to be in contact*), a being in contact, a touching.

जाँव, *s.* (from जाँव, *light*), lightness, levity, smallness, insignificance, alleviation, minuteness

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *doing*), making small or light, alleviating.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *doing*), making small or light, alleviating

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *productive*), producible by or arising from lightness or smallness.

जाँवकाँव, *ad.* (loc. case of जाँवकाँव), for levity, for lightness, for littleness.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

जाँवकाँव, *ad.* (from जाँव, *lightness*, and काँव, *a cause*), for levity, for lightness, for littleness.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *before*), preceded by or arising from lightness, *ad.* by or through lightness.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *obstructing*), operating as an obstacle to lightness or littleness.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *caused by*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness

जाँवकाँव, *ad.* (from जाँव, *lightness*, and काँव, *without*), without or beside lightness or littleness

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *excepted*), lightness or littleness excepted.

जाँवकाँव, *s.* (from जाँव, *lightness*, and काँव, *an exception*), the exception of lightness or littleness

जाँवकाँव, *ad.* (loc. case of जाँवकाँव), with the exception of lightness or littleness, without or beside lightness or littleness

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *separate*), separate or distinct from lightness, *ad.* beside lightness

जाँवकाँव, *a.* (from जाँव, *lightness* and काँव, *a root*), founded on or originating from lightness.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

जाँवकाँव, *s.* (from जाँव, *lightness*, and काँव, *desire*), a desire of lightness

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *desirous*), desirous of lightness.

जाँवकाँव, *s.* (from जाँव, *lightness*, and काँव, *a scrutiny*), a scrutiny into the lightness or minuteness of things

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *scrutinizing*), scrutinizing or searching into the levity or minuteness of things

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *scrutinizing*), scrutinizing or seeking into the levity or minuteness of things

जाँवकाँव, *s.* (from जाँव, *lightness*, and काँव, *desire*), a desire for lightness.

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *desirous*), desirous of lightness

जाँवकाँव, *a.* (from जाँव, *lightness*, and काँव, *desirous*), desirous of lightness.

जाँवकाँव, *ad.* (from जाँव, *lightness*, and काँव, *an object*), for the purpose of lightness.

जाँवकाँव, *a.* (from जाँव, *lightness*), sparing, frugal, faring hard.

जाँवकाँव, *s.* (from जाँव, *lightness*, and काँव, *desire*), a desire of lightness.

କାଞ୍ଚି

କାଞ୍ଚି

କାଞ୍ଚି, *n.* (from କାଞ୍ଚ, *lightness*, and ଇଚ୍ଛୁ, *desire*), desir-
ous of lightness.

କାଞ୍ଚିହସ୍ତ, *a* (from କାଞ୍ଚ, *lightness*, and ଇଚ୍ଛୁ, *desire*), de-
sious of lightness

କାଞ୍ଚିଲ, *s* (from କାଞ୍ଚ, *to go*), a plough, the name of a beautiful
flowering plant, (*Gloriosa superba*); also another plant,
(*Commelina salicifolia*)

କାଞ୍ଚିଲମୁଦ, *s.* (from କାଞ୍ଚିଲ, *a plough*, and ମୁଦ, *to hold*), a plough-
man, a person who holds plough

କାଞ୍ଚିଲମୁଦ, *s* (from କାଞ୍ଚିଲ, *a plough*, and ମୁଦ, *a staff*), the beam
or staff of a plough.

କାଞ୍ଚିଲଦିବକ, *a* (from କାଞ୍ଚିଲ, *a plough*, and ଦିବକ, *holding*),
holding the plough, *s* a ploughman.

କାଞ୍ଚିଲଦିବକ, *a* (from କାଞ୍ଚିଲ, *a plough*, and ଦିବକ, *holding*),
holding or guiding the plough; *s* a ploughman

କାଞ୍ଚିଲଦିବକ, *s* (from କାଞ୍ଚିଲ, *a plough*, and ଦିବକ, *a blade*), a
plough share.

କାଞ୍ଚିଲଦିବକ, *a* (from କାଞ୍ଚିଲଦିବକ *a plough share*, and ଅକୃତି,
a form) shaped like a plough share. In anatomy the
name of a part of the nose (vomer)

କାଞ୍ଚିଲ, *s* (from କାଞ୍ଚିଲ, *a plough*), a cultivator, a ploughing.

କାଞ୍ଚିଲଗଡ଼, *s* (from କାଞ୍ଚିଲ, *a ploughing*, and ଗଡ଼, *an ox*, an
ox used to draw the plough.

କାଞ୍ଚିଲ, *s* (from ଟସ୍ *to touch*, the name of various plants,
viz *Gloriosa superba*, *Commelina salicifolia*, *Nema re-*
pens, and *Jussiaea repens*

କାଞ୍ଚିଲକ, *s* (from କାଞ୍ଚିଲ, *the name of several plants*, a kind
of poison reckoned one of the thirty-four sorts of vege-
table or mineral poisons not improbably the root of
Gloriosa superba

କାଞ୍ଚିଲିକା, *a.* (from କାଞ୍ଚିଲ, *a plough*), plowing; *s* a plough-
man.

କାଞ୍ଚିଲିକା, *s* (from କାଞ୍ଚିଲ, *a particular plant*, and କଞ୍ଚି, *a*
climbing plant), the name of several plants, but consi-
dered as a climber it can only be applied to *Gloriosa*
superba, and *Commelina salicifolia*.

କାଞ୍ଚିନ, *s.* (from କାଞ୍ଚି, *to move*, the tail of an animal.

କାଞ୍ଚିନ, *a* (from କାଞ୍ଚିନ, *helpless*, helpless, forlorn.

କାଞ୍ଚିନ, *s* (from କାଞ୍ଚିନ, *hel less*), helplessness, a forlorn state

କାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *shame*), shame, bashfulness, modesty

କାଞ୍ଚିକା, *a.* (from କାଞ୍ଚି, *shame*, and କାଞ୍ଚିକା, *eating*), shame-
less.

କାଞ୍ଚିକା, *a* (from କାଞ୍ଚି, *shame*), modest, bashful, shame-faced,
s. the sensitive plant, (*Mimosa pudica*.)

କାଞ୍ଚିକା, *a.* (from କାଞ୍ଚି, *shame*), modest, bashful, shame-fa-
ced.

କାଞ୍ଚିକା, *s.* (from କାଞ୍ଚି, *to mark*), a spot or mark,

କାଞ୍ଚିକା, *s.* (from କାଞ୍ଚି, *to mark*), reprehension, reproof, abuse;
କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *doing*),
dealing out reproof or reprehension.

କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *do-*
ing), dealing out reproof or reprehension

କାଞ୍ଚିକାକାର, *a.* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *produ-*
ceable), producible by or arising from reproof or repre-
hension.

କାଞ୍ଚିକାକାର, *ad* (loc case of କାଞ୍ଚିକାକାର, for the purpose of
reproof or reprehension.

କାଞ୍ଚିକାକାର, *a.* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *a*
cause), caused by or arising from reproof or reprehen-
sion, *ad* from or because of reproof or reprehension.

କାଞ୍ଚିକାକାର, *ad* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *a*
cause), for the purpose of reproof or reprehension

କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *be/ore*),
preceded by or arising from reproof or reprehension;
ad by or through reproof or reprehension

କାଞ୍ଚିକାକାର, *a.* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *caused*
by), caused by or arising from reproof or reprehension,
ad from or because of reproof or reprehension.

କାଞ୍ଚିକାକାର, *ad* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *with-*
out), without or beside reproof or reprehension.

କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *excepted*),
reproof or reprehension (excepted

କାଞ୍ଚିକାକାର, *s.* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *an exception*), the exception of reproof or reprehension.

କାଞ୍ଚିକାକାର, *ad.* (loc. case of କାଞ୍ଚିକାକାର, with the
exception of reproof or reprehension, without or beside
reproof or reprehension

କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *a mark*, and କାଞ୍ଚିକା, *separate*), se-
parate or distinct from a name or mark, *ad.* beside a
name or mark.

କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *reprehension*, and କାଞ୍ଚିକା, *a*
cause), caused by or arising from reproof or reprehen-
sion, *ad* from or because of reproof or reprehension.

କାଞ୍ଚିକା, *a* (from କାଞ୍ଚିକା, *to mark*, marked, notorious, repro-
ved, reprehended, *s* reprehension

କାଞ୍ଚି, *s* (from କାଞ୍ଚି, *to pronounce with difficulty*), an entan-
glement

କାଞ୍ଚିକା, *s* (from କାଞ୍ଚି, *an entanglement*, and କାଞ୍ଚି, *to occur*),
confusion, disorder

କାଞ୍ଚିକା, *s.* (from କାଞ୍ଚି, *to pronounce like children*), a top for
children to play with, a play thing.

କାଞ୍ଚିକାକାର, *a* (from କାଞ୍ଚିକା, *a top*, and କାଞ୍ଚିକା, *a form*), top-
formed. In anatomy the name of one of the muscles,
(pyriformus.)

क्रीडा

क्रीडा

क्रीडाकृति-जाल-नी, *s* (from क्रीडाकृति, *top-shaped*, and जाल-नी, *a muse's*), the pyriform muscle.

क्रीडादि, *s* (from क्रीडा, *a top*, and दि, *the first*), play things, toys

क्रीडाकृति, *s* (from क्रीडा *a bludgeon*, and नी, *a fish*), the name of a species of fish, (*Ophiocephalus Lata*, Hamilton's fishes *Ophiocephale Karavey, La Cepede*)

क्रीडी, *s* (from क्रीडा, *a staff*), a staff, a stick, a walking stick, a mace, a bludgeon

क्रीडाकृति, *s* (from क्रीडी, *a staff*, and क्रीडा, *play*), play at cudgels.

क्रीडा, *v. a.* (from क्रीडा, *to shake*), to shake, to displace, to remove.

क्रीडा, *s* (from क्रीडा, *to move*), the shaking of a thing, the removing or displacing of a thing.

क्रीडादि, *a* (from क्रीडा, *to move*), causing to shake, removing, displacing

क्रीडा, *v. a.* (from क्रीडा, *to shake*), to cause to move or shake, to remove, to displace, *s* a shaking motion, agitation, stibble, *a* shaken, agitated, moved, displaced

क्रीडादि, *s* (from क्रीडा, *to cause to shake*), the causing of a thing to shake, the agitating or moving of a thing

क्रीडादि, *s* (from क्रीडा, *to cause to shake*), the causing of a thing to shake or move, *a* shaken, moved, agitated, displaced.

क्रीडादि, *a* (from क्रीडा, *to cause to shake*), causing to move or shake, agitating, displacing

क्रीडादि, *s* (from क्रीडा, *a causing to shake*), a mutual or universal causing to move or shake.

क्रीडादि, *s* (from क्रीडा, *to cause to shake*), a causing to move or shake, a displacing

क्रीडा, *s* (from क्रीडा, *a sort of sweetmeat*), a kind of sweetmeat.

क्रीडा, *s* (from क्रीडा, *to retaliate or return a blow*), a kick.

क्रीडा, *s* (from क्रीडा, *to return a blow*), a kick. This word constructed with क्रीडा, *to strike*, or क्रीडा, *to discharge*, means to kick.

क्रीडा, *v. a.* (from क्रीडा, *to jump*), to jump, to spring, to leap, to flounce.

क्रीडा, *s* (from क्रीडा, *a jump*), a jump a leap. This word constructed with क्रीडा, *to discharge*, or क्रीडा, *to strike*, means to jump, to leap to flounce

क्रीडाकृति, *s* (from क्रीडा, *a jump*, and क्रीडा, *to jump*), overleaping all bounds, in olent, bold

क्रीडा, *v. a.* (from क्रीडा, *to jump*, to make an animal jump or spring, to cause a thing to jump or bound; *s* a hare, a jump or leap.

क्रीडाकृति, *s* (from क्रीडा, *to cause to jump*), the causing of a thing to jump or bound

क्रीडा, *s* (from क्रीडा, *to cause to jump*), the making of an animal to jump or spring

क्रीडाकृति, *s* (from क्रीडा, *a causing to leap*, and क्रीडा, *a jump*), the galloping of a horse, a frisking, a vaulting.

क्रीडादि, *a* (from क्रीडा, *to cause to jump*), jumping, leaping; *s* a leaper, one who jumps

क्रीडाक्रीडा, *a* (from क्रीडा, *a jump*), a mutual or promiscuous leaping or jumping

क्रीडा, *s* (from क्रीडा, *to cut*), the name of a species of quail, (*Perdix chinensis*)

क्रीडादि, *a* (from क्रीडा, *salt*), salted, cooked or dressed with salt, relating to salt, *s* a vender of salt, a salt-seller

क्रीडा, *v.* (from क्रीडा, *salt*), saltiness, beauty, loveliness, agreeableness.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *doing*), adorning, making graceful or elegant, beautifying

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *doing*), adorning, making graceful or elegant, beautifying

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *producing*), producing beauty, causing elegance or gracefulness.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *producible*), producible by or arising from beauty or elegance.

क्रीडाक्रीडा, *ad* (loc. case of क्रीडाक्रीडा), for the purpose of beauty or elegance

क्रीडाक्रीडा, *s* (from क्रीडा, *beauty*, and क्रीडा, *a giver*), a person who confers beauty or elegance

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *giving*), conferring or communicating beauty or elegance.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *giving*), conferring or communicating beauty or elegance.

क्रीडाक्रीडा, *s* (from क्रीडा, *beauty*, and क्रीडा, *destruction*), the destruction of beauty or elegance.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *destructive*), destructive to beauty or elegance.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *destructive*), destructive to beauty or elegance

क्रीडाक्रीडा, *s* (from क्रीडा, *beauty*, and क्रीडा, *destruction*), the destruction of beauty or elegance.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *destructive*), destructive to beauty or elegance

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *causing to cease*), causing beauty or elegance to cease.

क्रीडाक्रीडा, *a* (from क्रीडा, *beauty*, and क्रीडा, *preventing*), preventing beauty or elegance.

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କାବ୍ୟାବିରୋଧ, *s.* (from କାବ୍ୟ, *beauty*, and ବିରୋଧ, *a preventing*), the preventing of beauty or elegance.

କାବ୍ୟାନିବୃତ୍ତି, *s.* (from କାବ୍ୟ, *beauty*, and ନିବୃତ୍ତି, *cessation*), the cessation of beauty or elegance.

କାବ୍ୟାନିସିଦ୍ଧ, *a.* (from କାବ୍ୟ, *beauty*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance.

କାବ୍ୟାନିସିଦ୍ଧେ, *ad.* (from କାବ୍ୟ, *beauty*, and ନିସିଦ୍ଧ, *a cause*), for the purpose of beauty or elegance.

କାବ୍ୟାୟୁକ୍ତ, *a.* (from କାବ୍ୟ, *beauty*, and ଯୁକ୍ତ, *caused by*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance.

କାବ୍ୟାବର୍ଦ୍ଧକ, *a.* (from କାବ୍ୟ, *beauty*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or improving beauty or elegance.

କାବ୍ୟାବର୍ଦ୍ଧନ, *s.* (from କାବ୍ୟ, *beauty*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing or improving of beauty or elegance.

କାବ୍ୟାବାନ୍, *a.* (from କାବ୍ୟ, *beauty*), beautiful, elegant, handsome, graceful, agreeable.

କାବ୍ୟାବିନୀ, *ad.* (from କାବ୍ୟ, *beauty*, and ବିନୀ, *without*), without or beside beauty or elegance.

କାବ୍ୟାବିମିଷ୍ଟ, *a.* (from କାବ୍ୟ, *beauty*, and ମିଷ୍ଟ, *possessed of*), handsome, beautiful, elegant, graceful, agreeable.

କାବ୍ୟାବିହୀନ, *a.* (from କାବ୍ୟ, *beauty*, and ବିହୀନ, *destitute*), destitute of beauty or elegance.

କାବ୍ୟାବୃଦ୍ଧି, *s.* (from କାବ୍ୟ, *beauty*, and ବୃଦ୍ଧି, *increase*), the increase or improvement of beauty or elegance.

କାବ୍ୟାବ୍ୟତିରିକ୍ତ, *a.* (from କାବ୍ୟ, *beauty*, and ବ୍ୟତିରିକ୍ତ, *excepted*), beauty or elegance excepted.

କାବ୍ୟାବ୍ୟତିରେକ, *s.* (from କାବ୍ୟ, *beauty*, and ବ୍ୟତିରେକ, *an exception*), the exception of beauty or elegance.

କାବ୍ୟାବ୍ୟତିରେକେ, *ad.* (the case of କାବ୍ୟାବ୍ୟତିରେକ, with the exception of beauty or elegance, without or beside beauty or elegance).

କାବ୍ୟାବିଚ୍ଛେଦ, *a.* (from କାବ୍ୟ, *beauty*, and ବିଚ୍ଛେଦ, *separate*), separate or distinct from sleekness or beauty, *ad* beside sleekness or beauty.

କାବ୍ୟାୟୁକ୍ତ, *a.* (from କାବ୍ୟ, *beauty*, and ଯୁକ୍ତ, *joined*), connected with beauty or elegance, beautiful, elegant, agreeable, graceful, handsome.

କାବ୍ୟାବିହୀନ, *a.* (from କାବ୍ୟ, *beauty*, and ବିହୀନ, *destitute*), destitute of beauty or elegance.

କାବ୍ୟାବ୍ୟାଧୀନ, *a.* (from କାବ୍ୟ, *beauty*, and ବ୍ୟାଧୀନ, *empty*), destitute of beauty or elegance.

କାବ୍ୟାହାନି, *s.* (from କାବ୍ୟ, *beauty*, and ହାନି, *detriment*), a detriment to beauty or elegance.

କାବ୍ୟାହୀନ, *a.* (from କାବ୍ୟ, *beauty*, and ହୀନ, *destitute*), destitute of beauty or elegance.

କାବ୍ୟାହତ, *a.* (from କାବ୍ୟ, *beauty*, and ହତ, *a cause*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance.

କାଞ୍ଚ, *s.* (from କାଞ୍ଚ, *to obtain*), gain, profit, advantage, income, benefit, an acquisition.

କାଞ୍ଚକ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *to do*), gainful, advantageous, profitable.

କାଞ୍ଚକରୂପ, *a.* (from କାଞ୍ଚ, *gain*, and ରୂପ, *means*), effected by means of gain or profit, *ad* by means of gain or profit.

କାଞ୍ଚକର୍ତ୍ତା, *s.* (from କାଞ୍ଚ, *gain*, and କର୍ତ୍ତା, *a doer*), a person who makes gain or profit.

କାଞ୍ଚକାରକ, *a.* (from କାଞ୍ଚ, *gain* and କର, *doing*), making gain or profit, gainful, profitable.

କାଞ୍ଚକାରୀ, *a.* (from କାଞ୍ଚ, *gain*, and କାରୀ, *doing*), making gain or profit, gainful, profitable.

କାଞ୍ଚକର, *a.* (from କାଞ୍ଚ, *gain*, and କର, *producing*), profitable, advantageous.

କାଞ୍ଚକରିତ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *produced*), produced by or arising from gain or profit.

କାଞ୍ଚକରୀ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *producible*), producible by or arising from gain or profit.

କାଞ୍ଚକରୀ, *ad.* (the case of କାଞ୍ଚକରୀ, for the purpose of gain or profit).

କାଞ୍ଚକରୀ, *a.* (from କାଞ୍ଚ, *gain* and କର, *produced*), produced by or arising from gain or profit.

କାଞ୍ଚକ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *to know*), acquainted with gain or profit.

କାଞ୍ଚକର, *s.* (from କାଞ୍ଚ, *gain*, and କର, *knowledge*), the knowledge or idea of gain or profit.

କାଞ୍ଚକରୀ, *s.* (from କାଞ୍ଚ, *gain* and କର, *relinquishment*), the relinquishment of gain or profit.

କାଞ୍ଚକରୀ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *relinquishing*), relinquishing gain or profit.

କାଞ୍ଚକରୀ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *showing*), showing or viewing gain or profit.

କାଞ୍ଚକରୀ, *s.* (from କାଞ୍ଚ, *gain*, and କର, *a greer*), a person who communicates gain or profit.

କାଞ୍ଚକରୀ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *giving*), communicating gain or profit.

କାଞ୍ଚକରୀ, *a.* (from କାଞ୍ଚ, *gain*, and କର, *giving*), communicating gain or profit.

କାଞ୍ଚକରୀ, *ad.* (from କାଞ୍ଚ, *gain*, and କର, *a door*), by or through gain or profit.

କାଞ୍ଚକରୀ, *s.* (from କାଞ୍ଚ, *gain*, and କର, *destruction*), the loss or destruction of gain or profit.

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କାଠିହୀନକ, *a* (from କାଠ, *gain*, and ହୀନକ, *destructive*), destructive to gain or profit
 କାଠିହୀନୀ, *a* (from କାଠ, *gain*, and ହୀନି, *destructive*), destructive to gain or profit.
 କାଠହୀନ, *s* (from କାଠ, *gain*, and ହୀନ, *destruction*), the loss or destruction of gain or profit.
 କାଠନାଶକ, *a*. (from କାଠ, *gain*, and ନାଶକ, *destructive*), destructive to gain or profit
 କାଠନିବାରକ, *a* (from କାଠ, *gain*, and ନିବାରକ, *causing to cease*), putting a stop to gain or profit
 କାଠନିବାରକ, *a* (from କାଠ, *gain*, and ନିବାରକ, *preventing*), preventing or resisting gain or profit
 କାଠନିବାରକ, *s*. (from କାଠ, *gain*, and ନିବାରକ, *a preventing*), the prohibiting or preventing of gain or profit
 କାଠନିବୃତ୍ତି, *s* (from କାଠ, *gain*, and ନିବୃତ୍ତି, *cessation*), the cessation of gain or profit
 କାଠନିବିରକ, *a* (from କାଠ, *gain*, and ନିବିରକ, *a cause*, caused by or arising from gain or profit, *ad* from or because of gain or profit.
 କାଠନିବିରକ, *ad* (from କାଠ, *gain*, and ନିବିରକ, *a cause*), for the purpose of gain or profit
 କାଠନସ୍ତ୍ୟାଗ, *s*. (from କାଠ, *gain*, and ନସ୍ତ୍ୟାଗ, *relinquishment*), the relinquishment of gain or profit.
 କାଠନସ୍ତ୍ୟାଗୀ, *a*. (from କାଠ, *gain*, and ନସ୍ତ୍ୟାଗିନି, *relinquishing*), relinquishing gain or profit
 କାଠମୁଖ, *a*. (from କାଠ, *gain*, and ମୁଖ, *before*), preceded by or arising from gain or profit, *ad* by or through gain or profit.
 କାଠମୁକ୍ତିବଧକ, *a*. (from କାଠ, *gain*, and ମୁକ୍ତିବଧକ, *obstructing*), acting as an obstacle to gain or profit.
 କାଠମୁଖ, *a*. (from କାଠ, *gain*, and ମୁଖ, *giving*), communicating gain or profit
 କାଠମୁଖନ, *s* (from କାଠ, *gain*, and ମୁଖନ, *a seeing*), the viewing or looking at gain or profit.
 କାଠମୁକ୍ତ, *a*. (from କାଠ, *gain*, and ମୁକ୍ତ, *caused by*), caused by or arising from gain or profit; *ad* from or because of gain or profit.
 କାଠମୁକ୍ତକ, *a* (from କାଠ, *gain*, and ମୁକ୍ତକ, *acquiring*), acquiring gain, *s*. a person who acquires gain, an usurer.
 କାଠମୁକ୍ତୀ, *a*. (from କାଠ, *gain*, and ମୁକ୍ତିନି, *gaining*), gaining a profit, receiving an interest.
 କାଠବର୍ଦ୍ଧକ, *a*. (from କାଠ, *gain*, and ବର୍ଦ୍ଧକ, *increasing*), increasing gain or profit.
 କାଠବର୍ଦ୍ଧକ, *s* (from କାଠ, *gain*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of gain or profit.
 କାଠବିନା, *ad* (from କାଠ, *gain*, and ବିନା, *without*), without or beside gain or profit.

କାଠବିନିଷ୍ଠ, *a*. (from କାଠ, *gain*, and ବିନିଷ୍ଠ, *possessed of*), gainful, profitable, advantageous
 କାଠବିହୀନ, *a*. (from କାଠ, *gain*, and ବିହୀନ, *destitute*), destitute of gain or profit
 କାଠବୃଦ୍ଧି, *s*. (from କାଠ, *gain*, and ବୃଦ୍ଧି, *increase*), the increase of gain or profit
 କାଠବୋଧ, *s* (from କାଠ, *gain*, and ବୋଧ, *knowledge*), a knowledge of gain or profit.
 କାଠବୋଧକ, *a*. (from କାଠ, *gain*, and ବୋଧକ, *knowing*), indicating gain or profit, knowing or perceiving gain or profit.
 କାଠବାଧାବିହକ, *a*. (from କାଠ, *gain*, and ବାଧାବିହକ, *excepted*), gain or profit excepted
 କାଠବାଧାବିହକ, *s*. (from କାଠ, *gain*, and ବାଧାବିହକ, *an exception*), the exception of gain or profit
 କାଠବାଧାବିହକ, *ad*. (for case of କାଠବାଧାବିହକ), with the exception of gain or profit, without or beside gain or profit.
 କାଠବାଧାବିହକ, *s* (from କାଠ, *gain*, and ବାଧାବିହକ, *an obstacle*), an obstacle to gain or profit
 କାଠବାଧାବିହକ, *a*. (from କାଠ, *gain*, and ବାଧାବିହକ, *obstructing*), operating as an obstacle to gain or profit
 କାଠବିହକ, *a* (from କାଠ, *gain*, and ବିହକ, *separate*), separate or distinct from gain or profit, *ad* beside gain or profit.
 କାଠବୃଦ୍ଧ, *a* (from କାଠ, *gain*, and ବୃଦ୍ଧ, *to eat*), living on profit, devouring gain or profit, *s* an usurer
 କାଠବୃଦ୍ଧକ, *a* (from କାଠ, *gain*, and ବୃଦ୍ଧ, *a root*), originating from gain or profit.
 କାଠବୃଦ୍ଧ, *a* (from କାଠ, *gain*, and ବୃଦ୍ଧ, *joined*), connected with gain or profit, gainful, profitable, advantageous.
 କାଠବୋଧୀ, *a*. (from କାଠ, *gain*, and ବୋଧୀ, *worthy*), worthy of being made a matter of gain or profit
 କାଠବିହକ, *a* (from କାଠ, *gain*, and ବିହକ, *destitute*), destitute of gain or profit
 କାଠବୃଦ୍ଧ, *a*. (from କାଠ, *gain*, and ବୃଦ୍ଧ, *empty*), destitute of gain or profit.
 କାଠବୃଦ୍ଧକ, *a* (from କାଠ, *gain*, and ବୃଦ୍ଧକ, *indicating*), indicating gain or profit.
 କାଠବିହକ, *a* (from କାଠ, *gain*, and ବିହକ, *destitute*), destitute of gain or profit.
 କାଠବୃଦ୍ଧକ, *a*. (from କାଠ, *gain*, and ବୃଦ୍ଧକ, *a cause*), caused by or arising from gain or profit; *ad* from or because of gain or profit.
 କାଠବୃଦ୍ଧକ, *s*. (from କାଠ, *gain*, and ବୃଦ୍ଧକ, *a desire*), a desire for gain or profit, a mercenary spirit.
 କାଠବୃଦ୍ଧକ, *a*. (from କାଠ, *gain*, and ବୃଦ୍ଧକ, *destitute*), destitute of gain or profit.

লাভানুশ, *s.* (from লাভ, *gain*, and অনুশ, *fate*), a prosperous or gainful destiny

লাভনীয়, *a.* (from লাভ, *gain*, and অনীয়, *unworthy*), not fit or worthy to be made a matter of gain or profit

লাভানুযায়ী, *a.* (from লাভ, *gain*, and অনুযায়ী, *following*), according with or following upon gain or profit

লাভানুসন্ধান, *s.* (from লাভ, *gain*, and অনুসন্ধান, *scrutiny*), a searching after or contriving for gain or profit.

লাভানুসন্ধানী, *a.* (from লাভ, *gain*, and অনুসন্ধানী, *scrutinizing*), searching after or contriving methods for gain or profit.

লাভানুসন্ধানী, *a.* (from লাভ, *gain*, and অনুসন্ধানী, *scrutinizing*), searching after or contriving methods of gain or profit

লাভানুসারী, *a.* (from লাভ, *gain*, and অনুসারী, *following*), corresponding with or following upon gain or profit

লাভানুসার, *ad.* (from লাভ, *gain*, and অনুসার, *a following*), according to or in correspondence with gain or profit.

লাভ, চিন্তা, *s.* (from লাভ, *gain*, and চিন্তা, *desire*), the desire of gain or profit

লাভ, চিন্তা, *a.* (from লাভ, *gain*, and চিন্তা, *desire*), desirous of gain or profit

লাভনীয়, *a.* (from লাভ, *gain*, and অনীয়, *unworthy*), unfit or unworthy of being made a matter of gain or profit.

লাভানু, *a.* (from লাভ, *gain*, and অনু, *desirous*), desirous of gain or profit

লাভার, *a.* (from লাভ, *gain*, and অর্থাৎ, *an object*), for the purpose of gain or profit

লাভার, *a.* (from লাভ, *gain*, and অর্থাৎ, *fit*), fit to be gained or obtained, obtainable

লাভানাত, *s.* (from লাভ, *gain*, and অনাত, *loss*), profit and loss, the state of a person's affairs as it relates to success or loss in trade

লাভানাত, *a.* (from লাভানাত, *gain and loss*, and জান, *to know*), acquainted with the gain or loss of a business, knowing the advantages and disadvantages.

লাভানাত, *s.* (from লাভানাত, *gain and loss*, and জান, *knowledge*), a knowledge of the gain or loss attending an undertaking, a knowledge of advantages and disadvantages.

লাভানাত, *s.* (from লাভ, *gain*, and ইচ্ছা, *desire*), a desire for gain or profit.

লাভানাত, *a.* (from লাভ, *gain*, and ইচ্ছা, *desirous*), desirous of gain or profit.

লাভানাত, *a.* (from লাভ, *gain*, and ইচ্ছা, *desirous*), desirous of gain or profit.

লাভানাত, *a.* (from লাভ, *gain*, and ইচ্ছা, *desirous*), desirous of gain or profit

লাভানাত, *a.* (from লাভ, *gain*, and উৎপাদক, *producing*), producing gain or profit

লাভানাত, *s.* (from লাভ, *gain*, and উৎপাদক, *beginning*), the commencement of gain or profit

লাভানাত, *a.* (from লাভ, *gain*, and উৎপাদক, *fit*), fit or proper to be a matter of gain or profit.

লাভানাত, *s.* (from লাভ, *gain*, and উৎপাদক, *lascivious*), lasciviousness, fornication.

লাভ, *s.* (from লাভ, *gain*, and উৎপাদক, *slaver*), also (from লাল, *red*), the name of a small song bird, (*Tringilla amandava*.)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *oleander*), the red flowered oleander, (*Nerium odorum*)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *oak*), the name of a species of oak indigenous on the East border of Bengal, (*Quercus acutata*)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *the name of a plant*), the name of a small plant, (*Bergia verticillata*)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *a bullet of wood*, and উৎপাদক, *a yam*), the name of a species of yam much used for the table, (*Dioscorea purpurea*)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *a watch or clock*), the name of a small but beautiful flowering plant, (*Epipactis plicata*)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *desire*), covetousness, inordinate desire, strong desire

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *a species of fish*), the name of a small species of fish, (*Chanda lala*, Hamilton's fishes of the Ganges)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *leadwort*), the name of a very beautiful flowering plant, (*Plumbago rosea*.)

লাভানাত, *a.* (from লাভ, *red*, and উৎপাদক, *desire*), covetous.

লাভানাত, *a.* (from লাভ, *red*, and উৎপাদক, *desire*), covetous, inordinately desirous

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *a species of fish*), the name of a species of fish, (*Gobioides ruber*, Hamilton's fishes)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *the tamarisk tree*), the red flowering species of Indian tamarisk, (*Tamarix dioica*)

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *a species of flowering plant*) the red variety of *Ipomea Quamoclit*.

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *to nourish*), the carefully nourishing of a child

লাভানাত, *s.* (from লাভ, *red*, and উৎপাদক, *edible Amaranthus*), the name of a pot herb much used for the table in Bengal, (*Amaranthus atropurpureus*.)

लिख.

लिख.

out), without or beside desirableness or agreeableness, without or beside sweetness or pleasantness
 मानित्यवृद्धि, *s* (from मानित्य, *agreeableness*, and वृद्धि, *increase*), the increase of pleasantness or agreeableness
 मानित्यव्यतिरेक, *a* (from मानित्य, *desirableness*, and व्यतिरेक, *excepted*), desirableness excepted, agreeableness excepted, sweetness or pleasantness excepted.
 मानित्यव्यतिरेक, *s* (from मानित्य, *desirableness*, and व्यतिरेक, *an exception*), the exception of desirableness or agreeableness, the exception of sweetness or pleasantness.
 मानित्यव्यतिरेके, *ad.* (*loc. case of मानित्यव्यतिरेक*), with the exception of desirableness or agreeableness, with the exception of sweetness or pleasantness, without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
 मानित्यवृद्धि, *a* (from मानित्य, *agreeableness*, and वृद्धि, *separate*), separate or distinct from pleasantness or agreeableness, *ad.* beside pleasantness or agreeableness
 मानित्यहेतुक, *a* (from मानित्य, *desirableness*, and हेतु, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness, *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness
 मानि, *s* (from मन्, *red*), redness.
 मानस, *a* (from मन, *to desire*), thin, worn
 मानस्य, *a* (from मान, *slur*), sputtering, slubbing.
 मान, *s* (from मत्, *a corpse*), a corpse, a dead body
 मान, *s* (from मन, *to sport*), dancing, female dancing, dalliance, wantonness, an unseemly gesture
 मानक, *a* (from मन, *to sport*), dancing, dallying, making use of unseemly gestures.
 मान्दन्तिनी, *s* (from मान, *a going*, and दन्दिनी, *a piercing*), a gimlet or auger
 माना, *s* (from मन, *to sport*), dancing, dalliance, lascivious action
 माना, *s* (from माना, *lac*), lac
 मान्दन्तिनी, *s* (from मान्दन्तिनी, *belonging to Lahore*, and मन्, *might*), the common wall flower, (*Cheiranthus cheiri*)
 मानिक, an imitative sound used to express the desiring of a thing which belongs to another and cannot be lawfully obtained
 लिख, *v. a.* (from लिख, *to write*), to write, to draw, to paint
 लिखन, *s* (from लिख, *to write*), a writing, a letter, a record, a written document.
 लिखनकरक, *s* (from लिखन, *a writing*, and करक, *means*), effected by means of writing; *ad.* by means of writing.
 लिखनकारक, *a* (from लिखन, *a writing*, and कारक, *doing*), writing a letter, making a record.

लिखनकारी, *a* (from लिखन, *a writing*, and कारक, *doing*), writing a letter, making a record.
 लिखनजन्य, *a* (from लिखन, *a writing*, and जन्य, *producible*), producible by or arising from a writing or record.
 लिखनजन्य, *ad.* (*loc. case of लिखनजन्य*), for a writing, for a letter, for a record
 लिखनवाता, *ad.* (from लिखन, *a writing*, and वाता, *a door*), by or through writing
 लिखननिमित्तक, *a* (from लिखन, *a writing*, and निमित्तक, *a cause*), caused by or arising from a writing or record, *ad.* from or because of a writing or record
 लिखननिमित्ते, *ad.* (from लिखन, *a writing*, and निमित्तक, *a cause*), for a writing, for a letter, for a record
 लिखनपूर्वक, *a* (from लिखन, *a writing*, and पूर्व, *before*), preceded by or arising from writing; *ad.* by or through writing
 लिखनपुर्वी, *s* (from लिखन, *a writing*, and पुर्वी, *an issue from a pond*), the style of a writing, style
 लिखनपुर्वी, *a* (from लिखन, *a writing*, and पुर्वी, *obstructing*), operating as an obstacle to writing
 लिखनपुर्वक, *a* (from लिखन, *a writing*, and पुर्वक, *caused by*), caused by or arising from a writing or record, *ad.* from or because of a writing or record
 लिखनविना, *ad.* (from लिखन, *a writing*, and विना, *without*), without or beside a writing or record
 लिखनव्यतिरेक, *a* (from लिखन, *a writing*, and व्यतिरेक, *excepted*), writings or records excepted.
 लिखनव्यतिरेक, *s* (from लिखन, *a writing*, and व्यतिरेक, *an exception*), the exception of writings or records
 लिखनव्यतिरेके, *ad.* (*loc. case of लिखनव्यतिरेक*), with the exception of writings or records, without or beside writings or records
 लिखनव्यतिरेक, *s* (from लिखन, *a writing*, and व्यतिरेक, *an obstacle*), an obstacle to a writing or record
 लिखनव्यतिरेक, *a* (from लिखन, *a writing*, and व्यतिरेक, *obstructing*), obstructing or hindering writings or records
 लिखनव्यतिरेक, *a* (from लिखन, *a writing*, and व्यतिरेक, *separate*), separate or distinct from writing; *ad.* beside writing
 लिखनमूलक, *a* (from लिखन, *a writing*, and मूल, *a root*), grounded upon or originating from writings
 लिखनयोग्य, *a* (from लिखन, *a writing*, and योग्य, *worthy*), worthy of being written.
 लिखनहेतुक, *a* (from लिखन, *a writing*, and हेतु, *a cause*), caused by or arising from writings or records, *ad.* from or because of writings or records.
 लिखनअयोग्य, *a* (from लिखन, *a writing*, and अयोग्य, *unfit*), unfit to be written, unworthy of being written

लिख.

लिङ्गी.

लिखितं तद्वत्, *a* (from लिखन, *a writing*, and अनुसरति, *following*), following upon or corresponding with writings
 लिखितानुसारी, *a* (from लिखन, *a writing*, and अनुसरति, *following*), following upon or corresponding with writings
 लिखितानुसारं, *ad* (from लिखन, *a writing*, and अनुसरति, *a following*), according to or in consequence of writings or records.

लिखन युक्ति, *n* (from लिखन, *a writing*, and अयुक्त, *unworthy*), unfit or unworthy to be written.

लिखितुं, *a* (from लिखन, *a writing*, and अर्हति, *desirous*), desirous of writings

लिखितार्थ, *id* (from लिखन, *a writing*, and अर्थ, *object*), for the purpose of writing, *s*.

लिखितं, *a* (from लिखन, *a writing*, and अर्हति, *fit*), fit or worthy to be written.

लिखनीय, *n* (from लिखन, *a writing*, and योग्य, *fit* or proper to be written, requiring or deserving to be written

लिखित, *a* (from लिख, *to write*, written, *s* a literary composition or work which has been written

लिखितार्थ, *a* (from लिख, *to write*), fit or proper to be written, requiring or deserving to be written

लिङ्गी, *s* (from लिङ्ग, *to go*), an axle tree.

लिङ्गी, *s* (from लिङ्ग, *to go*, pudendum virile, a mark or sign, a token, in Grammar gender. The Phallus or representation of Shiva, an inference the premises leading to a conclusion, matter, crude matter, nature a power to shew an object or to make it clear or manifest.

लिङ्गी, *s* (from लिङ्ग, *pudendum*, and अस्ति, *to stand* in anatomy the name of one of the muscles, 'pudenda communis')

लिङ्गीकृत, *a* (from लिङ्गी, *the Phallus* and कृत, *worshipping*), idolatrous, worshipping the Phallus.

लिङ्गी, *s* (from लिङ्गी, *a token*), the thing indicated by any token or sign

लिङ्गी, *s* (from the Chinese *lee chee*, the name of a fruit, the name of a fruit which was introduced from China into Bengal Scytala Litchi)

लिपि, *s* (from लिप, *to write*), a writing, a record, a letter, a drawing, a written document.

लिपिकार, *a* (from लिपि, *writing*, and कृ, *to do*), making writings, writing a letter or document

लिपिकार, *s* (from लिपि, *a writing*, and कृ, *to do*), a writer.

लिपिसामान, *s* (from लिपि, *a writing*, and सामान, *accoutrements*), stationary, things necessary for writing.

लिङ्गी, *a* (from लिङ्ग, *to smear*, smeared, tainted, infected with.

लिङ्गी, *a* (from लिङ्ग, *smeared*, and पाद, *a foot*), web-footed.

लिङ्गीकृत, *s* (from लिङ्ग, *smear d*, and दण्ड, *the prong*), the

name of a particular species of plant, (Plemingia ornata)

लिङ्गीकृत, *a* (from लिङ्ग, *smeared*, and दण्ड, *the hand*), having the fingers lying close to each other either naturally or occasioned by spasm.

लिङ्गी, *s* (from लिङ्ग, *to gain*), a desire to gain or acquire covetousness, cupidity, a hope of gain or advantage

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain* and दण्ड, *doing*), entertaining a desire to gain or acquire.

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain*, and दण्ड, *doing*), entertaining a desire to gain or acquire

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain*, and दण्ड, *producing*), producing covetousness or a desire to acquire.

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain* and दण्ड, *produced*), produced by or arising from a desire to gain

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain*, and दण्ड, *producing*), producible by or arising from a desire to gain

लिङ्गीकृत, *ad* (for the purpose of लिङ्गीकृत) for covetousness for the purpose of a desire to gain

लिङ्गीकृत, *s* (from लिङ्गी, *a desire to gain*, and दण्ड, *excessive*), an excessive desire to gain covetousness

लिङ्गीकृत, *s* (from लिङ्गी, *covetousness*, and दण्ड, *relinquishment*), the relinquishment of covetousness

लिङ्गीकृत, *a* (from लिङ्गी, *covetousness*, and दण्ड, *relinquishing*), relinquishing covetousness.

लिङ्गीकृत, *s* (from लिङ्गी, *a desire to gain*, and दण्ड, *a person*), a person who holds out an object to the cupidity of another

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain* and दण्ड, *holding out*), holding out a prospect of gain or advantage, inveigling

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain*, and दण्ड, *holding out*), holding out a prospect of gain or advantage, inveigling

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain*, and दण्ड, *causing to cease*), causing a desire for gain or profit to cease

लिङ्गीकृत, *a* (from लिङ्गी, *a desire to gain*, and दण्ड, *preventing*), preventing or resisting covetousness, preventing or resisting a desire for gain.

लिङ्गीकृत, *s* (from लिङ्गी, *a desire to gain*, and दण्ड, *preventing*), the preventing or resisting of covetousness, the preventing or resisting of a desire for gain.

लिङ्गीकृत, *s* (from लिङ्गी, *a desire to gain*, and दण्ड, *cessation*) the cessation or prevention of covetousness, the cessation or prevention of a desire to gain.

लिंग

लोल

लिंगनिमित्तक, *a.* (from लिंग, *a desire to gain*, and निमित्त *a cause*), caused by or arising from a desire to obtain, *ad* from or because of a desire to gain.

लिंगनिमित्त, *ad.* (from लिंग *a desire to gain*, and निमित्त *a cause*), for covetousness, for a desire to gain

लिंगाधिक, *a.* (from लिंग, *covetousness*, and अधिक *connected with*), connected with or having covetousness

लिंगाभिरुक्ति, *s.* (from लिंग, *covetousness*, and अभिरुक्ति, *relinquishment*), the relinquishment of covetousness.

लिंगाभिरुक्तिनी, *a.* (from लिंग, *covetousness*, and अभिरुक्ति *relinquishing*), relinquishing covetousness

लिंगापूर्वक, *a.* (from लिंग, *covetousness* and पूर्व *before*), preceded by or arising from covetousness, *ad.* by or through covetousness

लिंगाग्राहक, *a.* (from लिंग *a desire to gain* and ग्राहक, *caused by*), caused by or arising from a desire to gain, *ad* from or because of a desire to obtain

लिंगवर्धक, *a.* (from लिंग *a desire to gain*, and वर्धक, *increasing*), increasing covetousness or a desire to gain

लिंगवर्धन, *s.* (from लिंग *a desire to gain*, and वर्धन, *an increasing*) the increasing of covetousness

लिंगविना, *ad.* (from लिंग *a desire to gain* and विना, *without*), without or beside covetousness or a desire to obtain

लिंगविनिष्ठा, *a.* (from लिंग *a desire to gain* and विनिष्ठा *possessed of*), covetous, desirous of acquiring.

लिंगविनिष्ठा, *a.* (from लिंग, *a desire to gain* and विनिष्ठा *stipulate*), free from covetousness, contented, free from a desire to gain

लिंगवर्धक, *s.* (from लिंग *a desire to gain* and वर्धक *increases*), the increase of covetousness, the increase of a desire to obtain.

लिंगातिरिक्त, *a.* (from लिंग, *a desire to gain* and अतिरिक्त *excepted*), covetousness or a desire to gain excepted.

लिंगातिरिक्त, *s.* (from लिंग, *a desire to gain* and अतिरिक्त, *an exception*), the exception of covetousness or a desire to gain.

लिंगातिरिक्त, *ad.* (loc case of लिंगातिरिक्त, with the exception of covetousness or a desire to obtain, without or beside covetousness or a desire to obtain

लिंगातिरिक्त, *a.* (from लिंग *covetousness*, and अतिरिक्त *separate*), separate or distinct from covetousness, *ad.* beside covetousness.

लिंगाग्राहक, *a.* (from लिंग, *covetousness*, and ग्राहक, *a root*), grounded on or originating in covetousness

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक *joined to*), covetous, desirous of obtaining

लिंगातिरिक्त, *a.* (from लिंग, *a desire to gain*, and अतिरिक्त, *desti-*

tute), destitute of or free from covetousness or a desire to obtain, contented.

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक, *empty*), free from covetousness, destitute of a desire to obtain, contented.

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक, *destitute*), free from covetousness, free from a desire to obtain, contented.

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक, *a cause*), caused by or arising from a desire to obtain, *ad* from or because of covetousness or a desire to obtain.

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक, *a cause*), caused by or arising from a desire to obtain, *ad* from or because of covetousness or a desire to obtain.

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक, *a cause*), caused by or arising from a desire to obtain, *ad* from or because of covetousness or a desire to obtain.

लिंगाग्राहक, *a.* (from लिंग, *a desire to gain*, and ग्राहक, *a cause*), caused by or arising from a desire to obtain, *ad* from or because of covetousness or a desire to obtain.

लोल, *a.* (from लोल *to dissolve*), dissolved, intimately mixed with, absorbed.

लोल, *s.* (from लोल, *an embrace*, and लोल *to obtain*), play, sport, a toying, pastime, diversion lasciviousness, amorous or wanton sport the imitation of a lover's gait or actions by his mistress for the purpose of passing away the time of his absence.

लोलाकर, *a.* (from लोल *amusement*, and कर, *means*) accomplished by means of play or amusement, *ad* by means of play or amusement

लोलाकर, *s.* (from लोल, *sport* and कर, *a does*), a person who sports or plays

लोलाकर, *a.* (from लोल, *play*, and कर, *doing*), game-some, playful.

लोलाकर, *a.* (from लोल, *sport*, and कर, *doing*), sporting, playing.

लोलाकर, *a.* (from लोल *sport* and कर, *producible*) producible by or arising from sport or play.

लोलाकर, *ad.* (loc case of लोलाकर, for the purpose of sport or play.

लोलाकर, *ad.* (from लोल *amusement*, and कर, *a door*) by or through play or amusement.

लोलाकर, *a.* (from लोल, *sport*, and कर, *causing to cease*) putting a stop to sport or diversion.

लोलाकर, *a.* (from लोल, *sport*, and कर, *preventing*), preventing sport or diversion.

लोलाकर, *s.* (from लोल, *sport*, and कर, *a preventing*), the preventing of sport or diversion.

लोलाकर, *s.* (from लोल, *sport*, and कर, *cessation*), the cessation of sport or diversion

लोलाकर, *a.* (from लोल, *sport*, and कर, *a cause*) caused by or arising from sport or diversion, *ad* from or because of sport or diversion.

शुल.

शुल.

जीलाभिमिश्र, *ad.* (from जीला, *sport*, and मिश्र, *a cause*), for the purpose of sport or diversion

जीलाप्रकाश, *s* (from जीला, *amusement*, and प्रकाश, *a display*), a display of sport or amusement, a spectacle.

जीलाप्रकाशक, *a* (from जीला, *amusement*, and प्रकाशक, *displaying*), displaying sports or amusements, exhibiting spectacles

जीलाप्रतिवन्धक, *a* (from जीला, *amusement*, and प्रतिवन्धक, *obstructing*), operating as an obstacle to play or amusements

जीलापुद्गल, *a* (from जीला, *sport*, and पुद्गल, *caused by*), caused by or arising from sport or diversion, *ad* from or because of sport or diversion.

जीलावर्धक, *a.* (from जीला, *sport*, and वर्धक, *increasing*), increasing sport or diversion.

जीलावर्धन, *s* (from जीला, *sport*, and वर्धन, *an increasing*), the increasing of sport or diversion.

जीलाविना, *ad* (from जीला, *sport*, and विना, *without*), without or beside sport or diversion.

जीलावृद्धि, *s* (from जीला, *sport*, and वृद्धि, *increase*), the increase of sport or diversion

जीलाव्यतिरेक, *a* (from जीला, *sport*, and व्यतिरेक, *excepted*), sport or diversion excepted

जीलाव्यतिरेक, *s.* (from जीला, *sport*, and व्यतिरेक, *an exception*), the exception of sport or diversion

जीलाव्यतिरेके, *ad* (*loc. case of जीलाव्यतिरेक*), with the exception of sport or diversion, without or beside sport or diversion.

जीलाव्याघात, *s* (from जीला, *sport*, and व्याघात, *an obstacle*), an obstacle to sport or diversion.

जीलाव्याघातक, *a* (from जीला *sport*, and व्याघातक, *obstructing*), operating as an obstacle to sport or diversion.

जीलाविभक्त, *a* (from जीला, *amusement*, and विभक्त, *separate*), separate or distinct from play or amusement, *ad* beside play or amusement

जीलाव्यवर्धन, *s* (from जीला, *sport*, and व्यवर्धन, *a withdrawing*), a withdrawing or restraining of sport or diversion

जीलाहेतुक, *a* (from जीला, *sport*, and हेतुक, *a cause*), caused by or arising from sport or diversion, *ad.* from or because of sport or diversion.

जुहाङ्गि, *s* (from जुह, *to cover*), the name of a tree which produces an eatable fruit. (*Phyllanthus longifolius*)

जूही, *s.* (from जूहन्, *wool*), flannel

जूह, *v. n.* (from जूह, *cutting off*), to be concealed, to be unperceived

जूहा, *v. m.* (from जूह, *to be concealed*), to hide, to conceal, *s.* a concealing, a being hid.

जूहाई, *s.* (from जूहा, *to conceal*), a concealing.

जूहाङ्गि, *s.* (from जूहा, *concealment*, and हुङ्गि, *robbery*), a juvenile sport much played at by Hindoo children, hide and seek.

जूहान, *s* (from जूहा, *to conceal*), a concealing; a concealed

जूहानिहा, *a* (from जूहा, *to conceal*), concealing, hiding

जूहाविद्या, *s* (from जूहा, *concealment*, and विद्या, *science*), the science by which a person is able to render himself invisible or so to conceal himself as to elude all search.

जूहाङ्गि, *a.* (from जूहा, *concealment*), concealed, hid.

जूही, *s* (from जूह, *to relinquish*), a petticoat.

जूहि, *s* (from जूहि, *a sort of sweetmeat*), the name of a kind of sweetmeat.

जूहा, *a* (from जूहा, *lewd*), lewd, lascivious

जूहापन, *s.* (from जूहा, *lewd*), lewdness, lasciviousness

जूहाय, *s* (from जूहा, *lewd*), lewdness, lasciviousness

जूहायी, *s* (from जूहा, *lewd*), lewdness, lasciviousness.

जूह, *v.* (from जूह, *to steal*, to plunder, to rob, to pillage, to ransack, to toss or tumble. The adverbial participle of this verb constructed with ग, *to go*, means to tumble or toss about, with पड़, *to fall*, it means to lie prostrate, and with ल, *to take*, it means to pillage

जूह, *s* (from जूह, *to steal*), plunder, a booty, a prey.

जूहन, *s* (from जूह, *to rob*), the act of plundering or pillaging

जूहनिहा, *a* (from जूह, *to rob*), plundering, *s* a plunderer.

जूहा, *s.* (from जूह, *to rob*), plunder, a booty, a prey, *s* a to plunder, to ransack, to ravage, to cause to rob or plunder

जूहाई, *s* (from जूहा, *to rob*), the plundering or ravaging of a place, the causing things to be stolen or plundered

जूहान, *s* (from जूहा, *to rob*), the plundering or ravaging of a place, the causing of things to be stolen or plundered; *a.* plundered, ravaged, ransacked, robbed

जूहानिहा, *a* (from जूहा, *to rob*), plundering, ravaging, wasting, causing to rob or plunder

जूहाई, *s.* (from जूहा, *to rob*), a robbing, a plundering, a stealing.

जूहापन, *s* (from जूहा, *to plunder*), a plunderer, a rapacious person.

जूहा, *s.* (from जूहा, *to steal*), a skein of thread, a clew, a wadding, any thing tied or otherwise being in a circular form.

जूहीजूही, *s* (from जूहा, *to tumble about*. The last member of this word is only a rhyme to the first), the towzelling or putting of any thing into disorder, disorder, confusion.

जूहाई, *s* (from जूहा, *to steal*), a plunderer, an open robber.

जूहापन, *s.* (from जूहा, *to rob*. The last member of this word is only a rhyme to the first), a prey, rapine, spoil, a rolling about.

ਲੁਹੀ.

ਲੇਖ.

ਲੁਹੀ, *s.* (from ਲੁਹੀ, *to tumble about*, *The last member of this word is only a rhyme to the first*), a tumbling or rolling about, plunder

ਲੁਹੀਏ, *v. a.* (from ਲੁਹੀਏ, *a tumbling about*, *to throw into disorder*, *to drag*, *to roll or tumble over and over*).

ਲੁਹੀ, *v. n.* (from ਲੁਹੀ *to wallow*), *to roll*, *to wallow*, *to tumble about*, *to plunder*.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ *to wallow*), a wallowing about, a tumbling or turning about a plundering

ਲੁਹੀਏ, *a.* from ਲੁਹੀ, *to roll*, rolling, tumbling about, wallowing.

ਲੁਹੀਏ, *s.* from ਲੁਹੀ, *to roll*), a rolling or tumbling about, a wallowing.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ, *concealment*, and ਭਾਤ, *a bush*), the name of a shrub or small tree, (*Casearia glomerata*)

ਲੁਹੀ, *s.* (from ਲੁਹੀ, *to agitate*), a ball, a lottery ticket.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ, *to cut*), the name of a plant, (*Portulaca oleracea*) All the different species of purslane are called by the same name with the addition of an adjective to distinguish the species, a merchant or shop-keeper who deals in salt.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ *the name of a plant*, and ਭਾਤ, *an edible plant*) purslane of various species, (*Portulaca oleracea* and *meridiana*)

ਲੁਹੀ, *v. a.* (from ਲੁਹੀ, *to plunder*), *to plunder*, *to ravage* *to tumble or toss about*, *to roll about*

ਲੁਹੀ, *a.* (from ਲੁਹੀ, *to plunder*, *plundering*, *rolling or wallowing*, *s.* a plunderer, one who wallows or rolls about In anatomy the name of one of the muscles (*cremaster*)

ਲੁਹੀ, *s.* (from ਲੁਹੀ, *to plunder*, a plundering, a tossing about, a wallowing or rolling about, a horses rolling on the ground

ਲੁਹੀ, *s.* (from ਲੁਹੀ, *to cut*), the name of a species of fig tree, (*Ficus*, species unknown)

ਲੁਹੀਏ, *s.* (from ਲੁਹੀਏ, *purslane*, and ਭਾਤ, *an edible herb*, purslane.

ਲੁਹੀ, *a.* from ਲੁਹੀ, *to disappear*), obsolete, concealed, disused, disappeared

ਲੁਹੀ, *v. a.* (from ਲੁਹੀ, *to jump*), *to catch a ball or other thing which is thrown to a person*.

ਲੁਹੀ, *a.* (from ਲੁਹੀ, *to desire*), coveted, desired

ਲੁਹੀ, *a.* (from ਲੁਹੀ, *to desire*), greedy, avaricious; *s.* a hunter or fowler.

ਲੁਹੀ, *v. n.* (from ਲੁਹੀ, *to desire*), *to be desired*, *to be coveted*.

ਲੁਹੀ, *s.* (from *Lory*, Malay), the name of several species of parrots, included under the general term *Loory*, (*Pittacus Lory*.)

ਲੁਹੀਏ, *a.* (from ਲੁਹੀ, *to agitate*), wrinkled, hanging in collops

ਲੁਹੀ, *s.* (from ਲੁਹੀ, *to cut*), a spider, inflammation occasioned by the liquor ejected by a spider.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ, *a spider*, and ਭਾਤ, *a net*), a spider's web.

ਲੁਹੀਏਭਾਤ, *s.* (from ਲੁਹੀਏਭਾਤ, *like a spider's web*, and ਭਾਤ, *skin*, in anatomy one of the tunics of the eye, (*Tunica arachnoides*)

ਲੁਹੀਏਭਾਤ, *s.* (from ਲੁਹੀ, *a spider*, ਭਾਤ, *the warp*, and ਭਾਤ, *the woof*), a spider's web

ਲੁਹੀ, a sign of the vocative case used in calling a dog, a word used in calling a dog.

ਲੁਹੀ, *s.* (from ਲੁਹੀ, *to lick*), paste, starch.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀਏ, *pubendum*), the male organ of generation

ਲੁਹੀਏ, *a.* (from ਲੁਹੀ, *naked*, naked.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ, *naked*), a particular species of rat, (*Mus muscular*)

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ, *a rag*), a rag

ਲੁਹੀਏ, *a.* (from ਲੁਹੀ *to write*), writing, *s.* a writer, a secretary, a scribe.

ਲੁਹੀਏ, *s.* (from ਲੁਹੀ *to write*), the act of writing, the act of limning or drawing

ਲੁਹੀਏਭਾਤ, *a.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *doing*), practising the art of writing, engrossing a writing or record, writing, *s.* a secretary

ਲੁਹੀਏਭਾਤ, *a.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *doing*), practising the art of writing, engrossing a record or document, writing

ਲੁਹੀਏਭਾਤ, *a.* from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *producible*), producible by or arising from writing or from a letter or other writing

ਲੁਹੀਏਭਾਤ, *ad* (*loc case of ਲੁਹੀਏਭਾਤ*), for writing, for the writing of a record, for a letter

ਲੁਹੀਏਭਾਤ, *s.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *a giver*), the giver of a writing or letter

ਲੁਹੀਏਭਾਤ, *a.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *giving*), giving a letter or writing.

ਲੁਹੀਏਭਾਤ, *a.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *giving*), giving a letter or writing

ਲੁਹੀਏਭਾਤ, *a.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *a cause*), caused by or arising from a letter or writing, *ad.* from or because of a letter or writing

ਲੁਹੀਏਭਾਤ, *ad* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *a cause*), for the purpose of a letter or writing, for writing

ਲੁਹੀਏਭਾਤ, *s.* (from ਲੁਹੀਏ, *a writing*, and ਭਾਤ, *a reading*) written documents.

লেখা.

লেখকপূর্বক, *a*. (from *লেখন*, *a writing*, and *পূর্ব*, *before*), preceded by or arising from a writing or letter, *ad* by or through a letter or writing

লেখকপূর্বিক, *a*. (from *লেখন*, *a writing*, and *পূর্বিক*, *obstructing*), obstructing, or operating as an obstacle to a letter or writing.

লেখকপূর্বক, *a*. (from *লেখন*, *a writing*, and *পূর্বক*, *caused by*), caused by or arising from a letter or writing, *ad* from or because of a letter or writing.

লেখকবিনা, *ad* (from *লেখন*, *a writing*, and *বিনা*, *without*), without or beside a letter or writing

লেখকব্যতিক্রম, *a*. (from *লেখন*, *a writing*, and *ব্যতিক্রম*, *excepted*), a letter or writing excepted

লেখকব্যতিক্রম, *s*. (from *লেখন*, *a writing*, and *ব্যতিক্রম*, *an exception*), the exception of a letter or writing

লেখকব্যতিক্রম, *ad* (*loc case* of *লেখকব্যতিক্রম* with the exception of a letter or writing, without or beside a letter or writing.

লেখকব্যতিক্রম, *s*. (from *লেখন*, *a writing* and *ব্যতিক্রম*, *an obstacle*), an obstacle to a letter or writing

লেখকব্যতিক্রম, *a*. (from *লেখন*, *a writing*, and *ব্যতিক্রম*, *obstructing*), operating as an obstacle to a letter or writing

লেখকভিন্ন, *a*. (from *লেখন*, *a writing* and *ভিন্ন*, *separate*), separate or distinct from writing, *ad* beside writings

লেখকহেতু, *a*. (from *লেখন*, *a writing* and *হেতু*, *a cause*), caused by or arising from a letter or writing, *ad* from or because of a letter or writing

লেখকসম্মতি, *ad* (from *লেখন*, *a writing*, and *সম্মতি*, *following*), following upon or corresponding with writings

লেখকসম্মতি, *a*. (from *লেখন*, *a writing*, and *সম্মতি*, *following*), following upon or corresponding with writings

লেখকসম্মতি, *ad* (from *লেখন*, *a writing*, and *সম্মতি*, *following*), according to writings

লেখকিক, *s*. (from *লেখন*, *a writing*, a letter carrier, a postman, a person who signs a writing for another because of his inability to write

লেখকী, *s*. (from *লেখ*, *to write*), a pen, a style for writing, a graver.

লেখনীয়, *a*. (from *লেখ*, *to write*), capable of being written, fit to be written.

লেখা, *s*. (from *লেখ*, *to write*), a writing, the hand writing of a person, the act of writing, *v. a.* to cause a person to write

লেখাইয়া, *s*. (from *লেখা*, *to cause to write*), the causing or ordering of a person to write.

লেখকাকর, *a*. (from *লেখা*, *a writing*, and *কাকর*, *a doer*), a writer, a scribe.

লেখ

লেখকাকর, *s*. (from *লেখা*, *a writing* and *কাকর*, *a doer*), a writer, a scribe. The last member of this word is only a rhyme to the *fi s*), accounts, the writing necessary for any engagement, a set of written documents

লেখক, *s*. (from *লেখা*, *to cause to write*), the causing of a person to write, *a* written.

লেখকি, *s*. (from *লেখা*, *to cause to write*), the causing or commanding of a person to write

লেখকিয়ার, *a*. (from *লেখা*, *to cause to write*), causing to write, writing

লেখকিয়ার, *s*. (from *লেখা*, *a writing*, and *কিয়ার*, *a reading*), the making of a writings records or writings

লেখকিয়ার, *s*. (from *লেখ*, *to write*, a correspondence by writing, a mutual writing.

লেখকিত, *a*. (from *লেখ*, *to write*), written, engrossed, recorded.

লেখকিত, *a*. (from *লেখ*, *to write*), fit or proper to be written, requiring to be written

লেখকি, *a*. (from *লেখ*, *to write*), fit or proper to be written, requiring to be written, *s* a writing, a written document

লেখকিয়ার, *a*. (from *লেখ*, *to be written*, and *কিয়ার*, *a leaf*), a palm leaf used for the purpose of writing.

লেখকিয়ার, *s*. (from *লেখ*, *to be written*), lame, limping, crippled.

লেখকি, *s*. (from *লেখ*, *to be written*), a left-handed man

লেখকিয়ার, *s*. (from *লেখ*, *a tail*), the tail of an animal

লেখকি, *s*. (from *লেখ*, *a tail*), the tail of an animal.

লেখকিয়ার, *s*. (from *লেখ*, *to be written with difficulty as a chill*), a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man

লেখকিয়ার, *s*. (from *লেখ*, *an embarrassment*, and *অবশ্য*, *attention*), an impeachment

লেখকিয়ার, *s*. (from *লেখ*, *a shaving*), a man who shaves off all his hair, a sect of religious mendicants

লেখকিয়ার, *s*. (from *লেখ*, *to smear*), to smear over, to plaster, to anoint

লেখকিয়ার, *s*. (from *লেখ*, *to smear*), an unguent, a plaster, mortar or lime, a rug

লেখকিয়ার, *a*. (from *লেখ*, *to smear*), smearing, plastering, *s*. a plasterer.

লেখকিয়ার, *s*. (from *লেখ*, *to smear*), the plastering of a wall, the smearing or plastering of a thing.

লেখকিয়ারকর, *a*. (from *লেখকিয়ার*, *a smearing*, and *কর*, *doing*), smearing, plastering; *s*. a person who smears or anoints, a plasterer.

লেখকিয়ারকর, *a*. (from *লেখকিয়ার*, *a smearing*, and *কর*, *doing*), smearing, plastering, anointing.

লেখকিয়ারকর, *a*. (from *লেখকিয়ার*, *a smearing*, and *কর*, *producing*), producible by or arising from smearing or plastering.

লেশ্যবাস্তব, *ad.* (loc. care of লেশ্যবাস্তব, for the purpose of smearing or plastering.

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *a cause*), caused by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেশ্যবাস্তব, *ad.* (from লেশ্য, *a smearing*, and বস্তু *a cause*), for the purpose of smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *before*) preceded by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *obstructing*), obstructing or hindering the smearing or plastering of a thing

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing* and বস্তু *caused by*) caused by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেশ্যবাস্তব, *ad.* (from লেশ্য, *a smearing*, and বস্তু *without*), without or beside smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *excepted*), smearing or plastering excepted

লেশ্যবাস্তব, *s* (from লেশ্য, *a smearing*, and বস্তু *exception*), the exception of smearing or plastering

লেশ্যবাস্তব, *ad.* (loc. care of লেশ্যবাস্তব, with the exception of smearing or plastering, without or beside smearing or plastering.

লেশ্যবাস্তব, *v* (from লেশ্য, *a smearing*, and বস্তু *an obstacle*), in obstacle to smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *obstructing*), operating as an obstacle to smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a plastering*, and বস্তু *separate*), separate or distinct from smearing or plastering, *ad* beside smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *worthy*), worthy of being smeared or plastered, requiring to be smeared or plastered

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *a cause*), caused by or arising from smearing or plastering, *ad* from or because of smearing or plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *a smearing*, and বস্তু *fit*), fit or worthy to be smeared or plastered.

লেশ্যবাস্তব, *a* (from লেশ্য, *to plaster*), smearing or plastering; *s*. a person who smears or plasters.

লেশ্যবাস্তব, *a* (from লেশ্য, *to plaster*), requiring to be smeared or plastered, worthy of being smeared or plastered.

লেশ্য, *s*. (from লেশ্য, *to be smeared*), the plastering or smearing of a thing with mortar or any other composition; *a*,

smeared, connected by a membrane, *v* *ca* to cause to smear or plaster

লেশ্যবাস্তব, *s* (from লেশ্য, *to cause to smear*), a causing to smear or plaster

লেশ্যবাস্তব, *s* (from লেশ্য, *to cause to smear*), a causing to smear or plaster, *a*. smeared plastered

লেশ্যবাস্তব, *s* (from লেশ্য, *to cause to smear*), a causing to smear, a smearing, a plastering, the workmanship of plastering

লেশ্যবাস্তব, *a* (from লেশ্য, *to cause to smear*), causing to smear or plaster

লেশ্যবাস্তব, *a* (from লেশ্য, *connected*, and বস্তু *the foot*), web-footed

লেশ্যবাস্তব, *s* (from লেশ্য, *a plastering*, and বস্তু *a wiping*), the plastering and white washing of a wall

লেশ্যবাস্তব, *s* (from লেশ্য, *a smearing*, and বস্তু *the repairing of thatch*), the repairing of thatch so completely that it shall be nearly as good as new

লেশ্যবাস্তব, *a*. (from লেশ্য, *to smear*), caused to be smeared or plastered, smeared, plastered.

লেশ্যবাস্তব, *s* (from লেশ্য, *to smear*), a smearing, a plastering, an anointing

লেশ্যবাস্তব, *s*. (from লেশ্য, *a cover*), a cover, an envelope, a wrapper

লেশ্য, *s* (from লেশ্য, *a lime*), the lime or orange, (*Citrus acida*) The word is applied as a generic name to all the species of citrus

লেশ্য, *s* (from লেশ্য, *to embrace*), agreement, unity, peace.

লেশ্যবাস্তব, *s* (from লেশ্য, *worthy*), worth, merit, skill, ability, dignity

লেশ্যবাস্তব, *a* (from লেশ্য, *worth*), worthy, meritorious, skillful, able

লেশ্য, *v*. *a*. (from লেশ্য, *a word used to call a dog*), to call a dog

লেশ্যবাস্তব, *s* (from লেশ্য, *to call a dog*), the calling of a dog.

লেশ্যবাস্তব, *a* (from লেশ্য, *to call a dog*), calling a dog, *s* a person who calls a dog

লেশ্য, *s* (from লেশ্য, *to be small*), a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a* small, little

লেশ্যবাস্তব, *s* (from লেশ্য, *a little*, and বস্তু *vision*), the seeing of the smallest visible particle; *a*. seeing very small objects

লেশ্যবাস্তব, *s*. (from লেশ্য, *to lick*), the licking of a thing

লেশ্যবাস্তব, *s* (from লেশ্য, *to lick*), paste, starch, hasty pudding

লেশ্যবাস্তব, *a*. (from লেশ্য, *to lick*), proper to be licked, proper to be received into the stomach by licking.

লোক

লোক

লো, a vocative particle used in addressing inferior women.

লোভ্যভিষা, *s* (from *لَوْز*, *necessary*), goods, effects.

লোক, *s* (from *لোক*, *to look*), a person, a man, folk, the world. In Hindoo fable seven worlds are enumerated as the abodes of so many kinds of divine or mortal persons; three worlds, viz heaven, earth, and the infernal regions are most frequently mentioned.

লোকত, *ad* (from *লোক*, *people*), popularly, according to common usage.

লোকন, *s* (from *লোক*, *to look*), a looking, a viewing, a surveying.

লোকনাথ, *s* (from *লোক*, *the world*, and *নাথ*, *a lord*), Brühma, Shiva.

লোকনিশা, *s* (from *লোক*, *the world*, and *নিশা*, *reproach*), the reproach or censure of the world.

লোকদীপ, *a* (from *লোক*, *to look*, visible, surveyable

লোকমুখ, *s* (from *মুখ*, *a mouthful*, and *লোক*, *holding*), dissolute, lascivious.

লোকবাহ, *s* (from *লোক*, *the world*, and *বাহ*, *a word*), a report, a common report, a rumour.

লোকভয়, *s* (from *লোক*, *people*, and *ভয়*, *fear*), a fear of public opinion, a fear of the world.

লোকযাত্রা, *s* (from *লোক*, *the world*, and *যাত্রা*, *a march*), a procession, the going of a great number of people to any place of public resort.

লোকশ্রেণী, *s* (from *লোক*, *a person*, and *শ্রেণী*, *a row*), a row or rank of men, a procession

লোকাভর, *s* (from *লোক*, *a world*, and *অভর*, *another*), another world.

লোকাভরণ, *a* (from *লোকাভর*, *another world*, and *গত*, *gone*), gone to the other world, found in the other world

লোকাভরণপুত্র, *a* (from *লোকাভর*, *another world*, and *পুত্র*, *obtained*), gone to the other world, found in the other world

লোকাভরণপুত্রি (from *লোকাভর*, *another world*, and *পুত্রি*, *acquisition*), the acquisition of another world

লোকাপবাদ, *s* (from *লোক*, *a person*, and *অপবাদ*, *an accusation*), the accusations of the world, the opprobrium fixed on a person by public opinion

লোকসংঘ, *s* (from *লোক*, *a person*, and *সংঘ*, *a forest*), a crowd, a multitude of people, a mob, a large population.

লোকালয়, *s* (from *লোক*, *a man*, and *আলয়*, *a house*, a town, a habitation of man.

লোকালোক, *s* (from *লোক*, *a seeing*, and *অলোক*, *a not seeing*), a supposed chain of mountains which surrounds the outermost of the seven oceans and forms the boundary of the world.

লোকিত, *a* (from *লোক*, *to see*), seen, perceived, viewed, surveyed.

লোহর, *s* (from *لَوْز*, *an anchor*), an anchor. This word constructed with *থেল*, *to throw*, means to cast anchor.

লোচন, *s* (from *লোক*, *to look*), the eye, the act of looking at a thing.

লোচনবিশিষ্ট, *a* (from *লোচন*, *an eye*, and *বিশিষ্ট*, *possessed of*), possessed of eyes

লোচনবিহীন, *a* (from *লোচন*, *an eye*, and *বিহীন*, *destitute*), destitute of eyes.

লোচনযুক্ত, *a* (from *লোচন*, *an eye*, and *যুক্ত*, *joined*), connected with eyes, possessed of eyes

লোচনহীন, *a* (from *লোচন*, *an eye*, and *হীন*, *destitute*), destitute of eyes.

লোচনশূন্য, *a* (from *লোচন*, *an eye*, and *শূন্য*, *empty*), destitute of eyes

লোচনহীন, *a* (from *লোচন*, *an eye*, and *হীন*, *destitute*), destitute of eyes

লোহা, *a* (from *লোহ*, *mad*), lascivious, wanton, libertine.

লোহাশ্রী, *s* (from *লোহা*, *lewd*), lewdness.

লোহাশ্রী, *s* (from *লোহা*, *lewd*), lewdness, lasciviousness.

লোহাশ্রী, *s* (from *লোহা*, *lewd*), lewdness, lasciviousness

লোহ, *v n* (from *লোহ*, *to tumble*), to tumble about, to roll or wallow

লোহন, *s* (from *লোহ*, *to tumble about*), a tumbling about, a tumbler pigeon, a braid of hair

লোহনপাখী, *s* (from *লোহন*, *a tumbling about*, and *পাখী*, *a pigeon*, a tumbler pigeon

লোহনবান্ধন, *s* (from *লোহন*, *a lock of hair*, and *বান্ধন*, *a tying*), the curling of hair, the fastening of hair in curls

লোহনিতা, *a* (from *লোহ*, *to tumble about*), tumbling about, a tumbler

লোহি, *r a* (from *লোহ*, *to tumble*), to lie loose on the ground, to hang loosely, to roll or toss about, to toss or throw, a brass pitcher or small jug, a tumbling about; a pendent

লোহিতান, *a* (from *লোহি*, *loosely pendent*, and *কান*, *an ear*), flap-eared

লোহিত, *s* (from *লোহি*, *to throw about*), the throwing of a thing about, the putting of a thing into violent agitation, a rolling or tossing; a rolled, agitated, dangling.

লোহি, *s* (from *লোহ*, *to agitate*), a wooden or stone roller used to grind or pulverize substances.

লোহি, *s* (from *লোহ*, *to cut*), the name of a tree which produces an edible fruit, (*Phyllanthus longifolius*.)

লোহ, *s* (from *লোহ*, *salt*), salt. This word constructed with

- ଜୌନ.

ଜୌନ.

ଦା, *to give*, ଉଡ଼ା, *to scatter*, or ଗାଡ଼ା, *to bring into contact*, means to salt, to powder with salt.

ଜୌନା, *a.* (from ଜବା, *salt*, salt, brackish, *s.* a species of custard apple, (*Annona squamosa*.)

ଜୌନାଡ଼ାଡ଼ି, *s.* (from ଜୌନା, *salt*, and ଡାଡ଼ି, *the name of a plant*), the name of a species of plant, (*Solanum pubescens*.)

ଜୌନାବାଜ, *s.* (from ଜୌନା, *salt*, and ବାଜ, *a fish*), a salt-water fish, salted fish

ଜୌନାବାଡ଼ି, *s.* (from ଜୌନା *salt*, and ବାଡ଼ି, *earth*), salt land, a tomb, a burial place.

ଜୌନାବାଡ଼ିଞ୍ଜ, *s.* (from ଜୌନାବାଡ଼ି, *a graze*, and ଞ୍ଜ, *a place*) a burial place

ଜୌଡ଼, *s.* (from ଜୁ, *to cut*), a booty, a prey, plunder, stolen goods, a tear, a sign or mark

ଜୌଡ଼ି, *s.* (from ଜୌଡ଼ି *the name of a tree*), the name of a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*)

ଜୌଡ଼ି, *s.* (from ଝଡ଼ି, *to obstruct*), the name of a tree the bark of which is used as a mordant in dying, (*Symplocos racemosa*)

ଜୌନ, *s.* (from ଜୁନ, *to disappear*), the disappearance of a thing, the discontinuance of a practice, obsolescence, the blotting out or erasing of a writing, the disannulling of a thing, obliteration.

ଜୌନକ, *a.* (from ଜୁନ, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing

ଜୌନକାରକ, *a.* (from ଜୌନ, *discontinuance*, and କାରକ, *doing*), making obsolete, causing to discontinue, erasing, expunging

ଜୌନକାରୀ, *a.* (from ଜୌନ, *discontinuance*, and କାରକ, *doing*), making obsolete, causing to discontinue, erasing, expunging.

ଜୌନଜନକ, *a.* (from ଜୌନ, *discontinuance*, and ଜନକ, *producing*), causing discontinuance or obsolescence, causing a thing to be disannulled.

ଜୌନଜନୀ, *a.* (from ଜୌନ, *discontinuance*, and ଜନୀ, *producible*), producible by or arising from discontinuance or obsolescence.

ଜୌନଜନୀ, *ad* (*loc. case of ଜୌନଜନୀ*), for discontinuance or obsolescence

ଜୌନନିମିତ୍ତକ, *a.* (from ଜୌନ, *discontinuance*, and ନିମିତ୍ତ, *a cause*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.

ଜୌନନିମିତ୍ତେ, *ad* (from ଜୌନ, *discontinuance*, and ନିମିତ୍ତ, *a cause*), for discontinuance, for erasure, for obsolescence

ଜୌନନୀୟ, *a.* (from ଜୁନ, *to obliterate*), expungible, capable of becoming obsolete or out of use

ଜୌନମୁହୂର୍ତ୍ତ, *a.* (from ଜୌନ, *discontinuance*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from discontinuance or obsolescence; *ad.* by or through discontinuance or obsolescence.

ଜୌନମୁକ୍ତିବିରୋଧକ, *a.* (from ଜୌନ, *discontinuance*, and ମୁକ୍ତିବିରୋଧକ, *obstructing*), obstructing or hindering discontinuance or obsolescence.

ଜୌନମୁକ୍ତ, *a.* (from ଜୌନ, *discontinuance*, and ମୁକ୍ତ, *caused by*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.

ଜୌନସିନା, *ad.* (from ଜୌନ, *discontinuance*, and ସିନା, *without*), without or beside discontinuance or obsolescence.

ଜୌନସିନିତ୍ତ, *a.* (from ଜୌନ, *discontinuance*, and ସିନିତ୍ତ, *possessed of*), discontinued, obsolete, erased, expunged, abrogated, disannulled.

ଜୌନସିନିତ୍ତ, *a.* (from ଜୌନ, *discontinuance*, and ସିନିତ୍ତ, *desitute*), free from discontinuance or abrogation, free from erasure.

ଜୌନସାଧିତ୍ତ, *a.* (from ଜୌନ, *discontinuance*, and ସାଧିତ୍ତ, *excepted*), discontinuance or abrogation excepted.

ଜୌନସାଧିତ୍ତେ, *s.* (from ଜୌନ, *discontinuance*, and ସାଧିତ୍ତ, *an exception*), the exception of discontinuance or abrogation

ଜୌନସାଧିତ୍ତେ, *ad* (*loc. case of ଜୌନସାଧିତ୍ତେ*), with the exception of discontinuance or abrogation, without or beside discontinuance or abrogation

ଜୌନସ୍ଥ, *a.* (from ଜୌନ, *obliteration*, and ସ୍ଥ, *separate*), separate or distinct from obliteration or abrogation

ଜୌନଯୁକ୍ତ, *a.* (from ଜୌନ, *discontinuance*, and ଯୁକ୍ତ, *joined*), connected with discontinuance or abrogation, discontinued, obsolete, erased, disannulled, expunged, abrogated.

ଜୌନଯୋଗ୍ୟ, *a.* (from ଜୌନ, *obliteration*, and ଯୋଗ୍ୟ, *worthy*), worthy of being obliterated or becoming obsolete

ଜୌନହୀନ, *a.* (from ଜୌନ, *discontinuance*, and ହୀନ, *desitute*), free from discontinuance or erasure.

ଜୌନହୀନୀ, *a.* (from ଜୌନ, *discontinuance*, and ହୀନୀ, *empty*), free from discontinuance or erasure.

ଜୌନହୀନୀ, *a.* (from ଜୌନ, *discontinuance*, and ହୀନ, *desitute*), free from discontinuance or erasure

ଜୌନହେତୁକ, *a.* (from ଜୌନ, *discontinuance*, and ହେତୁ, *a cause*), caused by or arising from discontinuance or obliteration; *ad.* from or because of discontinuance or obliteration.

କୌତ.

କୌତ.

କୌତନାଶି, *s* (from କୌତ, *discontinuance*, and ଉପାଦି, *an obtaining*), the becoming obsolete or out of use, the objection that a thing is expunged or obsolete

କୌତୀୟ, *a*. (from କୌତ, *obliteration*, and ଅର୍ଥ, *worthy*), worthy of being obliterated or made obsolete

କୌତୀ, *a*. (from କୌତ, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing

କୌତୁ, *s* (from କୌତ, *to disappear*), a stolen article

କୌତୀ, *n*. (from କୌତ, *to obliterate*), expungible, capable or worthy of being obliterated or made obsolete

କୌତୁ, *a* (from କୌତ, *to jump*), to catch and throw up, as a ball

କୌତ, *s*. (from କୌତ, *to throw and catch*), the throwing and catching of a ball or other thing; *a*. thrown and caught

କୌତୀ, *s*. (from କୌତ, *covetousness*), covetous, avaricious

କୌତୀୟ, *s*. (from କୌତ, *desire*), the name of a species of kidney bean, (*Dolichos sinensis*.)

କୌତ, *s*. (from କୌତ, *to desire*), covetousness, desire, avarice
This word constructed with କୌତ, *to do*, means to covet, with ଦେଖି, *to shew*, it means to allude, to persuade, to tempt, to entice.

କୌତକର, *a*. (from କୌତ, *desire*, and କୌତ, *to do*), exercising desire or covetousness, coveting

କୌତକରକ, *a* (from କୌତ, *desire*, and କରକ, *an instrument*), effected by the instrumentality of covetousness or desire, *ad*. by means of covetousness or desire

କୌତକରକ, *a* (from କୌତ, *desire*, and କରକ, *doing*), exercising desire or covetousness, coveting

କୌତକରୀ, *a* (from କୌତ, *desire*, and କରୀ, *doing*), exercising desire or covetousness, coveting.

କୌତକ, *a*. (from କୌତ, *desire*, and କରକ, *producing*), producing desire or covetousness, exciting cupidity.

କୌତକନିତ, *a*. (from କୌତ, *desire*, and କରକ, *produced*), produced by or arising from covetousness or strong desire.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *producing*), producible by or arising from covetousness or strong desire

କୌତକନୀ, *ad*. (loc. case of କୌତକନୀ, for covetousness, for a desire to obtain

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *produced*), produced by or arising from covetousness or desire.

କୌତକନୀ, *s*. (from କୌତ, *desire*, and କରକ, *a relinquishing*), the relinquishment of covetousness or inordinate desire.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *relinquishing*), relinquishing covetousness or inordinate desire.

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *seeing*), viewing

or shewing an object of covetousness or desire, exciting cupidity

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *seeing*), viewing or shewing an object of covetousness or desire, exciting cupidity

କୌତକନୀ, *s* (from କୌତ, *desire*, and କରକ, *a giver*), the giver of a thing coveted or desired, the exciter of cupidity.

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *giving*), giving things coveted or desired, exciting cupidity.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *giving*), giving things coveted or desired, exciting cupidity.

କୌତକନୀ, *ad* (from କୌତ, *desire*, and କରକ, *a door*), through covetousness or desire.

କୌତକନୀ, *s* (from କୌତ, *desire*, and କରକ, *destruction*), the destruction or cure of desire or covetousness

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *destructive*), destructive to covetousness or inordinate desire.

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *destructive*), destructive to covetousness or inordinate desire

କୌତକନୀ, *s*. (from କୌତ, *desire*, and କରକ, *destruction*), the destruction of covetousness or inordinate desire.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *destructive*), destructive to covetousness or inordinate desire

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *causing to cease*), putting a stop to covetousness or inordinate desire.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *preventing*), preventing covetousness or inordinate desire

କୌତକନୀ, *s* from କୌତ, *desire*, and କରକ, *a preventing*), the preventing of covetousness or inordinate desire

କୌତକନୀ, *s*. (from କୌତ, *desire*, and କରକ, *cessation*), the cessation of covetousness or inordinate desire.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *a cause*), caused by or arising from covetousness or inordinate desire; *ad* from or because of covetousness or inordinate desire.

କୌତକନୀ, *ad*. (from କୌତ, *desire*, and କରକ, *a cause*), for covetousness or inordinate desire

କୌତକନୀ, *s* (from କୌତ, *desire*, and କରକ, *relinquishment*), the relinquishment of covetousness or inordinate desire

କୌତକନୀ, *a*. (from କୌତ, *desire*, and କରକ, *relinquishing*), relinquishing covetousness or inordinate desire.

କୌତକନୀ, *a* (from କୌତ, *desire*, and କରକ, *before*), preceded by or arising from covetousness or inordinate desire; *ad* by or through covetousness or inordinate desire.

লোভ

লোভা

লোভপ্ৰতিবন্ধক, *a.* (from লোভ, *desire*, and প্ৰতিবন্ধক, *obstructing*), obstructing or preventing the operation of covetousness or inordinate desire.

লোভপ্ৰযুক্ত, *a.* (from লোভ, *desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from covetousness or inordinate desire, *ad.* from or because of covetousness or inordinate desire

লোভব্যক্তি, *a.* (from লোভ, *desire*, and ব্যক্তি, *excepted*), covetousness or inordinate desire excepted

লোভবৰ্দ্ধক, *a.* (from লোভ, *desire*, and বৰ্দ্ধক, *increasing*), increasing covetousness or inordinate desire

লোভবৰ্দ্ধন, *s.* (from লোভ, *desire*, and বৰ্দ্ধন, *an increasing*), the increasing of covetousness or inordinate desire.

লোভবিনা, *ad.* (from লোভ, *desire*, and বিনা, *without*), without or beside covetousness or inordinate desire

লোভবিশিষ্ট, *a.* (from লোভ, *desire*, and বিশিষ্ট, *possessed of*), covetous, grasping, eager, desirous.

লোভবিহীন, *a.* (from লোভ, *desire*, and বিহীন, *destitute*), destitute of or free from covetousness or inordinate desire

লোভবৃদ্ধি, *s.* (from লোভ, *desire*, and বৃদ্ধি, *increase*), the increase of covetousness or inordinate desire

লোভব্যতিক্ৰম, *a.* (from লোভ, *desire*, and ব্যতিক্ৰম, *excepted*), covetousness or inordinate desire excepted

লোভব্যতিক্ৰম, *s.* (from লোভ, *desire*, and ব্যতিক্ৰম, *an exception*), the exception of covetousness or inordinate desire.

লোভব্যতিক্ৰমে, *ad.* (from লোভ, *desire*, and ব্যতিক্ৰম, *with the exception*), without or beside covetousness or inordinate desire.

লোভব্যাঘাত, *s.* (from লোভ, *desire*, and ব্যাঘাত, *an obstacle*), an obstacle to covetousness or inordinate desire.

লোভব্যাঘাতক, *a.* (from লোভ, *desire*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to covetousness or inordinate desire.

লোভভিন্ন, *a.* (from লোভ, *covetousness*, and ভিন্ন, *separate*), separate or distinct from desire or covetousness, *ad.* beside desire or covetousness

লোভমূলক, *a.* (from লোভ, *desire*, and মূল, *a root*), originating from covetousness or inordinate desire

লোভযুক্ত, *a.* (from লোভ, *desire*, and যুক্ত, *joined*), connected with covetousness or inordinate desire, covetous, grasping, eager, desirous.

লোভযোগ্য, *a.* (from লোভ, *desire*, and যোগ্য, *worthy*), worthy of being coveted or eagerly desired

লোভবিহিত, *a.* (from লোভ, *desire*, and বিহিত, *destitute*), free from covetousness or inordinate desire

লোভশূন্য, *a.* (from লোভ, *desire*, and শূন্য, *empty*), free from covetousness or inordinate desire.

লোভহীন, *a.* (from লোভ, *desire*, and হীন, *destitute*), free from covetousness or inordinate desire.

লোভহানি, *s.* (from লোভ, *desire*, and হানি, *detriment*), the lessening or cure of covetousness or inordinate desire.

লোভহেতুক, *a.* (from লোভ, *desire*, and হেতু, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

লোভা, *a.* (from লুভ্ to *desire*), covetous, avaricious, greedy.

লোভানৰ্হ, *a.* (from লোভ, *desire*, and অনৰ্হ, *unfit*), unfit or unworthy to be an object of desire.

লোভাধিত, *a.* (from লোভ, *covetousness*, and অধিত, *connected with*), covetous, desirous

লোভাঙ্গী, *s.* (from লোভ, *desire*), a grasping, covetousness.

লোভাযোগ্য, *a.* (from লোভ, *desire*, and অযোগ্য, *unworthy*), unworthy of being an object of desire

লোভাৰ্হী, *a.* (from লোভ, *desire*, and অৰ্হী, *desirous*), desirous of or seeking after an object of desire

লোভাৰ্হ, *a.* (from লোভ, *desire*, and অৰ্হ, *worthy*), fit to be an object of desire or covetousness, worthy to be coveted or desired

লোভিত, *a.* (from লুভ্, *to desire*), coveted, desired, grasped at

লোভী, *a.* (from লোভিন্, *avaricious*), greedy, covetous, eager to obtain a thing, desirous.

লোভোৎপাদক, *a.* (from লোভ, *desire*, and উৎপাদক, *producing*), producing covetousness or inordinate desire

লোম, *s.* (from লোমন্, *hair*), the hair of the body, the hair of beasts.

লোমকূপ, *s.* (from লোমন্, *hair*, and কূপ, *a well*), a pore of the skin.

লোমকূপক, *a.* (from লোমকূপ, *a pore*), porous, cellular.

লোমশ, *a.* (from লোমশ, *a hair*), hairy, shaggy.

লোমশূলী, *s.* (from লোমশ, *hair*, and শূলী, *a row*), the row of hairs which extends from the breast to the navel

লোমহৰ্ষন, *s.* (from লোমশ, *hair*, and হৰ্ষন, *a rejoicing*), the hair's standing erect through fear or surprise, horripilation

লোমোচ্ছ, *s.* (from লোমশ, *hair*, and উচ্ছ, *to move*), the hair's standing erect through fear or any sudden passion, horripilation

লোমোচ্ছিত, *a.* (from লোমশ, *hair*, and উচ্ছিত, *moved*), having the hair standing erect through fear or any sudden passion

লোমোচ্ছিতকলহর, *a.* (from লোমোচ্ছিত, *having the hair erect*, and কলহর, *the body*), having the hair erect through fear or surprise

লোমোচ্ছিতকলহর, *a.* (from লোমোচ্ছিত, *having the hair erect*, and

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କନ୍ଧୁ, *the body*), having the hair of the body standing erect through surprize or any sudden passion.

କୋହାଦିତଳୀନୀ, *a.* (from କୋହାଦିତ, *having the hair erect*, and କନ୍ଧୁ, *the body*), having the hair of the body erect through surprize or any sudden passion.

କୋହାଦିନୀ, *s.* (from କୋହ, *hair*, and ଆଦିନୀ, *a row*), the row of hair which runs from the breast to the navel.

କୋଳ, *a.* (from କୁହ, *to agitate*), tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, eager, cupidinous, fickle. Constructed with ଘି, *to give*, this word means to hang loose.

କୋଳକ, *a.* (from କୁହ, *to agitate*), pendant, swinging, *s.* a jewel for the nose.

କୋଳୀ, *s.* (from କୁହ, *to agitate*), desire, cupidity, eagerness, an epithet of Lushmee the goddess of fortune, *a.* fickle.

କୋଳିତ, *a.* (from କୁହ, *to agitate*), pendant, tremulous, hanging in collops or wrinkles.

କୋଲୁ, *a.* (from କୁହ, *to desire*), covetous, greedy, eagerly desirous.

କୋଷ, *s.* (from କୋଷ, *to collect*), a clod.

କୋଷ୍ଠ, *s.* (from କୋଷ, *to collect*), a clod.

କୋହ, *s.* (from କୁ, *to cut*), iron, a metal in general, blood.

କୋହକାଥ, *s.* (from କୋହ, *iron*, and କାଥ, *a gem*), the load stone.

କୋହକାର, *s.* (from କୋହ, *iron*, and କର, *to do*), a blacksmith, an iron founder.

କୋହକାର୍ଯ୍ୟ, *s.* (from କୋହ, *iron*, and କାର୍ଯ୍ୟ, *powder*), iron filings.

କୋହକାମୁଦ୍ରା, *s.* (from କୋହ, *iron*, and ମୁଦ୍ରା, *an image*), an iron image, a smith's anvil.

କୋହକାର, *a.* (from କୋହ, *iron*), iron, made of iron.

କୋହକ, *a.* (from କୋହ, *iron*, and କା, *to get*), lisping, speaking inarticulately, iron; *s.* the principal ring or link of a chain.

କୋହୀ, *s.* (from କୋହ, *iron*), iron.

କୋହୀଶ, *s.* (from କୋହୀ, *iron*, and ଶ, *excrement*), the scoria of iron, the rust of iron.

କୋହୀକାଠିକ, *a.* (from କୋହୀ, *iron*, and କାଠିକ, *occurred*), chalybeate.

କୋହୀକାଠିକାର, *s.* (from କୋହ, *iron*, and କାଠିକାର, *a taking to*), the lustration of arms.

କୋହୀକ, *s.* (from କୋହୀ, *iron*, and କର, *to make*), a blacksmith.

କୋହୀକାଠିକାରୀ, *s.* (from କୋହୀକ, *a blacksmith*, and ଘର, *a house*), a blacksmith's shop.

କୋହିତ, *a.* (from କହ, *to grow*), red, sanguine, *s.* blood.

କୋହିତକ୍ଷୁଦ୍ର, *a.* (from କୋହିତ, *red*, and କ୍ଷୁଦ୍ର, *an eye*), red-eyed, angry, wrathful, furious, having the eyes red with rage.

କୋହିତନାଡ଼ି, *s.* (from କୋହିତ, *blood*, and ନାଡ଼ି, *a tubular vessel*), a red vein.

କୋହିତକ୍ଷୁଦ୍ର, *a.* (from କୋହିତ, *red*, and କ୍ଷୁଦ୍ର, *an eye*), red-eyed, having the eyes red with rage, wrathful, furious.

କୋହିତକ୍ଷୁଦ୍ର, *a.* (from କୋହିତ, *red*, and କ୍ଷୁଦ୍ର, *the face*), of a blushing countenance, red-faced, angry.

କୋହିତକ୍ଷୁଦ୍ର, *a.* (from କୋହିତ, *red*, and କ୍ଷୁଦ୍ର, *the eye*), red-eyed, angry, wrathful.

କୋ, *s.* (from କୋହିତ, *blood*), blood.

କୋହିତ, *a.* (from କୋହିତ, *folk*), popular, vulgar, commonly received, commonly practiced, worldly, mundane.

କୋହିତକା, *s.* (from କୋହିତ, *popular*), a being commonly received or practiced.

କୋହିତକାଠିକାର, *a.* (from କୋହିତକା *common usage*, and କର, *means*), effected by means of common usage or practice, *ad.* by means of common usage or practice.

କୋହିତକାଠିକାରୀ, *a.* (from କୋହିତକା, *common usage*, and କର, *means*), producible by or arising from common usage or practice.

କୋହିତକାଠିକାରୀ, *ad.* (loc case of କୋହିତକାଠିକାରୀ, for common usage or practice.

କୋହିତକାଠିକାରୀ, *ad.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *a door*), by or through common usage or practice.

କୋହିତକାଠିକାରୀ, *a.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *causing to cease*), putting a stop to common usage or practice.

କୋହିତକାଠିକାରୀ, *a.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *preventing*), preventing or resisting common usage or practice.

କୋହିତକାଠିକାରୀ, *s.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *a preventing*), the preventing or resisting of common usage or practice.

କୋହିତକାଠିକାରୀ, *s.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *cessation*), the prevention or cessation of common usage or practice.

କୋହିତକାଠିକାରୀ, *a.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

କୋହିତକାଠିକାରୀ, *ad.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *a cause*), for common usage or practice.

କୋହିତକାଠିକାରୀ, *a.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *before*), preceded by or arising from common usage or practice; *ad.* by or through common usage or practice.

କୋହିତକାଠିକାରୀ, *a.* (from କୋହିତକା, *common usage*, and କାଠିକାରୀ, *before*), preceded by or arising from common usage or practice.

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- প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to common usage or practice.
- লৌহিকতাপ্ৰযুক্ত, *a* (from লৌহিকতা, *common usage*, and প্ৰযুক্ত, *caused by*), caused by or arising from common usage or practice, *ad.* from or because of common usage or practice.
- লৌহিকতাবিহীন, *ad* (from লৌহিকতা, *common usage*, and বিহীন, *without*), without or beside common usage or practice
- লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *excepted*), common usage or practice excepted.
- লৌহিকতাব্যতিরিক্ত, *a* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *an exception*), the exception of common usage or practice.
- লৌহিকতাব্যতিরিক্ত, *ad* (*loc. case of* লৌহিকতাব্যতিরিক্ত), with the exception of common usage or practice, without or beside common usage or practice.
- লৌহিকতাবিহীন, *a* from লৌহিকতা, *common usage*, and ভিন্ন, *separate*), separate or distinct from common usage or practice, *ad* beside common usage or practice.
- লৌহিকতাহেতু, *a* (from লৌহিকতা, *common usage*, and হেতু, *a cause*), caused by or arising from common usage or practice, *ad* from or because of common usage or practice
- লৌহিকত্ব, *s* (from লৌহিক, *popular*, a being commonly received or practised
- লৌহিকতাভিপ্রায়, *s.* (from লৌহিক, *popular*, and অভিপ্রায়, *a scope*), the scope or object of a thing's being popular or commonly believed
- লৌহাধো, *s.* (from লৌ, *blood*, and ঝাড়া *flowing*), a flux of blood, the menstrual flux, a hæmorrhage.
- লৌহাঙ্গলি, *s* (from লৌহ to *agitate*, the name of a beautiful flowering plant indigenous on the mountains North East of Bengal, (*Bletia Tankervillea*))
- লৌহ, *s* (from লৌহ, *iron*, iron.
- লৌহকৰ্মক, *a* (from লৌহ, *iron*, and কৰ্ম, *means*), effected by means of iron, *ad* by means of iron.
- লৌহজ, *a* (from লৌহ, *iron*, and জন্ম, *to be produced*), produced from iron
- লৌহজগত, *a.* (from লৌহ, *iron*, and জন্ম, *producing*), producing iron
- লৌহজন্মিত, *a* (from লৌহ, *iron*, and জন্মিত, *produced*), produced by or arising from iron.
- লৌহজন্য, *a.* (from লৌহ, *iron*, and জন্য, *producibile*), producible by or arising from iron
- লৌহজন্যে, *ad.* (*loc. case of* লৌহজন্য), for iron.

লৌহ.

- লৌহজাত, *a.* (from লৌহ, *iron*, and জাত, *produced*), produced by or arising from iron
- লৌহজাতী, *ad* (from লৌহ, *iron*, and জাত, *a door*), by or through iron.
- লৌহনির্মিত, *a* (from লৌহ, *iron*, and নির্মিত, *a cause*), caused by or arising from iron; *ad* from or because of iron.
- লৌহনির্মিত, *ad* (from লৌহ, *iron*, and নির্মিত, *a cause*), for iron
- লৌহনির্মিত, *a* (from লৌহ, *iron*, and নির্মিত, *made*), made or manufactured of iron
- লৌহপ্ৰযুক্ত, *a* (from লৌহ, *iron*, and প্ৰযুক্ত, *caused by*), caused by or arising from iron, *ad* from or because of iron.
- লৌহবিহীন, *ad.* (from লৌহ, *iron*, and বিহীন, *without*), without or beside iron.
- লৌহবিশিষ্ট, *a* (from লৌহ, *iron*, and বিশিষ্ট, *possessed of*), possessed of or made of iron, abounding with iron
- লৌহবিস্তার, *a.* (from লৌহ, *iron*, and বিস্তার, *des'titute*), destitute of iron
- লৌহব্যতিরিক্ত, *a* (from লৌহ, *iron*, and ব্যতিরিক্ত, *excepted*), iron excepted
- লৌহব্যতিরিক্ত, *s* (from লৌহ, *iron*, and ব্যতিরিক্ত, *an exception*), the exception of iron
- লৌহব্যতিরিক্ত, *ad.* (*loc. case of* লৌহব্যতিরিক্ত), with the exception of iron, without or beside iron.
- লৌহভিন্ন, *a.* (from লৌহ, *iron*, and ভিন্ন, *separate*), separate or distinct from iron, *ad* beside iron
- লৌহকৰ্ম, *a* from লৌহ, *iron*), made of iron, iron
- লৌহযুক্ত, *a* (from লৌহ, *iron*, and যুক্ত, *joined*), connected with or having iron.
- লৌহহীন, *a* (from লৌহ, *iron*, and হীন, *des'titute*), destitute of iron
- লৌহশূন্য, *a.* (from লৌহ, *iron*, and শূন্য, *empty*), destitute of iron.
- লৌহহীন, *a* (from লৌহ, *iron*, and হীন, *des'titute*), destitute of iron
- লৌহহেতু, *a.* (from লৌহ, *iron*, and হেতু, *a cause*), caused by or arising from iron, *ad* from or because of iron.

ল.

- ল, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants, *a.* an hundred
- লক্ষ্য, *s.* (from লক্ষ, *to run impetuously*, لَوْح, *eager desire*), eager desire, a strong inclination.

शक्ति.

- शो, *ad.* (from शी, *to repose*), happily, fortunately, auspiciously
- शोभु, *a* (from शो, *happily*), happy, fortunate, auspicious
- शक्त, *s* (from शक्, *to be able*), a king or other eminent person who gives his name to an era, an era, a period of time, a wish, a desire
- शक्ते, *s* (from शक्, *to be able*), a cart, a cart load, the constellation Rohini or the fourth mansion of the Hindu zodiac
- शक्ते, *s* (from शक्ते, *a cart*), a cart
- शक्तेवाला, *s* (from शक्ते, *a cart*), a carter, a carman
- शक्तेक, *s* (from शक्तेक, *a sweet potato*), a sweet potatoe, (Convolvulus Batatas)
- शक्त, *s* (from शक्, *to be able*), a part, a share
- शक्ते, *s* (from शक्, *an era*, and शक्, *a year*), an expressed year of any era, but principally confined to that of Shalivahana
- शक्ते, *s* (from the letter श, and शक्, *to do*), the letter श, or that character which expresses the sound of श
- शक्तेदि, *a* (from शक्ते, *the letter श*, and शक्ते, *the first*), having an initial श, beginning with the letter श
- शक्तेदि, *a* (from शक्ते, *the letter श*, and शक्ते, *an end*), having a final श ending with the letter श
- शक्ते, *s* (from शक्, *to be able*), a bird, a vulture
- शक्ते, *s* (from शक्ते, *a vulture*), a vulture, one of the astronomical periods called *karmas*.
- शक्ते, *a* (from शक्, *to be able*), strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.
- शक्ते, *s* (from शक्, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility
- शक्ते, *s* (from शक्, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility
- शक्ते, *a* (from शक्, *difficult*, and शक्, *a price*), dear, high-priced
- शक्ते, *s* (from शक्, *strong*), strength, ability, toughness, hardness
- शक्ति, *s* (from शक्, *to be able*), power, ability, energy, validity, authority, a spear.
- शक्ति, *a* (from शक्ति, *power*, and शक्, *to do*), exercising power or ability, acting with energy.
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *means*), effected by means of power; *ad.* by means of power
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *doing*), exercising power or ability, acting with energy
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *doing*), exercising power or ability, acting with energy.

शक्ति.

- शक्ति, *a* (from शक्ति, *force*, and शक्ते, *to take*), receiving or taking hold of the force of a word or sentence
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *taking*), laying hold of the force or power of a word or sentence
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *taking*), laying hold of the force or power of a word or sentence.
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *producing*), producing power or ability, producing energy
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *produced*), produced by or arising from power or energy
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *producing*), producible by or arising from power or energy.
- शक्ति, *ad.* (loc case. of शक्ति), for the purpose of power or energy
- शक्ति, *s* (from शक्ति, *power*, and शक्ते, *a giver*), a giver of power or energy, a person who confers ability
- शक्ति, *s* (from शक्ति, *power*, and शक्ते, *a gift*), the conferring of power or authority
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *giving*), giving power or energy, conferring ability
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *giving*), giving power or energy, conferring ability
- शक्ति, *ad.* (from शक्ति, *power*, and शक्ते, *a door*), by or through power
- शक्ति, *s* (from शक्ति, *power*, and शक्ते, *destruction*), the destruction of power or energy
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *destructive*), destructive to power or energy.
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *destructive*), destructive to power or energy
- शक्ति, *s* (from शक्ति, *power*, and शक्ते, *destruction*), the destruction of power or energy.
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *destructive*), destructive to power or energy
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *preventing*), preventing or hindering power or energy.
- शक्ति, *s* (from शक्ति, *power*, and शक्ते, *cessation*), the cessation of power or energy.
- शक्ति, *s* (from शक्ति, *power*, and शक्ते, *a preventing*), the preventing of power or energy.
- शक्ति, *a* (from शक्ति, *power*, and शक्ते, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.
- शक्ति, *ad.* (from शक्ति, *power*, and शक्ते, *a cause*), for power or energy, for ability.

শক্তি.

শক্তি.

শক্তিশূন্য, *a* (from শক্তি power and শূন্য before), preceded by or arising from power or energy, *ad* by or through power or energy

শক্তিশূন্যক, *a*. (from শক্তি, power, and শূন্যক, *obstru-ting*), operating as an obstacle to power or energy.

শক্তিশূন্য, *a*. (from শক্তি power, and শূন্য, *caused by*), caused by or arising from power or energy; *ad*. from or because of power or energy

শক্তিবর্ধক, *a* (from শক্তি, power, and বর্ধক, *increasing*), increasing power or energy.

শক্তিবর্ধন, *s* (from শক্তি, power, and বর্ধন, *an increasing*), the increasing of power or energy

শক্তিবিশিষ্ট, *ad*. (from শক্তি, power, and বিশিষ্ট, *without*), without or beside power or energy

শক্তিবিশিষ্ট, *a* (from শক্তি, power, and বিশিষ্ট, *possessed of*), possessed of power or energy, powerful, able, energetic

শক্তিবিশিষ্ট, *a*. (from শক্তি, power, and বিশিষ্ট, *destitute*), destitute of power or energy

শক্তিবৃদ্ধি, *s*. (from শক্তি, power, and বৃদ্ধি, *increase*), the increase of power or energy

শক্তিব্যতিক্রম, *a* (from শক্তি, power, and ব্যতিক্রম, *excepted*), power or energy excepted

শক্তিব্যতিক্রম, *s* (from শক্তি, power, and ব্যতিক্রম, *an exception*), the exception of power or energy

শক্তিব্যতিক্রম, *ad*. (loc. case of শক্তিব্যতিক্রম), with the exception of power or energy, without or beside power or energy

শক্তিবাধক, *s* (from শক্তি, power, and বাধক, *an obstacle*), an obstacle to power or energy.

শক্তিবাধক, *a* (from শক্তি, power, and বাধক, *obstru-ting*), operating as an obstacle to power or energy.

শক্তিভিন্ন, *a* (from শক্তি, power, and ভিন্ন, *separate*), power or force excepted, *ad* without or beyond power or energy

শক্তিশাল, *a*. (from শক্তি, power), powerful, mighty, energetic

শক্তিশূন্য, *a* (from শক্তি, power, and শূন্য, *a root*), founded on or originating in power or ability

শক্তিশূন্য, *a* (from শক্তি, power, and যুক্ত, *joined*), connected with power or energy, powerful, able, energetic.

শক্তিহীন, *a*. (from শক্তি, power, and হীন, *destitute*), destitute of power or energy.

শক্তিহীন, *a*. (from শক্তি, power, and শূন্য, *empty*), destitute of power or energy.

শক্তিহীন, *a*. (from শক্তি, power, and হানি, *detriment*), a detriment to power or energy

শক্তিহীন, *a* (from শক্তি, power, and হীন, *destitute*), destitute of power or energy.

শক্তিহীন, *a*. (from শক্তি, power, and হীন, *a cause*), caused by or arising from power or energy.

শক্তিশূন্য, *s*. (from শক্তি, strong, and উত্তর, *a reply*), a sharp reply, a hard reply.

শক্তিশূন্য, *a* (from শক্তি, power, and অনুসরণ, *following*), corresponding with or following upon power

শক্তিশূন্য, *a* (from শক্তি, power, and অনুসরণ, *following*), corresponding with or following upon power

শক্তিশূন্য, *ad* (from শক্তি, power, and অনুসরণ, *a following*), according to or in correspondence with power or energy.

শক্তিশূন্য, *s* (from শক্তি, power, and অপেক্ষা, *expectation*), waiting or looking for power, *ad* than power.

শক্তি, *a* (from শক্তি, *to be able*), possible

শক্তি, *s* (from শক্তি, possible), possibility.

শক্তি, *s* (from শক্তি, *to be able*), one of the names of Indra the Indian god of the heavens

শক্তি, *s* (from শক্তি, Indra, and বিন্দু, *a bow*), a rainbow.

শক্তি, *s* (from শক্তি, *a man*), a man, a person.

শক্তি, *s* (from শক্তি, *a vulture*), a vulture

শক্তি, *r, n* (from শক্তি, *to fear*), to be afraid, to be in awe of dread, to suspect

শক্তি, *a*. (from শক্তি, *to fear*), deserving to be feared, worthy of fear or suspicion

শক্তি, *s* (from শক্তি, *selfness*, and কৃত, *to do*), one of the names of Shiva, a auspicious

শক্তি, *s* (from শক্তি, *auspicious*, and কিল, *a kill*), the Coromandel eagle accounted an auspicious bird by the Hindoos, Falco ponticerianus)

শক্তি, *s* (from শক্তি, *Shiva*, and জটী, *a wig*), the name of an ornamental plant, Hedysarum pictum)

শক্তি, *s* (from শক্তি, *benefiting*, and অঙ্গ, *an ornament*), in Hindoo music the name of a tune or mode.

শক্তি, *s* (from শক্তি, *to fear*), fear, danger, terror, awe, a panic, a suspicion. This word constructed with শি, *to obtain*, means to fear, with দেখা, *to shew*, it means to frighten, to terrify

শক্তি, *a* (from শক্তি, *fear*, and কৃত, *to do*), fearing, causing fear or awe, suspecting.

শক্তি, *a*. (from শক্তি, *fear* and কৃত, *a doing*), effected by means of fear, *ad* by means of fear or dread.

শক্তি, *a*. (from শক্তি, *fear*, and কৃত, *doing*), fearing, causing fear or awe, suspecting.

শক্তি, *a*. (from শক্তি, *fear*, and কৃত, *doing*), fearing, causing fear or awe, suspecting

শক্তি, *a*. (from শক্তি, *fear*, and কৃত, *distressed*), distressed with fear or dread, distressed with suspicions

শক্তি, *ad*. (from শক্তি, *fear*, and কৃত, *a step*), by or through fear.

শক্তি, *a* (from শক্তি, *fear*, and কৃত, *producing*), causing fear or awe, terrifying, alarming, causing suspicion.

শঙ্কা.

শঙ্কা.

শঙ্কাজন্য, *a.* (from শঙ্কা, *fear*, and জন্য, *produced*), produced by or arising from fear or suspicion
 শঙ্কাজন্যে, *ad* (loc. case of শঙ্কাজন্য), for fear, for dread, for suspicion
 শঙ্কাজাত, *a.* (from শঙ্কা, *fear*, and জাত *produced*), produced by or arising from fear or suspicion.
 শঙ্কাত্যক্ত, *s.* (from শঙ্কা, *fear*, and ত্যক্ত, *relinquishment*), the relinquishment of fear or suspicion
 শঙ্কাত্যাগী, *a.* (from শঙ্কা, *fear*, and ত্যাগিন, *relinquishing*), relinquishing fear or suspicion.
 শঙ্কাদর্শক, *a.* (from শঙ্কা, *fear*, and দর্শক, *showing*), showing danger, viewing danger, suspicious
 শঙ্কাদর্শন, *s.* (from শঙ্কা, *fear*, and দর্শন, *a showing*), the showing or viewing of danger
 শঙ্কাদর্শী, *a.* (from শঙ্কা, *fear*, and দর্শিন, *seeing*), viewing or showing danger, suspicious
 শঙ্কাদাতা, *s.* (from শঙ্কা, *fear*, and দাতা, *a giver*), a person who raises fear or suspicion in the mind.
 শঙ্কাদায়ক, *a.* (from শঙ্কা, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind
 শঙ্কাদায়ী, *a.* (from শঙ্কা, *fear*, and দায়িন, *giving*), giving or raising fears or suspicions in the mind
 শঙ্কাদ্বারা, *ad* (from শঙ্কা, *fear*, and দ্বারা, *a door*), by or through fear.
 শঙ্কাহীন, *s.* (from শঙ্কা, *fear*, and হীন, *destruction*), the dissipating or removing of fear or suspicion
 শঙ্কাহীনতা, *a.* (from শঙ্কা, *fear* and হীনতা, *destruction*), dissipating or removing fear or suspicion
 শঙ্কাহীনী, *a.* (from শঙ্কা, *fear*, and হীন, *destructive*), dissipating or removing fear or suspicion
 শঙ্কানির্ভর, *a.* (from শঙ্কা, *fear*, and নির্ভর, *not worthy*), not worthy of fear or suspicion
 শঙ্কানিশ্চয়, *s.* (from শঙ্কা, *fear*, and নিশ্চয়, *destruction*), the dissipation or removal of fears or suspicions
 শঙ্কানিশ্চয়ক, *a.* (from শঙ্কা, *fear*, and নিশ্চয়, *destructive*), dissipating or removing fear or suspicion
 শঙ্কানিবর্তক, *a.* (from শঙ্কা, *fear*, and নিবর্তক, *causing to cease*), putting an end to fears or suspicions
 শঙ্কানিবারণ, *a.* (from শঙ্কা, *fear*, and নিবারণ, *preventing*), preventing or resisting fear or dread, preventing or resisting suspicion.
 শঙ্কানিবারণ, *s.* (from শঙ্কা, *fear*, and নিবারণ, *a preventing*), the preventing or resisting of fear or dread, the preventing or resisting of suspicion.
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *cessation*), the prevention or cessation of fear or dread, the prevention or cessation of suspicion.
 শঙ্কানির্ভূতক, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *a cause*), caused

by or arising from fear or dread, caused by or arising from suspicion ; *ad* from or because of fear or dread, from or because of suspicion.
 শঙ্কানির্ভূত, *ad* (from শঙ্কা, *fear*, and নির্ভূত, *a cause*), for fear or dread, for suspicion.
 শঙ্কাবিত, *a.* (from শঙ্কা, *fear*, and বিত, *connected with*), fearful, filled with awe or dread, suspicious
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *relinquishment*), the relinquishment of fear or suspicion
 শঙ্কানির্ভূতগামী, *a.* (from শঙ্কা, *fear*, and নির্ভূতগামী, *relinquishing*), relinquishing fear or suspicion
 শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *before*), preceded by or arising from fear or dread, preceded by or arising from suspicion, *ad.* by or through fear or dread, by or through suspicion.
 শঙ্কানির্ভূতক, *a.* (from শঙ্কা, *fear*, and নির্ভূতক, *obstructing*), obstructing or preventing fear or dread, obstructing or preventing suspicion
 শঙ্কানির্ভূতক, *a.* (from শঙ্কা, *fear*, and নির্ভূতক, *showing*), showing or viewing fear or danger, raising fear, raising suspicion
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *a showing*), the showing or viewing of fear or danger, the raising of fear or suspicion
 শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear* and নির্ভূত, *caused by*), caused by or arising from fear or suspicion, *ad* from or because of fear or suspicion.
 শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear* and নির্ভূত, *obtained*), filled with fear or dread, suspicious
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *acquisition*), the being struck with fear or dread, the admission of suspicion
 শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *increasing*), increasing fear or dread, increasing suspicion
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *an increasing*), the increasing of fear or dread, the increasing of suspicion.
 শঙ্কানির্ভূত, *ad* (from শঙ্কা, *fear*, and নির্ভূত, *without*), without or beside fear or dread, without or beside suspicion
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *destruction*), the dissipation or removal of fears or suspicions
 শঙ্কানির্ভূতক, *a.* (from শঙ্কা, *fear*, and নির্ভূতক, *destructive*), destructive to or dissipating fears or suspicions.
 শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *possessed of*), fearful, timorous, full of dread or awe, suspicious.
 শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *destitute*), free from fear or dread, free from suspicion.
 শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *increase*), the increase of fear or suspicion.

भय

श.

भयविहीन *a.* (from भय, *fear*, and वि, *separate*), fear or suspicion excepted; *ad.* without or beside fear or suspicion.

भयविरोध, *s.* (from भय, *suspicion*, and विरोध, *an accusation*), an accusation or charge on suspicion.

भयभूमि, *s.* (from भय, *fear*, and भूमि, *land*), a ground or object of fear.

भयवृत्त, *a.* (from भय, *fear*, and वृत्त, *a root*), springing from fear or suspicion.

भययुक्त *a.* (from भय, *fear*, and युक्त, *joined to*), connected with fear or suspicion, fearful, timorous, full of awe or dread, suspicious.

भयवर्ण, *a.* (from भय, *fear*, and वर्ण, *worthy*, or अवर्ण, *not worthy*), deserving to be feared or suspected, not worthy of being feared or suspected.

भयविह्वल *a.* (from भय, *fear*, and विह्वल, *destitute*), free from fear or dread, free from suspicion.

भयार्ह, *a.* (from भय, *fear*, and अर्ह, *worthy*), worthy or deserving of fear or suspicion.

भयान्वित, *a.* (from भय, *fear*, and अन्वित, *empty*), free from fear or dread, free from suspicion.

भयानुद्ग, *a.* (from भय, *fear*, and अनुद्ग, *indicating*), indicating fear or danger.

भयान्न, *s.* (from भय, *fear*, and अन्न, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.

भयान्वन, *s.* (from भय, *fear*, and अन्व, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.

भयवस्तु, *s.* (from भय, *fear*, and वस्तु, *an object*), an object of fear or dread, an object of suspicion.

भयहानि, *s.* (from भय, *fear*, and हानि, *detriment*), the lessening or dispelling of fear or suspicion.

भयहीन, *a.* (from भय, *fear*, and हीन, *destitute*), free from fear or dread, free from suspicion.

भयहेतु, *a.* (from भय, *fear*, and हेतु, *a cause*), caused by or arising from fear or suspicion, *ad.* from or because of fear or suspicion.

भयित, *a.* (from भय, *fear*), afraid, involved in doubt, hesitated, doubted, suspected.

भयिष्ठा, *a.* (from भय, *to fear*), deserving to be feared, worthy of fear or suspicion.

भयः, *s.* (from भय, *to fear*), a guoman, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a skate or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.

भयः, *s.* (from भय, *to pacify*), a shell, a conch used by the Hindus for making libations or when perforated to

blow as a horn, the temporal bone, the frontal bone, a military drum, one of Kooera's treasures, an elephant's cheek, a spiral or shell formed figure, ten hundred thousand millions or a billion.

भयः, *s.* (from भय, *a shell*), a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.

भयः, *s.* (from भय, *a shell*, and कृ, *to do*), a shell worker.

भयः, *s.* (from भय, *a shell*, and कृ, *to be produced*), a large pearl shaped like a pigeon's egg.

भयः, *s.* (from भय, *a shell*, and श्रि, *a sound*), the sound of a conch.

भयः, *s.* (from भय, *a shell*, and श्रि, *a nail*), the name of a species of bivalve shell.

भयः, *s.* (from भय, *a shell*, and कृ, *to possess*), one of the names of Vishnu.

भयः, *s.* (from भय, *the frontal bone*, and अश्रि, *a bone*), the temporal bone, the frontal bone.

भयः, *s.* (from भय, *the temporal bone*, and कृ, *joined*), the name of one of the muscles of the head, (temporalis).

भयः, *s.* (from भय, *a shell*), a woman of a particular description, viz. highly graceful, tall, with long hair, and of moderate voice, an apparition, a fairy.

भयः, *s.* (from भय, *to ornament*), the name of Indra's wife.

भयः, *s.* (from भय, *Indra's wife*, and भय, *a lord*), a name of Indra.

भयः, *s.* (from भय, *a porcupine*), a porcupine.

भयः, *s.* (from भय, *the name of a tree*), the name of a tree, Hyperanthera Morungia.

भयः, *s.* (from भय, *to let see*), an intrigue, an artifice.

भयः, *s.* (from भय, *mixed hair*), the mixed hair of an ascetic.

भयः, *a.* (from भय, *to go*), stale, musty.

भयः, *s.* (from भय, *to use*), the name of the zerumbet of the shops, (Curcuma Zerumbet). The name is also applied to the mango-scented ginger or rather turmeric, (Curcuma Achromata).

भयः, *a.* imitative sound used to express quickness of motion.

भयः, *a.* (from भय, *to deceive*), artful, crafty, knavish, over-reaching, deceitful, swindling, wicked.

भयः, *s.* (from भय, *crafty*), craftiness, artfulness, knavery, deceit.

भयः, *s.* (from भय, *deceit*, and कृ, *doing*), practising knavery or deceit.

भयः, *a.* (from भय, *deceit*, and कृ, *doing*), practising knavery or deceit.

ਅੰਤ੍ਰ.

ਅੰਤ੍ਰ.

ਅੰਤ੍ਰਾਜਨ, *s.* (from ਅੰਤ੍ਰ, *deceit*, and ਅਜਨ, *conduct*), deceitful or knavish conduct.

ਅੰਤ੍ਰਾਜਨੀ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਅਜਨੀ, *acting*), customarily acting a knavish or deceitful part

ਅੰਤ੍ਰਾਜਨ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਅਜਨ, *producible*), producible by or arising from knavery or deceit

ਅੰਤ੍ਰਾਜਨ, *ad* (*loc case of* ਅੰਤ੍ਰਾਜਨ), for knavery or deceit.

ਅੰਤ੍ਰਾਨਿਵਿਤ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਨਿਵਿਤ, *a cause*), caused by or arising from knavery or deceit, *ad.* from or because of knavery or deceit

ਅੰਤ੍ਰਾਨਿਵਿਤ, *ad* (from ਅੰਤ੍ਰ, *deceit*, and ਨਿਵਿਤ, *a cause*), for knavery or deceit.

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *before*), preceded by or arising from knavery or deceit; *ad* by or through knavery or deceit

ਅੰਤ੍ਰਾਮੂਰ, *s.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *display*), a manifestation or display of knavery or deceit

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *manifesting*), manifesting or displaying knavery or deceit

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *caused by*), caused by or arising from knavery or deceit, *ad* from or because of knavery or deceit.

ਅੰਤ੍ਰਾਮੂਰ, *ad.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *without*), without or beside knavery or deceit

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *excepted*), knavery or deceit excepted

ਅੰਤ੍ਰਾਮੂਰ, *s.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *an exception*), the exception of knavery or deceit.

ਅੰਤ੍ਰਾਮੂਰ, *ad* (*loc case of* ਅੰਤ੍ਰਾਮੂਰ), with the exception of knavery or deceit, without or beside knavery or deceit.

ਅੰਤ੍ਰਾਮੂਰ, *s.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *custom*), a knavish or deceitful course of conduct

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *acting*), acting the knave, practising knavery or deceit

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *knavery*, and ਮੂਰ, *separate*), separate or distinct from knavery, *ad* beside knavery

ਅੰਤ੍ਰਾਮੂਰ, *a.* (from ਅੰਤ੍ਰ, *deceit*, and ਮੂਰ, *a cause*), caused by or arising from knavery or deceit.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *crafty*), craftiness, artfulness, knavery, deceit.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *to collect*), collected, brought together, small, little, thin, slender

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *slender*, and ਮੂਰ, *a body*), a canoe.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *to be diseased*), small, little, minute, insignificant.

ਅੰਤ੍ਰ, an imitative sound used to express the quick retiring of a beast or serpent into its hole or den.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *slender*, and ਮੂਰ, *a body*), slender, tall, long.

ਅੰਤ੍ਰ, an imitative sound used to express the irritation occasioned by an insect when got into the ear and causing an itching sensation

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *imitation*), a kind of sauce or gravy.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *to giro*), the name of a plant, *Crotalaria juncea*; the flax or fibre of the *Crotalaria juncea*

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *the Indian hemp*, and ਮੂਰ, *a bunch*), the name of a species of ratan or cane, (*Calamus erectus*)

ਅੰਤ੍ਰ, an imitative sound used to express the whizzing of an arrow or other missile weapon when thrown.

ਅੰਤ੍ਰ, an imitative sound used to express the whiz of an arrow when discharged with such force as to pass a person instantaneously

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *to be diseased*), an eunuch, a bull at liberty, a clown

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *an eunuch*), emasculation, the state of a bull set at liberty

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *to appease*), a hundred

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *a hundred*), a hundred, a collection of a hundred

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a sacrifice*), one of the names of Indra indicating that he had performed the sacrifice of an untamed horse an hundred times.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a quality*), an hundred-fold.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *a hundred*), the hundredth.

ਅੰਤ੍ਰ, *ad* (from ਅੰਤ੍ਰ, *a hundred*), in a hundred ways, of a hundred kinds.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a traveller*), embracing or following many ways or doctrines.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *an hundred*, and ਮੂਰ, *a foot*), a centiped, a julus

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a flower*), the name of a plant, (*Anethum Sowa*)

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a sort*), a hundred kinds.

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a time*), a hundred times

ਅੰਤ੍ਰ, *a.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *a sort*), a hundred kinds.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *a hundred*, and ਮੂਰ, *piercing*), the name of a species of sorrel, (*Rumex vesicarius*.)

शत.

शत्रु.

शतविंशति, *s.* (from शत, *a hundred*, and विंशति, *a physician*), the twenty-fifth mansion of the Hindoo zodiac.

शतविंशतम, *s.* (from शतविंशति, *the name of a mansion of the zodiac*, and मन्त्र, *a mansion of the zodiac*), the twenty-fifth mansion of the Hindoo zodiac.

शतमूल, *s.* (from शत, *a hundred*, and मूल, *a root*), the name of a plant, (*Asparagus racemosus*).

शतमूलो, *s.* (from शत, *a hundred*, and मूल, *a root*), the Indian climbing asparagus, (*Asparagus racemosus*).

शतरङ्ग, *s.* (from चतुर्वर्ग, *composed of four bodies or members*), a carpet, a carpet on which games are played.

शतरङ्गवाज, *s.* (from शतरङ्ग, *a carpet*, and खेल, *play*), play at chess.

शतरङ्गि, *s.* (from शतरङ्ग, *a carpet*), a carpet.

शतशील, *a.* (from शत, *a hundred*, and शील, *a branch*), branching out into a hundred divisions.

शतानिक, *s.* (from शत, *a hundred*, आ, *prep* and नी, *to acquire*), an old man, the name of a sovereign, the name of one of the pupils of Vyasa.

शतिक, *a.* (from शत, *a hundred*), indicative of a hundred, effecting a thing with a hundred, bearing tax or interest of per hundred, bought with a hundred, relating to a hundred.

शत्रु, *s.* (from शत्रु, *to move*), an enemy, a foe, an opponent.

शत्रुक्षय, *s.* (from शत्रु, *an enemy*, and क्षय, *decay*), the decay or downfall of an enemy.

शत्रुक्षयकारक, *a.* (from शत्रुक्षय, *the decay of an enemy*, and कारक, *doing*), effecting the decay or downfall of an enemy.

शत्रुक्षयकारि, *a.* (from शत्रुक्षय, *the decay of an enemy*, and कारिन्, *doing*), effecting the decay or downfall of an enemy.

शत्रुगुह, *a.* (from शत्रु, *an enemy*, and गुह, *involved*), surrounded by enemies, taken captive.

शत्रुहन्तक, *a.* (from शत्रु, *an enemy*, and हन्तक, *killing*), smiting or killing the enemy.

शत्रुहन्त्री, *a.* (from शत्रु, *an enemy*, and हन्तिन्, *killing*), smiting or killing the enemy.

शत्रुह, *a.* (from शत्रु, *an enemy*, and हन्, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.

शत्रुजन्य, *a.* (from शत्रु, *an enemy*, and जन्य, *producible*), producible by or arising from enemies.

शत्रुजन्य, *ad.* *loc. case of शत्रुजन्य*, for an enemy.

शत्रुता, *s.* from शत्रु, *an enemy*, enmity, hostility.

शत्रुताकरण, *a.* (from शत्रुता, *enmity*, and करण, *means*), effected by means of enmity or hostility; *ad.* by means of enmity or hostility.

शत्रुताकारक, *a.* (from शत्रुता, *enmity*, and कारक, *doing*), exercising enmity or hostility.

शत्रुताकारि, *a.* (from शत्रुता, *enmity*, and कारिन्, *doing*), exercising enmity or hostility.

शत्रुताकर, *s.* (from शत्रुता, *enmity*, and कर, *conduct*), a course of hostility or enmity.

शत्रुताकारी, *a.* (from शत्रुता, *enmity*, and कारिन्, *acting*), practising a course of hostility or enmity.

शत्रुताजनक, *a.* (from शत्रुता, *enmity*, and जनक, *producing*), producing enmity or hostility.

शत्रुताजन्य, *a.* (from शत्रुता, *enmity*, and जन्य, *producible*), producible by or arising from enmity or hostility.

शत्रुताजन्य, *ad.* *loc. case of शत्रुताजन्य*, for enmity or hostility.

शत्रुताद्वारा, *ad.* (from शत्रुता, *enmity*, and द्वार, *a door*), by or through enmity or hostility.

शत्रुतानिमित्तक, *a.* (from शत्रुता, *enmity*, and निमित्त, *a cause*), caused by or arising from enmity or hostility, *ad.* from or because of enmity or hostility.

शत्रुतानिमित्त, *ad.* (from शत्रुता, *enmity*, and निमित्त, *a cause*), for enmity or hostility.

शत्रुतापूर्वक, *a.* (from शत्रुता, *enmity*, and पूर्व, *before*), preceded by or arising from enmity or hostility; *ad.* by or through enmity or hostility.

शत्रुताप्रकाश, *s.* from शत्रुता, *enmity*, and प्रकाश, *manifestation*, the manifestation of hostility.

शत्रुताप्रकाशक, *a.* (from शत्रुता, *enmity*, and प्रकाशक, *displaying*), manifesting hostility.

शत्रुताप्रसूत, *a.* (from शत्रुता, *enmity*, and प्रसूत, *caused by*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुतावर्धक, *a.* (from शत्रुता, *enmity*, and वर्धक, *increasing*), increasing enmity or hostility.

शत्रुतावर्धन, *s.* (from शत्रुता, *enmity*, and वर्धन, *increasing*), the increasing of enmity or hostility.

शत्रुताविना, *ad.* (from शत्रुता, *enmity*, and विना, *without*), without or beside enmity or hostility.

शत्रुतावृद्ध, *a.* (from शत्रुता, *enmity*, and वृद्धि, *increase*), the increase of enmity or hostility.

शत्रुताव्यतिरिक्त, *a.* (from शत्रुता, *enmity*, and व्यतिरिक्त, *excepted*), enmity or hostility excepted.

शत्रुताव्यतिरेक, *s.* from शत्रुता, *enmity*, and व्यतिरेक, *an exception*, the exception of enmity or hostility.

शत्रुताव्यतिरेक, *ad.* *loc. case of शत्रुताव्यतिरेक*, with the exception of enmity or hostility, without or beside enmity or hostility.

शत्रुताविधि, *a.* (from शत्रुता, *enmity*, and विधि, *separate*), separate or distinct from enmity or hostility; *ad.* beside enmity or hostility.

शत्रुताहेतुक, *a.* (from शत्रुता, *enmity*, and हेतु, *a cause*), caus-

अङ्ग.

अङ्ग.

ed by or arising from enmity or hostility, *ad* from or because of enmity or hostility

अङ्गु, *s* (from अङ्ग *an enemy*), enmity, hostility.

अङ्गदम्बन, *s*. (from अङ्ग, *an enemy*, and दम्बन, *a subduing*), the humbling or subduing of an enemy

अङ्गद्विह, *s* (from अङ्ग, *an enemy*, and द्विह, *injury*), the injury or destruction of an enemy.

अङ्गद्विहक, *a* (from अङ्ग *an enemy*, and द्विहक, *injuring*), injuring or destroying enemies.

अङ्गद्विहो, *a* (from अङ्ग *an enemy*, and द्विहिन, *injuring*), injuring or destroying enemies

अङ्गहिन, *s*. (from अङ्ग, *an enemy*, and हिन, *destruction*), the destruction of an enemy.

अङ्गहिनक, *a* (from अङ्ग *an enemy*, and हिनक, *destroying*), destructive to enemies

अङ्गहिनो, *a* (from अङ्ग *an enemy*, and हिनो, *destructive*), destructive to enemies

अङ्गनाश, *s* (from अङ्ग, *an enemy*, and नाश, *destruction*), the destruction of an enemy

अङ्गनाशक, *a* (from अङ्ग *an enemy*, and नाशक, *destructive*), destructive to enemies

अङ्गनिमित्तक, *a* (from अङ्ग *an enemy*, and निमित्तक, *a cause*), caused by or arising from an enemy, *ad* from or because of an enemy

अङ्गनिमित्त, *ad* (from अङ्ग *an enemy*, and निमित्त, *a cause*), for an enemy

अङ्गनूतक, *a* (from अङ्ग *an enemy*, and नूतक, *caused by*) caused by or arising from an enemy, *ad* from or because of an enemy

अङ्गप्रार्थित, *a* (from अङ्ग, *an enemy*, and प्रार्थित, *requested*), ill-requested

अङ्गचक, *a* (from अङ्ग, *an enemy*, and चक, *deceiving*), deceiving enemies

अङ्गवर्ध, *s* (from अङ्ग *an enemy*, and वर्ध, *increasing*), increasing the number of enemies

अङ्गवर्धन, *s* (from अङ्ग *an enemy*, and वर्धन, *increasing*), the increasing of enemies

अङ्गविना, *ad* (from अङ्ग, *an enemy*, and विना, *without*), without or beside enemies

अङ्गनिमित्त, *a* (from अङ्ग, *an enemy*, and निमित्त, *possessed of*), abounding with enemies

अङ्गहीन, *a* (from अङ्ग *an enemy*, and हीन, *destitute*), free from enemies

अङ्गवृद्धि, *s* (from अङ्ग *an enemy*, and वृद्धि, *increase*), the increase of enemies

अङ्गव्यतिरेक, *a* (from अङ्ग, *an enemy*, and व्यतिरेक, *excepted*), enemies excepted.

अङ्गव्यतिरेक, *s* (from अङ्ग *an enemy*, and व्यतिरेक, *an exception*), the exception of enemies

अङ्गव्यतिरेक, *ad* (loc case of अङ्गव्यतिरेक), with the exception of enemies without or beside enemies

अङ्गचर्च, *a* (from अङ्ग, *an enemy*, and चर्च, *treading down*), treading down or suppressing enemies.

अङ्गचर्चन, *s* (from अङ्ग *an enemy*, and चर्चन, *a treading down*), the treading down or suppressing of enemies

अङ्गयुक्त, *a* (from अङ्ग, *an enemy*, and युक्त, *joined*), connected with enemies, beset with enemies.

अङ्गवहित, *a* (from अङ्ग, *an enemy*, and वहित, *destitute*), free from enemies

अङ्गवर्जित, *s* (from अङ्ग, *an enemy*, and वर्जित, *governing*), the subduing or bringing of an enemy under controul

अङ्गवर्जिता, *s* (from अङ्ग *an enemy* and वर्जिता, *one who governs*), one who brings enemies under subjection or controul.

अङ्गवर्जित, *a* (from अङ्ग *an enemy*, and वर्जित, *empty*), free from enemies.

अङ्गविनाशक, *a* (from अङ्ग, *an enemy*, and विनाशक, *injuring*), injuring or destroying enemies.

अङ्गविनाश, *s* (from अङ्ग, *an enemy*, and विनाश, *injury*), injury to an enemy the destruction of an enemy

अङ्गहीन, *a* (from अङ्ग *an enemy*, and हीन, *destitute*), free from enemies

अङ्गवृत्तक, *s* (from अङ्ग, *an enemy*, and वृत्तक, *a cause*), caused by or arising from enemies, *ad* from or because of enemies.

अङ्गचर्चक, *a* (from अङ्ग, *an enemy*, and चर्चक, *treading down*), treading down or humbling enemies.

अङ्गचर्चन, *s* (from अङ्ग *an enemy* and चर्चन, *a treading down*), the treading down or humbling of enemies

अङ्गि, *s*. (from अङ्ग *to grow*), the planet Saturn, young fruits and pulse before the blossom has fallen

अङ्गि, *s*. (from अङ्ग, *Saturn* and अङ्ग, *a day*), Saturday.

अङ्ग, *s* (from अङ्ग, *empty*) a cipher, a dot

अङ्ग, *ad* (from अङ्ग, *slowly*) slowly, gently.

अङ्गवर्धन, *ad* (from अङ्गवर्धन, *slowly*) slowly, deliberately

अङ्गवर्धन, *s* (from अङ्गवर्धन, *slowly*, and अङ्ग, *moving*), the planet Saturn

अङ्ग, an imitative sound used to express that occasioned by beating a person or animal with a rattan or switch.

अङ्ग, *s* (from अङ्ग, *to swear*), an oath

अङ्गवर्धक, *a* (from अङ्ग, *an oath*, and वर्धक, *means*), affected by means of oaths, *ad* by means of oaths.

अङ्गवर्धक, *a* (from अङ्ग, *an oath*, and वर्धक, *doing*), making oath

अङ्गवर्धो, *a*. (from अङ्ग, *an oath*, and वर्धो, *doing*), making oath.

ଅମ,

ଅମୟଜନକ, *a* (from ଅମୟ, *an oath*, and ଜନକ, *producing*), causing or producing an oath.

ଅମୟଜନ, *a* (from ଅମୟ, *an oath*, and ଜନ, *producible*), producible by or arising from an oath

ଅମୟଜନେ, *ad* (*loc case of ଅମୟଜନ*), for oaths.

ଅମୟଜାତ, *a* (from ଅମୟ, *an oath*, and ଜାତ, *produced*), produced by or arising from oaths

ଅମୟଦ୍ୱାରା, *ad*. (from ଅମୟ, *an oath*, and ଦ୍ୱାର, *a door*), by or through oaths

ଅମୟନିରତକ, *a*. (from ଅମୟ, *an oath*, and ନିରତକ, *causing to cease*), putting a stop to oaths

ଅମୟନିରତକ, *a*. (from ଅମୟ, *an oath*, and ନିରତକ, *preventing*), resisting or preventing oaths.

ଅମୟନିରତନ, *s*. (from ଅମୟ, *an oath*, and ନିରତନ, *a preventing*), the resisting or preventing of oaths

ଅମୟନିବୃତ୍ତି, *s*. (from ଅମୟ, *an oath*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of oaths.

ଅମୟନିସ୍ତକ, *a*. (from ଅମୟ, *an oath*, and ନିସ୍ତକ, *a cause*), caused by or arising from oaths ; *ad*. from or because of oaths

ଅମୟନିସ୍ତେ, *ad* (from ଅମୟ, *an oath*, and ନିସ୍ତକ, *a cause*), for the purpose of an oath

ଅମୟମତ, *s* (from ଅମୟ, *an oath*, and ମତ, *a writing*), an affidavit of an oath

ଅମୟମୁକ୍ତ, *a* (from ଅମୟ, *an oath*, and ମୁକ୍ତ, *before*), preceded by or arising from an oath, *ad* by or through oaths

ଅମୟମୁକ୍ତିବଧକ, *a* (from ଅମୟ, *an oath*, and ମୁକ୍ତିବଧକ, *opposing*), obstructing or operating as an obstacle to oaths.

ଅମୟମୁକ୍ତ, *a* (from ଅମୟ, *an oath*, and ମୁକ୍ତ, *caused by*), caused by or arising from oaths, *ad*. from or because of oaths

ଅମୟବିନୀ, *ad* (from ଅମୟ, *an oath*, and ବିନୀ, *without*), without or beside oaths

ଅମୟବାତିରକ୍ତ, *a*. (from ଅମୟ, *an oath*, and ବାତିରକ୍ତ, *excepted*), oaths excepted

ଅମୟବାତିରକ୍ତ, *s*. (from ଅମୟ, *an oath*, and ବାତିରକ୍ତ, *an exception*), the exception of oaths.

ଅମୟବାତିରକ୍ତେ, *ad* (*loc case of ଅମୟବାତିରକ୍ତ*), with the exception of oaths, without or beside oaths

ଅମୟସାଧାରକ, *s*. (from ଅମୟ, *an oath*, and ସାଧାରକ, *an obstacle*), an obstacle to oaths

ଅମୟସାଧାରକ, *a*. (from ଅମୟ, *an oath*, and ସାଧାରକ, *obstructing*), operating as an obstacle to oaths.

ଅମୟସ୍ଥିତ, *a*. (from ଅମୟ, *an oath*, and ସ୍ଥିତ, *separate*), separate or distinct from an oath, *ad* beside oaths.

ଅମୟମୂଳକ, *a*. (from ଅମୟ, *an oath*, and ମୂଳ, *a root*), grounded upon or arising from oaths.

ଅନ୍ଦ.

ଅମୟହସ୍ତକ, *a*. (from ଅମୟ, *an oath* and ହସ୍ତ, *a cause*), caused by or arising from oaths ; *ad*. from or because of oaths

ଅମ୍ବିକ, an imitative sound used to express that occasioned by striking a single blow with a rattan or switch

ଅମ୍ବିକମ୍ବିକ an imitative sound used to express that occasioned by the continued and severe beating of an animal with a switch or rattan, and also to express the sound of the mouth or lips of a person who is eating curds or any kind of liquid food in which as the Hindoos have no spoon they employ their hands

ଅର୍ଚ୍ଚ, *a* (from ଅର୍ଚ୍ଚ, *to curse*), cursed, execrated.

ଅର୍ଚ୍ଚମ୍ବିକ, an imitative sound used to express that arising from the continued beating of an animal with a switch or rattan

ଅର, *s* (from ଅର, *to be tranquil*), a hoof the hoof of a horse, the root of a tree.

ଅରଡ଼ି, *s* (from ଅର, *a hoof*, and ଡି, *to give*), the name of a small species of carp, (Cyprinus Sophore, Hamilton's fishes).

ଅରଜୀରାୟ, *s* (from ଅରଜୀ, *the betel nut*, and ରାୟ, *a mango*), the Guava, Psidium pyramor and maliforme)

ଅରଜୀରୁଆ, *s* (from ଅରଜୀ, *betel nut*, and ରୁଆ, *a gourd*), the name of a species of gourd, (Cucurbita Melopepo)

ଅର, *s* (from ଅର, *to go*), a corpse, a dead carcass

ଅରଦାହ, *s*. (from ଅର, *a corpse*, and ଦାହ, *a burning*), the burning of a dead body

ଅରଦାହ, *a* (from ଅର, *a corpse*, and ଦାହ, *burning*), burning a dead body, *s* the person who burns a dead body

ଅରଦାହୀ, *a* (from ଅର, *a corpse*, and ଦାହ, *burning*), burning a dead body

ଅରଜ, *s* (from ଅର୍ଚ୍ଚ, *to curse*), a variegated colour, *a*. variegated, brindled

ଅରଜାହିନ, *s* (from ଅର, *a corpse*, and ଜାହିନ, *an accomplishing*), a superstitious ceremony performed by means of a dead body to obtain certain advantages

ଅରଜାହିନୀ, *s* (from ଅର, *a corpse*, and ଜାହିନୀ, *a covering*), a shroud

ଅନ୍ଦ, *s* (from ଅନ୍ଦ, *to sound*, a sound, a voice, a word, noise.) In Grammar a noun.

ଅନ୍ଦକ, *a* (from ଅନ୍ଦ, *sound*, and କ, *to do*), sounding, sonorous, making a sound or noise.

ଅନ୍ଦକରକ, *a* (from ଅନ୍ଦ, *a sound*, and କରକ, *means*), effected by means of sound or words, *ad* by means of words or sound.

ଅନ୍ଦକର୍ତ୍ତା, *s*. (from ଅନ୍ଦ, *a sound*, and କର୍ତ୍ତା, *a doer*), a person who makes a noise, a person who utters a sound,

শব্দ.

শব্দ.

শব্দকারক, *n.* (from শব্দ, *a sound*, and কারক, *doing*), making a noise, uttering a sound.

শব্দকারী, *a.* (from শব্দ, *a sound*, and কারি, *doing*), making a noise, uttering a sound

শব্দকোষ, *s.* (from শব্দ, *a word*, and কোষ, *a store house*), a dictionary.

শব্দগ্রহ, *s.* (from শব্দ *sound*, and গ্রহ *to take*), the ear, the reception or comprehending of words or sounds.

শব্দচোর, *s.* (from শব্দ, *a sound*, and চোর, *a thief*), a plagiarist.

শব্দজন্য, *a* (from শব্দ, *a sound*, and জন্য, *producible*), producible by or arising from a noise or sound

শব্দজন্যে, *ad* (*loc. case of শব্দজন্য*), for the purpose of a noise or sound.

শব্দদ্বারা, *ad* (from শব্দ, *a sound*, and দ্বারা, *a door*) by or through sounds or words

শব্দনিবর্তক, *a.* (from শব্দ, *a sound*, and নিবর্তক, *causing to cease*), putting a stop to a noise or sound

শব্দনিবারণক, *a.* (from শব্দ, *a sound*, and নিবারণ, *preventing*), preventing a noise or sound

শব্দনিবারণ, *s* (from শব্দ, *a sound*, and নিবারণ, *a preventing*) the preventing of a noise or sound.

শব্দনিবৃত্তি, *s* (from শব্দ, *a sound*, and নিবৃত্তি, *cessation*), the cessation of a noise or sound.

শব্দনিমিত্তক, *a* (from শব্দ *a sound*, and নিমিত্ত, *a cause*), caused by or arising from a noise or sound, *ad* from or because of a noise or sound.

শব্দনিমিত্ত, *ad* (from শব্দ, *a sound*, and নিমিত্ত, *a cause*), for the purpose of a noise or sound.

শব্দপ্ৰমাণ, *s* (from শব্দ, *a sound*, and প্ৰমাণ, *evidence*), evidence arising from sound, oral testimony.

শব্দপ্ৰযুক্ত, *a.* (from শব্দ, *a sound*, and প্ৰযুক্ত, *caused by*), caused by or arising from a noise or sound, *ad* from or because of a noise or sound

শব্দবর্ধক, *a* (from শব্দ, *a sound*, and বর্ধক, *increasing*), increasing noise or sound

শব্দবর্ধন, *s* (from শব্দ, *a sound*, and বর্ধন, *an increasing*), the increasing of noise or sound.

শব্দবিনা, *ad.* (from শব্দ, *a sound*, and বিনা, *without*), without or beside noise or sound.

শব্দবৃদ্ধি, *s.* from শব্দ, *a sound*, and বৃদ্ধি, *increase*), the increase of noise or sound

শব্দবোধী, *s* (from শব্দ *a sound*, and বোধী, *one who knows*), a person who is acquainted with sounds or words.

শব্দবোধ, *s* (from শব্দ *a sound*, and বোধ, *knowledge*), the knowledge of sounds or words

শব্দব্যতিরিক্ত, *a.* (from শব্দ, *a sound*, and ব্যতিরিক্ত, *excepted*), noise or sound excepted.

শব্দব্যতিরিক্ত, *s.* (from শব্দ, *a sound*, and ব্যতিরিক্ত, *an excepted*), the exception of noise or sound.

শব্দব্যতিরিক্তে, *ad* (*loc. case of শব্দব্যতিরিক্ত*), with the exception of noise or sound.

শব্দবিহীন, *a* (from শব্দ, *a sound*, and বিহীন, *separate*), separate or distinct from words or sounds; *ad* beside sounds or words

শব্দবিদারক, *s* (from শব্দবিদার, *piercing by the sound*, and বিন, *an arrow*), an arrow which pierces a person by its sound.

শব্দভাষী, *a* (from শব্দ, *a sound*, and ভাষী, *penetrating*), the name of a fabled arrow or dart which when discharged goes to its object at the word of command.

শব্দমূলক, *a* (from শব্দ, *a sound*, and মূল, *a root*), grounded on or originating from sound or words

শব্দমূল, *s* (from শব্দ, *sound*, and মূল, *radix*), a Dhatoo, the radix of a word

শব্দসংগ্রহ, *s* (from শব্দ, *a sound*, and সংগ্রহ, *a collection*), a collection of words, a vocabulary, a dictionary.

শব্দহেতুক, *a* (from শব্দ *a sound*, and হেতু, *a cause*), caused by or arising from noise or sound, *ad* from or because of noise or sound

শব্দান্য, *s* (from শব্দ *sound*, and আন্য, *a mine*), a Dhatoo or radix of a word

শব্দাতীত, *a* (from শব্দ, *sound*, and অতীত, *gone*), God; viz. he who is beyond the reach of sound.

শব্দানুসন্ধান, *s* (from শব্দ *sound* and অনুসন্ধান, *search*), the searching after a thing by its sound or voice

শব্দানুসন্ধানী, *a* (from শব্দ *a sound*, and অনুসন্ধান, *searching*), searching after a thing by its sound or voice

শব্দানুসন্ধানী, *a.* (from শব্দ, *a sound*, and অনুসন্ধান, *searching*), searching after a thing by its sound or voice

শব্দানুসারে, *ad* (from শব্দ, *a sound*, and অনুসারে, *following*), in the direction of a sound, according to a sound

শব্দার্থ, *s.* (from শব্দ, *a sound*, and অর্থ, *an object*), the object or meaning of a sound or word

শান্ত, *s* (from শান্ত, *to be tranquil*), tranquillity, placidity, quiet of the mind, calmness, rest, stoicism, indifference

শান্তা, *s.* (from শান্ত, *tranquillity*), a state of tranquillity or quietude

শান্তন, *s* (from শান্ত, *to be tranquil*), mental tranquillity or quietness, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.

শাকী, *s* (from শান্ত, *to be tranquil*), the name of a tree, (Acacia Suma), a pod or legume

শাকীবাণ, *s* (from শাকী, *a legume*, and বাণ, *grain*), leguminous grain.

শাকী, *s* (from শাকী, *the name of a tree*), the name of a tree, (Acacia Suma)

শয়.

শয়

শয়, *s.* (from শয়, *to go*), the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

শয়ল, *s.* (from শয়, *to go*), provisions for a journey, a stock for travelling expenses.

শয়ক, *s.* (from শয়, *to be tranquil*), a snail, a bivalve shell.

শয়তান, *s.* (from শয়, *hawk*), a hawk.

শয়তান, *s.* (from *শয়তান*, *to accuse*), Satan, the devil.

শয়তানীশ, *s.* (from শয়তান, *Satan*, and আশ, *a part*, in anatomy the name of a part of the tubæ Fallopianæ, (Moi-sus diaboli))

শয়তানী, *a.* (from শয়তান, *Satan*), satanic, devilish.

শয়ন, *v.* (from শয়, *to recline*), a lying down, a reclining, a reposing, repose

শয়নকারী, *s.* (from শয়ন, *a reposing*, and কার, *a doer*), a person who reposes or reclines.

শয়নকারক, *a.* (from শয়ন, *a reposing*, and কারক, *doing*), reposing reclining.

শয়নকারী, *a.* (from শয়ন, *a reposing*, and কার, *doing*), reposing, reclining

শয়নকক্ষ, *s.* (from শয়ন, *a reposing*, and কক্ষ, *a house*), a bed room

শয়নকক্ষ, *s.* (from শয়ন, *repose*, and কক্ষ, *a house*) a bed room.

শয়নকক্ষ, *s.* (from শয়ন, *repose* and কক্ষ, *a house*), a bed room.

শয়নজনক, *a.* (from শয়ন, *repose*, and জনক, *producing*), producing repose, soporific

শয়নজন্য, *a.* (from শয়ন, *a reclining*, and জন্য, *producible*), producible by or arising from reclining or reposing

শয়নজন্য, *ad.* (loc. case of শয়নজন্য), for the purpose of reclining or reposing.

শয়নজাত, *a.* (from শয়ন, *a reclining*, and জাত, *produced*), produced by or arising from reclining or reposing

শয়ননিবর্তক, *a.* (from শয়ন, *a reclining*, and নিবর্তক, *causing to cease*), putting a stop to reclining or reposing

শয়ননিবারণক, *a.* (from শয়ন, *a reclining*, and নিবারণক, *preventing*), resisting or preventing reclining or reposing

শয়ননিবারণক, *s.* (from শয়ন, *a reclining*, and নিবারণক, *a preventing*), the resisting or preventing of a person's reclining or reposing.

শয়ননিবর্তি, *s.* (from শয়ন, *a reclining*, and নিবর্তি, *cessation*), the prevention or cessation of reclining or reposing

শয়ননিবর্তক, *a.* (from শয়ন, *a reclining*, and নিবর্তক, *a cause*), caused by or arising from reclining or reposing, *ad.* from or because of reclining or reposing.

শয়ননিবর্তি, *ad.* (from শয়ন, *a reclining*, and নিবর্তি, *a cause*), for the purpose of reclining or reposing.

শয়নপূর্বক, *a.* (from শয়ন, *a reclining*, and পূর্ব, *before*), preceded by or arising from reclining or reposing, *ad.* by or through reclining or reposing.

শয়নপূর্বক, *a.* (from শয়ন, *a reclining*, and পূর্বক, *obstructing*), obstructing a person's reposing or reclining.

শয়নপূর্বক, *a.* (from শয়ন, *a reclining*, and পূর্বক, *caused by*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing

শয়নবিনা, *ad.* (from শয়ন, *a reclining*, and বিনা, *without*), without or beside reclining or reposing.

শয়নব্যতিত, *a.* (from শয়ন, *a reclining*, and ব্যতিত, *excepted*), reclining or reposing excepted,

শয়নব্যতিতক, *s.* (from শয়ন, *a reclining*, and ব্যতিতক, *an exception*), the exception of reclining or reposing.

শয়নব্যতিতক, *ad.* (loc. case of শয়নব্যতিতক), with the exception of reclining or reposing, without or beside reclining or reposing.

শয়নবাধিত, *s.* (from শয়ন, *a reclining*, and বাধিত, *an obstacle*), an obstacle to reclining or reposing

শয়নবাধিতক, *a.* (from শয়ন, *a reclining*, and বাধিতক, *obstructing*), operating as an obstacle to reclining or reposing

শয়নভঙ্গ, *s.* (from শয়ন, *a reclining*, and ভঙ্গ, *a breaking*), the breaking or interrupting of repose

শয়নভঙ্গক, *a.* (from শয়ন, *a reclining*, and ভঙ্গক, *breaking*), breaking or interrupting repose

শয়নভঙ্গক, *s.* (from শয়ন, *a reclining*, and ভঙ্গক, *a breaking*), the breaking or interrupting of repose.

শয়নভিন্ন, *a.* (from শয়ন, *a reposing*, and ভিন্ন, *separate*), separate or distinct from reposing or lying down, *ad.* beside reposing or lying down

শয়নবহির, *s.* (from শয়ন, *repose*, and বহির, *a house*), a bed room.

শয়নমূলক, *a.* (from শয়ন, *a reposing*, and মূলক, *a root*), founded upon or originating from reposing or lying down.

শয়নযোগ্য, *a.* (from শয়ন, *a reclining* and যোগ্য, *worthy*), proper for reclining or reposing

শয়নহেতুক, *a.* (from শয়ন, *a reclining*, and হেতুক, *a cause*), caused by or arising from reclining or reposing, *ad.* from or because of reclining or reposing.

শয়নাকাঙ্ক্ষা, *a.* (from শয়ন, *a reposing*, and আকাঙ্ক্ষা, *desire*), the desire of reposing or lying down.

শয়নাকাঙ্ক্ষী, *a.* (from শয়ন, *a reposing*, and আকাঙ্ক্ষী, *desirous*), desirous of reposing or lying down

শয়নগৃহ, *s.* (from শয়ন, *repose*, and গৃহ, *a house*), a bed room.

ଅମ୍ବ.

ଅମ୍ବ.

ଅମ୍ବନାମଫ, *a* (from ଅମ୍ବନ, *a* *reposing*, and ଅମ୍ବି, *unfit*), unfit for lying down or reposing.

ଅମ୍ବନାଭିଳାଷ, *s* (from ଅମ୍ବନ, *a* *reposing*, and ଅଭିଳାଷ, *desire*), the desire of reposing or lying down

ଅମ୍ବନାଭିଳାଷୀ, *a* (from ଅମ୍ବନ, *a* *reposing*, and ଅଭିଳାଷୀ, *desirous*), desirous of reposing or lying down.

ଅମ୍ବନାର୍ହ, *a* (from ଅମ୍ବନ, *a* *reposing*, and ଅର୍ହ, *unworthy*), unworthy to lie down or repose, unfit to recline or repose upon.

ଅମ୍ବନାପ୍ତ, *a*. (from ଅମ୍ବନ, *a* *reposing*, and ଅପ୍ତ, *desirous*), desirous of reposing or lying down

ଅମ୍ବନାପ୍ତ, *ad.* (from ଅମ୍ବନ, *a* *reposing*, and ଅପ୍ତ, *an object*), 'for the purpose of reposing or lying down.

ଅମ୍ବନାର୍ହ, *a* (from ଅମ୍ବନ, *a* *reclining*, and ଅର୍ହ, *fit*), fit or proper for repose

ଅମ୍ବନାର୍ହ, *a* (from ଅମ୍ବନ, *a* *reclining*, and ଅର୍ହ, *fit*), fit or proper for repose

ଅମ୍ବନାହ, *s* (from ଅମ୍ବନ, *a* *reposing*, and ହ, *desire*), the desire of reposing or lying down.

ଅମ୍ବନାହ, *a*. (from ଅମ୍ବନ, *a* *reposing*, and ହ, *desirous*), desirous of reposing or lying down

ଅମ୍ବନାହ, *a*. (from ଅମ୍ବନ, *a* *reposing*, and ହ, *desirous*), desirous of reposing or lying down.

ଅମ୍ବନାହ, *s* (from ଅମ୍ବନ, *a* *reposing*, and ଏକାଦଶୀ, *the eleventh*), a fast held on the eleventh day of the increase of the moon in Asarha in remembrance of Vishnu's sleeping on the serpent

ଅମ୍ବନାହ, *s* (from ଅମ୍ବନ, *a* *reposing*, and ଏକାଦଶୀ, *a* *legion*), a commencement of reposing or lying down.

ଅମ୍ବନାହ, *a*. (from ଅମ୍ବନ, *a* *reclining*, and ଏକାଦଶୀ, *proper*), fit or proper for reclining or reposing

ଅମ୍ବନାହ, *a* (from ଅମ୍ବନ, *a* *reclining*), reclining, taking repose, procumbent. The word is used in botany to express such stalks as lie on the ground (*caulis procumbens*.)

ଅମ୍ବନାହ, *a* (from ଅମ୍ବନ, *a* *reclining*), reclined, reposed, asleep.

ଅମ୍ବନାହ, *a* (from ଅମ୍ବନ, *a* *reclining*), fit or proper for reclining or repose

ଅମ୍ବନାହ, *s* (from ଅମ୍ବନ, *a* *repose*), a bed.

ଅମ୍ବନାହ, *a* (from ଅମ୍ବନ, *a* *bed*, and ଗତ, *gone*), gone to bed, confined to bed

ଅମ୍ବନାହ, *s* (from ଅମ୍ବନ, *a* *bed*, and ଆବୃତ୍ତ, *a* *covering*), a sheet, a coverlet or counterpane

ଅମ୍ବନାହ, *a*. (from ଅମ୍ବନ, *a* *bed*, and ଗତ, *fallen*), fallen on the bed, gone to bed, confined to bed

ଅମ୍ବନାହ, *a* (from ଅମ୍ବନ, *a* *bed*, and ପ୍ରାପ୍ତ, *obtained*), gone to bed, confined to bed.

ଅମ୍ବ, *s* (from ଅମ୍ବ, *a* *hurt*), the name of a species of grass, (*Saccharum Sara*); an arrow, cream, the swell of the tide, the

versed sine of an arc. This word constructed with ଚୋର, *to take up*, means to skim milk

ଅମ୍ବ, *s* (from ଅମ୍ବ, *an arrow*, and ଆମ୍ବ, *a net*), a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.

ଅମ୍ବ, *s* (from ଅମ୍ବ, *to hurt*), a lizard, a camelion

ଅମ୍ବ, *s* (from ଅମ୍ବ, *to injure*), a protection, a refuge, a shelter, a protector.

ଅମ୍ବ, *s* (from ଅମ୍ବ, *a* *shelter*, and ମିଶ୍ର, *a* *sort of fish*), the name of a species of fish found in the Gauges, (*Cyprinus Sarana*, Hamilton's fishes.)

ଅମ୍ବ, *a* (from ଅମ୍ବ, *a* *refuge*, and ଆଗତ, *come*), refuted, taken refuge; *s*. a refugee

ଅମ୍ବ, *a* (from ଅମ୍ବ, *a* *refugee*, and ମାନ୍ୟ, *supporting*), supporting or maintaining a refugee.

ଅମ୍ବ, *s* (from ଅମ୍ବ, *a* *refugee*, and ମାନ୍ୟ, *a* *maintaining*), the supporting or maintaining of a refugee

ଅମ୍ବ, *a* (from ଅମ୍ବ, *a* *refugee*, and ମାନ୍ୟ, *a* *maintaining*), maintaining or supporting a refugee.

ଅମ୍ବ, *s*. from ଅମ୍ବ, *a* *refugee*, and ମାନ୍ୟ, *a* *maintaining*), the maintaining or supporting of a refugee.

ଅମ୍ବ, *a*. (from ଅମ୍ବ, *a* *refuge*, and ଆମ୍ବ, *fallen on*), taken refuge, *s* a refugee

ଅମ୍ବ, *a* (from ଅମ୍ବ, *to hurt*), fit to be taken refuge in, trustworthy, *s* a protector, a defence, protection

ଅମ୍ବ, *s* (from ଅମ୍ବ, *to hurt*), the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika answering in part with September and October

ଅମ୍ବ, *s*. (from ଅମ୍ବ, *autumn*, and କାଳ, *time*), the autumn.

ଅମ୍ବ, *a* (from ଅମ୍ବ, *autumn*), autumnal.

ଅମ୍ବ, *s*. (from ଅମ୍ବ, *an arrow*, and ମୂଳ, *a* *feather*), the feather of an arrow

ଅମ୍ବ, *s*. (from ଅମ୍ବ, *an arrow*, and ଫଳ, *a* *blade*), the head of an arrow.

ଅମ୍ବ, *s* (from ଅମ୍ବ, *the head of an arrow*, and ଆକାର, *a* *form*), hastate, sagittate. In Botany the name is applied to a particular form of leaf, (*folium sagittatum*.)

ଅମ୍ବ, *s* (from شربة, *Sherbet*), Sherbet, a beverage

ଅମ୍ବ, *s* (from ଅମ୍ବ, *an arrow*, and ବର୍ଷା, *a* *rain*), the raining or showering down of arrows

ଅମ୍ବ, *s*. (from ଅମ୍ବ, *an arrow*, and ବର୍ଷା, *rain*), a shower of arrows.

ଅମ୍ବ, *s*. (from ଅମ୍ବ, *an arrow*), a mark or butt to shoot at.

ଅମ୍ବ, *s* (from ମୂଳ, *shame*), shame, bashfulness, modesty.

ଅମ୍ବ, *s*. (from ଅମ୍ବ, *the name of a species of grass* and ବର୍ଷା, *a* *musical instrument* made of *Saccharum Sara*.)

ਅੰਤਰੀ

ਅੰਤਰਿਯਾ, *a.* (from *شرم* *shame*, ashamed modest bashful.
 ਅੰਤਰ, *s.* (from *ਅੰ*, *to injure*), straight, honest, frank, upright
 ਅੰਤਰਤਾ, *s.* (from *ਅੰ*, *straight*), straightness, uprightness,
 honesty, frankness.
 ਅੰਤਰਯ, *s.* (from *ਅੰਤਰ*, *straight*), straightness, uprightness,
 honesty, frankness
 ਅੰਤਰ, *a.* (from *ਅੰਤਰ*, *excellent*, good, excellent, better,
 best.
 ਅੰਤਰ, *s.* (from *شرع*, *a law*, a law, equity, a road.
 ਅੰਤਰਾ, *s.* (from *ਅੰਤਰਾ*, *a cover*), a cover for a pot.
 ਅੰਤਰਾਕ, *s.* (from *اگر*, *to twine round*, *اگر*, *a partner*,
 the having a share as a partner.
 ਅੰਤਰਾਕਤੀ, *a.* (from *شراکت*, *the having of a partner's share*),
 partnership
 ਅੰਤਰਾਕਤ, *s.* (from *ਅੰਤਰ*, *an arrow*, and *ਅੰਤਰਾਕਤ*, *a blow*), a stroke
 with an arrow.
 ਅੰਤਰਾਨੁਸ਼ਾਨ, *s.* (from *ਅੰਤਰ*, *an arrow*, and *ਅਨੁਸ਼ਾਨ*, *scrutiny*),
 a search after arrows.
 ਅੰਤਰਾਨੁਸ਼ਾਨੀ, *a.* (from *ਅੰਤਰ*, *an arrow*, and *ਅਨੁਸ਼ਾਨਿਨ*, *scruti-*
nizing), examining arrows, searching after arrows
 ਅੰਤਰਾਨੁਸ਼ਾਨੀ, *a.* (from *ਅੰਤਰ*, *an arrow*, and *ਅਨੁਸ਼ਾਨਿਨ*, *scruti-*
nizing), examining arrows, searching after arrows.
 ਅੰਤਰਾ, *s.* (from *ਅੰਤਰ*, *mischievous*, and *ਅੰਤਰ*, *to preserve*), a cover,
 a lid, the cover of a pot, also from *شراب*, *spirituous li-*
quor, spirituous liquor.
 ਅੰਤਰਾਸ਼ਰਾਬ, *a.* (from *شراب*, *spirituous liquor*, and *ਅੰਤਰ*, *con-*
suming), drinking wine or spirits
 ਅੰਤਰਾਸ਼ੀ, *a.* (from *شراب*, *liquor*), drinking spirits.
 ਅੰਤਰਾਸ਼ਨ, *s.* (from *ਅੰਤਰ*, *an arrow*, and *ਅੰਤਰਾਸ਼ਨ*, *a seat*), a bow
 ਅੰਤਰਾਸ਼ਤ, *a.* (from *ਅੰਤਰ*, *an arrow*, and *ਅੰਤਰਾਸ਼ਤ*, *smitten*), smitten
 with an arrow
 ਅੰਤਰੀਕ, *s.* (from *اگر*, *to entwine*, *اگر*, *a partner*), a part-
 ner
 ਅੰਤਰੀ, *s.* (from *ਅੰ*, *to injure*), the body, matter.
 ਅੰਤਰੀਕਯ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਕਯ*, *decay*), the wast-
 ing or decay of the body.
 ਅੰਤਰੀਗ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਗ*, *to move*), sliding or
 moving like a worm or serpent, *s.* a reptile.
 ਅੰਤਰੀਕਤ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਗਤ*, *found*), found or
 situated on the body.
 ਅੰਤਰੀਕਤ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *to be produced*)
 produced in the body, born of the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *productible*), pro-
 ducible in or arising from the body.
 ਅੰਤਰੀਕਤਾ, *ad.* (*loc case of ਅੰਤਰੀਕਤਾ*), for the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *produced*), pro-
 duced in or arising from the body, born of the body

ਅੰਤਰੀ

ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 the destruction of the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 destructive or injurious to the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 destructive or injurious to the body
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*), the
 destruction of the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 destructive or injurious to the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 caused by or arising from the body; *ad.* from or be-
 cause of the body
 ਅੰਤਰੀਕਤਾ, *ad.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 for the body.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *a stake*), a staking
 the body, maceration of the body
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *a falling*),
 death, the falling of the body
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *digestion*), a
 wasting of the body, emaciation.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *a fall*), death,
 the fall of the body
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *caused by*),
 caused by or arising from the body, *ad.* from or be-
 cause of the body
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *a pledge*), a
 hostage.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *increasing*, in-
 creasing the size of the body.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *an increasing*),
 the increasing of the size of the body.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *sale*), the sell-
 ing of one's self, the sale of the body.
 ਅੰਤਰੀਕਤਾ, *ad.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *without*), with-
 out or beside the body.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *destruction*),
 the destruction of the body.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *increase*), the in-
 crease of the size of the body.
 ਅੰਤਰੀਕਤਾ, *a.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *excepted*),
 the body excepted.
 ਅੰਤਰੀਕਤਾ, *s.* (from *ਅੰਤਰੀ*, *the body*, and *ਤਨ*, *an excep-*
tion), the exception of the body.
 ਅੰਤਰੀਕਤਾ, *ad.* (*loc case of ਅੰਤਰੀਕਤਾ*), with the excep-
 tion of the body, without or beside the body.

अक्ष.

अक्ष.

अक्षिप्त, *a.* (from अक्ष, *the body*, and क्षिप्त, *separate*), separate or distinct from the body, *ad.* beside the body
 अक्षिप्तक, *a.* (from अक्ष, *the body*, and क, *a root*), originating in the body.
 अक्षिप्तानि, *s.* (from अक्ष, *the body*, and क्षिप्त, *decrement*), a decrement or injury to the body.
 अक्षिप्तक, *a.* (from अक्ष, *the body*, and क, *a cause*), caused by or arising from the body; *ad.* from or because of the body.
 अक्षिप्त, *a.* (from अक्ष, *the body*), bodily, corporeal, material.
 अक्ष, *a.* (from अक्ष, *to hurt*), thin, slender; *s.* an arrow, a weapon, passion, anger.
 अक्षिप्त, *a.* (from अक्ष, *thin*, and क्षिप्त, *thick*), uneven, thick in some places and thin in others
 अक्षिप्त, *s.* (from अक्ष, *sugar*, and क, *a root*), the sweet potatoe, (*Convolvulus Batatas*)
 अक्षिप्त, *s.* (from अक्ष, *to hurt*), sugar.
 अक्षिप्त, *a.* (from अक्ष, *a nodule*), abounding in stony nodules, gravell
 अक्षिप्त, *s.* from अक्ष, *sugar*, and क्षिप्त, *water*), lemonade.
 अक्ष, *s.* (from अक्ष, *to cut or wound*, अक्ष, *a condition*), a condition, an agreement, a stipulation, a wage, a sign or mark, a signal
 अक्ष, *a.* (from अक्ष, *a wager*), connected with a lottery or chance
 अक्षिप्त, *s.* (from अक्ष, *to injure*), a night, night
 अक्षिप्त, *s.* (from अक्ष, *to go*), an iron arrow, an iron bar used to break down buildings
 अक्षिप्त, *s.* (from अक्ष, *pleasure*), the name of a species of plant, (*Curcuma zanthorrhiza*)
 अक्षिप्त, *s.* (from अक्ष, *to injure*), happiness, pleasure, an appellation or title given to brahmins; *a.* happy, prosperous, glad
 अक्ष, *s.* (from अक्ष, *to go*), a porcupine's quill.
 अक्ष, *s.* (from अक्ष, *to move*), a locust, a grasshopper.
 अक्ष, *s.* (from अक्ष, *a thin rod*), a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood.
 अक्ष, *s.* (from अक्ष, *to go*), a thin rod or peg, a skewer, a thin bar or rod of wood or metal, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of wood or bamboo, a tent or probe, a ruler.
 अक्षिप्त, *a.* (from अक्ष, *a skewer*, and अक्षिप्त, *a form*), round like a thin rod or skewer. In botany and other

sciences this is used as a technical term, (*teres*, also *stylod*)
 अक्षिप्त, *a.* (from अक्षिप्त, *teres*, and अक्ष, *small*), in anatomy this name is given to one of the muscles (*teres minor*)
 अक्षिप्त, *s.* (from अक्षिप्त, *teres*, and अक्ष, *a process*), in anatomy the name is given to one of the processes of the skull, (*stylo-mastoideus*)
 अक्षिप्त, *a.* (from अक्षिप्त, *teres*, and अक्ष, *large*), in anatomy this name is given to one of the muscles (*teres major*).
 अक्षिप्त, *a.* (from अक्षिप्त, *a skewer*, and अक्षिप्त, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term (*teres*, also *stylod*)
 अक्षिप्त, *a.* (from अक्षिप्त, *a skewer*, अक्षिप्त, *the pharynx*, and अक्ष, *joined to*), in anatomy this is the name of a particular muscle, (*stylo-pharyngeus*)
 अक्षिप्त, *a.* (from अक्षिप्त, *a skewer*, अक्षिप्त, *the tongue*, and अक्ष, *joined*), in anatomy the name of a particular muscle *stylo-glossus*)
 अक्षिप्त, *a.* (from अक्षिप्त, *a skewer*, resembling a thin rod or skewer, used as a technical term, it is equivalent to *teres* or *stylod*)
 अक्षिप्त, *a.* (from अक्षिप्त, *a skewer*, अक्षिप्त, *the Greek* U, and अक्ष, *joined*), in anatomy the name of a particular muscle, (*stylo-hyo deus*)
 अक्षिप्त, (from अक्ष, *to injure*), a cart load considered as two thousand Pulas
 अक्षिप्त, *a.* (from अक्ष, *to go*), unripe, moist.
 अक्षिप्त, *s.* (from अक्ष, *to move*), a measure containing twenty *seras* or *pussorees* of corn or other dry substances
 अक्षिप्त, *s.* (from अक्ष, *to move*), the wick of a lamp or candle.
 अक्षिप्त, *s.* (from अक्ष, *a peg or stake*, and अक्ष, *a rope*), a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar
 अक्षिप्त, *s.* (from अक्ष, *to move*), water.
 अक्षिप्त, *s.* (from अक्षिप्त, *fennel*), the Indian fennel, (*Anethum Sowa*).
 अक्षिप्त, *ad.* (from अक्षिप्त, *slowly*), by slow degrees.
 अक्ष, *s.* (from अक्ष, *to go*), the scales of a fish, bark, rind.
 अक्षिप्त, *s.* (from अक्ष, *a scale*), scaly, flaky
 अक्षिप्त, *s.* (from अक्षिप्त, *flaky*, and अक्षिप्त, *flesh*), in anatomy the squamous suture.
 अक्ष, *a.* (from अक्ष, *to go*), an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

ਅਰਥ

ਅਰਥ.

ਅਯਾਤੀਕ, *a* (from ਅਯਾ, *a dart*, and ਯਾਤੀਕ, *a form*), cuspidate.
 ਅਯਾਤੀਕ, *a*. (from ਅਯਾ, *a dart*, and ਯਾਤੀਕ, *a from*), cuspidate.
 ਅਯਾਤੀਕ, *s* (from ਅਯਾ, *an embarrassment*, and ਯਾਤੀਕ, *extrac-*
tion), the ceremony of cleansing a new house from
 bones or any other substance reckoned unclean, the ex-
 tracting of a dart or arrow.

ਅਯਾਕੀ, *s* (from ਅਯਾ, *to go*), a porcupine.

ਅਯਾ, *s* from ਅਯਾ, *to go by leap*), a hare, the dark parts of
 the moon supposed to resemble a hare, a man of a mild
 and virtuous character but uxorious and led by his wife.

ਅਯਾਕ, *s* (from ਅਯਾ, *a hare*), a hare

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a hare*, and ਯਾ, *to have*), the moon.

ਅਯਾਕੀਕ, *s*. (from ਅਯਾ, *a hare*, and ਯਾਕੀ, *a horn*), hare's
 horns. The word is used to express ludicrously what
 has no existence in nature.

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a hare*, and ਯਾਕੀ, *the bosom*) the moon.
 The Hindoos suppose that the moon (which with them
 is masculine) carries a hare, some say a deer, in his bo-
 som which is the reason of the dark places on his disk.

ਅਯਾਕੀ, *s*. (from ਅਯਾ, *a hare*), a hare.

ਅਯਾਕੀਕ, *s* (from ਅਯਾਕੀ, *the moon*, and ਯਾਕੀ, *a stroke*), a
 digit of the moon.

ਅਯਾਕੀਕ, *s*. (from ਅਯਾਕੀ, *the moon*, and ਯਾਕੀ, *a crest*), one
 of the names of Shiva

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a hare*), the moon

ਅਯਾਕੀ, *s*. (from ਅਯਾ, *a hare*, and ਯਾਕੀ, *wool*), the fur of hares
 or rabbits

ਅਯਾਕ, *ad* (from ਅਯਾ, *to go by leaps*), repeatedly, frequent-
 ly, perpetually, eternally.

ਅਯਾਕੀ, *a* (from ਅਯਾ, *to go by leaps*), the outer ear or open-
 ing of the external auditory passage

ਅਯਾ, *s* (from ਅਯਾ, *to bless*), happiness, excellence; *a* happy
 comfortable, right, praised, eulogized, good, best, ex-
 cellent

ਅਯਾ, *a* (from ਅਯਾ, *comfortable*), cheap.

ਅਯਾ, *s* from ਅਯਾ, *to hunt*), a weapon, armor, defensive ar-
 mor, a sword, a scymetar, iron, steel.

ਅਯਾਕੀਕ, *a*. (from ਅਯਾ, *armor*, and ਯਾਕੀ, *means*), effected by
 means of a weapon; *ad* by means of a weapon.

ਅਯਾਕੀਕ, *a* (from ਅਯਾ, *armor*, and ਯਾਕੀ, *making*), making
 armor, *s*. a cutler, an armorer

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *armor*, and ਯਾਕੀ, *making*), making
 armor, *s* a cutler, an armorer

ਅਯਾਕੀ, *s* (from ਅਯਾ, *weapon*, and ਯਾਕੀ, *a wound*), a wound
 made by a weapon; *a*. wounded by a weapon.

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a taking*), the tak-
 ing of arms

ਅਯਾਕੀ, *a* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *taking*), taking
 arms, *s* a person who takes arms

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *taking*), taking
 arms

ਅਯਾਕੀ, *a* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *producible*), pro-
 ducible by or arising from weapons

ਅਯਾਕੀ, *ad* (loc. case of ਅਯਾਕੀ), for arms or weapons

ਅਯਾਕੀ, *a* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *living*), living
 by arms; *s* a soldier.

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *relinquishment*),
 the relinquishment of arms.

ਅਯਾਕੀ, *a* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *relinquishing*),
 relinquishing the profession of arms, relinquishing wea-
 pons

ਅਯਾਕੀ, *ad* (from ਅਯਾ, *armor*, and ਯਾਕੀ, *a door*), by or
 through armor

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *holding*), bear-
 ing arms, taking arms.

ਅਯਾਕੀ, *s*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a holding*), the
 taking or bearing of arms.

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *holding*), tak-
 ing arms, bearing arms.

ਅਯਾਕੀ, *a* (from ਅਯਾ, *a weapon* and ਯਾਕੀ, *causing to*
cease), putting a stop to arms

ਅਯਾਕੀ, *a* from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *preventing*,
 preventing or hindering the use of arms

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a preventing*),
 the preventing or hindering of the use of arms

ਅਯਾਕੀ, *s*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *cessation*), the
 cessation of arms, a suspension of arms

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a cause*), caus-
 ed by or arising from arms or weapons, *ad* from or
 because of weapons

ਅਯਾਕੀ, *ad*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a cause*), for
 arms, for weapons

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a making*), the
 making of arms or weapons.

ਅਯਾਕੀ, *s*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *a maker*, a
 maker of weapons, an armorer, a cutler

ਅਯਾਕੀ, *s* (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *relinquish-*
ment), the relinquishment of arms.

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *a weapon*, and ਯਾਕੀ, *relin-*
quishing), relinquishing the profession of arms, relin-
 quishing weapons.

ਅਯਾਕੀ, *a*. (from ਅਯਾ, *armor*, and ਯਾਕੀ, *the hand*), wield-
 ing weapons, carrying arms.

ਅੰਤ.

ਅੰਤ.

ਅੰਤਮੂਲਕ, *a* (from ਅੰਤ *a weapon*, and ਮੂਲਕ *caused by*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *a weapon*, and ਰਿਖ *pierced*), pierced with a weapon.

ਅੰਤਰਿਨਾ, *ad* (from ਅੰਤ *a weapon*, and ਰਿਨਾ *without*), without or beside arms or weapons

ਅੰਤਰਿਨਾ, *s*. (from ਅੰਤ *a weapon*, and ਰਿਨਾ *a dot*), the name of a species of small shrub, (*Amyris punctata*)

ਅੰਤਰਿਨਿਖ, *a* (from ਅੰਤ *a weapon*, and ਨਿਖਿਖ, *possessed of*), possessed of arms or weapons, furnished with arms, armed.

ਅੰਤਰਿਨਾ, *a* (from ਅੰਤ *a weapon*, and ਰਿਨਾ *desitute*), destitute of arms or weapons

ਅੰਤਰਿਨਿਖਿਤ *a* (from ਅੰਤ *a weapon*, and ਨਿਖਿਤ *excepted*), arms or weapons excepted

ਅੰਤਰਿਨਿਖਿਤ, *s* (from ਅੰਤ *a weapon*, and ਨਿਖਿਤ *an exception*), the exception of arms or weapons

ਅੰਤਰਿਨਿਖਿਤ, *ad.* (*loc case of ਅੰਤਰਿਨਿਖਿਤ*), with the exception of arms or weapons, without or beside arms or weapons

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *armor*, and ਰਿਖ *separate*), separate or distinct from weapons, *ad.* beside weapons.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *to nourish*), living by arms, armed.

ਅੰਤਰਿਖ, *s* (from ਅੰਤ *armor*, and ਰਿਖ *a cleaner*), a fur-bisher, an armorer.

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *a weapon*, and ਰਿਖ *a cleaning*), the cleaning of arms, the polishing or furbishing of arms

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *joined*), connected with arms or weapons, furnished with arms or weapons, armed.

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *a weapon*, and ਰਿਖ *desitute*), destitute of arms or weapons.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *empty*), destitute of arms or weapons

ਅੰਤਰਿਖ, *a* from ਅੰਤ *a weapon*, and ਰਿਖ *the hand*), armed, holding a weapon in the hand.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *desitute*), destitute of arms or weapons

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *a cause*), caused by or arising from arms or weapons, *ad* from or because of arms or weapons

ਅੰਤਰਿਖ, *s* (from ਅੰਤ *a weapon*, and ਰਿਖ *a blow*), the stroke of a weapon

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *living by*), living by arms, *s*. a soldier.

ਅੰਤਰਿਖ, *s*. (from ਅੰਤ *a weapon*, and ਰਿਖ *study*), the study or practice of arms, military exercise.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *studious*), studying arms, practising with arms to acquire proficiency therein.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*, and ਰਿਖ *smitten*), smitten with a weapon.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *a weapon*), armed, accoutred.

ਅੰਤਰਿਖ, *s* (from ਅੰਤ *a weapon*, and ਰਿਖ *a raising up*), the lifting up of a weapon.

ਅੰਤਰਿਖ, *s* (from ਅੰਤ *a weapon*, and ਰਿਖ *elevation*), the lifting up of a weapon.

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *a weapon*, and ਰਿਖ *living by*), living by arms, *s* a soldier

ਅੰਤ, *s* (from ਅੰਤ *to hurt*), young grass, the loss of understanding or confidence

ਅੰਤ, *s*. (from ਅੰਤ *to hurt*), grain, corn, a harvest, the kernel of a nut or drupe.

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *corn*, and ਰਿਖ *means*), effected by means of corn, *ad* by means of corn.

ਅੰਤਰਿਖ, *s*. (from ਅੰਤ *corn*, and ਰਿਖ *a field*), a corn field.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *corn*, and ਰਿਖ *eating*), granivorous

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *corn*, and ਰਿਖ *producing*), producing corn.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *corn*, and ਰਿਖ *producible*), producible by or arising from corn

ਅੰਤਰਿਖ, *ad.* (*loc case of ਅੰਤਰਿਖ*), for corn, for grain

ਅੰਤਰਿਖ, *ad* (from ਅੰਤ *corn*, and ਰਿਖ *a door*), by or through corn.

ਅੰਤਰਿਖ, *s* (from ਅੰਤ *corn*, and ਰਿਖ *destruction*), the destruction of corn

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *corn*, and ਰਿਖ *destructive*), destructive to corn.

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *corn*, and ਰਿਖ *destructive*), destructive to corn

ਅੰਤਰਿਖ, *s* (from ਅੰਤ *corn*, and ਰਿਖ *destruction*), the destruction of corn.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *corn*, and ਰਿਖ *destructive*), destructive to corn.

ਅੰਤਰਿਖ, *a* (from ਅੰਤ *corn*, and ਰਿਖ *a cause*), caused by or arising from corn; *ad.* from or because of corn.

ਅੰਤਰਿਖ, *ad* (from ਅੰਤ *corn*, and ਰਿਖ *a cause*), for corn or grain.

ਅੰਤਰਿਖ, *a*. (from ਅੰਤ *corn*, and ਰਿਖ *obstructing*), operating as an obstacle to corn.

ਜੰਨ

ਜੰਨ

ਜੰਨਾਨੁਪ੍ਰਭ, *a* (from ਜੰਨ, *corn*, and ਪ੍ਰਭ, *caused by*), caused by or arising from corn; *ad* from or because of corn.
 ਜੰਨਾਨਿ, *ad.* (from ਜੰਨ, *corn*, and ਨਿ, *without*), without or beside corn
 ਜੰਨਾਵਥ, *a.* (from ਜੰਨ, *corn*, and ਵਥ, *increasing*), increasing corn.
 ਜੰਨਾਵਥਨ, *s.* (from ਜੰਨ, *corn*, and ਵਥਨ, *an increasing*), the increasing of corn
 ਜੰਨਾਵਿਸਿਥ, *a.* (from ਜੰਨ, *corn*, and ਵਿਸਿਥ, *possessed of*), possessed of corn.
 ਜੰਨਾਵਿਹੀਨ, *a.* (from ਜੰਨ, *corn*, and ਵਿਹੀਨ, *destitute*), destitute of corn
 ਜੰਨਾਵ੍ਥਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿ, *increase*), the increase of corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *excepted*), corn excepted.
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *an exception*), the exception of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *ad* (*loc case of ਜੰਨਾਵ੍ਥਿਕਿ*), with the exception of corn, without or beside corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *an obstacle*), an obstacle or injury to corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *obstructing*), operating as an obstacle or injury to corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *eating*), granivorous
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *an eating*), the eating or feeding upon corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *separate*), separate or distinct from corn, *ad.* beside corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *joined*), connected or furnished with corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *keeping*), guarding corn, *s.* a person who guards corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *a preserving*), the guarding or preserving of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *preservation*), the preservation of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *destitute*), destitute of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*), abounding with or furnished with corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *empty*), destitute of corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *a coll.ing*), the collecting of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *collecting*), collecting corn.

ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *collecting*), collecting corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *a stock*), a stock of corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *accumulation*), the accumulation or hoarding of corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *accumulating*), accumulating or hoarding corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *a taking*), the taking or stealing of corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *taking*), taking or stealing corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *destitute*), destitute of corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *a cause*), caused by or arising from corn; *ad* from or because of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *a stealing*), the taking away or stealing of corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *stealing*), stealing or taking away corn
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *corn*, and ਵ੍ਥਿਕਿ, *stealing*), stealing or taking away corn.
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* from ਜੰਨ, *city*, a city
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *a police officer*), the chief officer or superintendant of police in a city
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *a superintendent of police*), the office or duties of superintendant of the police of a city
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *a city*, ਵ੍ਥਿਕਿ, *touching*, and ਵ੍ਥਿਕਿ, *a place*), the environs of a city, a suburb.
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *a drawing*), the environs of a city from which all things are drawn for its supply.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *a bottom*), near or bordering on a city.
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *protection*), a wall or ditch round a city.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *a side*), bordering on a city
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *change*), the expulsion of a person from a city and sending him to another
 ਜੰਨਾਵ੍ਥਿਕਿ, *s.* (from ਜੰਨ, *the change of a city*), the exiting of a person from one city to another.
 ਜੰਨਾਵ੍ਥਿਕਿ, *a.* (from ਜੰਨ, *a city*, and ਵ੍ਥਿਕਿ, *surrounding*), surrounding a city.

শীর্ষা.

শীর্ষা.

শীর্ষাশ্রবণকণ্ঠী, *a.* (from শীর্ষা, *a city*, and শ্রবণ, *surrounding*), surrounding a city

শীর্ষাশ্রবণ, *s.* (from শীর্ষা, *a city*, and শ্রবণ, *to stand*), situated in a city.

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a city*, and শ্রবণ, *staying*), staying or continuing in a city

শীর্ষাশ্রবণ, *a.* (from শীর্ষা, *a city*, and শ্রবণ, *situated*), situated in a city

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a city*), urban, belonging to a city

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a city*), city, urban

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *the name of a species of tree*, the name of a species of tree, (Mimosa Suma.)

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *the name of a tree*, and শ্রবণ, *thorn*), the name of a tree, (Mimosa Suma.)

শীর্ষাশ্রবণী, an imitative sound used to express a wheezing noise in the throat.

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *Indra*, and শ্রবণ, *an insect*), the lady bird or Coccinella

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a shell*), a shell

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a hag*), a hag, a female goblin, an apparition, a slovenly woman

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a shell*), an ornament made of shell for the wrists of women

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a shell*), a shell cutter.

শীর্ষাশ্রবণী, *s.* (from শীর্ষাশ্রবণী, *a shell-cutter*, and শ্রবণ, *a saw*), a dilemma, a shell cutter's saw

শীর্ষাশ্রবণী, *s.* (from শীর্ষাশ্রবণী, *a goblin*, a goblin or spectre.

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a shell*), testaceous

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *to accumulate*), the lowermost of two bamboo laths which are tied one above and the other beneath the rafters of a thatched roof

শীর্ষাশ্রবণী, *s.* from শীর্ষা, *grain*, fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *to be able*, a pot herb, an esculent vegetable. The Teak tree, (Tectona grandis;) one of the fabulous continents in Hindoo Geography, an era dated from the reign of some renowned prince.

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a bird*), the occult sciences.

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *power*), a worshipper of the idol Kaler

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a javelin*), fighting with javelins

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *to pervade*), a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics

শীর্ষাশ্রবণী, *a.* (from শীর্ষাশ্রবণী, *the end of a branch*, and শ্রবণ, *to pronounce*), produced at the end of a branch, terminal, (terminalis.)

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a branch*, and শ্রবণ, *to produce*), grow-

ing out of a main branch as is the case with certain flowers and leaves, (ramens also gemmiparus)

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a branch*, and শ্রবণ, *a city*), a suburb

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a branch*, and শ্রবণ, *a deer*), a monkey

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *a branch* and শ্রবণ, *embracing*), stem-embracing (amplexicaulis)

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a branch* and শ্রবণ, *to surround*), the name of a small tree, (Trophis aspera)

শীর্ষাশ্রবণী, *a.* (from শীর্ষাশ্রবণী, *producing branches*, and শীর্ষা, *a branch*), having proliferous stems

শীর্ষাশ্রবণী, *s.* from শীর্ষা, *a particular plant*, and শ্রবণ, *an edible plant*, the name of an edible plant or potherb, (Achyranthes triandra)

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *to more*, a garment worn by the Hindoo women as a kind of petticoat.

শীর্ষাশ্রবণী, *s.* (from Suttin, Sattin

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *deceit* The last member of this word is only a rhyme to the first, an artifice

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *deceitful*, deceit, a trick, collusion, craftiness

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *deceit*, and শ্রবণ, *display*), a manifestation of deceit.

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *deceit*, and শ্রবণ, *displaying*), manifesting deceit

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *deceit*, and শ্রবণ, *practice*), the practice of deceit

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *deceit*, and শ্রবণ, *conduct*), a course of deceit.

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *deceit*, and শ্রবণ, *practising*), practising deceit

শীর্ষাশ্রবণী, *s.* (from শীর্ষাশ্রবণী, *the name of a particular kind of tree*), the name of a species of tree, (Trophis aspera;) sound, speech.

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a sort of tree*, and শ্রবণ, *a plant*), the name of a species of tree, (Trophis aspera.)

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *a woman's garment*), a woman's garment answering the purpose of a petticoat.

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *rushy Crotolaria*), the name of a particular description of cloth, *a.* made of the fibres of rushy Crotolaria.

শীর্ষাশ্রবণী, *a.* (from শীর্ষা, *the name of a sage*), descended from or belonging to the sage Shundila

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *an enemy*), enmity, hatred, strife, opposition

শীর্ষাশ্রবণী, *s.* (from শীর্ষা, *white*, and শ্রবণ, *a particular kind*

শীতলি.

শীতি.

of plant), the name of a very beautiful climbing plant a native of the forests North East of Bengal, (*Melodinus monogynus*)

শীতলি, *a* (from শীত, *white*), white.

শীতলিখাতা, *s* (from শীতলি, *white*, and খাতা, *the Rose hibiscus*), the single white variety of the Syrian Hibiscus, (*Hibiscus syriacus*)

শীতলিখতি, *s*, (from শীতলি *white*, and খতি, *the name of a plant*), the name of an ornamental plant, (*Barleria dichotoma*)

শীতলিখতিফলি, *s* from শীতলি, *white*, and খতিফলি, *a sort of kidney bean*), a variety of the Bengal kidney bean, (*Dolichos lignosus*, var 3)

শীতলিখতি, *s* (from শীতলি, *white*, and খতি, *a sort of bird*) the name of a bird of the crossbeak genus, (*Loxia Totta*)

শীতলিখতি, *s* (from শীতলি, *white*, and খতি, *the thorn apple*), the name of a species of the thorn apple, (*Datura Stramonium*)

শীতলিখতি, *s* from শীতলি, *white*, and খতি, *Amaranthus*, the name of a species of edible plant, (*Amaranthus oleraceus*)

শীতলিখতি, *s* from শীতলি, *white*, and খতি, *a climber*), the name of a climbing plant (*Asclepias pseudasarsa*)

শীতলিখতিখতি, *s* (from শীতলি *white* and খতিখতি, *a species of small plant*), the name of a small plant or weed, (*Phyllanthus Nuttii*)

শীতলি, *s* (from শীতলি, *joy*), a marriage.

শীতলি, *s* (from শীতলি, *to sharpen*, to sharpen an edge tool, to whet, to grind

শীতলি, *s* (from শীতলি, *to whet*), the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate, a small. Constructed with শীতলি, *to give*, this word means to whet or grind, to sharpen, to polish

শীতলি, *s* (from শীতলি, *a plate*), an earthen dish or plate used by Moosulmans at their meals.

শীতলিখতি, *s* (from শীতলি, *little*, and খতিখতি, *a species of shrub*), (*Carissa diffusa*.)

শীতলিখতি, *s* (from শীতলি, *a plate*), an earthen dish or plate used by Moosulmans at their meal

শীতলিখতি, *s* (from শীতলি, *a pavement*, and খতিখতি, *a binding*), the paving of a floor, a pavement.

শীতলিখতিখতি, *s*. (from শীতলিখতি, *a pavement*, and খতি, *a wharf*), a paved wharf or landing place on a river or pond.

শীতলিখতি, *s* (from শীতলি, *the whetting of tools*, and শীতলি, *a stone*), a whetstone.

শীতলি, *s*. (from শীতলি, *the Indian flux*), a weaver's slay.

শীতলি, *a*. (from শীতলি, *to whet*), whetted, ground, sharpened.

শীতি, *s* (from শীতি, *to be tranquil*), tranquil, at rest, peaceable, allayed, appeased, calm, quiet

শীতি, *s* (from শীতি, *to be tranquil*), tranquillity, calmness, quietness, rest, peace.

শীতি, *a* (from শীতি, *tranquillity*, and শীতি, *to mellow*), tranquillizing, calming, quieting, appeasing, soothing.

শীতিবাক্য, *s*. (from শীতি, *tranquillity*, and বাক্য, *means*), effected by means of tranquillity, *ad* by means of tranquillity.

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *doing*); tranquillizing, calming, quieting, appeasing, soothing.

শীতিবাক্য, *a* (from শীতি, *tranquillity*), and বাক্য, *doing*), tranquillizing, calming, quieting, appeasing, soothing.

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *producing*), producing peace or tranquillity, causing quietness.

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *producing*), producible by or arising from peace or tranquillity.

শীতিবাক্য, *ad*. (for case of শীতিবাক্য, for peace or tranquillity)

শীতিবাক্য, *s* from শীতি, *tranquillity*, and বাক্য, *water*), water consecrated by religious formulas and employed in purification, holy water

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *to give*), giving peace or tranquillity

শীতিবাক্য, *s*. (from শীতি, *tranquillity*, and বাক্য, *a giver*), a person who gives peace or tranquillity.

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *giving*), giving peace or tranquillity.

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *giving*), giving peace or tranquillity.

শীতিবাক্য, *ad*. (from শীতি, *tranquillity*, and বাক্য, *a door*, by or through tranquillity or peace

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *a cause*), caused by or arising from peace or tranquillity, *ad*. from or because of peace or tranquillity

শীতিবাক্য, *ad* (from শীতি, *tranquillity*, and বাক্য, *a cause*), for the purpose of peace or tranquillity

শীতিবাক্য, *a* (from শীতি, *tranquillity*, and বাক্য, *before*), preceded by or arising from peace or tranquillity; *ad*. by or through peace or tranquillity

শীতিবাক্য, *a*. (from শীতি, *tranquillity*, and বাক্য, *obstructing*), operating as an obstacle to tranquillity or peace.

শীতিবাক্য, *a*. (from শীতি, *tranquillity*, and বাক্য, *caused by*), caused by or arising from peace or tranquillity; *ad*. from or because of peace or tranquillity

শীতিবাক্য, *ad* (from শীতি, *tranquillity*, and বাক্য, *without*), without or beside peace or tranquillity.

শান্ত.

শাপ.

শান্তিবিশিষ্ট, *a.* (from শান্তি, *tranquillity*, and বিশিষ্ট, *possessed of*), possessed of quietness or tranquillity, quiet, tranquil, placid, calm.

শান্তিবিহীন, *a.* (from শান্তি, *tranquillity*, and বিহীন, *destitute*), destitute of peace or tranquillity

শান্তিযাতিরিক্ত, *a.* (from শান্তি, *tranquillity*, and যাতিরিক্ত, *excepted*), peace or tranquillity excepted.

শান্তিযাতিরিক্ত, *s.* (from শান্তি, *tranquillity*, and যাতিরিক্ত, *an exception*), the exception of peace or tranquillity

শান্তিযাতিরিক্ত, *ad* (*loc. case of শান্তিযাতিরিক্ত*, with the exception of peace or tranquillity).

শান্তিযাঘাত, *s.* (from শান্তি, *tranquillity*, and যাঘাত, *an obstacle*), an obstacle to peace or tranquillity.

শান্তিযাঘাতক, *a.* (from শান্তি, *tranquillity*, and যাঘাতক, *obstructing*), operating as an obstacle to peace or tranquillity

শান্তিভিন্ন, *a.* (from শান্তি, *tranquillity*, and ভিন্ন, *separate*), separate or distinct from peace or tranquillity, *ad* beside peace or tranquillity.

শান্তিযুক্ত, *a.* (from শান্তি, *tranquillity*, and যুক্ত, *joined*), connected with quietness or tranquillity, quiet, tranquil, calm, placid

শান্তিরহিত, *a.* (from শান্তি, *tranquillity*, and রহিত, *destitute*), destitute of quietness or tranquillity.

শান্তিশূন্য, *a.* (from শান্তি, *tranquillity*, and শূন্য, *empty*), destitute of quietness or tranquillity.

শান্তিহীন, *a.* (from শান্তি, *tranquillity*, and হীন, *destitute*), destitute of quietness or tranquillity

শান্তিহতক, *a.* (from শান্তি, *tranquillity*, and হত, *a cause*), caused by or arising from peace or tranquillity, *ad* from or because of peace or tranquillity

শাপ, *a.* (from শাপ, *to curse*), to curse

শাপ, *s.* (from শাপ, *to curse*), a curse, an imprecation. This word constructed with দি, *to give*, means to curse

শাপগুক্ত, *a.* (from শাপ, *a curse*, and গুক্ত, *swallowed*), involved in or lying under a curse.

শাপহত, *a.* (from শাপ, *a curse*, and হত, *fallen from*), rescued or delivered from a curse

শাপজনক, *a.* (from শাপ, *a curse*, and জনক, *producing*), producing a curse or execration

শাপজন্য, *a.* (from শাপ, *a curse*, and জন্য, *producibile*), producible by or arising from a curse.

শাপজন্য, *ad.* (*loc. case of শাপজন্য*, for a curse or execration).

শাপদাতা, *s.* (from শাপ, *a curse*, and দাতা, *a giver*), a person who deals out curses.

শাপদাতক, *a.* (from শাপ, *a curse*, and দাতক, *giving*), dealing out curses

শাপদাতী, *a.* (from শাপ, *a curse*, and দাতী, *giving*), dealing out curses.

শাপনিরতক, *a.* (from শাপ, *a curse*, and নিরতক, *causing to cease*), putting an end to the effects of a curse.

শাপনিবারণক, *a.* (from শাপ, *a curse*, and নিবারণক, *preventing*), preventing or resisting the effects of a curse.

শাপনিবারণ, *s.* (from শাপ, *a curse*, and নিবারণ, *a preventing*), the preventing or resisting of a curse.

শাপনিবৃত্তি, *s.* (from শাপ, *a curse*, and নিবৃত্তি, *cessation*), the cessation or prevention of a curse

শাপনিবৃত্তক, *a.* (from শাপ, *a curse*, and নিবৃত্তি, *a cause*), caused by or arising from a curse; *ad* from or because of a curse

শাপনিবৃত্ত, *ad* (from শাপ, *a curse*, and নিবৃত্তি, *a cause*), for a curse or malediction.

শাপপূর্বক, *a.* (from শাপ, *a curse*, and পূর্ব, *before*), preceded by or arising from a curse, *ad* by or through a curse.

শাপপ্ৰযুক্ত, *a.* (from শাপ, *a curse*, and প্রযুক্ত, *caused by*), caused by or arising from a curse, *ad* from or because of a curse

শাপবাক্য, *s.* (from শাপ, *a curse*, and বাক্য, *a word*), a curse, a maledictory sentence

শাপবাক্য, *s.* (from শাপ, *a curse*, and বাক্য, *a word*), a curse, a maledictory sentence

শাপবাক্য, *s.* (from শাপ, *a curse*, and বাক্য, *a word*), a curse, a maledictory sentence

শাপবিনা, *ad* (from শাপ, *a curse*, and বিনা, *without*), without or beside a curse

শাপবিমুক্ত, *a.* (from শাপ, *a curse*, and বিমুক্ত, *freed*), liberated from a curse.

শাপবিমোচক, *a.* (from শাপ, *a curse*, and বিমোচক, *liberating*), liberating from a curse, *s.* a person who liberates another from a curse

শাপবিমোচন, *s.* (from শাপ, *a curse*, and বিমোচন, *a liberating*), the liberating of a person from a curse.

শাপবিশিষ্ট, *a.* (from শাপ, *a curse*, and বিশিষ্ট, *possessed of*), cursed, lying under a curse.

শাপবিহীন, *a.* (from শাপ, *a curse*, and বিহীন, *destitute*), free from a curse

শাপযাতিরিক্ত, *a.* (from শাপ, *a curse*, and যাতিরিক্ত, *excepted*), a malediction excepted.

শাপযাতিরিক্ত, *s.* (from শাপ, *a curse*, and যাতিরিক্ত, *an exception*), the exception of a curse.

শাপযাতিরিক্ত, *ad* (*loc. case of শাপযাতিরিক্ত*), with the exception of a curse, without or beside a curse.

শাপভিন্ন, *a.* (from শাপ, *a curse*, and ভিন্ন, *separate*), separate or distinct from a curse or malediction, *ad* beside a curse or malediction.

अपि

अपि

- अपिपुत्र, *a.* (from अपि, *a curse*, and पुत्र, *fallen from*), fallen or ruined by a curse.
- अपिपुत्र, *a.* (from अपि, *a curse*, and पुत्र, *liberated*), liberated from a curse.
- अपिपुत्रक, *a.* (from अपि, *a curse* and पुत्रक, *liberating*), rescuing or freeing from a curse, *s.* a person who delivers another from a curse.
- अपिपुत्रन, *s.* from अपि, *a curse*, and पुत्रन, *a liberating*), the liberating of a person from a curse.
- अपिपुत्र, *a.* (from अपि, *a curse*, and पुत्र, *joined*), connected with a curse, cursed.
- अपिपुत्रित, *a.* (from अपि, *a curse*, and पुत्रित, *destitute*), free from a curse.
- अपिपुत्र, *a.* (from अपि, *a curse*, and पुत्र, *empty*), free from a curse.
- अपिपुत्र, *a.* (from अपि, *a curse*, and पुत्र, *destitute*), free from a curse.
- अपिपुत्रक, *a.* (from अपि, *a curse*, and पुत्रक, *a cause*), caused by or arising from a curse, *ad* from or because of a curse.
- अपिपुत्र, *s.* (from अपि, *a curse*, and पुत्र, *an end*), the end or termination of a curse.
- अपिपुत्र, *s.* (from अपिपुत्र, *an iron crow*), an iron bar or crow.
- अपिपुत्र, *s.* (from *sabao*, Port soap, soap).
- अपिपुत्र, *s.* (from *شاهد*, *testimony*), testimony, a proof or evidence.
- अपिपुत्र, *a.* (from अपिपुत्र, *a word*), sonorous sounding, belonging to a noun, nominal; *s.* Suraswatee the goddess of speech or eloquence.
- अपिपुत्र, *s.* (from अपिपुत्र, *belonging to a noun*, and पुत्र, *knowledge*), a knowledge of words.
- अपिपुत्र, *a.* (from अपिपुत्र, *a sound*), connected with or belonging to sounds or words.
- अपिपुत्र, *s.* (from अपिपुत्र, *a snail*, the name of a species of heron which feeds on snails, (*Ardea cinerea*)).
- अपिपुत्र, *s.* (from अपिपुत्र, *black* and पुत्र, *a species of bird*), the name of a species of bird, (*Turdus roseus*).
- अपिपुत्र, *a.* (from अपिपुत्र, *black*), dirty, dingy.
- अपिपुत्र, *s.* (from अपिपुत्र, *black*), the name of a species of song bird, (*Turdus macrourus*), mouldiness; also the name of two species of grass, (*Panicum frumentaceum* and *colonum*).
- अपिपुत्र, *s.* (from अपिपुत्र, *a species of grass*, and पुत्र, *grass*), the name of two species of grass, (*Panicum frumentaceum* and *colonum*).
- अपिपुत्र, *s.* (from *جوز*, *a candle*, and *الحول*, *holding*), a candlestick.
- अपिपुत्र, *s.* (from अपिपुत्र, *black*, and पुत्र, *a bird*), a species of song bird, (*Turdus macrourus*).

- अपिपुत्र, *s.* (from *جوز*, *a snail*, and *الحول*, *holding*), an evening, a canopy.
- अपिपुत्र, *s.* (from *जु*, *joined*, connected with, included), belonging to joined with.
- अपिपुत्र, *s.* (from अपिपुत्र, *a snail*), a snail, the large Indian snail, (*Helix ampullacea*).
- अपिपुत्र, *a.* (from अपिपुत्र, *Autumn*), Autumnal. The word is usually employed as the adjective of the worship of the chief goddesses and especially that of Doorga.
- अपिपुत्र, *s.* (from अपिपुत्र, *to injure*), the name of a bird, (*Gracula religiosa*), also the name of another bird, (*Turdus Salicaria*).
- अपिपुत्र, *a.* (from अपिपुत्र, *the body*), bodily, corporeal, material.
- अपिपुत्र, *a.* (from अपिपुत्र, *a horn*), horn, corneous.
- अपिपुत्र, *s.* (from अपिपुत्र, *corneous*, and अपिपुत्र, *skin*), in anatomy the cornea.
- अपिपुत्र, *s.* (from अपिपुत्र, *to injure*), a tiger.
- अपिपुत्र, *s.* (from अपिपुत्र, *to go*), the name of a very useful timber tree, *Shorea robusta*, a gallows, an edifice, the name of a particular species of fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges), a shawl, a kind of woolen cloth a stake on which criminals are impaled, the remains of the leaves on the *Phoenix sylvestris*.
- अपिपुत्र, *s.* (from अपिपुत्र, *a stake*, and अपिपुत्र, *a thorn*), the remains of the foot stalks of the leaves of *Phoenix sylvestris* which resemble very strong thorns.
- अपिपुत्र, *s.* (from अपिपुत्र, *a Shala tree*, and अपिपुत्र, *a leaf*), the name of a plant, (*Hedysarum gangeticum*).
- अपिपुत्र, *s.* (from अपिपुत्र, *gangetic Hedysarum*), the gangetic *Hedysarum* (*Hedysarum gangeticum*).
- अपिपुत्र, *s.* (from अपिपुत्र, *the name of a fish*, and अपिपुत्र, *a fish*), the name of a species of fish common in the Ganges and its branches, (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes).
- अपिपुत्र, *s.* (from अपिपुत्र, *the Shala tree*, and अपिपुत्र, *a species of shrub*), the name of a species of shrub or small tree, (*Mimosa tomentosa*).
- अपिपुत्र, *s.* (from अपिपुत्र, *to go*), a house, a hall, a room, the large branch of a tree, a wife's brother.
- अपिपुत्र, *s.* (from अपिपुत्र, *the name of a tree*), the name of the tree which produces frankincense, (*Boswellia thurifera*).
- अपिपुत्र, *s.* (from अपिपुत्र, *a wife's brother*, and अपिपुत्र, *a wife*), a wife's brother's wife.
- अपिपुत्र, *s.* (from अपिपुत्र, *a wife's brother*, and अपिपुत्र, *a daughter*), a wife's brother's daughter.
- अपिपुत्र, *s.* (from अपिपुत्र, *a wife's brother*, and अपिपुत्र, *a son*), a wife's brother's son.

শীল.

শীল.

শীলি, *s.* (from শীল, *to move*), a particular variety of rice.

শীলিখানি, *s.* (from শীল, *a year*), annual, yearly.

শীলিক, *s.* (from শীলিক, *the name of a bird*), the name of a common bird, (*Turdus Salica*)

শীলিন, *s.* (from শীল, *three*, ثالث, *an arbitrator*), a mediator, an arbitrator, a third person, an umpire.

শীলিনী, *s.* (from শীল, *an arbitrator*), arbitration

শীলি, *a.* (from শীলিন, *inclined to*), inclined to, tending towards, having a bias toward a particular thing; *s.* a wife's sister.

শীলু, *s.* (from শীল, *to move*), the tuberous root of the lotus or water-lily, (*Nymphaea Lotus*)

শীলুতী, *s.* (from শীল, *a Shala tree*), a canoe made from a Shala tree.

শীলুত, *s.* (from শীলুত, *the silk cotton tree*), the name of one of the fabled continents of the Hindoos placed on the border of the ocean of curds

শীলুত, *s.* (from শীল, *cauding*, and তল, *filth*), the silk cotton tree, (*Bombax heptaphylla*.)

শীলুত, *s.* (from শীলুত, *the silk cotton tree*, and দ্বীপ, *a continent*), the name of one of the fabled continents of the Hindoos

শীলুতী, *s.* (from শীলু, *a wife's mother*), a wife's mother.

শীলুতী, *a.* (from শীলুতী, *a wife's mother*), criminally intimate with a wife's mother. The word is generally used as a vulgar term of reproach

শীলু *v. a.* (from শীল, *to discipline*), to discipline, to reprove, to correct, to punish

শীলন, *s.* (from শীল, *to discipline*), the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command. Constructed with ক্ to do, this word means to discipline, to correct to command

শীলনকরক, *a.* (from শীলন, *discipline* and করক *in* reflected by means of discipline or correction, *ad* by means of discipline or correction

শীলনকরী, *s.* (from শীলন *discipline*, and করী, *educer*), a person who maintains discipline a corrector.

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *doing*), exercising discipline or correction

শীলনকরী, *a.* (from শীল, *discipline*, and করী, *doing*), exercising discipline or correction.

শীলনকরক, *a.* (from শীল, *discipline*, and করক, *producing*), producing or causing discipline or correction

শীলনকর, *a.* (from শীল, *discipline*, and কর, *producible*), producible by or arising from discipline or correction.

শীলনকর, *ad* (*loc case of শীলনকর*), for the purpose of discipline or correction.

শীলনকরী, *ad* (from শীলন, *discipline*, and করী, *a door*), by or through discipline or correction.

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *causing to cease*), putting a stop to discipline or correction.

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *preventing*), preventing discipline or correction.

শীলনকরক, *s.* (from শীলন, *discipline*, and করক, *a preventing*), the preventing of discipline or correction.

শীলনকরক, *s.* (from শীলন, *discipline*, and করক, *cessation*), the cessation or prevention of discipline or correction

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *a cause*), caused by or arising from discipline or correction, *ad* from or because of discipline or correction

শীলনকরক, *ad* (from শীলন, *discipline*, and করক, *a cause*), for the purpose of discipline or correction

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *before*), preceded by or arising from discipline or correction, *ad* by or through discipline or correction.

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *opposing*), obstructing discipline or correction.

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *caused by*), caused by or arising from discipline or correction, *ad* from or because of discipline or correction

শীলনকরক, *a.* (from শীলন, *correction*, and করক, *a' o det*), not corrected, undisciplined, destitute of discipline or correction, discipline or correction excepted

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *increasing*), increasing discipline or correction

শীলনকরক, *s.* (from শীলন, *discipline*, and করক, *an increasing*), the increasing of discipline or correction

শীলনকরক, *ad* (from শীলন, *discipline*, and করক, *without*), without or beside discipline or correction

শীলনকরক, *a.* (from শীলন, *discipline* and করক, *possessed of*), policed, disciplined, governed, corrected

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *destitute*), destitute of discipline or correction

শীলনকরক, *s.* (from শীলন, *discipline* and করক, *the increase of discipline or correction*

শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *excepted*), discipline or correction excepted

শীলনকরক, *s.* (from শীলন, *discipline*, and করক, *an exception*) the exception of discipline or correction

শীলনকরক, *ad* (*loc case of শীলনকরক*, with the exception of discipline or correction, without or beside discipline or correction

শীলনকরক, *s.* (from শীলন, *discipline*, and করক, *an obstacle*), an obstacle to discipline or correction.

শাসন.

শাস্তি.

শাসনবাহিঁক, *a.* (from শাসন, *discipline*, and বাহিঁক, *obstructing*), operating as an obstacle to discipline or correction.

শাসনভঙ্গ, *s.* (from শাসন, *discipline*, and ভঙ্গ *a breaking*), an interruption to discipline or correction, the rendering of discipline or correction void or useless.

শাসনভঙ্গক, *a.* (from শাসন, *discipline*, and ভঙ্গক, *breaking*), interrupting discipline or correction, making discipline or correction useless.

শাসনভিত্ত, *a.* (from শাসন, *discipline*, and ভিত্ত, *separate*), separate or distinct from discipline or correction, *ad* beside discipline or correction.

শাসনমূলক, *a.* (from শাসন, *discipline*, and মূল, *a root*), grounded on or arising from discipline or correction.

শাসনযুক্ত, *a.* (from শাসন, *discipline*, and যুক্ত, *joined*), connected with discipline or correction.

শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *worthy*), worthy or capable of discipline or correction, disciplinable, corrigible.

শাসনহরিৎ, *a.* (from শাসন, *correction*, and হরিৎ, *destitute*), destitute of discipline or police.

শাসনশূন্য, *a.* (from শাসন, *discipline*, and শূন্য, *empty*), destitute of discipline or correction.

শাসনহীন, *a.* (from শাসন, *discipline*, and হীন, *destitute*), destitute of discipline or correction.

শাসনহেতুক, *a.* (from শাসন, *discipline*, and হেতু, *a cause*), caused by or arising from discipline or correction, *ad* from or because of discipline or correction.

শাসনাকাঙ্ক্ষা, *s.* (from শাসন, *discipline*, and আকাঙ্ক্ষা, *desire*), a desire for discipline or correction.

শাসনাকাঙ্ক্ষী, *a.* (from শাসন, *discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of discipline or correction.

শাসনঅনর্হ, *a.* (from শাসন, *discipline*, and অনর্হ, *unfit*), unfit for or undeserving of discipline or correction.

শাসনানিচ্ছা, *s.* (from শাসন, *discipline*, and অনিচ্ছা, *desire*), a desire for discipline or correction.

শাসনানিচ্ছা, *a.* (from শাসন, *discipline*, and অনিচ্ছা, *desirous*), desirous of discipline or correction.

শাসনঅযোগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *unworthy*), unfit for or unworthy of discipline or correction.

শাসনানু, *a.* (from শাসন, *discipline*, and অনু, *desirous*), desirous of discipline or correction.

শাসনানু, *ad* (from শাসন, *discipline*, and অনু, *an object*), for the purpose of discipline or correction.

শাসনানু, *a.* (from শাসন, *discipline*, and অনু, *fit*), fit for or deserving of discipline or correction.

শাসনীয়, *a.* (from শাসন, *to discipline*), capable of being disciplined, corrigible, punishable.

শাসনহা, *s.* (from শাসন, *discipline*, and হা, *desire*), a desire for discipline or correction.

শাসনহা, *a.* (from শাসন, *discipline*, and হা, *desirous*), desirous of discipline or correction.

শাসনহা, *a.* (from শাসন, *discipline*, and হা, *desirous*), desirous of discipline or correction.

শাসন, *a.* (from শাসন, *to discipline*), to discipline, to reprove, to correct, to punish.

শাসন, *s.* (from শাসন, *to correct*), a disciplining, a reproving or correcting, the punishing of a person.

শাসনানি, *s.* (from শাসন, *to discipline*), correction, discipline.

শাসনিত, *a.* (from শাসন, *to discipline*), disciplined, controuled, corrected, punished.

শাস্তা, *s.* (from শাসন, *to discipline*), a person who exercises discipline or controul, a person who corrects or punishes.

শাস্তি, *s.* (from শাসন, *to discipline*), discipline, correction, chastisement, punishment.

শাস্তিকর্তা, *s.* (from শাস্তি, *correction*, and কর্তা, *a doer*), a person who exercises discipline, a person who corrects or punishes.

শাস্তিকারক, *a.* (from শাস্তি, *correction*, and কারক, *doing*), exercising discipline, inflicting correction or punishment.

শাস্তিকারী, *a.* (from শাস্তি, *correction*, and কারী, *doing*), exercising discipline, inflicting correction or punishment.

শাস্তিজন্য, *a.* (from শাস্তি, *correction*, and জন্য, *producibile*), producible by or arising from correction or punishment.

শাস্তিজন্য, *ad.* (for case of শাস্তিজন্য, for correction or punishment).

শাস্তিদাতা, *s.* (from শাস্তি, *correction*, and দাতা, *a giver*), the giver of correction or punishment.

শাস্তিদাতক, *a.* (from শাস্তি, *correction*, and দাতক, *giving*), giving correction or punishment.

শাস্তিদাতী, *a.* (from শাস্তি, *correction*, and দাতী, *giving*), giving correction or punishment.

শাস্তিনিহিতক, *a.* (from শাস্তি, *correction*, and নিহিত, *a cause*), caused by or arising from correction or punishment, *ad* from or because of correction or punishment.

শাস্তিনিহিত, *ad* (from শাস্তি, *correction*, and নিহিত, *a cause*), for correction or punishment.

শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্ব, *before*), preceded by or arising from correction or punishment; *ad* by or through correction or punishment.

শাস্তিপ্রতিষেধক, *a.* (from শাস্তি, *correction*, and প্রতিষেধক, *obstructing*), obstructing or hindering correction or punishment.

শাস্তিপ্রসূত, *a.* (from শাস্তি, *correction*, and প্রসূত, *caused by*),

नाम.

**caused by or arising from correction or punishment,
ad. from or because of correction or punishment.**

भातिविना, *ad* (from भातु, *correction*, and विना, *without*),
without or beside correction or punishment.

ਸਾਹਿਬਿ(ਜਲ), a (from ਸਾਹਿ, discipline, and ਵਿ(ਜਲ, possessed of), disciplinary, corrective, punitive

जातिविहीन. *a.* (from जाति, *discipline*, and विहीन, *d-stitute*), destitute of correction, free from punishment

ਸਾਧਾਰਣਿਕ, a. (from ਸਾਧਿ, *correction*, and ਧਾਰਿਕ, *excepted*), correction or punishment excepted

শাস্তিবিহীনত্ব, s. (from শাস্তি, *correction*, and ব্যতিক্রম *an exception*), the exception of correction or punishment.

न्यायिकद्वारे, *ad* (loc. case of न्यायिकद्वारे), with the exception of correction or punishment, without or beside correction or punishment

नाडिराश्रय, a (from नाडि, *correction*, and राश्रय, *an obstacle*), an obstacle to correction or punishment

मोक्षबाधक, *a.* (from *मोक्ष, *correction*, and बाधक, *ob-*
structing), operating as an obstacle to correction or
 punishment.

ਸਿੱਧਿ, *n* (from ਸਿੱਧਿ, *correction*, and ਥਿ *separate*, *separate* or *distinct* from *correction* or *discipline*)

शुद्धि, *a* (from शक्ति, *correction* and युक्त, *one*), connect-
ed with correction or punishment, disciplinary, cor-
rective, castigatory, punitive.

ਸਾਭਿਕਾਸਾ, a. (from ਸਾਭਿ, *correction*, and ਘੋਸਤ *worthy*,
worthy of or deserving correction or punishment

भातिरहित, a (from भाति, *correction*, and इहित, *destitute*),
destitute of correction, free from punishment.

जातिशून्य, a. (from जाति, corr. ction, and शून्य, empty), destitute of correction, free from punishment

जातिहीन, *a.* (from जाति, *correction*, and इन, *destitute*), *destitute of correction, free from punishment*

ਸਿੱਧਾਂਤ, a (ਸਿੱਧ ਸਿੱਧਿ, *correction*, and ਸੁਧਨ, a *cause*),
caused by or arising from correction or punishment,
and from or because of correction or punishment.

नीकाह, a. (from नीति, *correction*, and अह, *worthy*), deserving of correction, worthy of punishment.

न्याय, s (from **न्याति**, to govern, a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science,

अज्ञेय, *a.* (from अज्ञ, *a law*, and कृ, *to do*), writing or composing a book of reputed divine authority.

भाविपुत्रक, a. (from भावि *a law*, and पुत्रक, *an instrument*), effected by means of a law or book esteemed sacred, *ad* by means of a law or book esteemed sacred.

नाहकई, & (from नाह, a law, and ई, a doer), a person who

अथ,

writes or composes books on scientific subjects, the author of the sacred books of the Hindoos

न.सु.का.र.क, *n* (from नीति, *a law*, and कर, *doing*), writing or composing the books reputed sacred; *s.* the author of a book esteemed of divine authority

भाष्यकारी, a (from भाष्य *a law*, and कारिन्, *do'ng'*, writing or composing the books which are esteemed sacred

नाङ्कून, *a* (from नाङ्, *a law*, and कून *eminent*, *eminent*
in the knowledge of the authorized rules of science or
the books esteemed divine.

नीतिशतकं *a* (from नीति, *a law*, and कृ, *to do*), writing or composing a book of reputed divine authority.

नियमित, a (from निय, a law, and तस्य, thinking), thinking upon the authorized rules of science, thinking upon the books esteemed divine

भाष्यचिन्तन, *a* *show* भाष्य, *a* *law*, and चिन्तन, *a* *thinking*), a thinking or reflecting upon the books esteemed divine,

मन्त्रविद्या, *s* (from मन्त्र, *a law*, and विद्या, *thought*), thought or meditation upon authorized rules of science or books esteemed divine.

निकृता, *a.* (from न *a law*, and कृता, *productive*), producible by or arising from authorized rules of science or from books esteemed divine.

ਅੰਤਰਿਕਸ਼, *ad hoc* case of ਅੰਤਰਿਕਸ਼, for authorized rules of science, for books esteemed divine.

भाष्य, a. (from भाषि, *a. to* and ज्ञा, *to know*), acquainted with the rules of a science, acquainted with books of divine authority

ਜੀ:ਸ਼ਬਦ, & from ਜੀ:ਸ਼, *acquainted with science*, an acquaintance with science or the books reputed divine.

শাক্তজ্ঞ s (from শাক্তজ, *acquainted with science*, an acquaintance with science or books reputed divine.

०१३३, ३. 'from **नीति**, a law, and **जान्ति**, one who knows', a person who knows the authorized rules of science or the books esteemed divine.

अधिष्ठा, *s.* (from अधि, *a law*, and ष्ठा, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine

मन्त्राधिक, *a.* (from मन्त्र *a law*, and आधिक, *making known*),
making known the authorized rules of science or the
books esteemed divine.

जातिज्ञान, *s.* from जाति *a law*, and ज्ञान, *a making known*),
the making known of the authorized rules of science
or of the books esteemed divine.

ज्ञानदायक, s. (from ज्ञान, a law, and दायक, one who makes known), a person who makes known the authorized rules of science or the books esteemed divine

सत्यम्, s. (from सत्य, a law, and व्य, reality), the truths or

नीति.

नीति.

realities taught in the authorized rules of science or the books esteemed divine.

नीतिज्ञान, *a.* (from नीतिज्ञ, *the truths of the shastras*, and ज्ञा, *to know*), acquainted with the truths contained in the authorized rules of science or the books esteemed divine

नीतिज्ञानवान्, *s.* (from नीतिज्ञ, *the truth of the shastras*, and वान् *one who knows*), a person who knows the truth or reality of the authorized rules of science or the books esteemed divine

नीतिज्ञानार्थ, *a.* (from नीतिज्ञ, *the truths of the shastras*, and अर्थ *an object*), the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

नीतिज्ञानार्थवान्, *s.* from नीतिज्ञानार्थ, *the object of the truths of the shastras* and वान्, *one who knows*; a person who knows the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

नीतिज्ञानार्थ, *s.* (from नीति, *a law*, and ज्ञानार्थ *a scope*), the scope or meaning of the books reputed sacred or of authorized rules of science.

नीतिदर्शन, *a.* (from नीति, *a law*, and दर्शन, *seeing*), seeing or shewing the authorized rules of science or the books esteemed divine.

नीतिदर्शन, *s.* (from नीति, *a law*, and दर्शन, *a seeing*) the seeing or shewing of the authorized rules of science or the books esteemed divine

नीतिदर्शक, *a.* (from नीति, *a law*, and दर्शक, *seeing*), seeing the authorized rules of science or the books esteemed divine.

नीतिद्वारा, *ad.* (from नीति, *a law*, and द्वार, *a door*), by or through the approved rules of science or the books esteemed divine

नीतिनिन्दक, *a.* (from नीति, *a law*, and निन्दक, *reproaching*, reviling or blaspheming the books reputed sacred or the authorized rules of science

नीतिनिन्दा, *s.* (from नीति, *a law*, and निन्दा, *a reproach*), a reviling or blaspheming of the books esteemed sacred or the authorized rules of science.

नीतिनिष्ठ, *a.* (from नीति, *a law*, and निष्ठ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

नीतिनिरोधक, *a.* (from नीति, *a law*, and निरोधक, *causing to cease*, obstructing the authority or rescinding the books esteemed divine, rescinding the authorized rules of science.

नीतिनिवारक, *a.* (from नीति, *a law*, and निवारक, *preventing*,

preventing or resisting the use of the books esteemed divine, resisting the authorized rules of science.

नीतिनिवारण, *s.* (from नीति, *a law*, and निवारण, *a preventing*), the preventing or resisting of the use of the books esteemed divine, a resisting of the authorized rules of science.

नीतिनिवृत्ति, *s.* from नीति, *a law*, and निवृत्ति, *cessation*), the cessation of the books esteemed divine, the cessation of the authorized rules of science

नीतिनिमित्त, *a.* from नीति, *a law*, and निमित्त, *a cause*), caused by or arising from the books esteemed divine or the authorized rules of science, *ad* from or because of the books esteemed divine or the authorized rules of science

नीतिनिमित्त, *ad.* (from नीति, *a law*, and निमित्त, *a cause*), for the books esteemed of divine authority or the authorized rules of science

नीतिनिष्ठ, *a.* (from नीति, *a law*, and निष्ठ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

नीतिनिष्ठानुवर्तक, *a.* (from नीति, *a law*, and अनुवर्तक, *averse*), averse to the authorized rules of science or the books reputed divine.

नीतिनिष्ठानुवर्तक, *a.* (from नीति, *a law*, and नीतिनिष्ठानुवर्तक, *keeping*), keeping or regarding the books esteemed of divine authority or the authorized rules of science

नीतिनिष्ठानुवर्तक, *s.* (from नीति, *a law*, and नीतिनिष्ठानुवर्तक, *a keeping*), the keeping or regarding of the books esteemed of divine authority or the authorized rules of science.

नीतिपूर्वक, *a.* (from नीति, *a law*, and पूर्व, *before*), preceded by or arising from the books esteemed divine or the authorized rules of science; *ad* by or through the books esteemed divine or the authorized rules of science.

नीतिपुत्रक, *a.* (from नीति, *a law* and पुत्रक, *caused by*), caused by or arising from the books esteemed divine or the authorized rules of science, *ad* from or because of the books esteemed divine or the authorized rules of science

नीतिपुत्रक, *s.* from नीति, *a law*, and पुत्रक, *a topic*), the topics or things treated of in the books of science or of reputed divine authority, the books of reputed divine authority or the rules of science considered as a topic of conversation

नीतिज्ञ, *s.* (from नीति, *a law*, and ज्ञ, *a speaker*), a person who speaks of or explains the books esteemed of divine authority or the authorized rules of science

नीतिरहित, *a.* (from नीति, *a law*, and रहित, *excluded*), not included in or supported by the authorized rules of science or the books esteemed divine.

- ਅੰਕੁਸ਼, *a.* (from ਅੰਕੁਸ, *a dms law*, and ਕੁਸ਼, *atreat*), lawless, licentious.
- ਅੰਕੁਸਾਵਲੀ, *a.* (from ਅੰਕੁਸ, *a law*, and ਵਲੀ, *speaking*), expressing the rules or sentiments contained in the books esteemed divine or the authorized rules of science.
- ਅੰਕੁਸਿ, *a* (from ਅੰਕੁਸ, *a law*, and ਵਿ, *to know*), acquainted with the books esteemed divine or the authorized rules of science.
- ਅੰਕੁਸਿਨੀ, *ad* (from ਅੰਕੁਸ, *a law*, and ਨਿ, *without*), without or beside the books esteemed of divine authority or the authorized rules of science.
- ਅੰਕੁਸਿਕ, *a* (from ਅੰਕੁਸ, *a law*, and ਕ, *opposed to*), contrary to the books accounted divine or the authorized rules of science.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ *a law* and ਕਾਰੀ *opposition*), opposition or contrary to the books esteemed divine or the authorized rules of science.
- ਅੰਕੁਸਿਕਾਰ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law* and ਕਾਰ, *one who knows*, one acquainted with books of real or pretended divine authority, one who knows the authorized rules of science, a philosopher.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *one who knows*) one who knows the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a.* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *knowing*), knowing the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a violation*), a violation of the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *excepted*), the authorized rules of science or books esteemed divine excepted.
- ਅੰਕੁਸਿਕਾਰੀ, *s.* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *an exception*), the exception of the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *ad.* (loc case of ਅੰਕੁਸਿਕਾਰੀ), with the exception of the authorized rules of science or the books esteemed divine, without or beside the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s.* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *an obstacle*),

- an obstacle to the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a.* (from ਅੰਕੁਸ *a law*, and ਕਾਰ, *obstructing*), operating as an obstacle to the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *separate*), separate or distinct from the approved rules of science or the books esteemed divine; *ad* beside the approved rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *approved*), approved by the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a root*), grounded upon or originating from the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *approved*), approved by the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *accomplished*), proved or established by the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a cause*), caused by or arising from the authorized rules of science or the books accounted divine, *ad* from or because of the authorized rules of science or the books accounted divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a transgression*), a transgressing of the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s.* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a reading*), the reading or studying of the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *causing to read*), causing to read or study the authorized rules of science or the books esteemed divine, *s* a person who gives lectures on or teaches the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s.* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a causing to read*), a lecturing on or causing others to read or study the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s.* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *a student*), a person who reads or studies the authorized books of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *a* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.
- ਅੰਕੁਸਿਕਾਰੀ, *s* (from ਅੰਕੁਸ, *a law*, and ਕਾਰ, *scrutiny*), a

শাস্ত্র.

শিষ্য

search after or scrutiny into the authorized rules of science or the books esteemed divine

শাস্ত্রানুসন্ধানী, *a.* (from শাস্ত্র, *a law*, and অনুসন্ধানি, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

শাস্ত্রানুসন্ধানী, *a.* (from শাস্ত্র, *a law*, and অনুসন্ধানি, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

শাস্ত্রানুসারী, *a* (from শাস্ত্র, *a law*, and অনুসারি, *following*), following upon or corresponding to the authorized rules of science or the books esteemed divine

শাস্ত্রানুসারে, *ad* (from শাস্ত্র, *a law*, and অনুসার, *a following*) according to or in consequence of the authorized rules of science or the books esteemed divine

শাস্ত্রাশ্বেষক, *a.* (from শাস্ত্র, *a law*, and অশ্বেষক, *seeking*), seeking the authorized rules of science or the books esteemed divine.

শাস্ত্রাশ্বেষক, *s.* (from শাস্ত্র, *a law*, and অশ্বেষক, *a seeking*, *a* seeking the authorized rules of science or the books esteemed divine.

শাস্ত্রাশ্বেষী, *a* (from শাস্ত্র, *a law*, and অশ্বেষি, *seeking*), seeking the authorized rules of science or the books esteemed divine

শাস্ত্রাণলান, *s* (from শাস্ত্র, *a law*, and অণলান, *a denial*), a denial of the authorized rules of science or the books esteemed divine.

শাস্ত্রার্থ, *s.* (from শাস্ত্র, *a law*, and অর্থ, *an object*), the object or true intent of the authorized rules of science or the books esteemed divine.

শাস্ত্রার্থানুসার, *ad* (from শাস্ত্রার্থ, *the object of the shastras*, and অনুসার, *a following*), according to or in consequence of the object or true intent of the authorized rules of science or the books esteemed divine.

শাস্ত্রীয়, *a.* (from শাস্ত্র, *a law*), belonging to a book of real or pretended divine authority, belonging to the authorized rules of science.

শাস্ত্রোক্ত, *a.* (from শাস্ত্র, *a divine law*, and ওক্ত, *spoken*), declared in the books esteemed of divine authority, commanded or mentioned in the shastras, mentioned in the authorized rules of science

শাস্ত্রোপদেশ, *s.* (from শাস্ত্র, *a law*, and উপদেশ, *instruction*), instruction in the authorized rules of science or the books esteemed divine.

শাস্ত্রোপদেশক, *a* (from শাস্ত্র, *a law*, and উপদেশক, *giving instruction*), giving instruction in the authorized rules of science or the books esteemed divine

শাস্ত্রোপদেষ্টা, *s.* (from শাস্ত্র, *a law*, and উপদেষ্টা, *an instructor*).

a person who gives instruction in the authorized rules of science or the books esteemed divine.

শাস্ত্র, *a.* (from শাস্ত্র, *to discipline*), disciplinable, corrigible punishable

শাস্ত্র, *s* (from শাস্ত্র, *a king*), a king.

শাস্ত্রাধিপতি, *s.* (from শাস্ত্র, *a king*, and ষষ্ঠি, *a son*), a prince, a king's son

শাস্ত্রাধিকারী, *s.* (from শাস্ত্র, *a king*, and ষষ্ঠি, *a daughter*), a princess

শাস্ত্রী, *s.* (from শাস্ত্র, *a witness*), a witness.

শাস্ত্রীদেয়, *s* (from শাস্ত্র, *a witness*, testimony

শিউলি, *s* (from শিউলিকা, *the name of a tree*), the name of a small ornamental tree, (*Nyctanthes arbor tristis*.)

শিখর, *s* (from শিখ, *the head*, and পূর্ণ, *to full*), the name of a timber tree, (*Dalbergia Sissoo*.)

শিখরকুণ্ড, *s* (from শিখ, *a golden ornament for the forehead*, and কুণ্ড, *a crown*), a wreath, a mitre

শিখর, *s* (from শিখ, *a fibrous root*), a fibrous root, the origin of a family, the gums

শিখরী, *s* (from শিখর, *a particular officer*), an officer appointed to collect the revenue from a certain division of land

শিখরী, *s.* (from শিখর, *a particular officer*), the office or duties of a Shikdar.

শিকরী, *s* (from শিকর, *a hawk*), a hawk.

শিকল, *s* (from শিকল, *a chain*), a chain.

শিকলকর, *s* (from শিকল, *a furbisher*), a furbisher, a polisher.

শিকলকাটা, *a.* (from শিকল, *a chain*, and কাটা, *cutting*), cutting or breaking it's chain The word is chiefly applied to parrots which break or open the links of their chain.

শিক্ত, *s* (from শিক্ত, *broken*, broken, disjointed

শিক, *s.* (from শিক, *a noosed rope*, the ropes of a yoke made to carry a water pot as on a shelf, a small hanging shelf suspended by a string.

শিকার, *s.* (from শিকার, *a hunting*), a hunting, game.

শিকারী, *s.* (from শিকার, *game*), a hunter; *a* relating to hunting

শিকণী, *s.* (from শিক, *the head*, and ষষ্ঠি, *the foot*), a horse's rearing up Constructed with ষষ্ঠি, *to do*, this word means to rear up.

শিক, *s.* (from শিক, *to fall*), the string or rope fastened at each end of a yoke or staff to carry burdens, a string with a noose or other contrivance suspended in any place on which articles are kept in safety.

শিকণ, *a.* (from শিক, *a noosed string*, and ষষ্ঠি, *to stand*), suspended in a sling, situated on a sling or hanging shelf.

शिक्षा.

- शिक्षाशायी, *a.* (from शिक्षा, *a noosed string*, and शायिन्, *staying*), continuing on a swing or hanging shelf.
- शिक्षाशय, *a* (from शिक्षा, *a noosed string*, and शय, *situated*), suspended in a sling, situated on a sling or hanging shelf
- शिक्ष, *v. n* (from शिक्ष, *to learn*), to learn, to acquire knowledge
- शिक्षक, *s* (from शिक्ष *to learn*), a learner, a teacher.
- शिक्षा, *s* (from शिक्ष, *to learn*, doctrine, instruction, teaching. This word constructed with कृ, *to do*, means to learn, with कर्तु, *to cause to do*, it means to teach, to instruct
- शिक्षाकरक, *a.* (from शिक्षा, *doctrine*, and कर, *means*), effected by teaching or doctrine, *ad* by means of doctrine or teaching.
- शिक्षार्थी, *s* (from शिक्षा, *instruction*, and कर्तु, *a doer*), a learner, a student
- शिक्षाकाङ्क्षी, *s* (from शिक्षा, *doctrine*, and आकाङ्क्षी, *desire*), a desire for doctrine or instruction
- शिक्षाकाङ्क्षी, *a.* (from शिक्षा, *doctrine*, and आकाङ्क्षिन्, *desirous*), desirous of doctrine or instruction.
- शिक्षाकारक, *s.* (from शिक्षा, *instruction*, and कारक, *a doer*), a teacher or instructor, a learner, a student
- शिक्षाकारी, *a* (from शिक्षा, *instruction*, and कारिन्, *making*), learning, receiving instruction, instructive, communicating instruction
- शिक्षाकृत, *s* (from शिक्षा, *instruction*, and कृत, *superior*), a tutor or instructor, a preceptor.
- शिक्षाग्राह, *s* (from शिक्षा, *instruction*, and ग्रह, *a receiving*), the receiving of doctrine or instruction.
- शिक्षाग्राहक, *a* (from शिक्षा, *instruction*, and ग्रहक, *receiving*), receiving doctrine or instruction, *s.* a person who receives doctrine or instruction
- शिक्षाग्राही, *a* (from शिक्षा, *instruction*, and ग्राहिन्, *receiving*), receiving doctrine or instruction
- शिक्षाजनक, *a.* from शिक्षा, *instruction*, and जनक, *producing*), producing instruction or doctrine.
- शिक्षाजनित, *a.* (from शिक्षा, *instruction*, and जनित, *produced*), produced by or arising from instruction or doctrine
- शिक्षाजन्य, *a* from शिक्षा, *instruction*, and जन्य, *producible*), producible by or arising from instruction or doctrine
- शिक्षाजनो, *ad loc* case of शिक्षाजन्य), for instruction or doctrine.
- शिक्षाजोत, *a* (from शिक्षा, *instruction*, and जोत, *produced*), produced by or arising from instruction or doctrine.
- शिक्षादाता, *s* (from शिक्षा, *instruction*, and दातु, *a giver*), a person who gives instruction, a person who publishes doctrine.

शिक्षा.

- शिक्षादायक, *a.* (from शिक्षा, *instruction*, and दायक, *giving*), giving instruction, delivering doctrines
- शिक्षादायी, *a* (from शिक्षा, *instruction*, and दायिन्, *giving*), giving instruction, delivering doctrines
- शिक्षाद्वारा, *ad* (from शिक्षा, *doctrine*, and द्वार, *a door*), by or through teaching or doctrine
- शिक्षानिर्वहक, *a.* (from शिक्षा, *instruction*, and निर्वहक, *causing to cease*), putting a stop to doctrine or instruction
- शिक्षानिर्वारक, *a* (from शिक्षा, *instruction*, and निर्वारक, *preventing*), resisting or preventing instruction or doctrine.
- शिक्षानिर्वारन, *s.* (from शिक्षा, *instruction*, and निर्वारन, *a preventing*), the resisting or preventing of instruction or doctrine.
- शिक्षानिवृत्ति, *s* (from शिक्षा, *instruction*, and निवृत्ति, *cessation*), the cessation or prevention of doctrine or instruction
- शिक्षानिबिडक, *a* (from शिक्षा, *instruction*, and निबिड, *a cause*), caused by or arising from doctrine or instruction, *ad.* from or because of doctrine or instruction.
- शिक्षानिबिडे, *ad.* (from शिक्षा, *instruction*, and निबिड, *a cause*), for instruction, for doctrine.
- शिक्षानुरोधी, *a* (from शिक्षा, *instruction*, and अनुरोधिन्, *favourable to*), favourable or partial to doctrine or instruction
- शिक्षानुरोधी, *ad.* (from शिक्षा, *instruction*, and अनुरोधी, *partiality for*), through partiality to or fondness of instruction or doctrine.
- शिक्षानुसारो, *a.* (from शिक्षा, *instruction*, and अनुसारीन्, *following*), corresponding with or following upon doctrine or instruction.
- शिक्षानुसार, *ad* (from शिक्षा, *instruction*, and अनुसार, *a following*), according to or in correspondence with doctrine or instruction
- शिक्षानुपूर्व, *a* (from शिक्षा, *instruction*, and पूर्व, *before*), preceded by or arising from doctrine or instruction, *ad* by or through doctrine or instruction.
- शिक्षाप्रतिवधक, *a* (from शिक्षा, *instruction*, and प्रतिवधक, *obstructing*), obstructing or hindering doctrine or instruction.
- शिक्षाप्रयुक्त, *a* (from शिक्षा, *instruction*, and प्रयुक्त, *caused by*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.
- शिक्षाविना, *ad* (from शिक्षा, *instruction*, and विना, *without*), without or beside doctrine or instruction.
- शिक्षावातिरिक्त, *a.* (from शिक्षा, *instruction*, and वातिरिक्त, *excepted*), doctrine or instruction excepted
- शिक्षावातिरिक्त, *s* (from शिक्षा, *instruction*, and वातिरिक्त, *an exception*), the exception of doctrine or instruction.

শিক্ষা.

শিক্ষাব্যতিরেক, *ad.* (*loc. case of শিক্ষাব্যতিরেক*), with the exception of doctrine or instruction, without or beside doctrine or instruction.

শিক্ষাব্যবোধ, *s.* (from শিক্ষা, *instruction*, and ব্যবোধ, *an obstacle*), an obstacle to doctrine or instruction

শিক্ষাব্যবোধক, *a.* (from শিক্ষা, *instruction*, and ব্যবোধক, *obstructing*), acting as an obstacle to doctrine or instruction

শিক্ষাভিন্ন, *a.* (from শিক্ষা, *doctrine*, and ভিন্ন *separate*), separate or distinct from teaching or doctrine, *ad* beside teaching or doctrine

শিক্ষাভিলাষ, *s.* (from শিক্ষা, *instruction*, and অভিলাষ, *desire*), a desire for instruction or doctrine

শিক্ষাভিলাষী, *a.* (from শিক্ষা, *instruction*, and অভিলাষিণ, *desirous*), desirous of doctrine or instruction.

শিক্ষাযোগ্য, *a.* (from শিক্ষা, *instruction*, and যোগ্য, *worthy*), worthy of being learned, worthy of doctrine or instruction

শিক্ষার্থী, *a.* (from শিক্ষা, *instruction*, and অর্থিণ, *desirous*), desirous of doctrine or instruction

শিক্ষার্থ, *ad.* (from শিক্ষা, *instruction*, and অর্থ, *an object*), for doctrine or instruction.

শিক্ষার্হ, *a.* (from শিক্ষা, *instruction*, and অর্থ, *fit*), worthy of being learned, fit to be matter of doctrine or instruction

শিক্ষাহেতুক, *a.* (from শিক্ষা, *instruction*, and হেতু, *a cause*), caused by or arising from doctrine or instruction; *ad* from or because of doctrine or instruction

শিক্ষিত, *a.* (from শিক্ষা, *to teach*), taught, instructed, learned

শিক্ষিতব্য, *a.* (from শিক্ষা, *to teach*), fit to be taught or learned, teachable

শিক্ষেচ্ছা, *s.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desire*), a desire for doctrine or instruction

শিক্ষেচ্ছু, *a.* (from শিক্ষা, *instruction*, and ইচ্ছু, *desirous*), desirous of doctrine or instruction

শিক্ষেচ্ছুক, *a.* (from শিক্ষা, *instruction*, and ইচ্ছু, *desirous*), desirous of doctrine or instruction.

শিক্ষোপক্রম, *s.* (from শিক্ষা, *instruction*, and উপক্রম, *a commencement*), an effort to receive doctrine or instruction, the commencement of doctrine or instruction.

শিক্ষোপযুক্ত, *a.* (from শিক্ষা, *instruction*, and উপযুক্ত, *proper*), proper to be the subject of doctrine or instruction.

শিক্ষ্য, *a.* (from শিক্ষা, *to teach*), fit to be taught or learned, capable of being taught, teachable.

শিক্ষ্য, *v. n.* (from শিক্ষা, *to teach*), to learn, to acquire knowledge.

শিখা.

শিখা, *s.* (from শিখিণ, *a peacock*), a peacock, locks left so as to cover the sides of the head in the tonsure of children

শিখাভী, *s.* (from শিখা, *a peacock*), a peacock, a peacock's tail, a cock, the daughter of Drupada, who was afterwards metamorphosed into a male.

শিখন, *s.* (from শিখ্ to learn), a learning, a receiving instruction

শিখনী, *s.* (from শিখ্ণ, *the mucus of the nose*), the mucus of the nose, snot.

শিখর, *s.* (from শিখা, *a tuft of hair*), a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword, a particular kind of gem (probably that kind of small garnet which is called a hyacinth)

শিখরিণী, *s.* (from শিখর, *a peak*), a kind of acid liquor, vinegar.

শিখরী, *s.* (from শিখা, *a peak*), a craggy mountain, a plant or vegetable

শিখা, *v. a.* (from শিখ্ to teach), to teach, to instruct, to train in, to break in an animal to any work, to punish or be revenged so as to make the person feel, also, *s.* (from শী, *to repose*), flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid

শিখাইবা, *s.* (from শিখা, *to teach*), a teaching, a giving instruction.

শিখাকার, *a.* (from শিখা, *flame*, and আকার, *a form*), pyramidal, in anatomy the musculi pyramidales.

শিখাকৃতি, *a.* (from শিখা, *flame* and আকৃতি, *a form*), pyramidal, in anatomy the musculi pyramidales

শিখান, *s.* (from শিখা, *to teach*), a teaching, the punishing of a person so as to make him sensibly feel it, the breaking in of an animal, a taught, broken in.

শিখানি, *s.* (from শিখা, *to punish*), punishment, vengeance, a teaching

শিখানিষা, *a.* (from শিখ্ to teach), teaching, breaking in animals, *s.* a teacher, a person who breaks in animals.

শিখাবল, *a.* (from শিখা, *a crest*), a peacock, the name of a plant, (*Celosia cristata*)

শিখাবল, *a.* (from শিখা, *flame*), flaming, producing flame; *s.* Ugni or tui, the personified descending node

শিখাবিশিষ্ট, *a.* (from শিখা, *a crest*, and বিশিষ্ট, *possessed*), crested, having a tuft of hair on the crown, flaming.

শিখাবিহীন, *a.* (from শিখা, *a crest*, and বিহীন, *destitute*), destitute of a crest, destitute of the coronal tuft of hair, destitute of flame

শিখাবৃক্ষ, *s.* (from শিখা, *flame*, and বৃক্ষ, *a tree*), a lamp stand.

निक.

निक

- निकोद्वि, *s.* (from निक, *a crest of hair*, and द्वि, *interest*), exorbitant interest requiring to be paid every day.
- निकोद्वि, *s.* (from निक, *flame*, and द्वि, *a root*), a carrot, a top root, a fusiform root.
- निकोद्वि, *a.* (from निक, *a crest*, and द्वि, *joined with*), connected with or having a crest or tuft, crested, flaming.
- निकोद्वि, *a* (from निक, *a crest*, and द्वि, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- निकोद्वि, *a* (from निक, *a crest*, and द्वि, *empty*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- निकोद्वि, *a* (from निक, *a crest*, and द्वि, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- निकोद्वि, *s* (from निक, *a crest*), a pea-hen
- निकोद्वि, *s.* (from निक, *a peacock*, and द्वि, *a tail*), a peacock's tail.
- निकोद्वि, *s* (from निक, *to learn*), a learning, the acquiring of knowledge.
- निको, *s.* (from निक, *a crest*), a peacock; *a.* crested, wearing a tuft of hair on the crown.
- निक, *s* (from निक, *to be able*), the name of a tree, (*Hyperanthera morunga*.)
- निक, *s.* (from द्वि, *a horn*), a horn.
- निकोद्वि, *s.* (from निक, *a horn*), an oak tree The name appears to be used on the east border of Bengal as a generic term for the oak, but is especially applied to *Quercus lanceifolia* Roxb.
- निकोद्वि, *s* (from निक, *a horn*, and द्वि, *to take*), the name of a species of oak indigenous in the forests of the east frontier of Bengal, (*Quercus armata*.)
- निको, *s* (from द्वि, *a horn*), a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Buluram's horn. Constructed with द्वि, *to place*, this word means to cup
- निकोद्वि, *s.* (from द्वि, *the name of a plant*), the name of an aquatic plant which produces an eatable fruit, (*Trapa bispinosa*.)
- निको, *s* (from द्वि, *the name of a fish*), the name of a species of fish, *Silurus Singio*, Hamilton's Gangetic fishes.)
- निकोद्वि, *s* (from निक, *a species of fish*, and द्वि, *a fish*), the name of a species of fish, (*Silurus Singio*, Hamilton's Gangetic fishes.)
- निकोद्वि, *a* (from द्वि, *a horn*), horned.
- निकोद्वि, *s.* (from द्वि, *a rod*), a rod or wire to clean the tube of a hooka.

- निक, *s. n.* (from निक, *to utter inarticulate sound*), to jingle.
- निकोद्वि, *s.* (from निक, *to utter inarticulate sound*), the jingle or sound of ornaments
- निको, *s.* (from निक, *to reject*), dregs or refuse.
- निकोद्वि, an imitative sound used to express the sensation of cold on the surface of the skin, the sensation of tingling.
- निकोद्वि, *v. n.* (from निकोद्वि, *a tingling*), to tingle, to feel cold as on the access of a fever
- निकोद्वि, *s.* (from निकोद्वि, *to tingle*), a tingling, trepidation, the sensation felt when horripilation is produced from any cause whatever.
- निकोद्वि, an imitative sound used to express the sensation of tingling or of horripilation from whatever cause it arises.
- निको, *s.* (from निकोद्वि, *a ladder*), a ladder, a flight of steps
- निक, *a.* (from द्वि, *to whet*), whetted, reduced, made thin.
- निकोद्वि, *s* (from निकोद्वि, *a guard for the head*), a cushion, a pillow.
- निकोद्वि, *a.* (from द्वि, *to be slack*), slack, dilatory, inattentive, inactive, relaxed
- निकोद्वि, *s.* (from निकोद्वि, *slack*), slackness, dilatoriness.
- निकोद्वि, *s.* (from निकोद्वि, *slack*), slackness, dilatoriness.
- निको, *s.* (from द्वि, *to repose*), a fibrous root.
- निक, *s.* (from द्वि, *to repose*), the name of one of the gods in the Indian triad, who is the destroyer of the creation; one of the astronomical yogas, an apple, welfare, prosperity.
- निकोद्वि, *s* (from निक, *Shiva*, and द्वि, *the fourteenth lunar day*), a religious fast and day of worship observed on the fourteenth lunar day of the moon's wane in Magha, in honour of the God Shiva.
- निकोद्वि, *s.* (from निक, *Shiva*, and द्वि, *a swing*), the name of a plant, the name of a climbing plant, (*Cardiospermum Halicacabum*.)
- निकोद्वि, *s.* (from निक, *Shiva*, and द्वि, *a female messenger*), Durga
- निकोद्वि, *s* (from निक, *good*, and द्वि, *an ore*), the milk white opal.
- निकोद्वि, *s.* (from निक, *Shiva*, and द्वि, *a city*), the city of Benares
- निकोद्वि, *s.* (from निक, *Shiva*, and द्वि, *night*), the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.
- निकोद्वि, *s.* (from निकोद्वि, *the fourteenth day of the moon's wane in Magha*, and द्वि, *a religious observance*),

शिरः -

शिरः.

a religious ordinance propounded for observation on the night of the fourteenth day of the moon's wane in the month of Magha.

शिरव, *s.* (from शिर, *Shiva*, and व, *wealth*), the wealth or possessions of Shiva.

शिरा, *s.* (from शिर, *a shakal*), a shakal, Doorga.

शिराग्री, *s.* (from शिर, *Shiva*), Doorga the consort of Shiva.

शिरागुरु, *s.* (from शिर, *Shiva*, and गुरु, *a residence*), a temple dedicated to Shiva, a cemetery, the iron coloured kind of Basil, (*Ocimum sanctum*.)

शिरविका, *s.* (from शिर, *pleasure*), a palkee or litter.

शिरि, *s.* (from शी, *to repose*), a camp

शिराउर, *s.* (from शिर, *Shiva*, and उर, *after*), an estate devoted to Shiva.

शिर, *s.* (from शिरा, *a legume*), a kidney bean. This is a general name including several species of Phaseolus, Dolichos, and Carpopogon

शिरात्र, *s.* (from शिरात्र, *a species of aquatic plant*), a species of aquatic plant, (*Valsneria octandra*)

शिरिवाउर, *s.* (from शिरि, *a kidney bean*, and वाउर, *appearing or flowing in the usual*), the name of a climbing plant, (*Dolichos glutinosus*, Roxb. *Glycine* ?)

शिरु, *s.* (from शिरु, *a species of tree*), the silk cotton tree, (*Bombax heptaphylla*.)

शिरा, *s.* (from शिर, *to whet*), a kidney bean, a legume

शिरा, *s.* (from शिर, *to whet*), a legume, a pod, a kidney bean. This is the general term for almost all the species of Phaseolus, Dolichos, and Carpopogon brought to our tables in India

शिर, *s.* (from शिर, *the head*), the place where a person's head lies when he sleeps.

शिराक, *s.* (from शिराक, *a shakal*), a shakal, a dog.

शिराकरी, *s.* (from शिराक, *a shakal*, and री, *a thorn*), the name of a plant, (*Argemone mexicana*)

शिर, *s.* (from शिर, *the head*), the head, the top of any thing, also (from शिरा, *a vein or artery*), a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body. This word constructed with घूर्, *to turn round*, means to be giddy.

शिराक, *s.* (from शिर, *the head*, and क, *a quaking*), the vertigo.

शिराक, *s.* (from शिर, *the head*, and क, *a quaking*), an agitation or turning of the head, giddiness.

शिराक, *s.* (from शिर, *the head*, and क, *pain*), the head ache.

शिराक, *s.* (from शिर, *the head*, and क, *a spear*), the head ache.

शिराक, *s.* (from शिराक, *sowings*, vinegar.

शिराक, *s.* (from शिर, *the head*, and क, *a bush*), the name of a tree, (*Rottlera peltata*)

शिराक, *s.* (from शिर, *the head*, and क, *a name*), the superscription of a letter, the address of a letter, a title of a book.

शिराक, *s.* (from शिर, *the head*, and क, *the foot*), restiveness in a horse. This word constructed with क, *to do*, signifies to be restive, to rear up.

शिराक, *s.* (from शिर, *the head*, and क, *agitation*), a violent nodding or agitation of the head

शिराक, *s.* (from शिर, *the head*, and क, *to get over*), a helmet, a hat.

शिराक, *a.* (from शिर, *the head*, and क, *to stand*), situated on the head, situated on the top.

शिराक, *a.* (from शिर, *the head*, and क, *staying*), staying on the head or top

शिराक, *a.* (from शिर, *the head*, and क, *situated*), situated on the head or top

शिराक, *a.* (from शिर, *the head*, and क, *taking away*), taking away the head; *s.* an executioner who decapitates, a decapitator

शिराक, *s.* (from शिर, *to injure*), a nerve, a tendon, a blood vessel or any other tubular vessel of the body

शिराक, *s.* (from शिर, *the head*, and क, *a covering*), a covering for the head

शिराक, *s.* (from शिरा, *a nerve*, and क, *science*), that branch of anatomy which treats of the nerves, (*Neurology*)

शिराक, *a.* (from शिरा, *a nerve*), abounding with nerves

शिराक, *s.* (from शिराक, *abounding with nerves*, and क, *skin*), in anatomy the nervous tunic

शिराक, *s.* (from शिरा, *a nerve*, and क, *power*), in anatomy the vis nervosa

शिराक, *s.* (from शिर, *to injure*), the name of a timber tree, (*Acacia Sirisa*)

शिराक, *s.* from शिर, *glue*, glue.

शिराक, *s.* from शिर, *the head*, and क, *to hold*, the neck.

शिराक, *s.* (from शिर, *the head*, and क, *a descending*), a bowing or nodding of the head

शिराक, *s.* (from शिर, *the head*, and क, *pain*), the head ache

शिराक, *s.* (from शिर, *the head*, and क, *a disease*), a disease of the head, the head ache.

शिराक, *s.* (from शिर, *the head*, and क, *a hanging*), the hanging of the head without power to support it as in a dying or dead person.

शिला.

- शिला, *s.* (from शिल, *to glean*), a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail stone, arsenic
- शिलाकोट, *s.* (from शिल, *a rock*, and कोटि, *a cuckoo*), the name of a tree, (*Celastrus robustus*.)
- शिलामोड़ा, *s.* (from शिल, *a stone*, and मोड़ा, *a muller*), the muller of a grinding stone.
- शिला, *s.* (from शिल, *a rock*), a rock, a stone, a hail stone, a muller, the lower transverse part of a door frame, a threshold, a transverse beam.
- शिलाज, *s.* (from शिला, *a rock*, and ज, *to be born*), Benzoin.
- शिलाजतु, *s.* (from शिला, *a rock*, and जतु, *lar*), bitumen.
- शिलावैत, *s.* (from शिला, *a rock*, and वैत, *an ore*), chalk, red chalk.
- शिलामूल, *s.* (from शिला, *a stone*, and मूल, *a son*), a rolling stone, a muller,
- शिलामोय, *s.* (from शिला, *a rock*, and मोय, *a comparison*), the name of an aquatic plant (*Sagittaria obtusifolia*)
- शिलावह्ना, *s.* (from शिला, *a rock*, and वह्ना, *bark*), a species of moss or lichen used in medicine, moss
- शिलावह्ना, *s.* (from शिलावह्ना, *moss*), moss, lichen.
- शिलावह्ना, *s.* (from शिला, *a hail stone*, and वह्ना, *rain*, hail, a hail stone.
- शिलावह्ना, *s.* (from शिला, *a rock*, and वह्ना, *a piercing*), the name of an aromatic plant (*Plectranthus scutellaroides*)
- शिलोत्त, *s.* (from शिल, *a threshold*, and उत्त, *to have*), a fungus particularly those which spring from cow dung.
- शिलोत्त, *s.* (from शिलो, *increase*, and उत्त, *the foot*), the elephantiasis.
- शिलोत्त, *s.* (from शिला, *a rock*, and उत्त, *to glean*), a person who follows more than one employment.
- शिलोत्त, *s.* (from शिला, *a rock*, and उत्त, *production*), a superior kind of sandal wood of either a white or brass colour.
- शिल, *s.* (from शिल *to study*), the mechanical arts, a handicraft business
- शिलकर, *s.* (from शिल, *the mechanical arts*, and कर, *to do*), a mechanic, a tradesman, a workman at a handicraft trade
- शिलकर, *a.* (from शिल, *the mechanical arts*, and कर, *means*), effected by means of mechanical labour, *ad.* by means of mechanical labour.
- शिलकर, *s.* (from शिल *the mechanical arts*, and कर, *a work*, manual labour, handicraft work.
- शिलकरकर, *a.* (from शिलकर, *mechanical work*, and कर, *means*), effected by means of mechanical or handicraft labour, *ad.* by means of mechanical or handicraft work.

शिल.

- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *doing*), working at handicraft work; *s.* a mechanic, a person who performs manual labour.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *doing*), performing manual labour, working at handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *eminent*), eminent in manual labour or handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *using exertion*), seeking manual labour
- शिलकरकर, *s.* (from शिलकर, *manual labour*, and कर, *exertion*), a seeking after or exertion for manual labour.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *producing*), producible by or arising from manual labour or handicraft work
- शिलकरकर, *ad.* (*loc case of शिलकरकर*), for manual labour, for handicraft work
- शिलकरकर, *ad.* (from शिलकर, *mechanical work*, and कर, *a door*), by or through mechanical or handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *eminent*), eminent in manual labour or handicraft work
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *a cause*, caused by or arising from manual labour or handicraft work, *ad.* from or because of manual labour or handicraft work.
- शिलकरकर, *ad.* (from शिलकर, *manual labour*, and कर, *a cause*, for manual labour, for handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *eminent*), eminent in manual labour or handicraft work
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *before*, preceded by or arising from manual labour or handicraft work, *ad.* by or through manual labour or handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *obstructing*), obstructing manual labour or handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *caused by*, caused by or arising from manual labour or handicraft work, *ad.* from or because of manual labour or handicraft work.
- शिलकरकर, *ad.* (from शिलकर, *manual labour*, and कर, *without*), without or beside manual labour or handicraft work.
- शिलकरकर, *a.* (from शिलकर, *manual labour*, and कर, *eminent*), eminent in manual labour or handicraft work.

শিল্প:

শিল্পো.

শিল্পকর্মব্যতিরিক্ত, *a.* (from শিল্পকর্ম, *manual labour*, and ব্যতিরিক্ত, *excepted*), manual labour or handicraft work excepted

শিল্পকর্মব্যতিরেক, *s.* (from শিল্পকর্ম, *manual labour*, and ব্যতিরেক, *an exception*), the exception of manual labour or handicraft work

শিল্পকর্মব্যতিরেক, *ad.* (*loc. case of* শিল্পকর্মব্যতিরেক), with the exception of manual labour or handicraft work, without or beside manual labour or handicraft work.

শিল্পকর্মগাঘাত, *s.* (from শিল্পকর্ম, *manual labour*, and গাঘাত, *an obstacle*), an obstacle to manual labour or handicraft work.

শিল্পকর্মগাঘাতক, *a.* (from শিল্পকর্ম, *manual labour*, and গাঘাতক, *obstructing*), operating as an obstacle to manual labour or handicraft work

শিল্পকর্মভিন্ন, *a.* (from শিল্পকর্ম, *mechanical work* and ভিন্ন, *separate*), separate or distinct from mechanical labour or handicraft work, *ad.* beside mechanical labour or handicraft work.

শিল্পকর্মহেতুক, *a.* (from শিল্পকর্ম, *manual labour*, and হেতু, *a cause*), caused by or arising from manual labour or handicraft work, *ad.* from or because of manual labour or handicraft work

শিল্পকার, *s.* (from শিল্প, *the mechanical arts*, and কর, *to do*), a mechanic, a workman at any art or trade.

শিল্পক'রক, *a.* (from শিল্প, *the mechanical arts*, and করক, *doing*), practising the mechanical arts, *s.* a person who performs mechanical labour

শিল্পকারী, *a.* (from শিল্প, *a mechanical art*, and কারি, *doing*), working at manual labour, *s.* a workman at any trade or manual employment

শিল্পজনক, *a.* (from শিল্প, *a mechanical art*, and জনক, *producing*), inventing a mechanical art; *s.* the inventor of a mechanical art or trade.

শিল্পজন্য, *a.* (from শিল্প, *a mechanical art*, and জন্য, *producible*), producible by or arising from a mechanical art or trade

শিল্পজন্যে, *ad.* (*loc. case of* শিল্পজন্য), for a mechanical art or trade.

শিল্পদ্বারা, *ad.* (from শিল্প, *a mechanical art*, and দ্বারা, *a door*), through or by a mechanical art or trade.

শিল্পনিমিত্ত, *a.* (from শিল্প, *a mechanical art*, and নিমিত্ত, *a cause*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade

শিল্পনিমিত্তে, *ad.* (from শিল্প, *a mechanical art*, and নিমিত্ত, *a cause*), for a mechanical art or trade.

শিল্পপুঙ্ক, *a.* (from শিল্প, *a mechanical art*, and পুঙ্ক, *caused*

by), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.

শিল্পাৰ্দ্ধ, *a.* (from শিল্প, *a mechanical art*, and বর্দ্ধ, *increasing*), increasing or improving mechanical arts or trades.

শিল্পবর্দ্ধন, *s.* (from শিল্প, *a mechanical art*, and বর্দ্ধন, *an increase*), the increasing or improving of mechanical arts or trades.

শিল্পবিদ্যা, *s.* (from শিল্প, *mechanic*, and বিদ্যা, *science*), the science of mechanics.

শিল্পবিনা, *ad.* (from শিল্প, *a mechanical art*, and বিনা, *without*), without or beside a mechanical art or trade

শিল্পবিশিষ্ট, *a.* (from শিল্প, *a mechanical art*, and বিশিষ্ট, *possessed of*), mechanical, manual, wrought by art.

শিল্পবিরহ, *a.* (from শিল্প, *a mechanical art*, and বিরহ, *destitute*), destitute of mechanical trades or arts.

শিল্পবৃদ্ধি, *s.* (from শিল্প, *a mechanical art*, and বৃদ্ধি, *increase*), the increase or improvement of mechanical arts or trades.

শিল্পব্যতিরিক্ত, *a.* (from শিল্প, *a mechanical art*, and ব্যতিরিক্ত, *excepted*), mechanical arts or trades excepted.

শিল্পব্যতিরেক, *s.* (from শিল্প, *a mechanical art*, and ব্যতিরেক, *an exception*), the exception of mechanical arts or trades.

শিল্পব্যতিরেক, *ad.* (*loc. case of* শিল্পব্যতিরেক), with the exception of mechanical arts or trades, without or beside mechanical arts or trades.

শিল্পগাঘাত, *s.* (from শিল্প, *a mechanical art*, and গাঘাত, *an obstacle*), an obstacle to mechanical arts or trades.

শিল্পগাঘাতক, *a.* (from শিল্প, *a mechanical art*, and গাঘাতক, *obstructing*), operating as an obstacle to mechanical arts or trades

শিল্পভিন্ন, *a.* (from শিল্প, *mechanical work*, and ভিন্ন, *separate*), separate or distinct from handicraft labour, *ad.* beside handicraft labour.

শিল্পযুক্ত, *a.* (from শিল্প, *a mechanical art*, and যুক্ত, *joined to*), connected with mechanical arts or trades, mechanical, manual.

শিল্পবিরহ, *a.* (from শিল্প, *a mechanical art*, and বিরহ, *destitute*), destitute of mechanical trades or arts

শিল্পশূন্য, *a.* (from শিল্প, *a mechanical art*, and শূন্য, *empty*), destitute of mechanical arts or trades.

শিল্পহীন, *a.* (from শিল্প, *a mechanical art*, and হীন, *destitute*), destitute of mechanical arts or trades.

শিল্পহেতুক, *a.* (from শিল্প, *a mechanical art*, and হেতু, *a cause*), caused by or arising from mechanical trades or arts; *ad.* from or because of mechanical arts or trades

শিল্পী, *a.* (from শিল্পি, *working at a trade*), working at a trade or manual art, *s.* a workman at any manual art.

निष्.

निष्.

निष्, an imitative sound used to express a hiss or whistle
Constructed with णि, to give, this word means to hiss, to whistle.

निषि, s. (from निष्, a phial), a glass, a phial.

निषिङ्ग, s. (from निष्, to go), dew, frost, the dewy season included in the months Magha and Phalgun, or from the middle of January to the middle of March.

निषिङ्गकाल, s. (from निषिङ्ग, dew, and काल, time), the dewy season, which comprizes the months of Magha and Phalgun.

निष्ठ, s. (from निष् to go by leaps), a child, an infant, a boy under eight years of age, the young of an animal.

निष्ठक, s. (from निष्ठ, a young animal), the gangetic porpoise or dolphin, (Delphinus gangeticus.)

निष्ठकाल, s. (from निष्ठ, an infant, and काल, time), infancy, childhood.

निष्ठान, s. (from निष्ठ, an infant, and न, a genus), a number or class of children or young animals

निष्ठस्य, s. (from निष्ठ, an infant), infancy, childhood

निष्ठनाम, s. (from निष्ठ, a child, and नाम, one who maintains, the name of a king in the central part of India who was slain by Krishna

निष्ठयाव, s. (from निष्ठ, an infant, and गत, that which kills), the gangetic porpoise or dolphin, (Delphinus gangeticus)

निष्ठा, s. (from निष्, to move), the penis

निष्ठाद्वयभार, s. (from निष्ठा, the penis, द्वय the belly, and भार, eminent), devoted to sensuality, sensual

निष्ठ, s. (from निष्, to remain as a residue), an ear of corn, a flower spike, flame

निष्ठ, a. (from निष्, to discipline), disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

निष्ठता, s. (from निष्ठ, polite), politeness, polished manners, gentleness, tractableness, urbanity, docility

निष्ठताकरक, a. (from निष्ठता, politeness, and करक, means) effected by means of politeness or a disciplined state, ad by means of politeness or a disciplined condition

निष्ठताकार, a. (from निष्ठता, politeness, and कारक, making), exercising politeness or docility, acting with gentleness or urbanity.

निष्ठताकारी, a. (from निष्ठता, politeness, and करिन्, doing), exercising politeness or docility, acting with gentleness or urbanity

निष्ठताजनक, a. (from निष्ठता, politeness, and जनक, producing), producing politeness or docility, producing gentleness or urbanity.

निष्ठताजन, a. (from निष्ठता, politeness, and जन, producible), producible by or arising from politeness or docility, producible by or arising from gentleness or urbanity.

निष्ठताजनो, ad. (loc case of निष्ठताजन), for politeness, for docility, for gentleness, for urbanity

निष्ठताद्वार, ad. (from निष्ठता, politeness, and द्वार, a door), by or through politeness or docility, by or through gentleness or urbanity

निष्ठतानिष्ठक, a. (from निष्ठता, politeness, and निष्ठ, a cause), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; ad. from or because of politeness or docility, from or because of gentleness or urbanity

निष्ठतानिष्ठ, ad. (from निष्ठता, politeness, and निष्ठ, a cause), for politeness or docility, for gentleness or urbanity.

निष्ठतापूर्व, a. (from निष्ठता, politeness, and पूर्व, before), preceded by or arising from politeness or docility, preceded by or arising from gentleness or urbanity, ad. by or through politeness or docility, by or through gentleness or urbanity.

निष्ठताप्रकाश, s. (from निष्ठता, politeness, and प्रकाश, display), a display of politeness or docility, a display of gentleness or urbanity.

निष्ठताप्रकाशक, a. (from निष्ठता, politeness, and प्रकाशक, displaying), displaying politeness or docility, displaying gentleness or urbanity

निष्ठताप्रसूत, a. (from निष्ठता, politeness, and प्रसूत, caused by), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; ad. from or because of politeness or docility, from or because of gentleness or urbanity.

निष्ठताविना, ad. (from निष्ठता, politeness, and विना, without), without or beside politeness or docility, without or beside gentleness or urbanity

निष्ठताव्यतिरेक, a. (from निष्ठता, politeness, and व्यतिरेक, excepted), politeness or docility excepted, gentleness or urbanity excepted

निष्ठताव्यतिरेक, s. (from निष्ठता, politeness, and व्यतिरेक, an exception), the exception of politeness or docility, the exception of gentleness or urbanity

निष्ठताव्यतिरेक, ad. (loc case of निष्ठताव्यतिरेक), with the exception of politeness or docility, with the exception of gentleness or urbanity, without or beside politeness or docility, without or beside gentleness or urbanity.

निष्ठताविश, a. (from निष्ठता, politeness, and विश, separate), separate or distinct from politeness or a disciplined condition,

निह.

नीह.

निष्ठातिष्ठ, *s.* (from निष्ठा, *politeness*, and (हृत्, *a cause*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad* from or because of politeness or docility, from or because of gentleness or urbanity.

निष्ठ, *s.* (from निष्ठ, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility

निष्ठतिष्ठ, *s.* (from निष्ठ, *disciplined*, and अतिष्ठ, *customary action*), polite conduct or behaviour, docile conduct, gentle conduct.

निष्ठतिष्ठ, *s.* (from निष्ठ, *polite*, and अतिष्ठ, *conduct*), polite or docile conduct or behaviour, gentle or urbane conduct, the manners of a gentleman

निष्ठातिष्ठनिष्ठ, *a.* (from निष्ठातिष्ठ, *polite conduct*, and निष्ठ, *possessed of*), polite, gentle, possessing the manners of a gentleman, urbane, docile

निष्ठातिष्ठविहीन, *a.* (from निष्ठातिष्ठ, *polite conduct*, and विहीन, *destitute*), destitute of polite or docile behaviour, destitute of the manners of a gentleman

निष्ठातिष्ठयुक्त, *a.* (from निष्ठतिष्ठ, *polite conduct*, and युक्त, *joined*), connected with polite or docile behaviour, connected with the manners of a gentleman, gentle, polite, urbane, docile

निष्ठातिष्ठविहीन, *a.* (from निष्ठतिष्ठ, *polite conduct*, and विहीन, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman

निष्ठातिष्ठरूप, *a.* (from निष्ठातिष्ठ, *polite conduct*, and रूप, *empty*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman

निष्ठातिष्ठहीन, *a.* (from निष्ठातिष्ठ, *polite conduct*, and हीन, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

निष्ठातिष्ठ, *a.* (from निष्ठ, *disciplined*, and अतिष्ठतिष्ठ, *acting customarily*), behaving in a polite or urbane manner, acting like a gentleman.

निष्ठ, *s.* (from निष्ठ, *to teach*), a disciple, a pupil.

निष्ठा, *s.* (from निष्ठा, *a crest*), flame, an ear of corn, a whistle, a hiss.

निहृत्, *v. n.* (from निहृत्, *an agreeable sensation*), to feel, to feel an agreeable sensation, to feel the sensation of cold, to feel a disagreeable sensation. The adverbial particle of this verb is often compounded with उठ्, *to rise*, the meaning is the same as that of the simple verb.

निहृत्, *v. n.* (from निहृत्, *to feel*), to feel, to feel a gratifying sensation, to feel a disagreeable sensation

निहृत्, *s.* (from निहृत्, *to feel*), the feeling of a gratifying sensation, the feeling of a disagreeable sensation.

निहृत्, *a.* (from निहृत्, *to feel*), causing a gratifying sensation, causing a disagreeable sensation.

नीह, *a.* (from नीह, *to sprinkle*), thin rain, rain driven by the wind, rain.

नीह, *ad.* (from नीह, *to smell*), quickly, speedily, immediately, rapidly, hastily, a speedy, quick, rapid.

नीह, *a.* (from नीह, *swiftly*, and ग, *to go*), swift, fleet, passing.

नीह, *s.* (from नीह, *quick*, and ग, *a going*), a quick pace, a swift, rapid, fleet

नीह, *a.* (from नीह, *quickly*, and ग, *moving*), swift, fleet

नीह, *s.* (from नीह, *to go*), cold, cold weather, the cold season, coldness, the moon, a cold, chilly, frigid, idle, dull, apathetic, stupid.

नीह, *s.* (from नीह, *cold*, and काल, *time*), the cold season, winter.

नीह, *a.* (from नीह, *the cold season*), belonging to the cold season, wintry

नीह, *s.* (from नीह, *cold*), a garment for the cold season.

नीह, *s.* (from नीह, *cold*, and पत्र, *a leaf*), the name of a particular plant, (*Clonene pentaphylla*)

नीह, *a.* (from नीह, *cold*, and ड, *afraid*), afraid of the cold

नीह, *a.* (from नीह, *cold*), cool, cold, refreshing, green vitriol or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

नीह, *s.* (from नीह, *cool*), coolness, coldness

नीह, *s.* (from नीह, *cool*), coolness, coldness.

नीह, *s.* (from नीह, *cool* and पत्र, *a leaf*), the name of a plant which is used to make a fine sort of mat, (*Phrynium dichotomum*.)

नीह, *s.* (from नीह, *a particular plant*), the name of a particular kind of aquatic plant, (*Phrynium dichotomum*.)

नीह, *s.* (from नीह, *cold*, and षष्ठी, *the sixth day of the moon*), a religious observance kept on the sixth lunar day of the increase of the moon in Magha, on which day only cold food is eaten. The name of an ornamental plant, (*Parcratium verucundum*.)

नीह, *s.* (from नीह, *cold*, and ग, *to get*), the small pox, the goddess who presides over the small pox.

नीह, *s.* (from नीह, *the goddess of the small pox*, and पूजा, *worship*), the worship of the goddess who presides over the small pox.

नीह, *s.* (from नीह, *the goddess of the small pox*), a swelling in the axils or on the arm after inoculation for the small pox,

બીજ.

કચિ.

બીજનિર્મલ, *s.* (from બીજ, *cool*, and નિર્મલ, *aus, icious*), rock salt.
 બીજોર, *a* (from બીજ, *cold*, and ર, *affected by*), cold, affected by the cold
 બીજાંચ, *s.* (from બીજ, *the moon*, and ચ, *a stone*), the moon stone
 બીજાંચ, *s.* (from બીજ, *an imitative sound indicating feeling*, and ચ, *to make*), a sound expressive of a gratifying sensation
 બીજુ, *s.* (from બી, *to repose*), rum distilled from molasses.
 બીજ, *a* (from બી, *to injure*, fallen off, as leaves from a tree, withered, slender
 બીજતા, *s.* (from બીજ, *fallen*), a withered state, an emaciated condition.
 બીજ, *s.* (from બીજ, *fallen*), a withered state, an emaciated condition
 બીજ, *s.* (from *سويت*, *sweetmeats*), an offering of sweetmeats, an offering.
 બીજ, *s.* (from બીજ, *the head*), the head.
 બીજ, *s.* (from બીજ, *the head*), a helmet, a skull, judgment, the award or sentence of a judge, the fruit or result of judicial investigation
 બીજાંચ, *a* from બીજ, *the head*, and ચ, *smiting*), cutting off the head, decapitating, injuring the head.
 બીજાંચ, *a* (from બીજ, *the head*, and ચ, *smiting*), cutting off the head, decapitating, injuring the head.
 બીજાંચ, *a* (from બીજ, *the head*, and ચ, *requiring to be cut*), meriting decapitation, sentenced to decapitation
 બીજ, *s.* (from બીજ, *the head*), a helmet.
 બીજ, *s.* (from બીજ, *to study*, the bias or inclination of the mind, a tendency, an inclination, a bias, the observance of law or morals, *a.* endowed with, possessed of, tending to.
 બીજ, *a.* (from બીજ, *a tendency*), tending towards an object, inclined.
 બીજ, *s.* (from બીજ, *a bias*, a tendency or bias of the mind, a good tendency or inclination.
 બીજાંચ, *ad.* (from બીજ, *a good tendency*, and ચ, *a door*), by or through a good or virtuous disposition
 બીજાંચ, *s.* (from બીજ, *a good tendency*, and ચ, *display*), the manifestation or display of a good or virtuous disposition
 બીજાંચ, *a* (from બીજ, *a good tendency*, and ચ, *displaying*), displaying or manifesting a good or virtuous disposition
 બીજ, *s.* (from બીજ, *a bias*), a tendency or bias of the mind, a good tendency or inclination
 બીજ, *a.* (from બીજ, *a tendency*), well inclined, virtuously disposed.

બીજ, *a.* (from બીજ, *to study*), learned, acquired by study
 બીજ, an imitative sound used to express a hissing sound, a hiss
 બીજ, *s.* (from બીજ, *a legume*), a legume.
 બીજ, *s.* (from બીજ, *dry ginger*), dry ginger.
 બીજ, *s.* (from બીજ, *an elephant's trunk*), an elephant's trunk.
 બીજ, *s.* (from બીજ, *a vintner*), a vintner, a distiller
 બીજ, *v. n.* (from બીજ, *to dry*), to become dry, to be excoriated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle
 બીજ, *s.* (from બીજ, *to shine*), a parrot, the son of Vyasa and author or narrator of the Bhaguvut, one of the ministers of Ravana the sovereign of Lanka.
 બીજ, *s.* (from બીજ, *a parrot*, and ચીન, *China*), China root, (Simulax China)
 બીજ, *s.* (from બીજ, *a proper name*, and ચ, *a god*), the name of the son of Vyasa who was the author or narrator of the Bhaguvut.
 બીજ, *s.* (from બીજ, *to become dry*), a becoming dry, a withering, a fading, the drying up or healing of a wound or ulcer, a shrivelling up, a wasting away.
 બીજ, *a* (from બીજ, *to dry*), dry, sapless, withered.
 બીજ, *s.* (from *شكرا*, *thanks*), thanks.
 બીજ, *s.* (from *شكرا*, *thanks*, and *کردار*, *a doing*), thanks-giving.
 બીજ, *v. a.* (from બીજ, *to dry*), to dry, to dry up, to cause to shrivel or waste; *a.* dry, dried, emaciated; *s.* drought, dryness.
 બીજ, *s.* (from બીજ, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
 બીજ, *s.* (from બીજ, *to dry*), dryness.
 બીજ, *s.* (from બીજ, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
 બીજ, *s.* (from બીજ, *to dry*), dryness, a becoming dry.
 બીજ, *a* (from બીજ, *to dry*), drying; *s.* one who dries.
 બીજ, *a.* (from બીજ, *to dry*), dry, lean, emaciated.
 બીજ, *s.* (from બીજ, *dry*, and ચીજ, *a fish*), dried fish.
 બીજ, *a* (from બીજ, *to dry*), withering
 બીજ, *s.* (from બીજ, *to be pure*), sour gruel, vinegar or an acid preparation made of fruits or roots by steeping them in oil and salt drying and then leaving them in water till they undergo the acetous fermentation; bitter condiment or sauce.
 બીજ, *s.* (from બીજ, *to dry*), dryness a shrivelling up, a consumption, a pearl oyster, (*Ostrea Ehippium*); a small shell, a cockle, a disease of the eye consisting of the formation of dark fleshy spots on the cornea.

ଓଡ଼ି.

ଓଡ଼ି

ଓଡ଼ିକୀ, *s.* (from ଓଡ଼ି, *a pearl oyster*), a pearl oyster, (*Ostrea Ehippiu n*), a species of sorrel, (*Rumex vesicarius*.)

ଓଡ଼ିକ, *a* (from ଓଡ଼ି, *a pearl oyster*, and ଓଡ଼ି, *to be produced*), a pearl

ଓଡ଼ି, *s.* (from ଓଡ଼ି, *to grieve*), semen. In astronomy the planet Venus or its regent who in the mythology of the Hindcos is the tutor of the *Usooras* and *Dityas*; *a* white

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *sperm*, and ଓଡ଼ି, *a receptacle*), in anatomy the vesiculæ seminales.

ଓଡ଼ିମୁକ୍ତକ, *a.* (from ଓଡ଼ି, *sperm*, and ଓଡ଼ି, *throwing out*), in anatomy the ejaculatores seminis.

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *the planet Venus*, and ଓଡ଼ି, *a day of the week*), Friday.

ଓଡ଼ିନିକ, *s.* (from ଓଡ଼ି, *the tutor of the Dityas*, and ଓଡ଼ି, *a disciple*), an *Usoora* or *Ditya*, a disciple of Shookra.

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *the planet Venus*, and ଓଡ଼ି, *a teacher*), the regent of the planet Venus who is in Hindoo fable represented as the tutor of the *Usooras* and *Dityas*.

ଓଡ଼ି, *a.* (from ଓଡ଼ି, *to be pure*), bright, white, pure; *s.* whiteness

ଓଡ଼ିତା, *s.* (from ଓଡ଼ି, *white*), whiteness, brightness, purity.

ଓଡ଼ିକ, *s.* (from ଓଡ଼ି, *white*), whiteness, brightness, purity.

ଓଡ଼ିମକ, *s.* (from ଓଡ଼ି, *white*, and ଓଡ଼ି, *a side*), the light fortnight or the fortnight of the moon's increase

ଓଡ଼ିକା, *a* (from ଓଡ଼ିମକ, *the moon's increase*), pertaining to the fortnight of the moon's increase.

ଓଡ଼ିକା, *s.* (from ଓଡ଼ିକା, *resembling a white line*, and ଓଡ଼ିକା, *a ligament*), in anatomy the name of a ligament (*linea alba*)

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *white*), whiteness, brightness, purity.

ଓଡ଼ିକା, *a.* (from ଓଡ଼ି, *to smell*, to smell

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *to smell*, a smelling

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *to be pure*), a table of errata, the correction of a writing

ଓଡ଼ି, *s.* (from ଓଡ଼ି, *to purify*), one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness, a pure clean, cleaned, purified, correct

ଓଡ଼ିକ, *a* (from ଓଡ଼ି, *purify*, and ଓଡ଼ି, *to do*, sanctifying, purifying, cleansing.

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purify*, and ଓଡ଼ି, *an instrument*), effected by means of purity or holiness, *ad* by means of purity or holiness.

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *making*), sanctifying, purifying, cleaning, *s.* a sanctifier, a purifier

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *making*), sanctifying, purifying, cleaning

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *producing*), producing purity or holiness.

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *producing*), producible by or arising from purity or holiness

ଓଡ଼ିକା, *ad.* (*loc case of ଓଡ଼ିକା*), for purity or holiness, for purification

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *pure*), purity, holiness, a purified condition.

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *pure*), purity, holiness, a purified condition.

ଓଡ଼ିକା, *ad.* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *a door*), by or through purity or holiness

ଓଡ଼ିକା, *a.* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *a cause*), caused by or arising from purity or holiness, *ad* from or because of purity or holiness.

ଓଡ଼ିକା, *ad* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *a cause*), for the purpose of purity or holiness

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *obstructing*), operating as an obstacle to purity or holiness.

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *caused by*), caused by or arising from purity or holiness, *ad* from or because of purity or holiness

ଓଡ଼ିକା, *ad.* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *without*), without or beside purity or holiness

ଓଡ଼ିକା, *a.* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *excepted*), purity or holiness excepted.

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *an exception*), the exception of purity or holiness

ଓଡ଼ିକା, *ad* (*loc case of ଓଡ଼ିକା*), with the exception of purity or holiness, without or beside purity or holiness.

ଓଡ଼ିକା, *s.* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *an obstacle*, an obstacle to purity or holiness

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *obstructing*), operating as an obstacle to purity or holiness.

ଓଡ଼ିକା, *a.* (from ଓଡ଼ି, *purity* and ଓଡ଼ି, *separate*), separate or distinct from purity or holiness, *ad* beside purity or holiness

ଓଡ଼ିକା, *a* (from ଓଡ଼ି, *purity*, and ଓଡ଼ି, *a cause*, caused by or arising from purity or holiness, *ad* from or because of purity or holiness

ଓଡ଼ି, *s.* (from ଓଡ଼ି, *the kernel of grain*, flour

ଓଡ଼ି, *a* (from ଓଡ଼ି, *to be thin*, straight and narrow, long and narrow, narrow

ଓଡ଼ି, an imitative sound used to express the motion of a ship or boat when launched from the stocks.

ଓଡ଼ି, an imitative sound used to express the sensation of tingling.

ପବି.

ପବି.

ଉଦ୍‌ବିଗ୍ନ, *s* (from ଉଦ୍‌ବିଗ୍ନ, *the sensation of tingling*), a tingling.

ଉଷ୍ଣ, *s*. (from ଉଷ୍ଣ, *to dry*), dried ginger.

ଉଷ, *s* (from ଉଷ, *to go*), an elephant's trunk.

ଉଷ୍ଣ, *a* (from ଉଷ୍ଣ, *to purify*), pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.

ଉଷ୍ଣକାରୀ, *s* (from ଉଷ୍ଣ, *pure*, and କାରୀ, *welfare*), the name of one of the mixed modes in Hindoo music.

ଉଷ୍ଣତା, *s*. (from ଉଷ୍ଣ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ଉଷ୍ଣତା, *s*. (from ଉଷ୍ଣ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ଉଷ୍ଣତା, *a*. (from ଉଷ୍ଣ *pure*, and ଗୁଣ, *goodness*), perfect, right, righteous, pure.

ଉଷ୍ଣତା, *s* (from ଉଷ୍ଣତା, *perfect*), perfection, righteousness, purity, rectitude.

ପବି, *s* (from ପବି *to be pure*), purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.

ପବିକର, *a* (from ପବି, *purity*, and କର, *to do*), purifying, sanctifying, cleansing, purging from errors or impurities.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *means*), effected by means of purity or holiness, *ad.* by means of purity or holiness.

ପବିକାରକ, *a* (from ପବି, *purity*, and କାରକ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ପବିକାରୀ, *a* (from ପବି, *purity*, and କାରୀ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *producing*), producing purity or sanctity.

ପବିକରୀ, *a* (from ପବି, *purity*, and କରୀ, *producible*), producible by or arising from purity or sanctity.

ପବିକରୀ, *ad.* (loc. case of ପବିକରୀ, for the purpose of purity or sanctity).

ପବିକାରୀ, *ad.* (from ପବି, *purity*, and କାରୀ, *a door*), by or through purity or sanctity.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *causing to cease*), causing purity or sanctity to cease.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *preventing*), preventing or resisting purity or sanctity.

ପବିକରକ, *s* (from ପବି, *purity*, and କରକ, *a preventing*), the preventing or resisting of purity or sanctity.

ପବିକରକ, *s* (from ପବି, *purity*, and କରକ, *cessation*), the cessation or prevention of purity or sanctity.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *a cause*), caus-

ed by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ପବିକରକ, *ad.* (from ପବି, *purity*, and କରକ, *a cause*), for the purpose of purity or sanctity.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *before*), preceded by or arising from purity or sanctity, *ad.* by or through purity or sanctity.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *obstructing*), obstructing or hindering purity or sanctity.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *caused by*), caused by or arising from purity or sanctity, *ad.* from or because of purity or sanctity.

ପବିକରକ, *ad.* (from ପବି, *purity*, and କରକ, *without*), without or beside purity or sanctity.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *possessed of*), possessed of purity or sanctity pure, holy, clean.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *destitute*), destitute of purity or holiness.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *excepted*), purity or sanctity excepted.

ପବିକରକ, *s* (from ପବି, *purity*, and କରକ, *an exception*), the exception of purity or holiness.

ପବିକରକ, *ad.* (loc. case of ପବିକରକ, with the exception of purity or holiness, without or beside purity or holiness).

ପବିକରକ, *s*. (from ପବି, *purity*, and କରକ, *an obstacle*), an obstacle to purity or holiness.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *obstructing*), operating as an obstacle to purity or holiness.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *separate*), separate or distinct from purity or holiness, *ad.* beside purity or holiness.

ପବିକରକ, *a* (from ପବି, *purity*, and କରକ, *joined to*), connected with purity or holiness, pure, holy, clean.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *destitute*), destitute of purity or holiness.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *empty*), destitute of purity or holiness.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *destitute*), destitute of purity or holiness.

ପବିକରକ, *a*. (from ପବି, *purity*, and କରକ, *a cause*), caused by or arising from purity or holiness.

ପବି, *v* *a* (from ପବି, *to be pure*), to cleanse, to purify, to correct a writing, to purge from faults or errors; *v.* *a* to be cleansed, to be purified.

ପବି, *v* *a* (from ପବି, *to be pure*), to cleanse, to purify, to correct the errors of a writing, to purge from impurity or fault, to expiate, to forgive, to amend, to modify.

উৎ.

উৎকৃষ্ট, *s.* (from উৎকৃষ্ট, *to cleanse*), a cleansing, a purifying, the correcting of a writing, the purging away of errors or impurities, the amending or modifying of a law.

উৎকৃষ্টা, *a.* (from উৎকৃষ্ট, *to cleanse*), cleansing, purifying, purging from errors; *s.* a purifier, a corrector of mistakes or errors.

উৎকৃষ্ট, *ad.* (from উৎকৃষ্ট, *to purify*), only, merely.

উৎ, *v.* (from উৎ, *to hear*), to hear, to regard, to attend to.

উৎস, *s.* (from উৎ, *to hear*), the hearing of a thing

উৎসি, *s.* (from উৎ, *to hear*), the hearing of a thing.

উৎসিকা, *ac.* (from উৎ, *to hear*), hearing; *s.* a hearer.

উৎসি, *s.* (from উৎ, *to hear*), a hearing, attention to any thing said, *r. a.* to cause to hear, to repeat or mention in a person's hearing.

উৎসিকা, *s.* (from উৎ, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in another's hearing

উৎসি, *s.* (from উৎ, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing; *a.* sounded out.

উৎসি, *s.* (from উৎ, *to cause to hear*), the causing of a person to hear a thing the rehearsing in a person's hearing

উৎসিকা, *a.* (from উৎ, *to cause to hear*), causing to hear a thing, rehearsing a thing in a person's hearing, *s.* a person who rehearses or causes to hear a thing

উৎসি, *s.* (from উৎ, *to hear*), the hearing of a thing.

উৎসি, *s.* (from উৎ, *a dog*), a bitch

উৎ, *a.* (from উৎ, *to appear pleasant*) good, right pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining illustrious, eminent, distinguished, learned; *s.* good, good fortune, happiness, auspiciousness, goodness welfare

উৎস, *a.* (from উৎ, *to have*), happy, prosperous, fortunate

উৎস, *a.* (from উৎ, *welfare*, and উৎ, *to do*), auspicious, doing good

উৎসক, *a.* (from উৎ, *welfare*, and উৎস *means*), effected by means of welfare or happiness, *ad.* by means of welfare or happiness

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *an action*), a good or auspicious action.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *doing*), doing auspicious actions, doing right.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *doing*), doing auspicious actions, doing right.

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *works*), a good or auspicious action a religious action.

উৎসক, *s.* (from উৎ, *auspicious*, and উৎসক, *a moment*), a propitious moment, an auspicious moment

উৎ.

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *a planet*), an auspicious planet.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *to do*), auspicious, propitious, conferring welfare or good luck; *s.* an arithmetician, an accountant, a person who sustains the office of keeping the accounts of a district.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *thinking*), thinking or contriving welfare or goods.

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *thought*), thought or anxiety for welfare or good fortune.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *endeavouring*), seeking or endeavouring for welfare or happiness.

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *endeavour*), a seeking or endeavour for welfare or happiness

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *producing*), producing welfare or auspicious circumstances

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *produced*), produced by or arising from welfare or auspicious circumstances.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *producing*), producible by or arising from welfare or auspicious circumstances

উৎসক, *ad.* (*loc. case of উৎসক*), for welfare or auspicious circumstances

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *produced*), produced by or arising from welfare or auspicious circumstances.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *to give*), giving welfare, producing or yielding auspicious results.

উৎসক, *s.* from উৎ, *welfare*, and উৎসক, *a giver*, a person who bestows good fortune or auspicious circumstances.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *giving*), bestowing good fortune, giving auspicious results

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *giving*), bestowing good fortune, giving auspicious results

উৎসক, *s.* (from উৎ, *auspicious*, and উৎসক, *a look*), an auspicious look, a benevolent look, the mutual interview which takes place between the bride and bridegroom on the day of marriage

উৎসক, *ad.* (from উৎ, *welfare*, and উৎসক, *a door*), by or through welfare or happiness

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *malice*), envy, hostility to another's welfare.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *malicious*), envious, acting with hostility towards another's welfare.

উৎসক, *a.* (from উৎ, *welfare*, and উৎসক, *malicious*), envious, acting hostilely towards another's welfare.

উৎসক, *s.* (from উৎ, *welfare*, and উৎসক, *a malicious person*), an envious person.

ভূত.

ভূত.

ভূতবিশিষ্ট, *a* (from ভূত, *welfare*, and বোধিত, *thinking*), benevolent.

ভূতহীন, *s* (from ভূত, *welfare*, and হীন, *destruction*), the destruction of welfare or good fortune.

ভূতহীনক, *a* (from ভূত, *welfare*, and হীনক, *destructive*), destructive to welfare or good fortune.

ভূতহীনী, *a* (from ভূত, *welfare* and হীনিনী, *destroying*), destructive to welfare or good fortune.

ভূতনাশ, *s* (from ভূত, *welfare*, and নাশ, *destruction*), the destruction of welfare or good fortune.

ভূতনাশক, *a* (from ভূত, *welfare*, and নাশক, *destructive*), destructive to welfare or good fortune.

ভূতনিবর্তক, *a* (from ভূত, *welfare*, and নিবর্তক, *causing to cease*), putting an end to welfare or auspicious circumstances.

ভূতনিবারণক, *a* (from ভূত, *welfare*, and নিবারণক, *preventing*), preventing or resisting welfare or auspicious circumstances.

ভূতনিবারণ, *s* (from ভূত, *welfare*, and নিবারণ, *a preventing*), the preventing or resisting of welfare or auspicious circumstances.

ভূতনিবৃত্তি, *s* (from ভূত, *welfare*, and নিবৃত্তি, *cessation*), the cessation or prevention of welfare or auspicious circumstances.

ভূতনিমিত্তক, *a* (from ভূত, *welfare*, and নিমিত্ত, *a cause*), caused by or arising from welfare or auspicious circumstances; *ad* from or because of welfare or auspicious circumstances.

ভূতনিমিত্ত, *ad* (from ভূত, *welfare*, and নিমিত্ত, *a cause*), for the purpose of welfare or auspicious circumstances.

ভূতপূর্বক, *a* (from ভূত, *welfare*, and পূর্ব, *before*), preceded by or arising from welfare or auspicious circumstances, *ad* by or through welfare or auspicious circumstances.

ভূতপূর্বিক, *a* (from ভূত, *welfare*, and পূর্বিক, *obstructing*), obstructing welfare or good fortune.

ভূতপুঙ্খক, *a* (from ভূত, *welfare*, and পুঙ্খ, *caused by*), caused by or arising from welfare or good fortune, *ad* from or because of welfare or good fortune.

ভূতবর্ধক, *a* (from ভূত, *welfare*, and বর্ধক, *increasing*), increasing welfare or good fortune.

ভূতবর্ধন, *s* (from ভূত, *welfare*, and বর্ধন, *an increasing*), the increasing of welfare or good fortune.

ভূতবিহীন, *ad* (from ভূত, *welfare*, and বিহীন, *without*), without or beside welfare or good fortune.

ভূতবিশিষ্ট, *a* (from ভূত, *welfare*, and বিশিষ্ট, *possessed of*), possessed of welfare or good fortune, lucky, auspicious, favourable, right, good.

ভূতবিশিষ্ট, *a* (from ভূত, *welfare*, and বিশিষ্ট, *destitute*), destitute of welfare or good fortune.

ভূতবৃদ্ধি, *s* (from ভূত, *welfare*, and বৃদ্ধি, *increase*), the increase of welfare or good fortune.

ভূতব্যতিক্রম, *a* (from ভূত, *welfare*, and ব্যতিক্রম, *excepted*), welfare or auspicious circumstances excepted.

ভূতব্যতিক্রম, *s* (from ভূত, *welfare*, and ব্যতিক্রম, *an exception*), the exception of welfare or auspicious circumstances.

ভূতব্যতিক্রম, *ad* (loc case of ভূতব্যতিক্রম), with the exception of welfare or auspicious circumstances, without or beside welfare or auspicious circumstances.

ভূতবাহিত, *s* (from ভূত, *welfare*, and বাহিত, *an obstacle*), an obstacle to welfare or auspicious circumstances.

ভূতবাহিতক, *a* (from ভূত, *welfare*, and বাহিতক, *obstructing*), operating as an obstacle to welfare or auspicious circumstances.

ভূতযুক্ত, *a* (from ভূত, *welfare*, and যুক্ত, *joined*), connected with welfare or auspicious circumstances, auspicious, good, lucky.

ভূতহীন, *a* (from ভূত, *welfare*, and হীন, *destitute*), destitute of welfare or auspicious circumstances.

ভূতমুহুর্ত, *s* (from ভূত, *auspicious*, and মুহুর্ত, *the time which elapses between the first rising of a sign above the horizon and its being entirely above it*), an auspicious hour or portion of time.

ভূতশূন্য, *a* (from ভূত, *welfare*, and শূন্য, *empty*), destitute of welfare or auspicious circumstances.

ভূতশব্দ, *s* (from ভূত, *auspicious*, and শব্দ, *news*), an auspicious report, good news, the gospel.

ভূতশব্দ, *s* (from ভূত, *auspicious*, and শব্দ, *a report*), an auspicious report, good news, the gospel.

ভূতহীন, *a* (from ভূত, *welfare*, and হীন, *destitute*), destitute of welfare or auspicious circumstances.

ভূতকর্তৃক, *a* (from ভূত, *welfare*, and কর্তৃক, *a cause*), caused by or arising from welfare or auspicious circumstances.

ভূতাকাঙ্ক্ষা, *s* (from ভূত, *welfare*, and আকাঙ্ক্ষা, *desire*), a good or auspicious desire, a desire for good or welfare, a desire for auspicious circumstances.

ভূতাকাঙ্ক্ষী, *a* (from ভূত, *welfare*, and আকাঙ্ক্ষী, *desirous*), desirous of good or welfare, desirous of auspicious circumstances.

ভূতদুর্ভাগ, *s* (from ভূত, *welfare*, and দুর্ভাগ, *fortune*), good fortune, good luck.

ভূতদুর্ভাগী, *a* (from ভূত, *good*, and দুর্ভাগী, *thinking*), benevolent, seeking the good of others.

ভূতসংযুক্ত, *a* (from ভূত, *welfare*, and সংযুক্ত, *connected with*), auspicious, prosperous, lucky, fortunate.

ভূতাকাঙ্ক্ষা, *s* (from ভূত, *welfare*, and আকাঙ্ক্ষা, *desire*), a good

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or auspicious desire, a desire for welfare, a desire for auspicious circumstances.

ଉତ୍ତାମିକା ଶ୍ରୀ, *a.* (from ଉତ୍ତ, *welfare*, and ଅଭିମାନିକା, *desirous*), desirous of welfare or auspicious circumstances.

ଉତ୍ତାମିକା, *a.* (from ଉତ୍ତ, *welfare*, and ଅଭିମାନିକା, *desirous*), desirous of welfare, desirous of auspicious circumstances.

ଉତ୍ତାର୍ଥ, *ad.* (from ଉତ୍ତ, *welfare*, and ଅର୍ଥ, *an object*), for the purpose of welfare, for auspicious circumstances.

ଉତ୍ତାମିକା, *s.* (from ଉତ୍ତ, *welfare*, and ଅଭିମାନିକା, *a benediction*), a benediction.

ଉତ୍ତାମିକାକାଂକ୍ଷୀ, *s.* (from ଉତ୍ତାମିକା, *a benediction*, and କାଂକ୍ଷୀ, *desire*), the desire of a benediction.

ଉତ୍ତାମିକାକାଂକ୍ଷୀ, *a* (from ଉତ୍ତାମିକା, *a benediction*, and କାଂକ୍ଷୀ, *desirous*), desirous of benedictions.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତ, *to appear agreeable*), ease, favourableness of circumstances, seasonableness.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତ, *welfare*, and ଇଚ୍ଛା, *desire*), a good or auspicious desire, a desire for welfare or auspicious circumstances.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତ, *welfare*, and ଇଚ୍ଛା, *desirous*), desirous of welfare or auspicious circumstances.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତ, *welfare* and ଇଚ୍ଛା, *desirous*), desirous of welfare or auspicious circumstances.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତ *a welfare*, and ଉତ୍ତରୀ, *arising into view*), the rise of a person's good fortune.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତ, *to appear pleasant*), white.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତ *white*), whiteness.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତ, *white*, and ଉତ୍ତରୀ, *a tooth*), in Hindoo mythology the name of the elephant which guards the North West quarter of the universe, a woman with fine teeth.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତ *white*, and ଉତ୍ତରୀ, *a ray*), the moon.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତରୀ, *a calculation*), a calculation.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to hunt*) the name of an Uoora or infernal being who was slain by Doorga.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତରୀ, *the name of an u oora*, and ଉତ୍ତରୀ, *slaying*), Doorga or the slayer of Shoomblia.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତରୀ, *to relinquish*, a toll collected on goods, duties on imports and exports, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, money given at the purchase of articles to notify the contract of marriage, the profits of household labour, the employment of domestic utensils, the preservation of ornaments, the superintendence of servants and other things of the like nature when considered as the perquisite of the wife and her own legal property.

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ଉତ୍ତରୀ, *s* (from ଉତ୍ତ, *toll*, and ଉତ୍ତରୀ, *a taking*), the taking of toll, the receiving of duties on exports and imports.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତ, *toll*, and ଉତ୍ତରୀ, *taking*), taking toll, receiving duties on exports and imports, *s.* a toll gatherer, a collector of port duties.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତ, *toll*, and ଉତ୍ତରୀ, *taking*), taking toll, receiving duties on exports and imports.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତରୀ, *a porpoise*), a porpoise.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତରୀ, *to hear*, serving obsequiously, paying close attention, *s.* a servant, of these Hindoo writers enumerate five kinds, viz a disciple, an apprentice to a trade or calling, a person who works for hire or is paid the price of his labour, a superintendent of workmen, and a slave.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତରୀ, *to hear*), service, attention, obsequiousness, obedience, a desire to hear and obey.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *means*), effected by means of service or obsequious attention, *ad* by means of service or obsequious attention.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *doing*), performing service, serving obsequiously, attentive.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *doing*), performing service, serving obsequiously, paying attention.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *producing*), producible by or arising from obsequious service or close attention.

ଉତ୍ତରୀ, *ad* (for *cause* of ଉତ୍ତରୀ), for the purpose of obsequious service or close attention.

ଉତ୍ତରୀ, *ad* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *a door*), by or through obsequious service or close attention.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *causing to cease*), putting a stop to obsequious service or close attention.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *preventing*), preventing or resisting obsequious service or close attention.

ଉତ୍ତରୀ, *s* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *a preventing*), the preventing or resisting of obsequious service or close attention.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *cessation*), the cessation or resistance of obsequious service or close attention.

ଉତ୍ତରୀ, *a* (from ଉତ୍ତରୀ, *service* and ଉତ୍ତରୀ, *a cause*), caused by or arising from obsequious service or close attention *ad.* from or because of obsequious service or close attention.

ଉତ୍ତରୀ, *ad* (from ଉତ୍ତରୀ, *service*, and ଉତ୍ତରୀ, *a cause*),

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for the purpose of obsequious service or close attention

शुष्कसेवापूर्वक, *a* (from शुष्क, *service*, and पूर्व, *before*), preceded by or arising from obsequious service or close attention; *ad.* by or through obsequious service or close attention.

शुष्कसंश्लेषक, *a* (from शुष्क, *service*, and संश्लेषक, *obstructing*), obstructing or hindering obsequious service or close attention

शुष्कसंश्लेषक, *a* (from शुष्क, *service*, and संश्लेषक, *caused by*) caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention

शुष्कसेवाविना, *ad* (from शुष्क, *service* and विना, *without*), without or beside obsequious service or close attention.

शुष्कसेवाविना, *a* (from शुष्क *service* and विना, *excepted*), obsequious service or close attention excepted

शुष्कसेवाविना, *s.* (from शुष्क, *service*, and विना, *an exception*), the exception of obsequious service or close attention

शुष्कसेवाविना, *ad.* (for case of शुष्कसेवाविना), with the exception of obsequious service or close attention, without or beside obsequious service or close attention

शुष्कसेवाविना, *s.* (from शुष्क, *service*, and विना, *an obstacle*), an obstacle to obsequious service or close attention.

शुष्कसेवाविना, *a* (from शुष्क, *service*, and विना, *obstructing*), operating as an obstacle to obsequious service or close attention.

शुष्कसेवाविना, *a* (from शुष्क, *service*, and विना, *separate*), separate or distinct from obsequious service or close attention.

शुष्कसेवाविना, *a* (from शुष्क, *service*, and विना, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

शुष्क, *s.* (from शुष्क, *to dry*), the drying of things.

शुष्क, *s* (from शुष्क, *to dry*), a hole, a vacancy, a chasm, a wind instrument a tube or rather the vacancy within a tube, *a.* perforated, pierced, full of holes

शुष्क, *a.* (from शुष्क, *a hole*, and शुष्क, *joined*), connected with holes or cavities, perforated, full of holes, spongy.

शुष्क, *a.* (from शुष्क, *to dry*), dry, withered, sapless, shrivelled up.

शुष्क, *s* (from शुष्क, *dry*), dryness.

शुष्क, *s* (from शुष्क, *dry*), dryness.

शुष्क, *s.* (from शुष्क, *an awn*), an awn, a spicule, the hairs on a caterpillar, a bristle.

शुष्क, *s.* (from शुष्क, *a bristle*, and शुष्क, *an insect*), a hairy caterpillar.

शुष्क, *s* (from शुष्क, *a hog*), a hog.

शुष्क, *a.* (from शुष्क, *a hog*, and शुष्क, *to know*), obstinate, headstrong.

शुष्क, *s.* (from शुष्क, *an awn*), an awn, a bristle.

शुष्क, *s* (from शुष्क, *to utter*), an awn of wheat or barley, a bristle, the spicule of Cowhage or other plants.

शुष्क, *s.* (from शुष्क, *a bristle*, and शुष्क, *an insect*), a hairy caterpillar.

शुष्क, *s* (from शुष्क, *an awn*, and शुष्क, *rice*), bearded rice, bearded corn

शुष्क, *a* (from शुष्क, *an awn*), awned, bristly, setaceous.

शुष्क, *s* (from शुष्क, *a bristle*), a hog, a boar.

शुष्क, *s.* (from शुष्क, *a hog*, and शुष्क, *a snout*), the name of a shrub, (*Cnestis monadelph*)

शुष्क, *s* (from शुष्क, *a hog*), a sow.

शुष्क, *a.* (from शुष्क, *an awn*), awned, set with bristles, setaceous

शुष्क, *a* (from शुष्क, *minute*), small, fine, minute, attenuated.

शुष्क, *s* (from शुष्क, *an awn*), the awns on an ear of corn, a bristle

शुष्क, *s* (from शुष्क, *to purify*), a shoodra or man of the fourth or servile class

शुष्क, *s* (from शुष्क, *a shoodra* and शुष्क, *religion*), the duties of the shoodra tribe, viz the serving of the higher classes.

शुष्क, *a* (from शुष्क, *a shoodra*, and शुष्क, *religious*), observing or bound by the duties of a shoodra

शुष्क, *s* (from शुष्क, *a shoodra*), a person of the shoodra class.

शुष्क, *s* (from शुष्क, *a shoodra*), a woman of the servile or shoodra class. This word is improper but is frequently used

शुष्क, *s* (from शुष्क, *a shoodra*), a woman of the fourth or servile class

शुष्क, *s.* (from शुष्क, *to increase*), a shambles, a slaughter house.

शुष्क, *a.* (from शुष्क, *a dog*), lonely, desert, empty, void, blank, unoccupied, vacant, hollow; *s.* the atmosphere, a vacuum, a dot, a cypher, a hollow reed

शुष्क, *s.* (from शुष्क, *empty*), emptiness, a vacancy.

शुष्क, *s* (from शुष्क, *empty*), emptiness, a vacancy.

शुष्क, *a.* (from शुष्क, *empty*, and शुष्क, *upholding*), an atheist, one who denies the reality of matter.

शुष्क, *s.* (from शुष्क, *empty*, and शुष्क, *a place*), an empty place; *a.* uninhabited, unoccupied.

शुष्क, *a.* (from शुष्क, *empty*, and शुष्क, *a hand*), empty-handed.

शुष्क, *a.* (from शुष्क, *empty*, and शुष्क, *the bowl*), having

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- the bowels empty; *s.* in anatomy the name of one of the intestines, *Jejunum*)
- शूल, *s.* (from *شول*, a *niggard*), a niggard, a miser
- शूल, *s.* (from *शूल*, a *bristle*), an awn, a bristle, a hairy caterpillar.
- शूल, *a.* (from *शूल*, to be *courageous*), bold, brave, heroic courageous, intrepid; *s.* a hero, a champion
- शूलता, *s.* (from *शूल*, *heroic*), heroism, courage, bravery, intrepidity.
- शूल्य, *s.* (from *शूल*, *heroic*), heroism, courage, bravery, intrepidity.
- शूलप्रकाश, *s.* (from *शूल*, *bravery*, and *प्रकाश*, a *display*), a display of courage or bravery.
- शूलप्रकाशक, *a.* (from *शूल*, *bravery*, and *प्रकाशक*, *displaying*), displaying courage or bravery
- शूल, *s.* (from *शूल*, to *disease*), a stake on which criminals are impaled, a spear, a dart, a pike, a spit, sharp pain, the cholic, rheumatic pains, death
- शूलकरक, *a.* (from *शूल*, a *javelin*, and *करक*, *means*), effected by means of a javelin; *ad.* by means of a javelin, by means of the cholic.
- शूलह, *a.* (from *शूल*, *acute pain*, and *ह*, to *kill*), removing the pain of cholic or rheumatism, anodyne
- शूलजनक, *a.* (from *शूल*, *acute pain*, and *जनक*, *producing*), causing acute pain such as the cholic or rheumatism.
- शूलजन्य, *a.* (from *शूल*, *acute pain*, and *जन्य*, *produced*), produced by or arising from acute pains
- शूलजन्य, *ad.* (*loc. case of शूलजन्य*, for a spear or pike, for the cholic or rheumatism.
- शूलवाती, *a.* (from *शूल*, a *javelin*, and *वाती*, a *door*), by or through a javelin, by or through the cholic
- शूलवाहक, *a.* (from *शूल*, a *spear*, and *वाहक*, *having*), armed with a spear or pike; *s.* a spearman
- शूलवाहन, *s.* (from *शूल*, a *spear*, and *वाहन*, a *having*), the holding or being armed with a spear or pike.
- शूलवाही, *a.* (from *शूल*, a *spear*, and *वाहिन*, *holding*), carrying or holding a spear, *s.* a spearman
- शूलनाश, *s.* (from *शूल*, *acute pain*, and *नाश*, *destruction*), the cure of the cholic or rheumatism
- शूलनाशक, *a.* (from *शूल*, *acute pain*, and *नाशक*, *destructive*), curing the cholic or rheumatism.
- शूलनिवर्तक, *a.* (from *शूल*, *acute pain* and *निवर्तक*, *causing to cease*), easing or curing the cholic or rheumatism.
- शूलनिवारक, *a.* (from *शूल*, *acute pain*, and *निवारक*, *preventing*), preventing the pains of cholic or rheumatism; resisting or hindering the effect of a spear or pike.
- शूलनिवारण, *s.* (from *शूल*, *acute pain*, and *निवारण*, a *prevent-*

- ing*), the preventing of cholic or rheumatism, the resisting or preventing of the effects of a spear or pike
- शूलनिवृत्ति, *s.* (from *शूल*, *acute pain*, and *निवृत्ति*, *cessation*), the cessation of acute pain such as the cholic or rheumatism
- शूलनिमित्तक, *a.* (from *शूल*, a *spear*, and *निमित्तक*, a *cause*; caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism, *ad.* from or because of a spear or pike, from or because of cholic or rheumatism.
- शूलनिमित्त, *ad.* (from *शूल*, a *spear*, and *निमित्त*, a *cause*), for a spear or pike, for the cholic or rheumatism.
- शूलप्रयुक्त, *a.* (from *शूल*, a *spear*, and *प्रयुक्त*, *caused by*), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism, *ad.* from or because of a spear or pike, from or because of the cholic or rheumatism
- शूलप्र, *s.* (from *शूल*, a *spear*, a *javelin*, a *dart*, a *pike*, a *spear*
- शूलवर्धक, *a.* (from *शूल*, *acute pain*, and *वर्धक*, *increasing*), increasing acute pain, aggravating the cholic or rheumatism
- शूलवर्धन, *s.* (from *शूल*, *acute pain*, and *वर्धन*, *an increasing*), the increasing of acute pain, the increasing of cholic or rheumatism.
- शूलविना, *ad.* (from *शूल*, *acute pain*, and *विना*, *without*), without or beside acute pain, without or beside a spear or pike
- शूलविनिमित्त, *a.* (from *शूल*, *acute pain*, and *विनिमित्त*, *possessed of*), suffering the acute pains of cholic or rheumatism, possessed of or having a spear or pike
- शूलविहीन, *a.* (from *शूल*, a *spear*, and *विहीन*, *destitute*), destitute of a spear or pike, free from acute pain.
- शूलवृद्धि, *s.* (from *शूल*, *acute pain*, and *वृद्धि*, *increase*), the increase of acute pain.
- शूलवेदना, *s.* (from *शूल*, a *spear*, and *वेदना*, *pain*), cholic pains, the cholic, an acute disease
- शूलव्यतिरेक, *a.* (from *शूल*, a *spear*, and *व्यतिरेक*, *excepted*), spears or pikes excepted, cholic or other acute pains excepted
- शूलव्यतिरेक, *s.* (from *शूल*, a *spear*, and *व्यतिरेक*, *an exception*), the exception of spears or pikes, the exception of cholic or other acute diseases.
- शूलव्यतिरेक, *ad.* (*loc. case of शूलव्यतिरेक*, with the exception of spears or pikes, with the exception of cholic or other acute pains, without or beside spears or pikes, without or beside cholic or other acute pains
- शूलव्याधि, *s.* (from *शूल*, a *spear*, and *व्याधि*, *pain*), cholic pains, the cholic, an acute disease.

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শূলযাবি, *s.* (from শূল, *a spear*, and বাবি, *a disease*), the cholic, an acute disease.

শূলযাবিকর, *a.* (from শূলযাবি, *the cholic*, and কর, *to do*), causing the cholic

শূলযাবিকরক, *a* (from শূলযাবি, *the cholic*, and কর, *means*), affected by means of the cholic; *ad.* by means of the cholic.

শূলযাবিজন্মক, *a* (from শূলযাবি, *the cholic*, and জন্মক, *producing*), producing the cholic or other acute pains

শূল্য বিজ্ঞা, *a* (from শূলযাবি, *the cholic*, and জ্ঞা, *productible*), producible by or arising from the cholic or other acute disease.

শূলযাবিজ্ঞা, *ad* (*loc case of শূলযাবিজ্ঞা*), for the cholic or other acute disease

শূলযাবিদ্বারা, *ad* (from শূলযাবি, *the cholic*, and দ্বারা, *a door*), by or through the cholic or other acute disease

শূলযাবিনিবর্তক, *a.* (from শূলযাবি, *the cholic*, and নিবর্তক, *causing to cease*), putting a stop to the cholic or other acute disease

শূলযাবিনিবারণক, *a* (from শূলযাবি, *the cholic*, and নিবারণক, *preventing*), preventing or resisting the cholic or other acute disease.

শূলযাবিনিবারণ, *s.* (from শূলযাবি, *the cholic*, and নিবারণ, *a preventing*), the preventing or resisting of the cholic or other acute disease

শূলযাবিনিবৃত্তি, *s.* (from শূলযাবি, *the cholic*, and নিবৃত্তি, *cessation*), the prevention or cessation of the cholic or other acute disease

শূলযাবিনিমিত্তক, *a* (from শূলযাবি, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূলযাবিনিমিত্ত, *ad.* (from শূলযাবি, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease.

শূল্য বিন্দুযুক্ত, *a* (from শূলযাবি, *the cholic*, and বিন্দুযুক্ত, *caused by*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূলযাবিবিবর্তক, *a* (from শূলযাবি, *the cholic*, and বিবর্তক, *increasing*), increasing or aggravating the pains of the cholic or other acute disease.

শূলযাবিবিবর্তন, *s.* (from শূলযাবি, *the cholic*, and বিবর্তন, *an increasing*), the increasing or aggravating of cholic or other acute pains

শূল্যাবিদ্ধি, *s* (from শূলযাবি, *the cholic*, and বৃদ্ধি, *increase*), the increase of cholic or other acute pains

শূল্যাবিভিন্ন, *a* (from শূলযাবি, *the cholic*, and ভিন্ন, *separate*),

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ate, separate or distinct from the cholic or other acute disease, *ad.* beside the cholic or other acute disease.

শূলযাবিহিত্তক *a* (from শূলযাবি, *the cholic*, and হিত্তক, *a cause*), caused by or arising from the cholic or other acute disease; *ad* from or because of the cholic or other acute disease.

শূল্যভিন্ন, *a.* (from শূল, *a javolin*, and ভিন্ন, *separate*), separate or distinct from a javelin or from the cholic; *ad* beside cholic pains, beside a javelin.

শূল্যযুক্ত, *a.* (from শূল, *a spear*, and যুক্ত, *joined*), connected with spears or pikes, connected with the cholic or rheumatism, afflicted with cholic or rheumatism.

শূল্যবহিত, *a* (from শূল, *a spear*, and বহিত, *destitute*), destitute of a spear or pike, free from cholic or rheumatism.

শূল্যোগ, *s* (from শূল, *a spear*, and যোগ, *a disease*), the cholic, an acute disease.

শূল্যোগজন্মক, *a* (from শূল্যোগ, *the cholic*, and জন্মক, *producing*), producing the cholic or other acute disease.

শূল্যোগজ্ঞা, *a.* (from শূল্যোগ, *the cholic*, and জ্ঞা, *productible*), producible by or arising from the cholic or other acute disease

শূল্যোগজ্ঞা, *ad.* (*loc case of শূল্যোগজ্ঞা*), for the cholic or other acute disease

শূল্যোগনাশ, *s* (from শূল্যোগ, *the cholic*, and নাশ, *destruction*), the cure of the cholic or other acute disease.

শূল্যোগনাশক, *a* (from শূল্যোগ, *the cholic*, and নাশক, *destructive*), destructive to or curing the cholic or other acute disease

শূল্যোগনিবর্তক, *a.* (from শূল্যোগ, *the cholic*, and নিবর্তক, *causing to cease*), curing or easing the cholic or other acute disease.

শূল্যোগনিবারণক, *a* (from শূল্যোগ, *the cholic*, and নিবারণক, *preventing*), preventing the cholic or other acute disease

শূল্যোগনিবারণ, *s* (from শূল্যোগ, *the cholic*, and নিবারণ, *a preventing*), the preventing of the cholic or other acute disease

শূল্যোগনিবৃত্তি, *s* (from শূল্যোগ, *the cholic*, and নিবৃত্তি, *cessation*), the cessation or prevention of the cholic or other acute disease

শূল্যোগনিমিত্তক, *a* (from শূল্যোগ, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease

শূল্যোগনিমিত্ত, *ad* (from শূল্যোগ, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease

শূল্যোগবিন্দুযুক্ত, *a* (from শূল্যোগ, *the cholic*, and বিন্দুযুক্ত, *caused by*), caused by or arising from the cholic or other acute

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- disease; *ad* from or because of the cholic or other acute disease
- শূলবোগবর্ধক *a* (from শূলবোগ, *the cholic*, and বর্ধক, *increasing*), increasing the cholic or other acute disease
- শূলবোগবর্ধন, *s* (from শূলবোগ, *the cholic*, and বর্ধন, *an increasing*), the increasing of the cholic or other acute disease
- শূলবোগবিহীন, *ad.* (from শূলবোগ, *the cholic*, and বিহীন, *without*), without or beside the cholic or other acute disease.
- শূলবোগবিশিষ্ট, *a* (from শূলবোগ, *the cholic*, and বিশিষ্ট, *possessed of*), suffering from or afflicted with the cholic or other acute disease.
- শূলবোগবিহীন, *a.* (from শূলবোগ, *the cholic*, and বিহীন, *destitute*), free from the cholic or other acute disease.
- শূলবোগবৃদ্ধি, *s* (from শূলবোগ, *the cholic*, and বৃদ্ধি, *increase*), the increase of the cholic or other acute disease
- শূলবোগব্যতিরিক্ত, *a.* (from শূলবোগ, *the cholic*, and ব্যতিরিক্ত, *excepted*), the cholic or other acute disease excepted.
- শূলবোগব্যতিক্রম, *s* (from শূলবোগ, *the cholic*, and ব্যতিক্রম, *an exception*), the exception of the cholic or other acute disease
- শূলবোগব্যতিক্রমে, *ad* (*loc case of* শূলবোগব্যতিক্রম), with the exception of the cholic or other acute disease, without or beside the cholic or other acute disease
- শূলবোগভিন্ন, *a* (from শূলবোগ, *the cholic*, and ভিন্ন, *separate*), separate or distinct from the cholic or other acute disease, *ad* beside the cholic or other acute disease
- শূলবোগযুক্ত *a* (from শূলবোগ, *the cholic*, and যুক্ত, *joined*), connected with the cholic or other acute disease, afflicted with the cholic or other acute disease
- শূলবোগহীন, *a* (from শূলবোগ, *the cholic*, and হীন, *destitute of*), free from the cholic or other acute disease
- শূলবোগশূন্য, *a* (from শূলবোগ, *the cholic*, and শূন্য, *empty*), free from the cholic or other acute disease
- শূল বোগহীন, *a.* (from শূলবোগ, *the cholic*, and হীন, *destitute*), free from the cholic or other acute disease
- শূলবোগসেতু, *a* (from শূলবোগ, *the cholic*, and সেতু, *a cause*), caused by or arising from the cholic or other acute disease, *ad* from or because of the cholic or other acute disease
- শূলবোগী, *a.* from শূল, *the cholic*, and বোগী, *diseased*, diseased or suffering from the cholic or other acute disease.
- শূলশূন্য, *a* (from শূল, *a spear*, and শূন্য, *empty*), destitute of a spear or pike, free from cholic or other acute pains.
- শূলহীন, *a.* (from শূল, *a spear*, and হীন, *destitute*), destitute of a spear or pike, free from cholic or other acute pains
- শূলহেতু, *a.* (from শূল, *a spear*, and হেতু, *a cause*), caused

by or arising from a spear or pike, caused by or arising from acute pain; *ad.* from or because of a spear or pike, from or because of acute pain

- শূলখাঁ, *s* (from শূল *a spear*, and খাঁ, *a blow*, a strike or thrust with a spear
- শূলী, *a* (from শূল, *a spear*) armed with a spear.
- শূকল, *s* (from শূক, *a horn*, শু, *prv.* and ল, *to have* শূকল, *a shakal*, a shakal
- শূকলকণ্ঠ, *s* (from শূকল, *a shakal*, and কণ্ঠ, *a throat*) the name of a thorny bush, (*Zizyphus scandens*)
- শূকলতা, *s* (from শূকল, *a chain*, the connection of one thing with another, concatenation, order
- শূকল্য, *s* (from শূকল, *a chain*), the connection of one thing with another, concatenation, order
- শূকলী, *s.* (from শূক, *a horn*, and ল, *to collect*), a chain. the connection of one thing with another, concatenation, order
- শূকলীকর্তা, *a* (from শূকলী *a chain*, and কর্তা, *making*), making chains, connecting things together in order
- শূকলীকর্তা, *a.* (from শূকলী *a chain*, and কর্তা, *doing*), making chains, connecting things together in an orderly manner.
- শূকলীকর্তা, *a* (from শূকলী, *a chain*, and উৎপাদ্য, *producible*), producible by or arising from a chain, producible by or arising from connecting things together in an orderly manner.
- শূকলীকর্তা, *ad* (*loc case of* শূকলীকর্তা), for a chain, for the orderly connecting of things.
- শূকলীনিষেধ, *a* (from শূকলী, *a chain*, and নিষেধ, *a cause*), caused by or arising from the connecting of things together, *ad* for or because of a chain, from or because of the orderly connecting of things
- শূকলীনিষেধ, *ad* (from শূকলী, *a chain* and নিষেধ, *a cause*), for a chain, for the orderly connecting of things.
- শূকলীপূর্বক, *a* (from শূকলী *a chain*, and পূর্বক, *preceded*) by or arising from a chain or the orderly connection of things, *ad* by or through a chain or the orderly connection of things.
- শূকলীপুঙ্খ, *a* (from শূকলী *a chain*, and পুঙ্খ, *caused by*), caused by or arising from a chain or the orderly connection of things, *ad* from or because of a chain or the orderly connection of things
- শূকলীবিহীন, *ad.* (from শূকলী, *a chain*, and বিহীন, *without*), without or beside a chain
- শূকলীব্যতিরিক্ত, *a* (from শূকলী, *a chain*, and ব্যতিরিক্ত, *excepted*), a chain excepted.
- শূকলীব্যতিক্রম, *s* (from শূকলী, *a chain*, and ব্যতিক্রম, *exception*), the exception of a chain

শেষ.

শৃঙ্গাভ্যতিরেক, *ad* (*loc. case of শৃঙ্গাভ্যতিরেক*), with the exception of a chain, without or beside a chain

শৃঙ্গাভিন্ন, *a.* (from শৃঙ্গা, *a chain*, and ভিন্ন *separate*), separate or distinct from a chain, *ad* without a chain

শৃঙ্গাহেতুক, *a.* (from শৃঙ্গা, *a chain*, and হেতু, *a cause*), caused by or arising from a chain or the orderly connection of things; *ad* from or because of a chain or the orderly connection of things.

শৃঙ্গাশী, *s.* (from শৃঙ্গা, *a chain*), a chain for the feet of an elephant.

শৃঙ্গ, *s.* (from শৃ, *to injure*), a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau. This word constructed with ঝা, *to strike*, means to gore, to toss with the horn

শৃঙ্গবীৰ্ণক, *s.* (from শৃঙ্গবীৰ্ণ, *corneous*, and ক, *a skin*), a part of the eye (cornea).

শৃঙ্গাটক, *s.* (from শৃঙ্গ, *a horn*, and টক, *to go*), the name of an aquatic plant which produces an eatable nut, (*Trapa bispinosa*)

শৃঙ্গার, *s.* (from শৃঙ্গ, *dignity*, and র, *to go*), copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শৃঙ্গারহস, *s.* (from শৃঙ্গার, *copulation*, and হস, *a sentiment*), the sentiment of love, the amatory sentiment in poetry.

শৃঙ্গারী, *a.* (from শৃঙ্গার, *copulation*), impassioned, lascivious, dressing in gay clothing.

শৃঙ্গী, *a.* (from শৃঙ্গ, *a horn*), horned, armed with horns.

শ্বত, *a.* (from শ্বা *to boil*), boiled.

শেওড়া, *s.* from শেওড়ি, *the name of a tree*), the name of a small tree common in Bengal, (*Trophis aspera*)

শেওরা, *s.* from শেওর, *pudendum*, pudendum muliebrem

শেওর, *s.* from শেও, *to go*), a crest, a garland of flowers worn on the crown.

শেই, *s.* (from শেই *to dishonour*), a sera, a common weight throughout India. It varies much but may be reckoned at about a pound and half avoirdupoise, it is the fortieth part of a Muna

শেয়াবিকা, *s.* from শেয়া, *sleep*, formed from শী, *to repose*, and অলি *a bee*, the name of a flowering shrub or small tree, *Nyctanthus arbor tristis*)

শেয়াল, *s.* (from শেয়াল, *a shakal*), a shakal

শেয়ালকঁঠো, *s.* (from শেয়ালকঁঠো *the name of a shrub*), the name of a thorny shrub *Zyphus scandens*.)

শেয়ালা, *s.* (from শেয়ালা, *conferia*, *conferia*, moss, a water plant, *Vallisneria* of several species)

শেয়া, *s.* (from শেই, *a sera*, a sera or weight which varies from the weight of sixty to ninety-six rupees. It is the fortieth part of a Muna.

শেষ.

শেয়া, *s.* (from শেয়া, *a spear*), a dart, a spear, a pike, a spit.

শেয়ালা, *s.* (from শেয়ালা *the name of a small herb*), the name of a small plant occasionally used by the natives of India as a pot herb, (*Achyranthes triandra*.)

শেষ, *s.* (from শেষ, *to end*), an end, the perfection of a thing, the termination of a thing, an ultimatum, the result of any undertaking, a remainder, the name of a serpent fabled in Hindoo writings, he is accounted the king of serpents, is said to have a thousand heads and to be both the couch and canopy of Vishnoo

শেষকাক, *a.* (from শেষ, *an end*, and কাক, *making*, bringing things to an end, finishing.

শেষকারী, *a.* (from শেষ, *an end*, and কারি, *making*), bringing things to an end, finishing.

শেষকাল, *s.* (from শেষ, *an end*, and কাল, *time*), the last time, the latest time, the time of death

শেষভাগ, *s.* (from শেষ, *an end*, and ভাগ, *a piece*), a supplement, the last part or chapter of a book.

শেষদ্রব্য, *s.* (from শেষ, *an end*, and দ্রব্য, *a writing*), a supplement

শেষভাগ, *a.* (from শেষ, *a remnant*, and ভাগ, *caused by*), caused by or arising from a remnant or from the end of a work

শেষভাগে, *ad* (*loc. case of শেষভাগ*), for an end, for a remnant.

শেষাবস্থা, *s.* (from শেষ, *an end*, and বস্থা, *a state*), the last state or condition, a final state, old age.

শেষনিমিত্তক, *a.* (from শেষ, *a remnant*, and নিমিত্ত, *a cause*), caused by or arising from a remnant or from an end, *ad* from or because of a remnant or an end

শেষনিমিত্তে, *ad* (from শেষ *a remnant*, and নিমিত্ত, *a cause*), for a remnant, for an end or termination

শেষপুড়িবাক, *a.* (from শেষ *an end*, and পুড়িবাক, *opposing*), opposing or operating as an obstacle to the end or conclusion of a business.

শেষপুড়ুক, *a.* (from শেষ, *an end*, and পুড়ুক, *caused by*), caused by or arising from an end or remainder, *ad* from or because of an end or remainder.

শেষবিনা, *ad* (from শেষ, *an end*, and বিনা, *without*), without or beside an end or remainder.

শেষবেলা, *s.* (from শেষ, *an end*, and বেলা, *the time of day*), the afternoon

শেষব্যতিরিক্ত, *a.* (from শেষ, *an end*, and ব্যতিরিক্ত, *excepted*), an end or remainder excepted.

শেষব্যতিরেক, *s.* from শেষ, *an end*, and ব্যতিরেক, *an exception*), the exception of an end or remainder.

শেষব্যতি হক, *ad* (*loc. case of শেষব্যতিরেক*), with the exception of an end or remainder, without or beside an end or remainder.

শেষ.

শেষিক.

শেষভাগ, *s.* (from শেষ, *an end*, and ভাগ, *a part*), the last or remaining part.

শেষভিন্ন, *a* (from শেষ, *an end*, and ভিন্ন, *separate*), separate or distinct from the end; *ad.* beside an end

শেষভুক্ত, *a.* (from শেষ, *a remnant*, and ভুক্ত, *to eat*), eating leavings or remnants, eating after others have finished their meal.

শেষভোক্তা, *s.* (from শেষ, *a remnant*, and ভোক্তা, *an eater*), one who eats the leavings or remnants of food left by others, a person who eats after others have finished their meal

শেষভোজন, *s.* (from শেষ, *a remnant*, and ভোজন, *an eating*), the eating of remnants, the eating after others have finished their meal.

শেষভোজী, *a* (from শেষ, *a remnant*, and ভোজী, *eating*), eating remnant, eating after others have finished their meal.

শেষভোজ্য, *s.* (from শেষ, *an end* and ভোজ্য, *eatable*), a desert, what is to be eaten at the end of a meal

শেষরক্ষক, *a* (from শেষ, *an end*, and রক্ষক, *guarding*), guarding the end, viz taking care that a work shall be brought to a conclusion

শেষরক্ষন, *s.* (from শেষ, *an end*, and রক্ষন, *a guarding*), a guarding the end or taking care that an undertaking be brought to a conclusion

শেষরক্ষা, *s.* (from শেষ, *an end*, and রক্ষা, *preservation*), the securing of the end or taking care that an undertaking be brought to a conclusion.

শেষরাতি, *s.* (from শেষ, *an end*, and রাতী, *night*), the last watch or close of the night.

শেষসেতুক, *a.* (from শেষ, *an end*, and সেতু, *a cause*), caused by or arising from an end or remainder, *ad.* from or because of an end or remainder.

শেষসংকল্পী, *s.* (from শেষ, *an end*, and সংকল্পী, *desire*), a desire for an end or consummation

শেষসংকল্পী, *a* (from শেষ, *an end*, and সংকল্পী, *desirous*), desirous of an end or consummation

শেষাবস্থা, *s.* (from শেষ, *an end*, and অবস্থা, *a state*), the last condition, the final state of a person, old age.

শেষাভিলাষ, *s.* (from শেষ, *an end*, and অভিলাষ, *desire*), a desire for an end or consummation

শেষাভিলাষী, *a* (from শেষ, *an end*, and অভিলাষী, *desirous*), desirous of an end or consummation.

শেষে, *ad.* (in case of শেষ), finally, lastly, in fine.

শেষেচ্ছা, *s.* (from শেষ, *an end*, and ইচ্ছা, *desire*), a desire for an end or consummation.

শেষেচ্ছু, *a.* (from শেষ, *an end*, and ইচ্ছু, *desirous*), desirous of an end or consummation.

শেষেচ্ছুক, *a* (from শেষ, *an end*, and ইচ্ছুক, *desirous*), desirous of an end or consummation.

শেষোদ্রিক, *s.* (from শেষোদ্রিক, *lactic acid*), a lactate.

শেষোদ্রিক, *a* (from শেষোদ্রিক, *lactic acid*), lactic

শেষতা, *s.* (from শেষ, *cold*), coldness, rigor, chilliness, frigidity

শেষত্ব, *s.* (from শেষত্ব, *slack*, slackness, dilatoriness, delay.

শেষ, *a* (from শেষ, *the god Shiva, an apple*, believing or trusting in Shiva, professing to be a worshipper of Shiva, *s.* a malate

শেষাঙ্গ, *s.* (from শেষ, *to recline*), the name of an aquatic plant, (Valisneria of different species)

শেষিক, *a.* (from শেষ, *an apple*), malic.

শেষ, *s.* (from শেষ, *a stone*), a rock, a mountain.

শেষজ, *a* (from শেষ, *a rock*, and জ, *to be produced*), produced on a rock, *s.* bitumen, storax or benzoin

শেষজিহ্বা, *s.* (from শেষ, *a rock*, and জিহ্বা, *a piercing*), a stone cutter's chisel.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *mechanics*), a contrivance, an easy method of doing things

শেষোত্তর, *s.* (from শেষ, *a stone*, and উত্তর, *a being*), petrification, a becoming stone.

শেষোত্তর, *a* (from শেষ, *a stone*, and উত্তর, *become*, petrified.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *an ancient dancing master*), a person who beats time in a concert

শেষাঙ্গ, *s.* (from শেষ, *benzoin*), benzoin or storax, *a.* benzoin

শেষাঙ্গিক, *a* (from শেষাঙ্গ, *benzoin*), benzoic

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *a stone*), a stony substance, a being stony or hard

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *a child*), childhood, infancy, a person's minority.

শেষাঙ্গ, *a* (from শেষাঙ্গ, *to recline*), to lay a person down to sleep; *s.* the name of a common aromatic plant, (Anethum Sowa.)

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to lay down*), the causing of a person to repose himself, the laying of a child down to sleep, *a.* laid down to sleep.

শেষাঙ্গাঙ্গ, *a* (from শেষাঙ্গ, *to lay down*), causing to take repose, laying a child to sleep

শেষাঙ্গ, *a* (from শেষাঙ্গ, *to smell*, to smell, *s.* a scent.

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to jump*), a bludgeon or truncheon overlaid with silver

শেষাঙ্গ, *s.* (from শেষাঙ্গ, *to grieve*), grief, mourning, sorrow woe.

শেষাঙ্গাঙ্গ, *a.* (from শেষাঙ্গ, *grief*, and অঙ্গ, *means*), effected by means of grief; *ad.* by means of grief.

শোক.

শোকা.

শোককর্তা, *s.* (from শোক, *grief*, and কর্তা, *a doer*), a person who mourns or grieves
 শোককারক, *a* (from শোক, *grief*, and কারক, *doing*), mourning, grieving, sorrowing, *s* a person who grieves or mourns
 শোককারী, *a* (from শোক, *grief*, and কারি, *doing*), mourning, grieving, sorrowing
 শোকজনক, *a.* (from শোক, *grief*, and জনক, *producing*), occasioning grief, distressing, woeful, mournful
 শোকজন্য, *a* (from শোক, *grief*, and জন্য, *producible*), producible by or arising from grief or sorrow
 শোকজন্যে, *ad* (*loc. case of শোকজন্য*), for grief or mourning, for sorrow.
 শোকদাতা, *s* from শোক, *grief*, and দাতা, *a giver*), a person who gives grief or sorrow.
 শোকদায়ক, *a.* (from শোক, *grief*, and দায়ক, *giving*), giving grief or sorrow
 শোকদায়ী, *a* (from শোক, *grief*, and দায়ি, *giving*, giving grief or sorrow.
 শোকদ্বারা, *ad* (from শোক, *grief*, and দ্বারা, *a door*), by or through grief or sorrow
 শোকনাশ, *s* from শোক, *grief*, and নাশ, *destruction*), the removal or dispelling of grief or sorrow.
 শোকনাশক, *a* (from শোক, *grief*, and নাশক, *destroying*), dispelling grief or sorrow
 শোকনিবর্তক, *a* (from শোক, *grief*, and নিবর্তক, *causing to cease*), putting a stop to grief or sorrow.
 শোকনিবারণ, *a.* (from শোক, *grief*, and নিবারণ, *preventing*), resisting or preventing grief or sorrow
 শোকনিবারণ, *s* (from শোক, *grief*, and নিবারণ, *a preventing*, the resisting or preventing of grief or sorrow
 শোকনিবৃত্তি, *s* (from শোক, *grief*, and নিবৃত্তি, *cessation*), the cessation or resistance of grief or sorrow
 শোকনিমিত্তক, *a* (from শোক, *grief*, and নিমিত্ত, *a cause*), caused by or arising from grief or sorrow, *ad* from or because of grief or sorrow.
 শোকনিমিত্তে, *ad* (from শোক, *grief*, and নিমিত্ত, *a cause*), for grief or sorrow.
 শোকপুত্তিরোধক, *a* (from শোক, *grief*, and পুত্তিরোধক, *opposing*), obstructing or hindering grief or sorrow
 শোকপ্ৰসূত, *a.* (from শোক, *grief*, and প্রসূত, *caused by*), caused by or arising from grief or sorrow, *ad* from or because of grief or sorrow.
 শোকবর্ধক, *a* (from শোক, *grief*, and বর্ধক, *increasing*), aggravating or increasing grief or sorrow.
 শোকবর্ধন, *s* (from শোক, *grief*, and বর্ধন, *an increasing*), the aggravating or increasing of grief or sorrow.

শোকবিনা, *ad.* (from শোক, *grief*, and বিনা, *without*), without or beside grief or sorrow.
 শোকবিশিষ্ট, *a* (from শোক, *grief*, and বিশিষ্ট, *possessed of*), filled with grief or sorrow, sorrowful or grieving.
 শোকবিহীন, *a* (from শোক, *grief*, and বিহীন, *destitute*), free from grief or sorrow.
 শোকবৃদ্ধি, *s* (from শোক, *grief*, and বৃদ্ধি, *increase*), the aggravation or increase of grief or sorrow
 শোকব্যতিরিক্ত, *a* (from শোক, *grief*, and ব্যতিরিক্ত, *excepted*), grief or sorrow excepted.
 শোকব্যতিরেক, *s* (from শোক, *grief*, and ব্যতিরেক, *an exception*), the exception of grief or sorrow
 শোকব্যতিরেক, *ad* (*loc. case of শোকব্যতিরেক*), with the exception of grief or sorrow, without or beside grief or sorrow
 শোকভাগী, *a* (from শোক, *grief*, and ভাগি, *partaking*), sharing in grief or sorrow
 শোকভিন্ন, *a* (from শোক, *grief*, and ভিন্ন, *separate*, separate or distinct from grief; *ad* beside grief
 শোকমূলক, *a* (from শোক, *grief*, and মূল, *a root*), springing from grief or sorrow
 শোকযুক্ত, *a* (from শোক, *grief*, and যুক্ত, *joined to*), connected with grief or sorrow, sorrowful, grieving.
 শোকহীন, *a* (from শোক, *grief*, and হীন, *destitute*), free from grief or sorrow
 শোকশূন্য, *a* (from শোক, *grief*, and শূন্য, *empty*), free from grief or sorrow
 শোকসাগর, *s.* (from শোক, *grief*, and সাগর, *an ocean*), an ocean of grief or sorrow
 শোকহীন, *a* (from শোক, *grief*, and হীন, *destitute*), free from grief or sorrow.
 শোকহৃত, *a* (from শোক, *grief*, and হৃত, *a cause*), caused by or arising from grief or sorrow, *ad* from or because of grief or sorrow
 শোকাকুল, *a.* (from শোক, *grief*, and আকুল, *distressed*), grieved, overwhelmed with sorrow or distress
 শোকান্নি, *s* (from শোক, *grief*, and অন্নি, *fire*) the fire or torment of grief or sorrow
 শোকানল, *s* (from শোক, *grief*, and অনল, *fire*), the fire or torment of grief or sorrow
 শোকান্বিত, *a.* (from শোক, *grief*, and অন্বিত, *connected with*), sorrowful, grieving
 শোকানশয়ন, *s* (from শোক, *grief*, and অনশয়ন, *a taking away*), the removal of distress or grief.
 শোকানশোদন, *s* (from শোক, *grief*, and অনশোদন, *a repelling*), the repelling or removing of grief
 শোকানশোদনকারী, *ad.* (from শোকানশোদন, *the repelling of*

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grief, and দ্বার, *door*), by or through the repelling of grief

শোঁকাবিশ, *a*. (from শোঁক, *grief*, and আবিশ, *entered*), distressed, grieved, sorrowful.

শোঁকাবিশিষ্ট, *a*. (from শোঁকাবিশ, *grieved*, and ঠি, *the heart*), having a grieved or sorrowful heart.

শোঁকাবিশিষ্টকর, *a*. (from শোঁকাবিশ, *grieved*, and কর, *the heart*), grieved or sorrowful in heart.

শোঁকাব, *s*. (from শোঁক, *grief*, and অব, *an ocean*), an ocean of grief or sorrow

শোঁকাব, *a*. (from শোঁক, *grief*, and অব, *effect d by*), grieved, distressed, sorrowful.

শোঁকা, *a*. (from শোঁক, *grief*, and গ, *giving*), grieving, lamenting, mourning

শোঁকাউৎপাদক, *a*. (from শোঁক, *grief*, and উৎপাদক, *producing*), producing grief or sorrow

শোঁক, *s*. (from শোঁক, *to grieve*), grief, sorrow, sadness, distress.

শোঁক, *a*. (from শোঁক, *to grieve*), occasioning grief, distressing

শোঁক, *s*. (from শোঁক, *to grieve*), grief, mourning, anxiety, regret, sorrow

শোঁক, *a*. (from শোঁক, *grieving*), grieving, mourning, regretting

শোঁক, *s*. (from শোঁক, *to be proud thin*)

শোঁক, *s*. (from শোঁক, *thin* and শোঁক, *molasses*), a particular sort of molasses

শোঁক, *s*. (from শোঁক, *to be red*, the name of a small tree *Bignonia indica*), the name of a river which falls into the Ganges near Patna

শোঁক, *s*. (from শোঁক, *to be red*), senna, (*Cassia senna*)

শোঁক, *s*. (from শোঁক, *senna*, and শোঁক, *a leaf*), senna.

শোঁক, *s*. (from শোঁক, *senna*, and শোঁক, *the face*), senna

শোঁক, *s*. (from শোঁক, *to be red*), blood

শোঁক, *a*. (from শোঁক, *blood* and শোঁক, *to drink*), drinking blood, sanguinary.

শোঁক, *s*. (from শোঁক, *blood*, and শোঁক, *a drinker*), a person who drinks blood

শোঁক, *s*. (from শোঁক, *blood*, and শোঁক, *a drinking*, the drinking of blood

শোঁক, *a*. (from শোঁক, *blood*, and শোঁক, *drinking*), drinking blood.

শোঁক, *s*. (from শোঁক, *blood* and শোঁক, *a flowing*), an hemorrhage

শোঁক, *s*. (from শোঁক, *to swell*), a swelling or intumescence

শোঁক, *s*. (from শোঁক, *a swelling*, and শোঁক, *to kill*), the name of a trailing plant, (*Boerhaavia diffusa*)

শোঁক, *s*. (from শোঁক, *to purify*, the clearing off of a debt, payment, retaliation. This word constructed with শোঁক

to do, means to pay, to liquidate a debt, to retaliate; with শোঁক, *to desire*, it means to call in a debt, to require payment

শোঁক, *a*. (from শোঁক, *to purify*), cleansing, purifying, correcting, paying off a debt, retaliating; *s* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplier to render it capable of yielding an exact square root.

শোঁক, *s*. (from শোঁক, *to purify*, the liquidating of a debt, the clearing off a score, the retaliating of an injury, the correcting of a writing, the correcting of the effect of a medicine supposed to be made of poisonous ingredients, subtraction

শোঁক, *a*. (from শোঁক, *a purifying*, and শোঁক, *means*), effected by means of purifying, *ad*. by means of purifying

শোঁক, *s*. (from শোঁক, *a cleansing*, and শোঁক, *a doer*), a person who corrects a writing, a person who clears off a debt

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *doing*), correcting a writing, cleansing, clearing off a debt.

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *doing*), correcting a writing, cleansing, clearing off a debt

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *producing*), producible by or arising from cleansing or correcting.

শোঁক, *ad*. (loc case of শোঁক, *for cleansing or correcting*)

শোঁক, *ad*. (from শোঁক, *a purifying*, and শোঁক, *a door*), by or through purifying

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *a cause*), caused by or arising from cleansing or correcting, *ad*. from or because of cleansing or correcting.

শোঁক, *ad*. (from শোঁক, *a cleansing*, and শোঁক, *a cause*), for cause of correcting

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *before*), preceded by or arising from cleansing or correcting; *ad*. by or through cleansing or correcting

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *obstructing*), operating as an obstacle to cleansing or correcting

শোঁক, *a*. (from শোঁক, *a cleansing*, and শোঁক, *caused by*), caused by or arising from cleansing or correcting; *ad*. from or because of cleansing or correcting

শোঁক, *ad*. (from শোঁক, *a cleansing*, and শোঁক, *without*), without or beside cleansing or correcting.

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- শৌচিনব্যতিরিক্ত, *a.* (from শৌচিন, *a cleansing*, and ব্যতিরিক্ত, *excepted*), cleansing or correcting excepted.
- শৌচিনব্যতিরিক্ত, *s.* (from শৌচিন, *a cleansing*, and ব্যতিরিক্ত, *an exception*), the exception of cleansing or correcting.
- শৌচিনব্যতিরিক্ত, *ad.* (*loc. case of শৌচিনব্যতিরিক্ত*), with the exception of cleansing or correcting, without or beside cleansing or correcting.
- শৌচিনব্যাঘাত, *s.* (from শৌচিন, *a cleansing*, and ব্যাঘাত, *an obstacle*), an obstacle to cleansing or correcting.
- শৌচিনব্যাঘাতক, *a.* (from শৌচিন, *a cleansing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to cleansing or correcting.
- শৌচিনভিন্ন, *a.* (from শৌচিন, *a purifying*, and ভিন্ন, *separate*), separate or distinct from purifying, *ad.* beside purifying.
- শৌচিনযোগ্য, *a.* (from শৌচিন, *a cleansing*, and যোগ্য, *worthy*), worthy of or requiring to be cleansed or corrected.
- শৌচিনহেতুক, *a.* (from শৌচিন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or correcting, *ad.* from or because of cleansing or correcting.
- শৌচিনাকাঙ্ক্ষা, *s.* (from শৌচিন, *a cleansing*, and আকাঙ্ক্ষা, *desire*), a desire of cleansing or correcting.
- শৌচিনাকাঙ্ক্ষী, *a.* (from শৌচিন, *a cleansing*, and আকাঙ্ক্ষী, *desirous*), desirous of cleansing or correcting.
- শৌচিনাভিলাষ, *s.* (from শৌচিন, *a cleansing*, and অভিলাষ, *desire*), a desire of cleansing or correcting.
- শৌচিনাভিলাষী, *a.* (from শৌচিন, *a cleansing*, and অভিলাষী, *desirous*), desirous of cleansing or correcting.
- শৌচিনাযোগ্য, *a.* (from শৌচিন, *a cleansing*, and অযোগ্য, *unworthy*), unworthy of or unfit for being cleansed or corrected.
- শৌচিনাশী, *a.* (from শৌচিন, *a cleansing*, and অশী, *desirous*), desirous of cleansing or correcting.
- শৌচিনার্থ, *ad.* (from শৌচিন, *a cleansing*, and অর্থ, *an object*), for the purpose of cleansing or correcting.
- শৌচিনার্হ, *a.* (from শৌচিন, *a cleansing*, and অর্হ, *fit*), fit or worthy to be cleansed or purified.
- শৌচিনোপ, *a.* (from শৌচিন, *a cleansing*, and উপ, *to purify*), payable, due, requiring to be paid.
- শৌচিনেচ্ছা, *s.* (from শৌচিন, *a cleansing*, and ইচ্ছা, *desire*), a desire for cleansing or correcting, a desire for purity.
- শৌচিনেচ্ছু, *a.* (from শৌচিন, *a cleansing*, and ইচ্ছু, *desirous*), desirous of cleansing or correcting, desirous of purity.
- শৌচিনেচ্ছুক, *a.* (from শৌচিন, *a cleansing*, and ইচ্ছুক, *desirous*), desirous of cleansing or correcting, desirous of purity.
- শৌচিনোপকর্ম, *s.* (from শৌচিন, *a cleansing*, and উপকর্ম, *a beginning*), the beginning to cleanse or correct, the beginning to purify or clear off.

- শৌচিনোপকর্ম, *a.* (from শৌচিন, *a cleansing*, and উপকর্ম, *proper*), proper to be cleansed or corrected, requiring to be purified.
- শৌচিনোপ, *s.* (from শৌচিন, *payment*, and উপ, *an idea*), an intention to pay, a design to retaliate.
- শৌচি, *v. a.* (from শৌচি, *to purify*), to cause a person to purify or correct, to cause to cleanse, *s.* a cleansing, the correction of a writing, purification, the paying off of a debt.
- শৌচি, *a.* (from শৌচি, *to purify*), payable, requiring to be paid, due, requiring to be corrected, requiring to be cleansed or purified.
- শৌচি, *s.* (from শৌচি, *a doubt*), a doubt, suspicion.
- শৌচন, *s.* (from শৌচন, *to appear pleasant*), a being comely or pleasing to the sight; a shining, splendid, beautiful, handsome, comely, propitious, auspicious.
- শৌচনোপ, *a.* (from শৌচন, *to appear agreeable*), requiring to be adorned or beautified, worthy of being made illustrious.
- শৌচি, *s.* (from শৌচি, *to appear pleasant*), light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.
- শৌচিকর, *a.* (from শৌচি, *lustre*, and কর, *to do*), shining, resplendent, comely, looking agreeably beautiful, ornamental.
- শৌচিকরক, *a.* (from শৌচি, *beauty*, and করক, *means*), effected by means of beauty or elegant arrangement, *ad.* by means of beauty or elegant arrangement.
- শৌচিকর্তা, *s.* (from শৌচি, *lustre*, and কর্তা, *a doer*), a person or thing which shines or appears beautiful.
- শৌচিকাঙ্ক্ষা, *s.* (from শৌচি, *beauty*, and আকাঙ্ক্ষা, *desire*), a desire for beauty or splendor.
- শৌচিকাঙ্ক্ষী, *a.* (from শৌচি, *beauty*, and আকাঙ্ক্ষী, *desirous*), desirous of beauty or splendor.
- শৌচিকারক, *a.* (from শৌচি, *lustre*, and কারক, *doing*), shining, resplendent, comely, looking agreeably beautiful, ornamental.
- শৌচিকারী, *a.* (from শৌচি, *lustre*, and কারী, *doing*), shining, resplendent, comely, looking agreeably beautiful, ornamental.
- শৌচিকরিত, *a.* (from শৌচি, *beauty*, and অকরিত, *acted*), handsomely or civilly done.
- শৌচিকরক, *a.* (from শৌচি, *lustre*, and করক, *producing*), producing lustre or splendor, causing beauty, causing an agreeable appearance.
- শৌচিকরিত *a.* (from শৌচি, *lustre*, and অকরিত, *produced*), produced by or arising from splendor or beauty.

শৌভ

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শৌভাভা, *a.* (from শৌভা, *lustre*, and ভা, *producible*), producible by or arising from splendor or beauty
 শৌভাভা, *ad.* (*loc. case of* শৌভাভা), for beauty or splendor, for an agreeable appearance.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *produced*), produced by or arising from splendor or beauty
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *to move*), the name of a tree, (*Hyperanthera Morunga*.)
 শৌভাভা, *ad.* (from শৌভা, *beauty*, and ভা, *a door*), by or through beauty or elegant arrangement
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *destruction*), the destruction or loss of beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *destructive*), destructive to beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *destructive*), destructive to beauty or splendor
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *destruction*), the destruction or loss of beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *destructive*), destructive to beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *causing to cease*) putting an end to beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *preventing*), preventing or resisting beauty or splendor
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *a preventing*), the preventing or resisting of beauty or splendor
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *cessation*), the prevention or cessation of beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *a cause*) caused by or arising from beauty or splendor, *ad.* from or because of beauty or splendor
 শৌভাভা, *ad.* (from শৌভা, *beauty*, and ভা, *a cause*), for the purpose of beauty or splendor
 শৌভাভা, *ad.* (from শৌভা, *beauty*, and ভা, *a following*), according to or in correspondence with beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *connected with*), beautiful, comely, agreeable to the sight, splendid, illustrious
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *before*), preceded by or arising from beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *obstructing*), obstructing or hindering beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *caused by*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *increasing*) increasing beauty or splendor

শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *an increasing*), the increasing of beauty or splendor
 শৌভাভা, *ad.* (from শৌভা, *beauty*, and ভা, *without*), without or beside beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *possessed of*), beautiful, comely, agreeable to the sight, splendid, illustrious
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *destitute*), destitute of beauty or splendor
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *increase*), the increase of beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *excepted*), beauty or splendor excepted
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *an exception*), the exception of beauty or splendor.
 শৌভাভা, *ad.* (*loc. case of* শৌভাভা) with the exception of beauty or splendor, without or beside beauty or splendor.
 শৌভাভা, *s.* (from শৌভা, *splendor*, and ভা, *an obstacle*), an obstacle to beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *splendor*, and ভা, *obstructing*), operating as an obstacle to beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *separate*), separate or distinct from beauty or comeliness, *ad.* beside beauty or comeliness
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *desire*), a desire for beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *desirous*), desirous of beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *a root*), springing or originating from beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *joined*), connected with beauty or splendor, beautiful, comely, agreeable to the sight, splendid, illustrious
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *worthy*, or *unworthy*), worthy or unworthy of being adorned or beautified
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *destitute*), destitute of beauty or splendor
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *desirous*), desirous of beauty or splendor.
 শৌভাভা, *ad.* (from শৌভা, *beauty*, and ভা, *an object*), for the purpose of beauty or splendor.
 শৌভাভা, *a.* (from শৌভা, *beauty*, and ভা, *empty*), destitute of beauty or splendor.
 শৌভাভা, *s.* (from শৌভা, *beauty*, and ভা, *detrimment*), a detriment to or loss of beauty or splendor.

শৌর্য.

শৌর্য.

শৌভাহীন, *a.* (from শৌভা, *beauty*, and হীন, *des'titute*), destitute of beauty or splendor.

শৌভাহেতুক, *a.* (from শৌভা, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or splendor, *ad.* from or because of beauty or splendor.

শৌভিষ, *a.* (from শুভ, *to appear agreeably*), adorned, beautified

শৌথ, *s.* (from শি *to recline*), a reclining, a reposing, repose, *r a* to cause to lie down or repose, to lay a child to sleep

শৌর, *s.* (from شُر, *a noise*, স্বর, *a sound*), a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.

শৌরসরাবৎ, *a.* (from شَوْرَابَة, *clamorous*), noisy

শৌরসার, *s.* (from شَوْر, *a noise*, and সার, *the essence of a thing*), a clamour, a noise

শৌরী, *s.* (from شَوْرَة, *nitre*), nitre, salt petre

শৌল, *s.* (from শূল, *to be diseased*), the name of a plant, the stalks of which being exceedingly light and spongy are used as floats for fishermen's nets, (*Æschynomene paludosa*)

শৌলাবৎ, *a.* (from শৌল, *a spongy plant*), suberous.

শৌষ, *s.* (from শুষ্ক *to dry*), pulmonary consumption, dryness, a wasting or drying up

শৌষক, *a.* (from শুষ্ক, *o dry*), drying, absorbent.

শৌষকনালী, *s.* (from শৌষক, *absorbing*, and নালী, *a tube*), in anatomy an absorbent vessel

শৌষটন, *s.* (from শৌষ, *dryness*, and টন, *a drawing*), a drawing off till dry, a drinking till the bottle is dry, a long drawing or pull at the hooka or Indian tobacco pipe

শৌষক, *s.* (from শুষ্ক, *to dry*), a drying, a becoming dry, an absorbent vessel, the drying up of a person's income.

শৌষ্য, *a.* (from শুষ্ক, *to dry*), capable of being dried or wasted.

শৌষ্য, *s.* (from শুষ্ক *to dry*), dryness, a drying up

শৌচ, *s.* (from شَوِيح, *to desire earnestly, to run towards*, شَوْح, *desire*), desire, inclination, love, curiosity, gaiety, cheerfulness

শৌচিন, *a.* (from شَوِيح, *desire*, loving, desirous, intent upon

শৌচ *a.* (from শুক, *vinegar*) acetous

শৌচিক, *a.* (from শুক *vinegar*), acetic

শৌচিকেশ, *s.* (from শুচিক, *a particular country*), poison, the name of a serpent

শৌচ, *s.* (from শুষ্ক *to cleanse*), stool, the evacuation of the excrements, purification by ablution or other ceremonies.

শৌচমুত্র, *s.* (from শৌচ, *stool*, and মুত্র, *urine*), stool and urine.

শৌচিক, *s.* (from শুক, *spirits*), a vintner, a distiller.

শৌচিকালয়, *s.* (from শৌচিক, *a vintner*, and আলয়, *a house*), a tavern, a distillery.

শৌনক, *s.* (from শূন, *a dog*), the name of a celebrated sage.

শৌনিক, *s.* (from শূন, *a slaughter house*), a butcher, a person who sells the flesh of birds or beasts.

শৌর্য, *s.* (from শূর, *a hero*), heroism, bravery, courage, valour

শৌর্যকরক, *a.* (from শৌর্য, *bravery*, and করক, *means*), effected by means of bravery or courage, *ad.* by means of bravery or courage

শৌর্যকরক, *a.* (from শৌর্য, *bravery*, and করক, *doing*), performing feats of courage or valour.

শৌর্যকাৰী, *a.* (from শৌর্য, *bravery*, and কাৰী, *doing*), performing feats of courage or valour.

শৌর্যজনক, *a.* (from শৌর্য, *bravery*, and জনক, *producing*), producing courage or bravery.

শৌর্যজন্য, *a.* (from শৌর্য, *bravery*, and জন্য, *producible*), producible by or arising from courage or bravery

শৌর্যজন্য, *ad.* (loc case of শৌর্যজন্য), for courage or valour

শৌর্যদ্বারা, *ad.* (from শৌর্য, *bravery*, and দ্বারা, *a door*) by or through courage or bravery.

শৌর্যদৈন, *s.* (from শৌর্য, *bravery*, and দৈন, *wealth*), wealth acquired by courage or bravery.

শৌর্যনিবর্তক, *a.* (from শৌর্য, *bravery*, and নিবর্তক, *causing to cease*), putting a stop to courage or bravery

শৌর্যনিবর্তক, *a.* (from শৌর্য, *bravery*, and নিবর্তক, *preventing*), resisting or preventing courage or bravery.

শৌর্যনিবারণ, *s.* (from শৌর্য, *bravery*, and নিবারণ, *a preventing*), the resisting or preventing of courage or bravery

শৌর্যনিবর্তি, *s.* (from শৌর্য, *bravery*, and নিবর্তি, *cessation*), the prevention or cessation of courage or bravery.

শৌর্যনিবর্তক, *a.* (from শৌর্য, *bravery*, and নিবর্তক, *a cause*), caused by or arising from courage or bravery, *ad.* from or because of courage or bravery.

শৌর্যনিবর্তক, *ad.* (from শৌর্য, *bravery*, and নিবর্তক, *a cause*), for the purpose of courage or bravery

শৌর্যপ্রকাশ, *s.* (from শৌর্য, *bravery*, and প্রকাশ, *a display*), a display of courage or bravery.

শৌর্যপ্রকাশক, *a.* (from শৌর্য, *bravery*, and প্রকাশক, *displaying*), displaying courage or bravery.

শৌর্যপ্রতিরোধক, *a.* (from শৌর্য, *bravery*, and প্রতিরোধক, *obstructing*), operating as an obstacle to courage or bravery.

শৌর্যপ্রযুক্ত, *a.* (from শৌর্য, *bravery*, and প্রযুক্ত, *caused by*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.

শৌর্যপূর্ত, *a.* (from শৌর্য, *bravery*, and পূর্ত, *obtained*), obtained by courage or bravery.

शैली.

शैली

- शैलीवर्धक, *a* (from शैली *bravery*, and वर्धक, *increasing*), increasing courage or bravery.
- शैलीवर्धन, *s* (from शैली, *bravery*, and वर्धन, *an increasing*), the increasing of courage or bravery.
- शैलीविना, *ad* (from शैली, *bravery*, and विना, *without*), without or beside courage or bravery.
- शैलीविनिष्ठ, *a* (from शैली, *bravery*, and विनिष्ठ, *possessed of*), possessed of courage or bravery, courageous, brave.
- शैलीविहीन, *a*. (from शैली, *bravery*, and विहीन, *destitute*), destitute of courage or bravery.
- शैलीवृद्धि, *s* (from शैली, *bravery*, and वृद्धि, *increase*), the increase of courage or bravery.
- शैलीवातिरिक्त, *a* (from शैली, *bravery*, and वातिरिक्त, *excepted*), courage or bravery excepted.
- शैलीवातिरेक, *s* (from शैली, *bravery*, and वातिरेक, *an exception*), the exception of courage or bravery.
- शैलीवातिरेक, *ad* (*loc case of शैलीवातिरेक*), with the exception of bravery or courage, without or beside courage or bravery.
- शैलीव्याघात, *s* (from शैली, *bravery*, and व्याघात, *an obstacle*), an obstacle to courage or bravery.
- शैलीव्याघातक, *a* (from शैली, *bravery*, and व्याघातक, *obstructing*), operating as an obstruction to courage or bravery.
- शैलीविभ, *a* (from शैली, *bravery*, and विभ, *separate*), separate or distinct from courage or bravery.
- शैलीमूल, *a*. (from शैली, *bravery*, and मूल, *a root*), originating or springing from courage or bravery.
- शैलीयुक्त, *a* (from शैली, *bravery*, and युक्त, *joined*), connected with courage or bravery, courageous, brave.
- शैलीरहित, *a*. (from शैली, *bravery*, and रहित, *destitute*), destitute of bravery or courage.
- शैलीलब्ध, *a* (from शैली, *bravery*, and लब्ध, *obtained*), obtained by courage or bravery.
- शैलीशून्य, *a* (from शैली, *bravery*, and शून्य, *empty*), destitute of courage or bravery.
- शैलीहीन, *a* (from शैली, *bravery*, and हीन, *destitute*), destitute of courage or bravery.
- शैलीहेतुक, *a* (from शैली, *bravery*, and हेतु, *a cause*), caused by or arising from courage or bravery, *ad* from or because of courage or bravery.
- शैलीविहित, *a*. (from शैली, *bravery*, and विहित, *possessed of*), brave, courageous, heroic.
- शैलीप्राप्त, *a* (from शैली, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.
- शैलीप्राप्त, *a* (from शैली, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.
- शैली, *s* (from शै, substituted for शै, *a corpse*, and शै

- for शयन, *a reposing*), a cemetery, a burying ground, a place where the Hindoos burn the dead a sepulchre.
- शैलीनिवास, *s* (from शैली, *a cemetery*, and निवास, *a residence*), a residence in a cemetery.
- शैलीनिवासी, *a* (from शैली, *a cemetery*, and निवासी, *residing*), residing in a cemetery.
- शैलीनवती, *a* (from शैली, *a cemetery*, and नवती, *being*), living or being in a cemetery.
- शैलीनवास, *s* (from शैली, *a cemetery*, and निवास, *a residence*), a residence in a cemetery.
- शैलीनवासी, *a* (from शैली, *a cemetery*, and निवासी, *residing*), residing in a cemetery.
- शैलीनव, *a* (from शैली, *a cemetery*, and नव, *to stand*), situated in a cemetery.
- शैलीनवती, *a* (from शैली, *a cemetery*, and नवती, *staying*), continuing in a cemetery.
- शैलीनवित, *a* (from शैली, *a cemetery*, and नवित, *situated*), situated in a cemetery.
- शैली, *s* (from शै, substituted for शै, *the face*, and शै, *to serve*), the beard.
- शैलीशैली, *a* (from शैली, *the beard*, and शैली, *the face*), a woman with a beard.
- शैलीशैली, *s* (from शैलीशैली, *the name of a thorny bush*), the name of a thorny species of shrub, (*Zizyphus scandens*).
- शैली, *a* (from शैली, *to move*), brown.
- शैलीशैली, *a* (from शैली, *brown*, and शैली, *a tooth*), brown or black-toothed, *s*. a tooth produced between the two front teeth of the upper jaw.
- शैली, *a* (from शैली, *to move*), black, the variable colour of a peacock's neck, blue.
- शैलीशैली, *s* (from शैली, *black*), the name of two species of grass one of which is cultivated for its seeds, (*Panicum flamentaceum* and *Colinum*).
- शैलीशैली, *s* from शैली, *black*, and शैली, *welfare*, the name of one of the mixed modes in Hindoo music.
- शैलीशैली, *s* (from शैली, *black*) blackness.
- शैलीशैली, *s* (from शैली, *black*) blackness.
- शैलीशैली, *s* (from शैली, *black* and शैली, *a musical note*), the name of a musical tone.
- शैलीशैली, *s* from शैली, *black*, and शैली, *a musical note*), the name of a musical tone.
- शैलीशैली, *s* (from शैली, *black*), black dark blue.
- शैलीशैली, *s* (from शैली, *black*, and शैली, *a climbing plant*) the name of a species of climbing plant (*Ipomoea frutescens*).
- शैली, *s* (from शैली, *black*), one of the names of the black goddess, the name of a black

श्रुति.

श्रुति.

- claus macerontus*; also the name of two or more species of grass, (*Panicum frumentaceum* and *Colomum*.)
- श्रुतिशाल, *s.* (from श्रुति, *black*, and शाल, *crass*), the name of two or more species of grass, (*Panicum frumentaceum* and *Colomum*.)
- श्रुतिपूजा, *s.* (from श्रुति, *Doonga*, and पूजा, *worship*), the worship of the black goddess at the new moon of the month Kartika
- श्रुति, *s.* (from श्रुति, *to go*), a wife's brother This word or rather its corruption श्रीम, is very frequently used, as a term of vulgar abuse.
- श्रुतिभ्राता, *s.* (from श्रुति, *a wife's brother*), a wife's brother
- श्रुतिभ्रातृ, *s.* (from श्रुतिभ्राता, *a wife's brother*), a wife's sister
- श्रुतिपत्र, *s.* (from श्रुतिपत्र, *a water plant*), the name of a water plant, (*Vallisneria* of several species,) moss
- श्रुतिपत्र, *a.* (from श्रुति, *vallisneria*, and पत्र, *fallen*), over-run with moss, mossy
- श्रुति, *s.* (from श्रुति, *to more*), a hawk or falcon.
- श्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *to have*), faith, credence, respect, reverence, a desire, purity.
- श्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *to do*), exercising faith or veneration
- श्रुतिकर, *a.* (from श्रुति, *faith*, and कर, *means*), effected by means of faith or reverence, *ad.* by means of faith or reverence.
- श्रुतिकार, *a.* (from श्रुति, *faith*, and कार, *doing*), exercising faith or reverence.
- श्रुतिकारी, *a.* (from श्रुति, *faith*, and कार, *doing*), exercising faith or reverence.
- श्रुतिजन, *a.* (from श्रुति, *faith*, and जन, *producing*), producing faith or reverence
- श्रुतिजन, *a.* (from श्रुति, *faith*, and जन, *producing*), producible by or arising from faith or reverence.
- श्रुतिजन, *ad.* (*loc. case of श्रुतिजन*), for faith or respect
- श्रुतिद्वार, *ad.* (from श्रुति, *faith*, and द्वार, *a door*), by or through faith or reverence
- श्रुतिवर्धक, *a.* (from श्रुति, *faith*, and वर्धक, *causing to cease*), causing faith or reverence to cease.
- श्रुतिनिवारक, *a.* (from श्रुति, *faith*, and निवारक, *preventing*), preventing or resisting faith or reverence
- श्रुतिनिवार, *s.* (from श्रुति, *faith*, and निवार, *a preventing*), the preventing or resisting of faith or reverence.
- श्रुतिनिवृत्ति, *s.* (from श्रुति, *faith*, and निवृत्ति, *cessation*), the prevention or cessation of faith or reverence.
- श्रुतिनिमित्त, *a.* (from श्रुति, *faith*, and निमित्त, *a cause*) caused by or arising from faith or reverence, *ad.* from or because of faith or reverence.

- श्रुतिनिमित्त, *ad.* (from श्रुति, *faith*, and निमित्त, *a cause*), for faith or reverence
- श्रुतिवर्ध, *a.* (from श्रुति, *faith*, and वर्ध, *connected with*), believing, shewing veneration.
- श्रुतिपूर्व, *a.* (from श्रुति, *faith*, and पूर्व, *before*), preceded by or arising from faith or veneration; *ad.* by or through faith or veneration
- श्रुतिपुत्र, *a.* (from श्रुति, *faith*, and पुत्र, *caused by*), caused by or arising from faith or veneration, *ad.* from or because of faith or veneration
- श्रुतिवर्धक, *a.* (from श्रुति, *faith*, and वर्धक, *increasing*), increasing faith or veneration.
- श्रुतिवर्धन, *s.* (from श्रुति, *faith*, and वर्धन, *an increasing*), the increasing or strengthening of faith or veneration.
- श्रुतिविना, *ad.* (from श्रुति, *faith*, and विना, *without*), without or beside faith or veneration
- श्रुतिविनिर्भ, *a.* (from श्रुति, *faith*, and विनिर्भ, *possessed of*), possessed of faith, believing, reverencing
- श्रुतिविहीन, *a.* (from श्रुति, *faith*, and विहीन, *destitute*), destitute of faith or reverence.
- श्रुतिवृद्धि, *s.* (from श्रुति, *faith*, and वृद्धि, *increase*), the increase of faith or reverence
- श्रुतिव्यतिरिक्त, *a.* (from श्रुति, *faith*, and व्यतिरिक्त, *excepted*), faith or reverence excepted.
- श्रुतिव्यतिरेक, *s.* (from श्रुति, *faith*, and व्यतिरेक, *an exception*), the exception of faith or reverence.
- श्रुतिव्यतिरेक, *ad.* (*loc. case of श्रुतिव्यतिरेक*), with the exception of faith or veneration, without or beside faith or veneration.
- श्रुतिविश्र, *a.* (from श्रुति, *faith*, and विश्र, *separate*), separate or distinct from faith or veneration, *ad.* beside faith or veneration.
- श्रुतिमूलक, *a.* (from श्रुति, *faith*, and मूल, *a root*), originating from or grounded on faith or reverence.
- श्रुतियुक्त, *a.* (from श्रुति, *faith*, and युक्त, *joined*), connected with faith or veneration, possessing faith or veneration.
- श्रुतिवर्ध, *a.* (from श्रुति, *faith*, and वर्ध, *destitute*), destitute of faith or veneration.
- श्रुति, *a.* (from श्रुति, *faith*), believing, trusting, venerating.
- श्रुतिशून्य, *a.* (from श्रुति, *faith*, and शून्य, *empty*), destitute of faith or veneration.
- श्रुतिहीन, *a.* (from श्रुति, *faith*, and हीन, *destitute*), destitute of faith or veneration.
- श्रुतिवर्धक, *a.* (from श्रुति, *faith*, and वर्धक, *a cause*), caused by or arising from faith or reverence.
- श्रुति, *s.* (from श्रुति, *to hear*), the hearing of a sound, the ear.

শ্রব.

শ্রব.

a giving attention, the hypotenuse of a triangle, a diagonal.

শ্রবকরক, *a* (from শ্রব, *a hearing*, and করক, *means*), effected by means of hearing, *ad* by means of hearing

শ্রবকর্তা, *s* (from শ্রব, *a hearing*, and কর্তা, *adoer*), a hearer, an auditor.

শ্রবকারক, *a* (from শ্রব, *a hearing*, and কারক, *doing*), hearing, hearkening, paying attention.

শ্রবকারী, *a*. (from শ্রব, *a hearing*, and কারি, *doing*), hearing, hearkening, paying attention

শ্রবজন্য, *a* (from শ্রব, *a hearing*, and জন্য, *productive*), producible by or arising from hearing

শ্রবজ্ঞান, *ad* (loc case of শ্রবজন্য), for the purpose of hearing or listening.

শ্রবদ্বারা, *ad* (from শ্রব, *hearing*, and দ্বারা, *a door*), by or through hearing.

শ্রবনিমিত্ত, *a* (from শ্রব, *a hearing*, and নিমিত্ত, *a cause*) caused by or arising from hearing or paying attention, *ad* from or because of hearing or paying attention

শ্রবনিমিত্তে, *ad* (from শ্রব, *a hearing*, and নিমিত্ত, *a cause*), for the purpose of hearing or paying attention

শ্রবপূর্বে, *a* (from শ্রব, *a hearing*, and পূর্বে, *before*), preceded by or arising from hearing, *ad* by or through hearing or attending to.

শ্রবপ্ৰতিষেধক, *a* (from শ্রব, *a hearing*, and প্রতিষেধক, *obstructing*), operating as an obstacle or hinderance to hearing.

শ্রবপ্ৰযুক্ত, *a* (from শ্রব, *a hearing*, and প্রযুক্ত, *caused by*), caused by or arising from hearing or attending to, *ad* from or because of hearing or attending to.

শ্রববিনা, *ad* (from শ্রব, *a hearing*, and বিনা, *without*), without or beside hearing or attending to

শ্রবব্যতিরিক্ত, *a* (from শ্রব, *a hearing*, and ব্যতিরিক্ত, *excepted*), hearing or giving attention excepted

শ্রবব্যতিরিক্তে, *s* (from শ্রব, *a hearing*, and ব্যতিরিক্ত, *an exception*), the exception of hearing or giving attention

শ্রবব্যতিরিক্তে, *ad* (loc case of শ্রবব্যতিরিক্ত), with the exception of hearing or giving attention, without or beside hearing or giving attention

শ্রবব্যাঘাত, *s* (from শ্রব, *a hearing*, and ব্যাঘাত, *an obstacle*), an obstacle to hearing or paying attention

শ্রবব্যাঘাতক, *a*. (from শ্রব, *a hearing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to hearing or giving attention.

শ্রবভিন্ন, *a*. (from শ্রব, *a hearing*, and ভিন্ন, *separate*), separate or distinct from hearing; *ad* beside hearing

শ্রবযোগ্য, *a* (from শ্রব, *a hearing*, and যোগ্য, *worthy*), worthy of being heard, deserving of attention.

শ্রবযজ্ঞ, *a* (from শ্রব, *a hearing*, and যজ্ঞ, *tolerable*), bearable to the ear, tolerable to the hearing.

শ্রববৈতু, *a* (from শ্রব, *a hearing*, and বৈতু, *a cause*), caused by or arising from hearing or giving attention; *ad* from or because of hearing or giving attention

শ্রবী, *s* (from শ্রব, *to hear*), the twenty-third mansion of the Hindoo Zodiac

শ্রবাকাঙ্ক্ষী, *s* (from শ্রব, *a hearing*, and আকাঙ্ক্ষী, *desire*), a desire for hearing or giving attention.

শ্রবাকাঙ্ক্ষী, *a* (from শ্রব, *a hearing*, and আকাঙ্ক্ষী, *desirous*), desirous of hearing or giving attention

শ্রবানক্ষত্র, *s* (from শ্রব, *one of the mansion of the zodiac*, and নক্ষত্র, *a mansion of the zodiac*), the twenty-third mansion of the Hindoo Zodiac.

শ্রবানর্হ, *a*. (from শ্রব, *a hearing*, and অনর্হ, *unfit*), unfit to be heard.

শ্রবান্ধিতা, *s* (from শ্রব, *a hearing*, and অন্ধিতা, *desire*), a desire for hearing or giving attention.

শ্রবান্ধিতা, *a*. (from শ্রব, *a hearing*, and অন্ধিতা, *desirous*), desirous of hearing or giving attention.

শ্রবান্যায়, *a* (from শ্রব, *a hearing*, and অন্যায়, *unfit*), unworthy of being heard, improper to be heard.

শ্রবান্য, *a*. (from শ্রব, *a hearing*, and অন্য, *fit*), fit to be heard, worthy of being heard.

শ্রবান্য, *a* (from শ্রব, *a hearing*, and অন্য, *intolerable*), stunning, intolerable to the ear

শ্রবোপ, *a* (from শ্রব, *to hear*), audible, fit or proper to be heard

শ্রবোচ্চ, *s*. (from শ্রব, *a hearing*, and উচ্চ, *desire*), a desire to hear or give attention.

শ্রবোচ্চ, *a* (from শ্রব, *a hearing*, and উচ্চ, *desirous*), desirous of hearing or giving attention.

শ্রবোচ্চ, *a*. (from শ্রব, *a hearing*, and উচ্চ, *desirous*), desirous of hearing or giving attention.

শ্রবোপকরণ, *s* (from শ্রব, *a hearing*, and উপকরণ, *an organ*), the organ of hearing, the ear.

শ্রবোপযুক্ত, *a* (from শ্রব, *a hearing*, and উপযুক্ত, *proper*), proper or fit to be heard.

শ্রব, *s* (from শ্রব, *to fatigue*), fatigue, weariness, labour, toil, exertion, military exercise

শ্রবকরক, *a* (from শ্রব, *toil*, and করক, *an instrument*), effected by means of toil or labour, effected by means of weariness or fatigue; *ad* by means of labour or fatigue.

শ্রবকর্তা, *s* (from শ্রব, *labour*, and কর্তা, *a doer*), a person who labours or toils, a person who wears himself

শ্রবকর্তা, *a*. (from শ্রব, *toil*, and কর্তা, *distressed*), distressed with toil or fatigue.

শ্রম.

শ্রম.

শ্রমকারক, *a.* (from শ্রম, labour, and কারক, doing), labouring, toiling, fatiguing himself
 শ্রমকারী, *a.* (from শ্রম, toil, and কারি, doing), labouring, toiling, fatiguing himself
 শ্রমজনক, *a.* (from শ্রম, toil, and জনক, producing), producing weariness or fatigue
 শ্রমজন্য, *a.* (from শ্রম, toil, and জন্য producible) producible by or arising from toil or labour, producible by or arising from weariness or fatigue
 শ্রমজন্যে, *ad* (loc case of শ্রমজন্য), for toil or labour, for weariness or fatigue.
 শ্রমদ্বারা, *ad* (from শ্রম, toil and দ্বারা, a door), by or through toil or labour, by or through weariness or fatigue
 শ্রমনিবর্তক, *a.* (from শ্রম, toil, and নিবর্তক, causing to cease), putting a stop to toil or labour, causing weariness or fatigue to cease.
 শ্রমনিবারণক, *a.* (from শ্রম, toil, and নিবারণ, preventing), resisting or preventing weariness or fatigue
 শ্রমনিবারণ, *s.* (from শ্রম, toil, and নিবারণ, a preventing), the preventing or resisting of labour or fatigue
 শ্রমনিবৃত্তি, *s.* (from শ্রম, toil, and নিবৃত্তি, cessation), the cessation or prevention of labour or fatigue
 শ্রমনিষিদ্ধক, *a.* (from শ্রম, toil and নিষিদ্ধ a cause), caused by or arising from toil or fatigue, *ad* from or because of toil or fatigue
 শ্রমনিষিদ্ধে, *ad* (from শ্রম, toil, and নিষিদ্ধ, a cause), for the purpose of toil or fatigue
 শ্রমপূর্বক, *a.* (from শ্রম, toil, and পূর্ব, before), preceded by or arising from toil or fatigue, *ad* by or through toil or fatigue
 শ্রমপ্তিবিঘ্নক, *a.* (from শ্রম, toil, and প্তিবিঘ্নক, obstructing), obstructing or hindering toil or fatigue.
 শ্রমপ্তিক, *a.* (from শ্রম, toil, and প্তিক, caused by) caused by or arising from toil or fatigue, *ad* from or because of toil or fatigue
 শ্রমবর্দ্ধক, *a.* (from শ্রম, toil, and বর্দ্ধক, increasing), increasing toil or fatigue
 শ্রমবর্দ্ধন, *s.* (from শ্রম, toil and বর্দ্ধন, an increasing), the increasing of toil or fatigue
 শ্রমবিনা, *ad* (from শ্রম, toil, and বিনা, without), without or beside toil or fatigue
 শ্রমবিশিষ্ট, *a.* (from শ্রম, toil, and বিশিষ্ট, possessed of) laborious, toilsome, weary, fatigued
 শ্রমবিহীন, *a.* (from শ্রম, toil, and বিহীন, destitute), free from toil or fatigue
 শ্রমবৃদ্ধি, *s.* (from শ্রম, toil, and বৃদ্ধি, increase), the increase of toil or fatigue.

শ্রমভিত্তিক, *a.* (from শ্রম, toil, and ভিত্তিক, excepted), toil or fatigue excepted.
 শ্রমভিবেক, *s.* (from শ্রম, toil, and ভিবেক, an exception), the exception of toil or fatigue
 শ্রমভিবেকে, *ad* (loc case of শ্রমভিবেক), with the exception of toil or fatigue without or beside toil or fatigue.
 শ্রমব্যাঘাত, *s.* (from শ্রম, fatigue, and ব্যাঘাত, an obstacle), an obstacle to toil or fatigue.
 শ্রমব্যাঘাতক, *a.* (from শ্রম, fatigue, and ব্যাঘাতক, obstructing), operating as an obstacle to toil or fatigue
 শ্রমভিন্ন, *a.* (from শ্রম, fatigue, and ভিন্ন, separate), separate or distinct from toil or fatigue, *ad* beside toil or fatigue
 শ্রমমূলক, *a.* (from শ্রম, fatigue, and মূল, a root), originating or springing from toil or fatigue
 শ্রমযুক্ত, *a.* (from শ্রম, fatigue, and যুক্ত, joined) connected with toil or fatigue, toilsome, fatiguing, laborious, wearisome.
 শ্রমহিত, *a.* (from শ্রম, fatigue, and হিত, destitute), free from toil or fatigue
 শ্রমশূন্য, *a.* (from শ্রম, toil, and শূন্য, empty), free from toil or fatigue
 শ্রমসহ, *a.* (from শ্রম, toil, and সহ, to bear), supporting fatigue, unwearyed
 শ্রমসাধ্য, *a.* (from শ্রম, toil, and সাধ্য, accomplishable), accomplishable by toil or labour, accomplishable by weariness or fatigue
 শ্রমসিদ্ধ, *a.* (from শ্রম, toil and সিদ্ধ, accomplished) accomplished by toil or labour, accomplished by weariness or fatigue
 শ্রমহীন, *a.* (from শ্রম, toil, and হীন, destitute), free from toil or fatigue
 শ্রমোৎপত্তক, *a.* (from শ্রম, toil and উৎপত্ত, a cause), caused by or arising from toil or fatigue, *ad* from or because of toil or fatigue.
 শ্রমাক্রান্ত, *a.* (from শ্রম, toil, and অক্রান্ত, not distressed) unwearyed.
 শ্রমসিদ্ধি, *a.* (from শ্রম, toil, and সিদ্ধি, connected with), connected with toil or fatigue
 শ্রমাসক্ত, *a.* (from শ্রম, toil, and আসক্ত, attached to), sedulous, laborious
 শ্রমী, *a.* (from শ্রমি, laborious), laborious, sedulous, assiduous, diligent.
 শ্রাদ্ধ, *s.* (from শ্রাদ্ধ, faith), an offering made to deceased ancestors at appointed times.
 শ্রাদ্ধীয়, *a.* (from শ্রাদ্ধ, an offering), belonging to the offerings made to departed ancestors.
 শ্রান্ত, *a.* (from শ্রম, to toil), fatigued, wearyed, tired.

श्रुति,

- श्रुति, *s* (from श्रु to *toil*), fatigue, weariness, lassitude.
 श्रुतिशय, *a* (from श्रुति, *fatigue*, and श्रु, *to do*), fatiguing, wearisome
 श्रुतिशयक, *a* (from श्रुति, *fatigue*, and शय, *means*), effected by means of fatigue *ad* by means of fatigue.
 श्रुतिशयक, *a* from श्रुति *fatigue*, and शय, *doing*), fatiguing, causing fatigue
 श्रुतिशयी, *a* (from श्रुति, *fatigue*, and शयिन्, *doing*), fatiguing, causing fatigue.
 श्रुतिजनक, *a*. (from श्रुति, *fatigue*, and जनक, *producing*), fatiguing, wearisome tedious
 श्रुतिजन्य, *a* (from श्रुति, *fatigue*, and जन, *producible*), producible by or arising from fatigue or weariness
 श्रुतिजन्य, *ad* (*loc case of श्रुतिजन्य*), for weariness or fatigue.
 श्रुतिद्वारा *a* (from श्रुति, *fatigue*, and द्वार, *a door*), by or through fatigue or weariness
 श्रुतिनिवर्तक, *a* (from श्रुति, *fatigue*, and निवर्तक, *causing to cease*), causing fatigue or weariness to cease, refreshing, restorative
 श्रुतिनिवारक, *a* (from श्रुति, *fatigue*, and निवारक, *preventing*), preventing or resisting weariness or fatigue.
 श्रुतिनिवारक, *s* (from श्रुति, *fatigue*, and निवारक, *a preventing*), the preventing or resisting of weariness or fatigue
 श्रुतिनिमित्तक, *a*. (from श्रुति, *fatigue*, and निमित्त, *a cause*), caused by or arising from weariness or fatigue
 श्रुतिनिमित्तक, *ad* (from श्रुति *fatigue* and निमित्त, *a cause*), for the purpose of weariness or fatigue.
 श्रुतिपूर्वक, *a* (from श्रुति *fatigue*, and पूर्व, *before*), preceded by or arising from weariness or fatigue, *ad*. by or through weariness or fatigue
 श्रुतिप्रयुक्त, *a* (from श्रुति, *fatigue*, and प्रयुक्त, *caused by*), caused by or arising from weariness or fatigue
 श्रुतिविना, *a*. (from श्रुति *fatigue*, and विना, *without*), without or beside weariness or fatigue
 श्रुतिविनिर्मुक्त *a* (from श्रुति, *fatigue*, and विनिर्मुक्त, *possessed of*), weary, fatigued
 श्रुतिविहीन, *a* (from श्रुति, *fatigue*, and विहीन, *destitute*), free from weariness or fatigue.
 श्रुतिव्यतिरेक, *a* (from श्रुति *fatigue*, and व्यतिरेक, *excepted*), weariness or fatigue excepted
 श्रुतिव्यतिरेक, *s* (from श्रुति, *fatigue*, and व्यतिरेक, *an exception*), the exception of weariness or fatigue.
 श्रुतिव्यतिरेक, *ad* (*loc case of श्रुतिव्यतिरेक*), with the exception of weariness or fatigue, without or beside weariness or fatigue.
 श्रुतियुक्त, *a* (from श्रुति, *fatigue*, and युक्त, *connected with*), wearied, fatigued, tired.

श्रुति.

- श्रुतिविरहित, *a* (from श्रुति *fatigue*, and विरहित, *destitute*), free from weariness or fatigue
 श्रुतिशून्य, *a* (from श्रुति, *fatigue*, and शून्य, *empty*), free from weariness or fatigue.
 श्रुतिहीन, *a* (from श्रुति *fatigue*, and हीन, *destitute*), free from weariness or fatigue
 श्रुतिहेतुक, *a* (from श्रुति, *fatigue*, and हेतु, *a cause*), caused by or arising from weariness or fatigue, *ad* from or because of weariness or fatigue
 श्रुति, *s* (from श्रुति, *the name of an asterism*), the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing, *a* *l* connected with hearing
 श्रुतिश्रुत, *s* (from श्रुति, *the sense of hearing*, and श्रुत, *evident*), sensible to or known by the hearing
 श्रुतिश्रुत, *s* (from श्रुति, *the name of a month*, and श्रुत, *a month*), the name of one of the Hindoo months answering to the latter part of July and the beginning of August
 श्रुतिश्रुत, *a*. (from श्रुति, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another
 श्रुतिश्रुत, *a* (from श्रुति, *to hear*) proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 श्रुति, *a* (from श्रुति, *to hear*), caused to be heard, spoken in another's hearing.
 श्रुति, *a* (from श्रुति, *to hear*), audible, proper to be made audible
 श्रुति, *s* (from श्रुति, *to serve*), fortune, prosperity, success, one of the names of Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion, elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.
 श्रुति, *s* (from श्रुति, *splendor*, and श्रुति, *the throat*), one of the names of Shiva
 श्रुतिश्रुत, *a* (from श्रुति *glory*, and श्रुति, *distressed*), envious, distressed at another's prosperity.
 श्रुतिजनक, *a* (from श्रुति, *splendor*, and जनक, *producing*), producing beauty or splendor, producing prosperity, making illustrious or glorious.
 श्रुतिजन्य, *a*. (from श्रुति *splendor*, and जन्य *producible*) producible by or arising from beauty or splendor, producible by or arising from prosperity or glory
 श्रुतिजन्य, *ad* (*loc case of श्रुतिजन्य*), for beauty or splendor, for glory or prosperity
 श्रुति, *a*. (from श्रुति, *fortune*, and श्रुति, *to give*), Koorera the god

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of riches; *a* giving beauty or splendor, conferring glory or prosperity.

शिराश, *s.* (from शिर, *splendor*, and नाश, *destruction*), the destruction of splendor or beauty, the destruction of glory or prosperity

शिराशक, *a* (from शिर, *splendor*, and नाशक, *destructive*), destructive to splendor or beauty, destructive to glory or prosperity

शिराशित, *a.* (from शिर, *splendor*, and शिरित, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity, *ad* from or because of splendor or beauty, from or because of glory or prosperity

शिराशित, *ad.* (from शिर, *splendor*, and शिरित, *a cause*), for splendor or beauty, for glory or prosperity.

शिराशित, *s* (from शिर, *Lukshmee*, and शिर, *a lord*), one of the names of Vishnoo the husband of Lukshmee or fortune

शिराशितक, *a* (from शिर, *splendor*, and शिराशक, *obstructing*), obstructing or hindering splendor or beauty, obstructing or hindering glory or prosperity

शिराशित, *s* (from शिर, *splendor*, and शिर, *giving*), giving beauty or splendor, conferring glory or prosperity.

शिराशित, *a.* (from शिर, *splendor*, and शिराशित, *caused by*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity, *ad* from or because of splendor or beauty, from or because of glory or prosperity.

शिराश, *s* (from शिर, *beauty*, and शिर, *a fruit*), the name of a fruit and also of the tree which produces it, (*Ægle marmelos*)

शिराशक, *a.* (from शिर, *splendor*, and शिराशक, *increasing*), increasing splendor or beauty, increasing glory or prosperity

शिराशक, *s* (from शिर, *splendor*, and शिराशक, *an increasing*), the increasing of glory or prosperity, the increasing of splendor or beauty

शिराश, *ad* (from शिर, *splendor*, and शिराश, *without*), without or beside splendor or beauty, without or beside glory or prosperity

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *possessed of*), splendid, beautiful, illustrious, glorious, prosperous, fortunate

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शिराशित, *s* (from शिर, *splendor*, and शिराशित, *increase*), the increase of splendor or beauty, the increase of glory or prosperity.

शिराशित, *a.* (from शिर, *splendor*, and शिराशित, *excepted*), splendor or beauty excepted, glory or prosperity excepted.

शिराशित, *s.* (from शिर, *splendor*, and शिराशित, *an exception*), the exception of splendor or beauty, the exception of glory or prosperity

शिराशित, *ad.* (loc case of शिराशित), the exception of splendor or beauty, the exception of glory or prosperity.

शिराशित, *a* (from शिर, *lustre*, and शिराशित, *separate*), separate or distinct from lustre or fortune, *ad* beside lustre or good fortune

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *fallen from*), fallen from glory or splendor

शिराशित, *a.* (from शिर, *glory*), glorious, prosperous, beautiful, illustrious, fortunate

शिराशित, *s* (from शिर, *fortune*, and शिराशित, *a face*), the word शिराशित written on the envelope of a letter. It is usually written so carelessly as to be little more than two or three dashes of the pen

शिराशित, *a* (from शिर, *glory*, and शिराशित, *connected with*), glorious, prosperous, illustrious, splendid, fortunate

शिराशित, *a* (from शिर, *glory*, and शिराशित, *connected with*), glorious, prosperous, illustrious, splendid, beautiful, fortunate.

शिराशित, *a* (from शिर, *glory*, and शिराशित, *mixed with*), glorious, prosperous, illustrious, splendid, fortunate

शिराशित, *s* (from शिर, *lustre*, and शिराशित, *enjoyment*), the name of one of the mixed modes in Hindoo music

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity

शिराशित, *s* (from शिर, *lustre*, and शिराशित, *a tune*), the name of a musical intonation

शिराशित, *a* (from शिर, *glory*), glorious, illustrious, splendid, beautiful, fortunate

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *empty*), destitute of splendor or beauty, destitute of glory or prosperity

शिराशित, *s* (from शिर, *lustre*, and शिराशित, *with pleasure*), the name of a musical tone

शिराशित, *s* (from शिर, *glory*, and शिराशित, *a female elephant*), the name of a species of plant, (*Heliotropium indicum*.)

शिराशित, *s* (from शिर, *fortune*, and शिराशित, *detriment*), the loss or detriment of beauty or glory, the loss or detriment of fortune

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शिराशित, *a* (from शिर, *splendor*, and शिराशित, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of

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splendor or beauty, from or because of glory or prosperity.

অতি, *a* (from অ, *to hear*), heard, reported, *s* a hearing.

অতিবিশ্বকাম, *a*. (from অতি, *a hearing*, বিশ্বকাম, *a committing to memory*, and কাম, *possessed*), possessed of a knowledge of the *veda* and *shastra*, learned.

অতি, *s* (from অ *to hear*), the *veda*, audience, the ear. In mathematics the hypothenuse of a triangle, a diagonal.

অতিক্রম, *a* (from অতি, *the ear*, and ক্রম, *harsh*), a cacophony.

অতিকুল, *a* (from অতি, *the veda* and কুল, *eminent*), eminent in the knowledge of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *producible*), producible by or arising from the *veda*.

অতিভাষ্য, *ad* (loc case of অতিভাষ্য), for the *veda*, for the ear.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভা, *to know*), acquainted with the *veda*.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *one who knows*), a person acquainted with the *veda*.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *knowledge*), a knowledge of the *veda*.

অতিভাষ্য, *a*. (from অতি, *the veda*, and ভাষ্য, *making known*), making known or publishing the *veda*, *s* a person who publishes the *veda*.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *a making known*), the publishing or making known of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *eminent*), eminent in the knowledge of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *a cause*), caused by or arising from the *veda*, *ad*. from or because of the *veda*.

অতিভাষ্য, *ad* (from অতি, *the veda*, and ভাষ্য, *a cause*), for the *veda*, for the ear.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *a reading*), the reading or text of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *reading*), reading or repeating the *veda*, *a* a person who reads or repeats the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *established*), established or proved by the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda* and ভাষ্য, *established*), established or authorized by the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *caused by*), caused by or arising from the *veda*; *ad*. from or because of the *veda*.

অতিভাষ্য, *a*. (from অতি, *the veda* and ভাষ্য, *obtained*), found in the *veda*, possessed of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *to know*), acquainted with the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *without*), without or beside the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *contrary*), contrary to the *veda*.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *opposition*), opposition to the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *fi*), suited to the *veda*.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *one who knows*), a person acquainted with the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *excepted*), the *veda* excepted, the ear excepted.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *an exception*), the exception of the *veda*.

অতিভাষ্য, *ad* (loc case of অতিভাষ্য), with the exception of the *veda*, without or beside the *veda*.

অতিভাষ্য, *s* (from অতি, *the veda*, and ভাষ্য, *an obstacle*), an obstacle to the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *obstru-*), operating as an obstacle to the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *separate*) separate or distinct from the *veda*, *ad* beside the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *a root*), originating or springing from the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *obtained*), found in the *veda*, possessed of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *accomplished*), proved or established by the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *a cause*), caused by or arising from the *veda*, *ad* from or because of the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *subject*), subject to the *veda*.

অতিভাষ্য, *a* (from অতি, *the veda*, and ভাষ্য, *following*), according with or following upon the *veda*.

অতিভাষ্য, *ad* (from অতি, *the veda*, and ভাষ্য, *a following*), according to the *veda*, in consequence of the *veda*.

অতিভাষ্য, *s* (from অতি, *to serve*), a row, a range, a rank, a tier, a row of trees, an avenue.

অতিভাষ্য, *ad* (from অতি, *a range*, and ভাষ্য, *before*), orderly, in a range or row.

অতিভাষ্য, *a* (from অতি, *a range*, and ভাষ্য, *become*), disposed in ranks or rows.

অতিভাষ্য, *s*. (from অতি, *to serve*), a set of distinct substances plac-

श्लेष.

श्लेष.

ed in order, consequence, progression, Arithmetical or Geometrical progression
 श्लेषविनिर्दिष्ट, *s* (from श्लेष, *progression*, and विनिर्दिष्ट, *arithmetical*), the sum of all the terms in progression
 श्लेषविजल, *s* (from श्लेष, *progression*, and जल, *result*), the sum of all the terms in progression.
 श्लेषविग्रह, *s* (from श्लेष, *progression*, and विग्रह, *conduct*), the working of a sum in progression.
 श्लेष, *a*. (from श्लेष, *excellent*), best, chief, prime, superior.
 श्लेषः, *s* (from श्लेष, *best*, superiority, excellence.
 श्लेषत्व, *s* (from श्लेष, *best*), superiority, excellence
 श्लेषासन, *s* (from श्लेष, *best*, and आसन, *a seat*), a principal seat
 श्लेषि, *s* (from श्लेष, *to accumulate*), the hip, the loins.
 श्लेषविग्रहक, *s* (from श्लेष, *the loins*, and विग्रहक, *a blade*), the hip and loins, the hip bone.
 श्लेषविग्रहकादि, *s* (from श्लेष, *the hip*, and अदि, *a bone*), the hip bone (os innominatum)
 श्लेष्य, *a* (from श्लेष, *to hear*), audible, proper to be heard or attended to
 श्लेषि, *s* (from श्लेष, *to hear*), a hearer
 श्लेष, *s* (from श्लेष, *to hear*), the ear
 श्लेषी, *s* (from श्लेष, *the ear*, a brahman versed in the study of the veda, a brahman who follows a particular branch or school of the veda, a modest, docile, well-behaved.
 श्लेष, *s* (from श्लेष, *the veda*), an observance commanded in the veda
 श्लेषकार्यविनिर्दिष्ट, *a*. (from श्लेषकार्य, *observances required by the veda* and विनिर्दिष्ट, *and* श्लेष, *eminent*), eminent in or devoted to the works required by the veda and *shruti*.
 श्लेष, *s*. (from श्लेष, *to be slack*), slackness, indifference; carelessness
 श्लेषणीय, *a*. (from श्लेष, *to praise*), praise-worthy, laudable, deserving of applause
 श्लेषा, *s* (from श्लेष, *to praise*), praise, applause, an eulogy
 श्लेष, *a* (from श्लेष, *to praise*), praising, applauding, puffing
 श्लेष, *a* (from श्लेष, *to praise*), praise-worthy, laudable, deserving of applause.
 श्लेष, *a* (from श्लेष, *to embrace*), embraced, connected, joined
 श्लेष, *s* (from श्लेष, *to embrace*) an irony a double entendre, a jest, a form of speech which admits of a two-fold interpretation, a pun, union, junction, contact, association, preface.

श्लेषक, *s* (from श्लेष, *a double entendre*, and क, *a word*), a word or sentence intended to convey a double meaning
 श्लेषकाव्य, *s* (from श्लेष, *a double entendre*, and काव्य, *a poem*), a poem intended to convey a double meaning
 श्लेषप्रवचन, *s* (from श्लेष, *a double entendre*, and प्रवचन, *a composition*), a composition or set speech intended to convey a double meaning.
 श्लेषवचन, *s* (from श्लेष, *a double entendre*, and वचन, *a word*), a word or sentence intended to convey a double meaning
 श्लेषवाक्य, *s*. (from श्लेष, *an irony*, and वाक्य, *a word*) an irony a double entendre, a jest, a word or sentence intended to convey a double meaning.
 श्लेषकरक, *a*. (from श्लेष, *phlegm*, and करक, *means*, effected by means of rheum or phlegm, *ad*. by means of rheum or phlegm.
 श्लेषक, *a*. (from श्लेष, *phlegm*, and क, *to smite*), destroying phlegm
 श्लेषक, *a* (from श्लेष, *phlegm*, and क, *to produce*), produced by or springing from phlegm
 श्लेषजनक, *a*. (from श्लेष, *phlegm*, and जनक, *producing*), producing phlegm
 श्लेषजनकगुह्य, *s* (from श्लेषजनक, *producing phlegm* and गुह्य, *a blind*, in anatomy the name of certain glands (glandulae pituitaria)
 श्लेषक, *a* (from श्लेष, *phlegm*, and क, *pro lucible*), producible by or arising from phlegm
 श्लेषकर, *ad* (loc case of श्लेषक), for phlegm.
 श्लेषद्वार, *ad* (from श्लेष, *phlegm*, and द्वार, *a door*), by or through phlegm or rheum.
 श्लेष, *s* (from श्लेष, *to embrace*, phlegm the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.
 श्लेषनाश, *s* (from श्लेष, *phlegm*, and नाश, *destruction*), the destruction or removal of phlegm
 श्लेषनाशक, *a*. (from श्लेष, *phlegm*, and नाशक, *destructive*), removing or destroying phlegm
 श्लेषनिवर्तक, *a* (from श्लेष, *phlegm*, and निवर्तक, *causing to cease*), causing a redundancy of phlegm to cease.
 श्लेषनिवर्तक, *a* (from श्लेष, *phlegm*, and निवर्तक, *preventing*), resisting or preventing phlegm
 श्लेषनिवर्तन, *s* (from श्लेष, *phlegm*, and निवर्तन, *a preventing*), the resisting or preventing of phlegm
 श्लेषनिवृत्ति, *s* (from श्लेष, *phlegm*, and निवृत्ति, *cessation*), the cessation or prevention of phlegm
 श्लेषनिमित्त, *a* (from श्लेष, *phlegm*, and निमित्त, *a cause*),

caused by or arising from phlegm ; *ad* from or because of phlegm
 শ্লেীকবিষয়, *ad*. (from শ্লেীক, *phlegm*, and বিযয়, *a cause*), for phlegm.
 শ্লেীকপুঙ্খ, *a* (from শ্লেীক, *phlegm*, and পুঙ্খ, *caused by*), caused by or arising from phlegm, *ad* from or because of phlegm
 শ্লেীকবর্দ্ধক, *a* (from শ্লেীক, *phlegm*, and বর্দ্ধক, *increasing*), in creasing phlegm
 শ্লেীকবর্দ্ধন, *s* (from শ্লেীক, *phlegm* and বর্দ্ধন *an increasing*), the increasing of phlegm.
 শ্লেীকবিনা, *ad* (from শ্লেীক, *phlegm*, and বিনা, *without*), with- out or beside phlegm
 শ্লেীকবৃদ্ধি, *s* (from শ্লেীক, *phlegm*, and বৃদ্ধি *increas*), the in- crease of phlegm
 শ্লেীকব্যতিৰিক্ত, *a* (from শ্লেীক, *phlegm* and ব্যতিৰিক্ত, *except- ed*), phlegm excepted
 শ্লেীকব্যতিৰেক্ষ, *s*. (from শ্লেীক, *phlegm*, and ব্যতিৰেক্ষ, *an excep- tion*), the exception of phlegm
 শ্লেীকব্যতিৰেক্ষে, *ad loc* case of শ্লেীকব্যতিৰেক্ষ, with the excep- tion of phlegm, without or beside phlegm
 শ্লেীকবি-য, *a* (from শ্লেীক, *phlegm*, and বি-য *separate*), separ- ate or distinct from rheum or phlegm
 শ্লেীকম, *a*. (from শ্লেীক, *phlegm*), phlegmatic, abounding or affected with phlegm
 শ্লেীকহতক, *a* (from শ্লেীক, *phlegm*, and হতক, *a cause*), caus- ed by or arising from phlegm, *ad* from or because of phlegm.
 শ্লেীক *s* (from শ্লেীক, *phlegm*), phlegm, the phlegmatic hu- mour, serum, rheum.
 শ্লেীকাতক, *s*. (from শ্লেীক, *phlegm*, and আক, *to go*), the name of a species of tree, (*Cordia latifolia*)
 শ্লেীকোৎপাদক, *a* (from শ্লেীক, *phlegm* and উৎপাদক, *produc- ing*), producing phlegm
 শ্লেীকোৎপাদকগ্ৰন্থি, *a* (from শ্লেীকোৎপাদক, *producing phlegm*, and গ্ৰন্থি, *a gland*), the name of certain glands of the body (*glandulæ pituitariæ*).
 শ্লেীক, *s* (from শ্লেীক, *stanza*), a stanza, a verse of poetry
 শ্লেীককটাকটিক, *s* (from শ্লেীক, *a verse*, and কটাকটিক, *a mutual cutting*), a mutual spouting of verses.
 শ্লেীক কাক, *s* (from শ্লেীক, *a verse*, and কাক, *a thief*), a pla- giary
 শ্লেীককরক, *s* (from শ্লেীক, *a verse*, and করক, *maker*), a ver- sifier, a poet.
 শ্লেীককবন, *s*. (from শ্লেীক, *a verse*, and কবন, *a composing a poem*), using of verses

শ্লেীককবন, *s* (from শ্লেীক, *a stanza* and কবন, *pronounciati- on*), the proper pronounciation or scanning of poetry.
 শ্বী, *ad* (from শ্বী, *to breath*), to-morrow
 শ্বীত, *s*. (from শ্বী, *a dog*, and ত, *a tooth*), the canine teeth (*dentes canini*)
 শ্বীত্ব, *s*. (from শ্বী, *a dog*, and ত্ব, *a luckhood*, service, sla- very)
 শ্বীতন, *s* (from শ্বী, *to breath*), a breathing, wind
 শ্বীত্ব, *s* (from শ্বী, *a particle indicating respect*, and আ, *to pervade*), a wife's father, a husband's father
 শ্বীত্ব, *s* (from শ্বীত্ব, *a father-in-law*), a mother-in-law, viz., a husband's or wife's mother
 শ্বী *s* (from শ্বী, *a dog*), a dog
 শ্বীপদ, *a* (from শ্বী, *a dog*, and পদ, *a foot*), having digitat- ed feet, rapacious
 শ্বীস, *s* (from শ্বী, *to breath*), breath, respiration, a wheez- ing in the throat, a sigh
 শ্বীসকর, *a* (from শ্বীস, *breath*, and কর, *to do*), breathing, res- piring wheezing
 শ্বীসকান, *s* (from শ্বীস, *a wheezing*, and কান, *a cough*), an asthma, a cough attended with wheezing.
 শ্বীসক, *a* (from শ্বীস, *breath*, and কর, *to do*), breathing, res- piring, wheezing.
 শ্বীসজনক, *a* (from শ্বীস, *breath*, and জনক, *producing*), caus- ing breath or respiration causing a wheezing
 শ্বীসজনিত, *a* (from শ্বীস, *breath* and জনিত, *produced*), pro- duced by or arising from breath or respiration
 শ্বীসজন্য, *a* (from শ্বীস, *breath*, and জন্য, *productible*), pro- ducible by or arising from breath or respiration
 শ্বীসজন্যে, *ad loc* case of শ্বীসজন্য, for breath or respira- tion for wheezing
 শ্বীসনিবর্তক, *a* (from শ্বীস, *breath*, and নিবর্তক, *causing to cease*), causing breath or respiration to cease
 শ্বীসনিবারণক, *a* (from শ্বীস, *breath* and নিবারণক, *preventing*), preventing or hindering respiration
 শ্বীসনিবারণ, *s* (from শ্বীস, *breath*, and নিবারণ, *a preventing*), the preventing or hindering of respiration
 শ্বীসনিবৃত্তি, *s* (from শ্বীস, *breath*, and নিবৃত্তি, *cessation*), the cessation or prevention of respiration
 শ্বীসনিবৃত্তিক, *a* (from শ্বীস, *breath*, and নিবৃত্তি, *a cause*), caus- ed by or arising from breath or respiration, *ad*. from or because of breath or respiration.
 শ্বীসনিবৃত্তি, *ad* (from শ্বীস, *breath*, and নিবৃত্তি, *a cause*), for breath or respiration, for wheezing.
 শ্বীসপূর্বে, *a*. (from শ্বীস, *breath*, and পূর্বে, *before*) preceded by or arising from breath or respiration, *ad*. by or through breath or respiration.

শ্বেত.

শ্বাসপ্ৰযুক্ত, *a* (from শ্বাস *breath*, and প্ৰযুক্ত, *caused by*), caused by or arising from breath or respiration; *ad* from or because of breath or respiration.

শ্বাসবৰ্দ্ধক, *a*. (from শ্বাস, *breath*, and বৰ্দ্ধক, *increasing*), increasing respiration, increasing a wheezing.

শ্বাসবৰ্দ্ধন, *s* (from শ্বাস, *breath*, and বৰ্দ্ধন, *an increasing*), the increasing of respiration, the increasing of wheezing.

শ্বাসবিহীন, *ad* from শ্বাস, *breath*, and বিহীন, *without*), without or beside respiration or wheezing.

শ্বাসবৃদ্ধি, *s* (from শ্বাস, *breath*, and বৃদ্ধি, *increase*), the increase of respiration, the increase of wheezing.

শ্বাসব্যতিৰিক্ত, *a* (from শ্বাস, *breath*, and ব্যতিৰিক্ত, *excepted*), respiration or wheezing excepted

শ্বাসব্যতিৰিক্ত, *s* (from শ্বাস, *breath*, and ব্যতিৰিক্ত, *an exception*), the exception of wheezing or respiration.

শ্বাসব্যতিৰিক্তে, *ad* (*loc case of* শ্বাসব্যতিৰিক্ত), with the exception of breath or respiration, with the exception of wheezing, without or beside wheezing or respiration

শ্বাসভিন্ন, *a*. (from শ্বাস, *breath*, and ভিন্ন, *distinct*), separate or distinct from wheezing or respiration, *ad*. beside wheezing or respiration

শ্বাসবোঁত, *s* (from শ্বাস, *a wheezing*, and বোঁত, *a disease*), an asthma, a wheezing.

শ্বাসবোঁতী, *a* (from শ্বাস, *a wheezing*, and বোঁতী, *diseased*), asthmatic.

শ্বাসৰোধ, *s* (from শ্বাস, *breath*, and রোধ, *a stopping*), an obstruction of the breath, a stopping of the breath

শ্বাসহেতুক, *a* (from শ্বাস, *a wheezing* and হেতু, *a cause*), caused by or arising from breath or respiration, caused by or arising from wheezing, *ad*. from or because of wheezing or respiration.

শ্বেত, *s* from শ্বেত *to be white*), the leprosy, that kind of leprosy which occasions large white blotches on the body

শ্বেতী, *s* (from শ্বেত, *the leprosy*), a leper, *a*. leprous

শ্বেত, *a* (from শ্বেত, *to be white*), fair, white, *s* whiteness, in Hindoo geography a chain of mountains separating Himaya and Ramanuka varshas from each other

The white Island identified by Willford with Britain.

শ্বেতজাতি, *s* (from শ্বেত, *white*, and জাতি, *the name of a plant*), the white variety of Calotropis gigantea.

শ্বেতজয়, *s*. (from শ্বেত, *white*, and জয়, *a species of tree*), the name of a species of tree, (Nauclea tetrandra)

শ্বেতজব্বী, *s* (from শ্বেত, *white*, and জব্বী, *oleander*), the white flowered variety of oleander, Nerium odorum.)

শ্বেতজীৱ, *s* (from শ্বেত, *white*, and জীৱ, *the seeds of abrus precatorius*), that variety of abrus precatorius which produces white seeds.

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শ্বেতজীৱী, *s* (from শ্বেত, *white*, and জীৱী, *a small species of shrub*), the name of small plant, (Euphorbia thymifolia)

শ্বেতজৰ্জনা, *s* (from শ্বেত, *white*, and জৰ্জনা, *the name of a tree*), the name of a large tree which yields oil by incision, (Dipterocarpus turbinatus)

শ্বেতগোমূৰী, *s*. (from শ্বেত, *white*, and গোমূৰী, *a kind of grass*), the name of a species of grass (Kyllingia monocephala.)

শ্বেতচাৰী, *s* (from শ্বেত, *white*, and চাৰী, *a species of plant*), the name of a species of hedge hyssop, (Gratiola Moutieria.)

শ্বেতফলতা, *s* (from শ্বেত *white*, and ফলতা, *a species of climbing plant*), the white flowered variety of Ipomoea Quamoclit

শ্বেতপদ্ম, *s*. (from শ্বেত, *white*, and পদ্ম, *the water-lily*), the white water lily, (Nelumbium speciosum.)

শ্বেতপাই, *s*. (from শ্বেত, *white*, and পাই, *to drink*), the name of a large tree, (Eucarpus lanceololus)

শ্বেতপানীযন্তি, *s*. (from শ্বেত, *white*, and পানীযন্তি *the name of a plant*), the name of a plant, (Polygonum lanatum)

শ্বেতপার্শ্ব, *s* (from শ্বেত, *white*, and পাৰ্শ্ব *a side*), the white of the eye

শ্বেতপুনৰ্ভা, *s* (from শ্বেত, *white*, and পুনৰ্ভা, *hogweed*), the white flowered variety of hogweed, (Boerhaavia diffusa)

শ্বেতবট, *s* (from শ্বেত, *white*, and বট, *Acorus calamus*), the name of a plant used in medicine, (Acorus Calamus)

শ্বেতবৰ্ণ, *a* (from শ্বেত *white*, and বৰ্ণ, *a colour*), white colour-
s a white colour

শ্বেতসন্ত, *s* (from শ্বেত *white*, and সন্ত, *the small pox*), the name of a small plant, (Phlomis biflora)

শ্বেতদাঁড়ালী, *s* (from শ্বেত, *white*, and দাঁড়ালী *the name of a plant*), the name of a common wild plant, (Sida rhomboides)

শ্বেতমীষ, *s* (from শ্বেত, *white*, and মীষ, *a species of pulse*), the name of a species of pulse, (Phaseolus torosus)

শ্বেতমুৰী, *s* (from শ্বেত, *white*, and মুৰী, *the cock's comb flower*), the white cock's comb flower, (Celosia cristata.)

শ্বেতমুড়ী, *s* (from শ্বেত, *white*, and মুড়ী, *mustard*), the name of a species of mustard, (Sinapis glauca)

শ্বেতমৰ্জক, *s* (from শ্বেত, *white*, and মৰ্জক, *a sweet potatoe*), the white rooted sweet potatoe, (Convolvulus Batatas)

শ্বেতশাল, *s* (from শ্বেত, *white*, and শাল, *the name of a tree*), the name of a very useful timber tree, (Dalbergia latifolia)

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শ্বেতশিখর, *s* (from শ্বেত, *white*, and শিখর, *the silk cotton tree*), the name of a species of the silk cotton tree, (*Bombax pentanarum*)

শ্বেতমুখী, *s* (from শ্বেত, *white*, and মুখী, *a mustard*) the name of a species of plant resembling mustard, (*Brassica caerulescoides*)

শ্বেতসাবনী, *s*. (from শ্বেত, *white*, and সাবনী, *the name of a plant*), the name of a plant, (*Trianthema obcordata*)

শ্বেতসূর্য্যাবলি, *s* (from শ্বেত *white*, and সূর্য্যাবলি, *a species of flower*), the white flowering variety of *Hibiscus Phoeniceus*.

শ্বেতহনী, *s* (from শ্বেত, *white*, and হনী, *the name of a plant*), the name of an Orchideous plant, (*Pterygodium sulcatum*)

শ্বেতাপরাভিতা, *s* (from শ্বেত, *white*, and অপরাভিতা, *chloraea*), the white flowered variety of *chloraea tenuata*.

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ষট্, *a* (from যষ *six*), six

ষট্‌দায়, *a* (from যষ, *six*, and কায়, *a work*), the six prescribed duties, viz. adoration sacred study, alms giving, sacrifice, giving instruction receiving lawful gifts, the six things which are effected by the recital of magical texts, viz. killing, infatuating, enthralling, expelling, exciting animosity, and privation of faculties.

ষট্‌কর্ম্মাণী, *a* (from যট্‌কর্ম্ম, *six works*), performing the six prescribed duties as enumerated in the above article

ষট্‌কর্ম্মী, *s* (from যষ, *six*, and কর্ম্ম, *a work*), a brahman who performs the six duties enumerated in the last article but one, a person who accomplishes the evils enumerated in the same article by the power of magical texts

ষট্‌কোণী, *a* (from যষ, *six*, and কোণ *a corner*), hexangular

ষট্‌কর্ম্ম *s* (from যষ, *six* and কর্ম্ম, *a moment*), an hour.

ষট্‌চত্বাধিকশত, *a*. (from যষ *six* and চত্বাধিকশত, *forty*), forty-six

ষট্‌চত্বাধিশত, *a*. (from যট্‌চত্বাধিশত, *forty-six*), the forty-sixth

ষট্‌ত্রিশশত, *a* (from যষ, *six*, and ত্রিশশত, *thirty*), thirty-six.

ষট্‌ত্রিশশত, *a*. (from যট্‌ত্রিশশত, *thirty-six*), the thirty-sixth

ষট্‌পঞ্চাশত, *a* (from যষ *six*, and পঞ্চাশত, *fifty*), fifty-six.

ষট্‌পঞ্চাশত, *a*. (from যট্‌পঞ্চাশত, *fifty-six*), the fifty-sixth

ষট্‌পুরুষ, *a*. (from যষ, *six*, and পুরুষ, *a male*), hexamitrous

ষট্‌পুরুষ, *a* (from যষ, *six*, and পুরুষ, *a sort*), six sorts or kinds.

ষট্‌ষষ্টি, *a* (from যষ, *six*, and ষষ্টি, *sixty*), sixty-six

ষট্‌ষষ্টিতম, *a* (from যট্‌ষষ্টি, *sixty-six*), the sixty-sixth

ষট্‌সপ্ততি, *a* (from যষ, *six*, and সপ্ততি, *seventy*), seventy-six

ষট্‌সপ্ততিতম, *a*. (from যট্‌সপ্ততি, *seventy-six*), the seventy-sixth

ষট্‌শ্রী, *a* (from যষ, *six*, and শ্রী, *a female*), hexagynous

ষট্‌শ্রী, *s*. (from যষ *six*, and শ্রী, *a part*), six parts of the body collectively, viz. the two hands, the two feet the head, and the loins, the six sciences appendant to the *veda*, viz. grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the religious ritual

ষট্‌শ্রীতি, *a*. (from যষ *six*, and শ্রীতি, *eighty*), eighty-six, *s* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

ষট্‌শ্রীতিতম, *a* (from যট্‌শ্রীতি, *eighty-six*), the eighty-sixth.

ষট্‌শ্রীতি, *a*. (from যষ, *six*, and শ্রীতি, *the face*), six-faced, *s* one of the names of Kartika

ষট্‌বিংশতি, *a* (from যট্‌বিংশতি, *twenty-six*), the twenty-sixth.

ষট্‌বিংশতি, *a* (from যষ, *six*, and বিংশতি, *twenty*), twenty-six.

ষট্‌বিংশতিতম, *a* (from যট্‌বিংশতি, *twenty-six*), the twenty-sixth

ষট্‌বিধ, *a*. (from যষ, *six*, and বিধ, *a sort*), six sorts or kinds

ষট্‌ভুজ, *a* (from যষ, *six*, and ভুজ, *an arm*), six-armed, hexagonal, *s* a hexagon, a quadrilateral and two triangles.

যট্, *s* (from যট্, *to give*), an eunuch, a bull at liberty.

যট্‌শ্রীতি *a* (from যষ *six*, and শ্রীতি, *nine'y*), ninety-six.

ষষ্টি *a* (from যষ, *six*), sixty

ষষ্টিক, *a* (from যষ্টি, *sixty*), belonging to or connected with sixty, ripening in sixty days.

ষষ্টিতম, *a*. (from যষ্টি, *sixty*), the sixtieth

ষট্, *a* (from যষ, *six*), the sixth

ষট্‌কো, *a* (from যষ *six*), the sixth (lunar day), *s* Durga.

ষট্‌টী, *a* (from যষ্টি, *sixty*), sixty

ষট্‌টী, *s*. (from যট্, *a bull*), a bull

ষট্‌শ্রীতি, *a*. (from যট্‌শ্রীতি, *six generations*), belonging to or connected with six generations.

ষট্‌শ্রীতি, *s* (from যট্‌শ্রীতি, *belonging to six generations*, and শ্রীতি, *funeral obsequies*), the funeral obsequies which are intended for six preceding generations

ষট্‌শ্রীতি, *s* (from যট্‌শ্রীতি, *to despise*), a whoremonger, a catamite

ষট্‌শ্রীতি *a* (from যষ *six*, and শ্রীতি, *ten*), sixteen.

ষট্‌শ্রীতি, *a* (from যট্‌শ্রীতি, *sixteen*, and শ্রীতি, *a sort*), sixteen sorts.

ষট্‌শ্রীতি, *a* (from যট্‌শ্রীতি, *sixteen*, and শ্রীতি, *a sort*), sixteen sorts.

ষট্‌শ্রীতি, *a*. (from যট্‌শ্রীতি, *sixteen*, and শ্রীতি, *a part*), composed of sixteen parts or ingredients

ষট্‌শ্রীতি, *s* (from যট্‌শ্রীতি, *composed of sixteen ingredients*, and শ্রীতি, *incense*), incense composed of sixteen ingredients

ষট্‌শ্রীতি, *a*. (from যট্‌শ্রীতি, *sixteen*, and শ্রীতি, *an offer*)

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द्विष्य), sixteen offerings presented to a god at a season of worship.

षोडश, *a.* (from षोडश, *sixteen*), sixteen

षोडश, *a.* (from षोडश, *sixteen*, and श्र, *a quality*), sixteen-fold.

षोडशभेद, *a.* (from षोडश, *sixteen*, and भेद, *a sort*), sixteen sorts

षोडशवार, *a.* (from षोडश, *sixteen*, and वार, *a time*), sixteen times.

षोडशे, *a.* (from षोडश, *sixteen*), the sixteenth

अ.

अ, is the thirty-second consonant in the Indian alphabet. Its proper sound is that of the English *s*, as *af* in *as* *to bear*, to endure, to suffer, to support, to bear patiently

अश्व, *s.* (from अश्व, *a horse*, اسب, *a groom*), a groom

अभि, *s.* (from अभि, *a friend*), a female companion or friend usually restricted to one of the same age, also (from

अभि, *a signa ure*, a signature

अश्वार, *a.* (from अश्व, *a rider*, riding, whether on horseback or in any vehicle going in a boat,

अश्वार, *s.* (from अश्व, *a vehicle*, a vehicle

अश्वार, *s.* (from अश्व, *to ask*, अश्व, *a question*, an interrogation, a question

अश्व, *s.* (from अश्व, *trade*, trade, traffic, merchandize

अश्वार, *s.* (from अश्व, *a merchant*, a merchant

अश्वार, *s.* (from अश्व, *a merchant*), the profession of a merchant, trade

अश्वार, *s.* (from अश्व, *merchandize*, and अश्व, *a writing*), a contract

अ, an inseparable preposition nearly agreeing in its power with the Greek *συν* or the Latin *con*. When prefixed to verbs it usually conveys the idea of the action being done compactly well, in the society of some one, or in connection with some thing

अभि, *s.* (from अभि *prep* and अभि *to know*, a name, or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayutree or sacred verse of the vedas, one of the wives of the sun

अश्व, *s.* (from अश्व, *one of the wives of the sun*, and अश्व, *a son*, a son

अश्व, *s.* (from अभि, *prep* and अभि, *to restrain*), a skeleton

अश्व, *a.* (from अभि, *prep* and अभि, *to restrain*), restrained, bound, confined, imprisoned, fettered, concrete, frozen

अश्व, *s.* (from अभि, *prep* and अभि, *to restrain*), a person who restrains or coerces

अश्व, *s.* (from अभि, *prep* and अभि, *to restrain*), restraint, confinement, imprisonment, forbearance, a restraining from food, concretion

अश्व, *a.* (from अभि, *prep* and अभि, *to restrain*), congluable, capable of running together into a mass.

अश्वार, *s.* (from अभि, *congluable*, and अभि, *lymph*), coagulable lymph

अश्व, *a.* (from अभि, *prep* and अभि, *to join*), conjoined, united to, joined with, connected with, attached to, mixed with, endued with

अश्व, *s.* (from अभि, *prep* and अभि, *to join*), the meeting of armies in battle war, battle.

अश्व, *s.* (from अभि, *prep* and अभि, *to join*), close contact, intimate union, adhesion, cohesion, union with

अश्वार, *a.* (from अभि, *union*, and अभि, *an instrument*, effected by means of intimate union or close contact, effected by means of adhesion or cohesion, *ad* by means of intimate union or close contact, by means of adhesion or cohesion

अश्वार, *a.* (from अभि, *union*, and अभि, *doing*), causing intimate union or close contact, causing to adhere or cohere

अश्वार, *a.* (from अभि, *union*, and अभि, *doing*), causing intimate union or close contact, causing to adhere or cohere

अश्वार, *s.* (from अभि, *connecting*, and अभि, *a part*, the name of a part of the brain (commisura anterior, et superior cerebri)

अश्वार, *a.* (from अभि, *union*, and अभि, *producible*), producible by or arising from close contact or intimate union, producible by or arising from adhesion or cohesion.

अश्वार, *ad.* (loc. case of अभि, *for intimate union or close contact*, for adhesion or cohesion

अश्वार, *ad.* (from अभि, *union*, and अभि, *a door*), by or through intimate union or close contact, by or through adhesion or cohesion

अश्वार, *s.* (from अभि, *union*, and अभि, *destruction*), the dissolution of intimate union or close contact, the destruction of adhesion or cohesion

अश्वार, *a.* (from अभि, *union*, and अभि, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

अश्वार, *a.* (from अभि, *union*, and अभि, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

अश्वार, *s.* (from अभि, *union*, and अभि, *destruction*),

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the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

সংযোগবিধ্বংস, *a* (from সংযোগ, *union*, and বিনষ্টক, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion

সংযোগনিমিত্তক, *a* (from সংযোগ, *union*, and নিমিত্ত, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion

সংযোগনিমিত্ত, *ad* (from সংযোগ *union* and নিমিত্ত, *a cause*), for union, for close connection, for close contact, for association, for cohesion for adhesion.

সংযোগপ্ৰতিবন্ধক, *a* (from সংযোগ, *union*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to close contact or intimate union

সংযোগপ্ৰযুক্ত, *a* (from সংযোগ, *union*, and প্ৰযুক্ত *caused by*), caused by or arising from close contact or intimate union, caused by or arising from adhesion or cohesion, *ad* from or because of close contact or intimate union, from or because of adhesion or cohesion

সংযোগপূৰ্বে, *a* (from সংযোগ *union*, and পূৰ্বে, *before*), preceded by or arising from close contact or intimate union, preceded by or arising from adhesion or cohesion, *ad* by or through close contact or intimate union, by or through adhesion or cohesion.

সংযোগবিহীন, *ad* (from সংযোগ, *union* and বিহীন, *without*), without or beside close contact or intimate union, without or beside adhesion or cohesion

সংযোগবিনষ্ট, *s*. (from সংযোগ, *union* and বিনষ্ট, *destruction*), the destruction or dissolution of close contact or intimate union, the destruction of adhesion or cohesion

সংযোগবিনষ্টক, *a* (from সংযোগ, *union*, and বিনষ্টক, *destructive*), destructive to close contact or intimate union, destructive to cohesion or adhesion

সংযোগবিশিষ্ট, *a* (from সংযোগ, *union*, and বিশিষ্ট, *possessed of*), intimately united adhering, cohering.

সংযোগবিহীন, *a* (from সংযোগ, *union* and বিহীন, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion

সংযোগব্যতিৰিক্ত, *a* (from সংযোগ, *union*, and ব্যতিৰিক্ত, *excepted*), close contact or intimate union excepted, cohesion excepted, adhesion excepted.

সংযোগব্যতিৰিক্ত, *s* (from সংযোগ, *union*, and ব্যতিৰিক্ত, *an exception*), the exception of close contact or intimate union, the exception of adhesion or cohesion

সংযোগব্যতিৰিক্ত, *ad*. (for case of সংযোগব্যতিৰিক্ত), with the exception of close contact or intimate union, with the exception of adhesion or cohesion, without or beside

close contact or intimate union, without or beside adhesion or cohesion

সংযোগব্যবোধ, *s* (from সংযোগ, *union*, and ব্যবোধ, *an obstacle*), an obstacle to close contact or intimate union, an obstacle to adhesion or cohesion

সংযোগব্যবোধক, *a* (from সংযোগ, *union*, and ব্যবোধক, *obstructing*), operating as an obstacle to close contact or intimate union, operating as an obstacle to adhesion or cohesion.

সংযোগবিধ, *a* (from সংযোগ, *union*, and বিধ, *separate*), separate or distinct from adhesion or cohesion, distinct or separate from close contact or intimate union, *ad*. beside close contact or intimate union, beside adhesion or cohesion

সংযোগযুক্ত, *a* (from সংযোগ, *union*, and যুক্ত, *joined*), connected with intimate union or close connection, adhesive cohesive

সংযোগবিহীন, *a* (from সংযোগ, *union*, and বিহীন, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion

সংযোগশূন্য, *a* (from সংযোগ *union*, and শূন্য, *empty*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগসন্ধি, *s* (from সংযোগ, *contact*, and সন্ধি, *junction*), in anatomy one of the kinds of junction of the bones, (Syn-physis)

সংযোগহীন, *a* (from সংযোগ, *union*, and হীন, *destitute*), destitute of intimate union or close contact, destitute of adhesion or cohesion

সংযোগহেতুক, *a* (from সংযোগ, *union*, and হেতুক, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion; *ad* from or because of close contact or intimate union, from or because of adhesion or cohesion

সংযোগী, *a* (from সংযোগ *union* and যুক্ত *to join*), joining, connecting, uniting, adhering cohering.

সংযোগিত, *a* (from সংযোগ *union* and যুক্ত *to join*), joined, connected

সংরক্ষক, *a* (from সংযোগ *union* and রক্ষ *to preserve*), preserving, keeping, guarding, *s* a person who guards or preserves, a keeper, a preserver

সংরক্ষণ, *s* (from সংযোগ *union* and রক্ষ *to preserve*), a preserving, a keeping, a guarding.

সংরক্ষণীয়, *a* (from সংযোগ *union* and রক্ষ *to preserve*), proper to be preserved or kept, requiring to be kept or preserved

সংরক্ষিত, *a* (from সংযোগ *union* and রক্ষ *to keep*), kept, preserved, guarded.

ਜਾਂਵੀ.

ਜਾਂਵੀ, *a* (from ਜਾਂ, *prep* and ਵਾਂ, *to preserve*), proper to be kept or preserved, requiring to be kept or preserved.

ਜਾਂਵੀ, *a* (from ਜਾਂ, *prep* and ਵਾਂ, *to be sick*), compressed, pressed together

ਜਾਂਵੀ, *a* (from ਜਾਂ, *prep* and ਵਾਂ, *to confine*), confined, shut up, hindered, obstructed, prevented

ਜਾਂਵੀ, *s* (from ਜਾਂ, *prep* and ਵਾਂ, *to confine*), a person who shuts up or confines, a person who hinders or obstructs.

ਜਾਂਵੀ, *s* (from ਜਾਂ, *prep* and ਵਾਂ, *to confine*), confinement, a shutting up, a hindering an obstruction, prevention

ਜਾਂਵੀ, *a* (from ਜਾਂ, *prep* and ਵਾਂ, *to confine*), confining, shutting up, hindering, obstructing, preventing

ਜਾਂਵੀ, *a* (from ਜਾਂ, *prep* and ਵਾਂ, *to confine*), confinable, requiring to be shut up or confined, requiring to be hindered or obstructed

ਜਾਂਵੀ, *a* (from ਜਾਂ, *prep* and ਵਾਂ, *to be in contact*), brought into contact, adhered, aggregated

ਜਾਂਵੀ, *s* (from ਜਾਂਵੀ brought into contact, and ਵਾਂ, *a bone*, in anatomy a small bone united to a longer by means of an intervening cartilage Epiphysis)

ਜਾਂਵੀ, *s* (from ਜਾਂ, *prep* and ਵਾਂ, *to be in contact*, aggregation. In chemistry the attraction of aggregation, adhesion.

ਜਾਂਵੀ, *s* (from ਜਾਂ, *prep* and ਵਾਂ, *a year*), a year, a full year.

ਜਾਂਵੀ, *s* (from ਜਾਂ, *prep* and ਵਾਂ, *to speak*), a report, news, intelligence, information

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *means*) effected by means of a report, *ad* by means of a report

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *producible*), producible by or arising from information or news

ਜਾਂਵੀ, *ad* (loc case of ਜਾਂਵੀ), for a report, for news for intelligence or information

ਜਾਂਵੀ, *s* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *a person*, a person who communicates a report or gives intelligence

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *giving*, communicating news, making a report, giving intelligence or information, *s* a person who makes a report or gives information

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report* and ਵਾਂ, *giving*), communicating news, making a report, giving intelligence or information

ਜਾਂਵੀ, *ad* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *a door*), by or through a report

ਜਾਂਵੀ

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *a cause*), caused by or arising from news or information, caused by or arising from a report or intelligence, *ad* from or because of news or information

ਜਾਂਵੀ, *ad* (from ਜਾਂਵੀ, *a report* and ਵਾਂ, *a cause*), for news or intelligence, for a report, for information

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *obstructing*), obstructing news or intelligence, obstructing a report or information

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *caused by*), caused by or arising from news or intelligence, caused by or arising from a report or information, *ad* from or because of news or intelligence, from or because of a report or information

ਜਾਂਵੀ, *ad* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *without*), without or beside news or intelligence, without or beside a report or information

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *excepted*), news or intelligence excepted, a report or information excepted

ਜਾਂਵੀ, *s* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *an exception*), the exception of news or intelligence, the exception of a report or information

ਜਾਂਵੀ, *ad* (loc case of ਜਾਂਵੀ), with the exception of news or intelligence, with the exception of a report or information, without or beside news or intelligence, without or beside a report or information.

ਜਾਂਵੀ, *s* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *an obstacle*), an obstacle to news or intelligence, an obstacle to a report or information.

ਜਾਂਵੀ, *a* from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *obstructing*, operating as an obstacle to news or intelligence, operating as an obstacle to a report or information

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *separate*), separate or distinct from a report, *ad* beside a report

ਜਾਂਵੀ, *s* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *a hearing*), the hearing of intelligence or news, the hearing of a report

ਜਾਂਵੀ, *s* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *a hearer*), a person who hears news or intelligence, a person who hears a report

ਜਾਂਵੀ, *a* (from ਜਾਂਵੀ, *a report*, and ਵਾਂ, *a cause*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad* from or because of news or intelligence, from or because of a report or information.

ਜਾਂ ਅੰ,

ਜਾਂ ਅੰ

- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ *a report*, and ਅੰਤੀ, *desire*), a desire for news or intelligence, a desire for a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *a report*, and ਅੰਤੀ, *desirous*), desirous of news or intelligence, desirous of a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *a report*, and ਅੰਤੀ, *desire*), a desire for news or intelligence, a desire for a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *a report*, and ਅੰਤੀ, *desirous*), desirous of news or intelligence, desirous of a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *a report*, and ਇੱਕ, *desire*), a desire for news or intelligence, a desire of a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *a report*, and ਇੱਕ, *desirous*), desirous of news or intelligence, desirous of a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *a report*, and ਇੱਕ, *desirous*) desirous of news or intelligence, desirous of a report or information.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ, *prep* and ਵਿੱ, *to know*), intellect, understanding knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵਿੱ, *a promise*, and ਅੰਤੀ, *a violation*), the violation of a promise or engagement.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ, *prep* and ਜਾਂ, *sworn*), a picked or chosen soldier a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade, a sworn soldier stationed to prevent the flight or desertion of others.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ, *prep* and ਜਾਂ, *to repose*), a doubt, hesitation, suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *a doubt*, and ਅੰਤੀ, *means*), effected by means of doubt or suspicions; *ad*. by means of doubt or suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *making*), exercising doubt or suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *doing*), exercising doubts or suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *a cutting*), the dissolving of a doubt, the clearing up of an uncertainty, the removing of a suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *cutting*), dissolving doubt, clearing up uncertainties, removing suspicions.

- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *producing*), producing doubt or uncertainty, producing suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *producing*), producible by or arising from doubt or uncertainty, producible by or arising from suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *ad* (for case of ਜਾਂ ਵੀਰੀ), for doubt or uncertainty, for suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt* and ਅੰਤੀ, *knowledge*), an idea of doubt, doubt, uncertainty, a suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *relinquishment*), the relinquishment of doubt or uncertainty, the relinquishment of suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *relinquishing*), relinquishing doubts or uncertainty, relinquishing suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *removing*), the removing or dispelling of doubts or uncertainty, the removing of suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *ad*. (from ਜਾਂ ਵੀਰੀ, *a doubt*, and ਅੰਤੀ, *a door*), by or through doubts or suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *a preventing*), the preventing or resisting of doubts or uncertainty, the preventing or resisting of suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion, *ad* from or because of doubt or uncertainty, from or because of suspicion.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *ad* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *a cause*), for doubt or uncertainty, for suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *s* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *a relinquishing*), the relinquishment of doubts or uncertainty, the relinquishment of suspicions.
- ਜਾਂ ਵੀਰੀਕਾਂਤੀ, *a* (from ਜਾਂ ਵੀਰੀ, *doubt*, and ਅੰਤੀ, *relinquishing*), relinquishing doubt or uncertainty, relinquishing suspicions.

ज०अ०

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from suspicion, *ad.* by or through doubt or uncertainty, by or through suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion, *ad.* from or because of doubt or uncertainty, from or because of suspicion

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *obtained*), possessed of doubts or suspicions, doubtful, hesitating

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *increasing*), increasing doubt or uncertainty, increasing suspicion.

ज०अ०पुन्य, *s.* (from ज०अ०, *doubt*, and पुन्य, *an increasing*), the increasing of doubt or uncertainty, the increasing of suspicion

ज०अ०पुन्य, *ad.* (from ज०अ०, *doubt*, and पुन्य, *without*), without or beside doubt or uncertainty, without or beside suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt* and पुन्य, *possessed of*), doubting, uncertain, suspicious.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *destitute*), free from doubt or uncertainty, free from suspicion

ज०अ०पुन्य, *s.* (from ज०अ०, *doubt*, and पुन्य, *increase*), the increase of doubt or uncertainty, the increase of suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *excepted*), doubt or uncertainty excepted, suspicion excepted

ज०अ०पुन्य, *s.* (from ज०अ०, *doubt*, and पुन्य, *an exception*), the exception of doubt or uncertainty, the exception of suspicion

ज०अ०पुन्य, *ad.* (for case of ज०अ०पुन्य), with the exception of doubt or uncertainty, with the exception of suspicion, without or beside doubt or uncertainty, without or beside suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *a doubt*, and पुन्य, *separate*), separate or distinct from doubts or suspicions, *ad.* beside doubts or suspicions.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *a root*), originating or springing from doubt or uncertainty, originating in suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *joined*), connected with doubt or uncertainty, connected with suspicion, doubtful, uncertain, suspicious

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *destitute*), free from doubt or uncertainty, free from suspicion

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *with*), worthy of doubt or suspicion.

ज०अ०

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *empty*), free from doubt or uncertainty, free from suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *destitute*), free from doubt or uncertainty, free from suspicion

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *self*), consisting of or identified with doubt or suspicion

ज०अ०पुन्य, *a.* (from ज०अ०, *doubt*, and पुन्य, *affected by*), possessed of doubts or suspicions, affected by doubts or suspicions, doubting, hesitating

ज०अ०पुन्य, *a.* (from ज०अ०, *doubting*, and पुन्य, *the heart*), doubting in mind, uncertain-minded.

ज०अ०पुन्य, *a.* (from ज०अ०पुन्य, *doubting*, and पुन्य, *a thought*), having a doubting or unsettled mind.

ज०अ०पुन्य, *a.* (from ज०, *prep* and पुन्य, *to r pose*), doubting, hesitating, suspicious.

ज०अ०पुन्य, *s.* (from ज०, *prep* and पुन्य, *to purify*) a cleansing, a clearing, a cleansing by ablution

ज०अ०पुन्य, *s.* (from ज०, *prep* and पुन्य, *to hear*), a promise, an agreement, assent

ज०अ०पुन्य, *s.* (from ज०, *prep* and पुन्य, *to serie*), a protection, a refuge, an asylum

ज०अ०पुन्य, *a.* (from ज०, *prep* and पुन्य, *to serie*), protected, defended, preserved, secured

ज०अ०पुन्य, *a.* (from ज०, *prep* and पुन्य, *to embrace*), united, connected, embraced

ज०अ०पुन्य, *s.* (from ज०अ०पुन्य, *unite*, and पुन्य, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders

ज०अ०पुन्य, *s.* (from ज०अ०पुन्य, *a united burst*, and पुन्य, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders

ज०अ०पुन्य, *s.* (from ज०, *prep* and पुन्य, *to embrace*), an embrace, union, connection, junction, association, aggregation

ज०अ०पुन्य, *a.* (from ज०, *prep* and पुन्य, *to be with*), near, adjoining, contiguous, endowed with, connected, connected with, effected by, acquainted with, the name of one of the muscles, (complexus)

ज०अ०पुन्य, *s.* (from ज०, *prep* and पुन्य, *to be in society*), acquaintance, intimacy, connection, union, junction, associated connection, proximity, contact.

सं.स.

सं.नि.

सं.सर्ग, *s* (from सं. *prep* and सृज् *to create*), proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

सं.सर्गव्यवहार, *a* (from सं.सर्ग, *society*, and व्यवहार, *means*), effected by means of society or familiar intercourse, *ad* by means of society or familiar intercourse

सं.सर्गव्यवहार, *a* (from सं.सर्ग *intercourse*, and करिष्ये, *doing*) acting with intimacy, acting socially, maintaining intercourse

सं.सर्गव्यवहार, *a* (from सं.सर्ग, *intercourse*, and करिष्ये, *doing*), acting with intimacy, acting socially, maintaining intercourse

सं.सर्गज, *a* (from सं.सर्ग, *intercourse*, and जन, *to be produced*), produced by or arising from society or familiar intercourse

सं.सर्गजन्य, *a* (from सं.सर्ग *intercourse*, and जन, *productivity*), producible by or arising from society or familiar intercourse

सं.सर्गजन्य, *ad* (*loc case of* सं.सर्गजन्य, for society, for familiar intercourse

सं.सर्गदोष, *s* (from सं.सर्ग, *intercourse*, and दोष, *a fault*), the fault or evil of society or intercourse

सं.सर्गद्वारा, *ad* (from सं.सर्ग, *society*, and द्वारा, *a door*), by or through society or familiar intercourse

सं.सर्गनिवर्तक, *a* (from सं.सर्ग, *intercourse*, and निवर्तक, *causing to cease*), putting a stop to society or familiar intercourse.

सं.सर्गनिवारक, *a* (from सं.सर्ग, *intercourse*, and निवारक, *preventing*), preventing or resisting society or familiar intercourse

सं.सर्गनिवारक, *s* (from सं.सर्ग, *intercourse*, and निवारक, *a preventing*), the preventing or resisting of society or familiar intercourse.

सं.सर्गनिवृत्ति, *s* (from सं.सर्ग, *intercourse*, and निवृत्ति, *cessation*), the cessation or prevention of society or familiar intercourse

सं.सर्गनिमित्तक, *a* (from सं.सर्ग, *intercourse*, and निमित्तक, *a cause*), caused by or arising from society or familiar intercourse, *ad* from or because of society or familiar intercourse

सं.सर्गनिमित्तक, *ad* (from सं.सर्ग, *intercourse*, and निमित्तक, *a cause*), for society, for familiar intercourse

सं.सर्गपूर्वक, *a* (from सं.सर्ग, *intercourse*, and पूर्व, *before*), preceded by or arising from society or familiar intercourse, *ad* by or through society or familiar intercourse

सं.सर्गजन्य, *a* (from सं.सर्ग, *intercourse*, and जन्य, *caused by*), caused by or arising from society or familiar intercourse

course, *ad* from or because of society or familiar intercourse.

सं.सर्गवर्ध, *s* (from सं.सर्ग, *society*, and वर्ध, *a clown*), a stupid or foolish man owing to the society in which he is educated

सं.सर्गवर्ध, *ad* (from सं.सर्ग, *intercourse*, and वर्ध, *without*), without or beside society or familiar intercourse

सं.सर्गवर्ध, *a* (from सं.सर्ग, *intercourse*, and वर्ध, *possessed of*), possessed of society social

सं.सर्गवर्ध, *a* (from सं.सर्ग, *intercourse*, and वर्ध, *destitute*), destitute of society or familiar intercourse

सं.सर्गवर्ध, *a* (from सं.सर्ग, *intercourse*, and वर्ध, *excepted*) society or familiar intercourse excepted

सं.सर्गवर्ध, *s* (from सं.सर्ग, *intercourse*, and वर्ध, *an exception*), the exception of society or familiar intercourse

सं.सर्गवर्ध, *ad* (*loc case of* सं.सर्गवर्ध), with the exception of society or familiar intercourse, without or beside society or familiar intercourse.

सं.सर्गवर्ध, *a* (from सं.सर्ग, *society*, and वर्ध, *separate*), separate or distinct from society or familiar intercourse, *ad* beside society or familiar intercourse.

सं.सर्गवर्ध, *a* (from सं.सर्ग, *intercourse*, and वर्ध, *a cause*), caused by or arising from society or familiarity; *ad* from or because of society or familiar intercourse

सं.सर्गवर्ध, *a* (from सं.सर्ग, *an intercourse*, and वर्ध, *subject*), subject to society or familiar intercourse.

सं.सर्गवर्ध, *s* (from सं.सर्ग, *society*, and वर्ध, *non-existence*), the want of union or society, the want of acquaintance or familiarity, logical non-existence, annihilation, which Hindoo metaphysicians reckon to be of three kinds, prior, incidental, or final, viz non-production, destruction of present being and the necessary end or cessation of existence.

सं.सर्ग, *a* (from सं. *prep* and सृज्, *to create*), social, maintaining intercourse

सं.सर्ग, *s* (from सं., *pr p* and सृज्, *to go*), the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

सं.सर्गवर्ध, *s* (from सं.सर्ग, *the world*, and वर्ध, *a condition of life*), a secular condition

सं.सर्गवर्ध, *a* (from सं.सर्ग, *the world*, and वर्ध, *continuing in a state*), secular

सं.सर्ग, *a* (from सं., *prep* and सृज्, *to go*), going on as mundane affairs do, worldly

सं.सर्ग, *a* (from सं., *prep* and सृज्, *to accomplish*), accomplished, perfected

सं.सर्ग, *s* (from सं., *prep* and सृज्, *to accomplish*), the ac-

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complishment of a work, perfection, completion, nature, the natural state or quality, the natural disposition.

જા.સૃષ્ટ, *a* (from જા, *prep* and સૃષ્ટ, *to create*), connected, united, reunited, connected as partners in trade, connate, congregated, combined, coadunited

જા.સૃષ્ટી, *s* (from જા.સૃષ્ટ *united*), union, association, fellowship, reunion, the voluntary co-residence of relations

જા.સૃષ્ટ, *s*, (from જા.સૃષ્ટ, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

જા.સૃષ્ટિ, *s*, (from જા, *prep* and સૃષ્ટ, *to create*), a connection, an union, a reunion, a connection as partners in trade, coparceonship, copartnership, the reunion of the members of a family after the property has been divided

જા.સૃષ્ટી, *s* (from જા.સૃષ્ટ, *reunited*), a coparcener, a relation reunited with his relations after a separation of property has taken place.

જા.કાર, *s* (from જા, *prep* and કર, *to do*), a completing, an accomplishing, a finishing, perfection, purity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, the preparation of an article of food or medicine, a chemical process, a purificatory rite ten of which are required in the period of human life from conception in the womb till death

જા.કારક, *a* (from જા, *prep* and કર *to do*) completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

જા.કારકરકરક, *a* (from જા.કાર, *habit* and કરક, *means*), effected by means of habit or recollection, effected by means of prescribed religious observances, *ad* by means of habit or recollection, by means of prescribed religious observances.

જા.કારકારક, *a*, (from જા.કાર, *perfection* and કારક, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

જા.કારકારક, *a* (from જા.કાર, *perfection*, and કારક, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

જા.કારક, *a* (from જા.કાર, *habit*, and કર, *to be produced*), produced from habit or recollection, produced from prescribed religious observances

જા.કારકારક, *a* (from જા.કાર, *perfection* and કરક, *producing*), producing perfection or completeness, producing consecration or purity, causing the recollection of past thing.

જા.કારકારક, *a* (from જા.કાર, *perfection* and કરક, *produced*), produced by or arising from completeness or per-

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fection, produced by or arising from purity or consecration, produced by or arising from habit or recollection, produced by or arising from instinct

જા.કારકારક, *a*, (from જા.કાર, *perfection*, and કરક, *producing*), producible by or arising from completeness or perfection, producible by or arising from purity or consecration, producible by or arising from habit or recollection, producible by or arising from instinct.

જા.કારકારક, *ad* (for *cause of* જા.કારકારક), for completeness, for perfection, for purity, for consecration, for habit, for recollection, for instinct

જા.કારકારક, *ad*, (from જા.કાર, *habit*, and કરક, *a door*), by or through habit or recollection, by or through prescribed religious observances

જા.કારકારક, *a* (from જા.કાર, *perfection*, and કરક, *causing to cease*), putting a stop to completeness or perfection, putting a stop to purification or consecration, putting a stop to habit or recollection, putting a stop to instinct

જા.કારકારક, *a* (from જા.કાર, *perfection*, and કરક, *preventing*), preventing completeness or perfection, preventing or resisting purification or consecration, preventing or resisting habit or recollection, preventing or resisting instinct

જા.કારકારક, *s* (from જા.કાર, *perfection*, and કરક, *a preventing*), the preventing of completeness or perfection, the preventing or resisting of purification or consecration, the preventing or resisting of habit or recollection, the preventing or resisting of instinct

જા.કારકારક, *s* (from જા.કાર, *perfection*, and કરક, *cessation*), the cessation or prevention of completeness or perfection, the cessation or prevention of purification or consecration, the cessation or prevention of habit or recollection, the cessation of instinct

જા.કારકારક, *a* (from જા.કાર, *perfection*, and કરક, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or arising from instinct, *ad*, from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

જા.કારકારક, *ad* (from જા.કાર, *perfection*, and કરક, *a cause*), for completeness or perfection, for purification or consecration, for habit or recollection, for instinct.

જા.કારકારક, *a*, (from જા.કાર, *perfection*, and કરક, *before*), preceded by or arising from completeness or perfection, preceded by or arising from purification or conse-

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eration, preceded by or arising from habit or recollection, preceded by or arising from instinct, *ad* by or through completeness or perfection, by or through purification or consecration, by or through habit or recollection, by or through instinct

ज.क.पुत्रिण, *a* (from ज.क., *perfection*, and पुत्रिण, *obstructing*), obstructing or hindering completeness or perfection, opposing or hindering purification or consecration, opposing or hindering habit or recollection, opposing or hindering instinct

ज.क.पुत्र, *a* (from ज.क., *perfection*, and पुत्र, *caused by*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or produced by instinct, *ad* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

ज.क.वर्ध, *a* (from ज.क., *perfection*, and वर्ध, *increasing*), increasing completeness or perfection, increasing purification or consecration, increasing habit or recollection, increasing instinct.

ज.क.वर्धन, *s* (from ज.क. *perfection*, and वर्धन, *increasing*), the increasing of completeness or perfection, the increasing of purification or consecration, the increasing of habit or recollection, the increasing of instinct

ज.क.विना, *ad* (from ज.क., *perfection* and विना, *without*), without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct

ज.क.विनिष्, *a* (from ज.क., *perfection*, and विनिष्, *possessed of*), complete, full, perfect, pure, consecrated, sanctified, recollected as a habit, cooked, concocted.

ज.क.विहीन, *a* (from ज.क., *perfection*, and विहीन, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

ज.क.वृद्धि, *s* (from ज.क., *perfection*, and वृद्धि, *increase*), the increase of completeness or perfection, the increase of purification or consecration, the increase of habit or recollection, the increase of instinct.

ज.क.व्यतिरिक्त, *a*. (from ज.क., *perfection*, and व्यतिरिक्त, *excepted*), completeness or perfection excepted, purification or consecration excepted, habit or recollection excepted, instinct excepted

ज.क.व्यतिरिक्त, *s*. (from ज.क., *perfection*, and व्यतिरिक्त, *an exception*), the exception of completeness or perfection,

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the exception of purification or consecration, the exception of habit or recollection, the exception of instinct

ज.क.व्यतिरिक्त, *ad* (*loc. case of ज.क.व्यतिरिक्त*), with the exception of completeness or perfection, with the exception of purification or consecration, with the exception of habit or recollection, with the exception of instinct, without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct.

ज.क.विशेष, *a* (from ज.क., *perfection*, and विशेष, *separate*), separate or distinct from completeness or perfection, separate or distinct from purification or consecration, separate or distinct from habit or recollection, separate or distinct from instinct, *ad* beside completeness or perfection, beside purification or consecration, beside habit or recollection, beside instinct

ज.क.वृत्त, *a* (from ज.क. *perfection*, and वृत्त, *a root*), originating from or grounded upon completeness or perfection originating from or grounded upon purification or consecration, originating from habit or recollection, originating from instinct

ज.क.वृत्त, *a* (from ज.क. *perfection*, and वृत्त, *joined*), connected with completeness or perfection, connected with purification or consecration, connected with habit or recollection, connected with instinct, pure, complete, perfect, consecrated, holy, sanctified, recollected as a habit, instinctive.

ज.क.वर्णनीय, *a* (from ज.क., *consecration*, and वर्णनीय, *worthy*), worthy of sanctification or consecration, worthy of recollection.

ज.क.व्यतिरिक्त, *a* (from ज.क., *perfection*, and व्यतिरिक्त, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

ज.क.व्यतिरिक्त, *a* (from ज.क., *perfection*, and व्यतिरिक्त, *empty*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct

ज.क.व्यतिरिक्त, *a* (from ज.क., *perfection*, and व्यतिरिक्त, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct

ज.क.व्यतिरिक्त, *a*. (from ज.क., *perfection* and व्यतिरिक्त, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused

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by or arising from instinct, *ad* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct

अशुद्धि, *a* (from ज.स., consecration, and अशुद्ध, unfit), unfit or unworthy of sanctification or consecration, unfit to be recollected

ज.स.प्रतिष्ठ, *a* (from ज.स., habit, and प्रतिष्ठ effected by) connected with habit or recollection, connected with prescribed religious observance.

ज.स.प्रतिष्ठ, *a* (from ज.स., perfection, and अशुद्ध, unworthy), unworthy of sanctification or consecration, unworthy of recollection.

अशुद्धि, *a* (from ज.स., consecration, and अशुद्ध, fit), fit or worthy of sanctification or consecration, fit to be recollected.

ज.स.प्रतिष्ठ, *a*. (from ज.स. *prep* and कृ. to do), completing, effecting, accomplishing, conceiving, consecrating, sanctifying, recollecting

ज.स.प्रतिष्ठ, *a* (from ज.स. *prep* and कृ. to do), perfectible, accomplishable, conceivable, requiring to be consecrated, requiring to be recollected.

ज.स.प्रतिष्ठ, *a* (from ज.स. *prep* and कृ. to do), wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, completed, finished, perfected, formed by exact grammatical rules, *s* the classical and sacred language of the Hindus

ज.स.प्रतिष्ठ, *s*. (from ज.स. *prep*. and कृ. to spread out), a bed or couch, a bed of leaves.

ज.स.प्रतिष्ठ, *s* (from ज.स. *prep*. and कृ. to stand) a spy, an emissary, a fellow countryman, a neighbour, an inhabitant, correct conduct, continuance in a right way, a state, a condition of being, the period of time, a stop or stay, a likeness, a resemblance, an assembly, a staying, a being stationary, a staying with, an association

ज.स.प्रतिष्ठ, *s*. (from ज.स. *prep* and कृ. to stand), a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive materials of matter

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. means), effected by means of a stock of goods or money, *ad* by means of a stock of goods or money

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. doing), laying in a stock, gaining wealth.

ज.स.प्रतिष्ठ, *a*. (from ज.स., a stock, and कृ. making), laying in a stock, gaining wealth.

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. producible), producible by or arising from a stock of goods or money.

ज.स.प्रतिष्ठ, *ad*. (loc. case of ज.स.प्रतिष्ठ), for a stock, for wealth

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. a cause), caused by or arising from a stock of goods or money; *ad* from or because of a stock of goods or money

ज.स.प्रतिष्ठ, *ad* (from ज.स., a stock, and कृ. a cause), for a stock of goods or money.

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. before), preceded by or arising from a stock of goods or money; *ad* by or through a stock of goods or money.

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. obstructing), operating as an obstacle to a stock of goods or money

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. caused by), caused by or arising from a stock of goods or money; *ad* from or because of a stock of goods or money

ज.स.प्रतिष्ठ, *ad* (from ज.स., a stock, and कृ. without), without or beside a stock of goods or money.

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. excepted), a stock of goods or money excepted.

ज.स.प्रतिष्ठ, *s* (from ज.स., a stock, and कृ. an exception), the exception of a stock of goods or money.

ज.स.प्रतिष्ठ, *ad* (loc. case of ज.स.प्रतिष्ठ), with the exception of a stock of goods or money, without or beside a stock of goods or money

ज.स.प्रतिष्ठ, *s* (from ज.स., a stock, and कृ. an obstacle), an obstacle to a stock of goods or money.

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. obstructing), operating as an obstacle to a stock of goods or money

ज.स.प्रतिष्ठ, *a*. (from ज.स., a stock, and कृ. separate), separate or distinct from wealth or a stock in trade; *ad* beside property or a stock in trade.

ज.स.प्रतिष्ठ, *a* (from ज.स., a stock, and कृ. a root), originating from or founded upon a stock of goods or money

ज.स.प्रतिष्ठ, *a*. (from ज.स., a stock, and कृ. a cause), caused by or arising from a stock of goods or money; *ad* from or because of a stock of goods or money

ज.स.प्रतिष्ठ, *a* (from ज.स. *prep*. and कृ. to stand), establishing, causing to stand, settling, fixing

ज.स.प्रतिष्ठ, *a* (from ज.स. *prep* and कृ. to stand), the fixing or establishing of a thing, the settling of a thing

ज.स.प्रतिष्ठ, *a*. (from ज.स., an establishing and कृ. an instrument), effected by means of fixing or establishing; *ad*. by means of fixing or establishing.

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সংস্থাপন.

সংস্থাপনকারী, *s.* (from সংস্থাপন, *an establishing*, and কারী, *a doer*), a person who fixes or establishes things.

সংস্থাপনকারক, *a* (from সংস্থাপন, *an establishing*, and কারক, *doing*), effecting the establishment or settling of things, *s* a person who establishes things

সংস্থাপনকারী, *a* (from সংস্থাপন, *an establishing*, and কারি, *doing*, settling or establishing things

সংস্থাপনজন্য, *a* (from সংস্থাপন, *an establishing*, and জন্য *producible*), producible by or arising from the fixing or establishing of things

সংস্থাপনজন্যে, *ad* (*loc case of* সংস্থাপনজন্য, for the fixing or establishing of things

সংস্থাপনদ্বারা, *ad.* (from সংস্থাপন, *an establishing*, and দ্বারা, *a door*), by or through fixing or establishing.

সংস্থাপননিমিত্তক, *a* (from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*), caused by or arising from fixing or establishing, *ad* from or because of fixing or establishing

সংস্থাপননিমিত্তে, *ad* from সংস্থাপন, *an establishing* and নিমিত্ত, *a cause*, for the fixing or establishing of a thing

সংস্থাপনপূর্বক, *a* (from সংস্থাপন *an establishing*, and পূর্ব, *before*), preceded by or arising from a fixing or establishing, *ad.* by or through a fixing or establishing

সংস্থাপনপ্রতিরোধক *a.* (from সংস্থাপন, *an establishing*, and প্রতিরোধক, *obstructing*), obstructing the fixing or establishing of things.

সংস্থাপনপ্ৰযুক্ত, *a.* (from সংস্থাপন, *an establishing*, and প্ৰযুক্ত, *caused by*, caused by or arising from fixing or establishing, *ad* from or because of fixing or establishing

সংস্থাপনবিনা, *ad* (from সংস্থাপন, *an establishing*, and বিনা, *without*), without or beside fixing or establishing

সংস্থাপনব্যতিরিক্ত, *a* (from সংস্থাপন, *an establishing*, and ব্যতিরিক্ত, *excepted*), an establishing or fixing excepted

সংস্থাপনব্যতিক্রম, *s* (from সংস্থাপন, *an establishing*, and ব্যতিক্রম, *an exception*), the exception of fixing or establishing.

সংস্থাপনব্যতিরিক্তে, *ad.* (*loc case of* সংস্থাপনব্যতিক্রম), with the exception of fixing or establishing, without or beside fixing or establishing

সংস্থাপনব্যাঘাত, *s* (from সংস্থাপন, *an establishing*, and ব্যাঘাত, *an obstacle*), an obstacle to fixing or establishing.

সংস্থাপনব্যাঘাতক, *a.* (from সংস্থাপন, *an establishing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to fixing or establishing

সংস্থাপনবিহীন, *a* (from সংস্থাপন, *an establishing*, and বিহীন, *separate*), separate or distinct from fixing or establishing; *ad* beside fixing or establishing

সংস্থাপনমূলক, *a* (from সংস্থাপন, *establishing*, and মূল, *a root*), originating from a fixing or establishing.

সংস্থাপনযোগ্য, *a* (from সংস্থাপন, *an establishing*, and যোগ্য, *worthy*), worthy of being fixed or established.

সংস্থাপনহেতুক, *a.* (from সংস্থাপন, *an establishing*, and হেতু, *a cause*), caused by or arising from fixing or establishing; *ad* from or because of fixing or establishing

সংস্থাপনাকাঙ্ক্ষা, *s* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষা, *a desire*), a desire of fixing or establishing

সংস্থাপনাকাঙ্ক্ষী, *a* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষী, *desirous*), desirous of fixing or establishing.

সংস্থাপনোপযুক্ত, *a* (from সংস্থাপন, *an establishing*, and উপযুক্ত, *unfit*), unfit to be fixed or established

সংস্থাপনপ্রার্থনা, *s* (from সংস্থাপন, *an establishing*, and প্রার্থনা, *a desire*), a desire of fixing or establishing

সংস্থাপনপ্রার্থী, *a* (from সংস্থাপন *an establishing*, and প্রার্থী, *desirous*), desirous of fixing or establishing

সংস্থাপনযোগ্য, *a* (from সংস্থাপন, *an establishing*, and যোগ্য, *unworthy*), unworthy of being fixed or established.

সংস্থাপনযোগ্য, *a* (from সংস্থাপন, *an establishing*, and যোগ্য, *desirous*), desirous of fixing or establishing

সংস্থাপনরূপে, *ad* from সংস্থাপন, *an establishing*, and রূপে, *an object*, for the purpose of fixing or establishing

সংস্থাপনযোগ্য, *a* (from সংস্থাপন, *an establishment*, and যোগ্য, *fit*), fit or worthy to be established

সংস্থাপনীয়, *a* (from সং, *prep* and স্থা, *to stand*), fixable, capable of being settled or established

সংস্থাপনেন্দ্রী, *s* from সংস্থাপন *an establishing* and ইন্দ্রী, *desire*, a desire of fixing or establishing

সংস্থাপনেন্দ্রী, *a* (from সংস্থাপন, *an establishing*, and ইন্দ্রী, *desirous*), desirous of fixing or establishing

সংস্থাপনেন্দ্রী, *a* (from সংস্থাপন, *an establishing*, and ইন্দ্রী, *desirous*), desirous of fixing or establishing

সংস্থাপিত, *a* (from সং, *prep* and স্থা, *to stand*), established, fixed, settled

সংস্থাপ্য, *a* (from সং, *prep* and স্থা, *to stand*), fixable, capable of being settled or established

সংস্থাপিত, *s.* (from সং, *prep* and স্থা, *to stand*), a stock of goods or money, a habode a residence, a station

সংস্পর্শ, *s* (from সং, *prep* and স্পর্শ, *to touch*), close contact, a touch, a grasp

সংস্পৃষ্ট, *a* (from সং, *prep* and স্পৃষ্ট, *to touch*), brought in contact, joined, grasped

সংস্কৃত, *s* (from সং, *prep* and কৃত, *to move*), connected, united.

সংহত, *a* (from সং, *prep* and হত, *to smite*), strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed

সংহতজনক, *a* (from সংহত, *approximated*, and জ্ঞাত, *the knee*), knock-kneed.

ज.ह.ि, *s.* (from ज, *prep.* and हन्, *to smite*), an assemblage, a collection, a heap, a multitude
 ज.ह.न्, *s.* (from ज, *prep.* and हन्, *to take*), a destroying, ruin
 ज.ह.न्, *s.* (from ज, *prep.* and हन्, *to take*), a destroyer.
 ज.ह.न्, *s.* (from ज, *prep.* and हन्, *to take*), destruction, ruin
 ज.ह.न्, *a.* (from ज, *prep.* and हन्, *to take*), destructive, ruinous, *s.* a destroyer
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and कर्म, *means*), effected by means of destruction, *ad.* by means of destruction
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and कर्म, *doing*), performing the work of destruction; *s.* a destroyer.
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and कर्म, *doing*), performing the work of destruction, destructive
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and जन्य, *prod.ible*), producible by or arising from destruction
 ज.ह.न्, *ad.* (loc. case of ज.ह.न्), for destruction, for ruin
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and निमित्त, *a cause*), caused by or arising from ruin or destruction, *ad.* from or because of ruin or destruction
 ज.ह.न्, *ad.* (from ज.ह.न्, *destruction*, and निमित्त, *a cause*), for ruin, for destruction.
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and मूल, *caused by*), caused by or arising from ruin or destruction, *ad.* from or because of ruin or destruction
 ज.ह.न्, *ad.* (from ज.ह.न्, *destruction*, and निमित्त, *without*), without or beside ruin or destruction
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and अतिरिक्त, *excepted*), ruin or destruction excepted
 ज.ह.न्, *s.* (from ज.ह.न्, *destruction*, and अतिरिक्त, *an exception*), the exception of ruin or destruction
 ज.ह.न्, *ad.* (loc. case of ज.ह.न्, *with the exception of ruin or destruction*, without or beside ruin or destruction
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and निमित्त, *separate*), separate or distinct from ruin or destruction, *ad.* beside ruin or destruction.
 ज.ह.न्, *s.* (from ज.ह.न्, *destruction*, and मूल, *a seal*), a particular ceremony of Hindoo worship consisting of locking the fingers of each hand together back to back, and then turning them round.
 ज.ह.न्, *a.* (from ज.ह.न्, *destruction*, and मूल, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction
 ज.ह.न्, *a.* (from ज, *prep.* and हन्, *to take*), destructive, ruinous.

ज.ह.न्, *a.* (from ज, *prep.* and हन्, *to take*), destructible, requiring to be or worthy of being killed or destroyed
 ज.ह.न्, *a.* (from ज, *prep.* and हन्, *to take*), attached, joined, collected, assembled, compound In botany the term is applied to a compound leaf (folium compositum)
 ज.ह.न्, *s.* (from ज.ह.न्, *connected*), an arrangement of the text of the veda into short sentences, a compilation.
 ज.ह.न्, *a.* (from ज, *prep.* and हन्, *to take*), killed, destroyed, seized, scattered
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *a thorn*), thorny, spiny, prickly, attended with trouble and difficulty
 ज.ह.न्, *s.* (from ज.ह.न्, *with*, and हन्, *revenue*), attended with rent or revenue, paying or chargeable with revenue or taxes.
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *pity*), compassionate, pitiful.
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *an action*), in grammar, active, transitive, applied to verbs.
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *a part*), all, whole
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *a stain*), contaminated, defiled, full of stains
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *welfare*), happy, prosperous.
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *desire*), lascivious, sensual, possessed of the object of desire
 ज.ह.न्, *a.* (from the letter ज, and हन्, *to do*), expressing the sound of ज, *s.* the letter ज
 ज.ह.न्, *s.* (from ज.ह.न्, *the letter ज*, and हन्, *the letter ह*), nonsense, obscene talk.
 ज.ह.न्, *a.* (from ज.ह.न्, *the letter ज*, and हन्, *a beginning*), beginning with the letter ज, having an initial ज.
 ज.ह.न्, *a.* (from ज.ह.न्, *the letter ज*, and हन्, *an end*), ending with the letter ज, having a final ज
 ज.ह.न्, *ad.* (from ज.ह.न्, *with*, and हन्, *time*), in the morning, betimes
 ज.ह.न्, *ad.* (loc. case of ज.ह.न्), early in the morning, to-morrow morning
 ज.ह.न्, *a.* (from ज, substituted for ज.ह.न्, *equal*, and हन्, *a race*), belonging to the race or family
 ज.ह.न्, *a.* (from ज.ह.न्, *belonging to the same family*), belonging to the same family and entitled to drink the same water.
 ज.ह.न्, *s.* (from ज.ह.न्, *one, faeces, ordure*; *ad.* at once, with, together with, always, *a.* once
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *anger*), angry, wrathful, connected with anger
 ज.ह.न्, *a.* (from ज.ह.न्, *with*, and हन्, *anger*), connected with anger, angry, wrathful

ज.क.

ज.क.

- जखी, *s* (from जखि, *a friend*), a companion, a friend.
- जखि, *s* (from ज, substituted for जखि, *equal*, and खि, *to celebrate*), a companion, a friend
- जखिब, *s* (from जखि *a friend*), friendship, intimacy.
- जखी, *s* (from जखि, *a friend*), a female companion, a female friend.
- जखीबत, *s* (from जखी, *a friend*, and त, *a state*), the circumstances or state of friendship, friendship, companionship
- जखि, *s* (from जखि, *a friend*, friendship, intimacy.
- जखि, *s* (from जखि, *a friend*), a friend.
- जखि, *a* (from जखि, *with*, and जखि, *a scent*), scented, perfumed
- जखि, *s* (from जखि, *with*, and जखि, *poison*, the name of a fabled king of Udyodhya who had sixty thousand sons who having been reduced to ashes by the sage Kṛishṇa, he was desired to perform their funeral ceremonies with the water of Ganga, which was to be brought from heaven for that purpose, these waters are fabled to have been afterwards conducted from heaven to the sea by Bhurishūtha the great great grandson of Sugriva
- जखि, *a* (from जखि, *with*, and जखि, *pride*), proud, haughty, arrogant.
- जखि, *a*, from जखि *with* and जखि *a fetus*, pregnant.
- जखि, *a* (from जखि, *with*, and जखि, *a quality*), possessed of good qualities
- जखि, *a*, (from जखि, *with*, and जखि, *a race*), together with the race or family, a kinsman of the same family name
- जखि, *a* (from जखि, *with*, and जखि, *imperious*), thick, imperious, frequent.
- जखि, *a* (from जखि, *prep* and the affix क्), narrow, contracted, crowded, imperious, difficult, *s*. a strait or difficulty
- जखि, *a*, (from जखि, *a difficulty*, and जखि, *obtained*), involved in straits and difficulties
- जखि, *a* (from जखि, *a strait*, and जखि, *affected by*), afflicted with straits and difficulties
- जखि, *a* (from जखि, *prep*, and जखि, *to throw*), mixed, compound. In Botany a compound flower is called by this name This is also the name of a species of fish (Raja Sincur, Hamilton's fishes of the Ganges)
- जखि, *s*, (from जखि, *the name of a particular fish*, and जखि, *a fish*), the name of a particular species of fish, (Raja Sincur, Hamilton's fishes of the Ganges.)
- जखि, *a* (from जखि, *compound*, and जखि, *related to*), in chemistry compound affinity.
- जखि, *s*, (from जखि, *prep*, and जखि, *to number*), addition, con-

fact junction, a blending, a twinning, an intermixing, a heaping.

- जखि, *a* (from जखि, *prep* and जखि, *to number*), added, joined, blended, twined intermixed, folded; *s* in arithmetic addition, the first addition of arithmetical quantity. In Botany the term is applied to a leaf which has the margins folded or brought together in a parallel direction, (folium conduplicatum)
- जखि, *s* (from जखि, *folded*, and जखि, *an edge*), in Botany the term is applied to a plaited leaf, (folium plicatum)
- जखि, *a* (from जखि, *added*, and जखि, *a product*), in arithmetic the sum of all the terms
- जखि, *s* (from जखि, *prep* and जखि, *to contrive*), a religious ceremony of consecration, a thought, a contrivance, the accounting of a thing to be real or assuming it as real when it is doubtful
- जखि, *a* (from जखि, *thought*, and जखि, *means*), effected by means of thought or volition, *ad* by means of thought or volition
- जखि, *a*, (from जखि, *a thought*, and जखि, *doing*), performing the religious ceremony of consecration, exercising thought contriving.
- जखि, *a* (from जखि, *thought*, and जखि, *doing*), exercising thought or volition
- जखि, *a* (from जखि, *thought*, and जखि, *to be produced*), produced from thought or consecrating ceremonies.
- जखि, *a* (from जखि, *thought*, and जखि, *productive*), producible by or arising from thought or volition
- जखि, *ad*, (loc. case of जखि), for thought, for volition
- जखि, *ad* (from जखि, *thought*, and जखि, *a dom*), by or through thought or volition.
- जखि, *a* (from जखि, *thought*, and जखि, *a cause*), caused by or arising from thought or volition; *ad*. from or because of thought or volition.
- जखि, *ad* (from जखि, *thought*, and जखि, *a cause*), for thought or volition.
- जखि, *a*, (from जखि, *thought*, and जखि, *before*), preceded by or arising from thought or volition, *ad*. by or through thought or volition.
- जखि, *a* (from जखि, *thought*, and जखि, *obstructing*), obstructing or hindering thought or volition.
- जखि, *a*, (from जखि, *thought*, and जखि, *caused by*), caused by or arising from thought or volition, *ad* from or because of thought or volition.

महि.

- महिष्मिना, *ad* (from महिष्, *thought* and मिना *without*), without or beside thought or volition.
- महिष्प्रतिषेध, *a* (from महिष्, *thought*, and प्रतिषेध, *excepted*), thought or volition excepted.
- महिष्प्रतिषेधक, *s* (from महिष्, *thought*, and प्रतिषेधक, *an exception*), the exception of thought or volition.
- महिष्प्रतिषेधक, *ad loc case of महिष्प्रतिषेधक*, with the exception of thought or volition, without 'or beside thought or volition.
- महिष्प्रतिषेधक, *s*. (from महिष्, *thought*, and प्रतिषेधक, *an obstacle*), an obstacle to thought or volition.
- महिष्प्रतिषेधक, *a* (from महिष्, *thought*, and प्रतिषेधक, *obstructing*), operating as an obstacle to thought or volition.
- महिष्प्रतिषेधक, *a* (from महिष्, *thought*, and विन, *separate*), separate or distinct from thought or consecrating ceremonies, *ad*. beside thought or consecrating ceremonies.
- महिष्प्रतिषेधक, *a*. (from महिष्, *thought*, and हेतु, *a cause*), caused by or arising from thought or volition, *ad* from or because of thought or volition.
- महिष्प्रतिषेधक, *a* (from म, *prep* and प्रवे, *to conceive*), thought contrived, willed, intended.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *compound*, and आकर्षण, *attraction*), in chymistry the attraction of composition.
- महिष्प्रतिषेधक, *a* (from म, *prep* and प्रवे, *to praise*), celebrating, praising, extolling, magnifying.
- महिष्प्रतिषेधक, *s*. (from म, *prep* and प्रवे, *to praise*), the uttering of praises aloud, the celebration of a person's praises or good qualities.
- महिष्प्रतिषेधक, *a*. (from म, *prep* and प्रवे, *to throw*), clustered, close, aggregated, thickly strewed. In Botany this term is given to clustered flower stalks aggregated pedunculi, and also to leaves which are clustered or crowded together (conferta), an aggregate flower is also expressed by this word.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *crowded*, and पुष्प, *a flower*), in Botany this term is applied to such plants as produce compound flowers, it is however restricted to Syngnæsia Polyantha æqualis.
- महिष्प्रतिषेधक, *a* (from म, *prep* and प्रवे, *to shrivel*), contracted, shrivelled.
- महिष्प्रतिषेधक, *s*. (from म, *prep* and प्रवे, *to dwell*), a sign, an allusion, an innuendo, a hint.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *a sign*, and प्रवे, *means*), effected by means of a sign or token, *ad* by means of a sign or token.

महि.

- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *doing*), making hints or signs.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *doing*), making hints or signs.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *producible*), producible by or arising from hints or signs.
- महिष्प्रतिषेधक, *ad* (loc case of महिष्प्रतिषेधक), for hints or signs.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *to know*), acquainted with hints or signs.
- महिष्प्रतिषेधक, *s* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *one who knows*), a person who knows hints or signs.
- महिष्प्रतिषेधक, *a*. (from महिष्प्रतिषेधक, *a sign*, and प्रवे, *a door*), by or through a sign or token.
- महिष्प्रतिषेधक, *a*. (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *a cause*), caused by or arising from hints or signs, *ad*. from or because of hints or signs.
- महिष्प्रतिषेधक, *ad* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *a cause*), for hints, for signs.
- महिष्प्रतिषेधक, *a* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *caused by*), caused by or arising from hints or signs, *ad*. from or because of hints or signs.
- महिष्प्रतिषेधक, *s* (from महिष्प्रतिषेधक, *a sign*, and प्रवे, *a word*, *a hint*, *a suggestion*).
- महिष्प्रतिषेधक, *s* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *a place*), a place appointed by a hint or sign the place of an assignment.
- महिष्प्रतिषेधक, *s* (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *a place*), a place appointed by a hint or sign the place of an assignment.
- महिष्प्रतिषेधक, *a*. (from महिष्प्रतिषेधक, *a hint*, and प्रवे, *a cause*), caused by or arising from hints or signs, *ad*. from or because of hints or signs.
- महिष्प्रतिषेधक, *ad* (loc case of महिष्प्रतिषेधक), indirectly, by signs.
- महिष्प्रतिषेधक, *s* (from म, *prep* and प्रवे, *to shrivel*), contracting or shrivelling up, withdrawing, shrinking from.
- महिष्प्रतिषेधक, *a*. (from म, *prep* and प्रवे, *to shrivel*), causing to shrivel or contract, shrivelling, contracting, *s* in anatomy a sphincter.
- महिष्प्रतिषेधक, *s* (from महिष्प्रतिषेधक, *contracting*, and प्रवे, *skin*), in anatomy the panniculus carnosus.
- महिष्प्रतिषेधक, *s* (from महिष्प्रतिषेधक, *contraction*, and प्रवे, *a state*) a state of contraction, in anatomy the systole of the heart.
- महिष्प्रतिषेधक, *s*. (from महिष्प्रतिषेधक, *a contracting*, and प्रवे, *a fish*), the name of a species of fish, (Raja Sansura, Hamilton's fishes of the Ganges.)
- महिष्प्रतिषेधक, *a* (from म, *prep* and प्रवे, *to shrivel*), contracting, shrivelling up, withdrawing.
- महिष्प्रतिषेधक, *s*. (from म, *prep* and प्रवे, *to step*), a bridge, the removing from one station to another.

ଅବସ୍ଥା

ଅବସ୍ଥା, *s* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to step*), the removing from one station to another, principally restricted to the passing of the sun from one sign to the next, in Algebra concurrence or mutual penetration in the form of sum and difference, the investigation of two quantities concurrent or grown together in the form of sum and difference, a calculation of qualities latent within the exhibited one, transition, transposition, a concurrence.

ଅବସ୍ଥା, *a* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to step*, passed from one station to another.

ଅବସ୍ଥାତି, *s* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to step*), a passing from one station to another. In astronomy, the sun's entering on a new sign, at which time the Hindoo months begin.

ଅବସ୍ଥାତ, *a* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to throw*), abridged, condensed into a small compass, compressed.

ଅବସ୍ଥା, *s* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to throw*) an abridgement, a compendium, the condensing of a work so that much may be expressed within a small compass.

ଅବସ୍ଥାକ, *a* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to throw*), abridging, compressing in a small compass, *s* a person who abridges or writes a compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *an abridgement*, and *କରକ*, *means*), effected by means of a compendium or abridgement, *ad* by means of a compendium or abridgement.

ଅବସ୍ଥାକରକ, *s* (from *ଅବସ୍ଥା*, *a compendium* and *କରକ*, *a doer*), a person who abridges a work, a person who compresses the contents of a work into a small compass.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *doing*), making an abridgement compressing the substance of a work within narrow limits.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *doing*), making an abridgement compressing the substance of a work within narrow limits.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *producing*), producible by or arising from an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *ad.* (loc. case of *ଅବସ୍ଥାକାରକ*), for an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅ*, *prep.* and *ଅସ୍ତ*, *to throw*), compressible in an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *ad* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a doer*), by or through an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a cause*), caused by or arising from an abridgement or compendium, *ad.* from *ଅ* because of an abridgement or compendium.

ଅବସ୍ଥା

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a cause*) for an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *before*), preceded by or arising from an abridgement or compendium, *ad.* by or through an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *caused by*), caused by or arising from an abridgement or compendium, *ad.* from or because of an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *s* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a speaker*), a person who expresses much in a few words.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *without*), without or beside an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *excepted*), an abridgement or compendium excepted.

ଅବସ୍ଥାକାରକ, *s* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *an exception*), the exception of an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *ad.* (loc. case of *ଅବସ୍ଥାକାରକ*), with the exception of an abridgement or compendium, without or beside an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *s* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *an obstacle*), an obstacle to an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *obstructing*), operating as an obstacle to an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *an abridgement*, and *କରକ*, *separate*), separate or distinct from a compendium or abridgement, *ad.* beside a compendium or abridgement.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *worthy*), worthy or capable of being abridged or condensed.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a cause*), caused by or arising from an abridgement or compendium, *ad.* from or because of an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *s* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a desire*), a desire for an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *desirous*), desirous of an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *s* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *a desire*), a desire for an abridgement or compendium.

ଅବସ୍ଥାକାରକ, *a* (from *ଅବସ୍ଥା*, *a compendium*, and *କରକ*, *desirous*), desirous of an abridgement or compendium.

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ଜମ୍ବୁମାଳି, *a* (from ଜମ୍ବୁ, *a compendium*, and ଇଚ୍ଛା, *desirous*), desirous of an abridgement or compendium

ଜମ୍ବୁମାଳି, *ad.* (from ଜମ୍ବୁ, *a compendium*, and ଉଦ୍ଦେଶ୍ୟ, *an object*), for the purpose of an abridgement or compendium.

ଜମ୍ବୁମାଳି, *a* (from ଜମ୍ବୁ, *a compendium*, and ଉଚିତ୍, *fit*), fit or worthy to be abridged

ଜମ୍ବୁମାଳି, *s* (from ଜମ୍ବୁ, *a compendium*, and ଇଚ୍ଛା, *desire*), a desire for an abridgement or compendium.

ଜମ୍ବୁମାଳି, *a* (from ଜମ୍ବୁ, *a compendium*, and ଇଚ୍ଛା, *desirous*), desirous of an abridgement or compendium

ଜମ୍ବୁମାଳି, *u.* (from ଜମ୍ବୁ, *a compendium*, and ଇଚ୍ଛା, *desirous*) desirous of an abridgement or compendium

ଜମ୍ବୁମାଳି, *a* (from ଜମ୍ବୁ, *a compendium*, and ଉଚିତ୍, *fit*), fit or proper to be abridged

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *prep* and ଘୋଷଣା, *to declare*), a number, a calculation, a reckoning, an account, a muster, a sum.

ଜମ୍ବୁ, *a.* (from ଜମ୍ବୁ, *prep* and ଘୋଷଣା, *to speak*), numbered, enumerated, calculated

ଜମ୍ବୁ, *a.* (from ଜମ୍ବୁ, *prep* and ଘୋଷଣା, *to speak*), calculable, numerable.

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *prep* and ଘୋଷଣା, *to speak*), an enumerating, a calculating

ଜମ୍ବୁ, *s.* (from ଜମ୍ବୁ, *a number*, and ଘୋଷଣା, *stance*), arithmetic.

ଜମ୍ବୁ, *s.* (from ଜମ୍ବୁ, *a number*, and ଘୋଷଣା, *one who knows*), an arithmetician

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *prep* and ଘୋଷଣା, *to speak*), calculable, numerable

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *to be in society*), society, an association, a meeting, a joining, the junction of rivers. This word constructed with ଛାଡ଼ି, *to leave*, means to quit any society to secede from a party

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *society*, and କର, *means*) effected by means of society or fellowship, *ad* by means of society or fellowship.

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *society*, and କର, *doing*), associating with, acting in concert with

ଜମ୍ବୁ, *a.* (from ଜମ୍ବୁ, *society*, and କର, *doing*), associating with, acting in concert with

ଜମ୍ବୁ, *a.* (from ଜମ୍ବୁ, *society*, and ଛାଡ଼ି, *a quitting*), lonely, quit of society

ଜମ୍ବୁ, *a.* (from ଜମ୍ବୁ, *society* and ଉତ୍ପାଦନ, *producible*), producible by or arising from society

ଜମ୍ବୁ, *ad.* (loc. case of ଜମ୍ବୁ, *for society*, for company) ଜମ୍ବୁ, *s.* (from ଜମ୍ବୁ, *prep* and ଯିବା, *to go*), collected, united, adequate, proper, appropriate, applicable, apposite.

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *opposite*, and କର, *an action*), an appropriate or apposite action

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *opposite*, and କର, *an action*), an appropriate action apposite conduct

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *proper*, and ବ୍ୟୟ, *expenditure*), economy or expenditure consistent with income.

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *proper*, and ବ୍ୟୟ, *expending*), economical, frugal

ଜମ୍ବୁ, *s* (from ଜମ୍ବୁ, *prep* and ଯିବା, *to go*), society, a coming together, an association, a meeting, an agreement with, an accession to a party, a person's income or means

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *a meeting*, and କର, *doing*), bringing or coming together, associating, collecting, supplying

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *a meeting*, and କର, *doing*), bringing or coming together, associating, collecting, supplying

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *a meeting*, and ଉତ୍ପାଦନ, *producible*), producible by or arising from collecting or bringing together

ଜମ୍ବୁ, *ad loc* case of ଜମ୍ବୁ, *for collecting*, for bringing together, for a provision of wealth.

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *a meeting* and କାରଣ, *a cause*), caused by or arising from collections or associations, *ad* from or because of a collection or association

ଜମ୍ବୁ, *ad* (from ଜମ୍ବୁ, *a meeting*, and କାରଣ, *a cause*), for a meeting or association, for a collection, for supplies of wealth.

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *a meeting* and କାରଣ, *caused by*), caused by or arising from a meeting or association, *ad*, from or because of a meeting or association

ଜମ୍ବୁ, *ad* (from ଜମ୍ବୁ, *a meeting*, and କାରଣ, *without*), without or beside a meeting or association, without or beside a collection or supply

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *a meeting*, and ଉତ୍ପାଦନ, *excepted*), a meeting or association excepted, a collection or supply excepted.

ଜମ୍ବୁ, *s.* (from ଜମ୍ବୁ, *a meeting*, and ଉତ୍ପାଦନ, *an exception*), the exception of a meeting or association, the exception of a collection or supply

ଜମ୍ବୁ, *ad* (loc. case of ଜମ୍ବୁ, *with the exception* of a meeting or association, with the exception of a collection or supply, without or beside a meeting or association, without or beside a collection or supply.

ଜମ୍ବୁ, *a* (from ଜମ୍ବୁ, *meeting*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from a meeting or association, separate or

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distinct from a collection or supply ; *ad* beside a meeting or association beside a collection or supply
 समित्तुत्पत्तिः, *a*. (from समित्ति, *a meeting*, and उत्पत्ति, *a cause*), caused by or arising from a meeting or association, caused by or arising from a collection or supply, *ad* from or because of a meeting or association, from or because of a collection or supply
 समित्तिदोषः, *s*. (from समित्ति, *society*, and दोषः, *a fault*), a fault in society, an evil of society
 समित्तिद्वारा, *ad* (from समित्ति, *society*, and द्वारा, *a door*), by or through society or fellowship
 समित्तिनिमित्तकः, *a* (from समित्ति, *society*, and निमित्तकः, *a cause*), caused by or arising from society, *ad* from or because of society.
 समित्तिनिमित्तम्, *ad* (from समित्ति, *society*, and निमित्तम्, *a cause*), for society, for concert in action
 समित्तिपुण्यः, *a* (from समित्ति, *society*, and पुण्यः, *caused by*), caused by or arising from society or concert, *ad* from or because of society or mutual concert
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *excepted*), society or mutual concert excepted
 समित्तिवर्जितम्, *ad*. (from समित्ति, *society*, and वर्जितम्, *without*), without or beside society or concert
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *possessed of*), social, connected with society, possessed of society.
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *destitute*), destitute of society.
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *excepted*), society or mutual concert excepted
 समित्तिवर्जितः, *s* (from समित्ति, *society*, and वर्जितः, *an exception*), the exception of society or mutual concert
 समित्तिवर्जितः, *ad* (*loc. case of समित्तिवर्जितः*), with the exception of society or mutual concert, without or beside society or mutual concert
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *separate*), separate or distinct from society or fellowship, *ad*. beside society or fellowship
 समित्तिवर्जितः, *s* (from समित्ति, *prep* and वर्जितः, *to go*), a meeting or association, a concourse, a coming together, a junction, the meeting of friends or lovers, the connection of the sexes
 समित्तिवर्जितः, *a* (from समित्ति, *a meeting*, and वर्जितः, *means*), effected by means of meeting or coming together ; *ad* by means of meeting or coming together.
 समित्तिवर्जितः, *a*. from समित्ति, *a meeting*, and वर्जितः, *doing*), effecting a meeting or association, coming together
 समित्तिवर्जितः, *a* (from समित्ति, *a meeting*, and वर्जितः, *doing*), effecting a meeting or association, coming together.

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समीप्यता, *a* (from समित्ति, *a meeting*, and उपपत्ति, *productive*), producible by or arising from a meeting or association
 समित्तिवर्जितः, *ad* (*loc. case of समित्तिवर्जितः*), for a meeting or association, for a coming together.
 समित्तिवर्जितः, *ad* (from समित्ति, *a meeting*, and द्वारा, *a door*), by or through meeting or coming together.
 समित्तिनिमित्तकः, *a* (from समित्ति, *a meeting*, and निमित्तकः, *a cause*), caused by or arising from an association or coming together ; *ad* from or because of an association or coming together.
 समित्तिनिमित्तम्, *ad* (from समित्ति, *a meeting*, and निमित्तम्, *a cause*), for an association, for a meeting, for a coming together.
 समित्तिपुण्यः, *a* (from समित्ति, *a meeting*, and पुण्यः, *caused by*), caused by or arising from an association or coming together, *ad*. from or because of a meeting or coming together
 समित्तिवर्जितः, *ad* (from समित्ति, *a meeting*, and वर्जितः, *without*), without or beside an association or coming together
 समित्तिवर्जितः, *a* (from समित्ति, *a meeting*, and वर्जितः, *excepted*), an association or coming together excepted.
 समित्तिवर्जितः, *s* (from समित्ति, *a meeting*, and वर्जितः, *an exception*), the exception of an association or coming together
 समित्तिवर्जितः, *ad* (*loc. case of समित्तिवर्जितः*), with the exception of an association or coming together, without or beside an association or coming together.
 समित्तिवर्जितः, *a* (from समित्ति, *a meeting*, and वर्जितः, *separate*), separate or distinct from an association or coming together ; *ad*. beside an association or coming together.
 समित्तिवर्जितः, *s*. (from समित्ति, *a meeting*, and उत्पत्ति, *a cause*), caused by or arising from an association or meeting together *ad*. from or because of an association or coming together
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *joined to*), connected with society, social
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *destitute*), destitute of society or concert
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *empty*), destitute of society or concert
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and वर्जितः, *destitute*), destitute of society or concert
 समित्तिवर्जितः, *a* (from समित्ति, *society*, and उत्पत्ति, *a cause*), caused by or arising from society or concert ; *ad* from or because of society or concert.
 समी, *a*. (from समित्ति, *to be in society*), accompanying, attending, going with, uniting with, attached to.
 समीप्यता, *s*. (from समित्ति, *prep* and वर्जितः, *to sing*), a public entertain-

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ment consisting of song, dancing, and music; a concert,
a. sung in a choir, choral song
 ଗଣିତବିଦ୍ୟା, *s* (from ଗଣିତ *choral song*, and ବିଦ୍ୟା, *science*), the
 science of singing in a choir
 ଗଣିନ, *s* (from *گن*, *a bayonet*), a bayonet
 ଗହୁଡ଼, *a.* (from *ଗ*, *prep* and *ହୁଡ଼*, *to hide*), concealed, hid-
 den, closely concealed, well protected or guarded
 ଗହୁଡ଼ି, *s* (from *ଗ*, *prep* and *ହୁଡ଼*, *to hide*), concealment.
 ଗହୁଡ଼ିତ, *a.* (from *ଗ*, *prep* and *ହୁଡ଼*, *to take*), collected,
 brought together, gathered.
 ଗହେ, *ad* (*loc case of ଗଣି*), with, in company with, in soci-
 ety with
 ଗହେନକ, *a.* (from *ଗ*, *prep* and *ହେନ*, *to conceal*), concealing,
 hiding, guarding, defending
 ଗହେନକ, *s* (from *ଗ*, *prep* and *ହେନ*, *to hide*), concealment,
 the hiding of a thing, the concealing of a thing, the hid-
 ing or concealing of a thing entirely
 ଗହେନକ୍ୟ, *a* (from *ଗ*, *prep* and *ହେନ*, *to conceal*), conceal-
 able, requiring to be concealed
 ଗହେନକ୍ୟ, *a* (from *ଗ*, *prep* and *ହେନ*, *to conceal*), concealable,
 requiring to be concealed
 ଗଣି, *s* (from *ଗ*, *to be in society*), a companion, an asso-
 ciate.
 ଗହୁଡ଼ିତ, *a* (from *ଗ*, *prep* and *ହୁଡ଼*, *to arrange orderly*), in-
 tersecting each other like the meshes of a net, platted
 together, knit.
 ଗହୁଡ଼ି, *s* (from *ଗ*, *prep* and *ହୁଡ଼*, *to take*), a collection a
 compilation, a selection a taking, a seizure, assent, a
 promise, the clenching of the fist
 ଗହୁଡ଼ିକରକ, *a* (from *ଗହୁଡ଼ି* *a collection*, and *କରକ*, *means*) effect-
 ed by means of a collection or compilation *ad* by means
 of a collection or compilation
 ଗହୁଡ଼ିକରକ, *a* (from *ଗହୁଡ଼ି* *a collection*, and *କରକ*, *doing*),
 making a collection or compilation; *a.* a person who
 collects or brings things together
 ଗହୁଡ଼ିକରକୀ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *କରକ*, *doing*),
 making a collection or compilation
 ଗହୁଡ଼ିକରକ, *s* (from *ଗହୁଡ଼ି* *a collection* and *କରକ*, *producible*),
 producible by or arising from a collection or compila-
 tion
 ଗହୁଡ଼ିକରକ, *ad* (*loc case of ଗହୁଡ଼ିକରକ*), for a collection, for a
 compilation
 ଗହୁଡ଼ିକରକ, *s* (from *ଗ*, *prep* and *ହୁଡ଼*, *to take*), the collecting
 of things together, the compiling of a book, a cata-
 logue.
 ଗହୁଡ଼ିକରକ, *a* (from *ଗ*, *prep* and *ହୁଡ଼*, *to take*) colligible ca-
 pable of being gathered or brought together.

ଗହୁଡ଼ିନିଷିତକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ନିଷିତକ*, *a cause*),
 caused by or arising from a collection or compilation;
ad from or because of a collection or compilation.
 ଗହୁଡ଼ିନିଷିତକ, *ad* (from *ଗହୁଡ଼ି*, *a collection*, and *ନିଷିତକ*, *a cause*),
 for a collection, for a compilation
 ଗହୁଡ଼ିମୁଖକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ମୁଖକ*, *before*), pre-
 ceded by or arising from a collection or compilation;
ad by or through a collection or compilation
 ଗହୁଡ଼ିମୁଖକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ମୁଖକ*, *ob-*
structing), obstructing or hindering a collection or com-
 pilation.
 ଗହୁଡ଼ିମୁଖକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ମୁଖକ*, *caused by*),
 caused by or arising from a collection or compilation;
ad from or because of a collection or compilation
 ଗହୁଡ଼ିବିନୀ, *ad* (from *ଗହୁଡ଼ି*, *a collection* and *ବିନୀ*, *without*),
 without or beside a collection or compilation
 ଗହୁଡ଼ିବିନୀକ, *a.* (from *ଗହୁଡ଼ି*, *a collection*, and *ବିନୀକ*, *except-*
ed), a collection or compilation excepted.
 ଗହୁଡ଼ିବିନୀକ, *s* (from *ଗହୁଡ଼ି*, *a collection*, and *ବିନୀକ*, *an*
exception), the exception of a collection or compila-
 tion
 ଗହୁଡ଼ିବିନୀକ, *ad* (*loc case of ଗହୁଡ଼ିବିନୀକ*), with the excep-
 tion of a collection or compilation, without or beside a
 collection or compilation
 ଗହୁଡ଼ିବାଧକ, *s* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଧକ*, *an ob-*
stacle), an obstacle to a collection or compilation
 ଗହୁଡ଼ିବାଧକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଧକ*, *ob-*
structing), operating as an obstruction to a collection
 or compilation.
 ଗହୁଡ଼ିବିଧକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ବିଧକ*, *separate*), se-
 parate or distinct from a collection or compilation, *ad*.
 beside a collection or compilation
 ଗହୁଡ଼ିବିଧକ, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ବିଧକ*, *a cause*),
 caused by or arising from a collection or compilation.
 ଗହୁଡ଼ିବାଞ୍ଛି, *s* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଞ୍ଛି*, *desire*), a
 desire for a collection or compilation
 ଗହୁଡ଼ିବାଞ୍ଛି, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଞ୍ଛି*, *desir-*
ous), desirous of a collection or compilation.
 ଗହୁଡ଼ିବାଞ୍ଛି, *ad* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଞ୍ଛି*, *a fol-*
lowing), according to or in consequence of a collection
 or compilation
 ଗହୁଡ଼ିବାଞ୍ଛି, *s* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଞ୍ଛି*, *desire*), a
 desire for a collection or compilation.
 ଗହୁଡ଼ିବାଞ୍ଛି, *a* (from *ଗହୁଡ଼ି*, *a collection*, and *ବାଞ୍ଛି*, *desir-*
ous), desirous of a collection or compilation
 ଗହୁଡ଼ିବାଞ୍ଛି, *a* (from *ଗହୁଡ଼ି*, *a collection* and *ବାଞ୍ଛି*, *desirous*),
 desirous of a collection or compilation.

जम्.

- जम्बुद्वीप *ad* (from जम्बु, *a collection*, and द्वीप, *an object*), for the purpose of a collection or compilation.
- जम्बुद्वीप, *a* (from जम्, *prep* and द्वीप *to take*), colligible, capable of being collected or gathered
- जम्बुद्वीप, *s.* (from जम्बु, *a collection*, and द्वीप, *desire*), a desire for a collection or compilation.
- जम्बुद्वीप, *a* (from जम्बु, *a collection*, and द्वीप, *desirous*), desirous of a collection or compilation.
- जम्बुद्वीप, *a* (from जम्बु, *a collection*, and द्वीप, *desirous*), desirous of a collection or compilation
- जम्बुद्वीप, *s* (from जम्बु, *a collection*, and द्वीप, *a beginning*), the commencement of a collection or compilation.
- जम्बुद्वीप, *a* (from जम्बु, *a collection*, and द्वीप, *proper*) proper or fit for a collection or compilation
- जम्बुद्वीप, *s* (from जम्बु, *to fight*), a battle war, an attack
- जम्बुद्वीप, *a* (from जम्बु, *war*, and द्वीप, *eminent*), skilled or eminent in war
- जम्बुद्वीप, *a* (from जम्बु, *war*, and द्वीप, *eminent*) skilled or eminent in war.
- जम्बुद्वीप, *a.* (from जम्बु, *war*, and द्वीप, *beloved*), fond of war
- जम्बुद्वीप, *s* (from जम्, *prep* and द्वीप, *to take*, a collector, a compiler
- जम्बुद्वीप, *a* (from जम्, *prep.* and द्वीप *to take*), colligible, capable of being gathered or brought together
- जम्बु, *s* (from जम्, *prep* and द्वीप, *to smite*), a flock, a multitude, a collection of living beings of the same or different species, a collection, a heap, a quantity.
- जम्बु, *s* (from जम्, *prep* and द्वीप, *to move*), a crowd, a conflux of people, close contact, adhesion, a pimple
- जम्बु, *s* (from जम्, *prep* and द्वीप, *to act or move*), the going over to a party, the adoption of particular measures, an accession to a party, a meeting, an occurring, the acceding to a proposal, an adhering, a cohering
- जम्बु, *s* (from जम्, *prep* and द्वीप, *to occur*), a meeting, a junction, an union with a new party, a concurrence in sentiment, an occurrence, the encountering of a difficulty, an accession, a concurrence of circumstances, close contact, adhesion, cohesion
- जम्बुद्वीप, *s* (from जम्, *prep* and द्वीप, *to move*), a bawd, a procuress
- जम्बुद्वीप, *a.* (from जम्, *prep* and द्वीप, *to act or move*, concurred with, occurred, fallen in with, acceded to, met, joined, fallen out together or in connection.
- जम्बु, *s.* (from जम्, *prep* and द्वीप, *to move*), a concourse, a crowd, a conflux, a pimple

जम्.

- जम्बुद्वीप, *s* (from जम्, *prep* and द्वीप, *to move*), a procuress.
- जम्बु, *a* (from जम्, *prep* and द्वीप, *thick*), solid, impervious, condensed.
- जम्बु, *s* (from जम्, *prep* and द्वीप, *to smite*), an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.
- जम्बुद्वीप, *a.* (from जम्, *with*, and द्वीप, *startled*), startled, vigilant. This word constructed with द्वीप, *to do*, means to spring game, to stir up a person, to awaken, to stimulate
- जम्बु, *a* (from जम्, *with* and द्वीप, *a moving thing*), connected or united with moving creatures
- जम्बुद्वीप, *a* (from जम्बु, *with motion*, and द्वीप, *motionless*), universal, including or connected with moveable and immoveable things.
- जम्बु, *a* (from जम्, *with*, and द्वीप, *to move*), connected with moving things, moving
- जम्बु, *a* (from जम्बु, *true*), true, right.
- जम्बु, *s* (from जम्बु, *true*), truth
- जम्बु, *a* (from जम्, *with*, and द्वीप, *thought*), thoughtful, anxious, careful
- जम्बु, *s* (from जम्, *to be connected with*, a counsellor, a friend, a companion, an associate.
- जम्बु, *s* (from जम्, *to be connected with*), the wife of Indra sovereign of the gods.
- जम्बु, *s* (from जम्, *with*, and द्वीप, *sensation*), sensible, feeling, vigilant.
- जम्बु, *a.* (from जम्, *with*, and द्वीप, *sensation*), sensible, excited, aroused
- जम्बु, *a* (from जम्, *with*, and द्वीप, *endeavour*), zealous, strenuous, active
- जम्बु, *a* (from जम्, *good*, and द्वीप, *disposition*), well-disposed, acting in a virtuous manner
- जम्बुद्वीप, *a.* (from जम्, *existent*, द्वीप, *wise*, and द्वीप, *joy*), the existent, wise, and happy, an appellation of God.
- जम्बु, *a* (from जम्, *with*, and द्वीप, *clearness*), clear, pellucid, transparent.
- जम्बु, *a.* (from जम्बु, *good-dispositioned*), benevolent, generous, liberal, kind
- जम्बुद्वीप, *s.* (from जम्बु, *benevolent*), benevolence, generosity, liberality, kindness.
- जम्बु, *s* (from जम्, *with* and द्वीप, *a hole*), faulty, blame-worthy, guilty, chargeable with crimes
- जम्बु, *s* (from जम्, *good*, and द्वीप, *a shoodra*), a shoodra who has passed through the same ceremonies as are enjoined on the other classes of Hindoos, which though contrary to law is customary in some places.

जडा.

जडा

जडन, *a.* (from जह, *with*, and जल, *water*), abounding with water, wet.

जडा, *s.* (from جاز, *punishment*) correction, punishment.

जडात, *a.* (from जह, *with*, and जाति, *wakefulness*), wakeful, awake, vigilant

जडाति, *s.* (from जह, *like*, and जाति, *a kind*, a similar kind or genus.

जडाती, *a.* (from जडाति, *the same kind*), belonging to the same genus or species, belonging to the same kind, similar

जडातीयक, *s.* from जडाती, *similar*, and क, *a particle*), similar particles of matter

जडाक, *s.* (from जडा, *a porcupine*), a porcupine.

जडी, *a.* (from जह, *with*, and जी, *life*, alive, living This word constructed with क् *to do*, means to revive, to re-vivify

जडे, *a.* (from जह, *with*, and ज, *strength*), strong, able

जड, *a.* (from जह, *good*, and जन् *to be produced*), springing from or produced by virtue or truth

जड, *s.* (from जह, *good*, and जा, *a man*), a good or virtuous man.

जडा, *s.* (from जड्, *to mote*), harness furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.

जडाकर, *a.* (from जडा, *armour*, and कर, *means*), effected by means of harness or armour; *ad.* by means of harness or armour

जडाकर, *a.* (from जडा, *armour*, and कर, *doing*), putting on dress or armour, harnessing

जडाकारी, *a.* (from जडा, *armour*, and करि, *doing*), putting on dress or armour, harnessing

जडाजन, *a.* (from जडा, *armour*, and जन, *produced*), producible by dress or armour

जडाजन, *ad.* (loc case of जडाजन, for dress or armour, for harness.

जडाद्वारा, *ad.* (from जडा, *armour*, and द्वार, *a door*), by or through harness or accoutrements

जडानिमित्त, *a.* (from जडा, *armour*, and निमित्त, *a cause*, caused by or arising from dress or armour, *ad.* from or because of dress or harness

जडानिमित्त, *ad.* (from जडा, *armour*, and निमित्त, *a cause*), for dress, for armour, for harness

जडाप्रतिषेधक, *a.* (from जडा, *armour*, and प्रतिषेधक, *obstructing*), operating as an obstruction to harness or accoutrements

जडाप्रयुक्त, *a.* (from जडा, *armour*, and प्रयुक्त, *caused by*), caused by or arising from armour or dress, *ad.* from or because of armour or dress.

जडाविना, *ad.* (from जडा, *armour*, and विना, *without*), without or beside armour or dress.

जडाविनिर्भ, *a.* (from जडा, *armour*, and विनिर्भ, *possessed of*), armed, accoutred, harnessed, dressed

जडाविहीन, *a.* (from जडा, *armour*, and विहीन, *destitute*), destitute of armour or dress

जडाव्यतिरेक, *a.* (from जडा, *armour*, and व्यतिरेक, *excepted*), dress or armour excepted, harness excepted.

जडाव्यतिरेक, *s.* (from जडा, *armour*, and व्यतिरेक, *an exception*), the exception of dress or armour, the exception of harness or accoutrements

जडाव्यतिरेक, *ad.* (loc case of जडाव्यतिरेक, with the exception of dress or armour, with the exception of harness or accoutrements, without or beside dress or armour, without or beside harness or accoutrements

जडावि, *a.* (from जडा, *armour*, and वि, *separate*), separate or distinct from harness or accoutrements, *ad.* beside harness or accoutrements.

जडायुक्त, *a.* (from जडा, *armour*, and युक्त, *joined*), armed, accoutred, harnessed, dressed

जडाविहिन, *a.* (from जडा, *armour*, and विहिन, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

जडाशून्य, *a.* (from जडा, *armour*, and शून्य, *empty*) destitute of armour or accoutrements, destitute of harness or dress

जडाहीन, *a.* (from जडा, *armour*, and हीन, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

जडाकारण, *a.* (from जडा, *armour*, and कारण, *a cause*), caused by or arising from armour or accoutrements, caused by or arising from dress or harness, *ad.* from or because of armour or accoutrements, from or because of dress or harness

जड, *a.* (from जह, *with*, and ज, *a fever*), sick of a fever, feverish.

जड, *s.* (from जड, *a joining*), a joint.

जड, *s.* (from जड, *prep.* and ि, *to collect*), a collection, a hoard, a heap, accumulation

जडकर, *a.* (from जड, *accumulation*, and कर, *means*), effected by means of accumulation, *ad.* by means of accumulation.

जडकर, *a.* (from जड, *accumulation*, and कर, *doing*), accumulating, hoarding; *s.* a person who hoards or accumulates.

जडकारी, *a.* (from जड, *accumulation*, and करि, *doing*), accumulating, hoarding.

ਜਥਾ

ਜਥਾ.

ਜਥਾਜਨਾ, *a* (from ਜਥਾ, *accumulation* and ਜਨਾ, *producible*),
producible by or arising from accumulation or board-
ing
ਜਥਾਜਨਾ, *ad.* (*loc. case of ਜਥਾਜਨਾ*), for accumulation, for
a hoard, for a collection or heap
ਜਥਾਜਨਾ, *ad.* (from ਜਥਾ, *accumulation*, and ਦਾ, *a door*,
by or through accumulation
ਜਥਾਜਨਾ, *s* (from ਜਾ, *prep* and ਫਿ, *to collect*), the collecting
or hoarding of things.
ਜਥਾਜਨਿਤ, *a.* (from ਜਥਾ, *accumulation*, and ਨਿਤ, *a*
cause), caused by or arising from hoarding or accumu-
lation; *ad* from or because of hoarding or accumula-
tion
ਜਥਾਜਨਿਤ, *ad* (from ਜਥਾ, *accumulation*, and ਨਿਤ, *a*
cause), for a hoard, for accumulation, for a heap or
collection
ਜਥਾਜਨੀ, *a* (from ਜਾ, *prep* and ਫਿ, *to collect*), accumulable,
colligible.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *before*),
preceded by or arising from accumulation or hoarding,
ad by or through hoarding or accumulation.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *obstructing*), obstructing or hindering accumulation.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *caused*
by, caused by or arising from a hoard or accumulation,
ad from or because of a hoard or accumulation
ਜਥਾਜਨੀ, *ad* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *without*),
without or beside hoarding or accumulation
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation* and ਜਨੀ, *possessed*
of), possessed of a hoard, accumulating.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *destitute*),
destitute of a hoard or accumulation
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *excepted*),
a hoard or accumulation excepted.
ਜਥਾਜਨੀ, *s* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *an*
exception), the exception of hoards or accumulations.
ਜਥਾਜਨੀ, *ad* (*loc. case of ਜਥਾਜਨੀ*), with the ex-
ception of hoards or accumulations, without or beside
hoards or accumulations.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *an*
obstacle), an obstacle to hoarding or accumulation
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *obstructing*),
operating as an obstacle to hoarding or accumulation.
ਜਥਾਜਨੀ, *a.* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *separate*),
separate or distinct from hoarding or accumulation, *ad*
beside hoarding or accumulation.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *joined*, con-

nected with hoarding or accumulation, hoarding, accu-
mulating
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *worthy*),
worthy of being hoarded or accumulated.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *destitute*),
destitute of hoards or accumulations.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *empty*),
destitute of hoards or accumulations
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *destitute*),
destitute of hoards or accumulations.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *a cause*),
caused by or arising from a hoard or accumulation, *ad*.
from or because of hoard or accumulation
ਜਥਾਜਨੀ, *s* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desire*),
a desire to hoard or accumulate
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desirous*),
desirous of hoarding or accumulating
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *unfit*),
unfit for hoarding or accumulation.
ਜਥਾਜਨੀ, *a.* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *a*
following), according to or in correspondence with
hoarding or accumulation
ਜਥਾਜਨੀ, *s* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desire*),
a desire to hoard or accumulate
ਜਥਾਜਨੀ, *a.* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desirous*),
desirous of hoarding or accumulating.
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desirous*),
desirous of hoarding or accumulating.
ਜਥਾਜਨੀ, *ad.* (from ਜਥਾ, *accumulation* and ਜਨੀ, *an object*),
for the purpose of hoarding or accumulation
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *fit*, fit or
proper for hoarding or accumulation
ਜਥਾਜਨੀ, *a* (from ਜਾ, *prep* and ਫਿ, *to collect*), collecting,
hoarding, laying up
ਜਥਾਜਨੀ, *s* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desire*), a
desire to hoard or accumulate
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desirous*),
desirous of hoarding or accumulating.*
ਜਥਾਜਨੀ, *a* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *desirous*),
desirous of hoarding or accumulating.
ਜਥਾਜਨੀ, *a.* (from ਜਥਾ, *accumulation*, and ਜਨੀ, *proper*),
fit or proper for hoarding or accumulation.
ਜਥਾਜਨੀ, *a* (from ਜਾ, *prep* and ਜਨੀ, *to move*, moving by a
communicated power, communicated, begun.
ਜਥਾਜਨੀ, *s* (from ਜਾ, *prep* and ਜਨੀ, *to move*, a communi-
cation, a communication by contagion, a commencement,
the access of a disease, the communication of motion
or power.

जम्भा.

जम्भा.

जम्भा, *a.* (from जम्, *prep* and त्, *to move*), commencing, spreading by communication or contagion, communicating motion.

जम्भाजनक, *a.* (from जम्भा, *a communication*, and जनक, *producing*), producing a communication of disease or advantage, producing a beginning of motion.

जम्भाजन्य, *a.* (from जम्भा, *communication*, and जन्य, *produced*), producible by or arising from a communication of disease or motion, producible by or arising from a commencement of motion.

जम्भाजन्य, *ad* *loc. case of जम्भाजन्य*, for the communication of motion or disease, for the communication of influence, for the beginning of motion

जम्भाज, *s.* (from जम्, *prep.* and त्, *to move*), the communicating of motion or disease, the communicating of influence

जम्भाजिविच, *a.* (from जम्भा, *communication*, and विच, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from a beginning of action, *ad.* from or because of a communication of motion or influence, from or because of a beginning of action.

जम्भाजिविच, *ad* (from जम्भा, *a communication*, and विच, *a cause*), for the communication of motion or influence, for the communication of disease, for the beginning of action

जम्भाजन्य, *a.* (from जम्भा, *communication*, and जन्य, *caused by*), caused by or arising from the communication of motion or influence, *ad* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of the commencement of action

जम्भाजन्य, *ad* (from जम्भा, *communication*, and विच, *without*), without or beside the communication of motion or influence, without or beside the commencement of action

जम्भाजन्य, *a.* (from जम्भा, *communication*, and विच, *excepted*), the communication of motion or influence excepted, the communication of disease excepted, a beginning or access excepted

जम्भाजन्य, *s.* (from जम्भा, *communication*, and विच, *an exception*), the exception of the communication of motion or influence, the exception of the communication of disease, the exception of a commencement of action

जम्भाजन्य, *ad.* (*loc. case of जम्भाजन्य*), with the exception of the communication of motion or influence, with the exception of the communication of disease, with

the exception of an access or commencement, without or beside the communication of motion or influence, without or beside the communication of disease, without or beside an access or commencement.

जम्भाजिविच, *a.* (from जम्भा, *communication*, and विच, *separate*), separate or distinct from the communication of motion or influence, separate or distinct from the communication of disease or contagion; *ad* beside the communication of motion or influence, beside the communication of disease or contagion

जम्भाजन्य, *a.* (from जम्भा, *communication*, and जन्य, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from the communication of disease, caused by or arising from an access or commencement, *ad* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of an access or commencement.

जम्भाज, *a.* (from जम्, *prep* and त्, *to move*), moved by a communicated power, communicated, begun, communicated by contagion or contact, brought near or into contact.

जम्भाज, *a.* (from जम्, *prep* and त्, *to move*), acting upon, influencing, communicating motion or influence

जम्भाज, *a.* (from जम्, *prep* and त्, *to move*), communicable by contact or contagion, capable of being brought near or into contact.

जम्भाज, *a.* (from जम्, *prep* and त्, *to collect*), collected, hoarded, accumulated.

जम्भाज, *a.* (from जम्, *prep* and त्, *to collect*), accumulable, colligible, requiring to be hoarded or collected

जम्भाज, *a.* (from जम्, *prep* and त्, *to collect*), accumulable, colligible

जम्भाज, *s.* (from जम्भा, *armour*), armour.

जम्भाज, *a.* from जम्, *prep* and जन्य, *to be produced*), produced together In Botany (*Syngeneia*)

जम्भाज, *s.* (from जम्भा, *the border of a garment*), a border round a garment

जम्भाज, *a.* (from जम्भा, *with*, and विच, *a commentary*), furnished with a commentary.

जम्भाज, *v. a.* (from जम्भा, *to be strong*), to run away.

जम्भाज, *v. a.* (from जम्भा, *to go*), to putrefy, to rot, to become tainted.

जम्भाज, *s.* (from जम्भा, *a narrow road*), a way, a road, a narrow way.

जम्भाज, *a.* (from जम्भा, *a continuous line*), long and narrow, oblong, perpendicular.

‘जडी.’

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जलनीपथ, *s* (from जङ्को, *a road*, and पथ, *a road*), an alley, a lane.

जङ्गल, *s* (from जह *with*, and ङ, *to make*), practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.

जङ्गली, *s* (from जङ्ग, *slender*, and अङ्ग, *a body*), a canoe.

जङ्गी, *a* (from जङ्ग, *to rot*), rotten, putrid, musty, tainted, *v. a.* to cause to rot or putrify, to macerate.

जङ्गीर, *s* (from जङ्गरी, *a canoe*), a canoe.

जङ्गल, an imitative sound used to express a tingling or itching sensation.

जङ्गली, *v. n.* (from जङ्गल *a tingling*), to tingle, to itch.

ज, *a* (from अङ्ग, *to be*), existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s* the omnipresent and all-wise God.

जड, *ad* (from ज, *prep* and ड, *to stretch*), continually, always, even, perpetually, *a* eternal, continual, perpetual.

जडज्वर, *s* (from जड, *perpetual*, and ज्वर, *fever*), a perpetual fever.

जड, *a* (from जडज, *seventeen*), seventeen.

जडजड, *a* (from जड, *seventeen*, and ड, *a quality*), seventeen-fold.

जडजङ्को, *s* (from जडजङ्ग, *four bodies of men or troops*), a carpet for playing at chess a carpet.

जडजङ्ग, *s* (from जडजङ्ग, *an arm*), composed of four bodies, a carpet for playing at chess or other games.

जडजङ्गल, *s* (from जडज, *seventeen*, and जङ्गल, *a sort*), seventeen kinds, *a* consisting of seventeen sorts.

जडजङ्गल *a.* (from जडज, *seventeen*, and जङ्गल, *a time*, seventeen times repeated.

जडजङ्गल, *a* (from जडज, *seventeen*), the seventeenth.

जडजङ्ग, *a.* (from जह, *with*, and डङ्ग, *investigation*), investigating, acute, reasoning.

जडजङ्गल, *s* (from जडजङ्ग, *investigating*), acuteness, sagacity.

जडजङ्गल, *s* (from जडजङ्ग *investigating*), acuteness, sagacity.

जडजङ्ग, *a* from जह, *with*, and डङ्ग, *a bottom*), having a bottom.

जङ्गी, *s* (from जङ्गी, *a co-wife*), a co-wife.

जङ्गी, *s* (from जङ्गी, *a co-wife*), a co-wife, the relationship which subsists between the wives of a man who has several, *i. e.* those wives are जङ्गी to each other.

जङ्गी, *a.* (from जङ्ग, *good*), chaste, pure, a woman who burns herself on her husband's funeral pile, that being thought an irrefragable proof of her chastity; one of the names of Ooma.

जङ्गी, *s* (from जङ्गी, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a departed husband.

जङ्गी, *s.* (from जङ्गी, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a deceased husband.

जङ्गीरङ्गी, *s* (from जङ्गी, *chastity*, and रङ्गी, *an obstacle*), an obstacle to chastity or female purity, an obstacle to a woman's devoting herself on her husband's funeral pile.

जङ्गीरङ्गीरङ्गी, *a* (from जङ्गी, *chastity*, and रङ्गीरङ्गी, *obstructing*), operating as an obstacle to chastity or female purity, operating as an obstacle to a woman's devoting herself on the funeral pile of her deceased husband.

जङ्गीर, *a* (from जह, *with*, and रङ्गी, *a sacred place*), connected with a sacred place, *s.* a fellow student, a pupil of the same spiritual preceptor.

जङ्गीर, *a* (from जह, *with*, and रङ्गी, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.

जङ्गीर, *a.* (from जह, *with*, and रङ्गी, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.

जङ्गीर, *a* (from जह, *with*, and रङ्गीरङ्गी, *energy*), vigorous, fertile, splendid, luxuriant.

जङ्गीर, *a* (from जह, *with*, and रङ्गीरङ्गी, *oil*), oily, unctuous, greasy.

जङ्गीर, *a* (from जङ्गी, *good*, and रङ्गीरङ्गी, *eloquent*), eloquent.

जङ्गीर, *s.* (from जङ्गी, *good*, and रङ्गीरङ्गी, *Nauclea*), the name of a species of tree, (*Nauclea cornifolia*).

जङ्गीर, *s.* (from जङ्गी, *good*, and रङ्गीरङ्गी, *an act*), a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies, any purificatory ceremony.

जङ्गीररङ्गीरङ्गी, *a* (from जङ्गीरङ्गी, *a good work*, and रङ्गीरङ्गी, *means*), effected by means of good works or funeral ceremonies, *ad* by means of good works or funeral ceremonies.

जङ्गीररङ्गीरङ्गी, *a* (from जङ्गीरङ्गी, *a good action*, and रङ्गीरङ्गी, *doing*), performing pious or virtuous actions.

जङ्गीररङ्गीरङ्गी, *a* (from जङ्गीरङ्गी, *a good action*, and रङ्गीरङ्गी, *doing*), performing pious or virtuous actions.

जङ्गीररङ्गीरङ्गी, *a.* (from जङ्गीरङ्गी, *a good action*, and रङ्गीरङ्गी, *endeavouring*), endeavouring to do pious or virtuous actions.

जङ्गीररङ्गीरङ्गी, *s* (from जङ्गीरङ्गी, *a good action*, and रङ्गीरङ्गी, *exertion*), an exertion or endeavour to do pious or virtuous actions.

जङ्गीररङ्गीरङ्गी, *a* (from जङ्गीरङ्गी, *a good action*, and रङ्गीरङ्गी, *producible*), producible by or arising from pious or virtuous actions.

जङ्गीररङ्गीरङ्गी, *ad.* (*loc. case of जङ्गीररङ्गीरङ्गी*), for pious or virtuous actions, for funeral obsequies.

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म५कर्मद्वारा, *ad.* (from म५कर्मन्, *a good work*, and द्वार, *a door*), by or through good works or funeral ceremonies,
म५कर्मनिवर्तक, *a.* (from म५कर्मन्, *a good action*, and निवर्तक, *causing to cease*), putting a stop to good or pious actions.

म५कर्मनिवारक, *a.* (from म५कर्मन्, *a good action*, and निवारक, *preventing*), preventing or resisting good or pious actions.

म५कर्मनिवारण, *s.* (from म५कर्मन्, *a good action*, and निवारण, *a preventing*), the preventing or resisting of good or pious actions.

म५कर्मनिवृत्ति, *s.* (from म५कर्मन्, *a good action*, and निवृत्ति, *cessation*), the cessation or prevention of good or pious actions.

म५कर्मनिमित्तक, *a.* (from म५कर्मन्, *a good action*, and निमित्त, *a cause*), caused by or arising from good or virtuous actions, *ad.* from or because of pious or virtuous actions.

म५कर्मनिमित्त, *ad.* (from म५कर्मन्, *a good action*, and निमित्त, *a cause*), for pious or virtuous actions, for funeral obsequies.

म५कर्मनिवृत्तक, *a.* (from म५कर्मन्, *a good action*, and निवृत्तक, *obstructing*), obstructing or hindering virtuous actions or funeral ceremonies.

म५कर्मपुत्र, *a.* (from म५कर्मन्, *a good action*, and पुत्र, *caused by*), caused by or arising from virtuous actions or funeral ceremonies, *ad.* from or because of virtuous actions or funeral ceremonies.

म५कर्मविना, *ad.* (from म५कर्मन्, *a good action*, and विना, *without*), without or beside virtuous actions or funeral ceremonies.

म५कर्मविनिर्णय, *a.* (from म५कर्मन्, *a good action*, and विनिर्णय, *possessed of*), practised in performing funeral ceremonies or virtuous actions, good, pious, virtuous.

म५कर्मविहीन, *a.* (from म५कर्मन्, *a good action*, and विहीन, *destitute*), destitute of pious or good actions.

म५कर्मव्यतिरेक, *a.* (from म५कर्मन्, *a good action*, and व्यतिरेक, *exception*), virtuous actions or funeral ceremonies excepted.

म५कर्मव्यतिरेक, *s.* (from म५कर्मन्, *a good action*, and व्यतिरेक, *an exception*), the exception of virtuous actions or funeral ceremonies.

म५कर्मव्याघात, *s.* (from म५कर्मन्, *a good action*, and व्याघात, *an obstacle*), an obstacle to virtuous actions or funeral ceremonies.

म५कर्मव्याघातक, *a.* (from म५कर्मन्, *a good action*, and व्याघातक, *obstructing*), obstructing or hindering virtuous actions or funeral ceremonies.

म५कर्मविध, *a.* (from म५कर्मन्, *a good work*, and विध, *separate*), separate or distinct from good works or funeral ceremonies; *ad.* beside good works or funeral ceremonies.

म५कर्मयुक्त, *a.* (from म५कर्मन्, *a good action*, and युक्त, *joined*), connected with good actions or funeral ceremonies.

म५कर्मरहित, *a.* (from म५कर्मन्, *a good action*, and रहित, *destitute*), destitute of good or pious actions.

म५कर्ममाली, *a.* (from म५कर्मन्, *a good action*), abounding in or practising good or virtuous actions.

म५कर्मशील, *a.* (from म५कर्मन्, *a good action*, and शील, *disposition*), disposed to pious or virtuous actions.

म५कर्मशून्य, *a.* (from म५कर्मन्, *a good action*, and शून्य, *empty*), destitute of good or pious actions.

म५कर्महीन, *a.* (from म५कर्मन्, *a good action*, and हीन, *destitute*), destitute of good or pious actions.

म५कर्महेतुक, *a.* (from म५कर्मन्, *a good action*, and हेतु, *a cause*), caused by or arising from virtuous actions or funeral ceremonies, *ad.* from or because of virtuous actions or funeral ceremonies.

म५कर्मसूत्रावली, *s.* (from म५कर्मन्, *a good action*, and सूत्रावली, *search*), a seeking to perform good or pious actions.

म५कर्म, *a.* (from म५, *good*, and कर्म, *to do*), good, producing good, performing good, *s.* funeral obsequies, a pious action, respect, a welcome, a reward.

म५कर्मकर्मक, *a.* (from म५कर्म, *a good action*, and कर्मक, *doing*), performing good actions, performing funeral rites.

म५कर्मकर्मि, *a.* (from म५कर्म, *a good action*, and कर्मि, *doing*), performing good actions performing funeral rites.

म५कर्मजनक, *a.* (from म५कर्म, *a good action*, and जनक, *producing*), producing good or pious actions, producing funeral obsequies.

म५कर्मजन्य, *a.* (from म५कर्म, *a good action*, and जन्य, *producible*), producible by or arising from good or pious actions, producible by or arising from funeral obsequies.

म५कर्मजन्य, *ad.* (*loc. case of* म५कर्मजन्य), for good or pious actions, for funeral obsequies.

म५कर्मनिवर्तक, *a.* (from म५कर्म, *a good action*, and निवर्तक, *causing to cease*), putting a stop to good or pious actions, putting a stop to funeral obsequies.

म५कर्मनिवारक, *a.* (from म५कर्म, *a good action*, and निवारक, *preventing*), preventing or resisting good or pious actions, preventing or resisting funeral obsequies.

म५कर्मनिवारण, *s.* (from म५कर्म, *a good action*, and निवारण, *a preventing*), the preventing or resisting of good or pious actions, the preventing or resisting of funeral ceremonies.

म५कर्मनिवृत्ति, *s.* (from म५कर्म, *a good action*, and निवृत्ति, *ces-*

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sation), the prevention or cessation of good actions or funeral obsequies.

सङ्कारिनिमित्तक, *a.* (from सङ्कार, *a good action*, and निमित्त, *a cause*), caused by or arising from good actions or funeral ceremonies, *ad* from or because of good actions or funeral ceremonies.

सङ्कारिनिमित्त, *ad* (from सङ्कार, *a good action*, and निमित्त, *a cause*), for good or pious actions, for funeral ceremonies

सङ्कारपुङ्गव, *a.* (from सङ्कार, *a good action*, and पुङ्गव, *advancing*), advancing good actions, putting good actions or funeral ceremonies in the front

सङ्कारपूर्वक, *a* from सङ्कार, *a good action*, and पूर्व, *before*), precede : by or arising from good actions or respectful treatment, *ad.* by or through good actions or respectful treatment

सङ्कारपुङ्गु, *a.* (from सङ्कार, *a good action*, and पुङ्गु, *caused by*), caused by or arising from good actions or respectful treatment, *ad* from or because of good actions or respectful treatment.

सङ्कारविना, *ad* (from सङ्कार, *a good action*, and विना, *without*), without or beside good actions or respectful treatment.

सङ्कारवातिरिक्त, *a* (from सङ्कार, *a good action*, and वातिरिक्त, *excepted*), good actions or respectful treatment excepted, funeral ceremonies excepted

सङ्कारवातिरिक्त, *s.* (from सङ्कार, *a good action*, and वातिरिक्त, *an exception*), the exception of good actions or respectful treatment

सङ्कारवातिरिक्ते, *ad.* (*loc. case of सङ्कारवातिरिक्त*), with the exception of good actions or respectful treatment, without or beside good actions or respectful treatment.

सङ्कारविध, *a* (from सङ्कार, *a good action*, and विध, *separate*), separate or distinct from good works or courtesy, *ad* beside good actions or courtesy.

सङ्कारहेतु, *a.* (from सङ्कार, *a good action*, and हेतु, *a cause*), caused by or arising from good actions or respectful treatment, *ad* from or because of good actions or respectful treatment.

सङ्कार्य, *s* (from सङ्, *good*, and कार्य, *a duty*), religious duties, good works.

सङ्कृत, *a.* (from सङ्, *good*, and कृत, *done*), worshipped, adored, treated with respect, honoured, respected, revered, welcomed, saluted.

सङ्किरी, *s.* (from सङ्, *good*, and किरी, *an action*), a good action, respectful treatment, a kind welcome, funeral rites.

सङ्गी, *s.* (from सङ्, *existent*), existence, being, goodness, excellence,

सङ्गी, *s* (from सङ्गी, *liberal*), a liberal or munificent householder, an ambassador, an agent residing in a foreign country

सङ्ग, *s* (from सङ्, *good*), goodness, holiness, entity

सङ्गैव, *s* (from सङ्ग *goodness*, and एव, *a quality*), moral goodness, entity, one of the three qualities attributed by the Hindoos to matter, i. e. existence when applied to matter, and moral rectitude when applied to rational creatures.

सङ्गम, *s.* (from सङ्, *good*, and गम, *a path*), a good way, a good course of conduct

सङ्गमगता, *s* (from सङ्गम *a good way*, and गता, *one who goes*), a person who goes in a good way or lives in the practice of virtue

सङ्गमगमन, *s* (from सङ्गम, *a good way*, and गमन, *a going*), the going in a good way, the living or making progress in a course of good actions

सङ्गमगता, *a* (from सङ्गम, *a good way*, and गति, *going*), going in a good or right way, living in a course of virtue, going on in a course of good actions.

सङ्गमगमन, *s* (from सङ्गम, *a good way*, and गमन, *a depending*), the embracing of a virtuous course of conduct

सङ्गमगमन, *a* (from सङ्गम, *a good road*, and गमन, *depending*), embracing a virtuous line of conduct

सङ्गम, *s* (from सङ्, *good*, and म, *a son*), a virtuous son

सङ्गम, *s* (from सङ्, *good*, and म, *a man*), a good man.

सङ्गमि, *a.* (from सङ्, *existing*, and मि, *an opposite theme*), the opposite or contrary reasons by which two propositions one declaring the existence and the other the non-existence of a thing are defended.

सङ्गम, *s.* (from सङ्, *good*, and म, *a topic*), a good topic

सङ्गमा, *s* (from सङ्, *true*, and मा, *a mother*), a stepmother

सङ्ग, *a* (from सङ्, *to be*), true, real, *s* truth, an oath, a demonstrated conclusion, *ad* yes, verily, indeed This word when constructed with कृ, *to do*, means to aver, to promise, to swear, to pass one's word upon any thing, with जान, *to know*, it means to admit a thing as true, to believe

सङ्गकर्त, *s.* (from सङ्ग, *truth*, and कृ, *to make*), the ratification of a bargain, an earnest given to bind a bargain.

सङ्गकर्तृ, *a.* (from सङ्गकर्त, *an earnest*, and कृ, *done*), given or done to ratify a bargain

सङ्गकोष, *s* (from सङ्ग, *true*, and कोष, *a receptacle*), in anatomy the chorion.

सङ्गकोषक, *s* (from सङ्गकोष, *situated on the chorion*, and कृ, *skin*), the true chorion.

ਜਤ੍ਰ

ਜਤ੍ਰਤਾ, *s* (from ਜਤ੍ਰ, *true*), truth, the truth of any proposition or assertion
 ਜਤ੍ਰਤਾ, *s* (from ਜਤ੍ਰ, *true*), truth, the truth of any proposition or assertion
 ਜਤ੍ਰਚਕ੍ਰ, *s* (from ਜਤ੍ਰ, *true*, and ਚਕ੍ਰ, *chakra*), in anatomy the true chlo ion
 ਜਤ੍ਰਪਰ੍ਵਤ, *s* (from ਜਤ੍ਰ, *true*, and ਪਰ੍ਵਤ, *a mountain*), in anatomy the name of the Vermontarum
 ਜਤ੍ਰਪ੍ਰਤਿਭ, *s*. (from ਜਤ੍ਰ, *true*, and ਪ੍ਰਤਿਭਾ, *a promise*), an affirmation.
 ਜਤ੍ਰਵਾਕਾ, *s* (from ਜਤ੍ਰ, *truth*, and ਵਾਕ, *a speaker*), a speaker of truth.
 ਜਤ੍ਰਵਾਕੀ, *s* (from ਜਤ੍ਰ, *true*), in Hindoo fable the mother of the celebrated Vyasa.
 ਜਤ੍ਰਵਾਕੀਮੁਤ, *s* (from ਜਤ੍ਰਵਾਕੀ, *the name of a celebrated female*, and ਮੁਤ, *a son*), one of the names of Vyasa
 ਜਤ੍ਰਵਾਸੀ, *a*. (from ਜਤ੍ਰ, *truth*, and ਵਾਸਿ, *speaking*), faithful to what is spoken, speaking the truth.
 ਜਤ੍ਰਵਾਸਿ, *s* (from ਜਤ੍ਰ, *truth*, and ਵਾਸਿ, *a conception of the mind*), a conviction of the truth of a proposition or assertion
 ਜਤ੍ਰਵਤ, *a*. (from ਜਤ੍ਰ, *truth*, and ਵਤ, *a religious observance*), true, veracious, practising or adhering to the truth, honest, sincere, *s* the name of a king of the solar dynasty.
 ਜਤ੍ਰਤਾਇ, *s*. (from ਜਤ੍ਰ, *true*, and ਤਾਇ, *wealth*), the name of one of Krishna's wives
 ਜਤ੍ਰਤਾਇ, *a* (from ਜਤ੍ਰ, *truth*, and ਤਾਇ, *speaking*), speaking the truth
 ਜਤ੍ਰਯੁਗ, *s* (from ਜਤ੍ਰ, *truth*, and ਯੁਗ, *a dispensation*), the first of the Hindoo ages or dispensations of time comprising one million seven hundred and twenty-eight thousand years.
 ਜਤ੍ਰਜਨ, *a* (from ਜਤ੍ਰ, *truth*, and ਜਨ, *an aim*), aiming at truth, *s* one of the names of Bhuruta the brother of Rama.
 ਜਤ੍ਰਜਨ, *s*. (from ਜਤ੍ਰ, *truth*, and ਜਨ, *falsehood*), trade, commerce, a mixed system of truth and falsehood.
 ਜਤ੍ਰ, *s*. (from ਜਤ੍ਰ, *to go*), sacrifice, oblation, liberality, munificence, fraud, cheating, a house
 ਜਤ੍ਰ, *a* (from ਜਤ੍ਰ, *with*, and ਜਤ੍ਰ, *haste*), speedy, hasty, swift, active.
 ਜਤ੍ਰਤਾ, *s* (from ਜਤ੍ਰ, *speedy*), celerity, activity, swiftness, quickness.
 ਜਤ੍ਰਤਾ, *s*. (from ਜਤ੍ਰ, *speedy*), celerity, activity, swiftness, quickness.
 ਜਤ੍ਰਤਾ, *a*. (from ਜਤ੍ਰ, *hasty*, and ਖਾਣ, *eating*), devouring with haste, rapacious, ravenous, gormandizing, gluttonous.

ਜਰ.

ਜਰਭੀ, *a* (from ਜਰ, *being*, and ਭੀ, *feels*), pregnancy.
 ਜਰਜਰ, *s*. (from ਜਰ, *good*, and ਜਰਜਰ, *society*), good company, the society of good persons
 ਜਰਜਰ, *s* (from ਜਰ, *good*, and ਜਰ, *society*), good company, the society of good persons
 ਜਰਜਰ, *a* (from ਜਰ, *with*, and ਜਰਜਰ, *spittle*), sputtering in speech
 ਜਰ, *s* (from ਜਰ, *to go*), an assembly, a meeting.
 ਜਰ, *ad* from ਜਰ, *always*, always
 ਜਰ, *s* (from ਜਰ, *to go*), a house, a residence.
 ਜਰ, *a* (from ਜਰ, *with*, and ਜਰ, *compassion*), compassionate, merciful
 ਜਰਤਾ, *s* (from ਜਰ, *compassionate*) compassion, mercifulness
 ਜਰਤਾ, *s* (from ਜਰ, *compassionate*), compassion, mercifulness.
 ਜਰਤਾ, *s* (from ਜਰ, *to arrange*, ਜਰ, *pre-eminence*), government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation, *a*. chief, supreme
 ਜਰਤਾਦਾਰ, *s* (from ਜਰ, *chief*, and ਦਾਰ, *a court of justice*), a chief court of justice, the chief court of a district or county.
 ਜਰਤਾਦਾਰ, *s* (from ਜਰ, *chief*, and ਦਾਰ, *a commissioner*), a commissioner or chief officer at a chief station
 ਜਰਤਾਦਾਰ, *s* (from ਜਰ, *chief*, and ਦਾਰ, *civil*), the chief civil court
 ਜਰਤਾਦਾਰ, *s* (from ਜਰ, *chief*, and ਦਾਰ, *one who pays taxes*), a person who is accountable to government for the revenue payable on an estate or district.
 ਜਰਤਾ, *a* (from ਜਰ, *being*, and ਤਾ, *an object*), the substance of an argument, an object of endeavour
 ਜਰਤਾ, *a* (from ਜਰ, *with*, and ਤਾ, *pride*), haughty, boastful, arrogant
 ਜਰਜਰ, *s* (from ਜਰ, *good*, and ਜਰ, *bad*), good and evil.
 ਜਰਜਰ, *a* (from ਜਰਜਰ, *good and evil*, and ਜਰਜਰ, *not discriminating*), not discriminating between good and evil.
 ਜਰਜਰ, *a*. (from ਜਰ, *good*, ਜਰ, *bad*, and ਜਰਜਰ, *discriminating*), discriminating between right and wrong, investigating, *s* one who discriminates between right and wrong.
 ਜਰਜਰ, *s*. (from ਜਰਜਰ, *good and evil*, and ਜਰਜਰ, *investigation*), a judging or discriminating between right and wrong.
 ਜਰਜਰ, *s* (from ਜਰ, *good*, ਜਰ, *bad*, and ਤਰ, *a difference*), the distinction between good and evil.

जदा.

जदा.

- जदम, s. (from जद, *an assembly*), a spectator, a by-stander, a person present at an assembly, an assistant or bystander at a sacrifice.
- जदा, ad (from ज substituted for जई, *all*), always, continually, perpetually.
- जदाकाल, ad (from जदा, *always*, and काल, *time*), continually, always.
- जदादि, s. (from जदा, *always*, and दि, *motion*), the air, wind.
- जदादि, s (from ज, *good*, and आदि, *conduct*), good conduct, a virtuous course of actions.
- जदादिजन, a. (from जदादि, *good conduct*, and जन, *producible*), producible by or arising from good conduct.
- जदादिजन, al. (*loc case of जदादिजन*), for good conduct.
- जदादिनिमित्त, a (from जदादि, *good conduct*, and निमित्त, *a cause*), caused by or arising from good conduct, ad from or because of good conduct.
- जदादिनिमित्त, ad. (from जदादि, *good conduct*, and निमित्त, *a cause*), for good conduct.
- जदादिपूर्व, a (from जदादि, *good conduct*, and पूर्व, *before*), preceded by or arising from good conduct, ad. by or through good conduct.
- जदादिपुत्र, a (from जदादि, *good conduct*, and पुत्र, *caused by*), caused by or arising from good conduct, ad from or because of good conduct.
- जदादिविना, ad (from जदादि, *good conduct*, and विना, *without*), without or beside good conduct.
- जदादिविरुद्ध, a (from जदादि, *good conduct*, and विरुद्ध, *opposed*) opposed to good conduct.
- जदादिवाञ्छित, a. (from जदादि, *good conduct*, and वाञ्छित, *excepted*), good conduct excepted.
- जदादिवाञ्छित, s. (from जदादि, *good conduct*, and वाञ्छित, *an exception*), the exception of good conduct.
- जदादिवाञ्छित, ad. (*loc case of जदादिवाञ्छित*), with the exception of good conduct, without or beside good conduct.
- जदादिविशेष, a (from जदादि, *good conduct*, and विशेष, *separate*), separate or distinct from good conduct, ad. beside good conduct.
- जदादिवाञ्छित, a. (from जदादि, *good conduct*, and वाञ्छित, *a cause*), caused by or arising from good conduct; ad from or because of good conduct.
- जदादि, a. (from जदा, *always*), constant, eternal, incessant, continual.
- जदादि, a (from जदा, *always*, and आनन्द, *joy*), always joyful, happy.
- जदादि, a. (from जदा, *always*, and अनुसृत, *following*), constantly attached to a person, s. a tame animal.

- जदादि, a (from जदा, *always*, and पीडित, *sick*), valetudinary, always ill.
- जदादि, a (from जदा, *with*, and दा, *a wife*), accompanied by or having a wife.
- जदादि, s (from जदा, *good*, and आदि, *conversation*), good conversation.
- जदादि, a (from जदा, *always*, and दि, *welfare*), always prosperous, s Shiva.
- जदादि, a (from जदा, *with*, and दा, *a servant*), accompanied with or having a servant.
- जदादि, a (from जदा, *always*, and दि, *doubtful*), always doubtful, always suspicious.
- जदादि, s. (from जदा, *good*, and दा, *a reply*), a good or proper reply.
- जदादि, a. (from जदा, *like* and दि, *to see*), similar, alike.
- जदादि, a (from जदा, *equal*, and दि, *to see*) like, resembling.
- जदादि, a (from जदा, *like*, and दि, *to see*), like, resembling, analogous.
- जदादि, s (from जदा, *like*), similarity, likeness.
- जदादि, s (from जदा, *like*), similarity, likeness.
- जदादि, a (from जदा, *with*, and दा, *a simile*), attended by or having a simile.
- जदादि, a (from जदादि, *with similes*, and दादि, *speaking*), using similes in speech, s one who uses similes in a set speech or in common conversation.
- जदादि, a (from जदा, *the same*, and दा, *a country*), belonging to the same country, near, proximate, s the same country.
- जदादि, a. (from जदादि, *the same country*, and दा, *to be produced*), born or produced in the same country or place.
- जदादि, a (from जदादि, *the same country*, and दा, *produced*), born or produced in the same country or place.
- जदादि, a. (from जदादि, *the same country*, and दा, *to stand*), situated or being in the same country or place.
- जदादि, a. (from जदादि, *the same country*, and दा, *staying*), continuing in the same country or place.
- जदादि, a. (from जदादि, *the same country*, and दा, *situ-*), situated in the same country or place.
- जदादि, a (from जदादि, *the same country*), belonging to the same country or place.
- जदादि, a. (from जदादि, *the same country*), belonging to the same country or place.
- जदादि, a (from जदा, *with*, and दा, *a full*, faulty, guilty, criminal).
- जदादि, s (from जदादि, *guilty*), an accuser, one who prosecutes a person to be guilty.

ଜଣେକାରୀ, *a* (from ଜଣ, *with*, and କାର୍ଯ୍ୟ, *faulty*), guilty, faulty, connected with faulty or guilty persons
 ଜଣେକାରୀ, *s*. (from ଜଣ, *good*, and ଗନ୍ଧ, *a scent*), an agreeable scent, a sweet odor
 ଜଣେକାରୀ, *a* (from ଜଣ, *good*, and ଗୀତ, *song*), well sung, sung in concord, *s* concord in singing.
 ଜଣେକାରୀ, *s* (from ଜଣ, *good*, and ଶବ୍ଦ, *a quality*), a good quality.
 ଜଣେକାରୀ, *s*. (from ଜଣ, *existence*, and ହେତୁ, *a cause*), a logical term used to express a proposition to be proved in which the attribute is inherent, as "there is fire in a mountain because of the smoke," in which smoke is the inseparable attendant of volcanic fire.
 ଜଣେକାରୀ, *s* (from ଜଣ, *good*, and ଚର, *existence*), entity, goodness of disposition, kindness, goodness, courtesy.
 ଜଣେକାରୀକରଣ, *a* (from ଜଣେକାରୀ, *politeness*, and କରଣ, *means*), effected by means of politeness or civility, *ad*. by means of politeness or civility
 ଜଣେକାରୀକରଣ, *a* (from ଜଣେକାରୀ, *kindness*, and କରଣ, *doing*), exercising goodness or kindness, practising goodness, courteous.
 ଜଣେକାରୀକରଣ, *s*. (from ଜଣେକାରୀ, *kindness*, and କରଣ, *doing*), practising goodness, exercising kindness or goodness of disposition, courteous.
 ଜଣେକାରୀଜନକ, *a*. (from ଜଣେକାରୀ, *politeness*, and ଜନକ, *producing*), producing politeness or civility.
 ଜଣେକାରୀଜନକ, *a* (from ଜଣେକାରୀ, *kindness*, and ଜନକ, *producible*), producible by or arising from kindness or goodness
 ଜଣେକାରୀଜନକ, *ad* (*loc. case of* ଜଣେକାରୀଜନକ), for goodness, for kindness, for courtesy.
 ଜଣେକାରୀଦ୍ୱାରା *ad* (from ଜଣେକାରୀ, *politeness*, and ଦ୍ୱାରା, *a door*), by or through politeness or civility
 ଜଣେକାରୀନିବାରକ, *a*. (from ଜଣେକାରୀ, *kindness*, and ନିବାରକ, *causing to cease*), putting a stop to goodness or kindness
 ଜଣେକାରୀନିବାରକ, *a*. (from ଜଣେକାରୀ, *kindness*, and ନିବାରକ, *preventing*), preventing or resisting goodness or kindness
 ଜଣେକାରୀନିବାରକ, *s* (from ଜଣେକାରୀ, *kindness*, and ନିବାରକ, *a preventing*), the preventing or resisting of goodness or kindness
 ଜଣେକାରୀନିବାରକ, *s* (from ଜଣେକାରୀ, *kindness*, and ନିବାରକ, *cessation*), the cessation or prevention of goodness or kindness.
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *kindness*, and ନିବାରକ, *a cause*), caused by or arising from goodness or kindness; *ad* from or because of goodness or kindness.
 ଜଣେକାରୀନିବାରକ, *ad* (from ଜଣେକାରୀ, *kindness*, and ନିବାରକ, *a cause*), for goodness, for kindness
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *kindness*, and ପ୍ରତିଷ୍ଠା, *accomplished*), accomplished by goodness or kindness, obtained by goodness or kindness, possessed of goodness or kindness.

ଜଣେକାରୀନିବାରକ, *a*. (from ଜଣେକାରୀ, *kindness*, and ପ୍ରତିଷ୍ଠା, *caused by*), caused by or arising from goodness or kindness, *ad* from or because of goodness or kindness
 ଜଣେକାରୀନିବାରକ, *a*. (from ଜଣେକାରୀ, *kindness*, and ପ୍ରାପ୍ତି, *obtained*), obtained by goodness or kindness, possessed of goodness or kindness.
 ଜଣେକାରୀନିବାରକ, *ad* (from ଜଣେକାରୀ, *kindness*, and ବିନା, *without*), without or beside goodness or kindness.
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *kindness*, and ବାଦିତ୍ୱ, *excepted*), goodness or kindness excepted.
 ଜଣେକାରୀନିବାରକ, *s*. (from ଜଣେକାରୀ, *kindness*, and ବାଦିତ୍ୱ, *an exception*), the exception of goodness or kindness.
 ଜଣେକାରୀନିବାରକ, *ad* (*loc. case of* ଜଣେକାରୀନିବାରକ), with the exception of goodness or kindness, without or beside goodness or kindness
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *politeness*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from politeness or civility, *ad* beside politeness or civility.
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *kindness*, and ହେତୁ, *a cause*), caused by or arising from goodness or kindness, *ad*. from or because of goodness or kindness
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *good*, and ଚାରିନ୍, *bring*), well-conditioned, good-natured.
 ଜଣେକାରୀନିବାରକ, *s* (from ଜଣେକାରୀ, *to move*), a house, a residence.
 ଜଣେକାରୀନିବାରକ, *ad* (from ଜଣେକାରୀ, *same*, and ଦିନ, *substituted for* ଅର୍ହନ୍, *a day*), for the present, immediately, at the moment, instantaneously, in an instant.
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *now*, and ଉତ୍ପାଦିତ, *produced*), new, recent, fresh; *s* a calf
 ଜଣେକାରୀନିବାରକ, *s* (from ଜଣେକାରୀ, *good*, and ବକ୍ତା, *a speaker*), an eloquent person.
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *good*, and ବିବେଚକ, *discriminating*), discriminating properly, judging rightly
 ଜଣେକାରୀନିବାରକ, *s*. (from ଜଣେକାରୀ, *good*, and ବିବେଚନା, *discrimination*), good judgment, proper discrimination.
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *good*, and ଗୁଣ, *rounded*), well rounded, practising good things, acting virtuously.
 ଜଣେକାରୀନିବାରକ, *a*. (from ଜଣେକାରୀ, *with*, and ବିନ, *wealth*), wealthy, having wealth.
 ଜଣେକାରୀନିବାରକ, *s* (from ଜଣେକାରୀ, *with*, and ବିନ, *a husband*), a married woman, a woman whose husband is living
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *the same*, and ବିନ, *a duty*), like, equal, having the same nature, having the same properties, performing the same duties, observing the same customs or laws, *s* the same uses or duties
 ଜଣେକାରୀନିବାରକ, *a* (from ଜଣେକାରୀ, *the same duties*, and ଉପାଦେୟ, *subject by*), subject to the same rules or duties, possessed of the same properties or nature.

जडः.

जडः.

जडैर्जनी, *s* (from जड, *the same*, and जडैर्, *observing duties*), a wife married according to the law of the veda.

जडैर्जनी, *a* (from जड, *the same*, and जडैर्, *practising virtues*) having the same or similar natures or properties, performing the same or similar duties or customs.

जड, *a* (from जड, *a year*, and जड, *a year*), a year.

जडब्रह्म, *s* (from जड, *Brahma*, and ब्रह्म, *a son*), in Hindoo mythology one of the four sons of Brahma.

जडः, *a* (from जड, *a writing*), a grant, an order, a signature, the seal of a magistrate, a prop or support, relation connection.

जडः, *s* (from जड, *a writing*) a grant, a written order, a signature, the seal of a magistrate, a prop or support, relation, connection.

जडसन्धि, *ad.* (from जड, *a year*), yearly, year by year

जडतन, *a* (from जड, *always*, eternal, perpetual, incessant, constant

जडतन, *a* (from जड, *with*, and तन, *a protector*), possessed of or having a protector or lord

जडतन, *a* (from जड, *prep* and तन, *to extend*), extended, spread, eternal, perpetual, continual

जडतन, *a* (from जडतन, *continual*, and तन, *a fever*), a continual fever

जडतन, *s* (from जड, *prep* and तन, *to extend*, posterity, descendants, a progeny

जडतन, *a* (from जड, *prep* and तन, *to be hot*), heated, distressed, grieved

जडतन, *s* (from जड, *prep* and तन, *darkness*), great or blinding darkness

जडतन, *s* (from जड, *prep* and तन, *to spread*), lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension

जडतनजड, *a* (from जडतन, *posterity*, and जड, *producing*), producing posterity

जडतनजड, *a* (from जडतन, *progeny*, and जड, *producible*), producible by or arising from descendants or posterity

जडतनजड, *ad* (loc. case of जडतनजड), for progeny, for descendants, for posterity.

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *a cause*), caused by or arising from posterity or descendants, *ad* from or because of descendants or posterity.

जडतनजडित, *ad.* (from जडतन, *progeny*, and जडित, *a cause*), for posterity, for descendants, for progeny.

जडतनजडित, *a* (from जडतन, *posterity*, and जडित, *obstructing*), operating as an obstacle to the production of posterity.

जडतनजडित, *s* (from जडतन, *progeny*, and जडित, *caused by*).

caused by or arising from posterity or descendants; *ad* from or because of posterity or descendants.

जडतनजडित, *ad* (from जडतन, *progeny*, and जडित, *without*), without or beside posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *possessed of*), possessed of or having posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *destitute*), destitute of posterity or descendants.

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *excepted*), posterity or descendants excepted.

जडतनजडित, *s* (from जडतन, *progeny*, and जडित, *an exception*), the exception of posterity or descendants

जडतनजडित, *ad* (loc. case of जडतनजडित), with the exception of posterity or descendants, without or beside posterity or descendants.

जडतनजडित, *s* (from जडतन, *posterity*, and जडित, *an obstacle*), an obstacle to posterity.

जडतनजडित, *a* (from जडतन, *posterity*, and जडित, *obstructing*), operating as an obstacle to the production of posterity.

जडतनजडित, *ad* (from जडतन, *posterity*, and जडित, *separate*), separate or distinct from posterity, *ad.* beside posterity.

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *joined*), connected with or having posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *destitute*), destitute of posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *empty*), destitute of posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *destitute*), destitute of posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants

जडतनजडित, *s* (from जडतन, *progeny*, and जडित, *desire*), a desire for posterity or descendants.

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *desirous*), desirous of posterity or descendants.

जडतनजडित, *s* (from जडतन, *progeny*, and जडित, *desire*), the desire of posterity or descendants.

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *desirous*), desirous of posterity or descendants

जडतनजडित, *a* (from जडतन, *progeny*, and जडित, *desirous*), desirous of posterity or descendants.

जडतनजडित, *ad.* (from जडतन, *progeny*, and जडित, *an object*), for the purpose of posterity or descendants

जडतनजडित, *s* (from जड, *prep* and तन, *to extend*), cream, the coagulum of milk, a cobweb, the blade of a knife or sword, foam, froth.

जडा.

जडा.

जडापेक्षा, *s.* (from जडाप, *progeny*, and ईक्षा, *desire*), the desire of posterity or descendants
 जडापेक्षु, *a* (from जडाप, *progeny*, and ईक्षु, *desirous*), desirous of posterity or descendants.
 जडापेक्षक, *a.* (from जडाप, *progeny* and ईक्षु, *desirous*), desirous of posterity or descendants.
 जडापेक्षक, *a* (from जडाप, *posterity*, and उत्पन्न, *producing*), producing posterity
 जडाप, *s* (from ज, *prep* and ड, *to be hot*), heat, burning
 heat, pain, distress, woe, anguish, passion
 जडाप, *a* (from जडाप, *distress*, and कृ, *to do*), giving pain or distress
 जडापकर, *a.* (from जडाप, *misery*, and कर, *means*), effected by means of woe or misery, *ad* by means of woe or misery
 जडापकर, *a.* (from जडाप, *distress*, and कर, *doing*), giving pain or distress
 जडापकर, *a* (from जडाप, *distress*, and कर, *doing*), giving pain or distress
 जडापज, *a* (from जडाप, *distress*, and ज, *producing*), producing acute pain or distress
 जडापज, *a* (from जडाप, *distress*, and ज, *producing*), producing acute pain or distress
 जडापज, *ad loc case of जडापज*, for heat, for pain, for distress.
 जडापज, *s* (from जडाप, *distress*, and दा, *a giver*), a person who gives pain or distress
 जडापज, *a* (from जडाप, *distress*, and दा, *giving*), giving pain or distress
 जडापज, *a* (from जडाप, *distress*, and दा, *giving*), giving pain or distress
 जडापज, *ad* (from जडाप, *misery*, and दर, *a door*), by or through distress or misery
 जडाप, *s* (from ज, *prep* and ड, *to be hot*), one of the arrows of Kama-deva or the Indian Cupid, a scorching or burning, affliction, pain, acute distress, the exciting of passion
 जडापन, *s* (from जडाप, *distress*, and न, *destruction*), the removal of pain or distress
 जडापन, *a* (from जडाप, *distress*, and न, *destructive*), destructive of pain or distress
 जडापन, *a* (from जडाप, *distress*, and न, *causing to cease*), putting a stop to pain or distress.
 जडापन, *a* (from जडाप, *distress*, and न, *preventing*), preventing or resisting pain or distress.
 जडापन, *s.* (from जडाप, *distress*, and न, *a preventing*), the preventing or resisting of pain or distress.

जडापन, *s.* (from जडाप, *distress*, and न, *cessation*), the cessation or prevention of pain or distress.
 जडापन, *a* (from जडाप, *distress*, and न, *a cause*), caused by or arising from pain or distress, *ad* from or because of pain or distress
 जडापन, *ad.* (from जडाप, *distress*, and न, *a cause*), for pain or distress, for anguish or woe.
 जडापन, *a* (from ज, *prep* and ड, *to be heated*), capable of being distressed, liable to distress or woe.
 जडापन, *a* (from जडाप, *distress*, and न, *before*), preceded by or arising from pain or distress, *ad.* by or through pain or distress.
 जडापन, *a.* (from जडाप, *distress*, and न, *caused by*), caused by or arising from pain or distress, *ad* from or because of pain or distress.
 जडापन, *a* (from जडाप, *distress*, and न, *increasing*), increasing pain or affliction.
 जडापन, *ad* (from जडाप, *distress*, and न, *without*), without or beside pain or distress.
 जडापन, *a.* (from जडाप, *distress*, and न, *possessed of*), distressed, pained, afflicted
 जडापन, *a* (from जडाप, *distress*, and न, *destitute*), free from distress or affliction
 जडापन, *s* (from जडाप, *distress*, and न, *increase*), the increase of pain or distress.
 जडापन, *a* (from जडाप, *distress*, and न, *excepted*), pain or distress excepted.
 जडापन, *s* (from जडाप, *distress*, and न, *an exception*), the exception of distress or pain
 जडापन, *ad* (loc case of जडापन), with the exception of pain or distress, without or beside pain or distress
 जडापन, *a* (from जडाप, *distress*, and न, *separate*), separate or distinct from distress or anguish, *ad.* beside distress or anguish
 जडापन, *a* (from जडाप, *distress*, and न, *joined*), connected with or having pain or distress, pained, distressed, afflicted
 जडापन, *a* (from जडाप, *distress*, and न, *destitute*), free from pain or distress
 जडापन, *a.* (from जडाप, *distress*, and न, *empty*), free from pain or distress
 जडापन, *a* (from जडाप, *distress*, and न, *destitute*), free from pain or distress
 जडापन, *a.* (from जडाप, *distress*, and न, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

ଜଡ଼ା.

ଜଡ଼ାମାରିତ, *a.* (from ଜଡ଼ାମ, *distress*, and ଭାରିତ, *connected with*), connected with or having distress or anguish
 ଜଡ଼ାମିତ, *a.* (from ଜ, *pr p* and ତୁ, *to be hot*), heated, distressed, pained, hurt in mind
 ଜହନ୍ତ, *a.* (from ଜ, *prep* and ତୁ, *to be pleased*), pleased, gratified, satisfied
 ଜହନ୍ତହିତ, *a.* (from ଜହନ୍ତ, *pleased*, and ଡିତ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.
 ଜହନ୍ତହାମନ, *a.* (from ଜହନ୍ତ, *pleased*, and ହାମନ, *the mind*) pleased at heart, gratified at heart, satisfied at heart
 ଜହନ୍ତହାହରଣ, *a.* (from ଜହନ୍ତ, *pleased*, and ଅତହରଣ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.
 ଜହନ୍ତି, *s.* (from ଜ, *prep* and ତୁ, *to be pleased*), pleasure, satisfaction, gratification.
 ଜହେ, *s.* (from ଜ, *prep.* and ତୁ, *to be pleased*), pleasure, gratification, satisfaction
 ଜହେକ, *a.* (from ଜ, *prep* and ତୁ, *to be pleased*), giving pleasure, pleasing, gratifying
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ଦ୍ବାରକ, *means*), effected by means of pleasure or gratification, *ad* by means of pleasure or gratification.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and କାରିକ, *doing*), pleasing, gratifying, satisfying.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and କାରିକ, *doing*), giving pleasure or satisfaction, gratifying
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ଜନକ, *producing*), producing pleasure or satisfaction, gratifying
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ଜନକ, *producing*), producible by or arising from pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *ad* (*loc case of* ଜହେକଦ୍ବାରକ), for pleasure, for satisfaction, for gratification
 ଜହେକଦ୍ବାରକ, *a.* (from ଜ, *prep* and ତୁ, *to be pleased*), pleasurable, capable of being pleased or gratified.
 ଜହେକଦ୍ବାରକ, *ad* (from ଜହେ, *pleasure*, and ଦ୍ବାର, *a door*), by or through pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure* and ନିମିତ୍ତ, *a cause*) caused by or arising from pleasure or satisfaction, *ad* from or because of pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *ad.* (from ଜହେ, *pleasure*, and ନିମିତ୍ତ, *a cause*), for pleasure, for satisfaction, for gratification
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ମୁହିଁ, *before*), preceded by or arising from pleasure or satisfaction, *ad* by or through pleasure or satisfaction.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ମୁହିଁ, *caused by*), caused by or arising from pleasure or satisfaction, *ad* from or because of pleasure or satisfaction.

ଜହେ.

ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or promoting pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *s.* (from ଜହେ, *pleasure*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing or promoting of pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *ad* (from ଜହେ, *pleasure*, and ବିନା, *without*), without or beside pleasure or satisfaction.
 ଜହେକଦ୍ବାରକ, *s.* (from ଜହେ, *pleasure*, and ବୃଦ୍ଧି, *increase*), the increase of pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ଯାଦିକ, *excepted*), pleasure or satisfaction excepted, gratification excepted.
 ଜହେକଦ୍ବାରକ, *s.* (from ଜହେ, *pleasure*, and ଯାଦିକ, *an exception*), the exception of pleasure or satisfaction
 ଜହେକଦ୍ବାରକ, *ad* (*loc case of* ଜହେକଦ୍ବାରକ), with the exception of pleasure or satisfaction, without or beside pleasure or satisfaction.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ଡିକ, *separate*), separate or distinct from pleasure or satisfaction, *ad* beside pleasure or satisfaction.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେ, *pleasure*, and ହେତୁ, *a cause*), caused by or arising from pleasure or gratification, *ad* from or because of pleasure or gratification
 ଜହେକ, *a.* (from ଜ, *prep* and ତୁ, *to be pleased*), pleasing, satisfying, gratifying.
 ଜହେକ, *s.* (from ଜ, *prep* and ତୁ, *to assemble*) the wearing of garlands, the stringing of flowers or beads, a collecting, the arrangement of things.
 ଜହେକ, *a.* (from ଜ, *prep* and ଦିହ, *to augment*), doubted, questioned, suspected, doubtful, questionable
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେକ, *doubted*, and ଡିତ, *the heart*) possessing a doubtful mind, suspicious, sceptical
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେକ, *doubted*, and ହାମନ, *the mind*), doubtful-minded, sceptical, suspicious
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେକ, *doubted*, and ହାମନ, *the mind*), doubtful-minded, sceptical, suspicious.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେକ, *doubted*, and ଅତହରଣ, *the heart*), doubtful-minded, sceptical, suspicious.
 ଜହେକଦ୍ବାରକ, *s.* (from ଜହେକ, *doubted*, and ଅର୍ଥ, *an object*), a disputed debt, a doubtful meaning.
 ଜହେକ, *s.* (from ଜ, *prep* and ଦିହ, *to shew*), news, a design, information, a report.
 ଜହେକ, *s.* (from ଜ, *prep.* and ଦିହ, *to augment*), a doubt, uncertainty, scepticism, suspicion
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେକ, *a doubt*, and କର, *to do*), exercising doubts or suspicions.
 ଜହେକଦ୍ବାରକ, *a.* (from ଜହେକ, *a doubt*, and କର, *means*), effected

সন্দেহ

by means of doubts or suspicions, *ad* by means of doubts or suspicions

সন্দেহকারক, *a* (from সন্দেহ, *a doubt*, and কারক, *doing*), exercising doubts or suspicions.

সন্দেহকারী, *a* (from সন্দেহ, *a doubt*, and কারি, *doing*), exercising doubts or suspicions.

সন্দেহজনক, *a*. (from সন্দেহ, *a doubt*, and জনক, *producing*), producing doubts or suspicions, producing uncertainty or scepticism

সন্দেহজনিত, *a*. (from সন্দেহ, *a doubt*, and জনিত, *produced*), produced by or arising from doubt or suspicion, produced by or arising from uncertainty or scepticism

সন্দেহজন্য, *a* (from সন্দেহ, *a doubt*, and জন্য, *productible*), producible by or arising from doubt or suspicion, producible by or arising from uncertainty or scepticism

সন্দেহজ্ঞেয়, *ad* (*loc. case of সন্দেহজন্য*), for doubt, for uncertainty, for scepticism, for suspicion.

সন্দেহজাত, *a*. (from সন্দেহ, *a doubt*, and জাত, *produced*), produced from doubt or uncertainty, produced by or arising from scepticism or suspicion

সন্দেহদ্বারা, *ad* (from সন্দেহ, *a doubt*, and দ্বারা, *a door*), by or through doubts or uncertainty, by or through scepticism or suspicion.

সন্দেহনিবর্তক, *a* (from সন্দেহ, *a doubt*, and নিবর্তক, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to scepticism or suspicion.

সন্দেহনিবারণ, *a* (from সন্দেহ, *a doubt*, and নিবারণ, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting scepticism or suspicion

সন্দেহনিবারণ, *s* (from সন্দেহ, *a doubt*, and নিবারণ, *a preventing*), the preventing or resisting of doubt or uncertainty, the preventing or resisting of scepticism or suspicion

সন্দেহনিবৃত্তি, *s* (from সন্দেহ, *a doubt*, and নিবৃত্তি, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of scepticism or suspicion

সন্দেহনিমিত্তক, *a*. (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad* from or because of doubt or uncertainty, from or because of scepticism or suspicion

সন্দেহনিমিত্তে, *ad* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), for doubt or uncertainty, for scepticism, for suspicion

সন্দেহপূর্বক, *a* (from সন্দেহ, *a doubt*, and পূর্ব, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from scepticism or suspicion, *ad*. by or through doubt or uncertainty, by or through scepticism or suspicion.

সন্দেহ

সন্দেহপুষ্টিবদ্ধক, *a*. (from সন্দেহ, *a doubt*, and পুষ্টিবদ্ধক, *obstructing*), obstructing or preventing doubt or uncertainty, obstructing or preventing scepticism or suspicion

সন্দেহপুঙ্ক, *a* (from সন্দেহ, *a doubt*, and পুঙ্ক, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহবর্ধক, *a* (from সন্দেহ, *a doubt*, and বর্ধক, *increasing*), increasing doubts or uncertainty, increasing scepticism, increasing suspicion.

সন্দেহবর্ধন, *a*. (from সন্দেহ, *a doubt*, and বর্ধন, *an increasing*), the increasing of doubt or uncertainty, the increasing of scepticism or suspicion

সন্দেহবিনা, *ad* (from সন্দেহ, *a doubt*, and বিনা, *without*), without or beside doubt or uncertainty, without or beside scepticism or suspicion

সন্দেহবিশিষ্ট, *a* (from সন্দেহ, *a doubt*, and বিশিষ্ট, *possessed of*), doubting, uncertain, sceptical, suspicious

সন্দেহবিশীন, *a* (from সন্দেহ, *a doubt*, and বিশীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহবৃদ্ধি, *s* (from সন্দেহ, *a doubt*, and বৃদ্ধি, *increase*) the increase of doubt or suspicion, the increase of scepticism or suspicion.

সন্দেহব্যতিরিক্ত, *a*. (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *excepted*), doubt or uncertainty excepted, scepticism or suspicion excepted.

সন্দেহব্যতিরেক, *s* (from সন্দেহ, *a doubt*, and ব্যতিরেক, *an exception*), the exception of doubt or uncertainty, the exception of scepticism or suspicion.

সন্দেহব্যতিরেক, *ad* (*loc. case of সন্দেহব্যতিরেক*), with the exception of doubt or uncertainty, with the exception of scepticism or suspicion, without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহভঙ্গ, *s*. (from সন্দেহ, *a doubt*, and ভঙ্গ, *a breaking*), the dissolving of doubts or uncertainty, the removal of scepticism, the clearing up of suspicions.

সন্দেহভঙ্গক, *a*. (from সন্দেহ, *a doubt*, and ভঙ্গক, *breaking*), dissolving doubts, removing uncertainty or scepticism, clearing up suspicions

সন্দেহভঙ্গ, *s*. (from সন্দেহ, *a doubt*, and ভঙ্গ, *a breaking*), the dissolving of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

সন্দেহভিন্ন, *a* (from সন্দেহ, *a doubt*, and ভিন্ন, *separate*), separate or distinct from doubt or suspicion; *ad* beside doubt or suspicion

জন্ম।

জন্ম।

সন্দেহমূলক, *a.* (from সন্দেহ, *a doubt*, and মূল, *a root*), originating from doubt or uncertainty, originating from scepticism or suspicion

সন্দেহযুক্ত, *a.* (from সন্দেহ, *a doubt*, and যুক্ত, *joined*), connected with doubt or uncertainty, connected with scepticism or suspicion, doubting, uncertain, sceptical, suspicious

সন্দেহহীন, *a.* (from সন্দেহ, *a doubt*, and হীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহশূন্য, *a.* (from সন্দেহ, *a doubt*, and শূন্য, *empty*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহহীন, *a.* (from সন্দেহ, *doubt*, and হীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion

সন্দেহহেতু, *a.* (from সন্দেহ, *a doubt*, and হেতু, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion, *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion

সন্দেহী, *a.* (from সন্দেহ, *prep* and হি, *to augment*), doubting, uncertain, sceptical, suspicious

সন্ধান, *s.* (from সন্দেহ, *prep* and ধা, *to hold*), distillation the manufacture of spirituous liquors a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering an aim, a guess, a boundary

সন্ধানকরক, *a.* (from সন্ধান, *an aim*, and করক, *means*), effected by means of an aim; *ad.* by means of an aim

সন্ধানকারক, *a.* (from সন্ধান, *an aim*, and কারক, *doing*), taking aim, guessing, collecting, joining

সন্ধানকারী, *a.* (from সন্ধান, *an aim*, and কারি, *doing*), making a guess, taking aim.

সন্ধানজন্য, *a.* (from সন্ধান, *an aim*, and জন্য, *productible*), producible by or arising from an aim or guess

সন্ধানজন্য, *ad.* (loc case of সন্ধানজন্য), for an aim, for a guess
সন্ধানদ্বারা, *ad.* (from সন্ধান, *an aim*, and দ্বারা, *a door*), by or through an aim.

সন্ধাননিমিত্ত, *a.* (from সন্ধান, *an aim*, and নিমিত্ত, *a cause*) caused by or arising from an aim or guess, *ad.* from or because of an aim or guess.

সন্ধাননিমিত্তে, *a.* (from সন্ধান, *an aim*, and নিমিত্তে, *a cause*), for an aim, for a guess.

সন্ধানপূর্বক, *a.* (from সন্ধান, *an aim*, and পূর্ব, *before*), preceded by or arising from an aim or guess, *ad.* by or through an aim or guess.

সন্ধানপ্রতিরোধক, *a.* (from সন্ধান, *an aim*, and প্রতিরোধক, *obstructing*), obstructing or hindering an aim

সন্ধানপুঙ্খ, *a.* (from সন্ধান, *an aim*, and পুঙ্খ, *caused by*), caused by or arising from an aim or guess, *ad.* from or because of an aim or guess.

সন্ধানবিনা, *ad.* (from সন্ধান, *an aim*, and বিনা, *without*), without or beside an aim or guess

সন্ধানব্যতিরিক্ত, *a.* (from সন্ধান, *an aim*, and ব্যতিরিক্ত, *excepted*), an aim or guess excepted

সন্ধানব্যতিরিক্তে, *s.* (from সন্ধান, *an aim*, and ব্যতিরিক্তে, *an exception*), the exception of an aim or guess

সন্ধানব্যতিরিক্তে, *ad.* (loc case of সন্ধানব্যতিরিক্ত), with the exception of an aim or guess, without or beside an aim or guess.

সন্ধানব্যাঘাত, *a.* (from সন্ধান, *an aim*, and ব্যাঘাত, *an obstacle*), an obstacle to an aim

সন্ধানব্যাঘাতক, *a.* (from সন্ধান, *an aim*, and ব্যাঘাতক, *obstructing*), obstructing or hindering an aim

সন্ধানবিভিন্ন, *a.* (from সন্ধান, *an aim*, and বিভিন্ন, *separate*), separate or distinct from an aim *ad.* beside an aim

সন্ধানহেতু, *a.* (from সন্ধান, *an aim*, and হেতু, *a cause*), caused by or arising from an aim or guess, *ad.* from or because of an aim or guess

সন্ধানী, *a.* (from সন্দেহ, *prep* and ধা, *to hold*), aiming guessing.

সন্ধানীকৃত, *a.* (from সন্ধান, *aim*, and কৃত, *done*) made an aim or scope

সন্ধানী, *a.* (from সন্দেহ, *prep* and ধা, *to hold*), aiming, uniting, combining, searching, investigating

সন্নিবিষ্ট, *s.* (from সন্দেহ, *prep* and ধা, *to hold*), a junction a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters or syllables by a change in the final of the preceding syllable or the initial of the following or of both, a hole, a hole made under or through a wall to enter a house for felonious purposes, a connecting limb, intervention, a stop or pause, articulation

সন্নিবিষ্টক, *a.* (from সন্নিবিষ্ট, *a junction*, and করক, *an instrument*), effected by means of a union or junction, effected by means of peace or alliance; *ad.* by means of union or junction, by means of peace or alliance.

সন্নিবিষ্টক, *a.* (from সন্নিবিষ্ট, *a junction*, and করক, *doing*), making a union or junction, making peace, making an alliance

সন্নিবিষ্টক, *a.* (from সন্নিবিষ্ট, *a junction*, and করক, *doing*), making a union or junction, making peace, making an alliance.

সন্নিবিষ্টক, *s.* (from সন্নিবিষ্ট, *junction*, and সন্নিবিষ্টক, *a flower*), the name of a small tree common on the North-west border of Bengal, (*Laurus lauceolaria*.)

जवि.

- जविगुह, *s.* (from जवि, *a joining*, and गुह, *a knot*), a synovial gland.
- जविहृत, *a.* (from जवि, *a joint*, and हृत, *fallen from*), dislocated, *s.* a dislocation.
- जविज्ज, *a.* (from जवि *a junction*, and ज्ज, *producible*), producible by or arising from union or junction, producible by or arising from peace or alliance.
- जविज्ज, *ad.* (*loc. case of जविज्ज*), for union or junction, for a joint, for peace or alliance.
- जविज्जक, *a.* (from जवि, *peace*, and ज्जक, *making known*), making known a junction or alliance, publishing peace.
- जविज्ज, *ad.* (from जवि, *peace*, and ज्ज, *a door*), by or through peace or an alliance, by or through a junction.
- जविज्जित, *a.* (from जवि, *junction*, and जित, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance, *ad.* from or because of union or junction, from or because of peace or alliance.
- जविज्जित, *ad.* (from जवि, *junction*, and जित, *a cause*), for union or junction, for a joint, for peace, for an alliance.
- जविपूर्व, *a.* (from जवि, *peace*, and पूर्व, *before*), preceded by or arising from peace or alliance, *ad.* by or through peace or alliance, by or through a junction.
- जविपुत्रिक, *a.* (from जवि, *peace*, and पुत्रिक, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.
- जविपुत्र, *a.* (from जवि, *junction* and पुत्र, *caused by*) caused by or arising from union or junction, caused by or arising from peace or alliance, *ad.* from or because of union or junction, from or because of peace or alliance.
- जविष्य, *s.* (from जवि, *a junction*, and ष्य, *a ligament*), in surgery the name of a disease of the joints, (Anchylolysis).
- जविष्य, *ad.* (from जवि, *junction*, and ष्य, *without*) without or beside union or junction, without or beside peace or alliance.
- जविष्य, *a.* (from जवि, *junction*, and ष्य, *excepted*), union or junction excepted, peace or alliance excepted.
- जविष्य, *s.* (from जवि, *junction*, and ष्य, *an exception*), the exception of union or junction, the exception of peace or alliance.
- जविष्य, *ad.* (*loc. case of जविष्य*), with the exception of union or junction, with the exception of peace or alliance, without or beside union or junction, without or beside peace or alliance.

जवि.

- जविष्य, *s.* (from जवि, *peace*, and ष्य, *an obstacle*), an obstacle to peace or alliance, an obstacle to a junction.
- जविष्य, *a.* (from जवि, *peace*, and ष्य, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.
- जविष्य, *a.* (from जवि, *peace*, and ष्य, *separate*), separate or distinct from peace or alliance, separate or distinct from a junction, *ad.* beside peace or alliance, beside a junction.
- जविष्य, *a.* (from जवि, *peace*, and ष्य, *a root*), originating in peace, grounded on or originating from a junction or alliance.
- जविष्य, *a.* (from जवि, *peace*, and ष्य, *indicating*), indicating peace, indicating a junction or alliance.
- जविष्य, *a.* (from जवि, *junction*, and ष्य, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance, *ad.* from or because of union or junction, from or because of peace or alliance.
- जविष्य, *a.* (from ज, *prep* and ष्य, *to hold*), proper to be aimed at or made a scope.
- जविष्य, *s.* (from जवि, *a junction*), the twilight both of the morning and evening the close of a yoga and the commencement of the next, a period of time, viz the morning, mid-day, or afternoon, religious ceremonies to be performed in the forenoon, the afternoon, or at mid-day, meditation.
- जविष्य, *s.* (from जवि, *evening*, and ष्य, *time*), the evening, the twilight.
- जविष्य, *a.* (from जवि, *the evening*), belonging to or connected with the evening or twilight.
- जविष्य, *a.* (from ज, *prep* and ष्य, *to bind*), girt with armour, armed, accoutred, provided with weapons for the destruction of others, wearing amulets.
- जविष्य, *s.* (from ज, *prep* and ष्य, *to descend*), a compressing, a pressing downward.
- जविष्य, *a.* (from ज, *prep* and ष्य, *to descend*), pressing downwards.
- जविष्य, *s.* (from ज, *prep* and ष्य, *to bind*), the binding on of armor, the taking of armor.
- जविष्य, *s.* (from ज, *prep*, ष्य, *prep* and ष्य, *to draw*), attraction, a drawing near, a drawing together, the attraction of cohesion.
- जविष्य, *a.* (from ज, *prep*, ष्य, *prep* and ष्य, *to draw*), attracted, drawn near, drawn together.
- जविष्य, *s.* (from ज, *prep*, ष्य, *prep*, and ष्य, *to hold*), vicinity, nearness, proximity.

ज

ज

जविवि, *s.* (from ज, *prep* नि, *prep* and धी, *to hold*), vicinity, nearness, proximity.

जविविजो, *a.* (from जविवि, *vicinity*, and जडिन् *being*), near, proximate

जविविज, *a* (from जविवि, *vicinity*, and ज, *to stand*), situated or being in the vicinity, near, neighbouring.

जविविजो, *a* (from जविवि, *vicinity*, and जाडिन्, *staying*), staying or continuing in the neighbourhood, staying near.

जविविजित, *a* (from जविवि, *vicinity*, and जित, *situated*) situated or being in the neighbourhood, situated or being near, near

जवित, *s* (from ज, *prep* नि, *prep* and ग, *to move*), a morbid state of the humors, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water

जवितजनक, *a* (from जवित, *a morbid state*, and जनक, *producing*), producing a morbid state of the body

जवितजनक *a* (from जवित, *a morbid state*, and जनक, *means*), effected by means of a morbid state of the humors, *ad* by means of a morbid state of the humors

जवितज, *a* (from जवित, *a morbid state*, and ज, *to kill*), correcting or curing a morbid state of the humors

जवितजन्य, *a* (from जवित, *a morbid state*, and जन्य *producible*), producible by or arising from a morbid state of the humors

जवितजन्य *ad* (*loc case of जवितजन्य*), for a morbid state of the humors

जवितजो, *ad* (from जवित, *a morbid state*, and जो, *a door*), by or through a morbid state of the humors

जवितजो, *s* (from जवित, *a morbid state*, and जो, *destruction*), the correction or cure of a morbid state of the humors

जवितजो, *a* (from जवित, *a morbid state*, and जो, *distorting*), correcting or curing a morbid state of the humors

जवितजित, *a* (from जवित, *a morbid state*, and जित, *causing to cease*) curing a morbid state of the humors

जवितजित, *a* (from जवित, *a morbid state*, and जित, *preventing*), preventing or resisting a morbid state of the humors.

जवितजित, *s* (from जवित, *a morbid state*, and जित, *a preventing*), the preventing or resisting of a morbid state of the humors

जवितजित, *s* (from जवित, *a morbid state*, and जित, *cessation*), the cessation or prevention of a morbid state of the humors.

जवितजित, *a* (from जवित, *a morbid state*, and जित, *a cause*), caused by or arising from a morbid state of the humors, *ad* from or because of a morbid state of the humors

जवितजित, *ad* (from जवित, *a morbid state*, and जित, *a cause*), for a morbid state of the humors

जवितजित, *a* (from जवित, *a morbid state*, and जित, *caused by*), caused by or arising from a morbid state of the humors, *ad* from or because of a morbid state of the humors

जवितजित, *s* (from जवित, *a morbid state*, and जित, *a change*), a change to a morbid state of the humors

जवितजित, *ad* (from जवित, *a morbid state*, and जित, *without*), without or beside a morbid state of the humors.

जवितजित, *a* (from जवित, *a morbid state*, and जित, *excepted*), a morbid state of the humors excepted

जवितजित, *s* (from जवित, *a morbid state*, and जित, *an exception*), the exception of a morbid state of the humors

जवितजित, *ad* (*loc case of जवितजित*), with the exception of a morbid state of the humors, without or beside a morbid state of the humors

जवितजित, *a* (from जवित, *a morbid state*, and जित, *separate*), separate or distinct from a morbid state of the humors, *ad* beside a morbid state of the humors

जवितजित, *a* (from जवित, *a morbid state*, and जित, *a roof*) originating from a morbid state of the humors

जवितजित, *a* (from जवित, *a morbid state* and जित, *a cause*), caused by or arising from a morbid state of the humors, *ad* from or because of a morbid state of the humors

जवितजित, *s* (from ज, *prep* नि, *prep* and जित, *to enter*), a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

जवितजित, *a* (from ज, *prep* and जित, *to join*), appointed to a work or office

जवितजित, *s* (from ज, *prep* नि, *prep* and जित, *to obstruct*), a binding, a confining.

जवितजित, *a* (from ज, *prep* नि, *prep* and जित, *to hold*), near, proximate

जवितजित, *s* (from ज, *prep* and जित, *to approach*), a converging, a converging.

जवितजित, *s* (from जवित, *concurrent*, and जित, *a fold*), in anatomy the name of certain loose circular folds in the small intestines, (valvulae conniventes.)

जड़.

जड़

- जगज्ज, *s.* (from ज, *prep* नि, *prep* and ज् to *be*), religious mendicant, *a* renouncing the world.
- जगज्जस्य, *s.* (from जगज्ज, *a religious mendicant*, and द्य, *du-ty*), the duties of a religious mendicant, the renunciation of the world, monkery.
- जगज्जो, *s.* (from जगज्ज, *religious mendicant*), a religious mendicant, a person who has renounced the world.
- जग, *s.* (from ج, *a mat*), a floor mat, a mat used to sit or lie on.
- जग, *a* (from ज, *like*, and ग, *a side*) belonging to the same side or party, also (from ज, *with*, and ग, *a wing*), winged.
- जग, *a* (from ज *with*, and ग, *the eye lashes*), fringed or bordered with soft parallel hairs, ciliated.
- जग, *s.* (from ज, *like*, and ग, *a husband*), a co-wife or one married to the same husband with another wife, viz the different wives of the same man are the जग of each other.
- जग, *s.* (from जग, *a co-wife*, and पु, *a son*), the son of a co-wife.
- जग, *a.* (from ज, *with*, and ग, *attendants*), connected with or attended by a family or attendants.
- जग, *s.* (from the nominal root जग, *worship*), worship, reverence.
- जग, *a.* (from ज, *with*, and ग, *a joint*) jointed, In botany the name is applied to a jointed stalk, (*culmus articulatus*).
- जग, *s.* (from ज, *equal*, and ग, *the funeral cake*), a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather and great grandfather with their wives respectively.
- जग, *s.* (from जग, *a relation*, and ग, *a making*), the investing of a person with the rights of relationship as connected with offering the funeral cake.
- जग, *a.* (from ज, *with*, and पु, *a son*), connected with or attended by a son, having a son.
- जग, *a.* (from ज, *to assemble*), seven.
- जग, *s.* (from जग, *seven*), a series or total of seven, a woman's girdle, *a.* the seventh.
- जग, *a.* (from जग, *seven*, and ग, *a quality*), seven-fold.
- जग, *a.* (from जग, *forty-seven*), the forty-seventh.
- जग, *a.* (from जग, *seven*, and ग, *forty*), forty-seven.
- जग, *a.* (from जग, *forty-seven*), the forty-seventh.
- जग, *s.* (from जग, *seven*), seventy.

- जग, *a.* (from जग, *thirty-seven*), the thirty-seventh.
- जग, *a.* (from जग, *seven*, and ग, *thirty*), thirty-seven.
- जग, *a.* (from जग, *thirty-seven*), the thirty-seventh.
- जग, *a.* (from जग, *seven*, and ग, *ten*), seventeen, the seventeenth.
- जग, *ad.* (from जग, *seven*), of seven sorts or kinds.
- जग, *s.* (from जग, *seven*, and ग, *an element*), the seven constituent parts of the body, viz chyle, blood, flesh, fat, marrow, bone, and semen.
- जग, *a.* (from जग, *fifty-seven*), the fifty-seventh.
- जग, *a.* (from जग, *seven*, and ग, *fifty*), fifty-seven.
- जग, *a.* (from जग, *fifty-seven*), the fifty-seventh.
- जग, *s.* (from जग, *seven steps*, and ग, *a going*), a ceremony observed after marriage, when the bride is taken to her husband's house, it consists in the bride walking seven steps which are previously marked with white chalk or paint on the floor, in which act the bridegroom follows her.
- जग, *s.* (from जग, *seven*, and ग, *a leaf*), the name of a species of tree, (*Alstonia scholaris*).
- जग, *s.* (from जग, *seven*, and ग, *a kind*), seven kinds or sorts, *a* consisting of seven sorts.
- जग, *s.* (from जग, *seven*, and ग, *a time*), seven times repeated, *s* seven days, a week.
- जग, *a.* (from जग, *twenty-seven*), the twenty-seventh.
- जग, *a.* (from जग, *seven*, and ग, *twenty*), twenty-seven.
- जग, *a.* (from जग, *twenty-seven*), the twenty-seventh.
- जग, *s.* (from जग, *seven*, and ग, *a sort*), seven sorts or kinds, *s* consisting of seven sorts or kinds.
- जग, *s.* (from जग, *seven*, and ग, *red*), the seven external red parts of the body, viz the palms of the hands, the soles of the foot, the corners of the eyes, and the lips.
- जग, *s.* (from जग, *seven*, and ग, *a term in proportion*), the rule of proportion with seven terms.
- जग, *s.* (from जग, *seven*, and ग, *a sage*), the constellation ura major, the seven stars of which are supposed to be the seven divine sages in a deified state, viz Mureech, Uti, Ungirus, Poolustya, Pooluha, Krutoo, and Vushishtha.

जड़.

जडी.

जड़ली, *s* (from जड़न्, *seven*), the name of the large double Indian Jussamine, (*Jasminum Zambac*)

जड़ली, *s* (from जड़न्, *seven*, and अस्, *a side*), a heptagon.

जड़ह, *s*. (from जड़न्, *seven*, and अह, *a day*), seven days, a week.

जड़ह, *a*. (from जड़, *with*, and अह, *an obstacle*), attended with an intervening obstacle.

जड़ह, *a*. (from जड़, *with*, and अह, *a new idea*), possessing ready wit or understanding, ready, shrewd

जड़ह, *a*. (from जड़, *with*, and अह, *a master*), having a husband or lord.

जड़ह, *a* (from जड़, *with*, and अह, *evidence*), attended or accompanied with proof or evidence

जड़ह, *a* (from जड़, *with*, and अह, *a judge*), attended by or connected with a judge

जड़ह, an imitative sound used to express that of repeated strokes with a whip or cane, also the sound which some persons make in eating

जड़ह, *s* (from जड़, *a journey*), a journey, a voyage.

जड़ह, *s* (from जड़, *travelling provision*, and अह, *a mango*), a guava, (*Psidium pyramiferum*)

जड़ह, *s* (from जड़, *travelling provision*, and अह, *a gourd*), the name of a species of gourd, (*Cucurbita Melopepo*)

जड़ह, *a* (from जड़, *with*, and अह, *fruit*), efficacious, effectual, attended with fruits or consequences, advantageous

जड़ह, *s*. (from जड़, *a hoof*), the name of a species of tree indigenous in the north east border of Bengal (*Myrica integrifolia*)

जड़ह, *a*. (from जड़, *with*, and अह, *foam*), attended with foam or froth, foaming

जड़ह, *s* (from जड़, *white*), white

जड़ह, *s*. (from जड़, *white*, and अह, *globe* *amaranth*), the white variety of globe amaranthus, (*Gomphrena globosa*, var. *alba*)

जड़ह, *s*. (from जड़, *white*, and अह, *a kind of pot herb*), the name of a species of climbing plant used by the natives of India as a pot herb, (*Basella alba*)

जड़ह, *s* (from जड़, *white*), white paint, white lead

जड़ह, *s* (from जड़, *a peach*), a peach.

जड़, *a*. (from जड़, *all*), all.

जड़ह, *a* (from जड़, *with*, and अह, *a family*), attended by or connected with a race or family.

जड़ह, *s*. (from जड़, *to turn*, अह, *a cause*), a turn in affairs, a cause, a reason.

जड़ह, *s*. (from जड़, *patience*), patience.

जड़ह, *a*. (from जड़, *equal*, and अह, *a class*), belonging to the

same class in society, homogeneous, having the same colour, coloured. In botany a coloured leaf, (*folium coloratum*)

जड़ह, *a* (from जड़, *with*, and अह, *strength*), strong, powerful, energetic.

जड़ह, *a* (from जड़, *all*, and अह, *lascivious*), lustful, lascivious, devoted to lewdness

जड़ह, *a* (from जड़, *with*, and अह, *cloth*), clothed, connected with cloth or clothing

जड़ह, *a* (from जड़, *with* and अह, *cloth*), clothed, connected with cloth or clothing.

जड़ह, *a*. (from जड़, *with*, and अह, *science*), scientific, learned.

जड़ह, *a* (from जड़, *with*, and अह, *humility*), humble, attended with humility.

जड़ह, *a* (from जड़, *with*, and अह, *a dot*), marked with spots or small glands. In Botany this word is applied to a glandulous leaf, (*folium glandulosum*)

जड़ह, *s*. (from जड़, *patience*), patience.

जड़ह, *s* (from जड़, *patience*), patience.

जड़ह, *a* (from जड़, *green*), green, fresh.

जड़ह, *a* (from जड़, *green*, and अह, *red*), the name of a beautiful small bird of the finch kind, (*Fringilla Aman-dava*, β *Bengalus fuscus*, Brisson)

जड़ह, *a* (from जड़, *with*, and अह, *interest*), reckoned with interest

जड़ह, *a*. (from जड़, *the amount of principal and interest*, अह, *a moving*, and अह, *an object*), having for its object the discharge or paying off of principal and interest

जड़ह, *a* (from जड़, *with*, and अह, *the foot stalk of a leaf*), petiolated

जड़ह, *a*. (from जड़, *green*), green, *s* a green colour.

जड़ह, *s* (from जड़, *green*, an edible plant, a pot herb.

जड़ह, *a*. (from जड़, *to throw*), left, in opposition to right; *s* the left hand.

जड़ह, *a* (from जड़, *the left hand*, and अह, *to be joined*), using the left hand equally well with the right, *s* one of the names of Ujjan who could discharge his bow as well with the left hand as the right

जड़ह, *a*. (from जड़, *with*, and अह, *a brahmun*), attended or accompanied by a brahmun.

जड़ह, *a* (from जड़, *with*, and अह, *fear*), fearful, timid

जड़ह, *a* (from जड़, *with*, and अह, *a husband*), having a husband.

जड़ह, *s* (from जड़, *with*, and अह, *to shine*), a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

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সভাগত, *a* (from সভা, *an assembly*, and গতি, *come* or *go*), come to an assembly, gone to an assembly.
 সভাপতি, *s*. (from সভা, *an assembly*, and পতি, *a lord*), the president or chairman of an assembly, a moderator
 সভাগত, *a*. (from সভা, *an assembly*, and য়, *to go*), having a right to a place in an assembly, belonging to an assembly.
 সভায়ত, *a*. (from সভা, *an assembly*, and যত, *to move*), having a right to a place in an assembly, belonging to an assembly
 সভায়ত, *a* (from সভা, *an assembly*, and ত, *to stand*), having a place in an assembly or meeting.
 সভায়তী, *a*. (from সভা *an assembly*, and যতী, *staying*), continuing in an assembly.
 সভায়িত, *a* (from সভা, *an assembly*, and যিত, *situated*), situated in an assembly.
 সভ্য, *a*. (from সভা, *an assembly*), social, polite, fit for an assembly
 সমকর্ণ, *a* (from সম, *with*, and কর্ণ, *a frown*), frowning, connected with contortions of the brows, unnaturally bending the brows.
 সম, *a*. (from সম, *to be mixed*, like, similar, same, equal, even. In botany the term is applied to leaves which grow opposite to each other, (*folia opposita*), all, whole entire, full, complete, good, virtuous, proportional; *s*. a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.
 সমকর্ণ, *s* (from সম, *equal*, and কর্ণ, *a diagonal*), an equidiagonal tetragon
 সমকাক্ষিত, *s* (from সম, *whole*, কাক্ষিত, *a rectangle*, and তিত, *a measure*), in mathematics the superficial content.
 সমক, *ad*. (from সম, *prep* and ক, *the eye*), before, in presence of, in sight, *a*. near, evident, visible
 সমদর্শন, *s*. (from সমক, *evident*, and দর্শন, *a seeing*, the seeing of a thing with a person's own eyes
 সমখাত, *a* (from সম, *equal*, and খাত, *an excavation*), an excavation which will contain a solid with regular sides
 সমগন্ধক, *a* (from সম, *same*, and গন্ধ, *a scent*), a compounded perfume.
 সমগ্র, *a*. (from সম, *who's*, and গ্র, *to take*), all, entire, whole, complete, full.
 সমকর্ক, *a*. (from সম, *equal*, and কর্ক, *four corners*), an equilateral quadrangle, a square.
 সমকর্ক, *s*. (from সম, *equal*, and কর্ক, *four sides*), a square.
 সমাহর, *a* (from সম, *equal*, and হর, *a denominator*), having like denominators.

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সমজ, *s*. (from সম, *equal*, and জ, *to be produced*), an assembly or multitude of fools or blockheads, a multitude of beasts.
 সমজা, *s*. (from সম, *whole*, and জা, *to know*), fame, reputation.
 সমজা, *s* (from সম, *prep* and জা, *to go*), a society, an assembly, a meeting, an association, fame, celebrity
 সমজ, *s*. (from সম, *prep* and জা, *to know*), knowledge, comprehension.
 সমজ, *s*. (from সম, *prep* and জ, *true*), propriety, fitness, accuracy, truth, a proper, right, earnest, accurate, virtuous, good, experienced, exercised
 সমজ, *s*. (from সম, *equal*), equality, similarity, sameness, completeness, goodness, equilibrium
 সমজিহ্ব, *a*. (from সম, *equal*, and জিহ্ব, *three sides*), a tetragon with three equal sides an equilateral triangle
 সমজ, *s* (from সম, *equal*, equality, similarity, sameness, completeness, goodness an equilibrium
 সমজিহ্ব, *s* (from সম, *equal*, and জিহ্ব, *twelve angles*), a dodecahedron
 সমজিহ্ব, *a* (from সম, *equal*, and জিহ্ব, *equal pairs of sides*, a rhomboid having equal pairs of sides In anatomy the name of a bone (trapezoides)
 সমজিহ্ব, *a* (from সম, *equal* and জিহ্ব, *equal sides*) equilateral, *s* a rhomboid having two equal sides In anatomy the name of a bone (trapezium)
 সমজিহ্ব, *s* (from সম, *equal*, and জিহ্ব, *an element*), health, an equilibrium of the elementary parts of the body.
 সমজিহ্ব, *a*. (from সম, *prep* and জিহ্ব, *more*), excessive, exceeding
 সমজ, *s* (from সম, *prep* and জ, *an end*), a limit, a boundary
 সমজ, *ad*. (from সমজ, *a limit*), all around, all about, on every side, wholly, altogether.
 সমজ, *ad* (from সমজ, *a limit*), all around, on every side.
 সমজ, *s*. (from সম, *prep*, জ, *prep* and জ, *to go*), a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.
 সমজিহ্ব, *a* (from সম, *prep*, জ, *prep* and জ, *to go*), possessed of, endowed with, effected by.
 সমজিহ্ব, *a* (from সম, *equal*, and জিহ্ব, *a sort*), homogeneous.
 সমজিহ্ব, *s*. (from সম, *prep*, জ, *prep* and জ, *to go*), a multitude, an assemblage, a collection or aggregate, the junction of two parts of a vessel or other thing, the union or connection of qualities or attributes in a subject,

- the connection or comprehension of species in a genus, the material of which a thing is made
- অন্যায়সম্বন্ধ, *s.* (from অন্যায়, *a collection*, and সম্বন্ধ, *connection*), the connection or relation of qualities with the subject, or of the species with the genus.
- অন্যায়িকারণ, *s.* (from অন্যায়িক, *comprising*, and কারণ, *a cause*), the material cause or material of which a thing is made.
- অন্যায়ী, *a* (from অন্য, *prep* অব, *prep* and ই, *to go*), mixing, assembling, collecting under one head, comprising
- অন্যায়, *a* (from অন্য, *prep* অব, *prep* and ই, *to go*), mixed, assembled, collected under one head comprized in one genus, blended.
- অন্যায়ী *s* (from অন্য, *means*, and (বৈ, *depth*), an equal or mean depth.
- অন্যায়নীয়, *a* (from অন্য, *equal*, and ব্যনীয়, *sensible*) sympathetic, equally sensible. In anatomy the fourth pair of nerves (patheticus)
- অন্যায়নীয়তা, *a.* (from অন্যায়নীয়, *pathetic*, and তাত্ত্ব, *in-* *tondi*, in anatomy the internal or great sympathetic nerve.
- অন্যায়, *s* (from অন্য, *equal*, and তাত্ত্ব, *a state*), equality, similarity, sameness, equilibrium, completeness, goodness
- অন্যায়িতা, *s* (from অন্য, *prep* তাত্ত্ব, *prep* বি, *pr p* তাত্ত্ব, *prep* and ত, *to take*) a society, the company of a person, association, a being with
- অন্যায়িতা *a* (from অন্য, *prep* তাত্ত্ব, *prep* বি, *prep* তাত্ত্ব, *prep* and ত, *to take*), attended by, accompanied by.
- অন্যায়ী *s* (from অন্য, *equal*, and তাত্ত্ব, *land*, level ground, a plain,
- অন্যায়ী, *a.* (from অন্য, *equal*, and ব্যনীয়, *honour*), possessing or claiming equal honours, near, proximate, bounded, limited.
- অন্যায় *a.* (from অন্য, *equal*, and ব্যনীয়, *a measure*), having the same dimension or measure.
- অন্যায়ী, *s.* (from অন্য, *equal*, and ব্যনীয়, *a measure*), a mean measure, an equal measure.
- অন্যায়, *s.* (from অন্য, *prep* and ই, *to go*), time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.
- অন্যায়িতা, *a.* (from অন্যায়, *time*, and তাত্ত্ব, *proper*), proper for the time or season.
- অন্যায়, *s.* (from অন্য, *prep* and ই, *to go*), war, battle, a conflict.
- অন্যায়িতা, *s.* (from অন্যায়, *war*, and তাত্ত্ব, *a wave*), a sharp conflict, a mixing in fight like waves following each other.

- অন্যায়ী, *a* (from অন্যায়, *war*, and তাত্ত্ব, *be'oved*, fond of war, warlike
- অন্যায়ী, *s* (from অন্য, *equal*, and তাত্ত্ব, *a rope*), an equal or mean string or measuring rope, an equal or mean measure of depth
- অন্যায়ী, *a* (from অন্য, *equal*, and তাত্ত্ব, *straight*), parallel.
- অন্যায়ী, *a* (from অন্য, *prep* and তাত্ত্ব, *to desire*), able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object
- অন্যায়ী, *a* (from অন্য, *prep* and তাত্ত্ব, *to move*), delivering over to another, committing to another.
- অন্যায়ী, *s* (from অন্য, *prep* and তাত্ত্ব, *to move*), the delivering over of a thing to another, the committing of a thing to the care of another.
- অন্যায়ীতাত্ত্ব, *a.* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *do-* *ing*), delivering over or committing to another; *s* a person who delivers over or commits to another
- অন্যায়ীতাত্ত্ব, *a* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *do-* *ing*), delivering over or committing to another.
- অন্যায়ীতাত্ত্ব, *a.* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *pro-* *ducible*), producible by or arising from delivering over or committing to another.
- অন্যায়ীতাত্ত্ব, *ad* (loc. case of অন্যায়ীতাত্ত্ব), for the delivering over or committing to another.
- অন্যায়ীতাত্ত্ব, *a* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *a cause*), caused by or arising from delivering over or committing to another, *ad* from or because of delivering over or committing to another.
- অন্যায়ীতাত্ত্ব, *ad* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *a cause*), for delivering over or committing to another
- অন্যায়ীতাত্ত্ব, *a.* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *before*), preceded by or arising from delivering over or committing to another, *ad* by or through the delivering over or committing to another.
- অন্যায়ীতাত্ত্ব, *a.* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *caused by*), caused by or arising from delivering over or committing to another; *ad* from or because of delivering over or committing to another.
- অন্যায়ীতাত্ত্ব, *ad* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *without*), without or beside delivering over or committing to another
- অন্যায়ীতাত্ত্ব, *a* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *excepted*), the delivering over or committing of a thing to another excepted.
- অন্যায়ীতাত্ত্ব, *s* (from অন্যায়ী, *a delivering over*, and তাত্ত্ব, *an exception*), the exception of the delivering over or committing of a thing to another.
- অন্যায়ীতাত্ত্ব, *ad* (loc. case of অন্যায়ীতাত্ত্ব), with the ex-

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ception of delivering over or committing to a person, without or beside delivering over or committing to a person.

সমর্পণভিত্তি, *a.* (from সমর্পণ, *a delivering to*, and ভিত্তি, *separate*), separate or distinct from delivering over to a person; *ad.* beside delivering over in charge.

সমর্পণহত, *a.* (from সমর্পণ, *a delivering over*, and হত, *a cause*), caused by or arising from delivering over or committing to another person, *ad.* from or because of delivering over or committing to another person

সমর্পণীয়, *a.* (from সমর্পণ, *prep.* and য, *to move*), requiring to be delivered over or committed to another.

সমর্পণিতব্য, *a.* (from সমর্পণ, *prep.* and য, *to go*), deliverable to the custody or care of another.

সমর্পিত, *a.* (from সমর্পণ, *prep.* and য, *to go*), delivered over, committed to.

সমল, *a.* (from সম, *with*, and ল, *filth*), filthy, sordid, squalid, dirty.

সমলম্ব, *a.* (from সম, *equal*, and লম্ব, *a perpendicular*), having equal perpendiculars.

সমলম্বা, *a.* (from সম, *equal*, and লম্বা, *the head*), equal in height, *s.* a corymb or flower spike the partial flower stalks of which are gradually longer as they stand lower on the common stalk, so that all the flowers are nearly on a level.

সমলম্বিত, *s.* (from সম, *equal*, and লম্বিত, *subtraction*), equal subtraction. In algebra, transposition with a preparation of the equation.

সমলম্বা, *a.* (from সম, *equal*, and সমল, *straight*), parallel

সমলম্বা, *s.* (from সম, *prep.* and লম্বা, *to throw*), a part of a stanza given to be filled up as a trial of skill

সমলম্ব, *a.* (from সম, *prep.* and লম্বা, *to throw*), compounded, thrown together, all, whole, entire, complete, abridged; *s.* a whole, an aggregate.

সমল, *s.* (from সম, *equal*), a year.

সমলসমল, *s.* (from সমল, *a year repeated*), a cow which produces a calf every year

সমলম্ব, *a.* (from সম, *prep.* and লম্বা, *distressed*), distressed, agitated in mind, mouldering or falling into ruin

সমলম্ব, *a.* (from সম, *prep.* and লম্বা, *to go*), come together, assembled

সমলম্ব, *s.* (from সম, *prep.* and লম্বা, *to move*), a coming together, a meeting, the assembling of persons, a concourse.

সমলম্ব, *s.* (from সম, *prep.* and লম্বা, *to move*), a report, news, intelligence, information.

সমলম্ব, *s.* (from সম, *alike*, and লম্বা, *to go*), an assembly, a meeting, a congregation, a public society, an association

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on, a multitude, a society formed for literary or benevolent purposes

সমাজ, *a.* (from সমাজ, *a society*, and সম, *to stand*), belonging to or included as the member of a society.

সমাজস্থায়ী, *a.* (from সমাজ, *a society*, and স্থায়ী, *staying*), continuing to be a member of a society

সমাজস্থিত, *a.* (from সমাজ, *a society*, and স্থিত, *situated*), connected or standing in relationship with a society

সমাদর, *s.* (from সম, *prep.* and আদর, *respect*), respect, veneration, esteem.

সমাদরকরণ, *a.* (from সমাদর, *respect*, and করণ, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

সমাদরকার, *a.* (from সমাদর, *respect*, and কার, *doing*), honouring, showing respect, venerating

সমাদরকারী, *a.* (from সমাদর, *respect*, and কারী, *doing*), shewing honour or respect, venerating

সমাদরজনক, *a.* (from সমাদর, *respect*, and জনক, *producing*), producing honour or respect.

সমাদরজন্য, *a.* (from সমাদর, *respect*, and জন্য, *producible*), producible by or arising from honour or respect

সমাদরজন্যে, *ad.* (*loc. case of সমাদর জন্য*), for honour, for respect, for veneration.

সমাদরীয়, *a.* (from সম, *prep.* and আ, *prep.* and য, *to honour*), honourable, respectable, venerable

সমাদরদ্বারা, *ad.* (from সমাদর, *honour*, and দ্বারা, *a door*), by or through honour or respect

সমাদরনিমিত্ত, *a.* (from সমাদর, *honour*, and নিমিত্ত, *a cause*), caused by or arising from honour or respect, *ad.* from or because of honour or respect.

সমাদরনিমিত্তে, *ad.* (from সমাদর, *honour*, and নিমিত্ত, *a cause*), for honour, for respect, for veneration.

সমাদরপূর্বসঙ্গ, *a.* (from সমাদর, *honour*, and পূর্বসঙ্গ, *preceding*), preceded by or accompanied with honour or respect

সমাদরপূর্ব, *a.* (from সমাদর, *honour*, and পূর্ব, *before*), preceded by or arising from honour or respect, *ad.* by or through honour or respect.

সমাদরপুঙ্খ, *a.* (from সমাদর, *honour*, and পুঙ্খ, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

সমাদরবিনী, *ad.* (from সমাদর, *honour*, and বিনী, *without*), without or beside honour or respect.

সমাদরব্যতিরিক্ত, *a.* (from সমাদর, *honour*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted.

সমাদরব্যতিরিক্তে, *s.* (from সমাদর, *honour*, and ব্যতিরিক্ত, *an exception*), the exception of honour or respect

সমাদরব্যতিরিক্তে, *ad.* (*loc. case of সমাদরব্যতিরিক্ত*), with the ex-

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ception of honour or respect, without or beside honour or respect.

असादृश, *a.* (from असादृश, *respect*, and ई, *separate*), separate or distinct from honour or respect; *ad* beside honour or respect.

असादृश, *a.* (from असादृश, *respect*, and हेतु, *a cause*, caused by or arising from honour or respect, *ad* from or because of honour or respect

असादृश, *a.* (from असा, *prep.* अ, *prep.* and श, *to honour*), honoured, respected, venerated.

असादि, *s.* (from असा, *prep.* अ, *prep.* and दि, *to hold*), the reconciling or settling of differences, the settling of an affair.

असादि, *s.* (from असा, *prep.* अ, *prep.* and दि, *to hold*, the abstraction of the mind from external objects and fixing it on God alone, the reconciling or settling of a difference, the settling of an affair

असादि, *s.* (from असा, *prep.* अ, *prep.* and दि, *to have*), deep meditation, the withdrawing of the mind from external objects and fixing it entirely on God, silence the settling of an affair, the reconciling of differences, exertion and perseverance in extreme difficulties, a promise, an engagement, a burial a grave

असादिकारी, *s.* (from असादि, *the bringing an affair to a conclusion*, and कर्तृ, *a doer*), a person who settles affairs or reconciles differences, a person engaged in profound meditation

असादि, *a.* (from असा, *like*, and अन्, *to live*), equal, alike, similar, same, uniform, level *s.* one of the vital airs said by Hindu physicians to occupy the region of the navel and assist digestion

असादिता, *s.* (from असादि, *like*), equality, similarity, uniformity, levelness.

असादिता, *s.* (from असादि, *like*), equality, similarity, uniformity, levelness

असादिजन्यता, *s.* (from असादिजन्य, *general relation*), the general relation of things to one another

असादिस्थान, *s.* (from असादि, *equal*, and अस्थान, *a receptacle*), a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included

असादिपूज, *s.* (from असादि, *equal*, and पूज, *water*), a relation connected by right to make offerings of water to the manes and ranking next to the *śrāddhas*.

असादि, *a.* (from असा, *prep.* and अन्, *to obtain*), finishing, concluding

असादिप्रहार, *s.* (from असादि *finishing*, and प्रहार, *work*), the finishing stroke or act of any work.

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असादि, *s.* (from असा, *prep.* and अन्, *to obtain*), the finishing or concluding of a work

असादिपूज, *a.* (from असादि, *a finishing*, and पूज, *worthy*), worthy of being finished or completed.

असादिपूज, *a.* (from असादि, *a finishing*, and पूज, *fit*, fit to be finished, worthy of being completed

असादिपूज, *a.* (from असा, *prep.* and अन्, *to obtain*), requiring to be finished or concluded

असादिपूज, *a.* (from असा, *prep.* and अन्, *to obtain*), capable of or requiring to be finished or completed.

असादिपूज, *a.* (from असा, *prep.* and अन्, *to obtain*), finished, ended

असादिपूज, *a.* (from असा, *prep.* and अन्, *to obtain*), finished, completed, concluded

असादि, *s.* (from असा, *prep.* and अन्, *to obtain*), a finishing, a conclusion, completion

असादिकारक, *a.* (from असादि *a finishing*, and कारक, *doing*), finishing, bringing to a conclusion, *s.* a finisher.

असादिकारी, *a.* (from असादि, *a finishing*, and कारक, *doing*), finishing, bringing to a close

असादिजन्य, *a.* (from असादि, *a finishing*, and जन्य, *producible*), producible by or arising from finishing or bringing to a conclusion

असादिजन्य, *ad.* (loc. case of असादिजन्य, for finishing, for bringing to a close.

असादिनिवर्तक, *a.* (from असादि, *a finishing*, and निवर्तक, *causing to cease*), putting a stop to finishing, preventing the finishing of a work

असादिनिवर्तक, *a.* (from असादि, *a finishing*, and निवर्तक, *preventing*), preventing or resisting the finishing of a thing.

असादिनिवर्तक, *s.* (from असादि, *a finishing*, and निवर्तक, *a preventing*), the preventing or resisting of the finishing of a thing

असादिनिवृत्ति, *s.* (from असादि, *a finishing*, and निवृत्ति, *cessation*), the cessation or prevention of the finishing of a thing

असादिनिवृत्ति, *a.* (from असादि *a finishing*, and निवृत्ति, *a cause*), caused by or arising from finishing; *ad.* from or because of finishing

असादिनिवृत्ति, *ad.* (from असादि *a finishing*, and निवृत्ति, *a cause*), for the finishing of a thing, for bringing to a close

असादिपूर्व, *a.* (from असादि, *a finishing*, and पूर्व, *before*), preceded by or arising from finishing or bringing to a close, *ad.* by or through finishing or bringing to a close

असादिप्रतिषेधक, *a.* (from असादि, *a finishing*, and प्रतिषेधक, *opposing*), opposing or obstructing the finishing of a thing.

ज्यातिमुक्त, *a.* (from ज्याति, *a finish*, and मुक्त, *caused by*), caused by or arising from finishing or bringing to a close; *ad.* from or because of finishing or bringing to a close.

ज्यातिविना, *ad* (from ज्याति, *a finish*, and विना, *without*), without or beside a finish

ज्यातिव्यतिरिक्त, *a* (from ज्याति, *a finish*, and व्यतिरिक्त, *excepted*), a finish or conclusion excepted.

ज्यातिव्यतिरिक्त, *s* (from ज्याति, *a finish*, and व्यतिरिक्त, *an exception*) the exception of a finish or conclusion

ज्यातिव्यतिरिक्त, *ad* (two cases of ज्यातिव्यतिरिक्त), with the exception of a finish or conclusion, without or beside a finish or conclusion

ज्यातिव्याघात, *s.* (from ज्याति, *a finish*, and व्याघात, *an obstacle*), an obstacle to the finishing of a work

ज्यातिव्याघातक, *a* (from ज्याति, *a finish*, and व्याघातक, *obstructing*), operating as an obstacle to the finishing of a work

ज्यातिविश्व, *a.* (from ज्याति, *a finishing*, and विश्व, *separate*), separate or distinct from a finishing or completion

ज्यातिमूलक, *a* (from ज्याति, *a finish*, and मूल, *a root*), originating in the finishing or closing of an affair

ज्यातिहेतुक, *a* (from ज्याति, *a finish*, and हेतु, *a cause*), caused by or arising from finishing or bringing to a close; *ad.* from or because of a finishing or bringing to a close

ज्याता, *a* (from जा, *prep* and आ, *to obtain*), requiring to be finished or concluded

ज्यातवर्ध, *s* (from जा, *prep* आ, *prep* and वर्ध, *to be*), a pupil's leaving his teacher's house and returning home after his studies are completed.

ज्यातिवर्ध, *a.* (from जा, *prep*, आ, *prep* and वर्ध, *to enter*), entered engrossed by, engaged by.

ज्यातिवर्ध, *s* (from जा, *prep*, आ, *prep* and वर्ध, *to enter*), entrance, penetration, a being absorbed in contemplation or in any engagement.

ज्यातु, *s.* (from जा, *prep* and अज, *to throw*), a compound term or word, the composition of words, the formation of compound terms, aggregation, a compound state, composition.

ज्यातव्यवहार, *s.* (from ज्यात, *composition*, and व्यवहार, *a conducting*) composition by the sum of the products.

ज्यातव्यवहार, *s.* (from ज्यात, *a compound*, and व्यवहार, *the supplying of an omitted word*), the supplying one of the terms of a compound word, the supplying of an ellipsis

ज्यातव्यवहार, *s.* (from जा, *prep*, आ, *prep* and ग्रह, *to take*), aggregation, a collection, an assemblage, the collection of a

string of words which form a compound by leaving out the conjunctive particle, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

ज्यातिवर्ध, *a* (from जा, *prep* आ, *prep* and वर्ध, *to have*), have the senses brought under restraint, engaged in meditation, reconciled or settled.

ज्यातु, *s.* (from जा, *prep* आ, *prep* and कृ, *to utter sound*), a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging or calling out, a battle, a conflict

ज्याति, *s* (from जा, *prep* and ई, *to go*), wheaten flour.

ज्याति, *s* (from जा, *prep* and ई, *to burn*) fuel, wood or any other substance used as fuel, sacrificial fuel

ज्यातव्यवहार, *s* (from जा, *equal*, and वर्ध, *a doing*), an equalizing, a levelling, a making even, the reducing of things to the same term or denomination, the reducing of fractions to a common denominator

ज्यातव्यवहार, *s* (from जा, *equal*, and कृ, *to do*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

ज्यातव्यवहार, *a.* (from जा, *equal*, and कृ, *made*), equalized, made level or even

ज्यातव्यवहार, *s* (from जा, *equal*, and कृ, *an action*) an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator

ज्यातव्यवहार, *s* (from जा, *prep* and देख, *to see*), the Sinkhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

ज्यातव्यवहार, *s* (from ज्यात, *true*), truth, verity, reality; *a.* true, genuine, real, right, correct, accurate, proper

ज्यातव्यवहार, *s.* (from जा, *prep*, and अज, *water*), vicinity, neighbourhood, *a.* near, contiguous, proximate.

ज्यातव्यवहार, *a.* (from ज्यात, *vicinity*, and वर्ध, *being*), near, neighbouring, contiguous, proximate

ज्यातव्यवहार, *a* (from ज्यात, *vicinity*, and कृ, *to stand*), near, neighbouring, contiguous, proximate.

ज्यातव्यवहार, *a* (from ज्यात, *vicinity*, and वर्ध, *staying*), continuing in the vicinity, neighbouring.

ज्यातव्यवहार, *a.* (from ज्यात, *vicinity* and वर्ध, *situated*), situated in the vicinity, neighbouring.

ज्यातव्यवहार, *a* (from ज्यात, *vicinity*, and वर्ध, *come*), approached, come near.

ज्यातव्यवहार, *s.* (from जा, *prep* and ग्रह, *to go*), wind, air.

ज्यातव्यवहार, *s* (from जा, *prep* and ग्रह, *to go*), wind, air.

ज्यातव्यवहार, *a.* (from जा, *prep*, and ग्रह, *the mouth*), eloquent,

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सम्पत्ति

सम्पत्ति, *a.* (from सम्, *prep* and त्ति, *proper*), proper, right, fit.

सम्पत्ति, *a.* (from सम्, *prep* ३, *prep* and ई, *to go*), all, the whole

सम्पत्ति, *a.* (from सम्, *prep* ३, *prep* and ई, *to go*), all, the whole

सम्पत्ति, *a.* (from सम्, *prep*. ३, *prep*. ३, *prep*. ३, *prep*. ३, *to take*), elucidated or established by an example.

सम्पत्ति, *s.* (from सम्, *prep*. ३, *water*, and त्ति, *to have*), the sea, the ocean, also, *a.* (from सम्, *with*, and त्ति, *a seal*), sealed, having a seal attached, stamped, ten million millions

सम्पत्ति, *s.* (from सम्पत्ति, *the sea*, and त्ति, *foam*), cuttle fish bone.

सम्पत्ति, *s.* (from सम्पत्ति, *named cuttle fish*, and त्ति, *living*), a cuttle fish, (*Sepia* of various species)

सम्पत्ति, *s.* (from सम्पत्ति, *the sea*, and त्ति, *grass*) the name of a large climbing plant, (*Lettsonia argentea*)

सम्पत्ति, *a.* (from सम्, *prep* ३, *prep*. ३, *prep*. ३, *prep*. ३, *to descend*), elevated, exalted.

सम्पत्ति, *s.* (from सम्, *prep*. ३, *prep* and त्ति, *to descend*), elevation, exaltation.

सम्पत्ति, *s.* (from सम्, *prep*. ३, *prep*. ३, *prep*. ३, *prep*. ३, *to judge*), a multitude, an assemblage, a concourse.

सम्पत्ति, *a.* (from सम्, *prep* and त्ति, *to grow*), increased, grown rich or powerful

सम्पत्ति, *s.* (from सम्, *prep* and त्ति, *to grow*), prosperity, increase, greatness.

सम्पत्ति, *a.* (from सम्, *prep* and त्ति, *to move*), come together, assembled, collected, associated with.

सम्पत्ति, *a.* (from सम्, *equal*, and त्ति, *helping*), equally helping, congener.

सम्पत्ति, *a.* (from सम्पत्ति, *wealth*, and त्ति, *empty*), destitute of wealth or substance

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *producing*), producing wealth or prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *produced*), produced by or arising from wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity* and त्ति, *producible*), producible by or arising from wealth or prosperity.

सम्पत्ति, *ad.* (*loc. case of सम्पत्ति*), for wealth, for prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *doing*), causing riches or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *doing*), causing riches or prosperity.

सम्पत्ति, *s.* (from सम्, *prep*. ३, *prep*. ३, *prep*. ३, *prep*. ३, *to go*), wealth, substance, prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *to do*), making rich, giving prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *means*), effected by means of wealth or prosperity, *ad* by means of wealth or prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *doing*), making rich, causing or producing prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *doing*), making rich, causing or producing prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *producing*), making rich, producing prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *produced*), produced by or arising from riches or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *producible*), producible by or arising from riches or prosperity

सम्पत्ति, *ad.* (*loc. case of सम्पत्ति*), for wealth or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and त्ति, *a giver*), a person who confers wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *giving*), conferring wealth or prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *giving*), conferring wealth or prosperity.

सम्पत्ति, *ad.* (from सम्पत्ति, *prosperity*, and त्ति, *a door*), by or through riches or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and त्ति, *destruction*), the loss of wealth or prosperity, the ruin of prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *destructive*), destructive to wealth or prosperity

सम्पत्ति, *ad.* from सम्पत्ति, *prosperity*, and त्ति, *a cause*), for wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *obstructing*), operating as an obstacle to wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *caused by*), caused by or arising from wealth or prosperity, *ad.* from or because of wealth or prosperity.

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *increasing*), increasing riches or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and त्ति, *an increasing*), the increasing of wealth or prosperity

सम्पत्ति, *ad.* (from सम्पत्ति, *prosperity*, and त्ति, *without*), without or beside wealth or prosperity

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous

सम्पत्ति, *a.* (from सम्पत्ति, *prosperity*, and त्ति, *destitute*), destitute of wealth or prosperity.

सम्पत्ति, *s.* (from सम्पत्ति, *prosperity*, and त्ति, *increase*), the increase of wealth or prosperity.

সম্ভ

- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and যত্নিত্ব, *excepted*), wealth or prosperity excepted
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and যত্নিত্ব, *an exception*), the exception of wealth or prosperity.
- সম্ভবিষয়িত্ব, *ad* (*loc. case of সম্ভবিষয়িত্ব*), with the exception of wealth or prosperity, without or beside wealth or prosperity.
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and বাধিত্ব, *an obstacle*), an obstacle to wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and বাধিত্ব, *obstructing*), operating as an obstacle to wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity* and ভিন্ন, *separate*), separate or distinct from riches or prosperity, *ad.* beside wealth or prosperity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and যুক্ত, *joined*), connected with wealth or prosperity, wealthy, prosperous.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and শূন্য, *empty*), destitute of wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad* from or because of wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and প্রযুক্ত, *caused by*), caused by or arising from wealth or prosperity, *ad* from or because of wealth or prosperity
- সম্ভ, *s.* (from সম্ভ, *prep*, and গমন, *to move*), wealth, prosperity.
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and দাতা, *a giver*), a person who gives wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and দাতা, *giving*), giving wealth or prosperity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and দাতা, *giving*), giving wealth or prosperity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity, *ad.* from or because of wealth or prosperity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and যুক্ত, *joined to*), connected with wealth or prosperity, wealthy, prosperous, successful.

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- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and বর্ধিত্ব, *increasing*), increasing wealth or prosperity.
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and বর্ধিত্ব, *an increasing*), the increasing of wealth or prosperity
- সম্ভবিষয়িত্ব, *ad* (from সম্ভ, *prosperity*, and বিনা, *without*), without or beside wealth or prosperity.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and বিনা, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous, successful
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and বিনা, *destitute*), destitute of wealth or prosperity, poor, not prosperous
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and বৃদ্ধি, *increase*), the increase of wealth or prosperity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and যত্নিত্ব, *excepted*), wealth or prosperity excepted
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and যত্নিত্ব, *an exception*), the exception of wealth or prosperity
- সম্ভবিষয়িত্ব, *ad.* (*loc. case of সম্ভবিষয়িত্ব*), with the exception of wealth or prosperity, without or beside wealth or prosperity.
- সম্ভ, *a.* (from সম্ভ, *prep* and গমন, *to move*), accomplished, effected, completed, obtained, enriched, prospered.
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prosperity*, and নষ্ট, *destruction*), the destruction or loss of prosperity or wealth.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and নষ্ট, *destructive*), destructive to wealth or prosperity, destructive to prosperity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.
- সম্ভবিষয়িত্ব, *s.* (from সম্ভ, *prep* and গমন, *to be in contact*), relationship, connection, a mixture, contact, union, affinity, chemical affinity
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *relation*, and মধ্য, *means*), effected by means of a relation to or connection with, *ad.* by means of a relation to or connection with
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *affinity*, and জন, *producible*), producible by or arising from affinity or relationship, producible by or arising from contact or admixture
- সম্ভবিষয়িত্ব, *ad* (*loc. case of সম্ভবিষয়িত্ব*), for affinity or relationship, for contact or admixture
- সম্ভবিষয়িত্ব, *ad* (from সম্ভ, *affinity*, and দ্বার, *a door*), by or through affinity or relationship, by or through contact or admixture.
- সম্ভবিষয়িত্ব, *a.* (from সম্ভ, *affinity*, and নিমিত্ত, *a cause*), produced by or arising from affinity or relationship, produced by or arising from contact or admixture *ad.*

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- from or because of affinity or relationship, from or because of contact or admixture.
- अङ्गत्विज्, *ad* (from अङ्ग, *affinity*, and विज्, *a cause*), for affinity or relationship, for contact or admixture
- अङ्गत्पुञ्ज, *a* (from अङ्ग, *affinity*, and पुञ्ज, *caused by*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture, *ad* from or because of affinity or relationship, from or because of contact or admixture.
- अङ्गत्विना *ad* (from अङ्ग, *affinity*, and विना, *without*), without or beside affinity or relationship, without or beside contact or admixture
- अङ्गत्वातिरिक्त, *a* (from अङ्ग, *affinity*, and वातिरिक्त, *excepted*), affinity or relationship excepted, contact or admixture excepted
- अङ्गत्वातिरिक्त, *s.* (from अङ्ग, *affinity*, and वातिरिक्त, *an exception*), the exception of affinity or relationship, the exception of contact or admixture
- अङ्गत्वातिरिक्तम् *ad* (*loc case of* अङ्गत्वातिरिक्त), with the exception of affinity or relationship, with the exception of contact or admixture, without or beside affinity or relationship without or beside contact or admixture.
- अङ्गत्वात्, *a* (from अङ्ग, *relation*, and त्वात्, *separate*), separate or distinct from relation to or connection with, *ad* beside relation to or connection with.
- अङ्गत्वाद्, *a* (from अङ्ग, *affinity*, and त्वाद्, *a cause*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture, *ad* from or because of affinity or relationship, from or because of contact or admixture.
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* and त्वात्, *to come in contact*), relating to, connecting, coming in contact with, mixing with
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* and त्वात्, *to be in contact*), liable to come in relation or connection, connected with, mixed with, blended with.
- अङ्गत्वात्, *s.* (from अङ्ग, *prep.* and त्वात्, *to go*), a spindle, the intersection of the prolonged side of a triangle by the perpendicular.
- अङ्गत्वात्, *s.* (from अङ्ग, *prep.* and त्वात्, *to go*), effecting, completing, accomplishing, prospering
- अङ्गत्वात्, *s.* (from अङ्ग, *prep.* and त्वात्, *to go*), the effecting or completing of a thing, the accomplishing of a work, the giving success or prosperity to an undertaking.
- अङ्गत्वात्, *a.* (from अङ्ग, *prep.* and त्वात्, *to go*), procurable, accomplishable
- अङ्गत्वात्, *a.* (from अङ्ग, *prep.* and त्वात्, *to more*), procurable, accomplishable.

- अङ्गत्वात्, *a* (from अङ्ग, *prep.* and त्वात्, *to go*), effected, completed, accomplished, made to succeed, prospered.
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* and त्वात्, *to go*), accomplishable.
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* and त्वात्, *to be full*), full, complete, perfect, whole, entire, finished, *s* a tune or strain in which all the notes of the gamut are employed.
- अङ्गत्वात्, *s* from अङ्गत्वात्, *full*), fullness, completeness, perfection
- अङ्गत्वात्, *s* (from अङ्गत्वात्, *full*), fullness, completeness, perfection
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* and त्वात्, *to be in contact*), related, connected, mixed, joined, united, blended, inlaid, interspersed.
- अङ्गत्वात्, *a* from अङ्ग, *prep.* and त्वात्, *to nourish*), requiring to be nourished or educated.
- अङ्गत्वात्, *ad* (from अङ्ग, *prep.* and त्वात्, *prep.*) now, at present.
- अङ्गत्वात्, *s* (from अङ्ग, *prep.* त्वात्, *prep.* and त्वात्, *to go*), consent agreement to what is said, assent, a confession.
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* त्वात्, *prep.* and त्वात्, *to give*), given, bestowed, conferred, communicated, delivered by way of tradition
- अङ्गत्वात्, *s* (from अङ्ग, *prep.* and त्वात्, *to give*), a person who gives or bestows, a person who communicates traditions or records to others
- अङ्गत्वात्, *s* (from अङ्ग, *prep.* त्वात्, *prep.* and त्वात्, *to give*), a giving or bestowing, a conferring, a communicating, the dative case in grammar
- अङ्गत्वात्, *a.* (from अङ्ग, *prep.* त्वात्, *prep.* and त्वात्, *to give*), communicable, bestowable, fit to be handed down as tradition
- अङ्गत्वात्, *s* (from अङ्ग, *prep.* त्वात्, *prep.* and त्वात्, *to give*), traditional doctrine or that which has been handed down from one teacher to another and is established as of received authority.
- अङ्गत्वात्, *a* (from अङ्गत्वात्, *tradition*, and सिद्ध, *proved*), proved or established by traditional doctrine or evidence
- अङ्गत्वात्, *a* (from अङ्ग, *prep.* त्वात्, *prep.* and त्वात्, *to be*), engaged in, commenced
- अङ्गत्वात्, *s* (from अङ्ग, *prep.* and त्वात्, *to bind*), connection, relation, the natural or essential connection of a property or quality with a substance, the connection of an attribute with its subject, the connection of the subject matter with a work, the connection of the meaning with a word fitness, propriety, a fit, proper, right, connected, adjunct, annexed, inherent
- अङ्गत्वात्, *a* (from अङ्ग, *connection*, and त्वात्, *means*), etc

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effected by means of connection or relation; *ad.* by means of connection or relation.
 সম্বন্ধজন্য, *a* (from সম্বন্ধ, *connection*, and জন্য, *productive*), producible by or arising from connection or relation.
 সম্বন্ধজন্যে, *ad* (*loc case of সম্বন্ধজন্য*), for connection or relation.
 সম্বন্ধনিমিত্ত, *a* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.
 সম্বন্ধনিমিত্তে, *ad.* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), for connection or relation.
 সম্বন্ধপুঙ্খ, *a* (from সম্বন্ধ, *connection*, and পুঙ্খ, *caused by*), caused by or arising from connection or relation, *ad* from or because of connection or relation.
 সম্বন্ধবিনা, *ad* (from সম্বন্ধ, *connection*, and বিনা, *without*), without or beside connection or relation.
 সম্বন্ধবিশিষ্ট, *a* (from সম্বন্ধ, *connection*, and বিশিষ্ট, *possessed of*), possessed of or having connection or relation, connected with, related to.
 সম্বন্ধবিরহীন, *a* (from সম্বন্ধ, *connection*, and বিরহীন, *destitute*), destitute of connection or relation.
 সম্বন্ধব্যতিক্রম, *a* (from সম্বন্ধ, *connection*, and ব্যতিক্রম, *excepted*), connection or relation excepted
 সম্বন্ধব্যতিক্রমে, *s.* (from সম্বন্ধ, *connection*, and ব্যতিক্রম, *an exception*), the exception of connection or relation
 সম্বন্ধব্যতিক্রমে, *ad* (*loc case of সম্বন্ধব্যতিক্রম*), with the exception of connection or relation, without or beside connection or relation.
 সম্বন্ধবিহীন, *a* (from সম্বন্ধ, *connection*, and বিহীন, *separate*), separate or distinct from connection or relation, *ad.* beside connection or relation.
 সম্বন্ধযুক্ত, *a* (from সম্বন্ধ, *connection*, and যুক্ত, *joined*), connected with connection or relation, connected, related
 সম্বন্ধহীন, *a* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation
 সম্বন্ধশূন্য, *a* (from সম্বন্ধ, *connection*, and শূন্য, *empty*), destitute of connection or relation
 সম্বন্ধহীন, *a* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation
 সম্বন্ধহেতু, *a* (from সম্বন্ধ, *connection*, and হেতু, *a cause*), caused by or arising from connection or relation, *ad* from or because of connection or relation.
 সম্বন্ধী, *a* (from সম্বন্ধ, *connection*, and বন্ধ, *to bind*), connected with, related to, *s* a wife's brother.
 সম্বন্ধী, *a* (from সম্বন্ধ, *connection*), connected with, possessed by, related to.

সম্বন্ধ, *r a* (from সম্বন্ধ, *prep.* and বন্ধ, *to screen*), to conceal, to withdraw
 সম্বন্ধ, *s.* (from সম্বন্ধ, *prep.* and বন্ধ, *to screen*), a withdrawing, a concealing.
 সম্বন্ধ *s.* (from সম্বন্ধ, *to go*), provender, provision for a journey, travelling expences, water, spikenard.
 সম্বন্ধকোষ, *s.* (from সম্বন্ধ, *red arsenic*, and কোষ, *potash*), the white oxyd of arsenic, arsenic
 সম্বন্ধী, *a* (from সম্বন্ধ, *prep.* and বন্ধ, *to impede*), narrow, contracted, impossible, crowded, *s.* muscles which concur in the same action, (congeneres.)
 সম্বন্ধ, *s.* (from সম্বন্ধ, *spikenard*), spikenard, (Valeriana Jatanansa)
 সম্বন্ধী, *s.* (from সম্বন্ধ, *prep.* and বন্ধ, *to know*), a call, in grammar the vocative case.
 সম্বন্ধ, *s* (from সম্বন্ধ, *prep.* and বন্ধ, *to be*), production, probability.
 সম্বন্ধী, *s.* (from সম্বন্ধ, *prep.* and বন্ধ, *to be*), fitness, suitability, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode
 সম্বন্ধীজন্য, *a* (from সম্বন্ধী, *possibility*, and জন্য, *productive*), producible by or arising from fitness or adequacy, producible by or arising from possibility
 সম্বন্ধীজন্যে, *ad* (*loc case of সম্বন্ধীজন্য*), for fitness or adequacy, for possibility.
 সম্বন্ধীনিমিত্ত, *a* (from সম্বন্ধী, *possibility*, and নিমিত্ত, *a cause*), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.
 সম্বন্ধীনিমিত্তে, *ad* (from সম্বন্ধী, *possibility*, and নিমিত্ত, *a cause*), for suitability, for fitness or adequacy, for possibility.
 সম্বন্ধীপুঙ্খ, *a* (from সম্বন্ধী, *possibility*, and পুঙ্খ, *caused by*), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility, *ad.* from or because of suitability or adequacy, from or because of fitness or possibility
 সম্বন্ধীবিনা, *ad* (from সম্বন্ধী, *possibility*, and বিনা, *without*), without or beside suitability or adequacy, without or beside fitness or possibility
 সম্বন্ধীব্যতিক্রম, *a* (from সম্বন্ধী, *possibility*, and ব্যতিক্রম, *excepted*), suitability or adequacy excepted, fitness or possibility excepted
 সম্বন্ধীব্যতিক্রমে, *s.* (from সম্বন্ধী, *possibility*, and ব্যতিক্রম, *an*

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exception), the exception of suitableness or adequacy, the exception of fitness or possibility.

सङ्घातनाशित्वेक, *ad* (*loc case of* सङ्घातनाशित्वेक), with the exception of suitableness or adequacy, with the exception of fitness or possibility, without or beside suitableness or adequacy, without or beside fitness or possibility.

सङ्घातनाशित्व, *a*. (from सङ्घातना, *possibility*, and शित्व, *separate*), separate or distinct from suitableness or adequacy, separate or distinct from fitness or possibility, beside suitableness or adequacy, beside fitness or possibility.

सङ्घातनाशित्वक, *a*. (from सङ्घातना, *possibility*, and क, *a-cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad*. from or because of suitableness or adequacy, from or because of fitness or possibility

सङ्घातनीय, *a* (from स, *prep* and त्व, *to be*), suitable, adequate, fit, possible, adaptable

सङ्घातयित्वा, *a* (from स, *prep* and त्व, *to be*), producible, capable of being brought into existence

सङ्घातित, *a* (from स, *prep* and त्व, *to be*), suited to, adequate, made fit, made possible, adapted to

सङ्घात, *a* (from स, *prep.* and त्व, *to be*), suitable, adequate, fit, adaptable, possible

सङ्घुक्त, *a* (from स, *prep.* and क्त, *to eat*), enjoyed, partaken of

सङ्घुत्, *a* (from स, *prep.* and क्त, *to be*), born, produced, sprung from.

सङ्घुसङ्गुथान, *s* (from सङ्घु, *collected*, and सङ्गुथान, *a rising at once*), fellowship in trade or commerce, the carrying on of business with a common stock

सङ्घुसङ्गुथानकारक, *a*. (from सङ्घुसङ्गुथान, *fellowship in trade*, and कारक, *doing*), exercising or carrying on business in fellowship or with a common stock.

सङ्घुसङ्गुथानकारी, *a*. (from सङ्घुसङ्गुथान, *fellowship in trade*, and कारिन्, *doing*), carrying on business in fellowship or with a joint stock.

सङ्घुसङ्ग, *s*. (from स, *prep.* and क्त, *to eat*), enjoyment, possession, copulation, a particular branch of the sentiment of love.

सङ्घुसङ्गी, *a* (from स, *prep.* and क्त, *to eat*), enjoying, sensual cohabiting.

सङ्घुसङ्ग, *s*. (from स, *prep* and क्त, *to wander*), honour, respect, reverence, haste, hurry, flurry, confusion, haste or hurry arising from fear or joy, a whirling or turning round, error, ignorance.

सङ्घुसङ्गक, *a*. (from सङ्घु, *honour*, and क, *means*), effected

by means of honour or respect; *ad* by means of honour or respect

सङ्घुसङ्गक, *a* (from सङ्घु, *honour*, and कारक, *doing*), shewing respect or reverence, paying honours.

सङ्घुसङ्गी, *a*. (from सङ्घु, *honour*, and कारिन्, *doing*), paying honour, shewing respect or reverence

सङ्घुसङ्गक, *a*. (from सङ्घु, *honour*, and क्त, *producing*), producing honour or respect.

सङ्घुसङ्गित, *a* (from सङ्घु, *honour*, and क्त, *produced*), produced by or arising from honour or respect.

सङ्घुसङ्गित, *a* (from सङ्घु, *honour*, and क्त, *producible*), producible by or arising from honour or respect.

सङ्घुसङ्गा, *ad* (*loc case of* सङ्घुसङ्गा), for honour, for respect, for reverence

सङ्घुसङ्गा, *ad*. (from सङ्घु, *honour*, and द्वा, *a door*), by or through honour or respect

सङ्घुसङ्गा, *s* (from सङ्घु, *honour*, and नाश, *destruction*), the loss of honour or respect

सङ्घुसङ्गा, *a*. (from सङ्घु, *honour*, and नाशक, *destructive*), destructive to honour or respect.

सङ्घुसङ्गा, *a* (from सङ्घु, *honour*, and निवर्तक, *causing to cease*), putting a stop to honour or respect.

सङ्घुसङ्गा, *a* (from सङ्घु, *honour*, and निवर्तक, *preventing*), preventing or resisting honour or respect.

सङ्घुसङ्गा, *s*. (from सङ्घु, *honour*, and निवर्तक, *preventing*), the preventing or resisting of honour or respect.

सङ्घुसङ्गा, *s* (from सङ्घु, *honour*, and निवृत्ति, *cessation*), the prevention or cessation of honour or respect.

सङ्घुसङ्गा, *a*. (from सङ्घु, *honour*, and निवृत्ति, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect

सङ्घुसङ्गा, *ad* (from सङ्घु, *honour*, and निवृत्ति, *a cause*), for honour or respect

सङ्घुसङ्गा, *a*. (from सङ्घु, *honour*, and निवृत्ति, *obstructing*), operating as an obstacle to honour or respect.

सङ्घुसङ्गा, *a*. (from सङ्घु, *honour*, and निवृत्ति, *caused by*), caused by or arising from honour or respect; *ad*. from or because of honour or respect

सङ्घुसङ्गा, *a* (from सङ्घु, *honour*, and वर्धक, *increasing*), increasing honour or respect.

सङ्घुसङ्गा, *s* (from सङ्घु, *honour*, and वर्धक, *an increasing*), the increasing of honour or respect

सङ्घुसङ्गा, *a* (from सङ्घु, *honour*, and विनिश्च, *possessed of*), honourable, reverend, respectable.

सङ्घुसङ्गा, *a*. (from सङ्घु, *honour*, and विहीन, *destitute*), destitute of honour or respect.

ଜହ୍ନ.

ଜହ୍ନ.

ଜହ୍ନବୃଦ୍ଧି, *s.* (from ଜହ୍ନ, *honour*, and ବୃଦ୍ଧି, *increase*), the increase of honour or respect

ଜହ୍ନବାଦ୍ଧିତ, *a.* (from ଜହ୍ନ, *honour*, and ବାଦ୍ଧିତ, *excepted*), honour or respect excepted

ଜହ୍ନବାଦ୍ଧିତ, *s.* (from ଜହ୍ନ, *honour*, and ବାଦ୍ଧିତ, *an exception*), the exception of honour or respect

ଜହ୍ନବାଦ୍ଧିତ, *ad.* (*loc. case of* ଜହ୍ନବାଦ୍ଧିତ), with the exception of honour or respect, without or beside honour or respect.

ଜହ୍ନବିତ୍ତ, *a.* (from ଜହ୍ନ, *honour*, and ବିତ୍ତ, *separate*), separate or distinct from honour or respect, *and* beside honour or respect

ଜହ୍ନଯୁକ୍ତ, *a.* (from ଜହ୍ନ, *honour*, and ଯୁକ୍ତ, *joined*), connected with honour or respect, honourable, respectable.

ଜହ୍ନଯୋଗ୍ୟ, *a.* (from ଜହ୍ନ, *honour*, and ଯୋଗ୍ୟ, *worthy*), worthy of honour or respect

ଜହ୍ନରହିତ, *a.* (from ଜହ୍ନ, *honour*, and ରହିତ, *destitute*), destitute of honour or respect

ଜହ୍ନଶୂନ୍ୟ, *a.* (from ଜହ୍ନ, *honour*, and ଶୂନ୍ୟ, *empty*), destitute of honour or respect

ଜହ୍ନହୀନ, *a.* (from ଜହ୍ନ, *honour*, and ହୀନ, *destitute*), destitute of honour or respect.

ଜହ୍ନହେତୁ, *a.* (from ଜହ୍ନ, *honour*, and ହେତୁ, *a cause*), caused by or arising from honour or respect, *and* from or because of honour or respect

ଜହ୍ନୀକାଞ୍ଚି, *s.* (from ଜହ୍ନ, *honour*, and ଇଚ୍ଛା, *desire*), a desire for honour or respect.

ଜହ୍ନୀକାଞ୍ଚି, *a.* (from ଜହ୍ନ, *honour*, and ଇଚ୍ଛା, *desirous*), desirous of honour or respect.

ଜହ୍ନାନର୍ଥ, *a.* (from ଜହ୍ନ, *honour*, and ଅନର୍ଥ, *unfit*), unworthy of honour or respect.

ଜହ୍ନାନୁମତୀ, *a.* (from ଜହ୍ନ, *honour*, and ଅନୁମତି, *following*), corresponding with or following upon honour or respect

ଜହ୍ନାନୁମତୀ, *ad.* (from ଜହ୍ନ, *honour*, and ଅନୁମତି, *a following*), according to or in consequence of honour or respect

ଜହ୍ନାଭିଳାଷ, *s.* (from ଜହ୍ନ, *honour*, and ଅଭିଳାଷ, *desire*), a desire of honour or respect.

ଜହ୍ନାଭିଳାଷୀ, *a.* (from ଜହ୍ନ, *honour*, and ଅଭିଳାଷିନୀ, *desirous*) desirous of honour or respect.

ଜହ୍ନାଯୋଗ୍ୟ, *a.* (from ଜହ୍ନ, *honour*, and ଅଯୋଗ୍ୟ, *unworthy*), unworthy of honour or respect.

ଜହ୍ନୀର୍ଣ୍ଣ, *a.* (from ଜହ୍ନ, *honour*, and ଈର୍ଣ୍ଣ, *desirous*), desirous of honour or respect.

ଜହ୍ନାର୍ଥ, *ad.* (from ଜହ୍ନ, *honour*, and ଅର୍ଥ, *an object*), for the purpose of honour or respect.

ଜହ୍ନାର୍ଥ, *a.* (from ଜହ୍ନ, *honour*, and ଅର୍ଥ, *fit*), worthy of honour or respect

ଜହ୍ନସେବୀ, *s.* (from ଜହ୍ନ, *honour*, and ସେବା, *desire*), a desire of honour or respect.

ଜହ୍ନସେବୀ, *a.* (from ଜହ୍ନ, *honour*, and ସେବୀ, *desirous*), desirous of honour or respect.

ଜହ୍ନସେବୀ, *a.* (from ଜହ୍ନ, *honour*, and ସେବୀ, *desirous*), desirous of honour or respect.

ଜହ୍ନସଂନୀତ, *a.* (from ଜହ୍ନ, *honour*, and ସଂନୀତ, *producing*), producing honour or respect.

ଜହ୍ନସଂନୀତ, *a.* (from ଜହ୍ନ, *honour*, and ସଂନୀତ, *sustained*), worthy of honour or respect.

ଜହ୍ନୀତ, *a.* (from ଜହ୍ନ, *prep* and ଜହ୍ନ, *to wander*, honoured, revered, hurried, flattered.

ଜହ୍ନୀତ, *a.* (from ଜହ୍ନ, *prep* and ଜହ୍ନ, *to mind*), approved, chosen.

ଜହ୍ନୀତି, *s.* (from ଜହ୍ନ, *prep* and ଜହ୍ନ, *to mind*), approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge

ଜହ୍ନୀତିକରଣ, *a.* (from ଜହ୍ନୀତି, *approbation*, and କରଣ, *means*), effected by means of consent or approbation, *ad.* by means of consent or approbation

ଜହ୍ନୀତିକରଣ, *a.* (from ଜହ୍ନୀତି, *approbation* and କରଣ, *doing*), approving, consenting, exercising consent or approbation

ଜହ୍ନୀତିକରଣୀ, *a.* (from ଜହ୍ନୀତି, *approbation*, and କରଣ, *doing*), approving, consenting, exercising consent or approbation.

ଜହ୍ନୀତିଜନକ, *a.* (from ଜହ୍ନୀତି, *approbation*, and ଜନକ, *producing*), producing consent or approbation

ଜହ୍ନୀତିଜନକ, *a.* (from ଜହ୍ନୀତି, *approbation*, and ଜନକ, *producible*), producible by or arising from consent or approbation

ଜହ୍ନୀତିଜନକ, *ad.* (*loc. case of* ଜହ୍ନୀତିଜନକ), for consent, for approbation.

ଜହ୍ନୀତିଦ୍ଵାରା, *ad.* (from ଜହ୍ନୀତି, *approbation*, and ଦ୍ଵାରା, *a door*), by or through consent or approbation.

ଜହ୍ନୀତିନିବତ୍ତ, *a.* (from ଜହ୍ନୀତି, *approbation*, and ନିବତ୍ତ, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation

ଜହ୍ନୀତିନିବତ୍ତ, *ad.* (from ଜହ୍ନୀତି, *approbation*, and ନିବତ୍ତ, *a cause*), for consent, for approbation

ଜହ୍ନୀତିପୂର୍ବ, *a.* (from ଜହ୍ନୀତି, *approbation*, and ପୂର୍ବ, *before*), preceded by or arising from consent or approbation, *ad.* by or through consent or approbation.

ଜହ୍ନୀତିପୂର୍ବ, *a.* (from ଜହ୍ନୀତି, *approbation*, and ପୂର୍ବ, *caused by*), caused by or arising from consent or approbation, *ad.* from or because of consent or approbation.

जम्मान्.

जम्मान्.

जम्मान्, *ad* (from जम्मान्, *approbation*, and विना, *without*), without or beside consent or approbation
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *approbation*, and वातिरिक्त, *excepted*), consent or approbation excepted
 जम्मान्वातिरिक्त, *s.* (from जम्मान्, *approbation*, and वातिरिक्त, *an exception*), the exception of consent or approbation.
 जम्मान्वातिरिक्त, *ad* (*loc. case of जम्मान्वातिरिक्त*), with the exception of consent or approbation; without or beside consent or approbation.
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *approbation*, and विना, *separate*), separate or distinct from consent or approbation, *ad* beside consent or approbation
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *approbation*, and हेतु, *a cause*), caused by or arising from consent or approbation, *ad* from or because of consent or approbation
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *prep* and गच्छ, *to pass*), compressing squeezing together.
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *prep* and रश्मि, *a rubbing*), compression, the compressing of a substance
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *prep* and मन, *to mind*), honour, respect, reverence, veneration
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and कृ, *to do*), shewing honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and करण, *means*), effected by means of honour or respect; *ad* by means of honour or respect
 जम्मान्वातिरिक्त, *a* from जम्मान्, *honour*, and करण, *doing*, shewing honour or respect
 जम्मान्वातिरिक्त, *a* from जम्मान्, *honour*, and करण, *doing*), shewing honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and उत्पन्न, *producing*), producing honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and उत्पन्न, *produced*), produced by or arising from honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and उत्पन्न, *producible*), producible by or arising from honour or respect.
 जम्मान्वातिरिक्त, *ad.* (*loc. case of जम्मान्वातिरिक्त*), for honour, for respect, for reverence
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and उत्पन्न, *produced*), produced by or arising from honour or respect.
 जम्मान्वातिरिक्त, *s.* (from जम्मान्, *honour*, and दाता, *a giver*), a person who pays honour or respect.
 जम्मान्वातिरिक्त, *a.* (from जम्मान्, *honour*, and दाता, *giving*), giving honour or respect.
 जम्मान्वातिरिक्त, *a.* (from जम्मान्, *honour*, and दाता, *giving*), giving honour or respect.
 जम्मान्वातिरिक्त, *ad.* (from जम्मान्, *honour*, and द्वार, *a door*), by or through honour or respect.

जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and निवृत्ति, *causing to cease*) putting a stop to honour or respect
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *honour*, and निवृत्ति, *a preventing*), the preventing or resisting of honour or respect.
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *honour*, and निवृत्ति, *cessation*), the cessation or prevention of honour or respect.
 जम्मान्वातिरिक्त, *a.* (from जम्मान्, *honour*, and निवृत्ति, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect
 जम्मान्वातिरिक्त, *ad* (from जम्मान्, *honour*, and निवृत्ति, *a cause*), for honour, for respect, for reverence
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *prep* and गच्छ, *to honour*), honourable, venerable, respectable.
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and गच्छ, *going before*) preceded by or attended by honour or respect.
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and गच्छ, *before*), preceded by or arising from honour or respect, *ad* by or through honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and गच्छ, *obstructing*), operating as an obstacle to honour or respect.
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and गच्छ, *caused by*), caused by or arising from honour or respect, *ad* from or because of honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and वृद्धि, *increasing*), increasing honour or respect.
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *honour*, and वृद्धि, *an increasing*), the increasing of honour or respect.
 जम्मान्वातिरिक्त, *ad* (from जम्मान्, *honour*, and विना, *without*), without or beside honour or respect
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and विनिर्वाण, *possessed of*) possessed of honour or respect, honourable, respectable, venerable, reverend
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and विनिर्वाण, *destitute*), destitute of honour or respect.
 जम्मान्वातिरिक्त, *s.* (from जम्मान्, *honour*, and वृद्धि, *increase*), the increase of honour or respect
 जम्मान्वातिरिक्त, *a* from जम्मान्, *honour*, and वातिरिक्त, *excepted*), honour or respect excepted
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *honour*, and वातिरिक्त, *an exception*) the exception of honour or respect
 जम्मान्वातिरिक्त, *s* (from जम्मान्, *honour*, and वातिरिक्त, *an obstacle*), an obstacle to honour or respect.
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and वातिरिक्त, *obstructing*), operating as an obstacle to honour or respect.
 जम्मान्वातिरिक्त, *a* (from जम्मान्, *honour*, and विना, *separate*), separate or distinct from honour or respect, *ad* beside honour or respect.

જન્મ

જન્મ

જન્મનિયુક્ત, *a* (from જન્મ, *honour*, and યુક્ત, *joined*), connected with honour or respect, honourable, respectable, venerable, reverend.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *worthy*), worthy of honour or respect.

જન્મનિરૂપિત, *a* (from જન્મ, *honour*, and રૂપિત, *destitute*), destitute of honour or respect.

જન્મનિર્ણય, *a* (from જન્મ, *honour*, and નિર્ણય, *empty*), destitute of honour or respect.

જન્મનિહિન, *s* (from જન્મ, *honour*, and હિન, *detriment*), a detriment to honour or respect.

જન્મનિરીત, *a* (from જન્મ, *honour*, and રીત, *destitute*), destitute of honour or respect.

જન્મનિરૂપિત, *a* (from જન્મ, *honour*, and રૂપિત, *a cause*), caused by or arising from honour or respect, *ad* from or because of honour or respect.

જન્મનિચ્છા, *s* (from જન્મ, *honour*, and ચ્છા, *desire*), a desire for honour or respect.

જન્મનિચ્છા, *a* (from જન્મ, *honour*, and ચ્છા, *desirous*), desirous of honour or respect.

જન્મનિચ્છા, *s* (from જન્મ, *honour*, and ચ્છા, *desire*), a desire for honour or respect.

જન્મનિચ્છા, *a* (from જન્મ, *honour*, and ચ્છા, *desirous*), desirous of honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *unworthy*), unworthy of honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *fit*), worthy of honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *to mind*), honoured, respected, venerated.

જન્મનિયોગ, *a* (from જન્મ, *honour*), honourable, venerable, respectable.

જન્મનિયોગ, *s* (from જન્મ, *honour*, and યોગ, *desire*), a desire for honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *desirous*), desirous of honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *desirous*), desirous of honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *proper*), worthy of respect or honour, fit to receive honour or respect.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *to mind*), honourable, respectable, venerable.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *to clean*), a brush or broom.

જન્મનિયોગ, *a* (from જન્મ, *honour*, and યોગ, *to wish*), shutting or closing the eyes.

જન્મનિયોગ, *s* (from જન્મ, *prep.* and યોગ, *the face*), the front of any thing, the ground or situation in front of a place.

જન્મનિયોગ, *a* (from જન્મ, *prep.* and યોગ, *to be infatuated*), infatuated, astounded, bereft of sense or reflection, stupefied.

જન્મનિયોગ, *a* (from જન્મ, *prep.* and યોગ, *to be infatuated*), infatuated, astounded, stupefied, bereft of sense or reflection.

જન્મનિયોગ, *s* (from જન્મ, *prep.* and યોગ, *to be infatuated*), infatuation, the being overcome by any sudden passion or occurrence, stupefaction.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and યોગ, *causing*), causing infatuation or a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and યોગ, *producing*), producible by or arising from infatuation or a suspension of the faculties.

જન્મનિયોગ, *ad* (loc. case of જન્મનિયોગ), for infatuation, for stupefaction, for a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *a cause*), caused by or arising from infatuation or a suspension of the faculties, *ad* from or because of infatuation or a suspension of the faculties.

જન્મનિયોગ, *ad* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *a cause*), for infatuation, for stupefaction, for a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *caused by*), caused by or arising from infatuation or a suspension of the faculties, *ad* from or because of infatuation or a suspension of the faculties.

જન્મનિયોગ, *ad* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *without*), without or beside infatuation or a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *excepted*), infatuation or a suspension of the faculties excepted.

જન્મનિયોગ, *s* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *an exception*), the exception of infatuation or a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *separate*), separate or distinct from infatuation or a suspension of the faculties, *ad* beside infatuation or a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *a cause*), caused by or arising from infatuation or a suspension of the faculties; *ad* from or because of infatuation or a suspension of the faculties.

જન્મનિયોગ, *a* (from જન્મનિયોગ, *infatuation*, and નિયોગ, *producing*), producing infatuation or a suspension of the faculties.

नर.

नर.

नयक, *a.* (from न, *prep* and क, *to honour*), all, whole, entire, *ad.* wholly, entirely, properly, fully, in a right or proper manner

नयक, *s.* (from न, *prep* and क, *to shine*), a paramount sovereign, an emperor, a king who rules over subordinate princes.

नयक, *a.* (from नर, *with*, and क, *connected*), submissive, humble.

नयक, *s.* (from नर, *with*, and क, *puerum muliebre*), Indra, proximity to a wife, a pair of nippers used to cut beetle nut.

नर, *v. n.* (from न, *to move*), to move, to go, to remove from a place

नर, *s.* (from न, *to go*), cream, the thick part or coagulum of milk or curds, motion, a lake, a pool, a cascade, a waterfall, a going. The word is frequently used in the latter sense as the last member of a compound word when it forms an adjective meaning going or moving in the place or circumstances expressed by the first member.

नरक, *a.* (from न, *to move*), going, moving, preceding, *s.* a road or continuous way, spirituous liquor, especially rum, the drinking of spirits, a drinking vessel, the distribution of spirits

नरक, *a.* (from नर, *the head*, and क, *a puller*, or rather from नर, *the head*, and क, *to pull*), obstinate, disobedient, proud, rebellious.

नरक, *s.* (from नर, *government*, originally formed from नर, *the head*, and क, *to do*), a king's court, government, an estate, property, a district comprehending several smaller divisions, a superintendent, a title similar to Sir or a Gentleman

नरक, *s.* (from नर, *a king's court*), superintendence, *a.* belonging to the state or to the government.

नरक, *s.* (from नर, *an agreement*), an agreement, a bill of sale, a writing of agreement

नरक, *a.* (from नर, *the head*, and क, *hot*), hot, zealous

नरक, *s.* (from नर, *cream*, and क, *to be produced*), butter, fresh butter.

नरक, *s.* (from नर, *the top*, and क, *land*), land, the earth, limits, confines, *a.* situated in the land; *ad.* on the land, on the spot.

नरक, *a.* (from नर, *with*, and क, *blood*), menstruous.

नरक, *s.* (from नर, *the head*, and क, *an end*), articles, things, furniture, apparatus, materials, ingredients

नरक, *s.* (from नर, *articles*), things, articles, necessities

नरक, *s.* (from न, *to go*), a camelion, a lizard.

नरक, *a.* (from नर, *with*, and क, *a gem*), connected with or having gems

नरक, *s.* (from न, *to go*), a short cubit.

नरक, *a.* (from नर, *with*, and क, *a too'h*), toothed, having teeth

नरक, *s.* (from नर, *a chieftain*, originally from नर, *the head*, and क, *to hold*) a chieftain, a captain, a headman.

नरक, *s.* (from नर, *a chief*), sovereignty, supremacy

नरक, *s.* (from नर, *cold*), cold, wetness.

नरक, *s.* (from नर, *the head*, and क, *a core*), a cover.

नरक, *a.* (from नर, *the head*, and क, *height*), exalted, dignified, distinguished.

नरक, *s.* (from नर, *exalted*), exaltation, distinction.

नरक, *s.* (from नर, *the head*, and क, *on the road*), a supply, travelling expences.

नरक, *s.* (from नर, *a supply*, and क, *work*), one who supplies necessities for a work

नरक, *a.* (from नर, *one who supplies necessities*), providing supplies for a work

नरक, *s.* (from नर, *a supply*, and क, *holding*), one who provides supplies

नरक, *s.* (from नर, *cream*, and क, *frying*), cream boiled or otherwise cooked so as to make it nearly solid, custard.

नरक, *s.* (from नर, *with*, and क, *pleasure*), the wife of Vibheeshana the brother of Ravana, a bitch

नरक, *s.* (from न, *to go*), air, wind, the name of a river in the North-west part of India

नरक, *s.* (from न, *to go*), the name of a species of pine indigenous on the Himalaya mountains, *Pinus longifolia*, the name of a beautiful species of bird, (*Pavo bicalcarata*). In anatomy the name of a particular muscle (rectus), *a.* straight, rectilinear, upright, honest, sincere

नरक, *s.* (from नर, *a pine tree*, and क, *liquid*), turpentine, tar.

नरक, *s.* (from नर, *straight*, and क, *an intestine*), the name of one of the intestines (rectum)

नरक, *a.* (from न, *to go*), a pond, a lake, a large sheet of water.

नरक, *a.* (from नर, *with*, and क, *taste*), having flavour, having taste or sentiment, juicy, sappy, excellent, good, the Cypress tree, (*Eupressus sempervirens*)

नरक, *a.* (from नर, *easy*), easy, facile

नरक, *s.* (from नर, *in a pond*, and क, *to be produced*), a lotus, a *Nymphaea* or *Nelumbium* of any species

नरक, *s.* (from नर, *a pond*), a pond or lake, a sheet of water.

जड़.

- जड़ोजड़, *s.* (from जड़, *a pond*, and जड़, *to grow*), a lotus or any other species of *Nymphaea* or *Nelumbium*.
- जड़बडी, *s.* (from जड़, *a lake*), the goddess of speech and eloquence, affirmed to be the inventress of the devanagari letters and the Sanskrit language, and the patroness of music and the arts, speech, the faculty of speech, eloquence, the name of a river in the North of Hindoosthan
- जड़बडीपूजा, *s.* (from जड़बडी, *the goddess of literature*, and पूजा, *worship*), the worship of the goddess of speech and literature.
- जड़बडी, *s.* (from जड़, *a lake*), the ocean, a male river
- जड़बडी, *s.* from जड़, *the head*, and ड, *a limit*, a boundary, a limit, a border.
- जड़, *s.* (from जड़ *to move*), to cause to move, to remove. to use, to bring into use, *s.* a moving or removing; a moved, removed, used.
- जड़ई, *s.* (from जड़, *a house*) an inn.
- जड़ई, *s.* (from जड़, *to cause to move*), a causing to move from a place.
- जड़ई, *a.* (from जड़, *with*, and जड़, *passion*), passionate, impassioned
- जड़ई, *a.* (from जड़, *with*, and जड़, *a kingdom*), connected with or having a kingdom
- जड़ई, *s.* (from जड़, *to cause to move*), a causing to move from a place
- जड़ई, *a.* (from जड़, *to cause to move*), causing to move from a place, *s.* a person who causes another to move from a place
- जड़ई, *s.* (from जड़, *wine*), spirituous liquor
- जड़ई, *a.* (from जड़, *all*), all the whole, *ad.* entirely.
- जड़ई, *a.* (from जड़, *all*), summary
- जड़, *s.* (from जड़, *to move*, a water-fall, a cascade
- जड़, *s.* (from जड़, *a partaker*) a partaker, a sharer.
- जड़, *s.* (from जड़ *to go*), a river, thread, a clue
- जड़, *s.* (from जड़, *a river*, and जड़, *a lord*), the ocean
- जड़, *s.* (from जड़, *a river*, and जड़, *excellent*), the river Ganges
- जड़, *s.* (from जड़, *to move*), a moving a removing
- जड़, *s.* (from जड़, *mustard*), mustard seed, the mustard plant (*Sinapis dichotoma*)
- जड़, *s.* (from जड़, *to move*), a snake
- जड़, *a.* (from जड़, *to go*), thin, slender, small, minute.
- जड़, *a.* (from जड़, *with*, or जड़, *equal*, and जड़, *a form*), having a form or shape, having a similar form or shape, formed, shaped.
- जड़, *s.* (from जड़, *a road*), a road, a precept, a command.

जड़.

- जड़, *a.* (from जड़, *with*, and जड़, *a disease*), diseased, afflicted with a disease.
- जड़, *s.* (from जड़, *a pond*, and जड़, *excellent*), a large pond, a sheet of water, a lake.
- जड़, *a.* (from जड़, *with*, and जड़, *anger*), angry, wrathful.
- जड़, *s.* (from जड़ *to create*), creation, a created thing, nature, the disposition or inclination of an animal, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.
- जड़, *s.* (from जड़, *a chapter*, and जड़, *a binding*), a poem or work consisting of several chapters or sections
- जड़, *s.* (from जड़, *to relinquish*), the Shala tree, (*Shorea robusta*), the resin of the Shala tree
- जड़, *s.* (from जड़, *to create*), the Shala tree, (*Shorea robusta*), the creator, nation, alkali; a creating
- जड़, *s.* (from जड़ *to create*), a forming or creating, a relinquishing, the rear of an army
- जड़, *s.* (from जड़, *the Shala tree*, and जड़, *juice*), the resin which exudes from the Shala tree, resin
- जड़, *s.* (from जड़, *natron*), the impure carbonate of Soda used in India instead of soap
- जड़, *s.* (from जड़ *to move*), a serpent, twining or serpentine motion, a gliding along
- जड़, *a.* (from जड़ *to move*), moving or gliding along, moving in a serpentine manner. In Botany, creeping (re-pens)
- जड़, *s.* (from जड़, *a serpent*, and जड़, *the loins*), the name of a particular part
- जड़, *s.* (from जड़, *the motion of a serpent*, and जड़, *a form*, a sinuosity, a sinus, tortuosity, a sinuous, tortuous
- जड़, *s.* (from जड़, *the motion of a serpent*, and जड़, *a form*), a sinuosity, a sinus, tortuosity, a sinuous, tortuous.
- जड़, *s.* (from जड़, *a snake*, and जड़, *a mistake*), the mistaking of an object as a rope or the like for a snake
- जड़, *s.* (from जड़, *a snake*, and जड़, *a gem*), a gem said to be produced in the head of the Cobra capello and noted for its alexipharmic virtues a carbuncle?
- जड़, *s.* (from जड़, *a snake*, and जड़, *a king*), Vasooki the sovereign of serpents and hydras who keeps his court in Patala
- जड़, *s.* (from जड़, *to move*), a female snake. This name is in Botany applied to a creeping root, (*radix serpens*)
- जड़, *s.* (from जड़, *to move*), clarified butter or ghee.
- जड़, *a.* (from जड़, *to move*), all, whole, entire.

সর্ই.

সর্ইকাল, *a.* (from সর্ই, *all*, and কাল, *time*), all times, all seasons
 সর্ইকালীন *a.* (from সর্ইকাল, *all times*), belonging to all times or seasons
 সর্ইগ, *a.* (from সর্ই, *all*, and গ, *to go*), going every where, *s.* the soul or spirit, water, Brhmi, Shiva
 সর্ইগন্ধা *s.* (from সর্ই, *all*, and গন্ধ *a scent*), a class of four aromatic substances, viz Kukkola, cloves, agallochum, and gum benjamin
 সর্ইজন, *a.* (from সর্ইজন, *all men*), applying to or affecting all men, universal as it respects men, human
 সর্ইজয়া, *s.* (from সর্ই, *all*, and জয়, *victory*), the name of a plant common in Bengal, (*Canna indica*)
 সর্ইজিৎ, *a.* (from সর্ই, *all*, and জি, *to conquer*), all-conquering, all-subduing
 সর্ইজ্ঞ, *a.* (from সর্ই, *all*, and জ্ঞা, *to know*), all-wise, possessing universal knowledge
 সর্ইজ্ঞা, *s.* (from সর্ইজ্ঞ, *all-wise*), omniscience, universal knowledge
 সর্ইজ্ঞ, *s.* (from সর্ইজ্ঞ, *all-wise*), omniscience, universal knowledge
 সর্ইজ্ঞা, *s.* (from সর্ই, *all*, and জ্ঞা, *one who knows*), a person who knows all things
 সর্ইজ, *ad.* (from সর্ই, *all*, universally, in every respect, wholly, entirely, on all sides
 সর্ইজ, *s.* (from সর্ই, *all*, and জ, *a particular class of writings*), a person who has studied the whole body of writings called *tuntras*
 সর্ইজলিখিত, *s.* (from সর্ইজ, *all the tuntras*, and লিখিত, *a conclusion*), a conclusion or proof from the body of the *tuntras*.
 সর্ইজোত, *a.* (from সর্ইজ, *on all sides*, and জ, *good*), good on all sides, *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram painted on the cloth which on particular occasions covers an altar erected to Vishnoo, a kind of charade in which the same word answers to several questions, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.
 সর্ইজোতবল, *s.* (from সর্ইজোত, *good on all sides*, and বল, *a circle*), a square palace with an entrance on all four sides, a sort of military array, a mystical diagram painted on the cloth which on certain occasions is put on the altar of Vishnoo.

সর্ই.

সর্ইজোত, *a.* (from সর্ইজ, *on all sides*, and জ, *a condition*) in every respect, wholly, entirely, completely.
 সর্ইজোত, *s.* (from সর্ইজ, *on all sides*, and জ, *the face*), water, the sky or atmosphere, spirit, the soul, Brhmi, Shiva
 সর্ইজিৎ, *s.* (from সর্ই, *all*, and জিৎ, *relinquishment*), the relinquishment of all things
 সর্ইজিৎ, *a.* (from সর্ই, *all*, and জিৎ, *abandoning*), relinquishing all things.
 সর্ইজ, *ad.* (from সর্ই, *all*), every where.
 সর্ইজ *a.* (from সর্ইজ, *every where*, and গ, *to go*), going every where, all-pervading, omnipresent.
 সর্ইজয়া, *a.* (from সর্ইজ, *every where*, and গ, *going*), going every where, all-pervading omnipresent.
 সর্ইজ, *ad.* (from সর্ই, *all*), in every respect, wholly, entirely, completely
 সর্ইজ, *a.* (from সর্ই, *all*, and জিৎ, *seeing*), omniscient, all-seeing.
 সর্ইজ, *ad.* (from সর্ই, *all*), always, continually.
 সর্ইজ, *s.* (from সর্ই, *all*, and জ, *a country*), all countries, the whole of a country.
 সর্ইজ, *a.* (from সর্ইজ, *all countries*), belonging to all countries, universal, general
 সর্ইজ, *a.* (from সর্ইজ, *all countries*), belonging to all countries, universal, general.
 সর্ইজ, *s.* (from সর্ই, *all*, and জ, *wealth*), the whole of a person's wealth, all riches, the amount of the whole, the sum of all the terms
 সর্ইজ, *a.* (from সর্ই, *all*, and জ, *a burden*), an ox trained both to draught and carriage.
 সর্ইজ, *s.* (from সর্ই, *all*, and জ, *destruction*), complete ruin or destruction
 সর্ইজ, *a.* (from সর্ইজ, *complete destruction*, and জ, *doing*), effecting complete ruin or destruction
 সর্ইজ, *a.* (from সর্ইজ, *complete destruction* and জ, *doing*), effecting complete ruin or destruction.
 সর্ইজ, *a.* (from সর্ইজ, *complete destruction*, and জ, *producing*), producing complete ruin or destruction.
 সর্ইজ, *a.* (from সর্ইজ, *complete destruction*, and জ, *producing*), producing complete ruin or destruction.
 সর্ইজ, *ad.* (loc. case of সর্ইজ), for complete ruin or destruction.
 সর্ইজ, *a.* (from সর্ইজ, *complete destruction*, and জ, *a cause*), caused by or arising from complete ruin or destruction, *ad.* from or because of complete ruin or destruction.

जई

जईनामनिश्चित, *ad.* (from जईनाम, *complete destruction*, and निश्चित, *a cause*), for complete ruin or destruction.

जईनामपूर्व, *a* (from जईनाम, *complete destruction*, and पूर्व, *before*), preceded by or arising from complete ruin or destruction, *ad* by or through complete ruin or destruction

जईनामपुत्र, *a.* (from जईनाम, *complete destruction*, and पुत्र, *caused by*), caused by or arising from complete ruin or destruction, *ad* from or because of complete ruin or destruction

जईनामविना, *ad* (from जईनाम, *complete destruction*, and विना, *without*), without or beside complete ruin or destruction.

जईनामवातिरिक्त, *a* (from जईनाम, *complete destruction*, and वातिरिक्त, *excepted*), complete ruin or destruction excepted

जईनामवातिरिक्त, *s* (from जईनाम, *complete destruction* and वातिरिक्त, *an exception*), the exception of complete ruin or destruction.

जईनामवातिरिक्त, *ad* (for *case of जईनामवातिरिक्त*), with the exception of complete ruin or destruction, without or beside complete ruin or destruction.

जईनामविभक्त, *a* (from जईनाम, *complete destruction*, and विभक्त, *separate*), separate or distinct from complete ruin or destruction, *ad* beside complete ruin or destruction.

जईनामहेतु, *a* (from जईनाम, *complete destruction*, and हेतु, *a cause*), caused by or arising from complete ruin or destruction, *ad.* from or because of complete ruin or destruction.

जईनामी, *a* (from जई, *all*, and नाशिन, *destructive*), all-destructive, universally destructive.

जईप्रकार, *s* (from जई, *all*, and प्रकार, *a kind*), all kinds, all sorts, *a.* composed of or including all sorts

जईप्रिय, *a* (from जई, *all*, and प्रिय, *amiable*), beloved by all, dear to all.

जईपत्नी, *s* (from जई, *all*, and पत्नी, *an object of love*), a common woman

जईवादिजम्ब, *a* (from जईवादिन्, *speaking the whole*, and जम्ब, *approved*), approved by all, consented to universally

जईविध, *a.* (from जई, *all*, and विध, *a kind*), every way, every sort, every kind.

जईवेद, *s* (from जई, *all*, and वेद, *the veda*), a person who has studied the four vedas

जईवेशी, *a* (from जईवेश, *all dresses*), a dancer or player who mimicks all characters.

जईव्यापक, *a.* (from जई, *all*, and व्यापक, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case

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जईवाणी, *a* (from जई, *all*, and वाणिन्, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case

जईवर्ग, *s.* (from जई, *all*, and वर्ग, *wellfare*), one of the names of Doorga

जईवत्, *a* (from जई, *all*), universal, abounding in every thing, general.

जईवृक्ष, *s* (from जई, *all*, and वृक्ष, *resin*), resin, the resin of the Shala tree

जईरी, *s* (from जईरी, *night*), night

जईरीक, *s.* (from जईरी *night*, and क, *to make*), the moon.

जईनीति, *s* (from जई, *all*, and नीति, *a rule*), all scientific rules, all books of acknowledged authority, all sciences

जईनीतिज्ञान, *a* (from जईनीति, *all books of science*, and ज्ञान, *eminent*), eminent in all books of science or of acknowledged authority, eminent in all sciences

जईनीतिज्ञ, *a.* (from जईनीति, *all books of science*, and जान, *to know*), acquainted with all books of science or of acknowledged authority, acquainted with every science.

जईनीतिज्ञता, *s* (from जईनीतिज्ञ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or of acknowledged authority.

जईनीतिज्ञत्व, *s* (from जईनीतिज्ञ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or those of acknowledged authority

जईनीतिज्ञाता, *s* (from जईनीति, *all books of science*, and जान, *one who knows*), a person who knows all sciences or all writings of acknowledged authority.

जईनीतिज्ञान, *s* (from जईनीति *all books of science*, and जान, *knowledge*), the knowledge of all sciences or of all books of acknowledged authority

जईनीतिज्ञापक, *a.* (from जईनीति *all books of science*, and जान, *making known*), giving information upon all sciences, publishing or making known all books of acknowledged authority.

जईनीतिज्ञापन, *a.* (from जईनीति *all books of science*, and जान, *a making known*), the publishing or making known of all sciences or of all books of acknowledged authority.

जईनीतिनिष्ठ, *a.* (from जईनीति, *all books of science*, and निष्ठ, *eminent*), eminent in all sciences, eminent in the knowledge of all books of acknowledged authority.

जईनीतिविद, *a* (from जईनीति, *all books of science*, and विद, *to know*), knowing all sciences, acquainted with all writings of acknowledged authority.

जईनीतिविरुद्ध, *a* (from जईनीति, *all books of science*, and विरुद्ध, *opposed*), contrary or opposed to all the books of ac-

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knowledge authority, contrary to all the principles of science.

जई-विरोधी, *s* (from जई, *all books of science*, and विरोधी, *opposition*), opposition or contrariety to all the principles of science or to all books of acknowledged authority

जई-विशेष, *a* (from जई, *all books of science*, and विशेष, *eminent*), eminent in all the sciences, eminently versed in all writings of acknowledged authority

जई-विद्वान्, *s*. (from जई, *all books of science*, and विद्वान्, *one who knows*), a person who knows all the sciences, a person who is versed in all books of acknowledged authority.

जई-विद्वान्, *s* (from जई, *all books of science*, and विद्वान्, *one who knows*), a person who is versed in all the sciences, a person who is acquainted with all books of acknowledged authority.

जई-विद्वान्, *s* (from जई, *all books of science*, and विद्वान्, *knowledge*), a knowledge of all science, an acquaintance with all books of acknowledged authority

जई-विद्वान्, *a* (from जई, *all books of science*, and विद्वान्, *approved*), approved by all the writings of acknowledged authority.

जई-विद्वान्, *a* (from जई, *all books of science*, and विद्वान्, *proved*), proved or confirmed by all writings of acknowledged authority

जई-न, *a* (from जई, *all*, and न, *to bear*), bearing or enduring all

जई-न, *s* (from जई, *all*, and न, *to bear*), the earth.

जई-न, *s* (from जई, *all*, and न, *bearing witness*), the universal witness, God

जई, *s*. (from जई, *all*, and ज, *wealth*), the whole of a person's wealth or property.

जई-उत्पत्ति, *a* (from जई, *all a person's wealth*, and उत्पत्ति, *producible*), producible by or arising from the whole of a person's property

जई-उत्पत्ति, *ad*. (loc case of जई-उत्पत्ति), for the whole property

जई-उत्पत्ति, *s* (from जई, *the whole of a person's wealth* and उत्पत्ति, *a relinquishing*), the relinquishing of the whole of a person's property.

जई-उत्पत्ति, *a* (from जई, *the whole of a person's wealth*, and उत्पत्ति, *relinquishing*), relinquishing the whole of his wealth

जई-उत्पत्ति, *s* (from जई, *the whole of a person's property*, and उत्पत्ति, *a sacrificial fee*), the whole of a person's property given as a fee to a sacrificing brahman.

जई-उत्पत्ति, *s*. (from जई, *the whole of a person's wealth*, and उत्पत्ति, *a fine*), the confiscation of a person's whole property

जई-उत्पत्ति, *a* (from जई, *the whole of a person's wealth*, and उत्पत्ति, *a cause*), caused by or arising from the whole of a person's property, *ad* from or because of the whole of a person's property

जई-उत्पत्ति, *ad* (from जई, *the whole of a person's property*, and उत्पत्ति, *a cause*), for the whole property.

जई-उत्पत्ति, *s*. (from जई, *all a person's property*, and उत्पत्ति, *a stake*), the staking of a person's whole property.

जई-उत्पत्ति, *a* (from जई, *the whole of a person's property*, and उत्पत्ति, *caused by*), caused by or arising from a person's whole property, *ad* from or because of a person's whole property

जई-उत्पत्ति, *a* (from जई, *all a person's property*, and उत्पत्ति, *separate*) separate or distinct from the whole of a person's property, *ad* beside the whole of a person's property

जई-उत्पत्ति, *a* (from जई, *the whole of a person's property*, and उत्पत्ति, *a cause*), caused by or arising from a person's whole property, *ad* from or because of a person's whole property

जई-उत्पत्ति, *s* (from जई, *the whole of a person's property*, and उत्पत्ति, *an end*), an end of a person's whole property

जई-उत्पत्ति, *a* (from जई, *the whole of a person's property*, and उत्पत्ति, *stealing*), plundering or taking away the whole property

जई-उत्पत्ति, *a* (from जई, *the whole of a person's property*, and उत्पत्ति, *stealing*), plundering or taking away the whole property.

जई-उत्पत्ति, *s* (from जई, *all*, and उत्पत्ति, *a limb*), the whole body, all the members of the body collectively, all the appendent sciences of the veda collectively

जई-उत्पत्ति, *a* (from जई, *every limb*, and उत्पत्ति, *beautiful*), beautiful in every part, completely beautiful; *s* a perfect beauty

जई-उत्पत्ति, *a*. (from जई, *the whole body*), diffused through or affecting all parts of the body, relating to all the appendent sciences of the vedas

जई-उत्पत्ति, *s* (from जई, *Shiva*), one of the names of Doorga.

जई-उत्पत्ति, *a* (from जई, *all*, and उत्पत्ति, *pervading the inward parts*), pervading the inward parts of all, pervading all hearts

जई-उत्पत्ति, *s* (from जई, *all*, and उत्पत्ति, *food*), all sorts of food

जई-उत्पत्ति, *a*. (from जई, *all food*, and उत्पत्ति, *eating*), eating all sorts of food.

સર્વપ્રાણી, *s.* (from સર્વ, *the food of all*), eating the food of all sorts of persons

સર્વપ્રેક્ષા, *ad* (from સર્વ, *all*, and પ્રેક્ષા, *expectation*), than all, beyond all.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *all*, and પ્રેક્ષા, *a state*), all states or conditions

સર્વપ્રેક્ષા, *a.* (from સર્વ, *all*, and પ્રેક્ષા, *an object*), general, universal

સર્વપ્રેક્ષા, *s.* (from સર્વ, *every object*, and પ્રેક્ષા, *completion*), the proof or completion of all the objects or meanings.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *all*), universal, general, belonging to all

સર્વપ્રેક્ષા, *s.* (from સર્વ, *all*, and પ્રેક્ષા, *an organ*), all the organs of perception and action.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *all*, and પ્રેક્ષા, *a drug*), a class of medicinal drugs consisting of Moora, Valeriana Jatamansa, Calamus aromaticus, koorha, a kind of moss called shileya, turmeric, red sanders, dried ginger, Michelia Champaca and Cyperus rotundus.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *all*, and પ્રેક્ષા, *a class of medicines*), all sorts of medicines.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *to move*) mustard seed, the mustard plant, (*Sinapis dichotoma*)

સર્વપ્રેક્ષા, *s.* (from સર્વ, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*)

સર્વપ્રેક્ષા, *a.* (from સર્વ, *with*, and પ્રેક્ષા, *shame*), modest, abashed, ashamed

સર્વપ્રેક્ષા, *s.* (from સર્વ, *to prosper*, *ΕΛω*, *concord*), peace, concord, advice, counsel, rectitude, integrity, correction, *ad.* advisable.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *with*, and પ્રેક્ષા, *gain*), connected with gain, gainful

સર્વપ્રેક્ષા, *s.* (from સર્વ, *to move*), water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *producible*), *producible by or arising from water*

સર્વપ્રેક્ષા, *ad* (*the case of* સર્વપ્રેક્ષા, *for water*).

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *to give*), giving water, *s.* a cloud

સર્વપ્રેક્ષા, *s.* (from સર્વ, *water*, and પ્રેક્ષા, *a giver*), a person who bestows water

સર્વપ્રેક્ષા, *s.* (from સર્વ, *water*, and પ્રેક્ષા, *a giving*) the giver of water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *giving*), giving water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *giving*), giving water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *a cause*), caused by or arising from water; *ad.* from or because of water

સર્વપ્રેક્ષા, *ad.* from સર્વ, *water*, and પ્રેક્ષા, *a cause*, for water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *caused by*), caused by or arising from water; *ad.* from or because of water

સર્વપ્રેક્ષા, *ad.* (from સર્વ, *water*, and પ્રેક્ષા, *without*), without or beside water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *possessed of*), possessed of water, well watered

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *desist*), destitute of water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *excepted*), water excepted.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *water*, and પ્રેક્ષા, *an exception*), the exception of water.

સર્વપ્રેક્ષા, *ad.* (*loc. case of* સર્વપ્રેક્ષા), with the exception of water, without or beside water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *separate*), separate or distinct from water, *ad.* beside water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *joined*), connected with or having water, furnished with water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *desist*), destitute of water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *empty*), destitute of water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *desist*), destitute of water.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *a cause*), caused by or arising from water, *ad.* from or because of water.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *water*, and પ્રેક્ષા, *desire*), a desire for water, thirst.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *desirous*), desirous of water, thirsty.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *water*, and પ્રેક્ષા, *search*), a seeking for water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *seeking*), seeking water.

સર્વપ્રેક્ષા, *s.* (from સર્વ, *water*, and પ્રેક્ષા, *desire*), a wish or desire for water, thirst.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *desirous*), desirous of water, thirsty.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *water*, and પ્રેક્ષા, *desirous*), desirous of water, thirsty

સર્વપ્રેક્ષા, *ad.* (from સર્વ, *water*, and પ્રેક્ષા, *an object*), for the purpose of water

સર્વપ્રેક્ષા, *a.* (from સર્વ, *easy*), easy, plain, not abstruse.

સર્વપ્રેક્ષા, *a.* (from સર્વ, *with*, and પ્રેક્ષા, *desire*), desirous, covetous, avaricious.

जन्य

- जन्यद्वय, *s.* (from जन्य, furnished with a shell, and द्वय, a fish, a shell fish
 जन्य, *a* (from जह, with, and नहि fear), attended with fear or suspicion.
 जनहित, *a* (from जह, with, and नहि, afraid), fearful, timid, suspicious
 जनहीन, *a* (from जह, with, and नही, a body), connected with a body, embodied.
 जनह, *a* (from जह, with, and ह, a weapon), attended by weapons, armed
 जनी, *s.* (from जूनी, a cucumber), a cucumber.
 जनस, *a* (from जह, with, and स, accoutrements), attended by weapons or accoutrements, armed, accoutred, harnesses
 जनसु, *a* (from जह, with, and सु, life), pregnant, quick.
 जनसहित, *a* (from जह with, and सहित, a witness), accompanied with witnesses
 जनीत, *a* (from जह, with, and नीत, a furrow), furrowed, canalculated. In botany the term is used to designate a furrowed leaf, (folium canaliculatum)
 जनसैन्य, *a* (from जह, with, and सैन्य, an army), attended by an army
 जनस्त्री, *a* (from जह, with, and स्त्री, a woman), attended by a wife or woman
 जनस, *s* (from जह to sleep), corn, grain
 जनसङ्ग, *n* (from जनस, corn, and सङ्ग, mak ng), fertilizing, producing corn
 जनसङ्गित, *a*. (from जनस, corn, and सङ्गित, eating), feeding on corn.
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, using exertions), seeking corn, using exertions for corn
 जनसङ्गित, *s.* (from जनस, corn, and सङ्गित, endeavour), a seeking for corn, an using endeavours to procure corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, producing), producing corn, fertile in corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, producible), producible by or arising from corn
 जनसङ्गित, *ad.* (loc. case of जनसङ्गित), for corn.
 जनसङ्गित, *a*. (from जनस, corn, and सङ्गित, a cause), caused by or arising from corn, *ad* from or because of corn
 जनसङ्गित, *ad* (from जनस, corn, and सङ्गित, a cause), for corn.
 जनसङ्गित, *a*. (from जनस, corn, and सङ्गित, opposing), operating as an obstacle to the production of corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, caused by), caused by or arising from corn; *ad.* from or because of corn.

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- जनसङ्गित, *a*. (from जनस, corn, and सङ्गित, increasing), increasing corn
 जनसङ्गित, *s* (from जनस, corn, and सङ्गित, an increasing), the increasing of corn
 जनसङ्गित, *ad* (from जनस, corn, and सङ्गित, without), without or beside corn
 जनसङ्गित, *a*. (from जनस, corn, and सङ्गित, possessed of), possessed of or having corn furnished with corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, destitute), destitute of corn
 जनसङ्गित, *s* (from जनस, corn, and सङ्गित, increase), the increase of corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, excepted), corn excepted.
 जनसङ्गित, *s* (from जनस, corn, and सङ्गित, an exception), the exception of corn
 जनसङ्गित, *ad.* (loc. case of जनसङ्गित), with the exception of corn, without or beside corn
 जनसङ्गित, *s* (from जनस, corn, and सङ्गित, an obstacle), an obstacle to corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, obstructing), operating as an obstacle to corn.
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, eating), eating corn, feeding on corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, separate), separate or distinct from corn, *ad* beside corn
 जनसङ्गित, *s.* (from जनस, corn, and सङ्गित, an eater), an eater of corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, joined), connected with or having corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, destitute), destitute of corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, empty), destitute of corn
 जनसङ्गित, *s* (from जनस, corn, and सङ्गित, detriment), a detriment or injury to corn.
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, destitute), destitute of corn
 जनसङ्गित, *a* (from जनस, corn, and सङ्गित, a cause), caused by or arising from corn, *ad* from or because of corn
 जनसङ्गित, *s.* (from जनस, corn, and सङ्गित, a cultivating), the cultivation of corn
 जह, *a* (from जह, to bear), to bear, to suffer, to sustain.
 जहसङ्गित, *s* (from जहसङ्गित, assisting), an acting in concert with, assistance, co-operation
 जहसङ्गित, *a*. (from जहसङ्गित, co-operation, and जनस, producible), producible by or arising from co-operation or assistance.

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সহকারিতাজন্য, *ad.* (*loc case of* সহকারিতাজন্য), for co-operation or assistance.

সহকারিতানিষিদ্ধ, *a.* (from সহকারিতা, *co-operation*, and নিষিদ্ধ, *a cause*), caused by or arising from co-operation or assistance, *ad* from or because of co-operation or assistance

সহকারিতানিষেদ, *ad* (from সহকারিতা, *co-operation*, and নিষেদ, *a cause*), for co-operation or assistance

সহকারিতাপূর্বে, *a* (from সহকারিতা, *co-operation*, and পূর্বে, *before*), preceded by or arising from co-operation or assistance, *ad* by or through co-operation or assistance

সহকারিতাধ্যায়ী, *ad* (from সহকারিতা, *co-operation*, and আধ্যায়ী, *a door*), by or through co-operation or assistance.

সহকারিতাপ্রযুক্ত, *a.* (from সহকারিতা, *co-operation*, and প্রযুক্ত, *caused by*), caused by or arising from co-operation or assistance, *ad.* from or because of co-operation or assistance

সহকারিতাবিনা, *ad* (from সহকারিতা, *co-operation*, and বিনা, *without*), without or beside co-operation or assistance

সহকারিতাব্যতিৰিক্ত, *a* (from সহকারিতা, *co-operation*, and ব্যতিৰিক্ত, *excepted*), co-operation or assistance excepted

সহকারিতাব্যতিৰেক, *s* (from সহকারিতা, *co-operation*, and ব্যতিৰেক, *an exception*), the exception of co-operation or assistance

সহকারিতাব্যতিৰেক, *ad.* (*loc case of* সহকারিতাব্যতিৰেক), with the exception of co-operation or assistance, without or beside co-operation or assistance

সহকারিতাবিভিন্ন, *a* (from সহকারিতা, *co-operation*, and বিভিন্ন, *separate*), separate or distinct from co-operation or assistance, *ad* beside co-operation or assistance

সহকারিতাক্রান্ত, *a* (from সহকারিতা, *co-operation*, and ক্রান্ত, *a cause*), caused by or arising from co-operation or assistance; *ad* from or because of co-operation or assistance

সহকারিতা, *s.* (from সহকারিতা, *assisting*), acting in concert with, assistance, co-operation

সহকারী, *a* (from সহ, *with*, and কারিতা, *doing*), co-operating, acting in concert assisting.

সহকৃত, *a* (from সহ, *with*, and কৃত, *done*), done in concert with, co-operated

সহগামী, *s.* (from সহ, *with*, and গামী, *one who goes*), a woman who burns herself on the funeral pile of her deceased husband

সহগমন, *s* (from সহ, *with*, and গমন, *a going*), death with a deceased husband, a woman's burning herself with the dead body of her husband, a going with.

সহগমনকারক, *a* (from সহগমন, *a going with*, and কারক, *doing*), going with, accompanying.

সহগমনকারিণী, *a.* (from সহগমন, *a going with*, and কারিণী, *doing*), going with, *s* a woman who burns herself on her deceased husband's funeral pile

সহগমনজন্য, *a* (from সহগমন, *a going with* and জন্য, *producible*), producible by or arising from going with another, producible by or arising from a woman's burning with her husband on his funeral pile

সহগমনজন্য, *ad* (*loc case of* সহগমনজন্য), for going with, for a woman's burning herself on the funeral pile of her husband.

সহগমননিষিদ্ধ, *a.* (from সহগমন, *a going with*, and নিষিদ্ধ, *a cause*), caused by or arising from going with another, caused by or arising from a woman's burning herself on her husband's funeral pile, *ad* from or because of going with another, from or because of a woman's burning herself on the funeral pile of her husband.

সহগমননিষেদ, *ad* (from সহগমন, *a going with* and নিষেদ, *a cause*), for going with a person, for a woman's burning herself with her husband on the funeral pile

সহগমনপ্রযুক্ত, *a* (from সহগমন, *a going with*, and প্রযুক্ত, *caused by*), caused by or arising from going with another, caused by or arising from a woman's burning on the funeral pile of her husband, *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile

সহগমনবিনা, *ad* (from সহগমন, *a going with*, and বিনা, *without*), without or beside going with a person, without or beside a woman's burning on her husband's funeral pile.

সহগমনব্যতিৰিক্ত, *a* (from সহগমন, *a going with*, and ব্যতিৰিক্ত, *excepted*), the going with a person excepted a woman's burning herself on her husband's funeral pile excepted

সহগমনব্যতিৰেক, *s* (from সহগমন, *a going with*, and ব্যতিৰেক, *an exception*), the exception of going with a person, the exception of a woman's burning herself with her husband.

সহগমনব্যতিৰেক, *ad* (*loc case of* সহগমনব্যতিৰেক), with the exception of going with a person, with the exception of a woman's burning on her husband's funeral pile, without or beside going with another, without or beside a woman's burning herself on her husband's funeral pile.

সহগমনবিভিন্ন, *a* (from সহগমন, *a going with*, and বিভিন্ন, *separate*), separate or distinct from a woman's burning herself on the funeral pile of her husband, *ad.* beside a woman's burning herself on the funeral pile of her husband

সহগমনক্রান্ত, *a* (from সহগমন, *a going with*, and ক্রান্ত, *a cause*), caused by or arising from going with a person,

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caused by or arising from a woman's burning herself with her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile

ਜਹਾਗਿਨੀ, *a* (from ਜਹ, *with*, and ਜਾਗਿਨ, *going*), going with, *s* a widow who burns herself with the corps of her deceased husband

ਜਹਰ, *s* (from ਜਹ, *with*, and ਰਹ, *to move*), moving with, attending, *s* an attendant.

ਜਹਰਿਤ, *a* (from ਜਹ, *with*, and ਰਹ, *to move*), moved with, attending

ਜਹਰਿਤਕਰ, *a* (from ਜਹਰਿਤ, *moved with*, and ਕਰ, *a form*, moved simultaneously

ਜਹਰਿਤਕਰਣ *s* (from ਜਹਰਿਤਕਰ, *moved simultaneously*), simultaneous motion.

ਜਹਰੀ, *a* (from ਜਹਰ, *an attendant*), a female follower or attendant

ਜਹਰੀ, *a*. (from ਜਹ, *with*, and ਰਹਿਨ, *moving*), moving with, attending

ਜਹੜ, *a* (from ਜਹ, *with*, and ਝੜ, *to produce*), easy, without difficulty

ਜਹਵਿਨੀ, *s* (from ਜਹ, *with*, and ਵਿਨਿ, *religious*), a wife considered as having an interest in her husband's religious duties

ਜਹਨ, *s* (from ਜਹ, *to bear*), a bearing or enduring, a suffering

ਜਹਨੀਲ, *a* (from ਜਹਨ, *a bearing*, and ਜੀਲ, *a disposition*), patient, disposed to bear sufferings

ਜਹੀਰ, *a* (from ਜਹ, *to bear*), bearable, tolerable.

ਜਹੜ, *s* (from جہت, *society*), society, an assembly, a fair, coition, carnal concupiscence

ਜਹੜੀ, *s* (from جہت, *society*), social.

ਜਹੜਿਤੀ, *s* (from ਜਹੜਿਤ, *being with*), a being with, attendance, society

ਜਹੜਿਤ, *s* (from ਜਹੜਿਤ, *being with*), a being with, attendance, society

ਜਹੜੀ, *a* (from ਜਹ, *with*, and ਰਹਿਨ, *being*), with, being with, attending, associating with

ਜਹੜੀ, *s* (from ਜਹ, *with*, and ਰਹਿਨ, *a residence*), a residence with, society.

ਜਹੜੀ, *a*. (from ਜਹ, *with*, and ਰਹਿਨ, *residing*), residing with, living in society

ਜਹੜੀ, *s* (from ਜਹ, *with*, and ਰਹਿਨ, *a dying*), the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.

ਜਹੜੀ, *a* (from ਜਹੜ, *dead with*), dead with her husband, *s* a woman who has devoted herself on the funeral pile of her husband,

ਜਹੜ, *a* (from جہت, *easy*), easy, not difficult, simple, facile, soft. This word when constructed with ਕਹਿਨਾ ਭਾਨ, *to esteem*, means the treating of a person as if he were below notice, a treating with lightness

ਜਹੜੀ, *ad* (from ਜਹ, *to bear*), suddenly, hastily, without reflection

ਜਹੜ, *a* (from ਜਹ, *to bear*), a thousand.

ਜਹੜੀ, *s* (from ਜਹੜ, *a thousand*, and ਅੱਖ, *an eye*), the thousand-eyed, one of the names of Indra.

ਜਹੜੀ, *s* (from ਜਹ, *with*, and ਝੜ, *to go*), an ally, a person who co-operates, a helper

ਜਹੜੀ, *s* (from ਜਹੜ, *an ally*), an alliance, co-operation, assistance.

ਜਹੜੀਭਾਗ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *producible*), producible by or arising from alliance or assistance

ਜਹੜੀਭਾਗ, *ad* (*loc case of ਜਹੜੀਭਾਗ*), for an alliance, for co-operation, for assistance

ਜਹੜੀਭਾਗੀ, *ad* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *a door*), by or through alliance or co-operation.

ਜਹੜੀਭਾਗੀ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *a cause*), caused by or arising from alliance or co-operation, *ad* from or because of alliance or co-operation

ਜਹੜੀਭਾਗੀ, *ad* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *a cause*), for an alliance or co-operation

ਜਹੜੀਭਾਗੀ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *before*), preceded by or arising from alliance or co-operation, *ad* by or through alliance or co-operation

ਜਹੜੀਭਾਗੀ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *caused by*), caused by or arising from alliance or co-operation; *ad* from or because of alliance or co-operation.

ਜਹੜੀਭਾਗੀ, *ad* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *without*), without or beside alliance or co-operation

ਜਹੜੀਭਾਗੀ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *excepted*), alliance or co-operation excepted

ਜਹੜੀਭਾਗੀ, *s* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *an exception*), the exception of alliance or co-operation.

ਜਹੜੀਭਾਗੀ, *ad* (*loc case of ਜਹੜੀਭਾਗੀ*), with the exception of alliance or co-operation, without or beside alliance or co-operation.

ਜਹੜੀਭਾਗੀ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *separate*), separate or distinct from alliance or co-operation, *ad* beside alliance or co-operation

ਜਹੜੀਭਾਗੀ, *a* (from ਜਹੜੀ, *alliance*, and ਭਾਗ, *a cause*), arising from or produced by alliance or co-operation; *ad* from or because of alliance or co-operation

ਜਹੜੀ, *a* (from ਜਹ, *with*, and ਹਸ, *laughter*), smiling, laughing, attended with a laugh or smile.

जोडा

जोडि

जोडा, *a* (from जो, *with*, and हाँसा, *laughter*), smiling, laughing, attended with laughter
 जोडि, *a* (from जो, *to bear*), enduring, patient, bearing affliction
 जोडिडा, *s* (from जोडि, *patient*), patience, the bearing of affliction
 जोडा, *a*. (from जो, *to bear*), tolerable, bearable
 जोडा, *s* (from जोडा, *testimony*), testimony
 जोडा, *s*. (from जोडा, *a sign*), a sign, a token
 जोडा, *s* (from जोडा, *the whole*), the whole, a remainder, a market, a tax, duties levied on property, *a* going, walking, wandering
 जोडा, *a* (from जोडा, *close contact*), coming in close engagement with an enemy.
 जोडा, *a*. (from जोडा, *a year*), annual, yearly
 जोडा, *a* (from जो, *with*, and जोडा, *another part*), having an extraneous or distinct part attached. In botany the term is applied to such leaves as have distinct organs attached to them, (folia appendiculata)
 जोडा, *a*. (from जोडा, *the world*), worldly, belonging to the world, pertaining to nature or to any of the kingdoms of nature
 जोडा, *a* (from जोडा, *thirty-seven*), thirty-seven
 जोडा, *s* (from जोडा, *a bridge*), a bridge.
 जोडा, *a* (from जो, *prep* and जोडा, *to honour*), new recent
 जोडा, *s* (from जोडा, *new* and जोडा, *the piper belle*), young or recently gathered betle leaf.
 जोडा, *s* (from जोडा, *new*, and जोडा, *a ratan*, the common ratan, (Calamus Rotang)
 जोडा, *s* (from जोडा, *new*, and जोडा, *mustard*), the name of a plant resembling mustard, and sometimes cultivated, (Brassica erucaeoides)
 जोडा, *a* (from जोडा, *recently produced*), recently produced or made, new
 जोडा, *a* (from जोडा, *accoutrements*), harnessed, armed, accoutred
 जोडा, *s* (from जोडा, *recently done*, and जोडा, *cloth*), cloth washed and returned the day it is delivered to the washerman
 जोडा, *s* from जोडा, *recently made*, and जोडा, *curds*, curds made from the same day's milk.
 जोडा, *s* (from जोडा, *evening*), evening
 जोडा, *s* (from जो, *with*, and जोडा, *the edge of a river's bank*), the split bamboos of a roof which run from end to end and are placed under those which serve as rafters
 जोडा, *s* (from जोडा, *a pair of tongs*), a smith's tongs with which he hits the iron from the forge, a pair of pincers.

जोडा, *a*. (from जो, *prep* and जो, *to cross a river*), to swim.
 जोडा, *a*. (from जो, *prep* and जो, *to cross a river*), to swim, to cause to swim
 जोडा, *s*. (from जोडा, *to swim*), a swimming from place to place
 जोडा, *s* (from जोडा, *to swim*), a swimming from place to place, *a* crossed by swimming.
 जोडा, *a* (from जोडा, *to swim*), swimming, *s* a swimmer.
 जोडा, *a*. (from जो, *prep* and जोडा, *to finish*), to put the spices and other additions to a condiment
 जोडा, *s*. (from जोडा, *to season gravy*, the seasoning of gravy or any condiment by adding oil and spices.
 जोडा, *s* (from जोडा, *to season gravy*), the seasoning of gravy or any other condiment, *a* seasoned.
 जोडा, *a* (from जोडा, *to season gravy*, adding spices and other ingredients to a condiment, *s* a person who seasons condiments.
 जोडा, *a*. (from जो, *prep* and जोडा, *to hold*), to enter, to go in.
 जोडा, *s* (from जोडा, *to enter*), an entering.
 जोडा, *s* (from जोडा, *grain*, the kernel of a fruit, the substance of corn or seeds
 जोडा, *a* (from जो, *with*, and जोडा, *a tendril*), furnished with cirrhi or tendrils.
 जोडा, *s* (from जोडा, *all*) wholeness, entireness, integrity.
 जोडा, *a* (from जो, *with*, and जोडा, *desire*), desirous, willing
 जोडा, *a* (from जो, *with*, and जोडा, *desired*), possessing or having the thing desired, desirous
 जोडा, *a* (from जो, *with*, and जोडा, *a form*, possessed of a form or shape
 जोडा, *ad* (from जो, *with*, and जोडा, *an eye*), in the presence, *a* immediate N B This being an indeclinable word ought not, as it frequently is, to be written in the seventh case
 जोडा, *s* (from जोडा, *in the presence*, and जोडा, *to make*), presence, a person's presence
 जोडा, *a* (from जोडा, *in the presence*, and जोडा, *making*), bringing into the presence
 जोडा, *a* (from जोडा, *in the presence*, and जोडा, *doing*), bringing or causing to appear in the presence
 जोडा, *s*. (from जोडा, *in the presence*, and जोडा, *a sight*), an immediate sight or view, a front view.
 जोडा, *s* (from जोडा, *a witness*) the office of a witness.
 जोडा, *s*. (from जोडा, *a witness*), the office of a witness.
 जोडा, *s*. (from जोडा, *a witness*, and जोडा, *a product*

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en). the existence of witness, the possibility of witness-
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সাক্ষ্যবত্ব, *s.* (from সাক্ষি, *a witness*, and বত্ব, *a resemblance*,
identified with a witness

সাক্ষী, *a* (from সহ, *with*, and অক্ষি, *an eye*), bearing testimo-
ny, *s.* a witness, an ocular witness.

সাক্ষ্য, *s* (from সাক্ষি, *a witness*), testimony, evidence

সাক্ষ্য, *a* (from সহ, *with*, and সাক্ষ্য, *written or other creden-
tials*), attended with valid credentials

সাক্ষ্য, *s* (from সাক্ষ্য, *the name of a fabled king*), the ocean
fabled by the Hindoos to have been dug by the sixty
thousand sons of Sugura at their father's command

সাক্ষ্য, *s* (from সাক্ষ্য, *possessed of good qualities*, the
name of a wild climbing plant, (*Asclepias echinata*)

সাক্ষ্য, *s* (from সাক্ষ্য, *calculation*), one of the Darshanas or
views of the veda, the author of which was the sage Ku-
pila. It is atheistical, proceeding upon the supposition
of their being no God.

সাক্ষ্য, *a.* (from সাক্ষ্য, *the Sankhya philosophy*, and জন, *producible*),
producible by or arising from the Sankhya
philosophy

সাক্ষ্য, *ad.* (loc. case of সাক্ষ্য, for the Sankhya phi-
losophy.

সাক্ষ্য, *a* (from সাক্ষ্য, *the Sankhya philosophy*, and জ্ঞা, *to
know*), acquainted with the Sankhya philosophy.

সাক্ষ্যজ্ঞা, *s.* (from সাক্ষ্য, *acquainted with the Sankhya phi-
losophy*), an acquaintance with the Sankhya philoso-
phy.

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্য, *acquainted with the Sankhya philo-
sophy*), an acquaintance with the Sankhya philosophy

সাক্ষ্যজ্ঞা, *s* (from সাক্ষ্য, *the Sankhya philosophy*, and জ্ঞা, *a
person who knows*), a person acquainted with the San-
khya philosophy.

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্য, *the Sankhya philosophy*, and জ্ঞা, *know-
ledge*), a knowledge of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *a* (from সাক্ষ্য, *the Sankhya philosophy*, and জ্ঞা, *making
known*), making known or publishing the San-
khya philosophy

সাক্ষ্যজ্ঞ, *s.* (from সাক্ষ্য, *the Sankhya philosophy*, and জ্ঞা, *making
known*), the publishing or making known of the
Sankhya philosophy.

সাক্ষ্যজ্ঞ, *s.* (from সাক্ষ্য, *the Sankhya philosophy*, and জ্ঞা, *one who makes
known*), a person who publish-
es or makes known the Sankhya philosophy.

সাক্ষ্য, *s.* (from সাক্ষ্য, *the Sankhya philosophy*, and সত্য, *reality*),
the true doctrine of the Sankhya philosophy

সাক্ষ্য, *a.* (from সাক্ষ্য, *the true doctrine of the Sankhya*,

and জ্ঞা, *to know*), acquainted with the verities of the San-
khya philosophy.

সাক্ষ্যজ্ঞা, *s* (from সাক্ষ্যজ্ঞা, *acquainted with the verities
of the Sankhya philosophy*), an acquaintance with the
verities of the Sankhya philosophy.

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্যজ্ঞ, *acquainted with the verities
of the Sankhya philosophy*), an acquaintance with the
verities of the Sankhya philosophy.

সাক্ষ্যজ্ঞা, *s* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *one who knows*), a person who
knows the verities of the Sankhya philosophy.

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya phi-
losophy*, and জ্ঞা, *knowledge*), a knowledge of the ve-
rities of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *a* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *making known*), making known
the verities of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *s.* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *a making known*), the making
known of the verities of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *a person who makes known*),
a person who publishes or makes known the verities of
the Sankhya philosophy.

সাক্ষ্যজ্ঞ, *a* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya phi-
losophy*, and জ্ঞা, *to know*), acquainted with the verities
of the Sankhya philosophy.

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *one who knows*), a person who
knows the verities of the Sankhya philosophy.

সাক্ষ্যজ্ঞ, *s.* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *a person who knows*), a person
who knows the verities of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *knowledge*), a knowledge of the
verities of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *a* (from সাক্ষ্যজ্ঞ, *the verities of the Sankhya
philosophy*, and জ্ঞা, *knowing*), knowing or making
known the verities of the Sankhya philosophy

সাক্ষ্যজ্ঞ, *s* (from সাক্ষ্যজ্ঞ, *the Sankhya philosophy*, and সত্য, *a view*),
that view of the veda or system of doctrine
founded thereon of which Kupila was the author.

সাক্ষ্যজ্ঞ, *a* (from সাক্ষ্যজ্ঞ, *the Sankhya philosophy*, and সত্য, *a cause*),
caused by or arising from the Sankhya philo-
sophy, *ad* from or because of the Sankhya philosophy.

সাক্ষ্যজ্ঞ, *ad.* (from সাক্ষ্যজ্ঞ, *the Sankhya philosophy*, and
সত্য, *a cause*), for the Sankhya philosophy.

সাঁধ্য.

সাঁধ,

সাঁধ্যবিদ, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বিদ*, to know), acquainted with the *Sankhya philosophy*.

সাঁধ্যবিনা, *ad* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বিনা*, without), without or beside the *Sankhya philosophy*

সাঁধ্যবিরোধ, *a* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বিরোধ*, opposed to), opposed or contrary to the *Sankhya philosophy*

সাঁধ্যবিরোধি, *s.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বিরোধি*, opposition), opposition or contrariety to the *Sankhya philosophy*

সাঁধ্যবেত্তা, *s.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বেত্তা*, one who knows), a person who knows the *Sankhya philosophy*

সাঁধ্যবেত্তা, *s.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বেত্তা*, one who knows), a person who is acquainted with the *Sankhya philosophy*

সাঁধ্যবোধি, *s.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বোধি*, knowledge), a knowledge of the *Sankhya philosophy*

সাঁধ্যবোধক, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বোধক*, knowing), knowing or making known the *Sankhya philosophy*.

সাঁধ্যব্যতিক্রম, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *ব্যতিক্রম*, excepted), the *Sankhya philosophy* excepted.

সাঁধ্যব্যতিক্রম, *s.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *ব্যতিক্রম*, an exception), the exception of the *Sankhya philosophy*.

সাঁধ্যব্যতিক্রমে, *ad loc* case of *সাঁধ্যব্যতিক্রম* with the exception of the *Sankhya philosophy*, without or beside the *Sankhya philosophy*

সাঁধ্যবিভিন্ন, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বিভিন্ন*, separate), separate or distinct from the *Sankhya philosophy*; *ad.* beside the *Sankhya philosophy*

সাঁধ্যবৃত্ত, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *বৃত্ত*, approved), approved by the writings on the *Sankhya philosophy*, *s.* the profession or sect of the *Sankhya philosophy*

সাঁধ্যবৃত্তাভিযোজন, *s.* (from *সাঁধ্যবৃত্ত*, the *Sankhya sect*, and *ভিযোজন*, a depending on), the joining with or making profession of the doctrines of the *Sankhya sect*

সাঁধ্যবৃত্তাভিযোজনী, *a.* (from *সাঁধ্যবৃত্ত*, the *Sankhya sect*, and *ভিযোজনী*, depending on), joining with or making profession of the doctrines of the *Sankhya sect*.

সাঁধ্যনীতি, *s.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *নীতি*, science), the *Sankhya philosophy*, the books which treat of the *Sankhya philosophy*.

সাঁধ্যসম্বন্ধ, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *সম্বন্ধ*,

approved), approved by the books on the *Sankhya philosophy*

সাঁধ্যনিষিদ্ধ, *a* (from *সাঁধ্য*, the *Sankhya philosophy*, and *নিষিদ্ধ*, proved), proved or established by the *Sankhya philosophy*.

সাঁধ্যানুসারী, *a.* (from *সাঁধ্য*, the *Sankhya philosophy*, and *অনুসারিণ*, following), following upon or in accordance with the *Sankhya philosophy*.

সাঁধ্যানুসারে, *ad* (from *সাঁধ্য*, the *Sankhya philosophy*, and *অনুসার*, a following), corresponding with or according to the *Sankhya philosophy*

সাঁধ্য, *a* (from *সাঁধ্য*, with, and *অধি*, a part), complete, having all its parts or members

সাঁধ্যসম্পূর্ণ, *a* (from *সাঁধ্য*, with, *অধি*, a limb, and *সম্পূর্ণ*, an inferior part), complete, entire

সাঁধ্য *v a* (from *সাঁধ্য*, accoutrements), to accoutre, to put on dress or ornaments.

সাঁধ্য, *s* (from *সাঁধ্য*, accoutrements), accoutrements, harness, articles of dress or use

সাঁধ্য, *v. a* (from *সাঁধ্য*, accoutrements) to accoutre, to harness a horse or other animal, to set furniture in order in a house, to set out a table for a meal, to dress, *s* punishment, rennet or any other substance put into milk to curdle it

সাঁধ্যবৃত্ত, *s.* (from *সাঁধ্য*, to accoutre), the accoutreing of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the causing a person to put on dress or ornaments.

সাঁধ্যবৃত্ত, *s* (from *সাঁধ্য*, to accoutre), the accoutreing of a soldier or other person, the harnessing of a horse or other animal, the setting out of a table for a meal, the setting of things in order.

সাঁধ্যবৃত্ত, *s* (from *সাঁধ্য*, to accoutre), the accoutreing of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the putting on of dress or ornaments.

সাঁধ্যবৃত্ত, *a.* (from *সাঁধ্য*, to accoutre), accoutreing, harnessing, setting in order, putting on articles of dress or ornament

সাঁধ্য, *s* (from *সাঁধ্য*, to bear), feeling, a sense of feeling.

সাঁধ্য, *a.* (from *সাঁধ্য*, connected with half), connected with half. This word is prefixed to all numerals to signify half an unit more than is expressed by the number; *e. g.* *সাঁধ্যতিন* three and a half, *সাঁধ্যচত্বরি* four and a half.

সাঁধ্য, *a.* (from *সাঁধ্য*, seven), seven

সাঁধ্য, *a* (from *সাঁধ্য*, seven, and *স্ব*, a quality), seven-fold.

সাঁধ্য, *a.* (from *সাঁধ্য*, seven), the seventh.

સાદિ.

સાદિ

સાતઠ્ઠિત્રિંશ, *a.* (from સત્તઠ્ઠિત્રિંશ, *forty-seven*), forty-seven
 સત્તઠ્ઠિકાંડ, *s.* (from સાત, *seven*, and કાંડ, *a kind*), seven
 sons, *ad* of seven kinds.
 સાતઠ્ઠિ, *a.* (from સાત, *seven*, and ઠ્ઠિ, *a time*), seven times
 repeated.
 સાતરો, *s.* (from સરો, *the name of a tree*), the name of a
 tree, (*Adnanthera pravnina*)
 સાતસપ્તિ, *a.* (from સત્તસપ્તિ, *sixty-seven*), sixty-seven.
 સાતસેન, *a.* (from સત્તસેન, *twenty-seven*), twenty-seven
 સાતસેન, *a.* (from સાતસેન, *twenty-seven*), the twenty-seventh
 સાતસેન, *a.* (from સત્તસેન, *seventy-seven*), seventy-seven
 સાતસેન, *a.* (from સત્તસેન, *ninety-seven*), ninety-seven.
 સાતસેન, *a.* from સત્તસેન, *ninety-seven*, ninety-seven.
 સાતસેન, *a.* from સત્તસેન, *fifty-seven*, fifty-seven.
 સાતસેન, *a.* (from સત્તસેન, *eighty seven*, eighty-seven
 સાતસેન, *a.* from સત્તસેન, *truth*, true, virtuous, excellent
 સાતસેન, *a.* (from સત્તસેન, *with*), attended by, with
 સાતસેન, *s.* (from સાત, *with*), a companion, an attendant, an
 associate
 સાતસેન, *a.* (from સાત *with* and સાતસેન, *respect*) respectful, ho-
 nourable, accompanied with respect
 સાતસેન, *s.* (from સાતસેન, *like*, similitude, likeness, a resem-
 blance
 સાદિ, *v.* *a.* (from સાદિ, *to effect*), to effect an object, to ac-
 complish a desired thing, to obtain one's wishes, to pre-
 vail upon a person, to bring a person over to one's own
 designs
 સાદિ, *s.* (from સાદિ, *to effect*, desire, solicitation, prayer,
 labour to accomplish an object
 સાદિ, *a.* (from સાદિ, *to effect*), effecting accomplishing; *s.*
 a person who effects a purpose or accomplishes an un-
 dertaking
 સાદિ, *s.* (from સાદિ *to effect*), the accomplishing of a thing,
 the effecting of a purpose, an expedient, means, the
 means or instrument by which a work is accomplished
 or a purpose effected, the means of establishing or
 proving a thing in a court of law, matter, materials,
 the material or that of which a thing is composed or
 in which it consists, substance, the judicial enforce-
 ment of a thing, the infliction of punishment, the levy-
 ing of a fine, authority, the premises leading to a logi-
 cal conclusion, an instrumental cause the killing or oxy-
 dizing of mercury or other metals for medicinal pur-
 poses, a proof, the substantiating of an affirmation or
 report
 સાદિ, *a.* (from સાદિ, *means*, and સાદિ, *means*), effect-
 ed by means; *ad* by means of.

સાદિ, *a.* (from સાદિ, *an accomplishing*, and સાદિ, *able*),
 able to effect a purpose or accomplish an object
 સાદિ, *a.* (from સાદિ, *a means*, and સાદિ, *producing*),
 producing the means of accomplishing a thing, produc-
 ing the accomplishment of a thing
 સાદિ, *a.* (from સાદિ, *a means*, and સાદિ, *producible*), pro-
 ductible by or arising from the means of effecting a pur-
 pose or accomplishing a thing, producible by or arising
 from the accomplishing of a thing
 સાદિ, *ad* (loc case of સાદિ), for the means of effect-
 ing or accomplishing a thing, for the accomplishing of
 a thing
 સાદિ, *s.* (from સાદિ, *means*), the property or character
 of legitimate means
 સાદિ, *s.* (from સાદિ, *means*), the property or character of
 legitimate means.
 સાદિ, *s.* (from સાદિ, *means*, and સાદિ, *a river*), a per-
 son who furnishes the means of effecting or accom-
 plishing a thing, a person who gives effect to a thing
 સાદિ, *a.* (from સાદિ, *means* and સાદિ, *giving*), furnish-
 ing the means of effecting a purpose or accomplishing
 a thing, giving effect.
 સાદિ, *a.* (from સાદિ, *means*, and સાદિ, *giving*) furnish-
 ing the means of effecting a purpose or accomplishing
 a thing, giving effect
 સાદિ, *ad* (from સાદિ, *means*, and સાદિ, *a door*), by or
 through means
 સાદિ, *a.* (from સાદિ, *means*, and સાદિ, *a cause*),
 caused by or arising from the means of effecting a
 purpose or accomplishing a thing, caused by or arising
 from the accomplishment of a thing, *ad* from or be-
 cause of the means of effecting a purpose or accom-
 plishing a thing, from or because of the accomplishing of
 a thing.
 સાદિ, *ad* (from સાદિ, *means* and સાદિ, *a cause*), for
 the means of effecting a purpose or accomplishing a
 thing, for effecting a purpose or accomplishing a thing.
 સાદિ, *a.* (from સાદિ, *means*, and સાદિ, *not requir-*
 ing), not requiring the production of witnesses or other
 means of substantiating a claim.
 સાદિ, *a.* (from સાદિ, *means*, and સાદિ, *before*, preceded
 by or arising from the means of effecting a purpose or
 accomplishing a thing, preceded by or arising from the
 effecting of a purpose, or the accomplishing of a thing,
ad by or through the effecting of a purpose or accom-
 plishing of a thing.
 સાદિ, *a.* (from સાદિ, *means*, and સાદિ, *abstract-*

સાધિ

સાધિ.

ing), operating as an obstacle to the effecting of a purpose or accomplishing of a thing

સાધિનપ્રયુક્ત, *a* (from સાધિન, *means*, and પ્રયુક્ત, *caused by*), caused by or arising from the means of effecting a purpose or of accomplishing a thing, caused by or arising from the effecting of a purpose or accomplishing of a thing ; *ad* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the effecting of a purpose or the accomplishing of a thing.

સાધિનવિના, *ad* (from સાધિન, *means*, and વિના, *without*), without or beside the means of effecting a purpose or accomplishing a thing, without or beside the effecting of a purpose or the accomplishing of a thing

સાધિનચાલિત્વ, *a* (from સાધિન, *means*, and ચાલિત્વ, *excepted*), the means of effecting a purpose or of accomplishing an undertaking excepted, the effecting of a purpose or accomplishing of a thing excepted

સાધિનચાલિત્વ, *s* (from સાધિન, *means*, and ચાલિત્વ, *an exception*), the exception of the means of effecting a purpose or of accomplishing an undertaking, the exception of the effecting of a purpose or accomplishing a thing.

સાધિનચાલિત્વ, *ad* (*for case of* સાધિનચાલિત્વ), with the exception of effecting a purpose or accomplishing an undertaking, without or beside the effecting of a purpose or the accomplishing of an undertaking

સાધિનભિન્ન, *a* (from સાધિન, *means*, and ભિન્ન, *separate*), separate or distinct from the means of effecting a purpose or of accomplishing an undertaking, separate or distinct from the effecting of a purpose or the accomplishing of an undertaking, *ad* beside the effecting a purpose or of the accomplishing an undertaking

સાધિનયોગ્ય, *a*. (from સાધિન, *means*, and યોગ્ય, *worthy*), worthy of means, worthy of being accomplished, fit or deserving of means

સાધિનસાપેક્ષ, *a* (from સાધિન, *means*, and સાપેક્ષ, *requiring*), requiring the production of witnesses or other means of proving a fact

સાધિનસ્રેષ્ઠ, *a* (from સાધિન, *means*, and સ્રેષ્ઠ, *a cause*), caused by or arising from the means of effecting a purpose or of accomplishing an undertaking, caused by or arising from the effecting of a purpose or the accomplishing of an undertaking, *ad* from or because of the means of effecting a purpose or of accomplishing an undertaking, from or because of the effecting of a purpose or the accomplishing of an undertaking

સાધિનચાહી, *s*. (from સાધિન, *means*, and ચાહી, *desire*), a desire of the means of effecting a purpose or of accom-

plishing an undertaking the desire of effecting a purpose or accomplishing an undertaking

સાધિનચાહી, *a*. (from સાધિન, *means*, and ચાહી, *desiring*), desiring the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધિનઅર્થ, *a*. (from સાધિન, *means*, and અર્થ, *unworthy*), unworthy of means, not fit to be accomplished

સાધિનઅનુચી, *a*. (from સાધિન, *means*, and અનુચી, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking

સાધિનઅનુચી, *a* (from સાધિન, *means*, and અનુચી, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking

સાધિનઅનુચી, *ad* (from સાધિન, *means*, and અનુચી, *a following*), according to or in correspondence with the means of effecting a purpose or of accomplishing an undertaking, according to or in correspondence with the effecting of a purpose or the accomplishing of an undertaking.

સાધિનચિન્તા, *s*. (from સાધિન, *means*, and ચિન્તા, *desire*), a desire of the means of effecting a purpose or of accomplishing an object, a desire to effect a purpose or to accomplish an undertaking

સાધિનચિન્તા, *a* (from સાધિન, *means*, and ચિન્તા, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધિનપ્રત્યક્ષ, *a* (from સાધિન, *means*, and પ્રત્યક્ષ, *subject to*), subject to or depending on the means of effecting a purpose or of accomplishing an undertaking, subject to or depending upon the effecting of a purpose or the accomplishing of an undertaking

સાધિનઅયોગ્ય, *a* (from સાધિન, *means*, and અયોગ્ય, *unworthy*), not worthy of means, not deserving the use of means, not worthy of being accomplished

સાધિનચાહી, *a*. (from સાધિન, *means*, and ચાહી, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધિનઅર્થ, *ad* (from સાધિન, *means*, and અર્થ, *an object*), for the purpose of means to effect an object or to accom-

plish an undertaking, for the effecting of a purpose or the accomplishing an undertaking.

जतिनीय, *a.* (from जतिन, *means*, and अर्ह, *fit*), worthy of means, worthy of being accomplished.

जतिनीय, *a.* (from जति, *to effect*), possible, accomplishable.

जतिनक, *s.* (from जतिन, *means*, and ईक्ष, *desire*), a desire for the means of effecting a purpose or accomplishing an undertaking, a desire to effect a purpose or to accomplish an undertaking

जतिनक, *a.* (from जतिन, *means*, and ईक्ष, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking

जतिनक, *a.* (from जतिन, *means*, and ईक्ष, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking

जतिनीयक, *a.* (from जतिन *means*, and अनुक, *suited to*), suited to or fit for the use of means, suited to the effecting of a purpose or the accomplishment of an undertaking

जतिन, *s.* (from जतिन, *professing the same religion*), a professing or being of the same religion a being subject to the same duties, an answering the same purpose

जतिन, *a.* (from जति, *with*, and जतिन, *a holding*), common, general

जतिनक जतिन, *a.* (from जतिन, *general* and जतिन, *permutation*), a general rule of permutation in arithmetic

जतिन, *s.* (from जतिन, *common*), a common right or interest communion, community

जति, *a.* (from जति, *to effect*), effected, accomplished, prevailed on, persuaded.

जतिन *a.* (from जति, *to effect*), accomplishable, possible, persuadable.

जति, *a.* (from जति, *the irregular substitute of जति, hard*), very or exceedingly hard or heavy

जतिन, *a.* (from जति, *substituted for जति, hard*), very or exceedingly hard or heavy

जति, *a.* (from जति, *to effect*), righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate. In the last two senses this word is applied to language in opposition to vulgar or uncultivated, *s.* an usurer, a money lender

जति, *s.* (from जति, *righteous*), righteousness, goodness, holiness, piety.

जति, *s.* (from जति, *righteous*), righteousness, goodness, holiness, piety.

जतिनीय, *a.* (from जति, *good*, and जतिन, *carrying*), carrying a load well, the term is usually applied to a well broken horse.

जति, *a.* (from जति, *to effect*), possible, able, accomplishable, requiring to be proved or established by argument, *s.* an object to be accomplished, the object to be acquired by a law suit, power, ability, a kind of demigod, a god

जतिनक, *ad.* (from जति, *the object to be accomplished*, and जति, *a step*), by or according to the object intended to be accomplished, by or according to ability.

जतिन, *s.* (from जति, *possible*), possibility

जतिनक, *a.* (from जतिन, *possibility*, and जतिनक, *limiting*), limiting the possibility of a thing

जतिन, *s.* (from जति, *possible*), possibility.

जतिनक, *ad.* (from जति, *the object to be acquired by a law suit*, and जति, *a plaint*), the plaint in a law suit

जतिनक, *s.* (from जति, *an object to be accomplished*), in law the plaintiff or he who proposes an object to be accomplished

जतिनक, *a.* (from जति, *an object to be accomplished*, and जतिन, *possessed of*), having a cause pending in a court of law, *s.* a plaintiff.

जतिनक, *a.* (from जति, *an object to be accomplished*, and जतिन, *destitute*), destitute of a suit to be carried in a court of law

जतिनक, *a.* (from जति, *ability*, and जति, *approval*), corresponding with power, *ad.* to the utmost of one's ability

जतिनक, *a.* (from जति, *an object to be accomplished*, and जति, *joined*), connected with or having a suit to gain in a court of law, a plaintiff

जतिनक, *a.* (from जति, *an object to be accomplished*, and जति, *destitute*), destitute of an object to be accomplished or a cause to be gained in a court of law

जतिनक, *a.* (from जति, *an object to be accomplished*, and जति, *empty*), destitute of an object to be accomplished or a suit to be gained in a court of law

जतिनक, *s.* (from जति, *the object to be accomplished*, and जति, *accomplishment*), success, the accomplishment of a desirable object, the obtaining of a favourable decision of a law suit

जतिनक, *s.* (from जतिनक, *the accomplishment of the thing to be accomplished*, and जति, *a stage of a law suit*), the last stage of a law suit or the decision in favour of the plaintiff

जतिनक, *a.* (from जति, *an object to be accomplished*, and जति, *destitute*), destitute of an object to be accomplished or a suit to be gained in a court of law.

সাঁজ

সাহি

সাঁজীপূৰণ, *a.* (from সাঁজ, *an object to be accomplished*, and জুপুৰণ, *corresponding with*), corresponding with an object to be accomplished, corresponding with power or ability

সাঁজীপূৰণে, *ad* (from সাঁজ, *an object to be accomplished*, and অনুসাঁজ, *a following*), according to or in correspondence with an object to be obtained, according to power or ability

সাঁজীসিদ্ধি, *s* (from সাঁজ, *an object to be accomplished*, and অসিদ্ধি, *non-accomplishment*), want of success, failure in accomplishing a proposed object, the loss of a law suit.

সাঁইজ, *s* (from সাঁজ, *good*, and জ, *to throw*), fear, terror, alarm

সাঁহী, *a fem* (from সাঁজ, *righteous*), righteous, holy, just, good, pious.

সাঁহ, *s* (from সাঁজ, *to bear*), feeling, sensation.

সাঁহন, *a* (from সাঁহ, *with*, and আনন, *joy*), joyful, happy, pleasant, delightful, festive

সাঁহা, *s* (from সাঁহা, *a weaver's sley*), a weaver's sley

সাঁহাতি, *s* (from সাঁহাতি, *a flute*), a flute, a pipe, a fife

সাঁহু, *s* (from সাঁহু, *to give*), table land on a mountain

সাঁহুকল, *a* (from সাঁহ, *with*, and অসুকল, *favourable*), attended by favourable circumstances

সাঁহু, *a* (from সাঁহু, *to console*), consolatory, soothing, agreeable, sweet.

সাঁহুন, *s* (from সাঁহু, *to console*, the comforting or consoling a person.

সাঁহুনা, *s* (from সাঁহু, *to console*), comfort, consolation, condolence

সাঁহুনাহঁতক, *a* (from সাঁহুনা, *comfort*, and হাঁতক, *doing*), comforting, condoling with, *s* a comforter, one who condoles with another

সাঁহুনাহাঁহী, *a* (from সাঁহুনা, *comfort*, and হাঁহী, *doing*), comforting, consoling, condoling with.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *producing*), producing comfort or consolation.

সাঁহুনাহাঁহক, *a.* (from সাঁহুনা, *comfort*, and হাঁহক, *producible*), producible by or arising from comfort or consolation

সাঁহুনাহাঁহক, *ad* (*loc case of সাঁহুনাহাঁহক*), for comfort, for consolation.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *a cause*), caused by or arising from comfort or consolation; *ad.* from or because of comfort or consolation.

সাঁহুনাহাঁহক, *ad* (from সাঁহুনা, *comfort*, and হাঁহক, *a cause*), for comfort, for consolation.

সাঁহুনাহাঁহক, *ad* (from সাঁহুনা, *comfort*, and হাঁহক, *before*), preceded by or arising from comfort or condolence; *ad.* by or through comfort or condolence.

সাঁহুনাহাঁহক, *a.* (from সাঁহুনা, *comfort*, and হাঁহক, *caused by*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence

সাঁহুনাহাঁহক, *ad* (from সাঁহুনা, *comfort*, and হাঁহক, *without*), without or beside comfort or condolence.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *excepted*), comfort or condolence excepted

সাঁহুনাহাঁহক, *s* (from সাঁহুনা, *comfort*, and হাঁহক, *an exception*), the exception of comfort or condolence.

সাঁহুনাহাঁহক, *ad* (*loc case of সাঁহুনাহাঁহক*), with the exception of comfort or condolence, without or beside comfort or condolence.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *separate*), separate or distinct from comfort or condolence, *ad* beside comfort or condolence

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *worthy*, or অহাঁহক, *unworthy*), worthy of comfort or condolence, unworthy of comfort or condolence.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *worthy*), worthy of comfort or condolence

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *comfort*, and হাঁহক, *a cause*, caused by or arising from comfort or condolence, *ad.* from or because of comfort or condolence

সাঁহুনাহাঁহক, *s* (from সাঁহুনা, *sight*), the immediate consequence of an action or circumstance.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *with*, and জ, *to bind*), thick, gross, coarse, unctuous, oily, impervious, growing close together, clustered.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *thick*, and জ, *unctuous*), thick or coarse and unctuous

সাঁহুনাহাঁহক, *s* (from সাঁহুনা, *near*, nearness, vicinity.

সাঁহুনাহাঁহক, *s* (from সাঁহুনা, *a serpent*), a serpent.

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *evil*, and জ, *doing from*), bad, evil

সাঁহুনাহাঁহক, *s* (from সাঁহুনা, *a co-wife*), the condition or state of the several wives of the same man

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *with*, and জ, *a child*), together with children

সাঁহুনাহাঁহক, *s.* (from সাঁহুনা, *a king*, and জ, *choice*), the name of a beautiful flower much cultivated in India, (*Centauria moschata*)

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *with*, and জ, *expectation*), attended with expectation, dependent

সাঁহুনাহাঁহক, *a* (from সাঁহুনা, *to be clean*, *to be overspread*, *clean*), clean, pure, pellucid, transparent

সাঁহুনাহাঁহক, *s.* (from সাঁহুনা, *effectual*, effectualness.

সাঁহুনাহাঁহক, *s.* (from সাঁহুনা, *cleanness*, and জ, *a writing*), a

ਜੀਵ.

ਜੀਵ.

writing declaring a dispute between two parties to be settled by arbitration

ਜੀਵਦੀਨ, *a.* (from ਜਹ, *with*, and ਆਦੀਨ, *attention*), attentive, cautious, careful, prudent

ਜੀਵਦੀਨਤਾ, *s.* (from ਜੀਵਦੀਨ, *attentive*), caution, care, attention, prudence

ਜੀਵਦੀਨਤਾ *s.* (from ਜੀਵਦੀਨ, *attentive*), attention, caution, care prudence

ਜੀਵਦੀਨਪੂਰ੍ਵਕ, *a.* (from ਜੀਵਦੀਨ, *attention*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from attention or prudence, *ad* prudently, attentively, carefully.

ਜੀਵਨ, *s.* (from ਜੁ, *to bear*), a month of thirty days, a day reckoned from day break till sunset

ਜੀਵਨਦਿਨ, *s.* (from ਜੀਵਨ, *a day*, and ਦਿਨ, *a day*), a day reckoned from day break till sunset

ਜੀਵਦ, *a.* (from ਜਹ, *with*, and ਆਵਦ, *a constituent part*), attended by its constituent parts or members

ਜੀਵਦੀਕਤ, *a.* (from ਜੀਵਦ, *attended by its constituent parts*, and ਕਤ, *made*), completely made or fabricated

ਜੀਵਦੀਕਤੁ *a.* (from ਜੀਵਦ, *attended by its constituent parts*, and ਕਤ, *become*), complete, having all its parts or members.

ਜੀਵਰਤ, *a.* (from ਜਹ, *with*, and ਆਰਤ, *turning*), vertebral as applied to animals

ਜੀਵਾਨ, *interj.* (from شاد, *delighted*, and ش, *be*), well done 'bravo'

ਜੀਵਾਨੀ, *s.* from شاد, *well done*, an encouragement.

ਜੀਵਿਤੀ, *s.* (from ਜੀਵਿਤ, *the sun*), the Gayatri or hymn to the sun accounted sacred by all the brahmins.

ਜੀਵ੍ਹ, *s.* (from جلت, *to rest or remain fixed*, جت, *confirmed*), witness, testimony, a confirmation

ਜੀਵ੍ਹਕ, *a.* (from ਜੀਵ੍ਹ, *qualified to have a place in court*, and ਕੀ, *to stand*), confirmed, established, settled.

ਜੀਵ੍ਹਕ, *a.* (from ਜੀਵ੍ਹ, *qualified to have a place in court*, and ਕੀ, *to stand*), confirmed, established, settled

ਜੀਵ, *s.* (from ਜੀਵ, *to conciliate*, the Sama veda or that part which is to be chanted, conciliation

ਜੀਵਕ, *a.* (from ਕੀ, *to pare or whet*), a whet-stone, a grinding stone.

ਜੀਵਨ, *s.* (from ਜੀਵਨ, *the Sama veda*, and ਨੈ, *to sing*), a brahman who chants the Sama veda.

ਜੀਵਨ, *a.* (from ਕੀ, *to hunt*, the Sama veda.

ਜੀਵਕ, *a.* (from ਜੀਵ, *an end*), bordering, neighbouring, imitative; *s.* the chief of a district, a military officer

ਜੀਵਰਦ, *s.* (from ਜੀਵਨ, *the Sama*, and ਰਦ, *the veda*), the Sama veda.

ਜੀਵਰਦਰਧ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *pro-*

ducible'), producible by or arising from the Sama veda. ਜੀਵਰਦਰਧ, *ad* (loc case of ਜੀਵਰਦਰਧ), for the Sama veda

ਜੀਵ ਰਦ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਦ, *to know*), acquainted with the Sama veda

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ *one who knows*), a person who is acquainted with the Sama veda

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda* and ਰਧ, *knowledge*), a knowledge of the Sama veda

ਜੀਵਰਦਰਧੀ, *a.* (from ਜੀਵ ਰ, *the Sama veda* and ਰਧ, *making known*), making known or publishing the Sama veda; *s.* a person who makes known or publishes the Sama veda

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *a making known*), a making known or publishing of the Sama veda

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *a person who makes known*), a person who makes known or publishes the Sama veda

ਜੀਵਰਦਰਧੀ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *a cause*, caused by or arising from the Sama veda; from or because of the Sama veda

ਜੀਵਰਦਰਧੀ, *ad* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *a cause*), for the Sama veda

ਜੀਵਰਦਰਧੀ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *caused by*), caused by or arising from the Sama veda, *ad* from or because of the Sama veda

ਜੀਵਰਦਰਧੀ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *to know*), acquainted with the Sama veda

ਜੀਵਰਦਰਧੀ, *ad* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *without*), without or beside the Sama veda

ਜੀਵਰਦਰਧੀ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *opposed to*), contrary or opposed to the Sama veda

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *opposition*), opposition or contrariety to the Sama veda

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *one who knows*), a person who is acquainted with the Sama veda.

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *one who knows*), a person acquainted with the Sama veda.

ਜੀਵਰਦਰਧੀ, *s.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *knowledge*), a knowledge of the Sama veda.

ਜੀਵਰਦਰਧੀ, *a.* (from ਜੀਵਰਦ, *the Sama veda*, and ਰਧ, *approved*), approved by the Sama veda; *s.* the sect which professes adherence to the Sama veda.

સામ.

સામ

સામવેદમૂળક, *a.* (from સામવેદ, *the Sama veda*, and મૂળ, *a root*), originating from the Sama veda

સામવેદમસજ્જ, *a* (from સામવેદ, *the Sama veda*, and મસજ્જ, *ap-proved*), approved by the Sama veda

સામવેદનિષ્ઠ, *a* (from સામવેદ, *the Sama veda*, and નિષ્ઠ, *proved*), proved or established by the Sama veda

સામવેદવહેતુક, *a* (from સામવેદ, *the Sama veda*, and વહેતુ, *a cause*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda

સામવેદાનુચારી, *a.* (from સામવેદ, *the Sama veda*, and અનુચારિ, *following*), following upon or in accordance with the Sama veda.

સામવેદાનુસંધાન, *s* (from સામવેદ, *the Sama veda*, and અનુસંધાન, *search*), a search after or scrutiny into the Sama veda.

સામવેદાનુસંધાની, *a* (from સામવેદ, *the Sama veda* and અનુસંધાનિ, *searching*), searching after or scrutinizing into the Sama veda

સામવેદાનુસંધાયી, *a* (from સામવેદ, *the Sama veda*, and અનુસંધાયિ, *searching*), searching after or scrutinizing into the Sama veda

સામવેદાનુસંગી, *a* (from સામવેદ, *the Sama veda*, and અનુસંગિ, *following*), following upon or corresponding with the Sama veda

સામવેદાનુસાર, *ad.* (from સામવેદ, *the Sama veda*, and અનુસાર, *a following*), according to or in correspondence with the Sama veda

સામયિક, *a* (from સમય, *time*), temporary, adopted to particular times or seasons.

સામર્થ, *s* (from સમર્થ, *ability*), ability, power, strength.

સામર્થક, *a.* (from સામર્થ, *power*, and કર, *to do*), exercising strength or power.

સામર્થકરૂપક, *a* (from સામર્થ, *power*, and કરૂપ, *means*), effected by means of power or strength, *ad* by means of power or strength

સામર્થકારક, *a.* (from સામર્થ, *power*, and કરક, *doing*), exercising strength or power.

સામર્થકારી, *a* (from સામર્થ, *power*, and કરિ, *doing*), exercising strength or power

સામર્થજનક, *a* (from સામર્થ, *power*, and જનક, *producing*), producing power or ability

સામર્થજનિત, *a.* (from સામર્થ, *power*, and જનિત, *produced*), produced by or arising from power or ability.

સામર્થ્યજ, *a* (from સામર્થ, *power*, and જ, *producing*), producible by or arising from power or ability

સામર્થ્યજન, *ad* (*loc case of* સામર્થ્યજ), for power, for ability, for strength.

સામર્થ્યજાત, *a.* (from સામર્થ, *power*, and જાત, *produced*), produced by or arising from power or ability.

સામર્થ્યદ્વારા, *ad.* (from સામર્થ, *power*, and દ્વારા, *a door*), by or through power or ability.

સામર્થ્યહીન, *s.* (from સામર્થ, *power*, and હીન, *destruction*), the destruction of power or ability.

સામર્થ્યહીનક, *a* (from સામર્થ, *power*, and હીનક, *destructive*), destructive to power or ability.

સામર્થ્યહીની, *a.* (from સામર્થ, *power*, and હીનિ, *destructive*), destructive to power or ability.

સામર્થ્યનાશ, *s* (from સામર્થ, *power*, and નાશ, *destruction*), the destruction of power or ability.

સામર્થ્યનાશક, *a* (from સામર્થ, *power*, and નાશક, *destructive*), destructive to power or ability.

સામર્થ્યનિષિત, *a* (from સામર્થ, *power*, and નિષિત, *a cause*), caused by or arising from power or ability, *ad.* from or because of power or ability

સામર્થ્યનિષિત, *ad* (from સામર્થ, *power*, and નિષિત, *a cause*), for strength, for power, for ability.

સામર્થ્યપ્રતિબંધક, *a* (from સામર્થ, *power*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to power or ability.

સામર્થ્યપ્રમુક્ક, *a.* (from સામર્થ, *power*, and પ્રમુક્ક, *caused by*), caused by or arising from power or ability, *ad.* from or because of power or ability.

સામર્થ્યવર્ધક, *a.* (from સામર્થ, *power*, and વર્ધક, *increasing*), increasing power or ability

સામર્થ્યવર્ધન, *s.* (from સામર્થ, *power*, and વર્ધન, *an increasing*), the increasing of power or ability.

સામર્થ્યવિના, *ad* (from સામર્થ, *power*, and વિના, *without*), without or beside power or ability

સામર્થ્યવિનિષ્ઠ, *a.* (from સામર્થ, *power*, and વિનિષ્ઠ, *possessed of*), possessed of power or ability, able, strong, powerful, mighty

સામર્થ્યવિહીન, *a.* (from સામર્થ, *power*, and વિહીન, *destitute*), destitute of power or ability

સામર્થ્યવૃદ્ધિ, *s* (from સામર્થ, *power*, and વૃદ્ધિ, *increase*), the increase of power or ability.

સામર્થ્યવાતિક, *a* (from સામર્થ, *power*, and વાતિક, *excepted*), power or ability excepted.

સામર્થ્યવાતિકરૂપ, *s* (from સામર્થ, *power*, and વાતિકરૂપ, *an exception*), the exception of power or ability

સામર્થ્યવાતિકરૂપ, *ad* (*loc case of* સામર્થ્યવાતિકરૂપ), with the exception of power or ability, without or beside power or ability.

સામર્થ્યવાતિક, *s.* (from સામર્થ, *power*, and વાતિક, *an obstacle*), an obstacle to power or ability.

जमीनी, *s.* (from जमीन, *near*), nearness, vicinity.

जाम्बूज, *s.* (from जम्बूज, *the sea*), a muriate, muriatic salt, cuttle fish bone, a mark or stain on the body; *s.* a marine, sea, sea-born.

जाम्बूज, *a.* (from जाम्बूज, *a mark on the body*), a fortune teller who interprets marks on the body.

जाम्बूजिक, *a.* (from जम्बूज, *a muriate*), muriatic; *s.* an interpreter of marks on the body, a fortune teller.

जाम्बूजिक, *a.* (from जाम्बूज, *muriatic*, and जाम्बूज, *acid*), muriatic acid.

जाम्बूज, *ad.* (from जम्बूज, *now*), now, at present.

जाम्बूज, *a.* (from जम्बूज, *with*, and जाम्बूज, *clothing*), clothed.

जाम्बूज, *s.* (from जाम्बूज *clothed*), a female juggler

जाम्बूजिक, *s.* (from जाम्बूजिक, *the white oxyd of arsenic*), arsenious.

जाम्बूजिक, *a.* (from जाम्बूजिक, *arsenic*), arsenic.

जाम्बूज, *s.* (from जम्बूज, *equal*), an equilibrium, an equality.

जाम्बूज, *s.* (from जम्बूज, *a government*), a kingdom, a government, the powers or duties of government. Constructed with क्, *to do*, this word means to govern, to exercise kingly functions.

जाम्बूजिक, *a.* (from जाम्बूज, *government*, and क्, *means*), effected by means of government, by means of government.

जाम्बूजिक, *s.* (from जाम्बूज, *government*, and क्, *doing*), exercising the powers or offices of government, governing

जाम्बूजिक, *a.* (from जाम्बूज, *government*, and क्, *doing*), exercising the powers or offices of government.

जाम्बूजिक, *a.* (from जाम्बूज, *government*, and क्, *producing*), producible by or arising from the powers or offices of government.

जाम्बूजिक, *ad.* (*loc. case of जाम्बूजिक*), for government, for the powers or offices of government.

जाम्बूजिक, *ad.* (from जाम्बूज, *government*, and क्, *a door*), by or through the powers or offices of government.

जाम्बूजिक, *a.* (from जाम्बूज, *government*, and क्, *causing to cease*), putting a stop to the powers or functions of government.

जाम्बूजिक, *a.* (from जाम्बूज, *government*, and क्, *preventing*), resisting or preventing the powers or functions of government

जाम्बूजिक, *s.* (from जाम्बूज, *government*, and क्, *preventing*), a resisting or preventing the powers or functions of government.

जाम्बूजिक, *s.* (from जाम्बूज, *government*, and क्, *cessation*), the cessation or prevention of the powers or functions of government.

ਜਾਤ.

ਜਾਤ.

ਜਾਤੀਆਨਿਰਿਤ, *a.* (from ਜਾਤੀਆ, *government*, and ਨਿਰਿਤ, *a cause*), caused by or arising from the powers or functions of government, *ad* from or because of the powers or functions of government.

ਜਾਤੀਆਨਿਰਿਤ, *ad* (from ਜਾਤੀਆ, *government*, and ਨਿਰਿਤ, *a cause*), for the powers or functions of government, for government.

ਜਾਤੀਆਪੂਰ੍ਵ, *a.* (from ਜਾਤੀਆ, *government*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from the powers or functions of government, *ad.* by or through the powers or offices of government.

ਜਾਤੀਆਪ੍ਰਯੁਕਤ, *a.* (from ਜਾਤੀਆ, *government*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from rule or government; *ad* from or because of rule or government.

ਜਾਤੀਆਵਰਥਕ, *a.* (from ਜਾਤੀਆ, *government*, and ਵਰਥਕ, *increasing*), increasing the power or offices of government.

ਜਾਤੀਆਵਰਥਨ, *s.* (from ਜਾਤੀਆ, *government*, and ਵਰਥਨ, *an increasing*), the increasing of the powers or offices of government.

ਜਾਤੀਆਹਿਨਾ, *ad.* (from ਜਾਤੀਆ, *government*, and ਹਿਨਾ, *without*), without or beside the powers or duties of government.

ਜਾਤੀਆਵ੍ਧਿ, *s.* (from ਜਾਤੀਆ, *government*, and ਵ੍ਧਿ, *increase*), the increase of the powers or offices of government.

ਜਾਤੀਆਵਤਿਰਿਕਤ, *a.* (from ਜਾਤੀਆ, *government*, and ਵਤਿਰਿਕਤ, *excepted*), the power or offices of government excepted.

ਜਾਤੀਆਵਤਿਰਿਕਤ, *s.* (from ਜਾਤੀਆ, *government*, and ਵਤਿਰਿਕਤ, *an exception*), the exception of the powers or offices of government.

ਜਾਤੀਆਵਤਿਰਿਕਤ, *ad* (*loc case of ਜਾਤੀਆਵਤਿਰਿਕਤ*), with the exception of the powers or duties of government, without or beside the powers or duties of government.

ਜਾਤੀਆਭਿੰਨ, *a.* (from ਜਾਤੀਆ, *government*, and ਭਿੰਨ, *separate*), separate or distinct from the powers or offices of government; *ad* beside the powers or offices of government.

ਜਾਤੀਆਹੇਤੁਕ, *a.* (from ਜਾਤੀਆ, *a kingdom*, and ਹੇਤੁ, *a cause*), caused by or arising from government; *ad.* from or because of government.

ਜਾਤੀਆਨਿਰਜਵਕ, *s.* (from ਜਾਤੀਆ, *with*, ਆਕਸਜਨ, *oxygen*, and ਸਲਫਰ, *sulphur*), sulphur combined with oxygen.

ਜਾਤੀ, *s.* (from ਜਾਤੀ, *with*, and ਜਾਤੀ, *to go*), assent, acquiescence.

ਜਾਤੀ, *ad* (from ਜਾਤੀ, *to destroy*), evening.

ਜਾਤੀ, *s.* (from ਜਾਤੀ, *to kill*), an arrow, a dart.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *evening*, and ਜਾਤੀਆ, *time*), the evening.

ਜਾਤੀਆਨੀਨ, *a.* (from ਜਾਤੀਆ, *evening*, and ਨੀਨ, *belonging to the evening*).

ਜਾਤੀਆ, *a.* (from ਜਾਤੀਆ, *evening*, and ਅਧਨ, *a day*), the evening.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *connected with*), intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *a going*), a going, a walking, a wandering, the whole, a remainder.

ਜਾਤੀਆ, *v. n.* (from ਜਾਤੀਆ, *to move*), to amend, to be reprov'd, to get well of a disease; *v. a.* to repair, to finish, to accomplish, to overthrow, to bring down a person's pride, to humble.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *to move*), the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, the coagulum of curds, the best or most substantial part of a thing, the vital part of an animal, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

ਜਾਤੀਆ, *a.* (from ਜਾਤੀਆ, *to move*), cathartic.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *essence*, and ਚੜ੍ਹਾ, *a plant*), the name of a particular plant, (*Arum nymphaeafolium*)

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *quintessence*, and ਲੈਣਾ, *a taking*), a receiving or taking the quintessence of a thing.

ਜਾਤੀਆ, *a.* (from ਜਾਤੀਆ, *quintessence*, and ਲੈਣਾ, *taking*), receiving or taking the quintessence of a thing.

ਜਾਤੀਆ, *a.* (from ਜਾਤੀਆ, *quintessence*, and ਲੈਣਾ, *taking*), receiving or taking the quintessence of a thing.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *essence*, and ਜਾਤੀਆ, *to go*), a strong man, the melancholy cuckoo, (*Cuculus melancholicus*); a large species of Crane, (*Ardea Saranga*, Carey); one of the names of Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

ਜਾਤੀਆ, *a.* (from ਜਾਤੀਆ, *quintessence*, and ਜਨਾ, *producing*), producing substance or quintessence.

ਜਾਤੀਆ, *a.* (from ਜਾਤੀਆ, *quintessence*, and ਜਨਾ, *producing*), producible by or arising from substance or quintessence.

ਜਾਤੀਆ, *ad.* (*loc case of ਜਾਤੀਆ*), for the quintessence or most substantial part of a thing.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *to move*), a charioteer, usually the hero who fought in a chariot and guided it himself.

ਜਾਤੀਆ, *s.* (from ਜਾਤੀਆ, *a charioteer*), the office or work of a charioteer.

সাঁও,

- সাঁওখান্দ, *s.* (from সাঁও, *the office of a charioteer*, and কাম, *work*), the work or duty of a charioteer.
- সাঁওনিষিক, *a* (from সাঁও, *quintessence*, and নিষিক, *a cause*), caused by or arising from the quintessence or most substantial part of a thing, *ad* from or because of the quintessence or most substantial part of a thing.
- সাঁওনিষিক, *ad.* (from সাঁও, *quintessence*, and নিষিক, *a cause*) for the quintessence or most substantial part of a thing.
- সাঁওপুঙ্ক, *a.* (from সাঁও, *quintessence*, and পুঙ্ক, *caused by*), caused by or arising from the quintessence or most substantial part of a thing, *ad* from or because of the quintessence or most substantial part of a thing.
- সাঁওবিনা, *ad* (from সাঁও, *quintessence*, and বিনা, *without*), without or beside the quintessence or most substantial part of a thing.
- সাঁওবিশিষ্ট, *a* (from সাঁও, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.
- সাঁওবিহীন, *a* (from সাঁও, *quintessence*, and বিহীন, *destitute*), destitute of worth or solidity, worthless, useless, superficial.
- সাঁও ব্যতিক্রম, *a* (from সাঁও, *quintessence*, and ব্যতিক্রম, *excepted*), the quintessence or most substantial part of a thing excepted.
- সাঁওব্যতিক্রম, *s.* (from সাঁও, *quintessence*, and ব্যতিক্রম, *an exception*), the exception of the quintessence or most substantial part of a thing.
- সাঁওব্যতিক্রম, *ad.* (*loc case of সাঁওব্যতিক্রম*), with the exception of the quintessence or most substantial part of a thing, without or beside the quintessence or most substantial part of a thing.
- সাঁওভাগ, *s* (from সাঁও, *quintessence*, and ভাগ, *a part*), quintessence, cream, the most substantial part of a thing.
- সাঁওভেদ, *a* (from সাঁও, *quintessence*, and ভেদ, *separate*), separate or distinct from the quintessence or most substantial part of a thing, *ad* beside the quintessence or most substantial part of a thing.
- সাঁওযুক্ত, *a* (from সাঁও, *quintessence*, and যুক্ত, *joined*), connected with or having substance, substantial, important, valuable, essential.
- সাঁওবিহীন, *a.* (from সাঁও, *quintessence*, and বিহীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.
- সাঁওস্ব, *s.* (from সাঁও, *straight*), straightness, honesty, sincerity, integrity.
- সাঁওশূন্য, *a.* (from সাঁও, *quintessence*, and শূন্য, *empty*), destitute of substance or solidity, worthless, useless, superficial.

সাঁও.

- সাঁওন, *s* (from সাঁও, *a lake*), the name of a beautiful species of Indian crane, (*Ardea sibirica*)
- সাঁওনী, *s.* (from সাঁওন, *a siberian crane*), the female siberian crane, (*Ardea sibirica*)
- সাঁওহীন, *a* (from সাঁও, *quintessence*, and হীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.
- সাঁওহেতু, *a.* (from সাঁও, *quintessence*, and হেতু, *a cause*), caused by or arising from the quintessence or most substantial part of a thing, *ad* from or because of the quintessence or most substantial part of a thing.
- সাঁও, *v* *a* (from সাঁও, *to amend*, to repair, to mend, *a* repaired, restored to health or strength, finished, ended, all, whole, entire.
- সাঁওইয়া, *s* (from সাঁও, *to repair*, the repairing of things.
- সাঁওনি, *s.* (from সাঁও, *to repair*), the repairing of things.
- সাঁওনি, *s* (from সাঁও, *to repair*), the repairing of things.
- সাঁওনিভাটা, *s* (from সাঁওনি, *a repairing*, and ভাটা, *the ebb tide*), the end or cessation of the ebb tide, slack water at ebb tide.
- সাঁওনিয়া, *a* (from সাঁও, *to repair*), repairing; *s* a person who repairs things.
- সাঁওগা, *s* (from সাঁও, *to go*), the name of a bird very common in Bengal (*Turdus Salica*, Buchanan's *Mss*)
- সাঁওগা, *s* (from সাঁও, *to repair*), the restoration of health, amendment.
- সাঁও, *a.* (from সাঁও, *to go*, the name of a bird, (*Turdus Salica*). The natives of Bengal, however, apply the name to the female parrot.
- সাঁওনা, *s.* from সন্নি, *identified with*), identity, a perfect resemblance.
- সাঁওক, *a.* (from সাঁও, *with*, and ক, *an object*), answering the purpose for which it was intended.
- সাঁওকতা, *s* (from সাঁওক, *answering its purpose*), the circumstance of a thing's answering the end for which it was intended, effectualness.
- সাঁও, *a.* (from সাঁও, *with*, and সাঁও, *mixture*), moist, wet.
- সাঁও, *a.* (from সাঁও, *with*, and সাঁও, *half*), connected with half; *e. g* সাঁওতর, *three and a half*
- সাঁও, *ad.* (from সাঁও, *with*, and সাঁও, *to increase*), with, together with.
- সাঁওকালিক, *a* (from সাঁওকাল, *all times*), suited to or belonging to all seasons or times.
- সাঁওকালিক, *a.* (from সাঁওকাল, *everywhere*), suited to or belonging to every place.
- সাঁওকালিক, *a.* (from সাঁওকাল, *all classes of men*), suited or pertaining to all classes of men.

नार.

- नारिणीय, *s.* (from नारिणी, *the whole earth*), a king, a sovereign, an universal sovereign.
- नारि, *s.* (from नारि, *to go*), the name of a large timber tree, (*Shorea robusta*.) The name of a species of fish, (*Ophiocephalus Wrahl*, *Hamilton's fishes*;) a shawl. Also (from नारि, *a year*), a year.
- नारिणीय, *s.* (from नारि, *with*, and नारिणी, *a multitude of circles*), the name of a stone principally found about the river Gundhukee, and worshipped by the Handoos as an emblem of Vishnoo. It is the cast of a shell of the Argonautic genus.
- नारिणी, *s.* (from नारिणीय, *a climbing plant*), a climbing plant used in medicine, (*Ichnocarpus frutescens*.)
- नारिणीय, *s.* (from नारि, *a year*), belonging to a year.
- नारिणी, *s.* (from नारिणी, *a particular bird*), the name of a very common species of bird, (*Turdus Salica*, *Buchanan's Mss.*)
- नारिणीय, *s.* (from नारिणी, *a particular kind of bird*, and नारि, *a bird*), the name of a species of bird, (*Turdus Salica*, *Buchanan's Mss.*)
- नारिणीय, *s.* (from नारिणी, *with a world*), the state of felicity or beatitude with the gods and sages.
- नारिणी, *s.* (from नारि, *with*, and नारिणी, *a corner*), angular, polygonous.
- नारिणीय, *s.* (from नारिणी, *having flat sides*, and नारिणी, *a pillar*), a cylinder or pillar with several angles.
- नारिणीय, *a.* (from नारिणी, *an attendant*), attendance, companionship, co-operation.
- नारिणीय, *s.* (from नारिणी, *attendance*, and नारिणी, *producing*), producible by or arising from attendance or co-operation.
- नारिणीय, *ad.* (*loc. case of नारिणीय*), for attendance or co-operation.
- नारिणीय, *a.* (from नारिणी, *attendance*, and नारिणी, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.
- नारिणीय, *ad.* (from नारिणी, *attendance*, and नारिणी, *a cause*), for attendance, for co-operation.
- नारिणीय, *a.* (from नारिणी, *attendance*, and नारिणी, *caused by*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.
- नारिणीय, *ad.* (from नारिणी, *attendance*, and नारिणी, *without*), without or beside attendance or co-operation.
- नारिणीय, *a.* (from नारिणी, *attendance*, and नारिणी, *excepted*), attendance or co-operation excepted.
- नारिणीय, *s.* (from नारिणी, *attendance*, and नारिणी, *exception*), the exception of attendance or co-operation.

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- नारिणीय, *ad.* (*loc. case of नारिणीय*), with the exception of attendance or co-operation, without or beside attendance or co-operation.
- नारिणीय, *a.* (from नारिणी, *attendance*, and नारिणी, *separate*), separate or distinct from attendance or co-operation; *ad.* beside attendance or co-operation.
- नारिणीय, *a.* (from नारिणी, *attendance*, and नारिणी, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.
- नारिणी, *s.* (from नारिणी, *strength*), violence, rapine, aggression, oppression, boldness, courage, cruelty, rape, ravishment, hatred, a daring, rashness, temerity, impudence, boasting.
- नारिणीय, *a.* (from नारिणी, *courage*, and नारिणी, *means*), effected by means of courage or boldness; *ad.* by means of courage or boldness.
- नारिणीय, *s.* (from नारिणी, *boldness*, and नारिणी, *a door*), a person who exercises courage or boldness, a daring person.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *doing*), exercising boldness, employing courage, daring, rash.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *doing*), exercising boldness or courage, daring, rash.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *to do*), exercising courage or boldness.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *producing*), producing boldness or courage, causing rashness.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *produced*), produced by or arising from boldness or courage.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *producible*), producible by or arising from boldness or courage.
- नारिणीय, *ad.* (*loc. case of नारिणीय*), for boldness or courage, for rashness or temerity.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *produced*), produced by or arising from boldness or courage.
- नारिणीय, *ad.* (from नारिणी, *courage*, and नारिणी, *a door*), by or through courage or boldness.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *causing to cease*), putting an end to courage or boldness.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *preventing*), preventing or resisting courage or boldness.
- नारिणीय, *a.* (from नारिणी, *boldness*, and नारिणी, *a preventing*), the preventing or resisting of courage or boldness.
- नारिणीय, *s.* (from नारिणी, *boldness*, and नारिणी, *cessation*), the cessation or prevention of courage or boldness.

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- ਜਾਹਮਾਨਿਕ, *a.* (from ਜਾਹਮ, *boldness*, and ਮਾਨਿਕ, *a cause*), caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.
- ਜਾਹਮਮਾਨਿਕ, *ad.* (from ਜਾਹਮ, *boldness*, and ਮਾਨਿਕ, *a cause*), for courage or boldness, for rashness or temerity.
- ਜਾਹਮਮੂਹ, *a.* (from ਜਾਹਮ, *boldness*, and ਮੂਹ, *before*), preceded by or arising from courage or boldness; *ad.* by or through courage or boldness.
- ਜਾਹਮਮੂਹਕ, *a.* (from ਜਾਹਮ, *boldness*, and ਮੂਹਕ, *caused by*), caused by or arising from rashness or temerity, *ad.* from or because of rashness or temerity.
- ਜਾਹਮਵਰਧ, *a.* (from ਜਾਹਮ, *boldness*, and ਵਰਧ, *increasing*), increasing courage or boldness, increasing rashness or temerity.
- ਜਾਹਮਵਰਧਨ, *s.* (from ਜਾਹਮ, *boldness*, and ਵਰਧਨ, *an increasing*), the increasing of courage or boldness.
- ਜਾਹਮਵ੍ਧਿ, *s.* (from ਜਾਹਮ, *boldness*, and ਵ੍ਧਿ, *increase*), the increase of courage or boldness.
- ਜਾਹਮਵਿਨਾ, *ad.* (from ਜਾਹਮ, *boldness*, and ਵਿਨਾ, *without*), without or beside courage or boldness.
- ਜਾਹਮਵਿਸਿੱਧ, *a.* (from ਜਾਹਮ, *boldness*, and ਵਿਸਿੱਧ, *possessed of*), courageous, bold, daring, rash, insolent, audacious.
- ਜਾਹਮਵਿਹੀਨ, *a.* (from ਜਾਹਮ, *boldness*, and ਵਿਹੀਨ, *destitute*), destitute of courage or boldness cowardly.
- ਜਾਹਮਵਾਤਿਰਿਕ, *a.* (from ਜਾਹਮ, *boldness*, and ਵਾਤਿਰਿਕ, *excepted*), courage or boldness excepted.
- ਜਾਹਮਵਾਤਿਰਿਕ, *s.* (from ਜਾਹਮ, *boldness*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of courage or boldness.
- ਜਾਹਮਵਾਤਿਰਿਕ, *ad.* (*loc. case of ਜਾਹਮਵਾਤਿਰਿਕ*), with the exception of courage or boldness, without or beside courage or boldness.
- ਜਾਹਮਭਿੰਨ, *a.* (from ਜਾਹਮ, *boldness*, and ਭਿੰਨ, *separate*), separate or distinct from courage or boldness; *ad.* beside courage or boldness.
- ਜਾਹਮਮੂਲ, *a.* (from ਜਾਹਮ, *boldness*, and ਮੂਲ, *a root*), originating in courage or boldness.
- ਜਾਹਮਮੂਲਕ, *a.* (from ਜਾਹਮ, *boldness*, and ਮੂਲਕ, *joined to*), connected with or having courage or boldness, bold, courageous, audacious, insolent, rash, boasting, daring.
- ਜਾਹਮਮੂਹਿਕ, *a.* (from ਜਾਹਮ, *boldness*, and ਮੂਹਿਕ, *destitute*), destitute of courage or boldness, cowardly.
- ਜਾਹਮਮਾਨੀ, *a.* (from ਜਾਹਮ, *boldness*), bold, courageous, daring, rash.
- ਜਾਹਮਮੂਧ, *a.* (from ਜਾਹਮ, *boldness*, and ਮੂਧ, *empty*), destitute of courage or boldness, cowardly.
- ਜਾਹਮਮਾਨੀ, *a.* (from ਜਾਹਮ, *boldness*, and ਮਾਨੀ, *destitute*), destitute of courage or boldness, cowardly.
- ਜਾਹਮਮਾਨੀ, *a.* (from ਜਾਹਮ, *boldness*, and ਮਾਨੀ, *a cause*),

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- caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.
- ਜਾਹੀਕ, *a.* (from ਜਾਹੀ, *boldness*), bold, courageous, audacious, insolent, rash, boasting, daring.
- ਜਾਹੀਕ, *a.* (from ਜਾਹੀ, *boldness*), bold, courageous, daring, rash, boasting.
- ਜਾਹੀਕ, *s.* (from ਜਾਹੀ, *a thousand*), a captain or chief of a thousand men, an army of a thousand men; *a.* relating to a thousand.
- ਜਾਹੀਕ, *s.* (from ਜਾਹੀ, *an ally*), co-operation, mutual help, assistance, a confederacy, an alliance.
- ਜਾਹੀਕਕਰਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਕਰਕ, *an instrument*), effected by means of assistance or co-operation; *ad.* by means of assistance or co-operation.
- ਜਾਹੀਕਕਰਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਕਰਕ, *doing*), giving assistance, co-operating.
- ਜਾਹੀਕਕਰੀ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਕਰੀ, *doing*), giving assistance, co-operating.
- ਜਾਹੀਕਕਰਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਕਰਕ, *producing*), producing assistance or co-operation.
- ਜਾਹੀਕਕਰਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਕਰਕ, *producible*), producible by or arising from assistance or co-operation.
- ਜਾਹੀਕਕਰਕ, *ad.* (*loc. case of ਜਾਹੀਕਕਰਕ*), for assistance, for co-operation.
- ਜਾਹੀਕਕਰੀ, *ad.* (from ਜਾਹੀਕ, *assistance*, and ਕਰੀ, *a door*), by or through assistance or co-operation.
- ਜਾਹੀਕਮਾਨਿਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਮਾਨਿਕ, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.
- ਜਾਹੀਕਮਾਨਿਕ, *ad.* (from ਜਾਹੀਕ, *assistance*, and ਮਾਨਿਕ, *a cause*), for assistance, for co-operation.
- ਜਾਹੀਕਮੂਹ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਮੂਹ, *before*), preceded by or arising from assistance or co-operation; *ad.* by or through assistance or co-operation.
- ਜਾਹੀਕਮੂਹਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਮੂਹਕ, *caused by*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.
- ਜਾਹੀਕਮੂਹਿਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਮੂਹਿਕ, *obstructing*), operating as an obstacle to assistance or co-operation.
- ਜਾਹੀਕਮਾਨੀ, *ad.* (from ਜਾਹੀਕ, *assistance*, and ਮਾਨੀ, *without*), without or beside assistance or co-operation.
- ਜਾਹੀਕਵਾਤਿਰਿਕ, *a.* (from ਜਾਹੀਕ, *assistance*, and ਵਾਤਿਰਿਕ, *excepted*), assistance or co-operation excepted.
- ਜਾਹੀਕਵਾਤਿਰਿਕ, *s.* (from ਜਾਹੀਕ, *assistance*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of assistance or co-operation.

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निहायविरोधक, *ad.* (loc. case of निहायविरोधक), with the exception of assistance or co-operation, without or beside assistance or co-operation.

निहायवाचक, *s.* (from निहाय, assistance, and वाचक, an obstacle), an obstacle to assistance or co-operation.

निहायवाचक, *a.* (from निहाय, assistance, and वाचक, obstructing), operating as an obstacle to assistance or co-operation.

निहायविध, *a.* (from निहाय, assistance, and विध, separate), separate or distinct from assistance or co-operation; *ad.* beside assistance or co-operation.

निहायकारण, *a.* (from निहाय, assistance, and कारण, a cause), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

निहाय, *s.* (from निहाय, with), society, a being in company with another, association; a particular class of poetical writings among the Hindoos.

निहाय, *s.* (from निहाय, a merchant, and कर्तु, to do), a rich man, a great man.

निहायकरी, *s.* (from निहायकरी, a rich man), the condition or duties of a wealthy person.

निहाय, *s.* (from صاحب, a lord), a lord, a master.

निहाय, *r. a.* (from निहाय, to sew), to sew.

निहाय, *s.* (from سیاہ, black), ink.

निहाय, *s.* (from निहाय, an instrument to throw water), an instrument to throw water from a pond or river. That in general use is a kind of basket.

निहाय, *s.* (from निहाय, a portal), a portal, a palace gate, a gateway with pillars leading to a house.

निहाय, *s.* (from निहाय, to injure), a lion a king. This word is frequently added to words signifying man to express eminence or courage.

निहाय, *s.* (from निहाय, a chief, and द्वार, a door), a portal, a palace gate, a gateway with pillars leading to a house.

निहाय, *s.* (from निहाय, a lion, and गद्गद्, a noise), the shout of warriors.

निहाय, *s.* (from निहाय, Nylanthos), the name of a small ornamental tree, (Nylanthos arbor tristis.)

निहाय, *s.* (from निहाय, a king, and आसन, a seat), a throne.

निहायनगद्गद्, *a.* (from निहाय, a throne, and गद्गद्, fallen), fallen from royal dignity, deposed.

निहायनगद्गद्, *a.* (from निहाय, a throne, and गद्गद्, fallen), fallen from royal dignity, deposed.

निहायनगद्गद्, *a.* (from निहाय, a throne, and गद्गद्, to stand), occupying a throne, placed on a throne.

निहायनगद्गद्, *a.* (from निहाय, a throne, and गद्गद्, stay-
ing), continuing on a throne, occupying a throne.

निहायनगद्गद्, *a.* (from निहाय, a throne, and गद्गद्, situated), situated on a throne, occupying a throne.

निहायनगद्गद्, *a.* (from निहाय, a throne, and गद्गद्, seated), seated on a throne.

निहाय, *r. a.* (from निहाय, to sew), to sew.

निहाय, *s.* (from निहाय, to sew), the sewing of cloth.

निहाय, *s.* (from निहाय, to sew), the sewing of cloth, the workmanship of sewing.

निहाय, *a.* (from निहाय, to sew), sewing; *s.* a person who sews.

निहाय, *s.* (from निहाय, a white rose), the white rose, (Rosa glandulifera)

निहाय, *s.* (from निहाय, a joint), a hole made through or under a wall by house-breakers.

निहाय, *s.* (from निहाय, a hole through a wall, and कट, to cut), an instrument used by house-breakers to cut or dig through a wall.

निहाय, *s.* (from निहाय, this's hole), a thief, a house-breaker, a person who cuts a way through the wall of a house.

निहाय, *s.* (from निहाय, to sprinkle), sand, sandy soil, the gravel (disease).

निहाय, *a.* (from निहाय, sand), sandy.

निहाय, *s.* (from निहाय, the mucus of the nose), the mucus of the nose.

निहाय, *s.* (from निहाय, to overspread, निहाय, a coin), a die for coining, an impression on money, stamp coin, a rupee; a sterling, current.

निहाय, *a.* (from the Greek letter σ, and निहाय, form), sigmoid.

निहाय, *s.* (from निहाय, Trapa bicornis), the name of an aquatic plant the fruit of which is eatable, (Trapa bicornis.)

निहाय, *r. n.* (from निहाय, to boil), to boil, to cook by boiling.

निहाय, *a.* (from निहाय, to boil), the cooking of food by boiling.

निहाय, *r. a.* (from निहाय, to boil), to cause to cook food by boiling, to boil clothes, to boil water.

निहाय, *s.* (from निहाय, to cause to boil), the ordering or causing of a person to boil food; *a.* boiled, sodden.

निहाय, *a.* (from निहाय, to cause to boil), boiling, causing to boil; *s.* a person who boils food or other things.

निहाय, *s.* (from निहाय, a register), a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well arranged, tight, good.

निहाय, an imitative sound used to express the sensation of tingling; *s.* a tingling.

निहाय, *a.* (from निहाय, to kill), white, light, bright.

निहाय, *a.* (from निहाय, to be slack), slack.

निहाय, *s.* (from निहाय, slack), slackness;

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निष्पिण्ड, *s.* (from निष्पिण्ड, *black*), blackness.

निष्प, *a* (from निष्प, *to effect*), effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods who are supposed to inhabit the middle region of the atmosphere

निष्पठित, *s.* (from निष्प, *boiled*, and ठित, *rice*), rice which has been cleansed from the husk by previous boiling.

निष्पुत्र, *s.* (from निष्प, *perfect*, and पुत्र, *a man*), a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.

निष्पलोक, *s.* (from निष्प, *perfect*, and लोक, *a person*), a man who has arrived at such a state of mental abstraction as to do whatever he wishes.

निष्पलित, *a* (from निष्प, *accomplished*, and लित, *a thing to be accomplished*), having accomplished the object intended, successful.

निष्पत्ति, *s.* (from निष्प, *effected*, and उत्ति, *an end*), an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos

निष्पत्तिद्वारा, *a.* (from निष्पत्ति, *decision*, and द्वारा, *an instrument*), effected by means of a decision or logical conclusion, *ad.* by means of a decision or logical conclusion.

निष्पत्तिकर्ता, *s.* (from निष्पत्ति, *a decision*, and कर्ता, *a doer*), a person who makes a decision or logical conclusion

निष्पत्तिकर, *a* (from निष्पत्ति, *a decision*, and कर, *doing*), coming to a decision, drawing a logical conclusion.

निष्पत्तिगति, *a* (from निष्पत्ति, *a decision*, and गति, *doing*), coming to a decision, drawing a logical conclusion.

निष्पत्तिविधि, *s.* (from निष्पत्ति, *a decision*, and विधि, *a theme*), a logical conclusion.

निष्पत्तिजन्य, *a.* (from निष्पत्ति, *a decision*, and जन्य, *producible*), producible by or arising from a decision or logical conclusion.

निष्पत्तिज्ञान, *ad.* (loc. case of निष्पत्तिज्ञान), for a decision, for a logical conclusion.

निष्पत्तिद्वारा, *ad.* (from निष्पत्ति, *a decision*, and द्वारा, *a door*), by or through a decision or logical conclusion.

निष्पत्तिनिमित्त, *a* (from निष्पत्ति, *a decision*, and निमित्त, *a cause*), caused by or arising from a decision or logical conclusion, *ad.* from or because of a decision or logical conclusion.

निष्पत्तिनिमित्त, *ad.* (from निष्पत्ति, *a decision*, and निमित्त, *a cause*), for a decision, for a logical conclusion

निष्पत्तिफल, *s.* (from निष्पत्ति, *a decision*, and फल, *a theme*), a logical conclusion,

निष्पत्तिपूर्व, *a.* (from निष्पत्ति, *a decision*, and पूर्व, *before*), preceded by or arising from a decision or logical conclusion;

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sion; *ad.* by or through a decision or logical conclusion.

निष्पत्तिविधि, *ad.* (from निष्पत्ति, *a decision*, and विधि, *without*), without or beside a decision or logical conclusion.

निष्पत्तिन्यून, *a.* (from निष्पत्ति, *a decision*, and न्यून, *caused by*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्पत्तिव्यतिरेक, *s.* (from निष्पत्ति, *a decision*, and व्यतिरेक, *an exception*), the exception of a decision or logical conclusion

निष्पत्तिव्यतिरेक, *ad.* (loc. case of निष्पत्तिव्यतिरेक), with the exception of a decision or logical conclusion, without or beside a decision or logical conclusion.

निष्पत्तिव्याघात, *s.* (from निष्पत्ति, *a decision*, and व्याघात, *an obstacle*), an obstacle to decision or logical conclusion.

निष्पत्तिव्याघातक, *a* (from निष्पत्ति, *a decision*, and व्याघातक, *obstructing*), operating as an obstacle to a decision or logical conclusion.

निष्पत्तिविधि, *a* (from निष्पत्ति, *a decision*, and विधि, *separate*), separate or distinct from a decision or logical conclusion; *ad.* beside a decision or logical conclusion

निष्पत्तिहेतु, *a.* (from निष्पत्ति, *a decision*, and हेतु, *a cause*), caused by or arising from a decision or logical conclusion, *ad.* from or because of a decision or logical conclusion

निष्पत्ति, *a.* (from निष्पत्ति, *a decision*), belonging to a decision, pertaining to a logical conclusion.

निष्पत्ति, *s.* (from निष्प, *prepared*, and अन्न, *food*), prepared food, boiled rice,

निष्पत्ति, *a* (from निष्प, *accomplished*, and अर्थ, *an object*), having an object effected, successful.

निधि, *s.* (from निधि, *to effect*), the effecting of a work or purpose, the accomplishment of an object, the decision of cause in a court of law, the sentence of a court, success.

निधिर, *a* (from निधि, *the accomplishment of an object*, and र, *to do*), effecting the accomplishment of an object.

निधिरूपक, *a.* (from निधि, *accomplishment*, and रूपक, *means*), effected by means of the accomplishment of a thing; *ad.* by means of the accomplishment of a thing

निधिरूपक, *a.* (from निधि, *the accomplishment of an object*, and रूपक, *doing*), effecting the accomplishment of an object.

निधिरूपक, *a.* (from निधि, *the accomplishment of an object*, and रूपक, *producing*), producing the accomplishment of an object.

निधि.

निधि.

निधिप्राप्त, *n.* (from निधि, *the accomplishment of an object*, and प्राप्त, *producible*), producible by or arising from the accomplishment of an object.

निधिप्राप्त, *ad.* (*loc. case of निधिप्राप्त*), for the accomplishment of an object.

निधिद, *a.* (from निधि, *the accomplishment of an object*, and द, *to give*), giving effect to an undertaking, giving success.

निधिदाता, *a.* (from निधि, *the accomplishment of an object*, and दातृ, *a giver*), a person who gives effect to an undertaking, a person who gives success.

निधिदायक, *a.* (from निधि, *the accomplishment of an object*, and दायक, *giving*), giving effect to an undertaking, giving success.

निधिदात्री, *a.* (from निधि, *the accomplishment of an object*, and दात्री, *giving*), giving effect to an undertaking, giving success.

निधिद्वारा, *ad.* (from निधि, *accomplishment* and द्वा, *a door*), by or through the accomplishment of a thing.

निधिनिरुद्ध, *a.* (from निधि, *the accomplishment of an object*, and निरुद्ध, *causing to cease*), putting an end to success.

निधिनिराध, *a.* (from निधि, *the accomplishment of an object*, and निराध, *preventing*, resisting or preventing the accomplishment of an object).

निधिनिराध, *a.* (from निधि, *the accomplishment of an object*, and निराध, *a cause*), caused by or arising from the accomplishment of an object; from or because of the accomplishment of an object.

निधिनिराध, *ad.* (from निधि, *the accomplishment of an object*, and निराध, *a cause*), for the accomplishment of a purpose, for success.

निधिपूर्व, *a.* (from निधि, *the accomplishment of an object*, and पूर्व, *before*), preceded by or arising from the effecting of a purpose; *ad.* by or through the accomplishment of an object.

निधिपुच्छक, *a.* (from निधि, *the accomplishment of an object*, and पुच्छक, *obstructing*), obstructing the accomplishment of an object, operating as an obstacle to success.

निधिपुच्छ, *a.* (from निधि, *the accomplishment of an object*, and पुच्छ, *caused by*), caused by or arising from the accomplishment of a purpose; *ad.* from or because of the accomplishment of a purpose.

निधिनि, *ad.* (from निधि, *the accomplishment of an object*, and नि, *without*), without or beside the accomplishment of a purpose, without or beside success.

निधिनिहित, *a.* (from निधि, *the accomplishment of an ob-*

ject, and निहित, *excepted*), the accomplishment of an object excepted, success excepted.

निधिनिहित, *s.* (from निधि, *the accomplishment of an object*, and निहित, *an exception*), the exception of success or the accomplishment of an object.

निधिनिहित, *ad.* (*loc. case of निधिनिहित*), with the exception of success or the accomplishment of an object, without or beside success or the accomplishment of an object.

निधिनिषाध, *s.* (from निधि, *the accomplishment of an object*, and निषाध, *an obstacle*), an obstacle to success, or the accomplishment of an object.

निधिनिषाध, *a.* (from निधि, *the accomplishment of an object*, and निषाध, *obstructing*), operating as an obstacle to success or the accomplishment of an object.

निधिनिष्ठ, *a.* (from निधि, *the accomplishment of an object*, and निष्ठ, *separate*), separate or distinct from success or the accomplishment of an object; *ad.* beside success or the accomplishment of an object.

निधिनिष्ठ, *a.* (from निधि, *the accomplishment of an object*, and निष्ठ, *a root*), originating in success or the accomplishment of an object.

निधिनिष्ठ, *a.* (from निधि, *the accomplishment of an object*, and निष्ठ, *a cause*), caused by or arising from success or the accomplishment of an object; *ad.* from or because of success or the accomplishment of an object.

निधिनिष्ठ, *ad.* (from निधि, *the accomplishment of an object*, and निष्ठ, *an object*), for success, for the accomplishment of an object.

निधि, *a.* (from निधि, *strait*), strait, honest, upright, sincere.

निधि, *s.* (from निधि, *a mouthful*, and निधि, *a hawk*) the name of a small species of grosbeak, (*Loxia punctularia*.)

निधि, *s.* (from निधि, *a digit of the moon*, and निधि, *to contain*), the day preceding the new moon when the moon rises scarcely visible.

निधि, *s.* (from निधि, *a chest*), a chest, a box.

निधि, *s.* (from निधि, *to flow*), vermilion, red lead.

निधिनिष्ठ, *s.* (from निधि, *vermilion*, and निधि, *a mark*), a mark or spot on the forehead made with vermilion or red lead.

निधि, *s.* (from निधि, *to flow*), the ocean, the river Indus, the country bordering the east side of Indus.

निधि, *s.* (from निधि, *the sea*), the name of a small tree, (*Vitex Negunda*).

निधि, *s.* (from निधि, *a soldier*), a soldier.

निधिनिष्ठ, *s.* (from निधि, *a soldier*, and निधि, *work*), the profession or work of a soldier.

ਜੀਵੀ

ਜੀਵੀ

ਜਿਵਕਾ, *s.* (from ਜਿਵਕੀ, *an acid dish*), vinegar
 ਜਿਵਤਾ *s.* (from ਜਿਵ, *the head*, and ਤਾ, *a thread*), an office, an employment
 ਜਿਵਤੀਧਾਰ, *a.* (from ਜਿਵਤਾ, *an office*, and ਧਾਰ, *holding*), holding an office; *s.* an officer, a person who holds an office or employment
 ਜਿਵਤੀਧਾਰੀ, *s.* (from ਜਿਵਤਾ, *an officer*), the employment or duty of a person who holds an office or employment
 ਜਿਲਾ, *s.* (from ਜਿਲਾ, *a missile weapon*, ਜਲ, *armour*, a weapon, armour
 ਜਿਲਾਖਾਨਾ, *s.* (from ਜਲ, *a weapon*, and ਖਾਨਾ, *a house*), an armoury.
 ਜਿਵਾਫਿਸ਼ਾ, *s.* (from ਜਾਫਿ, *to effect*), a desire or wish to accomplish an object
 ਜਿਵਾਫਿਸ਼ਾ, *a.* (from ਜਾਫਿ, *to effect*), desirous of accomplishing an object.
 ਜਿਜ੍ਞਾਸਾ, *s.* (from ਜਿਜ੍ਞ, *to create*), a desire to create
 ਜਿਜ੍ਞਾਸੂ, *a.* (from ਜਿਜ੍ਞ, *to create*), desirous of creating.
 ਜੀਰ, *s.* (from ਜੀਰ, *to scatter*), thin drizzling rain
 ਜੀਤੀ, *s.* (from ਜਿਤ, *to bind*), a furrow, Seeta the consort of Rama
 ਜੀਤਾਪਤਿ, *s.* (from ਜੀਤਾ, *Seeta*, and ਪਤਿ, *a lord*), one of the names of Rama the husband of Seeta.
 ਜੀਤਾਧਰ, *a.* (from ਜੀਤਾ, *a furrow*), furrowed, sulcate.
 ਜੀਤਾਧਾਰ, *s.* (from ਜੀਤਾ, *a furrow*, and ਧਾਰ, *to take away*), the name of a beautiful cryptogamous parasitical plant (*Lycopodium phlegmaria*,) the name of a particular musical instrument.
 ਜੀਰਤ, *s.* (from ਜੀਰਤ, *a border*, and ਅਤ, *an end*), a bringing the hair over the temples so as to part it on the top of the head
 ਜੀਰਤੀ, *a.* (from ਜੀਰਤ, *an arranging of the hair*), a woman
 ਜੀਰਤ, ਭਰਮ, *s.* (from ਜੀਰਤ, *a parting the hair*, and ਭਰਮ, *elevation*), a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.
 ਜੀਰੀ, *s.* (from ਜਿ, *to bind*), a border, a margin, a boundary
 ਜੀਰੀਕਰਨਕ, *a.* (from ਜੀਰੀ, *a boundary*, and ਕਰਨ, *means*), effected by means of a limit or boundary, *ad.* by means of a limit or boundary.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *productive*), producible by or arising from a limit or boundary
 ਜੀਰੀਭਾਗ, *ad.* (*loc case of ਜੀਰੀਭਾਗ*), for a limit or boundary
 ਜੀਰੀਭਾਗ, *s.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a stepping over*), the transgressing or breaking through a boundary
 ਜੀਰੀਭਾਗੀ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *overstepping*), transgressing or breaking through a boundary.

ਜੀਰੀਭਾਗੀ, *ad.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a door*), by or through a limit or boundary.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a cause*), caused by or arising from a boundary or limit; *ad.* from or because of a limit or boundary
 ਜੀਰੀਭਾਗ, *ad.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a cause*), for a limit, for a boundary
 ਜੀਰੀਭਾਗ, *s.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *another*), another border.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *stealing*), invading or seizing upon another's boundaries.
 ਜੀਰੀਭਾਗੀ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *stealing*), invading or seizing on another's boundaries.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *before*), preceded by or arising from a limit or boundary, *ad.* by or through a limit or boundary
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *caused by*), caused by or arising from a limit or boundary, *ad.* from or because of a limit or boundary.
 ਜੀਰੀਭਾਗ, *ad.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *without*), without or beside a limit or boundary.
 ਜੀਰੀਭਾਗ, *s.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a dispute*), a dispute or law suit about boundaries.
 ਜੀਰੀਭਾਗੀ, *s.* (from ਜੀਰੀਭਾਗ, *a dispute about boundaries*, and ਭਾਗ, *law*), the law or point of equity in disputes about boundaries
 ਜੀਰੀਭਾਗੀ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *excepted*), a limit or boundary excepted
 ਜੀਰੀਭਾਗੀ, *s.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *an exception*), the exception of a limit or boundary.
 ਜੀਰੀਭਾਗੀ, *ad.* (*loc case of ਜੀਰੀਭਾਗੀ*), with the exception of a limit or boundary, without or beside a limit or boundary.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *separate*), separate or distinct from a limit or boundary, *ad.* beside a limit or boundary
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a root*), originating from or grounded upon a limit or boundary
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries
 ਜੀਰੀਭਾਗ, *s.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *a transgressing*), the transgressing or violating of boundaries.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *indicating*), indicating a limit or boundary.
 ਜੀਰੀਭਾਗ, *a.* (from ਜੀਰੀ, *a boundary*, and ਭਾਗ, *taking*), taking or seizing on a limit or boundary.

सूक्

सूक्

सीमाहीन, *a.* (from सीमा, *a boundary*, and हीन, *taking*), taking or seizing on a limit or boundary.

सीमाहेतुक, *a.* (from सीमा, *a boundary*, and हेतु, *a cause*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

सीमाहन्तक, *a.* (from सीमा, *a boundary*, and हन्तक, *transgressing*), transgressing or violating boundaries, *s.* a person who transgresses or violates boundaries.

सीमाहन्तन, *s.* (from सीमा, *a boundary*, and हन्तन, *a transgressing*), the transgressing or violating of boundaries.

सीम, *s.* (from सि, *to bind*), a plough.

सीमक, *s.* (from सीम, *lead*), lead.

सीमा, *s.* (from सीमक, *lead*), lead.

सीरक, *s.* (from सि, *for सिम्प*, *complete*, and रक, *a heap*), a species of plant or small tree, (*Euphorbia antiquorum*)

सू an inseparable preposition which gives the idea of excellence when prefixed to a noun, and frequently that of ease or facility when prefixed to verbs or verbals

सूत, *s.* (from सूतम्, *a stream*), the space between a shoal and the shore of a river in which the water has but a slow stream.

सूदन, *s.* (from सूदन, *beautiful*), beautiful, good.

सूदरी, *s.* (from सूदन, *beautiful*), the name of a tree which abounds in the forests bordering the sea on the south of Bengal, (*Herritiera minor*)

सूदरीकटी, *s.* (from सूदरी, *a particular kind of tree*, and कटी, *wood*), the wood of *Herritiera minor* used as timber or fire-wood

सूदि, *s.* (from (सूदि, *the white water-lily*), the name of two species of water-lily, (*Nymphaea cyanea* and *N. esculenta*)

सूदक, *a.* (from सू, *prep* and दक, *the throat*), having a sweet voice

सूद, *a.* (from सू, *prep* and द, *to do*), easily done, easily performed, easy

सूदकी, *s.* (from सू, *prep* and दकी, *a work*), one of the names of the architect of the gods, *a* virtuous, good, benevolent, active, diligent

सूदक, *a.* (from सू, *prep* and दक, *to call*), liberal, benevolent

सूदकी, *s.* (from सू, *prep* and दकी, *a son*), a fine son or child, a young child, a docile child.

सूदकी, *a.* (from सू, *prep* and दकी, *noble*), noble, most noble.

सूदक, *a.* (from सू, *prep* and दक, *done*), well done, easily done; *s.* a good or lightly performed action, a good deed.

सूदककर्म, *a.* (from सूदक, *a good action*, and कर्म, *means*),

effected by means of good actions; *ad.* by means of good actions.

सूदककर्म, *a.* (from सूदक, *a good action*, and कर्म, *producing*), producing good actions.

सूदककर्म, *a.* (from सूदक, *a good action*, and कर्म, *producible*), producible by or arising from good actions

सूदककर्म, *ad.* (loc. case of सूदककर्म), for good actions.

सूदक, *a.* (from सूदक, *a good action*, and द, *to give*), conferring good actions or kind offices.

सूदकदाता, *s.* (from सूदक, *a good action*, and दाता, *a giver*), a person who confers good actions or kind offices.

सूदकदान, *s.* (from सूदक, *a good action*, and दान, *a gift*), the gift of good actions or kind offices.

सूदकदायक, *a.* (from सूदक, *a good action*, and दायक, *giving*), bestowing good actions or kind offices.

सूदकदायी, *a.* (from सूदक, *a good action*, and दायि, *giving*), bestowing good actions or kind offices

सूदकद्वारा, *ad.* (from सूदक, *a good action*, and द्वार, *a door*), by or through good actions.

सूदकहीन, *s.* (from सूदक, *a good action*, and हीन, *destruction*), the destruction or defeating of the purpose of good actions.

सूदकहीनक, *a.* (from सूदक, *a good action*, and हीनक, *destructive*), destructive to good actions, defeating the purpose of good actions

सूदकहीनो, *a.* (from सूदक, *a good action*, and हीनो, *destructive*), destructive to good actions, defeating the purpose of good actions.

सूदकनान, *s.* (from सूदक, *a good action*, and नान, *destruction*), the destruction or defeating of the purpose of good actions.

सूदकनानक, *a.* (from सूदक, *a good action*, and नानक, *destructive*), destructive to good actions, defeating the purpose of good actions

सूदकनिवर्तक, *a.* (from सूदक, *a good action*, and निवर्तक, *causing to cease*), putting a stop to good actions.

सूदकनिवारक, *a.* (from सूदक, *a good action*, and निवारक, *preventing*), resisting or preventing good actions.

सूदकनिवारक, *s.* (from सूदक, *a good action*, and निवारक, *preventing*), the resisting or preventing of good actions

सूदकनिवृत्ति, *s.* (from सूदक, *a good action*, and निवृत्ति, *cessation*), the prevention or cessation of good actions

सूदकनिमित्तक, *a.* (from सूदक, *a good action*, and निमित्तक, *a cause*), caused by or arising from good actions, *ad.* from or because of good actions.

सूदकनिमित्त, *ad.* (from सूदक, *a good action*, and निमित्त, *a cause*), for good actions.

सू.

सू.

- सूक्ष्मप्रतिबन्धक, *a* (from सूक्ष्म, *a good action*, and प्रतिबन्धक, *opposing*), operating as an obstacle to good actions.
- सूक्ष्मप्रयुक्त, *a*. (from सूक्ष्म, *a good action*, and प्रयुक्त, *caused by*), caused by or arising from good actions; *ad* from or because of good actions.
- सूक्ष्मवर्धक, *a* (from सूक्ष्म, *a good action*, and वर्धक, *increasing*), promoting good actions.
- सूक्ष्मवर्धन, *s*. (from सूक्ष्म, *a good action*, and वर्धन, *an increasing*), the promoting of good actions
- सूक्ष्मविना, *ad*. (from सूक्ष्म, *a good action*, and विना, *without*), without or beside good actions
- सूक्ष्मविनिध, *a* (from सूक्ष्म, *a good action*, and विनिध, *possessed of*), possessed of or having the reputation or merits of good actions, good, pious, benevolent.
- सूक्ष्मविहीन, *a* (from सूक्ष्म, *a good action*, and विहीन, *destitute*), destitute of good actions
- सूक्ष्मवृद्धि, *s*. (from सूक्ष्म, *a good action*, and वृद्धि, *increase*), the increase of good actions
- सूक्ष्मवातिरिक्त, *a* (from सूक्ष्म, *a good action*, and वातिरिक्त, *excepted*), good actions excepted.
- सूक्ष्मवातिरिक्त, *s*. (from सूक्ष्म, *a good action*, and वातिरिक्त, *an exception*), the exception of good actions.
- सूक्ष्मवातिरिक्त, *ad* (*loc. case of सूक्ष्मवातिरिक्त*), with the exception of good actions, without or beside good actions
- सूक्ष्मविध, *a*. (from सूक्ष्म, *a good action*, and विध, *separate*), separate or distinct from good actions, *ad* beside good actions
- सूक्ष्मयुक्त, *a*. (from सूक्ष्म, *a good action*, and युक्त, *joined*), connected with or having good actions, good, pious.
- सूक्ष्मवृद्धि, *a* (from सूक्ष्म, *a good action*, and वृद्धि, *destitute*), destitute of good actions
- सूक्ष्मशून्य, *a* (from सूक्ष्म, *a good action*, and शून्य, *empty*), destitute of good actions.
- सूक्ष्मसङ्ग्रह, *s* (from सूक्ष्म, *a good action*, and सङ्ग्रह, *an accumulation*), the accumulation of good actions.
- सूक्ष्महानि, *a* (from सूक्ष्म, *a good action*, and हानि, *detriment*), the loss or detriment of good actions
- सूक्ष्महीन, *a* (from सूक्ष्म, *a good action*, and हीन, *destitute*), destitute of good actions
- सूक्ष्मकारण, *a*. (from सूक्ष्म, *a good action*, and कारण, *a cause*), caused by or arising from good actions; *ad* from or because of good actions.
- सूक्ष्म, *s*. (from सू, *prep.* and कृति, *an action*), a good action, a virtuous work
- सूक्ष्मनिश्चय, *s* (from सूक्ष्म, *a good action*, and निश्चय, *a writing*), a written affirmation in which a brahman pledges his good actions for the truth of what he declares.

- सूक्ष्मनिश्चय, *s*. (from सूक्ष्म, *a good action*, and निश्चय, *a writing*), a writing by which a brahman pledges his good deeds for the truth of his testimony.
- सूक्ष्म, *s* (from सूक्ष्म, *a good work*), virtuous, happy, good
- सूक्ष्म, *s* (from सू, *prep.* and कृति, *hair*), fine hair; *ad* having fine hair
- सूक्ष्म, *s*. (from सू, *prep.* and कृति, *a work*), a good action, a good work
- सूक्ष्मप्रकार, *a*. (from सूक्ष्म, *a good action*, and प्रकार, *doing*), performing good actions, doing good works
- सूक्ष्मप्रकार, *a* (from सूक्ष्म, *a good action*, and कारिन्, *doing*), performing good actions doing good works
- सूक्ष्मप्रजनक, *a* (from सूक्ष्म, *a good action*, and जनक, *producing*), producing good actions
- सूक्ष्मप्रजन, *a* (from सूक्ष्म, *a good action*, and जन, *producible*), producible by or arising from good works
- सूक्ष्मप्रजन, *ad*. (*loc. case of सूक्ष्मप्रजन*), for good works, for good actions
- सूक्ष्मनिमित्त, *a* (from सूक्ष्म, *a good action*, and निमित्त, *a cause*), caused by or arising from good actions; *ad* from or because of good actions.
- सूक्ष्मनिमित्त, *ad* (from सूक्ष्म, *a good action*, and निमित्त, *a cause*), for good actions, for good works
- सूक्ष्मप्रयुक्त, *a* (from सूक्ष्म, *a good action*, and प्रयुक्त, *caused by*), caused by or arising from good actions, *ad* from or because of good actions.
- सूक्ष्मविना, *ad* (from सूक्ष्म, *a good action*, and विना, *without*), without or beside good actions
- सूक्ष्मविनिध, *a*. (from सूक्ष्म, *a good action*, and विनिध, *possessed of*), possessed of a stock of good actions, good.
- सूक्ष्मविहीन, *a*. (from सूक्ष्म, *a good action*, and विहीन, *destitute*), destitute of good actions.
- सूक्ष्मवातिरिक्त, *a*. (from सूक्ष्म, *a good action*, and वातिरिक्त, *excepted*), good actions excepted
- सूक्ष्मवातिरिक्त, *s* (from सूक्ष्म, *a good action*, and वातिरिक्त, *an exception*), the exception of good actions.
- सूक्ष्मवातिरिक्त, *ad* (*loc. case of सूक्ष्मवातिरिक्त*), with the exception of good actions, without or beside good actions.
- सूक्ष्मविध, *a* (from सूक्ष्म, *a good action*, and विध, *separate*), separate or distinct from good actions, *ad* beside good actions.
- सूक्ष्मयुक्त, *a*. (from सूक्ष्म, *a good action*, and युक्त, *joined*), connected with good actions, good, living a good life.
- सूक्ष्मवृद्धि, *a*. (from सूक्ष्म, *a good action*, and वृद्धि, *destitute*), destitute of good actions.

अक्ष.

अक्ष.

सुक्रियणी, *a.* (from सुक्रिय, *a good action*, and नीति, *an inclination*), having a tendency or bias to good actions.

सुक्रियणी, *a.* (from सुक्रिय, *a good action*, and शून्य, *empty*), destitute of good actions.

सुक्रियणी, *a.* (from सुक्रिय, *a good action*, and हीन, *destitute*), destitute of good actions.

सुक्रियणक, *a.* (from सुक्रिय, *a good action*, and क, *a cause*), caused by or arising from good actions, *ad* from or because of good actions.

सुख, *s.* (from सु, *prep* and क्ष, *to dig*), pleasure, happiness, ease, enjoyment.

सुखक, *a.* (from सुख, *pleasure*, and क, *to do*), giving pleasure or happiness.

सुखकरक, *a.* (from सुख, *pleasure*, and कर, *means*), effected by means of pleasure or happiness; *ad* by means of pleasure or happiness.

सुखकारक, *a.* (from सुख, *pleasure*, and कारक, *doing*), causing pleasure or happiness.

सुखकारी, *a.* (from सुख, *pleasure*, and कारिन्, *doing*), causing pleasure or happiness.

सुखजनक, *a.* (from सुख, *pleasure*, and जनक, *producing*), producing pleasure or happiness.

सुखजनित, *a.* (from सुख, *pleasure*, and जनित, *produced*), produced by or arising from pleasure or happiness.

सुखजन्य, *a.* (from सुख, *pleasure*, and जन्य, *producibile*), producible by or arising from pleasure or happiness.

सुखजन्य, *ad.* (*loc. case of सुखजन्य*), for pleasure or happiness, for ease or enjoyment.

सुखजित, *a.* (from सुख, *pleasure*, and जित, *produced*), produced by or arising from pleasure or happiness.

सुखज्ञ, *a.* (from सुख, *pleasure*, and ज्ञ, *to know*), acquainted with pleasure or happiness.

सुखज्ज्ञा, *s.* (from सुख, *pleasure*, and ज्ञा, *a person who knows*), a person who knows or feels pleasure or happiness.

सुखज्ञान, *s.* (from सुख, *pleasure*, and ज्ञान, *knowledge*), the knowledge or feeling of pleasure or happiness, the idea of pleasure or happiness.

सुखद, *s.* (from सुख, *pleasure*), happy, easy, pleasant.

सुखत्याग, *s.* (from सुख, *pleasure*, and त्याग, *relinquishment*), the relinquishment of pleasure or happiness.

सुखत्यागी, *a.* (from सुख, *pleasure*, and त्यागिन्, *relinquishing*), relinquishing pleasure or happiness.

सुखप्रद, *a.* (from सुख, *pleasure*, and प्र, *to give*), giving pleasure or happiness.

सुखदर्शन, *a.* (from सुख, *pleasure*, and दर्शन, *a seeing*), pleasant

to the sight; *s.* the name of a beautiful flower, (*Crimum dufum*.)

सुखदाता, *s.* (from सुख, *pleasure*, and दाता, *a giver*), a person who gives pleasure or happiness.

सुखदायक, *a.* (from सुख, *pleasure*, and दायक, *giving*), giving pleasure or happiness.

सुखदायी, *a.* (from सुख, *pleasure*, and दायिन्, *giving*), giving pleasure or happiness.

सुखमिश्रित, *a.* (from सुख, *pleasure*, मिश्र, *miscell.*, and अन्तः, *spirit*), identified with or consisting of pleasure and pain.

सुखमिश्री, *a.* (from सुख, *pleasure*, and मिश्री, *capable of being milked*), easily milked.

सुखद्वारा, *ad.* (from सुख, *pleasure*, and द्वार, *a door*), by or through pleasure or happiness, happily, easily, pleasantly, conveniently.

सुखहिन, *s.* (from सुख, *pleasure*, and हिन, *destruction*), the destruction of pleasure or happiness.

सुखहिनक, *a.* (from सुख, *pleasure* and हिनक, *destructive*), destructive to pleasure or happiness, appalling.

सुखहिनी, *a.* (from सुख, *pleasure*, and हिनिक, *destructive*), destructive to pleasure or happiness, appalling.

सुखहान, *s.* (from सुख, *pleasure*, and हान, *destruction*), the destruction of pleasure or happiness.

सुखहानक, *a.* (from सुख, *pleasure* and हानक, *destructive*), destructive to pleasure or happiness, appalling.

सुखनिरोधक, *a.* (from सुख, *pleasure*, and निरोधक, *causing to cease*), putting a stop to pleasure or happiness.

सुखनिरोधक, *a.* (from सुख, *pleasure*, and निरोधक, *preventing*), resisting or preventing pleasure or happiness.

सुखनिरोधक, *s.* (from सुख, *pleasure*, and निरोधक, *a preventing*), a resisting or preventing of pleasure or happiness.

सुखनिवृत्ति, *s.* (from सुख, *pleasure*, and निवृत्ति, *cessation*), the prevention or cessation of pleasure or happiness.

सुखनिमित्तक, *a.* (from सुख, *pleasure*, and निमित्तक, *a cause*) caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

सुखनिमित्तक, *ad.* (from सुख, *pleasure*, and निमित्तक, *a cause*), for pleasure or happiness, for ease or enjoyment.

सुखपरित्याग, *s.* (from सुख, *pleasure*, and परित्याग, *relinquishment*), the relinquishment of pleasure or happiness.

सुखपरित्यागी, *a.* (from सुख, *pleasure*, and परित्यागिन्, *relinquishing*), relinquishing pleasure or happiness.

सुखप्रतिबन्धक, *a.* (from सुख, *pleasure*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to pleasure or happiness.

सुखप्रद, *a.* (from सुख, *pleasure*, and प्र, *giving*), giving pleasure or happiness.

অন্য

অন্য.

সুখসুখ, *a* (from সুখ pleasure, and সুখ caused by), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

সুখবর্ধক, *a.* (from সুখ pleasure, and বর্ধক increasing), increasing pleasure or happiness

সুখবর্ধন, *s.* (from সুখ pleasure, and বর্ধন an increasing), the increasing of pleasure or happiness

সুখবিনা, *ad.* (from সুখ pleasure, and বিনা without), without or beside pleasure or happiness.

সুখবিনাশ, *s.* (from সুখ pleasure, and বিনাশ destruction), the destruction of pleasure or happiness.

সুখবিনাশক, *a* (from সুখ pleasure, and বিনাশক destructive), destructive to pleasure or happiness

সুখবিশিষ্ট, *a* (from সুখ pleasure, and বিশিষ্ট possessed of), happy, pleasant, possessed of ease or happiness

সুখবিশীন, *a.* (from সুখ pleasure, and বিশীন destitute), destitute of pleasure or happiness, unhappy.

সুখবৃদ্ধি, *s* (from সুখ pleasure, and বৃদ্ধি increase), the increase of pleasure or happiness

সুখজ্ঞেয়, *s* (from সুখ pleasure, and জ্ঞেয় knowledge), a knowledge or idea of pleasure or happiness, the sensation of pleasure or happiness

সুখযাতিবিক, *a* (from সুখ pleasure, and যতিবিক excepted), pleasure or happiness excepted.

সুখযাতিবিক, *s.* (from সুখ pleasure, and যতিবিক an exception), the exception of pleasure or happiness

সুখযাতিবিক, *ad* (loc. case of সুখযাতিবিক), with the exception of pleasure or happiness, without or beside pleasure or happiness.

সুখযাতিবিক, *s* (from সুখ pleasure, and যতিবিক an obstacle), an obstacle to pleasure or happiness.

সুখযাতিবিক, *a.* (from সুখ pleasure, and যতিবিক obstructing), operating as an obstacle to pleasure or happiness

সুখভঙ্গ, *s* (from সুখ pleasure, and ভঙ্গ a breach), a breach or interruption of pleasure or happiness.

সুখভঙ্গ, *a* (from সুখ pleasure, and ভঙ্গ breaking), interrupting pleasure or happiness.

সুখভঙ্গ, *s* (from সুখ pleasure, and ভঙ্গ a breaking), the interrupting of pleasure or happiness.

সুখভাগ, *a* (from সুখ pleasure, and ভাগ to share), partaking of pleasure or happiness, partaking of ease or enjoyment.

সুখভাগী, *a* (from সুখ pleasure, and ভাগী partaking), partaking of pleasure or happiness.

সুখভিন্ন, *a.* (from সুখ pleasure, and ভিন্ন separate), separate or distinct from pleasure or happiness; *ad.* beside pleasure or happiness.

সুখভেদ, *a* (from সুখ pleasure, and ভেদ separable), easily separable, easily divided or penetrated, easily distinguishable.

সুখভোগী, *s* (from সুখ pleasure, and ভোগ one who enjoys), a person who enjoys pleasure or happiness, a luxurious person

সুখভোগ্য, *s* (from সুখ pleasure, and ভোগ enjoyment), the enjoyment of pleasure or happiness, luxury

সুখভোগ্য, *a* (from সুখ pleasure, and ভোগ্য enjoying), enjoying pleasure or happiness, luxurious

সুখবর্তী, *a* (from সুখ pleasure), happy, full of happiness or pleasure

সুখমূলক, *a.* (from সুখ pleasure, and মূল a root), originating from or grounded upon pleasure or happiness, originating from ease or enjoyment.

সুখযুক্ত, *a.* (from সুখ pleasure, and যুক্ত joined), connected with or having pleasure or happiness, happy.

সুখহীন, *a* (from সুখ pleasure, and হীন destitute), destitute of pleasure or happiness, unhappy

সুখপ্রাপ্ত, *a* (from সুখ pleasure and প্রাপ্ত obtained), easily obtained, easily procured, easily acquired.

সুখপ্রাপ্য, *a* (from সুখ pleasure, and প্রাপ্য obtainable), easily obtainable, easily procurable, easily acquirable.

সুখলব্ধ, *s.* (from সুখ pleasure, and লব্ধ a thing), a small degree of pleasure or happiness

সুখলব্ধ, *a* (from সুখ pleasure), happy, pleasant, agreeable.

সুখশূন্য, *a.* (from সুখ pleasure, and শূন্য empty), destitute of pleasure or happiness, unhappy

সুখসংবাদ, *s* (from সুখ pleasure, and সংবাদ a report), a pleasant or agreeable report, good or pleasing news

সুখসংবাদ, *s* (from সুখ pleasure, and সংবাদ a report), a pleasant or happy report, good or pleasing news

সুখসমুদ্র, *s.* (from সুখ pleasure, and সমুদ্র a sea), an ocean of pleasure or happiness

সুখসম্পাদক, *a* (from সুখ pleasure, and সম্পাদক producing), producing or effecting pleasure or happiness, producing ease or enjoyment

সুখসম্পাদন, *s* (from সুখ pleasure, and সম্পাদন a producing), the producing of pleasure or happiness, the producing of ease or enjoyment.

সুখসম্পাদ্য, *a.* (from সুখ pleasure, and সম্পাদ্য producible), easily producible, easily accomplishable

সুখসাগর, *s* (from সুখ pleasure, and সাগর a sea), an ocean of pleasure or happiness.

সুখসাগরমগ্ন, *a.* (from সুখসাগর an ocean of pleasure, and মগ্ন immersed), immersed in an ocean of pleasure or happiness.

ਸੁਖ.

- ਸੁਖਸਾਧਿਨ, *s* (from ਸੁਖ, *pleasure*, and ਸਾਧਿਨ, *means*), the means of obtaining pleasure or happiness.
- ਸੁਖਸਾਧੀ, *a*. (from ਸੁਖ, *pleasure*, and ਸਾਧੀ, *accomplishable*), easily accomplishable.
- ਸੁਖਸੂਚਕ, *a* (from ਸੁਖ, *pleasure*, and ਸੂਚਕ, *indicating*), indicating pleasure or happiness.
- ਸੁਖਸੇਵਾ, *s*. (from ਸੁਖ, *pleasure*, and ਸੇਵਾ, *requiring to be served*), easily attended or served.
- ਸੁਖਸੰਬੰਧ, *a* (from ਸੁਖ, *pleasure*, and ਸੰਬੰਧ, *iden't'y*), identified with or strongly resembling pleasure or happiness.
- ਸੁਖਹੀਨ, *a*. (from ਸੁਖ, *pleasure*, and ਹੀਨ, *distitute*), destitute of pleasure or happiness, unhappy.
- ਸੁਖਕਾਰਕ, *a*. (from ਸੁਖ, *pleasure*, and ਕਾਰਕ, *a cause*), caused by or arising from pleasure or happiness, *ad* from or because of pleasure or happiness.
- ਸੁਖੀਕਾਂਸ਼ੀ, *s*. (from ਸੁਖ, *pleasure*, and ਅੰਕਾਂਸ਼ੀ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.
- ਸੁਖੀਕਾਂਸ਼ੀ, *a* (from ਸੁਖ, *pleasure*, and ਅੰਕਾਂਸ਼ੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਕਾਰ, *a* (from ਸੁਖ, *pleasure*, and ਕਾਰ, *spirit*), identified with pleasure or happiness, identified with ease or enjoyment.
- ਸੁਖੀਕਾਰ, *s* (from ਸੁਖ, *pleasure*, and ਅਨੁਕਾਰ, *experience*), the experience or feeling of pleasure or happiness, the experience of ease or enjoyment.
- ਸੁਖੀਕਾਰਕ, *ad* (from ਸੁਖ, *pleasure*, and ਅਨੁਕਾਰ, *a following*), according to or in agreement with pleasure or happiness.
- ਸੁਖੀਕਾਰ, *a*. (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰ, *bringing*), bringing or procuring pleasure or happiness, bringing ease or enjoyment.
- ਸੁਖੀਕਾਰ, *s* (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰ, *non-existence*), the non-existence or want of pleasure or happiness.
- ਸੁਖੀਕਾਰ, *s* (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.
- ਸੁਖੀਕਾਰੀ, *a*. (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਕਾਰੀ, *a* (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਕਾਰ, *ad* (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰ, *an object*), for the purpose of pleasure or happiness, for the sake of ease or enjoyment.

ਸੁਖੀ.

- ਸੁਖੀਕਾਰ, *s*. (from ਸੁਖ, *pleasure*, and ਅੰਕਾਰ, *hope*), the hope or desire of pleasure or happiness, the hope or desire of ease or enjoyment.
- ਸੁਖੀਕਾਰ, *a* (from ਸੁਖ, *pleasure*), happy, easy.
- ਸੁਖੀ, *a*. (from ਸੁਖ, *pleasure*), happy, easy.
- ਸੁਖੀਕਾਰ, *s*. (from ਸੁਖ, *pleasure* and ਇੱਕ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.
- ਸੁਖੀਕਾਰ, *a* (from ਸੁਖ, *pleasure*, and ਇੱਕ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਕਾਰ, *a* (from ਸੁਖ, *pleasure*, and ਇੱਕ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਕਾਰਕ, *a*. (from ਸੁਖ, *pleasure*, and ਕਾਰਕ, *producing*), producing pleasure or happiness, producing ease or enjoyment.
- ਸੁਖੀਕਾਰਕ, *a*. (from ਸੁਖ, *pleasure*, and ਕਾਰਕ, *seated*), seated at ease.
- ਸੁਖੀਕਾਰ, *a* (from ਸੁ, *prep.* and ਅੰਕਾਰ, *denominated*), well named, well spoken of.
- ਸੁਖੀਕਾਰ, *s* (from ਸੁ, *prep.* and ਅੰਕਾਰ, *renown*), fame, reputation, a good name.
- ਸੁਖੀਕਾਰਕ, *a*. (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *to do*), causing or effecting reputation or a good name, giving renown.
- ਸੁਖੀਕਾਰਕ, *a* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *means*), effected by means of renown or reputation; *ad*. by means of renown or reputation.
- ਸੁਖੀਕਾਰਕ, *a* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *doing*), effecting or producing renown or reputation.
- ਸੁਖੀਕਾਰਕ, *a* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *doing*), causing or producing renown or reputation.
- ਸੁਖੀਕਾਰਕ, *a* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *producing*), producing renown or reputation.
- ਸੁਖੀਕਾਰਕ, *a*. (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *produced*), produced by or arising from renown or reputation.
- ਸੁਖੀਕਾਰਕ, *a* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *producing*), producible by or arising from renown or reputation.
- ਸੁਖੀਕਾਰਕ, *ad*. (loc case of ਸੁਖੀਕਾਰਕ), for reputation, for fame, for a good name, for renown.
- ਸੁਖੀਕਾਰਕ, *a* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *produced*), produced by or arising from renown or reputation.
- ਸੁਖੀਕਾਰਕ, *ad* (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *a door*), by or through reputation or a good name, by or through fame or renown.
- ਸੁਖੀਕਾਰਕ, *s*. (from ਸੁਖੀਕਾਰ, *reputation*, and ਕਾਰ, *destruction*), the destruction or loss of reputation or renown.

જૂથાંતિ.

જૂથાંતિ.

જૂથાંતિદ્વિજન, *a.* (from જૂથાંતિ, *reputation*, and દ્વિજન, *destructive*), destructive to renown or reputation.

જૂથાંતિદ્વિજી, *n.* (from જૂથાંતિ, *reputation*, and દ્વિજન, *destructive*), destructive to renown or reputation

જૂથાંતિનાશ, *s.* (from જૂથાંતિ, *reputation*, and નાશ, *destruction*), the destruction or loss of renown or reputation

જૂથાંતિનાશક, *a.* (from જૂથાંતિ, *reputation*, and નાશક, *destructive*), destructive to renown or reputation.

જૂથાંતિનિવર્તક, *a.* (from જૂથાંતિ, *reputation*, and નિવર્તક, *causing to cease*), putting a stop to renown or reputation.

જૂથાંતિનિવારક, *a.* (from જૂથાંતિ, *reputation*, and નિવારક, *preventing*), resisting or preventing renown or reputation

જૂથાંતિનિવારન, *s.* (from જૂથાંતિ, *reputation*, and નિવારન, *a preventing*), the preventing or resisting of renown or reputation.

જૂથાંતિનિવૃત્તિ, *s.* (from જૂથાંતિ, *reputation*, and નિવૃત્તિ, *cessation*), the prevention or cessation of renown or reputation.

જૂથાંતિનિવિરુદ્ધ, *a.* (from જૂથાંતિ, *reputation*, and નિવિરુદ્ધ, *a cause*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.

જૂથાંતિનિવિરુદ્ધ, *ad.* (from જૂથાંતિ, *reputation*, and નિવિરુદ્ધ, *a cause*), for fame or renown, for reputation or a good name.

જૂથાંતિપૂર્વક, *a.* (from જૂથાંતિ, *reputation*, and પૂર્વ, *before*), preceded by or arising from renown or reputation, *ad.* by or through renown or reputation.

જૂથાંતિપ્રતિરુદ્ધક, *a.* (from જૂથાંતિ, *reputation*, and પ્રતિરુદ્ધક, *obstructing*), obstructing or operating as an obstacle to renown or reputation

જૂથાંતિપ્રયુક્ત, *a.* (from જૂથાંતિ, *reputation*, and પ્રયુક્ત, *caused by*), caused by or arising from renown or reputation, *ad.* from or because of renown or reputation.

જૂથાંતિવર્ધક, *a.* (from જૂથાંતિ, *reputation*, and વર્ધક, *increasing*), increasing renown or reputation.

જૂથાંતિવર્ધન, *s.* (from જૂથાંતિ, *reputation*, and વર્ધન, *an increasing*), the increasing of renown or reputation

જૂથાંતિવિના, *ad.* (from જૂથાંતિ, *reputation*, and વિના, *without*), without or beside renown or reputation.

જૂથાંતિવિનિષ્ઠ, *a.* (from જૂથાંતિ, *reputation*, and વિનિષ્ઠ, *possessed of*), possessed of renown or reputation, renowned, well spoken of, famous

જૂથાંતિવિરહીન, *a.* (from જૂથાંતિ, *reputation*, and વિરહીન, *destitute*), destitute of renown or reputation

જૂથાંતિવૃદ્ધિ, *s.* (from જૂથાંતિ, *reputation*, and વૃદ્ધિ, *increase*), the increase of renown or reputation.

જૂથાંતિવાતરિક, *a.* (from જૂથાંતિ, *reputation*, and વાતરિક, *excepted*), renown or reputation excepted

જૂથાંતિવાતરિક, *s.* (from જૂથાંતિ, *reputation*, and વાતરિક, *an exception*), the exception of renown or reputation

જૂથાંતિવાતરિક, *ad.* (*loc. case of* જૂથાંતિવાતરિક), with the exception of renown or reputation, without or beside renown or reputation.

જૂથાંતિવાચક, *s.* (from જૂથાંતિ, *reputation* and વાચક, *an obstacle*), an obstacle to renown or reputation

જૂથાંતિવાચક, *a.* (from જૂથાંતિ, *reputation*, and વાચક, *obstructing*), operating as an obstacle to renown or reputation.

જૂથાંતિવિષ્ણ, *a.* (from જૂથાંતિ, *reputation*, and વિષ્ણ, *separate*), separate or distinct from renown or reputation, *ad.* beside renown or reputation

જૂથાંતિમૂળક, *a.* (from જૂથાંતિ, *reputation* and મૂળ, *a root*), originating from or founded upon renown or reputation

જૂથાંતિમુક્ત, *a.* (from જૂથાંતિ, *reputation*, and મુક્ત, *joined*), connected with or having renown or reputation, famous, renowned, having a good name

જૂથાંતિમરિત, *a.* (from જૂથાંતિ, *reputation* and મરિત, *destitute*), destitute of renown or reputation

જૂથાંતિમણી, *a.* (from જૂથાંતિ, *reputation*), renowned, having a good name, famous

જૂથાંતિમીલ, *a.* (from જૂથાંતિ, *reputation*, and મીલ, *a leaning*), tending or inclining to renown or reputation.

જૂથાંતિમૃગ, *a.* (from જૂથાંતિ, *reputation*, and મૃગ, *empty*), destitute of renown or reputation

જૂથાંતિમજ્જાદક, *a.* (from જૂથાંતિ, *reputation*, and મજ્જાદક, *effecting*), effecting or accomplishing renown or reputation

જૂથાંતિમુદ્ધ, *a.* (from જૂથાંતિ, *reputation*, and મુદ્ધ, *indicating*), indicating renown or reputation

જૂથાંતિમરિત, *a.* (from જૂથાંતિ, *reputation*, and મરિત, *destitute*), destitute of renown or reputation

જૂથાંતિમરુદ્ધ, *a.* (from જૂથાંતિ, *reputation*, and મરુદ્ધ, *a cause*), caused by or arising from renown or reputation, *ad.* from or because of renown or reputation

જૂથાંતિમણ, *a.* (from જૂથાંતિ, *reputation*, and મણ, *strut*), possessed of a good name, renowned, famous, held in high repute.

જૂથાંતિ, *s.* (from જૂ, *prep* and થાંતિ, *fabrication*), good workmanship

જૂથાંતિ, *n.* (from જૂ, *prep* and થાંતિ, *to count*), well counted, easily counted.

જૂથાંતિ, *a.* (from જૂ, *prep* and થાંતિ, *to count*), easily to be counted.

जग.

जु.

जुगति, *s.* (from जु. *prep.* and ति, *a state*), a good state, a happy state, ease, having a good gut.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *a scent*), fragrance, odour a trader.

जुगन्धि, *a.* (from जु. *prep.* and गन्ध, *a scent*), sweet-scented, aromatic, spicy.

जुगन्धिता, *s.* (from जुगन्धि, *fragrant*), fragrance, a pleasing scent

जुगन्म, *a.* (from जु. *prep.* and गन्म, *to go*), easy, accessible, easily done, easily understood.

जुगन्मयक, *a.* (from जुगन्म, *easy*, and यक, *means*) effected by means of easy things *ad.* by means of easy things.

जुगन्मयक, *a.* (from जुगन्म, *easy*, and यक, *making*), making easy, facilitating

जुगन्मयी, *a.* (from जुगन्म, *easy*, and यक, *making*), making easy, facilitating.

जुगन्मयता, *a.* (from जुगन्म, *easy*, and यक, *productive*), productive by or arising from a work's being easy

जुगन्मयता, *ad.* (loc. case of जुगन्मयता), for being easy to be done or understood.

जुगन्मयता, *ad.* (from जुगन्म, *easy*, and यक, *a door*), through or by a thing's being easy to be done or understood.

जुगन्मयितक, *a.* (from जुगन्म, *easy*, and यक, *a cause*), caused by or arising from ease or facility, *ad.* from or because of ease or facility.

जुगन्मयितक, *ad.* (from जुगन्म, *easy*, and यक, *a cause*), for being easy to be done or understood

जुगन्मयपूर्वक, *a.* (from जुगन्म, *easy*, and पूर्वक, *before*), preceded by or arising from ease or facility, *ad.* by or through ease or facility

जुगन्मयपूर्वक, *a.* (from जुगन्म, *easy*, and पूर्वक, *caused by*), caused by or arising from ease or facility; *ad.* from or because of ease or facility

जुगन्मयिता, *ad.* (from जुगन्म, *easy*, and यिता, *without*), without or beside ease or facility

जुगन्मयतिरिक्त, *a.* (from जुगन्म, *easy*, and यतिरिक्त, *excepted*), ease or facility excepted.

जुगन्मयतिरिक्त, *s.* (from जुगन्म, *easy*, and यतिरिक्त, *an exception*), the exception of ease or facility.

जुगन्मयतिरिक्त, *ad.* (loc. case of जुगन्मयतिरिक्त), with the exception of ease or facility, without or beside ease or facility

जुगन्मयति, *a.* (from जुगन्म, *easy*, and ति, *separate*), separate or distinct from ease or facility, *ad.* beside ease or facility

जुगन्मयहेतुक, *a.* (from जुगन्म, *easy*, and हेतुक, *a cause*), caused by or arising from ease or facility, *ad.* from or because of ease or facility

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *to go*), easily practicable, जुगन्मय, *a.* (from जु. *prep.* and गन्म, *thick*), impervious, thick, close.

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *a house*), the taylor bird which makes a nest by sewing the leaves of trees together, (*Sylvia tutoria*.)

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *to take*), firmly held, fast seized, auspiciously received.

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *a sheaf*), a fruit, the accomplishment of a work

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *a object*), evident, clear, obvious, well known

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *to take*), easily grasped, easy to be acquired or received.

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *the nape of the neck*), having a fine neck, *s.* the name of one of the monkey chiefs who assisted Rama in his war with Ravana

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *clever*), very clever, very active

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *done*), well done, easily done, easily effected, easily practised.

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *a history*), a clear history or narration.

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *the heart*), a good heart, a good mind

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *proper to be thought of*), easy to be thought of, easy to be cared for.

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *care*), proper care or anxiety

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *cared for*), well cared for, well thought on, carefully pondered.

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *long*), very long, very late

जुगन्मय, *s.* (from जु. *prep.* and गन्म, *sensation*), a good perception, a good mind

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *endeavouring*), striving or seeking heartily, striving diligently.

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *endeavoured*), heartily or diligently sought or endeavoured.

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *to cut*), easy to be cut, easily divisible.

जुगन्मय, *a.* (from जु. *prep.* and गन्म, *a man*), good, good-natured, civil, kind, benevolent

जुगन्मय, *s.* (from जुगन्म, *good*), goodness, kindness, civility, benevolence, politeness, urbanity

जुगन्मयहेतुक, *a.* (from जुगन्मय, *goodness*, and यक, *means*), effected by means of honesty or goodness; *ad.* by means of honesty or goodness.

সুত্র.

সুত্র

সুজনতাভ্য, *a.* (from সুজনতা, *kindness* and জন্ম *productible*),
 producible by or arising from kindness or civility
 সুজনতাভ্যো, *ad* (loc. case of সুজনতাভ্য), for kindness or
 civility, for goodness, for benevolence.
 সুজনতাদ্বারা, *ad* (from সুজনতা, *goodness*, and দ্বা, *a door*), by
 or through honesty or goodness
 সুজনতানিহিত, *a* (from সুজনতা, *kindness*, and নিহিত, *caused*),
 caused by or arising from kindness or civility, *ad* from
 or because of kindness or civility
 সুজনতানিহিতে, *ad* (from সুজনতা, *kindness* and নিহিত, *a cause*),
 for kindness, for civility, for goodness, for benevo-
 lence.
 সুজনতাপূর্বে, *a* (from সুজনতা, *kindness*, and পূর্বে *before*), pre-
 ceded by or arising from kindness or civility, *ad* by
 or through kindness or civility
 সুজনতাপ্রকাশ, *s* (from সুজনতা, *kindness*, and প্রকাশ, *a dis-
 play*) a display or manifesting of kindness or civility
 সুজনতাপ্রকাশক, *a* (from সুজনতা, *kindness*, and প্রকাশক, *dis-
 playing*), displaying or manifesting kindness or civility
 সুজনতাপ্রযুক্ত, *a* (from সুজনতা, *kindness*, and প্রযুক্ত, *caused by*),
 caused by or arising from kindness or civility; *ad*.
 from or because of kindness or civility
 সুজনতাবিন, *ad* (from সুজনতা, *kindness*, and বিন, *without*),
 without or beside kindness or civility
 সুজনতাব্যতিরিক্ত, *a.* (from সুজনতা, *kindness*, and ব্যতিরিক্ত, *ex-
 cepted*), kindness or civility excepted, goodness or be-
 nevolence excepted.
 সুজনতাব্যতিরিক্তে, *s* (from সুজনতা, *kindness*, and ব্যতিরিক্ত, *an
 exception*), the exception of kindness or civility
 সুজনতাব্যতিরিক্তে, *ad.* (loc. case of সুজনতাব্যতিরিক্ত), with the
 exception of kindness or civility, without or beside
 kindness or civility.
 সুজনতাবিহীন, *a.* (from সুজনতা, *kindness*, and বিহীন, *separate*),
 separate or distinct from kindness or civility, *ad.* be-
 side kindness or civility
 সুজনতাহেতু, *a* (from সুজনতা, *kindness*, and হেতু, *a cause*),
 caused by or arising from kindness or civility, *ad.* from
 or because of kindness or civility.
 সুজনত্ব, *s.* (from সুজন, *kind*), kindness, civility, benevolence,
 goodness, politeness, urbanity, honesty.
 সুজাত, *a* (from সু *prep.* and জাত, *birth*), lawfully begotten,
 born from a lawful father
 সুজাতি, *s* (from সু *prep* and জাতি, *a nation*), a good or re-
 spectable nation, a good or respectable class of men
 সুজাতিয়, *a* (from সুজাতি, *a good class of men*), belonging to
 a good nation or class of men, respectable.
 সুজি, *s.* (from সুজ, *a kernel*), clear or rather the entire inside

of corn after the external part or bran has been rubbed
 off by the action of the mill stones
 সুজীর্ণ, *a.* (from সু *pr p* and জীর্ণ, *worn out*), entirely worn
 out, entirely thread bare, well digested.
 সুজ্ঞত *a* (from সু *prep* and জ্ঞাত, *known*), easily known,
 well known
 সুজ্ঞান, *s* (from সু *prep* and জ্ঞান, *knowledge*), accurate
 knowledge, a right idea
 সুজ্ঞানী, *a.* (from সু *prep* and জ্ঞানী, *wise*), well informed,
 having accurate ideas
 সুজ্ঞানিষ্ঠ, *a* (from সু *prep* and জ্ঞানি, *to know*), easily inform-
 ed, well informed
 সুজ্ঞানীয়, *a* (from সু *prep* and জ্ঞানি, *to know*), easy to be in-
 formed.
 সুজ্ঞ্য, *a* (from সু *prep* and জ্ঞানি, *to know*), easily knowable.
 সুট *s* (from সুট, *a suit*), a suit of clothes
 সুফু, *s* (from সুফু, *a hole*), a hole in the earth, an excavati-
 on, a hole made by house-breakers to get into a house.
 সুফু, *s* (from সুফু, *to be small*), a narrow path, a shallow,
 narrow, little.
 সুফু, an imitative sound used to express a sudden itching
 or tingling
 সুভীল, *a* (from সু *prep* and ভীল, *a form*), well-shaped,
 elegant, handsome, beautiful.
 সুভুজ, an imitative sound used to express the sensation of
 itching or tingling This word constructed with কৃ *to
 do*, means to itch, to tingle
 সুভুজনি, *s* (from সুভুজ, *an itching*), an itching or tingling.
 সুভুজিত, *s.* (from সুভুজ, *an itching*), the sensation of itching
 or tingling
 সুভূপ, *a.* (from সু, *form*, and ভূপ, *a form*), well-shaped, ele-
 gant, handsome, beautiful.
 সুভূ, *s* (from সু, *to bring forth*), a son.
 সুভূতক, *a* (from সুভূ, *a son*, and ক, *means*), effected by
 means of a son, *ad* by means of a son.
 সুভূত, *a* (from সুভূ, *a son*, and জন্ম, *productible*), producible
 by or arising from a son.
 সুভূতন, *ad* (loc. case of সুভূতন) for a son.
 সুভূতদ্বারা, *ad.* (from সুভূ, *a son*, and দ্বা, *a door*), by or through
 a son
 সুভূতন, *s* (from সুভূ *a son*, and নশ, *destruction*), the de-
 struction or death of a son.
 সুভূতনক, *a* (from সুভূ, *a son*, and নশক, *destructive*), de-
 structive or fatal to a son.
 সুভূতনিক, *a* (from সুভূ, *a son*, and নিহিত, *a cause*), caus-
 ed by or arising from a son; *ad.* from or because of a
 son.

જુલ.

જુલન, *a* (from જુ *prep.* and જન, *the body*), beautiful, slender, *ad* very slender

જુલનિ, *s* (from જુ *prep* and જન, *religious austerities*), a devotee, a person who performs rigid austerities

જુલન, *a* (from જુ, *a son*, and જન, *giving*), bestowing a son.

જુલનજન, *a* (from જુ, *a son*, and જન, *caused by*), caused by or arising from a son; *ad* from or because of a son

જુલનિ, *ad* (from જુ, *a son*, and વિનિ, *without*), without or beside a son

જુલનિજન, *a* (from જુ, *a son*, and વિનિજન, *possessed of*), possessed of or having a son

જુલનિન, *a* (from જુ, *a son*, and વિનિન, *destitute*), destitute of sons or children.

જુલનિવિનિ, *a* from જુ, *a son*, and વિનિવિનિ, *excepted*), a son excepted

જુલનિવિનિ, *s* (from જુ, *a son*, and વિનિવિનિ, *an exception*), the exception of a son.

જુલનિવિનિ, *ad. loc. case of જુલનિવિનિ*, with the exception of a son, without or beside a son.

જુલનિવિ, *a* (from જુ, *a son*, and વિ, *separate*), separate or distinct from a son, *ad* beside a son.

જુલનિજન, *a* (from જુ, *a son*, and જન, *joined*), connected with or having a son

જુલનિવિ, *a* (from જુ, *a son*, and વિનિ, *destitute*), destitute of a son.

જુલનિ, *a* (from જુ *prep.* and જુલ, *a kind*), fine, good.

જુલનિ, *ad* (from જુ *prep.*), certainly, consequently.

જુલન, *s* (from જુ *prep* and જન, *a bottom*), the foundation or basement of a building, one of the Hindoo divisions of the infernal regions the sixth in descent

જુલનિ, *a* (from જુ, *a son*, and જુલ, *empty*), destitute of a son

જુલનિ, *a* (from જુ, *a son*, and જુલ, *destitute*), destitute of a son.

જુલનિજન, *a* (from જુ, *a son*, and જન, *a cause*), caused by or arising from a son, *ad.* from or because of a son.

જુલ, *s* (from જુ, *a son*), a daughter.

જુલનિજન, *s.* (from જુ, *a son*, and જન, *desire*), a desire or wish for a son or daughter, a desire for children.

જુલનિજન, *a.* (from જુ, *a son*, and જન, *desirous*), desirous of a son or daughter, desirous of children.

જુલનિજનિ, *s.* (from જુ, *a son*, and જન, *desire*), a wish or desire for a son or daughter, a desire for children

જુલનિજનિ, *a.* (from જુ, *a son*, and જન, *desirous*), desirous of a son or daughter, desirous of children.

જુલનિ, *a* (from જુ, *a son*, and જન, *desirous*), desirous of a son or daughter, desirous of children.

જુલ

જુલનિ, *ad.* (from જુ, *a son*, and જન, *an object*), for a son or daughter for children.

જુલન, *a.* (from જુ *prep* and જન, *sharp*), very keen or sharp, very pungent, acutely painful.

જુલન, *a* (from જુ *prep* and જન, *to be pleased*), well pleased, highly gratified

જુલનિ, *s* (from જુ *prep* and જન, *to be pleased*), high pleasure or gratification

જુલનિ, *s* (from જુ, *a son* and જન, *desire*), a desire or wish for a son or daughter, a desire or wish for children.

જુલન, *a* (from જુ, *a son*, and જન, *desirous*), desirous of a son or daughter, desirous of children

જુલન, *a.* (from જુ, *a son*, and જન, *desirous*), desirous of a son or daughter, desirous of children

જુલન, *s* (from જુ *prep* and જન, *splendor*), great splendor, great energy; *a.* splendid, energetic

જુલન, *a* (from જુ *prep* and જન, *to be pleased*), easy to be pleased or gratified

જુલ, *s* (from જુ, *interest*), interest.

જુલનિ, *s* (from જુ, *interest*, and જન, *eating*), an usurer

જુલનિ, *s.* (from જુ, *an usurer*), the profession of an usurer, usury.

જુલ, *a* (from જુ *prep* and જન, *a tooth*), having fine teeth.

જુલનિ, *a* (from જુ *prep* and જન, *poor*), very poor, needy

જુલનિ, *s* (from જુ *prep.* and જન, *a seeing*) clear sight a fine view, the name of a flowering plant, (*Cinnamomum*), the discus of Vishnoo; *a.* beautiful or pleasing to the sight

જુલનિ, *s* (from જુ, *Vishnoo's discus*, and જન, *a wheel*), the discus or weapon of Vishnoo

જુલનિ, *s* (from જુ *prep* and જન, *a custom*), a good custom, a good rule

જુલન, *s.* (from જુ *prep* and જન, *a day*), a fine day, an auspicious day

જુલનિ, *a* (from જુ *prep.* and જન, *long*), very long.

જુલનિ, *a* (from જુ *prep* and જન, *afflicted*), heavily afflicted

જુલનિ, *a.* (from જુ *prep.* and જન, *scarce*), very scarce, very difficult to be obtained.

જુલનિ, *a.* (from જુ *prep* and જન, *difficult to pass*), exceedingly difficult to pass over

જુલનિ, *a* (from જુ *prep* and જન, *distant*), very distant.

જુલનિ, *a.* (from જુ *prep* and જન, *firm*), very firm, very hard.

જુલનિ, *a* (from જુ *prep.* and જન, *to see*), easily perceptible, clearly visible.

જુલનિ, *s* (from જુ, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.

सुस्पृश्य, *s.* (from सुस्पृश्य, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.

सुख *ad* (from सुख, *with*) with, only, merely

सुखी, *s.* (from सु, *prep.* and सुख, *well*) a council or assembly of the gods, a man attentive to domestic duties.

सुखी, *s.* (from सु, *prep.* and सुख, *to hold*), nectar, ambrosia the liquor of immortality

सुखी, *s.* (from सुखी, *nectar* and सुख, *to do*), the moon

सुखी, *s.* (from सुखी, *nectar*, and सु, *to do*), the moon

सुखी, *s.* (from सुखी, *nectar*, and सु, *drinking*), the drinking of nectar

सुखी, *a.* (from सुखी, *nectar*, and सु, *drinking*), drinking nectar

सुखी, *s.* (from सुखी, *nectar*, and सु, *a raining*), the raining of nectar

सुखी, *s.* (from सुखी, *nectar*, and सु, *rain*), a shower of nectar.

सुखी, *a.* (from सुखी, *nectar*), nectarious ambrosial

सुखी, *a.* (from सु, *prep.* and सुख, *well*), highly learned

सुखी, *a.* (from सु, *prep.* and सुख, *well*), highly learned.

सुखी *ad* (from सुख, *only*), only, merely

सुखी, *s.* (from सु, *prep.* and सुख, *an eye*), a fine eye, a good eye, a having fine eyes

सुखी, *s.* (from सु, *prep.* and सुख, *the atmosphere*), a particular configuration of the planets

सुखी, *a.* (from सु, *prep.* and सुख, *a nose*), having a fine nose

सुखी, *s.* (from सु, *prep.* and सुख, *sleep*), a sound sleep

सुखी, *a.* (from सु, *prep.* and सुख, *sleep*), soundly asleep.

सुखी, *s.* (from सु, *prep.* and सुख, *certainty*), great certainty, a well ascertained.

सुखी, *a.* (from सु, *prep.* and सुख, *ascertained*), well ascertained

सुखी, *a.* (from सु, *prep.* and सु, *to collect*), easy to be ascertained

सुखी, *a.* (from सु, *prep.* and सु, *to move*), the name of a plant, (*Marsilia quadrifolia*)

सुखी, *s.* (from सु, *prep.* and सु, *morality*), good morality, sound ethics

सुखी, *a.* (from सु, *prep.* and सु, *to respect*), beautiful, handsome excellent

सुखी, *a.* *fem.* (from सुखी, *beautiful*), beautiful, handsome, a beautiful or handsome woman.

सुखी, *s.* (from सुखी, *a species of lotus*), a species of the lotus or water-lily, (*Nymphaea cyanea*.)

सुखी, *a.* (from सु, *prep.* and सु, *ripe*), well ripened.

सुखी, *a.* (from सु, *prep.* and सुख, *learned*), well learned, a highly learned man, a good philosopher

सुखी, *s.* (from सु, *prep.* and सुख, *a road*), a good road, a virtuous line of action.

सुखी, *a.* (from सु, *prep.* and सुख, *diet*), good or wholesome diet

सुखी, *s.* (from सुखी, *good diet* and सुख, *an eater*), a person who feeds on wholesome diet

सुखी, *a.* (from सुखी, *good diet*, and सुख, *eating*), feeding on wholesome diet

सुखी, *s.* (from सु, *prep.* and सु, *a leaf*), one of the names of Guroora the regent of birds

सुखी, *a.* (from सु, *prep.* and सु, *to read*), reading or repeating well, a good reader

सुखी, *a.* (from सु, *prep.* and सु, *to read*), easy to be read or repeated

सुखी, *a.* (from सु, *prep.* and सु, *a vessel*), a good man, a man well fitted for a work or office

सुखी, *s.* (from सुखी, *well beloved*), the belle nut, (*Areca catechu*)

सुखी, *s.* (from सुखी, *a recommendation*), a recommendation

सुखी, *a.* (from सुखी, *a recommendation*), recommendable

सुखी, *s.* (from सु, *prep.* and सु, *a son*), a fine son, a good son.

सुखी, *s.* (from सु, *prep.* and सु, *a man*), a good or beautiful man

सुखी, *s.* (from सु, *trust*), a delivering over in charge

सुखी, *a.* (from सु, *to sleep*), asleep

सुखी, *a.* (from सु, *asleep*, and सुख, *kill*), killing a sleeping person, a one who murders a person while he is asleep

सुखी, *a.* (from सु, *asleep*, and सुख, *killing*), killing a sleeping person, a one who murders a person while he is asleep.

सुखी, *s.* (from सु, *to sleep*), sleep

सुखी, *a.* (from सु, *prep.* and सु, *proper*), exceedingly right or proper

सुखी, *a.* (from सु, *prep.* and सु, *learned*), well learned.

सुखी, *s.* (from सु, *prep.* and सु, *display*), spirituous liquor

सुखी, *s.* (from सु, *prep.* and सु, *renewal*), a sort of metre consisting of four lines of five syllables each, great renewal, a good character.

सुखी, *a.* (from सु, *prep.* and सु, *to more*), the elephant who is placed at the north east quarter of the earth.

सुव

सुप्रभ, *a* (from सु, *prep.* and प्रभ, *light*), splendid, brilliant, glorious

सुप्रभात *a* (from सु, *prep.* and प्रभात, *the morning*), a good or fine morning

सुप्रवर्ति, *s.* (from सु, *prep.* and प्रवर्ति, *an order*), dexterity, expertness, contact, approximation

सुप्रवार्ति, *s.* (from सु *prep.* and प्रवार्ति, *conversation*), good or free conversation.

सुप्रसन्न, *a.* (from सु, *prep.* and प्रसन्न, *propitiated*), very gracious, highly favourable

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *favour*), great grace or favour.

सुप्रप्राप्त, *a.* (from सु *prep.* and प्रप्राप्त, *obtainable*), easily obtainable, easily procurable

सुफल, *s.* (from सु *prep.* and फल *fruit*), a good or fine fruit a good consequence In botany that kind of seed vessel called a pomum.

सुयव, *s.* (from सु, *prep.* and यव, *foam*), yeast, harm.

सुवच, *s.* (from सु, *prep.* and वच, *a word*), good or elegant language.

सुवर्णा, *s.* (from सु, *prep.* and वर्ण, *a word*), a goddess worshipped by women in company with Mousoolman women

सुवदन, *s.* (from सु *prep.* and वदन, *the face*), a handsome face, *a* having a beautiful face.

सुवद, *s.* (from सु, *prep.* and वद, *a boon*), a good boon or gift

सुवर्ण, *s.* (from सु, *prep.* and वर्ण, *a colour*), gold, a fine colour, a good rank or class in society, a gold mohur, a gold coin or piece of gold weighing sixteen Maas

सुवर्णक, *a.* (from सुवर्ण, *gold*), golden, the name of an ornamental tree, (*Cassia fistula*)

सुवर्णकान्ति, *s.* (from सुवर्ण, *gold*, and कान्ति, *a plantain*), a variety of the plantain which is of a fine yellow colour

सुवर्णकलित, *s.* (from सुवर्ण, *gold*, and कलित, *encalculated*), alligation medial, the calculation of gold as it respects its weight and fineness.

सुवर्णकृत, *a.* (from सुवर्ण, *gold*, and कृत, *secured*), mixed with or made of gold.

सुवर्णजन्य, *a.* (from सुवर्ण, *gold*, and जन्य, *producible*), producible by or arising from gold.

सुवर्णजन्य, *ad.* (*loc. case of* सुवर्णजन्य), for gold

सुवर्णनिमित्त, *a.* (from सुवर्ण, *gold*, and निमित्त, *a cause*), caused by or arising from gold; *ad.* from or because of gold

सुवर्णनिमित्त, *ad.* (from सुवर्ण, *gold*, and निमित्त, *a cause*), for gold.

सुवर्णजन्य, *a.* (from सुवर्ण, *gold*, and जन्य, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

सुव

सुवर्णविक्रय, *s.* (from सुवर्ण, *gold*, and विक्रय, *sale*), the sale of gold.

सुवर्णविक्रेता, *s.* (from सुवर्ण, *gold*, and विक्रेता, *a seller*), a person who sells gold

सुवर्णविना, *ad.* (from सुवर्ण, *gold*, and विना, *without*), without or beside gold

सुवर्णविनिधि, *a.* (from सुवर्ण, *gold*, and विनिधि, *possessed of*), possessed of gold, golden, gilt.

सुवर्णविहीन, *a.* (from सुवर्ण, *gold*, and विहीन, *destitute*), destitute of gold

सुवर्णव्यतिरिक्त, *a.* (from सुवर्ण, *gold*, and व्यतिरिक्त, *excepted*), gold excepted

सुवर्णव्यतिरेक, *s.* (from सुवर्ण, *gold*, and व्यतिरेक, *an exception*), the exception of gold

सुवर्णव्यतिरेक, *ad.* (*loc. case of* सुवर्णव्यतिरेक), with the exception of gold, without or beside gold

सुवर्णव्यति, *a.* (from सुवर्ण, *gold*, and व्यति, *separate*), separate or distinct from gold, *ad.* beside gold

सुवर्णवर्ण, *a.* (from सुवर्ण, *gold*), golden.

सुवर्णयुक्त, *a.* (from सुवर्ण, *gold*, and युक्त, *joined*), connected with or having gold.

सुवर्णयूषि, *s.* (from सुवर्ण, *gold*, and यूषि, *jasmine*), yellow jasmine.

सुवर्णविरहित, *a.* (from सुवर्ण, *gold*, and विरहित, *destitute*), destitute of gold

सुवर्णवर्ण, *a.* (from सुवर्ण, *gold*, and वर्ण, *empty*), destitute of gold

सुवर्णचोरा, *s.* (from सुवर्ण, *gold*, and चोरा, *theft*), the stealing of gold

सुवर्णचोरक, *a.* (from सुवर्ण, *gold*, and चोरक, *taking*), taking or stealing gold

सुवर्णचोरी, *s.* (from सुवर्ण, *gold*, and चोरी, *taking*), taking or stealing gold.

सुवर्णहीन, *a.* (from सुवर्ण, *gold*, and हीन, *destitute*), destitute of gold

सुवर्णहेतुक, *a.* (from सुवर्ण, *gold*, and हेतुक, *a cause*), caused by or arising from gold, *ad.* from or because of gold

सुवर्णसंज्ञक, *a.* (from सुवर्ण, *gold*, and संज्ञक, *spunt*), identified with gold

सुवर्णनष्टक, *s.* (from सुवर्ण, *gold*, and नष्टक, *a taking away*), the stealing or taking away of gold

सुवर्णनष्टक, *a.* (from सुवर्ण, *gold*, and नष्टक, *taking away*), taking away or stealing gold.

सुवर्णनष्टक, *a.* (from सुवर्ण, *gold*, and नष्टक, *taking away*), taking away or stealing gold.

सुवर्ण, *a.* (from सु, *prep.* and वर्ण, *spring*), a festival kept in honour of Kama-deva on the full moon in Chitra.

सूच

सूच, *a* (from सू *prep.* and वह्, *to carry*), carrying well or safely.

सूच, *s* (from सूच, *a province*), a province.

सूचपति, *s* (from सूच, *a province*, and पति, *holding*), a governor of a province.

सूचपति, *s* (from सूच, *a province*, and पति, *holding*), the government of a province, a province.

सूचन, *s* (from सू, *prep.* and वन, *a duelling*), a good residence, a good scent.

सूचनि, *a*. (from सू, *prep.* and वनि, *residing*), a woman who resides at her father's house.

सूचि, *s* (from सू, *prep.* and विद्, *to know*), an attendant on the inner apartments which are allotted to the females of a family.

सूचि, *a* (from सू, *prep.* and विद्, *science*), well learned, scientific, philosophic.

सूचि, *a*. (from सू, *prep.* and विद्, *a sort*), easy, good.

सूचि, *a* (from सू, *prep.* and विद्, *humbled*), well humbled, very humble.

सूचि, *a* (from सू, *prep.* and विद्, *capable of being wrought upon by submission*), easily wrought upon by submission.

सूचि, *s* (from सू, *prep.* and वीर्य, *courage*), excellent courage, a very courageous.

सूचि, *s* (from सू, *prep.* and वीर्य, *understanding*), good understanding, a good idea, *a* intelligent, well informed, possessing an accurate judgment.

सूचि, *s* (from सू, *prep.* and वृक्ष, *a tree*), a good tree.

सूचि, *s* (from सू, *prep.* and वस्त्र, *clothing*), good clothing.

सूचि, *a* (from सूच, *elegant dress*, and वस्त्र, *doing*) dressing well or elegantly, *s*. a person who dresses well or elegantly.

सूचि, *a*. (from सूच, *elegant dress*, and वस्त्र, *doing*), dressing well or elegantly.

सूचि, *a* (from सूच, *elegant dress*, and जन्य, *producible*), producible by or arising from good or elegant dress.

सूचि, *ad* (*loc case of सूचि*), for good or elegant dress.

सूचि, *a* (from सूच, *elegant dress*, and निमित्त, *a cause*) caused by or arising from good or elegant dress, *ad* from or because of good or elegant dress.

सूचि, *ad* (from सूच, *elegant dress*, and निमित्त, *a cause*), for good or elegant dress.

सूचि, *a*. (from सूच, *elegant dress*, and पूर्व, *before*), preceded by or arising from good or elegant dress; *ad* by or through good or elegant dress.

सूच

सूचि, *a*. (from सूच, *elegant dress*, and वृक्ष, *caused by*), caused by or arising from good or elegant dress; *ad* from or because of good or elegant dress.

सूचि, *ad* (from सूच, *elegant dress*, and वन, *without*), without or beside good or elegant dress.

सूचि, *a* (from सूच, *elegant dress*, and वस्त्र, *excepted*), good or elegant dress excepted.

सूचि, *s* (from सूच, *elegant dress*, and वस्त्र, *an exception*), the exception of good or elegant dress.

सूचि, *ad* (*loc case of सूचि*), with the exception of good or elegant dress, without or beside good or elegant dress.

सूचि, *a* (from सूच, *elegant dress*, and विद्, *separate*), separate or distinct from good or elegant dress, *ad*, beside good or elegant dress.

सूचि, *a* (from सूच, *elegant dress*, and वृक्ष, *a cause*), caused by or arising from good or elegant dress, *ad*, from or because of good or elegant dress.

सूचि, *a* (from सू, *prep.* and विद्, *knowledge*), wise well informed, docile good-natured, *s* a correct idea or judgment, accurate knowledge.

सूचि, *a* (from सू, *prep.* and विद्, *comprehensible*), easy to be understood or comprehended.

सूचि, *a*. (from सूचि, *accurate knowledge*, and जन्य, *producible*), producible by or arising from accurate knowledge or a good judgment, producible by or arising from docility or good-naturedness.

सूचि, *ad* (*loc case of सूचि*), for accurate knowledge for a sound judgment, for docility, for good-naturedness.

सूचि, *a* (from सूचि, *accurate knowledge*, and निमित्त, *a cause*), caused by or arising from accurate knowledge or a good judgment caused by or arising from docility or good-naturedness; *ad* from or because of accurate knowledge or a sound judgment, from or because of docility or good-naturedness.

सूचि, *ad* (from सूचि, *accurate knowledge*, and निमित्त, *a cause*), for accurate knowledge, for a sound judgment, for docility, for mildness of temper.

सूचि, *a* (from सूचि, *accurate knowledge*, and वृक्ष, *caused by*) caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper, *ad* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सूचि, *ad* (from सूचि, *accurate knowledge*, and वन, *without*), without or beside accurate knowledge or a

सु.

सु.

sound judgment, without or beside docility or goodness of temper

सुवेदिविशिष्ट, *a* (from सुवेदि, *accurate knowledge*, and विशिष्ट, *excepted*), accurate knowledge or a sound judgment excepted, docility or goodness of temper excepted

सुवेदिविशिष्ट, *s* (from सुवेदि, *accurate knowledge*, and विशिष्ट, *an exception*), the exception of accurate knowledge or a sound judgment, the exception of docility or goodness of temper.

सुवेदिविशिष्ट, *ad loc* case of सुवेदिविशिष्ट, with the exception of accurate knowledge or a sound judgment, with the exception of docility or goodness of temper, without or beside accurate knowledge or a sound judgment, without or beside docility or goodness of temper

सुवेदि, *a*, from सुवेदि, *accurate knowledge*, and से, *separate*), separate or distinct from accurate knowledge or a sound judgment, separate or distinct from docility or goodness of temper, *ad*, beside accurate knowledge or a sound judgment, beside docility or goodness of temper

सुवेदिनी, *a*, (from सुवेदि, *accurate knowledge*), possessed of accurate knowledge or a sound judgment, docile, good-natured

सुवेदिहेतु, *a*, (from सुवेदि, *accurate knowledge*, and हेतु, *a cause*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper, *ad* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सुवेदि, *s* (from सु, *prep.* and वेदि, *to know*), easily comprehensible easy to be known

सुवद, *a* (from सु, *prep.* and वद, *evident*), very clear or evident, very distinct.

सुवद, *s*, (from सु, *prep.* and वद, *an individual*), a good man.

सुवद, *a*, (from सु, *prep.* and वद, *a religious observance*), strict in attending on voluntary religious observances, *s*, an excellent religious observance.

सुवद, *a*, from सु, *prep.* and वद, *a brahmun*), a good or respectable brahmun.

सुवद, *a* (from सु, *prep.* and वद, *pudendum muliebre*), beloved

सुवद, *a*, (from सु, *prep.* and वद, *pudendum muliebre*), beloved. This word is only applied to a wife, *s* a beloved or favorite wife

सुवदपुत्र, *s* (from सुवद, *a beloved wife*, and पुत्र, *a son*), the son of a beloved wife.

सुवद, *a*, *fem* (from सु, *prep.* and वद, *good*), very good; *s*, a sister of Jagunnatha

सुवद, *a* (from सु, *prep.* and वद, *polite*), very polite, genteel, well behaved

सुवद, *s* (from सु, *prep.* and वद, *alms*), good alms, good or successful begging.

सुवद, *s*, (from सु, *prep.* and वद, *an eater*), a dainty eater

सुवद, *s* (from सु, *prep.* and वद, *enjoyment*), good enjoyment

सुवद, *a* (from सु, *prep.* and वद, *edible*), good or wholesome to be eaten

सुवद, *a* (from सु, *prep.* and वद, *the eye brow*), having fine eyes

सुवद, *s* (from सु, *a hoof*), a horse's hoof.

सुवद, *a* (from सु, *prep.* and वद, *welfare*), good fortune, welfare

सुवद, *a* (from सु, *prep.* and वद, *approved*), well approved; *s* a good sect.

सुवद, *s*, (from सु, *prep.* and वद, *the mind*), a kind or good mind, a well disposed.

सुवद, *a* (from सुवद, *a good mind*, and द, *to give*), giving a good disposition, giving a good opinion.

सुवद, *s* (from सुवद, *a good mind*, and द, *a giver*), the giver of a good disposition or opinion.

सुवद, *s*, (from सुवद, *a good mind*, and द, *a gift*), the gift of a good mind or disposition

सुवद, *a*, (from सुवद, *a good mind*, and द, *giving*), giving a good mind, giving a good opinion

सुवद, *a* (from सुवद, *a good mind*, and द, *giving*), giving a good mind, giving a good opinion.

सुवद, *s* (from सु, *prep.* and वद, *a fish*), a fine fish

सुवद, *a* (from सु, *prep.* and वद, *sweet*), very sweet or mellifluous, very agreeable to the ear.

सुवद, *s*, (from सु, *prep.* and वद, *the mind*), a kind or good mind, well-intentioned

सुवद, *s* (from सु, *prep.* and वद, *a man*), a good or respectable man, a gentleman.

सुवद, *a* (from सु, *prep.* and वद, *respect*), highly respectful or venerable.

सुवद, *s*, (from सु, *prep.* and वद, *a man*), a good or respectable man a gentleman

सुवद, *s*, (from सु, *prep.* and वद, *a friend*), the name of one of the wives of king Dasharutha, and mother of Rama.

सुवद, *s* (from सु, *prep.* and वद, *the face*), a fine face; *s*, having a beautiful face

सुवद, *s*, (from सु, *prep.* and वद, *a capacity to learn*),

उद्ग्रा.

जुवा

a good capacity to learn, good parts; a possessing good parts, or a ready capacity to acquire knowledge

जुवैर, *s.* (from जू, *prep* and जव, *the name of a fabled mountain*), the name of a fabulous mountain celebrated in Hindoo romance the north pole.

जुव, *s.* (from जू, *to be radiant*), a god.

जुवक, *a.* (from जू, *prep* and क, *red*), very red, crimson

जुवक, *a.* (from जू, *prep* and क, *red*), very red, glowing, crimson

जुवक, *s.* (from जू, *a god*, and क, *a preceptor*), Vishusputti the preceptor of the gods

जुवक, *s.* (from जू, *prep* and क, *a colour*), an excavation, a hole made by housebreakers to get into a house.

जुवकनी, *s.* (from जू, *prep* and कनी, *night*), a fine night, an auspicious night

जुव, *s.* (from जू, *to bind*, *صورث*, *a form*), a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state.

जुव, *a.* (from जू, *prep* and क, *to enjoy*), greatly enjoyed

जुव, *s.* (from जू, *prep* and क, *to enjoy*), great enjoyment

जुवक, *s.* (from जू, *a god*, and क, *a malicious person*), a person possessed of rooted malice against the gods

जुवक, *s.* (from जू, *a god*, and क, *a lord*), Indra the sovereign of the gods.

जुवक, *s.* (from जू, *a god*, and क, *a palace*), the palace or heaven of the gods

जुवक, *s.* (from जू, *prep* and क, *to begin*) a perfume, a sweet smelling substance, a fabulous cow which granted every wish.

जुवक, *a.* (from जू, *prep* and क, *to enjoy*), easily enjoyable.

जुवक, *a.* (from जू, *prep* and क, *to enjoy*), easily enjoyable, very pleasant.

जुवक, *s.* (from जू, *a god*, and क, *a sage*), a divine sage

जुवक, *s.* (from जू, *a god*, and क, *a world*), the heaven or world of the gods

जुवक, *a.* (from जू, *prep* and क, *taste*), sweet, well tasted

जुव, *s.* (from जू, *to be radiant*), spirituous liquors.

जुवक, *a.* (from जू, *spirituous liquor*, and क, *to do*), making spirituous liquor.

जुवक, *s.* (from जू, *spirituous liquors*, and क, *a teacher*), Vishusputti the preceptor of the gods.

जुवक, *a.* (from जू, *prep* and क, *a king*), well governed

जुवक, *a.* (from जू, *spirituous liquor* and क, *producible*), producible by or arising from spirituous liquor

जुवक, *ad.* (loc. case of जू, *spirituous liquor*), for spirituous liquors.

जुवक, *s.* (from जू, *prep* and क, *a king*), a good king.

जुवक, *a.* (from जू, *spirituous liquor*, and क, *equal*), equal to spirituous liquors.

जुवक, *s.* (from जू, *prep* and क, *a night*), a fine or pleasant night, an auspicious night.

जुवक, *s.* (from जू, *a god*, and क, *an enemy*), a titan or enemy of the gods

जुवक, *s.* (from जू, *a god*, and क, *the sovereign of the gods*), the sovereign of the gods

जुवक, *a.* (from जू, *spirituous liquors*, and क, *a cause*), caused by or arising from spirituous liquors, *ad* from or because of spirituous liquors

जुवक, *ad.* (from जू, *spirituous liquors*, and क, *a cause*), for spirituous liquors

जुवक, *a.* (from जू, *spirituous liquor*, and क, *to drink*) drinking spirits, a tippler a sot

जुवक, *s.* (from जू, *spirituous liquor*, and क, *a drinker*), a drinker of spirits, a dram drinker, a tippler, a sot

जुवक, *s.* (from जू, *spirituous liquor*, and क, *a drinking*), the drinking of spirituous liquors

जुवक, *a.* (from जू, *spirituous liquor* and क, *drinking*), drinking spirits, a dram drinker a tippler

जुवक, *a.* (from जू, *spirituous liquor*, and क, *drinking*), drinking spirits or other intoxicating liquors.

जुवक, *a.* (from जू, *spirituous liquor* and क, *caused by*), caused by or arising from spirituous liquors, *ad* from or because of spirituous liquors

जुवक, *ad.* (from जू, *spirituous liquor*, and क, *without*), without or beside spirituous liquors

जुवक, *a.* (from जू, *spirituous liquor*, and क, *excepted*) spirituous liquors excepted

जुवक, *s.* (from जू, *spirituous liquor*, and क, *an exception*), the exception of spirituous liquors.

जुवक, *ad.* (loc. case of जू, *spirituous liquor*), with the exception of spirituous liquors, without or beside spirituous liquors.

जुवक, *s.* (from जू, *spirituous liquor*, and क, *a part*), yeast, barm

जुवक, *a.* (from जू, *spirituous liquor*, and क, *separate*), separate or distinct from spirituous liquors, *ad* beside spirituous liquors

जुवक, *s.* (from जू, *spirituous liquor*, and क, *foam*), yeast, barm

जुवक, *s.* (from जू, *a god* and क, *a residence*), the heaven or residence of the gods.

जुवक, *a.* (from जू, *spirituous liquor*, and क, *like*), like spirituous liquors.

ਜੁਲੀ.

ਜੁਲੀ.

ਜੁਲੀਅਸ, *a* (from ਜੁਲੀ, *spiritous liquors*, and ਜੁਲ, *equal*), like spiritous liquors.

ਜੁਲੀਏ, *s* (from ਜੁ, *prep* and ਈ, *a road*), a good road.

ਜੁਲੀਏਕ, *a*. (from ਜੁਲੀ, *spiritous liquors*, and ਏਕ, *a cause*), caused by or arising from spiritous liquors

ਜੁਲੀ, *a*. (from ਜੁ, *prep*. and ਭੀ, *a form*), handsome, well shaped.

ਜੁਲੀਏ, *s*. (from ਜੁਲ, *a god*, and ਭੀਏ, *God*), Judda the sovereign of the gods

ਜੁਲੀ *s* (from *collyrium*) collyrium, antimony. The substance usually sold in the Bazaars under that name is an ore of lead (Galena)

ਜੁਲੀਏ, *s* (from ਜੁ, *prep* and ਲਕਾ *a distinguishing mark*), a good distinguishing mark or character, *ad* clearly or strongly distinguished by its characters.

ਜੁਲੀਏ, *a* (from ਜੁ *prep*. and ਓ *to obtain*), easily obtainable or procurable, easily acquirable or attainable

ਜੁਲੀਏ, *a* (from ਜੁ *prep* and ਓ *to obtain*), easily obtainable or procurable, easily acquirable or attainable

ਜੁਲੀਏ, *a*. (from ਜੁ, *prep* and ਲੀਏ, *hang in collops*), good, well tasted, fat, hanging in large collops like the flesh of a well fattened animal.

ਜੁਲੀਏ *s* (from ਜੁ *prep*. and ਲੀਏ, *a gain*), good gain, a good acquisition, a good attainment

ਜੁਲੀਏ, *a* (from *سلك*, *a road*), a road, a way, a manner, a mode, intercourse, usage, treatment.

ਜੁਲੀਏ, *s*. (from *sloop*), a sloop.

ਜੁਲੀਏ, *a* (from ਜੁ, *prep* and ਲੀਏ, *writing*), writing a fine hand, *s* a good writer.

ਜੁਲੀਏ, *s* (from ਜੁ, *prep*. and ਲੀਏ, *a person*), a good person, a good world

ਜੁਲੀਏ, *a* (from ਜੁ *prep*. and ਲੀਏ, *an eye*), having fine eyes.

ਜੁਲੀਏ, *s*. (from *سلطان*, *a king*), the office of a king or governor, government

ਜੁਲੀਏ, *s*. (from *سلطان*, *to be powerful*, *سلطان*, *a king*), a king, a Sooltan

ਜੁਲੀਏ, *s* (from *سلطان*, *a Sool-an*), the office or dignity of a Sooltan

ਜੁਲੀਏ, *a* (from ਜੁ *prep* and ਲੀਏ, *governed*) well governed, well disciplined.

ਜੁਲੀਏ, *s*. (from ਜੁ *prep*. and ਲੀਏ, *disciplinable*), easily disciplinable, easily governable

ਜੁਲੀਏ, *a* (from ਜੁ, *prep* and ਲੀਏ, *cool*), very cool, well cooled.

ਜੁਲੀਏ, *s*. (from ਜੁ *prep* and ਲੀਏ, *a disposition*), a good or kind disposition, good nature, *a*. good-natured.

ਜੁਲੀਏ, *s* (from ਜੁਲੀਏ, *good-natured*, goodness of nature or disposition

ਜੁਲੀਏਕ, *a*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *means*), effected by means of goodness of nature or disposition, *ad* by means of goodness of nature or disposition.

ਜੁਲੀਏਕ, *a* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *producible*), producible by or arising from goodness of nature or disposition.

ਜੁਲੀਏਕ, *ad* (loc. case of ਜੁਲੀਏਕ), for goodness of nature or disposition.

ਜੁਲੀਏਕ, *ad*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *a door*) by or through goodness of nature or disposition

ਜੁਲੀਏਕ, *a* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *a cause*), caused by or arising from goodness of nature or disposition, *ad* from or because of goodness of nature or disposition.

ਜੁਲੀਏਕ, *ad*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *a cause*), for goodness of nature or disposition.

ਜੁਲੀਏਕ, *a* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *before*), preceded by or arising from goodness of nature or disposition; *ad*. by or through goodness of nature or disposition

ਜੁਲੀਏਕ, *s*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *a display*), a display of goodness of nature or disposition.

ਜੁਲੀਏਕ, *a* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *displaying*) displaying goodness of nature or disposition

ਜੁਲੀਏਕ, *a* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *caused by*), caused by or arising from goodness of nature or disposition, *ad* from or because of goodness of nature or disposition

ਜੁਲੀਏਕ, *a* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *increasing*), increasing goodness of nature or disposition.

ਜੁਲੀਏਕ, *s*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *an increasing*), the increasing of goodness of nature or disposition.

ਜੁਲੀਏਕ, *ad*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *without*), without or beside goodness of nature or disposition

ਜੁਲੀਏਕ, *a*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *excepted*), goodness of nature or disposition excepted.

ਜੁਲੀਏਕ, *s* (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *an exception*), the exception of goodness of nature or disposition

ਜੁਲੀਏਕ, *ad* (loc. case of ਜੁਲੀਏਕ), with the exception of goodness of nature or disposition, without or beside goodness of nature or disposition.

ਜੁਲੀਏਕ, *s*. (from ਜੁਲੀਏ, *good nature*, and ਏਕ, *an exception*), the exception of goodness of nature or disposition.

शुद्ध

शुद्ध

an obstacle), an obstacle to goodness of nature or disposition

शुद्धीकरोतीकाशङ्क, *a.* (from शुद्धीकरोती, *good nature*, and शङ्का, *obstructing*), operating as an obstacle to goodness of nature or disposition.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *good nature*, and शङ्का, *separate*), separate or distinct from goodness of nature or disposition, *ad.* beside goodness of nature or disposition.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *good nature*, and शङ्का, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *good-natured*), goodness of nature or disposition

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *prep.* and शङ्का, *a looking well*), a looking comely or well, *a.* comely, beautiful

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *to hear*), easy to be heard, very audible, agreeable to the hearing

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *audible*), audibleness, the circumstance of being agreeable to the hearing

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *a sort of pot herb*, and शङ्का, *a pot herb*) the name of a small plant often used as a pot herb, (*Marrubium quadrifolium*)

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *a pipe*), a tube or pipe, a hole or cavity, an excavation, a wind instrument

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *to effect*), well effected or accomplished, well or completely proved, or established

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *a tube*), a tube, a hole a cavity, a wind instrument

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *to sleep*), fast asleep

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *prep.* and शङ्का, *to sleep*), sound sleep, a dead sleep.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *to do*), sleeping soundly.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *means*), accomplished by means of profound sleep, *ad.* by means of a deep sleep.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *producing*), somniferous, soporiferous, producing sound sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *productible*), producible by or arising from profound sleep

शुद्धीकरोती, *ad.* (loc. case of शुद्धीकरोती), for deep or profound sleep.

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *a state*), a state of profound sleep.

शुद्धीकरोती, *ad.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *a door*), by or through profound sleep.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *a cause*), caused by or arising from profound sleep, *ad.* from or because of deep sleep

शुद्धीकरोती, *ad.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *a cause*), for deep sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *before*), preceded by or arising from sound sleep, *ad.* by or through sound sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *caused by*), caused by or arising from deep sleep, *ad.* from or because of sound sleep

शुद्धीकरोती, *ad.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *without*), without or beside sound sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *excepted*), sound or deep sleep excepted

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *an exception*) the exception of deep or profound sleep.

शुद्धीकरोती, *ad.* (loc. case of शुद्धीकरोती), with the exception of deep or profound sleep, without or beside deep or profound sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *profound sleep*, and शङ्का, *an obstacle*), an obstacle to deep or sound sleep.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *obstructing*), operating as an obstacle to deep or profound sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *separate*), separate or distinct from sound sleep, *ad.* beside sound sleep

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *a cause*), caused by or arising from sound sleep, *ad.* from or because of sound sleep

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *sound sleep*, and शङ्का, *a state*), a state of profound sleep.

शुद्धीकरोती, *ad.* (from शुद्धीकरोती, *prep.* and शङ्का, *to stand*), well, excellent, plentifully, abundantly.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *compactly done*), well seasoned, well wrought or done.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *armour*), well armed or harnessed

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *prep.* and शङ्का, *a descendant*), a good or respectable son or descendant.

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *prep.* and शङ्का, *time*), an auspicious time.

शुद्धीकरोती, *s.* (from शुद्धीकरोती, *prep.* and शङ्का, *wealth*), great wealth, great prosperity, a very wealthy or prosperous.

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *completed*), well complicated, well accomplished

शुद्धीकरोती, *a.* (from शुद्धीकरोती, *prep.* and शङ्का, *to bear*), easy to be borne, tolerable.

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ਜੁਲਾਇ, *a* (from ਜੁ, *prep* and ਲਾਇ, *a compl shable*), easily accomplishable

ਜੁਲਾਇ, *s*. (from ਜੁ, *prep* and ਲਾਇ, *quintessence*), property sufficient to do a work or pay a debt, ability to pay a debt or accomplish an undertaking.

ਜੁਲਾਇ, *a*. (from ਜੁ, *prep* and ਲਾਇ, *served*), well served.

ਜੁਲਾਇ, *a*. (from ਜੁ, *prep*. and ਲਾਇ, *requiring to be served*), easy to be served.

ਜੁਲ, *a*. (from جمل, *indolent*), indolent, relaxed, lazy, slow, dilatory, negligent.

ਜੁਲ, *s* (from جمل, *indolent*), indolence, negligence, laziness

ਜੁਲ, *a* (from ਜੁ, *prep*. and ਲਾਇ, *to stand*), well situated, placed in comfortable circumstances, healthy, easy

ਜੁਲਾਇ, *a* (from ਜੁਲ, *well situated*, and ਲਾਇ, *doing*), giving health or easy circumstances.

ਜੁਲਾਇ, *a*. (from ਜੁਲ, *well situated*, and ਲਾਇ, *doing*), giving health or easy circumstances

ਜੁਲ, *s* (from ਜੁਲ, *healthy*), health, ease of circumstances or situation, comfort

ਜੁਲਾਇ, *a*. (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *producing*), producing health or ease of situation, producing comfortable circumstances.

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *producible*), producible by or arising from health or easy circumstances

ਜੁਲਾਇ, *ad*. (*loc. case of ਜੁਲਾਇ*), for health, for easy or comfortable circumstances.

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *a cause*), caused by or arising from health or easy circumstances; *ad*. from or because of health or easy circumstances.

ਜੁਲਾਇ, *ad*. (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *a cause*), for health, for easy or comfortable circumstances

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *before*), preceded by or arising from health or comfortable circumstances, *ad* by or through health or easy circumstances

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *obstructing*), operating as an obstacle to health or easy circumstances.

ਜੁਲਾਇ, *a*. (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *caused by*), caused by or arising from health or easy circumstances, *ad* from or because of health or comfortable circumstances

ਜੁਲਾਇ, *ad* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *without*), without or beside health or easy circumstances.

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *excepted*), health or easy circumstances excepted.

ਜੁਲਾਇ, *s* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *an exception*), the exception of health or easy circumstances.

ਜੁਲਾਇ, *ad* (*loc case of ਜੁਲਾਇ*), with the exception of health or easy circumstances, without or beside health or easy circumstances.

ਜੁਲਾਇ, *s* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *an obstacle*), an obstacle to health or easy circumstances

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *obstructing*), operating as an obstacle to health or easy circumstances.

ਜੁਲਾਇ, *a*. (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *separate*), separate or distinct from health or easy circumstances, *ad* beside health or easy circumstances.

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *health*, and ਲਾਇ, *a cause*), caused by or arising from health or easy circumstances, *ad*. from or because of health or easy circumstances.

ਜੁਲਾਇ, *s* (from ਜੁਲਾਇ, *healthy*), health, ease of circumstances, comfort

ਜੁਲਾਇ, *a*. (from ਜੁ, *prep* and ਲਾਇ, *firm*), very firm or stable.

ਜੁਲਾਇ, *a*. (from ਜੁ, *prep* and ਲਾਇ, *distinct*), clear, distinct, very plain, intelligible, articulate.

ਜੁਲਾਇ, *ad* (from ਜੁਲਾਇ, *clear*, and ਲਾਇ, *a form*), clearly, distinctly, plainly, intelligibly, articulately

ਜੁਲਾਇ, *s* (from ਜੁ, *prep*. and ਲਾਇ, *a dream*), a good or auspicious dream

ਜੁਲਾਇ, *s* (from ਜੁ, *prep* and ਲਾਇ, *a sound*), an agreeable sound; a fine-toned, sounding agreeably.

ਜੁਲਾਇ, *a* (from ਜੁ, *prep*. and ਲਾਇ, *taste*), well-tasted, *s* a good taste or relish.

ਜੁਲਾਇ, *a* (from ਜੁ, *prep* and ਲਾਇ, *to hold*), fast held, satiated, satisfied, fit, right, kind, friendly.

ਜੁਲਾਇ, *s* (from ਜੁ, *prep* and ਲਾਇ, *the heart*), a friend, an associate.

ਜੁਲਾਇ, *a* (from ਜੁ, *prep*. and ਲਾਇ, *the heart*), good-hearted, friendly, kind.

ਜੁਲਾਇ, *s* (from ਜੁਲਾਇ, *a friend*, and ਲਾਇ, *separation*), the separation of friends, the sowing of dissension among friends.

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *the separation of friends*, and ਲਾਇ, *doing*), effecting the separation of friends, sowing dissension among friends.

ਜੁਲਾਇ, *a* (from ਜੁਲਾਇ, *the separation of friends*, and ਲਾਇ, *doing*), effecting the separation of friends, sowing dissension among friends.

ਜੁਲਾਇ, *a*. (from ਜੁਲਾਇ, *the separation of friends*, and ਲਾਇ, *producible*), producible by or arising from the separation of friends, producible by or arising from sowing dissension among friends.

कृष्ण.

रुक्म.

सूक्ष्मद्वन्द्वनिमित्त, *ad* (*loc. case of सूक्ष्मद्वन्द्वनिमित्त*), for the separation of friends, for sowing dissension among friends

सूक्ष्मद्वन्द्वनिमित्त, *a* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *a cause*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends, *ad* from or because of the separation of friends, from or because of sowing dissension among friends.

सूक्ष्मद्वन्द्वनिमित्त, *ad* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *a cause*), for the separation of friends, for sowing dissension among friends

सूक्ष्मद्वन्द्वनिमित्त, *a* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *caused by*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends, *ad* from or because of the separation of friends, from or because of sowing dissension among friends

सूक्ष्मद्वन्द्वनिमित्त, *ad* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *without*), without or beside the separation of friends, without or beside the sowing of dissension among friends

सूक्ष्मद्वन्द्वनिमित्त, *a* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *excepted*), the separation of friends excepted, the sowing of dissension between friends excepted

सूक्ष्मद्वन्द्वनिमित्त, *s* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *an exception*), the exception of the separation of friends, the exception of sowing dissension among friends.

सूक्ष्मद्वन्द्वनिमित्त, *ad* (*the case of सूक्ष्मद्वन्द्वनिमित्त*), with the exception of the separation of friends, with the exception of sowing dissension among friends, without or beside the sowing of discord among friends, without or beside the sowing of dissension among friends

सूक्ष्मद्वन्द्वनिमित्त, *a* (from सूक्ष्मद्वन्द्व, *the separation of friends*, and निमित्त, *separate*), separate or distinct from the separation of friends, separate or distinct from sowing dissension among friends, *ad* beside the separation of friends, beside the sowing of dissension among friends

सूक्ष्मद्वन्द्वनिमित्त, *a* (from सूक्ष्मद्वन्द्व, *the separation of friends* and निमित्त, *a cause*), caused by or arising from the separation of friends, caused by or arising from the sowing of dissension among friends, *ad* from or because of the separation of friends, from or because of the sowing of dissension among friends

सूक्ष्म, *s* (from सूक्ष्म, *a needle*), a needle.

सूक्ष्म, *a* (from सूक्ष्म, *to inform*), minute, attenuated, fine, thin, subtle, atomic, delicate, precise, exact, neat, accurate,

correct, ingenious; *s* in rhetoric a delicate mode of expression

सूक्ष्मकण, *s* (from सूक्ष्म *fine*, and कण, *a making*, the making of a thing fine or attenuated, rarefaction

सूक्ष्मकण, *s* (from सूक्ष्म *fine*, and कण, *a saw*), serrulated. The term is used in botany to express such leaves as are finely notched at the edge like the teeth of a small saw (*folium serrulatum*)

सूक्ष्मता, *s* (from सूक्ष्म *fine*, fineness, minuteness, an attenuated state, thinness, delicateness, ingenuity

सूक्ष्मताकरक, *a* (from सूक्ष्मता *fineness*, and करक, *means*), effected by means of fineness or minuteness, *ad* by means of fineness or minuteness

सूक्ष्मताजनक, *a* (from सूक्ष्मता, *fineness*, and जनक, *producing*), producing or causing fineness or minuteness

सूक्ष्मताजन्य, *a* (from सूक्ष्मता *fineness*, and जन्य, *producible*), producible by or arising from fineness or minuteness

सूक्ष्मताजन्य, *ad* (*loc. case of सूक्ष्मताजन्य*), for fineness or minuteness, for a state of attenuation

सूक्ष्मताद्वारा, *ad* (from सूक्ष्मता, *fineness*, and द्वारा, *a door*), by or through fineness or minuteness

सूक्ष्मतानिमित्त, *a* (from सूक्ष्मता, *fineness*, and निमित्त, *a cause*), caused by or arising from fineness or minuteness, *ad* from or because of fineness or minuteness

सूक्ष्मतानिमित्त, *ad* (from सूक्ष्मता, *fineness*, and निमित्त, *a cause*), for fineness or minuteness, for an attenuated state

सूक्ष्मतापुत्रक, *a* (from सूक्ष्मता, *fineness*, and पुत्रक, *caused by*), caused by or arising from fineness or minuteness, *ad* from or because of fineness or minuteness

सूक्ष्मताविना, *ad* (from सूक्ष्मता, *fineness*, and विना, *without*), without fineness or minuteness

सूक्ष्मतावतिरिक्त, *a* (from सूक्ष्मता, *fineness*, and वतिरिक्त, *excepted*), fineness or minuteness excepted

सूक्ष्मतावतिरिक्त, *s* (from सूक्ष्मता, *fineness*, and वतिरिक्त, *an exception*), the exception of fineness or minuteness

सूक्ष्मतावतिरिक्त, *ad* (*loc. case of सूक्ष्मतावतिरिक्त*), with the exception of fineness or minuteness, without or beside fineness or minuteness

सूक्ष्मताविरुद्ध, *a* (from सूक्ष्मता, *fineness*, and विरुद्ध, *separate*), separate or distinct from fineness or minuteness, *ad* beside fineness or minuteness.

सूक्ष्मताविरुद्ध, *a* (from सूक्ष्मता, *fineness*, and विरुद्ध, *a cause*), caused by or arising from fineness or minuteness; *ad* from or because of fineness or minuteness

सूक्ष्म, *s* (from सूक्ष्म *fine*), fineness, minuteness, thinness, delicateness, ingenuity

सूक्ष्मरीस, *s* (from सूक्ष्म *fine*, and रीस, *rice*), fine rice, or rice

ਜੁ

ਜੁਟਿ.

with a small grain, small seeds such as those of mustard

ਜੁਘਾਦੀ, *s* (from ਜੁਘ, *fine*, and ਧੀ, *intellect*), a keen intellect, penetration, *a* ingenious, keen, penetrating, sharp, witty, shrewd

ਜੁਘਾਵਿ, *s* (from ਜੁਘ *fine*, and ਵੇਖਿ, *understanding*), a sharp understanding, penetration, *a* ingenious, witty, having a penetrating intellect, keen, sharp, shrewd.

ਜੁਘਾਗਣਿ, *s*. (from ਜੁਘ *fine*, and ਗਣਿ, *knowledge*), a keen intellect, penetration, *a* ingenious, keen, penetrating, witty, sharp, shrewd.

ਜੁਘਾਭਿ, *s* (from ਜੁਘ, *fine*, and ਭਿ, *the mind*), a keen intellect, penetration, *a* ingenious, keen, penetrating, sharp, witty, shrewd.

ਜੁਘਾਸ਼ੀਰ, *s* from ਜੁਘ, *fine*, and ਸ਼ੀਰ, *the body*), in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body

ਜੁਘੀਭੂਤ, *a* (from ਜੁਘ, *fine* and ਭੂਤ, *become*), become fine or minute, become delicate or ingenious, attenuated

ਜੁਘੀਰੂਪਣ, *s*. (from ਜੁਘੀਭੂਤ, *become fine*, and ਰੂਪਣ, *a being*), a being become fine or subtle, rarefaction, a being attenuated.

ਜੁਘ, *a* (from ਜੁ, *to inform*, informing, indicating, making known, *s*. an informer

ਜੁਘਾ, *s* (from ਜੁ, *to inform*), information, an indication.

ਜੁਘਾਕਰ, *a*. (from ਜੁਘਾ, *formation*, and ਕਰ, *to do*, making known, giving information, indicating.

ਜੁਘਾਕਰਕ, *a* (from ਜੁਘਾ *information*, and ਕਰਕ, *means*) effected by means of information, *ad*. by means of information.

ਜੁਘਾਕਰੀ, *a*. (from ਜੁਘਾ, *information*, and ਕਰੀ, *a doer*), a person who makes known, an informer

ਜੁਘਾਕਰਕ, *a*. (from ਜੁਘਾ, *information*, and ਕਰਕ, *doing*), making, known, indicating, giving information; *s* an informer.

ਜੁਘਾਕਰੀ, *a* (from ਜੁਘਾ, *information*, and ਕਰਿਨ੍, *doing*), making known, indicating, giving information

ਜੁਘਾਜਨਕ, *a*. (from ਜੁਘਾ, *information*, and ਜਨਕ, *producing*), producing information.

ਜੁਘਾਜਨਿਕ, *a*. (from ਜੁਘਾ, *information*, and ਜਨਿਤ, *produced*) produced by or arising from information or indication

ਜੁਘਾਜਨਾ, *a* (from ਜੁਘਾ, *information*, and ਜਨਾ, *productible*) producible by or arising from information or indication

ਜੁਘਾਜਨਾ, *ad*. (loc case of ਜੁਘਾਜਨਾ), for information, for an indication.

ਜੁਘਾਜਾਤ, *a*. (from ਜੁਘਾ, *information*, and ਜਾਤ, *produced*), produced by or arising from information or indication.

ਜੁਘਾਵਾਹਿ, *ad*. (from ਜੁਘਾ, *information*, and ਵਾਹਿ, *a door*), by or through information or indication.

ਜੁਘਾਨਿਫ, *a* (from ਜੁਘਾ, *information*, and ਨਿਫ, *unfit*), unfit or unworthy to receive information.

ਜੁਘਾਨਿਭਿਤਕ, *a*. (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *a cause*), caused by or arising from information or indication; *ad* from or because of information or indication.

ਜੁਘਾਨਿਭਿਤ, *ad* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *a cause*), for information, for indication

ਜੁਘਾਨਿਭਿਤ, *a* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *before*), preceded by or arising from information or indication, *ad* by or through information or indication.

ਜੁਘਾਨਿਭਿਤਕ, *a*. (from ਜੁਘਾ, *information*, and ਨਿਭਿਤਕ, *obstructing*), operating as an obstacle to information or indication

ਜੁਘਾਨਿਭਿਤ, *a* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *caused by*), caused by or arising from information or indication; *ad* from or because of information or indication.

ਜੁਘਾਨਿਭਿਤ, *ad* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *without*), without or beside information or indication

ਜੁਘਾਨਿਭਿਤਕ, *a* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤਕ, *excepted*), information excepted, indication excepted.

ਜੁਘਾਨਿਭਿਤਕ, *s* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤਕ, *an exception*), the exception of information or indication.

ਜੁਘਾਨਿਭਿਤਕ, *ad* (loc case of ਜੁਘਾਨਿਭਿਤਕ), with the exception of information or indication, without or beside information or indication

ਜੁਘਾਨਿਭਿਤ, *s*. (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *an obstacle*), an obstacle to information or indication.

ਜੁਘਾਨਿਭਿਤਕ, *a* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤਕ, *obstructing*), operating as an obstacle to information or indication.

ਜੁਘਾਨਿਭਿਤ, *a*. (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *separate*), separate or distinct from information or indication, *ad* beside information or indication.

ਜੁਘਾਨਿਭਿਤ, *a* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *capable*, or ਨਿਭਿਤ, *incapable*), capable or worthy of receiving information, incapable of or unworthy to receive information.

ਜੁਘਾਨਿਭਿਤ, *a* (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *worthy*), fit or worthy to receive information.

ਜੁਘਾਨਿਭਿਤ, *a*. (from ਜੁਘਾ, *information*, and ਨਿਭਿਤ, *a cause*), caused by or arising from information or indication; *ad*. from or because of information or indication.

ਜੁਘਾਨਿਭਿਤ, *a* (from ਜੁ, *to inform*), informable, indicable.

ਜੁਘਿ, *s* from ਜੁ, *to inform*), a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

जु

जूटिथी, *s.* (from जूटि, *a needle*, and थि, *a hole*), an excavation of a pyramidal or conical form
जूटि, *a* (from जू, *to inform*), informed, indicated.
जूटिथ, *a* (from जूटि, *a needle*, and थ, *the face*), a particular kind of arrow
जूटिथी, *a* (from जूटि, *a needle*, and थ, *the face*), the name of a plant which produces a handsome flower, (*Sansiviera zeylanica*)
जु, *a* (from जू, *to inform*), informable, indicable.
जूगु, *s.* (from जूटि, *a needle*, and गु, *a point*), the point of a needle, *a* acuminate. In botany those leaves which are pointed with a thorn or which end in a very sharp point are thus called, (*folia acuminata*)
जूगुकी, *a* (from जूगु, *the point of a needle*, and की, *a form*), conical, ending in a point, mucated.
जूगुकीप्रवर्धन, *s.* (from जूगुकी, *conical*, and प्रवर्धन, *a process*), in anatomy the name of the coronoid process
जूगुकीकृति, *a.* (from जूगु, *the point of a needle*, and कृति, *a form*), conical, ending in a point, mucated
जूगुनि, *a* (from जू, *to inform*), receiving information.
जूगुकी, *a* (from जूटि, *a needle*, and की, *a form*), acicular, aciclose
जूगुकी, *a* (from जूटि, *a needle*, and की, *a form*), acicular, aciclose
जू, *s.* (from जू, *a making known*), the index or table of contents to a book.
जूनि, *s.* (from जू, *a table of contents*, and नि, *a leaf of a book*), the index or table of contents to a book
जू, *s.* (from जू, *to bring forth*), a charioteer, also (from जू, *thread*), thread. This word when connected with काटे, *to cut*, means to spin thread.
जु, *a* (from जू, *to bring forth*), birth.
जूकाटी, *s.* (from जू, *thread*, and काटी, *a cutting*), the spinning of thread
जूकाणी, *a.* (from जू, *birth*, and अणी, *impurity*), the impurity which attends the birth of a child.
जूका, *a.* *fem.* (from जू, *to bring forth*), delivered; *s.* a lying in woman.
जूकागृह, *s.* (from जूका, *a lying in woman*, and गृह, *a house*), the room in which a lying in woman stays.
जू, *s.* (from जू, *to compose*), thread, a clue, an axiom
जूकनक, *a* (from जू, *thread*, and नक, *means*), effected by means of a thread or an axiom, *ad.* by means of a thread or an axiom
जूकनी, *s.* (from जू, *an axiom*, and नी, *a does*), the author of axioms or fundamental rules
जूकाकर, *a.* (from जू, *an axiom*, and कर, *doing*), making

जु

axioms or fundamental rules; *s.* the author of axioms or fundamental rules
जूकाकी, *a* (from जू, *an axiom*, and कर, *doing*), making axioms or fundamental rules.
जूकनक, *a* (from जू, *thread*, and नक, *producing*), producing thread.
जूकनी, *a* (from जू, *thread*, and नी, *producible*), producible by or arising from thread or from an axiom
जूकनी, *ad.* (*loc. case of जूकनी*), for thread, for an axiom.
जूकनी, *a* (from जू, *thread* and नी, *produced*), produced by or arising from thread or from an axiom
जूकनी, *ad.* (from जू, *thread*, and नी, *a door*), by or through thread, by or through an axiom.
जूकनी, *s.* (from जू, *a thread* and नी, *to hold*), a carpenter.
जूकनिक, *a.* (from जू, *thread*, and निक, *a cause*), caused by or arising from thread or from an axiom, *ad.* from or because of thread or an axiom
जूकनिक, *ad.* (from जू, *thread*, and निक, *a cause*), for thread, for an axiom
जूकनिक, *a* (from जू, *an axiom*, and निक, *opposing*), operating as an obstacle to an axiom or fundamental rule
जूकनिक, *a.* (from जू, *thread*, and निक, *caused by*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom
जूकनी, *ad.* (from जू, *thread*, and नी, *without*), without or beside thread or an axiom
जूकनी, *s.* (from जू, *thread*, and नी, *a surrounding*), the surrounding of a thing with a thread or line
जूकनिक, *a.* (from जू, *thread*, and निक, *excepted*), thread excepted an axiom excepted
जूकनिक, *s.* (from जू, *thread*, and निक, *an exception*), the exception of thread or of an axiom
जूकनिक, *ad.* (*loc. case of जूकनिक*), with the exception of thread or of an axiom, without or beside thread or an axiom.
जूकनी, *s.* (from जू, *an axiom*, and नी, *amplification*), the amplification of an axiom.
जूकनी, *s.* (from जू, *an axiom*, and नी, *one who amplifies*), a person who amplifies axioms or fundamental rules
जूकनी, *s.* (from जू, *an axiom*, and नी, *an obstruction*), an obstruction to an axiom, reason why a sentence cannot be an axiom.
जूकनी, *a* (from जू, *an axiom*, and नी, *obstructing*), operating as a reason why a particular sentence cannot be an axiom.
जूकनी, *a.* (from जू, *thread*, and नी, *separate*), separate or

distinct from thread or an axiom; *ad* beside thread, beside an axiom.

जुहःप्रायक, *a* (from जुह, *thread*, and प्र, *a cause*), caused by or arising from thread or from an axiom, *ad* from or because of thread or an axiom

जुहः, *a* (from जुह, *to compose*), composed or delivered in axioms

जुहःप्रायक, *a* (from जुह, *thread*, and प्र, *producing*), producing thread.

जुहः, *s* (from जुह *to bring forth*), a son.

जुहः *s* (from जुह *to bear*), soup, broth, pease soup

जुहःक, *s* (from जुह, *soup*, and क, *to make*), a cook

जुहःक, *a* (from जुह, *soup*, and क, *making*), cooking, *s* a cook

जुहः, *s* (from जुह, *to measure*), a wicker fan for cleansing corn

जुहःप्रायक, *s*. (from जुह, *a fan* and प्राय, *a nail*) having nails resembling wickerfans. The name of a celebrated giantess

जुहः, *s* (from जुह *to move*), the sun

जुहःक, *a* (from जुह, *the sun*, and क, *glendor*), having the splendor of the sun, *s* a particular gem, probably a variety of quartz or crystal

जुहःक, *s*. (from जुहःक, *having the splendor of the sun* and क, *a gem*), a gem said to have the splendor of the sun, probably a variety of quartz or crystal

जुहःक, *s*. (from जुह, *the son*, and क, *a daughter*) the river Yumooa which descends from the Himalaya mountains and joins the Ganges at Prayaga or Allahabad.

जुहःक, *s* (from जुह, *the sun* and क, *a gem*) the name of a beautiful flowering plant, (*Hibiscus phoeniceus*)

जुहःक, *s* (from जुह, *the sun*, and क, *an orb*), the orb of the sun

जुहःक, *s* (from जुह, *the sun*, and क, *a face*), the common annual sun flower, (*Helianthus annuus*.)

जुहःक, *s*. (from जुह, *the sun*, क, *the moon*, and क, *a coming together*), the approach of the sun and moon to each other at the new moon.

जुहः, *s* (from जुह, *to relinquish*), the corners of the mouth

जुहः, *s* (from जुह, *the corners of the mouth*), the corners of the mouth

जुहःप्रायक, *a* (from जुह, *the corners of the mouth*, and प्र, *depressing*), in anatomy the name of a muscle which depresses the corners of the mouth (depressor anguli oris)

जुहःप्रायक, *a* (from जुह, *the corners of the mouth* and प्र, *elevating*), the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

जुहःप्रायक, *a* (from जुह, *the corners of the mouth*, and प्र, *elevating*), in anatomy the name of a muscle which elevates the corners of the mouth (levator anguli oris)

जुहः, *a* (from जुह, *to create*), to create, to form, to make.

जुहः, *s* (from जुह, *to create*), a creating, a forming or making.

जुहः, *s* (from जुह, *to move*), the hook or goad used to quicken the pace of an elephant

जुहः, *s* (from जुह, *to move*), slaver, spittle.

जुहः, *a* (from जुह, *to create*), created, formed, made.

जुहः, *s* (from जुह, *to create*), creation, formation, fabrication.

जुहःक, *a* (from जुह, *creation*, and क, *to do*), creating, forming, *s* a creator, a former.

जुहःक, *a* (from जुह, *creation*, and क, *means*) effected by means of creation or formation, *ad* by means of creation or formation.

जुहःक, *s* (from जुह, *creation*, and क, *a doer*), the creator, one who forms or fabricates, a maker

जुहःक, *s* (from जुह, *the creator*), creatorship, makership

जुहःक, *a* (from जुह, *creation* and क, *doing*) effecting the creation, making, fabricating, *s* the creator, a maker, a fabricator.

जुहःक, *a* (from जुह, *creation*, and क, *doing*), effecting the creation, making, fabricating

जुहःक, *a* (from जुह, *creation*, and क, *producing*), producing the creation

जुहःक, *a*. (from जुह, *creation*, and क, *produced*), produced by or arising from creation or fabrication.

जुहःक, *a* (from जुह, *creation*, and क, *producing*), producible by or arising from creation or fabrication

जुहःक, *ad* (loc case of जुहःक), for creation, for a making or fabrication.

जुहःक, *a* (from जुह, *creation*, and क, *produced*), produced by or arising from creation or fabrication

जुहःक, *a*. (from जुह, *creation*, and क, *a doer*), by or through creation or fabrication

जुहःक, *a* (from जुह, *the creation*, and क, *to hold*), sustaining the creation.

जुहःक, *a* (from जुह, *the creation*, and क, *holding*), sustaining the creation

जुहःक, *a* (from जुह, *the creation*, and क, *holding*), sustaining the creation.

जुहःक, *s*. (from जुह, *creation*, and क, *destruction*), the destruction of the creation, the destruction of a work or fabric

जुहःक, *a*. (from जुह, *creation*, and क, *destroying*), destroying the creation, destroying a work or fabric.

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- सृष्टिहन्त्री, *a* (from सृष्टि, *creation*, and हन्त्री, *destroying*), destroying the creation, destroying a work or fabric
- सृष्टिनाश, *s* (from सृष्टि, *the creation*, and नाश, *destruction*), the destruction of the creation
- सृष्टिनाशक, *a* (from सृष्टि, *the creation*, and नाशक, *destructive*), destructive to the creation.
- सृष्टिनिमित्तक, *a*. (from सृष्टि, *the creation*, and निमित्तक, *a cause*), caused by or arising from the creation, *ad.* from or because of the creation.
- सृष्टिनिमित्त, *ad* (from सृष्टि, *creation*, and निमित्त, *a cause*), for the creation.
- सृष्टिपूर्वक, *a* (from सृष्टि, *the creation*, and पूर्व, *before*), preceded by or arising from creation, *ad.* by or through creation.
- सृष्टिपुत्रिका, *s* (from सृष्टि, *the creation*, and पुत्रिका, *an operation*), the work of creation
- सृष्टिपुत्रिक, *a* (from सृष्टि, *the creation*, and पुत्रिक, *obstructing*, operating as an obstacle to creation
- सृष्टिपुत्र, *a* (from सृष्टि, *the creation*, and पुत्र, *caused by*), caused by or arising from creation; *ad.* from or because of the creation
- सृष्टिबिना, *ad* (from सृष्टि, *the creation*, and बिना, *without*), without or beside the creation.
- सृष्टिविनाश, *s*. (from सृष्टि, *the creation*, and विनाश, *destruction*), the destruction of the creation.
- सृष्टिविनाशक, *a* (from सृष्टि, *the creation*, and विनाशक, *destructive*), destructive to the creation
- सृष्टिविनाशी, *a* (from सृष्टि, *the creation*, and विनाशी, *destructive*), destructive to the creation.
- सृष्टिवातिरिक्त, *a*. (from सृष्टि, *the creation*, and वातिरिक्त, *excepted*), creation excepted.
- सृष्टिवातिरिक्त, *s* (from सृष्टि, *the creation*, and वातिरिक्त, *an exception*), the exception of creation
- सृष्टिवातिरिक्त, *ad* (*loc. case of सृष्टिवातिरिक्त*), with the exception of creation, without or beside creation.
- सृष्टिरोधक, *s* (from सृष्टि, *the creation*, and रोधक, *an obstacle*), an obstacle to creation.
- सृष्टिरोधक, *a*. (from सृष्टि, *the creation*, and रोधक, *obstructing*), operating as an obstacle to creation
- सृष्टिभिन्न, *a* (from सृष्टि, *the creation*, and भिन्न, *separate*), separate or distinct from creation, *ad.* beside creation.
- सृष्टिसंहार, *s* (from सृष्टि, *the creation*, and संहार, *destruction*), the destruction of the creation.
- सृष्टिसंहारक, *a*. (from सृष्टि, *the creation*, and संहारक, *destructive*), destructive to the creation.
- सृष्टिसंहारी, *a* (from सृष्टि, *the creation*, and संहारिन्, *destructive*), destructive to the creation.

- सृष्टिहानि, *s*. (from सृष्टि, *the creation*, and हानि, *detriment*), a detriment to the creation
- सृष्टिहेतुक, *a* (from सृष्टि, *the creation*, and हेतु, *a cause*), caused by or arising from creation, *ad.* from or because of creation
- सृष्टीक्षा, *s*. (from सृष्टि, *the creation*, and ईक्षा, *desire*), a desire to create
- सृष्टीक्षु, *a*. (from सृष्टि, *the creation*, and ईक्षु, *desirous*), desirous of creating
- सृष्टीक्षु, *a* (from सृष्टि, *the creation*, and ईक्षु, *desirous*), desirous of creating
- सृष्टीक्षिप्ति, *s* (from सृष्टि, *the creation*, and अक्षिप्ति, *desire*), a desire to create
- सृष्टीक्षिप्ति, *a*. (from सृष्टि, *the creation*, and अक्षिप्ति, *desirous*), desirous of creating
- सृष्टीक्षा, *s* (from सृष्टि, *the creation*, and अक्षा, *desire*), a desire to create.
- सृष्टीक्षा, *a* (from सृष्टि, *the creation*, and अक्षा, *desirous*), desirous of creating.
- स, *pron* (from स, *that*), that
- स, *ad* (from स, *that*, and अ, *a border*), that time or place.
- स, *pron* (from स, *that*, and इ, *an emphatic particle*), even that, that same
- स, *s* (from स, *a white rose*), the Indian white rose, (*Rosa glandulifera*)
- स, *v n* (from स, *contracted*, to be twisted or distorted as the mouth is in token of disgust, to turn up the nose.
- स, *ad* (from स, *to be distorted*), The last member of this word is only a rhyme to the first, crookedly, distortedly.
- स, *v a* (from स, *to sprinkle*), to water, to throw up water, to water a garden, to bale the water from a boat.
- स, *v n* (from स, *to dishonour*), to be twisted or distorted as the mouth or face is at a disagreeable or loathsome thing, to turn up the nose.
- स, *s* (from स, *to be distorted*), the having the mouth or face distorted through disgust or contempt, a turning up the nose.
- स, *v a* (from स, *to be distorted*), to be twisted, or distorted as the mouth or face are in token of disgust, to turn up the nose
- स, *s* (from स, *to be distorted*), the having the mouth or face distorted through disgust or contempt, a turning up the nose.
- स, *s*. (from स, *to be distorted*), the having the

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mouth or face distorted through disgust or contempt, a turning up the nose

সেতকোনিয়া, *a.* (from সেতক, *to be distorted*), distorting the face or turning up the nose in token of disgust or contempt.

সেত, *v a* (from সিহ, *to sprinkle*), to foment, to apply heat for the purpose of removing pain.

সেত, *s.* (from সিহ, *to sprinkle*), the fomenting or otherwise applying of heat to remove pain. This word constructed with দা, *to give*, means to foment.

সেতকরী, *a* (from Alexander), pertaining to or arising from Alexander the Great.

সেতপাত, *s.* (from সেত, *a throwing of water*, and পাত, *a vessel*), a vessel used to bale water from a boat

সেতকী, *s.* (from স্বর্ভকার, *a goldsmith*), a goldsmith

সেতকী, *s* (from সিহ, *to water*), one who foment, a person who waters a garden or street, or who throws the water from a boat.

সেতকোনে, *ad* (from সে, *that*, and কোনে, *a place*), there, in that place.

সেতক *s* (from সেতক, *possessing qualities*), the name of a fine species of timber usually called Tenk, (*Tectona grandis*)

সেতক, *a* (from সিহ, *to water*), watering, throwing water, baling out water.

সেতন, *s* (from সিহ, *to water*), a watering, a throwing of water, the baling of water from a boat.

সেতনকরনক, *a* (from সেতন, *a watering* and করন, *means*), effected by means of watering or baling; *ad* by means of water

সেতনকারক, *a* (from সেতন, *a watering*, and কারক, *doing*), performing a watering or baling; *s* a person who waters or bales out water

সেতনকারী, *a* (from সেতন, *a watering*, and কারি, *doing*), performing a watering or baling.

সেতনজন্য, *a* (from সেতন, *a watering*, and জন্য, *producible*), producible by or arising from watering or baling out water

সেতনজন্য, *ad.* (*loc case of* সেতনজন্য), for watering a street or garden, for throwing water, for baling out water

সেতনদ্বারা, *ad.* (from সেতন, *a watering*, and দ্বারা, *a door*), by or through watering by or through baling out water

সেতননিমিত্ত, *a.* (from সেতন, *a watering*, and নিমিত্ত, *a cause*), caused by or arising from watering or baling out water; *ad* from or because of watering or baling out water.

সেতননিমিত্ত, *ad* (from সেতন, *a watering*, and নিমিত্ত, *a cause*), for watering a street or garden, for throwing water, for baling out water.

সেতনশূন্য, *a.* (from সেতন, *a watering*, and শূন্য, *before*), preceded by or arising from watering or baling out water; *ad* by or through watering or baling out water.

সেতনপুতিবন্ধক, *a* (from সেতন, *a watering*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to watering or baling out water.

সেতনশূন্য, *a* (from সেতন, *a watering* and শূন্য, *caused by*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.

সেতনবিনা, *ad* (from সেতন, *a watering*, and বিনা, *without*), without or beside watering or baling out water.

সেতনব্যতিরিক্ত, *a.* (from সেতন, *a watering*, and ব্যতিরিক্ত, *excepted*), watering or baling out water excepted.

সেতনব্যতিরিক্ত, *s* (from সেতন, *a watering*, and ব্যতিরিক্ত, *an exception*), the exception of watering or baling out water.

সেতনব্যতিরিক্ত, *ad.* (*loc case of* সেতনব্যতিরিক্ত) with the exception of watering or baling out water, without or beside watering or baling out water

সেতনবিহীন, *a.* (from সেতন, *a watering*, and বিহীন, *separate*), separate or distinct from watering or baling out water; *ad* beside watering or baling out water

সেতনযোজ্য, *a* (from সেতন, *a watering*, and যোজ্য, *worthy*), fit or worthy of being watered, worthy of being cleared by baling out the water.

সেতনহেতু, *a* (from সেতন, *a watering*, and হেতু, *a cause*), caused by or arising from watering or baling out water, *ad.* from or because of watering or baling out water.

সেতনযোগ্য, *a* (from সেতন, *a watering*, and যোগ্য, *unworthy*), not worth watering, unworthy of being watered or baled out.

সেতনাই, *a.* (from সেতন, *a watering*, and আই, *fit*), fit or worthy of being watered or baled out

সেতনৌ, *s* (from সিহ, *to throw water*), a vessel to bale water from a boat

সেত, *s.* (from shade), a glass skreen for a candle or lamp.

সেতকোনা, *s.* (from সেত, *health*, and কোনা, *a house*), necessary or privy.

সেতকী, *s* (from সেত, *three*, and কী, *a chord*), a musical instrument with three strings

সেত, *s* (from সি, *to bind*), a mole or dam.

সেতক, *s.* (from সেত, *mole*, and ক, *a binding*), the making of a mole or dam. This word is usually applied to that which is fabuled to have been made by the monkeys for the army of Rama to march over from the continent to Ceylon.

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সেনাধ্বংসক, *a* (from সেনা, *a mole*, and ধ্বংস, *binding*), making a mole or dam, *s* the maker of a mole or dam.
 সেখা, *s* (from সে, *that*, and খা, *to stand*), there.
 সেনা, *s*. (from সি, *to bind*), an army, a soldier.
 সেনাভরণক, *a* (from সেনা, *an army* and ভরণ, *means*), effected by means of an army, *ad.* by means of an army
 সেনাকাঙ্ক্ষা, *s* (from সেনা, *an army*, and আকাঙ্ক্ষা, *desire*), a wish or desire for an army
 সেনাকাঙ্ক্ষী, *a* (from সেনা, *an army*, and আকাঙ্ক্ষি, *desirous*), desirous of an army
 সেনাকারক, *a*. (from সেনা, *an army*, and কারক, *making*), making or forming an army
 সেনাকারী, *a*. (from সেনা, *an army*, and কারি, *making*), making or forming an army
 সেনাশিব, *s* (from সেনা, *an army*, and শিব, *a genus*), a body of troops.
 সেনাঘাত, *s*. (from সেনা, *an army*, and ঘাত, or অঘাত, *a blow*), a stroke or destructive blow to an army
 সেনাঘাতক, *a* (from সেনা, *an army*, and ঘাতক, or অঘাতক, *smiting*), smiting or destroying an army
 সেনাঘাতী, *a*. (from সেনা, *an army*, and ঘাতিন, or অঘাতিন, *smiting*), smiting or destroying an army
 সেনাহ, *a* (from সেনা, *an army*, and হ, *to smite*), smiting or destroying an army.
 সেনাহ, *s* (from সেনা, *an army*, and অঙ্গ, *a limb*), a constituent part or thing necessary to an army
 সেনাজন্ম, *a*. (from সেনা, *an army*, and জন্ম, *producible*), producible by or arising from an army.
 সেনাজন্ম, *ad* (*loc case of সেনাজন্ম*), for an army.
 সেনাদ্বারা, *ad* (from সেনা, *an army*, and দ্বারা, *a door*), by or through an army.
 সেনাবিহাবী, *a* (from সেনা, *an army*, and অধিকারি, *possessing*), possessing an army.
 সেনাবিশিষ্ট, *s* (from সেনা, *an army*, and অধিপতি, *a lord*), the general or owner of an army
 সেনাহিংস, *s* (from সেনা, *an army* and হিংস, *destruction*), the destruction of an army
 সেনাহিংসক, *a* (from সেনা, *an army*, and হিংসক, *destructive*), destructive to an army
 সেনাহিংসী, *a* (from সেনা, *an army*, and হিংসি, *destructive*), destructive to an army
 সেনাদংশ, *s* (from সেনা, *an army*, and দংশ, *destruction*), the destruction of an army
 সেনাদংশক, *a*. (from সেনা, *an army*, and দংশক, *destructive*) destructive to an army.
 সেনাদিগ্ৰহ, *s* (from সেনা, *an army*, and দিগ্ৰহ, *mal-treatment*), harassing or destroying of troops.

সেনাদিগ্ৰহক, *a*. (from সেনা, *an army*, and দিগ্ৰহক, *mal-treating*), harassing or destroying troops
 সেনানির্ভক, *a* (from সেনা, *an army* and নির্ভক, *causing to cease*), causing an army to cease.
 সেনানিবারক, *a* (from সেনা, *an army*, and নিবারক, *preventing*), preventing the operations of an army, resisting an army
 সেনানিবারক, *s* (from সেনা, *an army*, and নিবারক, *a preventing*), the preventing of the operations of an army, the resisting of an army
 সেনানির্ভি, *s* (from সেনা, *an army*, and নির্ভি, *cessation*), the cessation of an army, the preventing of the operations of an army
 সেনানির্ভিক, *a* (from সেনা, *an army*, and নির্ভিক, *a cause*), caused by or arising from an army, from or because of an army
 সেনানির্ভিত, *ad* (from সেনা, *an army*, and নির্ভিত, *a cause*), for an army
 সেনানী, *s* (from সেনা, *an army*, and নী, *to take*), the leader or general of an army, one of the names of Kartika.
 সেনানুগ, *a* (from সেনা, *an army*, and অনুগত, *following*), following or devoted to an army
 সেনানুগী, *a* (from সেনা, *an army*, and অনুগামি, *following*), following or attached to an army
 সেনানুযায়ী, *a* (from সেনা, *an army*, and অনুযায়ি, *following*), following or corresponding with an army.
 সেনানুসন্ধান, *s* (from সেনা, *an army*, and অনুসন্ধান, *search*), a search or enquiry for or about an army, an enquiry into the state of an army
 সেনানুসন্ধানী, *a* (from সেনা, *an army*, and অনুসন্ধানি, *searching*), searching for or making enquiry about an army, examining the state of an army.
 সেনানুসন্ধানী, *a* (from সেনা, *an army*, and অনুসন্ধানি, *searching*), searching for or making enquiry about an army, enquiry into the state of an army.
 সেনানুসারী, *a* (from সেনা, *an army* and অনুসারি, *following*), following or corresponding with an army.
 সেনানুসারে, *ad* (from সেনা, *an army*, and অনুসার, *a following*), according to or in correspondence with an army.
 সেনাপতি, *s* (from সেনা, *an army*, and পতি, *a lord*), a general or commander of an army.
 সেনাপূর্বক, *a* (from সেনা, *an army*, and পূর্ব, *before*), preceded by or arising from an army, *ad.* by or through an army.
 সেনাপ্রতিবন্ধক, *a* (from সেনা, *an army*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to an army
 সেনাপ্রযুক্ত, *a*. (from সেনা, *an army*, and প্রযুক্ত, *caused by*),

সেনা.

caused by or arising from an army, *ad* from or because of an army

সেনাবর্গ, *s* (from সেনা, *an army*, and বর্গ *a class*), troops, the military class of society

সেনাবর্ধক, *a* (from সেনা, *an army*, and বর্ধক, *increasing*), increasing an army.

সেনাবর্ধন, *s* (from সেনা, *an army*, and বর্ধন, *an increasing*), the increasing of an army

সেনাবিনা, *ad* (from সেনা, *an army*, and বিনা, *without*), without or beside an army

সেনাবিনাশ, *s* (from সেনা, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সেনাবিনাশক, *a* (from সেনা, *an army*, and বিনাশক, *destructive*), destructive to an army.

সেনাবিনাশকারক, *a*. (from সেনাবিনাশ, *the destruction of an army*, and কারক, *doing*), effecting the destruction of an army

সেনাবিনাশকারী, *a*. (from সেনাবিনাশ, *the destruction of an army*, and কারি, *doing*), effecting the destruction of an army.

সেনাবিনাশী, *a*. (from সেনা, *an army*, and বিনাশি, *destructive*), destructive to an army.

সেনাবিশিষ্ট, *a*. (from সেনা *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army

সেনাবিহীন, *a* (from সেনা, *an army*, and বিহীন, *destitute*), destitute of an army.

সেনাবৃদ্ধি, *s*. (from সেনা, *an army*, and বৃদ্ধি, *increase*), the increase of an army

সেনাব্যতিক্রম, *a*. (from সেনা, *an army*, and ব্যতিক্রম, *excepted*), an army excepted.

সেনাব্যতিক্রমক, *s* (from সেনা, *an army*, and ব্যতিক্রম, *an exception*), the exception of an army

সেনাব্যতিক্রমে, *ad*. (*loc case of* সেনাব্যতিক্রম), with the exception of an army, without or beside an army

সেনাবাধাত, *s* (from সেনা, *an army*, and বাধাত, *an obstacle*), an obstacle to an army.

সেনাবাধাতক, *a* (from সেনা, *an army*, and বাধাতক, *obstructing*), operating as an obstacle to an army

সেনাভঙ্গ, *s* (from সেনা, *an army*, and ভঙ্গ, *a breaking*), the flight of troops in disorder.

সেনাভঙ্ক, *a* (from সেনা, *an army*, and ভঙ্ক, *breaking*), causing troops to fly in disorder

সেনাভঙ্গন, *s*. (from সেনা, *an army* and ভঙ্গন, *a breknig*), the flight of troops in disorder

সেনাভিন্ন, *a*. (from সেনা, *an army*, and ভিন্ন, *separate*), separate or distinct from an army, *ad* beside an army.

সেনাভিষা, *s*. (from সেনা, *an army*, and অভিষা, *desire*), a desire or wish for an army

সেনা.

সেনাভিষা, *a*. (from সেনা, *an army*, and অভিষি, *desirous*), desirous of an army.

সেনামুখ, *s* (from সেনা, *an army*, and মুখ, *the face*), a division of an army or battalion, a company of troops consisting of three elephants, three chariots, nine horse, and fifteen foot; a mount or covered way in front of a city gate

সেনামূলক, *a* (from সেনা, *an army*, and মূল, *a root*), originating from an army.

সেনায়ুক্ত, *a*. (from সেনা, *army*, and যুক্ত, *joined*), connected with or having an army

সেনাযোজ্য, *a* (from সেনা, *an army*, and যোজ্য, *worthy*, or অযোজ্য, *not worthy*), worthy or not worthy of an army.

সেনাবিহিত, *a* (from সেনা, *an army*, and বিহিত, *destitute*), destitute of troops

সেনাফি, *a* (from সেনা, *an army*, and অফি, *fit*), fit or becoming an army.

সেনাশূন্য, *a* (from সেনা, *an army*, and শূন্য, *empty*), destitute of troops.

সেনাসংহার, *s* (from সেনা, *an army*, and সংহার, *destruction*), the destruction of an army.

সেনাসংহারক, *a* (from সেনা, *an army*, and সংহারক, *destructive*), destructive to troops.

সেনাসংহারী, *a*. (from সেনা, *an army*, and সংহারি, *destructive*), destructive to troops

সেনাসংগ্রহ, *s* (from সেনা, *an army*, and সংগ্রহ, *a collecting*), the collecting of troops.

সেনাসংগ্রহক, *a*. (from সেনা, *an army*, and সংগ্রহক, *collecting*), collecting troops

সেনাসংগ্রহী, *a*. (from সেনা, *an army*, and সংগ্রহি, *collecting*), collecting troops

সেনাসঞ্চয়, *s* (from সেনা, *an army*, and সঞ্চয়, *accumulation*), the accumulation of troops.

সেনাসঞ্চয়ী, *a* (from সেনা, *an army*, and সঞ্চয়ি, *accumulating*), accumulating troops

সেনাসমূহ, *s* (from সেনা, *an army*, and সমূহ, *a multitude*), a collection or body of troops.

সেনাহানি, *s* (from সেনা, *an army*, and হানি, *detriment*), a detriment or loss to an army

সেনাহীন, *a*. (from সেনা, *an army*, and হীন, *destitute*), destitute of an army.

সেনাহেতু, *a*. (from সেনা, *an army*, and হেতু, *a cause*), caused by or arising from an army, *ad*. from or because of an army

সেনা ত্রয়, *s*. (from সেনা, *three*, and ত্রয়, *five*), fifteen. This expression is only used at Chess or other games.

সেনাযত, *ad*. (from সেনা, *that*, and যত, *a border*), till then, to that place.

সেবা.

সেপুকার, *a.* (from সে, *that*, and পুকার, *a sort*), of that kind
 সেপুযুক্ত, *a.* (from সে, *that*, and পুযুক্ত, *caused by*), caused by
 or arising from that, *ad* from or because of that
 সেব, *v. a.* (from বিব্, *to serve*), to serve, to attend upon, to
 take medicine.
 সেবক, *s.* (from বিব্, *to serve*), serving, attending on, *s* a ser-
 vant, an attendant
 সেবতা, *s.* (from বিব্, *to serve*), a white rose.
 সেবতাকৃতি, *a.* (from সেবতা, *a whiterose*, and আকৃতি, *a form*),
 roseaceous, rose-formed.
 সেবন, *s.* (from বিব্, *to serve*), a serving or attending on
 সেবন, *pp.* *a.* (from বিব্, *to serve*), requiring service or attend-
 ance
 সেবা, *s.* (from বিব্, *to serve*), service, attendance.
 সেবাব্যবহা, *a.* (from সেবা, *service*, and ক্রম, *means*), effected
 by means of service or attendance, *ad.* by means of ser-
 vice or attendance
 সেবাকর্তা, *s.* (from সেবা, *service*, and কর্তা, *a doer*), a person
 who serves or attends on a work
 সেবাকাম্ভী, *s.* (from সেবা, *service*, and আকাঙ্ক্ষা, *desire*), the
 desire of giving or receiving service.
 সেবাকাম্ভী, *a.* (from সেবা, *service*, and আকাঙ্ক্ষি, *desirous*), de-
 siring of serving, desirous of service
 সেবাকারক, *a.* (from সেবা, *service*, and কারক, *doing*), perform-
 ing service, attending on a work, *s* one who serves or
 attends on a work.
 সেবাকারী, *a.* (from সেবা, *service*, and কারি, *doing*), perform-
 ing service, attending on a work.
 সেবাজনক, *a.* (from সেবা, *service*, and জনক, *producing*), pro-
 ducing or causing service or attendance on a work
 সেবাজনিত, *a.* (from সেবা, *service*, and জনিত, *produced*), pro-
 duced by or arising from service or attendance
 সেবাজন্য, *a.* (from সেবা, *service*, and জন্য, *produced*), produ-
 cible by or arising from service or attendance.
 সেবাজন্যে, *ad.* (*loc case of* সেবাজন্য), for service or attend-
 ance
 সেবাজাত, *a.* (from সেবা, *service*, and জাত, *produced*), pro-
 duced by or arising from service or attendance.
 সেবাতী, *s.* (from সেবা, *service*), a person who performs the
 service of a temple for hire
 সেবাত্যাগ, *s.* (from সেবা, *service*, and ত্যাগ, *relinquishment*),
 the relinquishment of service or attendance.
 সেবাত্যাগী, *a.* (from সেবা, *service*, and ত্যাগি, *relinquishing*),
 relinquishing service or attendance
 সেবাবিধ, *s.* (from সেবা, *service*, and বিধ, *religion*), the duty
 or religion which consists in serving or attendance.
 সেবানর্থ, *a.* (from সেবা, *service*, and অনর্থ, *unfit*), unworthy
 of service or attendance.

সেবা

সেবানিবর্তক, *a.* (from সেবা, *service*, and নিবর্তক, *causing to*
cease), causing service or attendance to cease
 সেবানিবারক, *a.* (from সেবা, *service*, and নিবারক, *preventing*),
 preventing or resisting service or attendance.
 সেবানিবার, *s.* (from সেবা, *service*, and নিবার, *a preventing*),
 the preventing or resisting of service or attendance.
 সেবানিবৃত্তি, *s.* (from সেবা, *service*, and নিবৃত্তি, *cessation*), the
 prevention or cessation of service or attendance.
 সেবানিঘটক, *a.* (from সেবা, *service*, and নিঘট, *a cause*), cau-
 sed by or arising from service or attendance, *ad* from
 or because of service or attendance
 সেবানিঘটে, *ad.* (from সেবা, *service*, and নিঘট, *a cause*), for
 service or attendance.
 সেবানুযায়ী, *a.* (from সেবা, *service*, and অনুযায়ি, *following*),
 following upon or corresponding with service or attend-
 ance
 সেবানুসারী, *a.* (from সেবা, *service* and অনুসারি, *following*),
 following upon or corresponding with service or attend-
 ance
 সেবানুসারে, *ad* (from সেবা, *service*, and অনুসার, *a follow-*
ing), according to or in correspondence with service or
 attendance
 সেবাপরিত্যাগ, *s.* (from সেবা, *service*, and পরিত্যাগ, *relinquish-*
ment), the relinquishment of service or attendance.
 সেবাপরিত্যাগী, *a.* (from সেবা, *service*, and পরিত্যাগি, *relin-*
quishing), relinquishing service or attendance
 সেবাপূর্বক, *a.* (from সেবা, *service*, and পূর্ব, *before*), preceded
 by or arising from service or attendance.
 সেবাপ্রতিবন্ধক, *a.* (from সেবা, *service*, and প্রতিবন্ধক, *obstruct-*
ing), operating as an obstruction to service or attend-
 ance
 সেবাপ্রযুক্ত, *a.* (from সেবা, *service* and প্রযুক্ত, *caused by*), cau-
 sed by or arising from service or attendance; *ad* from
 or because of service or attendance
 সেবাবর্দ্ধক, *a.* (from সেবা, *service*, and বর্দ্ধক, *increasing*), in-
 creasing service or attendance
 সেবাবর্দ্ধন, *s.* (from সেবা, *service*, and বর্দ্ধন, *an increasing*), the
 increasing of service or attendance.
 সেবাবিনা, *ad.* (from সেবা, *service*, and বিনা, *without*), with-
 out or beside service or attendance.
 সেবাবিশিষ্ট, *a.* (from সেবা, *service*, and বিশিষ্ট, *possessed of*),
 served, attended on
 সেবাবিহীন, *a.* (from সেবা, *service*, and বিহীন, *destitute*), des-
 titute of service or attendance
 সেবাব্যতিক্রম, *s.* (from সেবা, *service*, and ব্যতিক্রম, *a transgres-*
sion), a violation of service or attendance.
 সেবাব্যতিরিক্ত, *a.* (from সেবা, *service*, and ব্যতিরিক্ত, *excepted*),
 service or attendance excepted.

সেবা.

সৈন্য.

সেবাব্যতিরেক, *s.* (from সেবা, *service*, and ব্যতিরেক, *an exception*), the exception of service or attendance
 সেবাব্যতিরেক, *ad* (*loc case of* সেবাব্যতিরেক), with the exception of service or attendance, without or beside service or attendance
 সেবাব্যাহাত, *s.* (from সেবা, *service*, and ব্যাহাত, *an obstacle*), an obstacle to service or attendance.
 সেবাব্যাহাতক, *a.* (from সেবা, *service*, and ব্যাহাতক, *obstructing*), operating as an obstacle to service or attendance
 সেবাভিচ্চ, *a.* (from সেবা, *service*, and ভিচ্চ, *separate*), separate or distinct from service or attendance.
 সেবাভিলাষ, *s.* (from সেবা, *service* and অভিলাষ, *desire*), a desire to serve or attend on a work, a desire for service or attendance
 সেবাভিলাষী, *a.* (from সেবা, *service*, and অভিলাষিন, *desirous*), desirous of serving or attending on a work, desirous of service or attendance
 সেবামূলক, *a.* (from সেবা, *service*, and মূল, *a root*), originating from service or attendance
 সেবায়ুক্ত, *a.* (from সেবা, *service*, and যুক্ত, *joined*), connected with or having service or attendance.
 সেবায়োগ্য, *a.* (from সেবা, *service*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy of service or attendance, not worthy of service or attendance
 সেবাহিত, *a.* (from সেবা, *service*, and হিত, *destitute*), destitute of service or attendance
 সেবার্থী, *a.* (from সেবা, *service*, and অর্থিন, *desirous*), desirous of rendering or receiving service or attendance
 সেবার্থ, *ad* (from সেবা, *service*, and অর্থ, *an object*), for the purpose of service or attendance
 সেবার্হ, *a.* (from সেবা, *service*, and আর্হ, *fit*), worthy of service or attendance
 সেবানূন্য, *a.* (from সেবা, *service*, and নূন্য, *empty*), destitute of service or attendance.
 সেবাহীন, *a.* (from সেবা, *service*, and হীন, *destitute*), destitute of service or attendance
 সেবাহেতুক, *a.* (from সেবা, *service*, and হেতু, *a cause*), caused by or arising from service or attendance, *ad.* from or because of service or attendance
 সেবিত, *a.* (from বিহ, *to serve*), served, attended upon.
 সেবিতব্য, *a.* (from বিহ, *to serve*), requiring to be served or attended on.
 সেব্য, *a.* (from বিহ, *to serve*), requiring to be served or attended on
 সেব্যমান, *a.* (from বিহ, *to serve*), receiving service or attendance.
 সেমত, *a.* (from সে, *that*, and মত, *a sort*), that sort, that kind.

সেদ্যকৌল, *s.* (from স্ফীতকৌলিকা, *a small kind of fruit*) the name of a small fruit and also of the bush on which it grows. (*Zizyphus scandens*.)
 সেয়, *s.* (from সেট, *a particular weigh*), a particular weight about a pound and half avoirdupoise
 সেয়গন্ধ, *s.* (from সেব, *a sera*, and গন্ধ, *a marl*), the name of a species of bird, (*Corvus venatorius*, Buchanan's *Miss*, perhaps *Gracula cristatella*, Linn)
 সেয়া, *s.* (from سراج, *a house*), a serai, a caravan house.
 সেকণ, *a.* (from সে, *that*, and কণ, *a form*), of that form or kind
 সেকণ, *ad* (*loc case of* সেকণ), in that form or manner.
 সেহাই, *s.* (from سياه, *black*), ink
 সেহেতুক, *a.* (from সে, *that*, and হেতু, *a cause*), caused by or arising from that, *ad* from or because of that.
 সৈকত, *s.* (from সিকতা, *sand*), a sandy place.
 সৈকল, *s.* (from سلك, *a polishing*) a polishing, a cleaning.
 সৈকলগর, *s.* (from سلك, *a polishing*, and گار, *doing*), a polisher, a furbisher
 সৈনিক, *s.* (from সেনা, *an army*), a centinel, a guard, a picquet, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army
 সৈন্য, *s.* (from সিন্ধু, *the Indus*), rock salt.
 সৈন্য, *s.* (from সেনা, *an army*), an army.
 সৈন্যকর্তব্য, *a.* (from সৈন্য, *an army*, and কর্তব্য, *means*), effected by means of an army, *ad* by means of an army
 সৈন্যকারক, *a.* (from সৈন্য, *an army*, and কারক, *doing*), making or forming an army
 সৈন্যকাঠী, *a.* (from সৈন্য, *an army*, and কাঠিন, *doing*), making or forming an army.
 সৈন্যগণ, *s.* (from সৈন্য, *an army*, and গণ, *a genus*), a body of troops, an army.
 সৈন্যহন, *a.* (from সৈন্য, *an army*, and হন, *to kill*), destructive to an army
 সৈন্যজনক, *a.* (from সৈন্য, *an army*, and জনক, *producing*), producing an army.
 সৈন্যজন্য, *a.* (from সৈন্য, *an army*, and জন্য, *producing*), producible by or arising from an army
 সৈন্যজন্য, *ad* (*loc case of* সৈন্যজন্য), for an army.
 সৈন্যদ্বারা, *ad* (from সৈন্য, *an army*, and দ্বারা, *door*), by or through an army.
 সৈন্যহিংস, *s.* (from সৈন্য, *an army*, and হিংস, *destruction*), the destruction of an army
 সৈন্যহিংসক, *a.* (from সৈন্য, *an army*, and হিংসক, *destructive*), destructive to an army.
 সৈন্যহিংসী, *a.* (from সৈন্য, *an army*, and হিংসিন, *destructive*), destructive to an army.

સેના.

- સેનાનાશ, *s.* (from સેના, *an army*, and નાશ, *destruction*), the destruction of an army.
- સેનાનાશક, *a.* (from સેના, *an army*, and નાશક, *destructive*), destructive to an army.
- સેનાનિગ્રહ, *s.* (from સેના, *an army*, and નિગ્રહ, *a mal-treating*), the harassing or mal-treating of an army.
- સેનાનિગ્રહક, *a* (from સેના, *an army*, and નિગ્રહક, *mal-treating*), harassing or mal-treating an army, *s* a person who harasses an army.
- સેનાનિરોધ, *a.* (from સેના, *an army* and નિરોધ, *causing to cease*, putting a stop to the march or other operation of an army.
- સેનાનિરોધક, *a* (from સેના, *an army*, and નિરોધક, *preventing*), preventing the progress of an army, resisting an army.
- સેનાનિરોધન, *s.* (from સેના, *an army*, and નિરોધ, *a preventing*), the preventing of the progress of an army, the resisting of an army.
- સેનાનિરોધિ, *s.* (from સેના, *an army*, and નિરોધ, *cessation*), the cessation of the operation of an army, the prevention of the operation of an army.
- સેનાનિરોધિ, *a* (from સેના, *an army* and નિરોધ, *a cause* caused by or arising from an army, *ad* from or because of an army.
- સેનાનિરોધિ, *ad* (from સેના, *an army*, and નિરોધ, *a cause*), for an army.
- સેનાપતિ, *s.* (from સેના, *an army*, and પતિ, *a lord*), a general or commander of an army.
- સેનાપીડક, *a* (from સેના, *an army*, and પીડક, *giving pain*), harassing or distressing an army.
- સેનાપૂર્વક, *a* (from સેના, *an army*, and પૂર્વ, *before*), preceded by or arising from an army, *ad* by or through an army.
- સેનાપ્રતિરોધક, *a* (from સેના, *an army*, and પ્રતિરોધક, *obstructing*), operating as an obstacle to the operations of an army.
- સેનાપ્રયુક્ત, *a.* (from સેના, *an army*, and પ્રયુક્ત, *caused by*), caused by or arising from an army, *ad* from or because of an army.
- સેનાવર્ગ, *s.* (from સેના, *an army*, and વર્ગ, *a class*), troops, military men.
- સેનાવર્ધક, *a.* (from સેના, *an army*, and વર્ધક, *increasing*), increasing an army.
- સેનાવર્ધન, *s* (from સેના, *an army*, and વર્ધન, *an increasing*), the increasing of an army.
- સેનાવિના, *ad.* (from સેના, *an army*, and વિના, *without*), without or beside an army.

સેના.

- સેનાવિનાશ, *s* (from સેના, *an army*, and વિનાશ, *destruction*), the destruction of an army.
- સેનાવિનાશક, *a* (from સેના, *an army*, and વિનાશક, *destructive*) destructive to an army.
- સેનાવિનાશી, *a* (from સેના, *an army*, and વિનાશી, *destructive*), destructive to an army.
- સેનાવિનિષ્ઠ, *a* (from સેના, *an army*, and વિનિષ્ઠ, *possessed of*), furnished with or having an army.
- સેનાવિહીન, *a* (from સેના, *an army*, and વિહીન, *destitute*), destitute of an army.
- સેનાવૃદ્ધિ, *s* (from સેના, *an army*, and વૃદ્ધિ, *increase*), the increase of an army.
- સેનાવ્યતિરિક્ત, *a* (from સેના, *an army*, and વ્યતિરિક્ત, *excepted*), an army excepted.
- સેનાવ્યતિરેક, *s* (from સેના, *an army*, and વ્યતિરેક, *an exception*), the exception of an army.
- સેનાવ્યતિરેક, *ad.* (for *case of* સેનાવ્યતિરેક), with the exception of an army, without or beside an army.
- સેનાચાંચાં, *s* (from સેના, *an army*, and ચાંચાં, *an obstacle*), an obstacle to the operation of an army.
- સેનાચાંચાંક, *a* (from સેના, *an army* and ચાંચાંક, *obstructing*), operating as an obstacle to the operation of an army.
- સેનાચ્છેદ, *s* (from સેના, *an army*, and છેદ, *breaking*), an army's breaking its ranks and fleeing in disorder.
- સેનાચ્છેદક, *a* (from સેના, *an army*, and છેદક, *breaking*), breaking the ranks of an army, putting an army to flight.
- સેનાચ્છેદન, *s* (from સેના, *an army*, and છેદન, *a breaking*), the breaking of the ranks of an army, the routing of an army.
- સેનાચ્છેદિ, *a.* (from સેના, *an army*, and છેદિ, *separate*), separate or distinct from an army, beside an army.
- સેનામૂળક, *a* (from સેના, *an army*, and મૂળ, *a root*), originating from an army.
- સેનામુક્ત, *a* (from સેના, *an army*, and મુક્ત, *joined*), connected with or having an army.
- સેનાયોગી, *a* (from સેના, *an army*, and યોગી, *worthy*), worthy of an army.
- સેનારહિત, *a* (from સેના, *an army*, and રહિત, *destitute*), destitute of an army.
- સેનાશૂન્ય, *a* (from સેના, *an army*, and શૂન્ય, *empty*), destitute of an army.
- સેનાસંહાર, *s* (from સેના, *an army*, and સંહાર, *destruction*), the destruction of an army.
- સેનાસંહારક, *a* (from સેના, *an army*, and સંહારક, *destructive*), destructive to an army, *s.* the destroyer of an army.

জন্যানুগামী, *a* (from *জন্য*, *an* army, and *অনুগামি*, *follow-*
ing), following or attending an army

जनि, s. (from जन्, gold), gold.

সৌদ.

- সৌদাশ্রুতী, *s.* (from সৌদা, *gold*, and শ্রুত, *grass*), the gold or silver fish, (*Cyprinus auratus*.)
- সৌদাশ্রুত, *s.* (from *Senna*, and শ্রুত, *a leaf*), *Senna*, (*Cassia Senna*)
- সৌদাশ্রুতী, *s.* (from *Senna*, and শ্রুত, *a face*), *Senna*, (*Cassia Senna*)
- সৌদাশ্রুত, *s.* (from সৌদা, *gold*, and শ্রুত, *a kind of pulse*), a species of pulse much used for the table, (*Phaseolus aureus*)
- সৌদাশ্রুত, *s.* (from সৌদা, *gold*), gilding, an overlaying with gold
- সৌদাশ্রুত, *s.* (from সৌদা, *gold*), the name of a beautiful flowering tree, (*Cassia nstula*), gilding or the overlaying of things with gold.
- সৌদাশ্রুত, *s.* (from সৌদা, *gold*, and হরিজাত, *the green dove*), the name of a species of green dove, (*Columba virescens*, *Carex*)
- সৌদাশ্রুত, *s.* (from সৌদা, *gold*), the name of a small pair of plicers used to take hold of gold leaf
- সৌদাশ্রুত, *a.* (from সহ, *with*, and উদয়, *a rising into view*), connected with the rise of the heavenly bodies, connected with gain
- সৌদাশ্রুত, *a.* (from স, *equal*, and উদয়, *the belly*), connected with the belly, *s.* a brother of the whole blood, or born of the same mother.
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and উদয়, *producible*), producible by or arising from a full brother
- সৌদাশ্রুত, *ad.* (lo case of সৌদাশ্রুত), for a brother of the whole blood.
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and নিমিত্ত, *a cause*), caused by or arising from a brother of the whole blood, *ad.* from or because of a brother of the whole blood
- সৌদাশ্রুত, *ad.* (from সৌদা, *a full brother*, and নিমিত্ত, *a cause*), for a brother of the whole blood
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and উদয়, *caused by*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.
- সৌদাশ্রুত, *ad.* (from সৌদা, *a full brother*, and বিনা, *without*), without or beside a full brother
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and বিশিষ্ট, *possessed of*), having a brother of the whole blood.
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and বিশিষ্ট, *des-titute*), destitute of a brother of the whole blood
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and ব্যতিক্রম, *excepted*), a brother of the whole blood excepted.

সৌদ.

- সৌদাশ্রুত, *s.* (from সৌদা, *a full brother*, and ব্যতিক্রম, *an exception*), the exception of a brother of the whole blood
- সৌদাশ্রুত, *ad.* (lo case of সৌদাশ্রুত), with the exception of a full brother, without or beside a full brother.
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and ভিন্ন, *separate*), separate or distinct from a brother of the whole blood, *ad.* beside a brother of the whole blood
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and যুক্ত, *joined*), connected with or having a brother of the whole blood.
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and হীন, *destitute*), destitute of a brother of the whole blood
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and শূন্য, *empty*), destitute of a brother of the whole blood
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and হীন, *destitute*), destitute of a brother of the whole blood
- সৌদাশ্রুত, *a.* (from সৌদা, *a full brother*, and হেতু, *a cause*), caused by or arising from a brother of the whole blood, *ad.* from or because of a brother of the whole blood
- সৌদাশ্রুত, *s.* (from সৌদা, *a full brother*, and অস্তিত্ব, *non-existence*), the non-existence of a brother of the whole blood.
- সৌদাশ্রুত, *s.* (from স, *equal*, and উদয়, *the belly*), a full brother or one born of the same father and mother.
- সৌদাশ্রুত, *a.* (from সহ, *with*, and উপকার, *assistance*), connected with assistance or help
- সৌদাশ্রুত, *a.* (from সহ, *with*, and উপকৃতি, *help*), connected with help or assistance
- সৌদাশ্রুত, *a.* (from সহ, *with*, and উপস্থাপ, *a portent*), the sun or moon when eclipsed.
- সৌদাশ্রুত, *a.* (from সহ, *with*, and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title
- সৌদাশ্রুত, *a.* (from সহ, *with* and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title
- সৌদাশ্রুত, *s.* (from সহ, *with*, and উপাধি, *an ascent*), a stair-case, stairs, steps, a way or road
- সৌদাশ্রুত, *s.* (from হ, *to bring forth*), the moon, the name of an acid plant the juice of which is prescribed to be drunk at a sacrifice, (*Sarcostema viminalis*;) nectar
- সৌদাশ্রুত, *a.* (from সৌদা, *Sarcostema*, and পান, *to drink*), drinking the juice of the acid *Sarcostema*
- সৌদাশ্রুত, *s.* (from সৌদা, *Sarcostema*, and পান, *one who drinks*), a person who drinks the juice of the *Sarcostema* at a sacrifice.

সৌত্র.

সৌত্র.

সৌত্রপান, *s* (from সৌত্র *Sarcostema*, and পান, *a drinking*), the drinking of the juice of acid *Sarcostema*.

সৌত্রপায়ক, *a* (from সৌত্র *Sarcostema*, and পায়ক, *drinking*), drinking the juice of acid *Sarcostema* at a sacrifice

সৌত্রপায়ী, *a* (from সৌত্র, *Sarcostema* and পায়িন্, *drinking*), drinking the juice of acid *Sarcostema*

সৌত্রবাস, *s* (from সৌত্র, *the moon* and বস, *a day of the week*, Monday)

সৌত্রবাস, *s* (from সৌত্র, *Sarcostema* and বস *juice*), the juice of the *Sarcostema viminalis* which is drunk at some sacrificial ceremonies.

সৌত্রবাসী, *s* (from সৌত্র, *the moon*, and বাসিন্, *appearing*), the name of a common plant, *Serratula anthelmintica*

সৌত্রলতা, *s* (from সৌত্র, *Sarcostema* and লতা, *a climbing plant*), the name of a climbing plant the juice of which is drunk on sacrificial occasions, *Sarcostema viminalis*

সৌত্রাঙ্গি, *s* (from সূত্র, *a needle*, a bamboo needle used to sew or tie mats in making a house)

সৌত্রী, *s* (from سوتر, *nitre*, nitre)

সৌত্রাঙ্গী, *s* (from সৌত্রী, *nitre*, and জাঙ্গী, *a potatoe*) the name of a species of yam, (*Dioscorea nummularia*)

সৌত্রাঙ্গ, *s* (from সৌত্রাঙ্গী, *a good fortune*, affection, love, tenderness.

সৌত্রাঙ্গী, *s* (from সৌত্রাঙ্গসমুদ্র, *borax*) borax

সৌত্রাঙ্গিনী, *s* (from সৌত্রাঙ্গ, *affection*), a beloved wife, a beloved woman.

সৌত্রাঙ্গি, *a* (from সূত্রাঙ্গি, *scent-scented*), perfumed, sweet-scented.

সৌত্রাঙ্গ, *s* (from সূত্রাঙ্গি, *a perfume*), a perfume, a sweet scent

সৌত্রাঙ্গ, *s* (from سوعات, *a present*), a present, a rarity, a curiosity.

সৌত্রাঙ্গী, *a* (from سوعات, *a present*, proper for or given as a present or memorial, rare.

সৌত্রাঙ্গ, *s* (from সূত্রাঙ্গ, *good-natured*), kindness, good-naturedness, benevolence, civility, goodness

সৌত্রাঙ্গকরক, *a* (from সৌত্রাঙ্গ, *kindness*, and করক, *means*), effected by means of kindness or benevolence, *ad* by means of kindness or benevolence, by means of goodness or civility

সৌত্রাঙ্গকরক, *a* (from সৌত্রাঙ্গ *kindness*, and করক, *doing*), practising kindness or benevolence, practising goodness or civility.

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *doing*), practising kindness or benevolence, practising goodness or civility.

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *producing*),

producible by or arising from kindness or benevolence, producible by or arising from goodness or civility

সৌত্রাঙ্গকরকী, *ad* (loc. case of সৌত্রাঙ্গকরকী), for kindness, for benevolence, for civility, for goodness.

সৌত্রাঙ্গকরকী, *ad* (from সৌত্রাঙ্গ, *kindness*, and করকী, *a door*), by or through kindness or benevolence, by or through goodness or civility

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness* and করকী, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility, *ad* from or because of kindness or benevolence, from or because of goodness or civility

সৌত্রাঙ্গকরকী, *ad* (from সৌত্রাঙ্গ, *kindness*, and করকী, *a cause*); for kindness or benevolence, for goodness or civility

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *before*), preceded by or arising from kindness or benevolence preceded by or arising from goodness or civility, *ad* by or through kindness or benevolence, by or through goodness or civility

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *manifestation*), the manifestation or display of kindness or benevolence, the manifestation or display of goodness or civility

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *manifesting*), manifesting or displaying kindness or benevolence, manifesting or displaying goodness or civility.

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *caused by*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad* from or because of kindness or benevolence, from or because of goodness or civility.

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *increasing*), increasing kindness or benevolence, increasing goodness or civility.

সৌত্রাঙ্গকরকী, *s* (from সৌত্রাঙ্গ, *kindness*, and করকী, *an increasing*), the increasing of kindness or benevolence, the increasing of goodness or civility

সৌত্রাঙ্গকরকী, *ad* (from সৌত্রাঙ্গ, *kindness*, and করকী, *without*), without or beside kindness or benevolence, without or beside goodness or civility.

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *excepted*), kindness or benevolence excepted, goodness or civility excepted.

সৌত্রাঙ্গকরকী, *a* (from সৌত্রাঙ্গ, *kindness*, and করকী, *an exception*), the exception of kindness or benevolence, the exception of goodness or civility.

সৌত্রাঙ্গকরকী, *ad* (loc. case of সৌত্রাঙ্গকরকী), with the

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exception of kindness or benevolence, with the exception of goodness or civility, without or beside kindness or benevolence, without or beside goodness or civility
 সৌজন্যত্ব, *a* (from সৌজন্য, *kindness*, and ত্ব, *separate*) separate or distinct from kindness or benevolence, separate or distinct from goodness or civility, *ad* beside kindness or benevolence, beside goodness or civility
 সৌজন্যহেতু, *a* (from সৌজন্য, *kindness*, and হেতু, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility, *ad* from or because of kindness or benevolence, from or because of goodness or civility

সৌদা, *s* (from سودا, *trade*), trade, commerce.

সৌদাগর, *s* (from سودا, *trade*, and گر, *doing*), a merchant

সৌদাগরী, *s* (from سوداگر, *a merchant*) trade, traffic commerce

সৌদাগত, *s* (from سودা, *trade*, and ত, *a writing*) a written agreement to deliver goods to a purchaser

সৌদাগিনী, *s* (from সুদাগিনী, *a cloud*), a particular kind of lightning, one of the courtizans of the Hindoo heaven

সৌদ, *s* (from সুদী, *plaster*) a place a mansion, opal.

সৌন্দর্য, *s* (from সুন্দর, *beautiful*, beauty, elegance

সৌন্দর্যকরক, *a* (from সৌন্দর্য *beauty* and করক, *means*), effected by means of beauty or elegance, *ad* by means of beauty or elegance

সৌন্দর্যকারক, *a* (from সৌন্দর্য, *beauty* and কারক, *making*), beautifying making beautiful or elegant

সৌন্দর্যকারী, *a* (from সৌন্দর্য *beauty*, and কারি *doing*), beautifying making beautiful or elegant

সৌন্দর্যজনক, *a* (from সৌন্দর্য, *beauty*, and জনক, *producing*), producing beauty or elegance

সৌন্দর্যজনিত, *a* (from সৌন্দর্য, *beauty*, and জনিত, *produced*), produced by or arising from beauty or elegance

সৌন্দর্যজন্য, *a* (from সৌন্দর্য, *beauty*, and জন্য, *producible*), producible by or arising from beauty or elegance

সৌন্দর্যজন্যে, *ad* (*loc case of* সৌন্দর্যজন্য), for beauty or elegance

সৌন্দর্যদ্বারা, *ad* (from সৌন্দর্য, *beauty*, and দ্বারা *a door*, by or through beauty or elegance.

সৌন্দর্যনিবর্তক, *a* (from সৌন্দর্য, *beauty*, and নিবর্তক, *causing to cease*), causing beauty or elegance to cease

সৌন্দর্যনিবারণ, *a* (from সৌন্দর্য *beauty*, and নিবারণ, *preventing*), preventing or resisting beauty or elegance

সৌন্দর্যনিবারণ, *s* (from সৌন্দর্য, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or elegance.

সৌন্দর্যনিবৃত্তি, *s* (from সৌন্দর্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation or prevention of beauty or elegance

সৌন্দর্যনিমিত্তক, *a* (from সৌন্দর্য, *beauty*, and নিমিত্ত, *a cause*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance

সৌন্দর্যনিমিত্তে, *ad* (from সৌন্দর্য, *beauty*, and নিমিত্ত, *a cause*), for beauty or elegance

সৌন্দর্যপূর্বক, *a* (from সৌন্দর্য, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or elegance, *ad* by or through beauty or elegance

সৌন্দর্যপুত্তিরোধক, *a* (from সৌন্দর্য, *beauty*, and পুত্তিরোধক, *obstructing*), operating as an obstacle to beauty or elegance

সৌন্দর্যপুত্ৰ, *a* (from সৌন্দর্য, *beauty*, and পুত্ৰ, *caused by*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance.

সৌন্দর্যবিনা, *ad* (from সৌন্দর্য, *beauty* and বিনা, *without*), without or beside beauty or elegance

সৌন্দর্যবিশিষ্ট, *a* (from সৌন্দর্য, *beauty*, and বিশিষ্ট, *possessed of*), beautiful elegant

সৌন্দর্যবহীন, *a* (from সৌন্দর্য, *beauty*, and বহীন, *destitute*), destitute of beauty or elegance.

সৌন্দর্যব্যতিতক, *a* (from সৌন্দর্য *beauty*, and ব্যতিতক, *excepted*), beauty or elegance excepted

সৌন্দর্যব্যতিক্রমক, *a* (from সৌন্দর্য, *beauty*, and ব্যতিক্রম, *an exception*), the exception of beauty or elegance.

সৌন্দর্যব্যতিরেক, *ad* (*loc case of* সৌন্দর্যব্যতিক্রমক, with the exception of beauty or elegance, without or beside beauty or elegance

সৌন্দর্যবাহিত, *s* (from সৌন্দর্য, *beauty*, and বাহিত, *an obstacle*), an obstacle to beauty or elegance

সৌন্দর্যবাহিতক, *a* (from সৌন্দর্য *beauty*, and বাহিতক, *obstructing*), operating as an obstacle to beauty or elegance

সৌন্দর্যবিহীন, *a* (from সৌন্দর্য, *beauty*, and বিহীন, *separate*), separate or distinct from beauty or elegance

সৌন্দর্যযুক্ত, *a* (from সৌন্দর্য, *beauty*, and যুক্ত, *joined*), connected with or having beauty or elegance, beautiful, elegant

সৌন্দর্যবহিত, *a* (from সৌন্দর্য, *beauty*, and বহিত, *destitute*), destitute of beauty or elegance.

সৌন্দর্যশূন্য, *a* (from সৌন্দর্য, *beauty*, and শূন্য, *empty*), destitute of beauty or elegance

সৌন্দর্যহীন, *a* (from সৌন্দর্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance

সৌন্দর্যহেতু, *a* (from সৌন্দর্য, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or elegance, *ad* from or because of beauty or elegance

সৌন্দর্য, *a* (from Suber, *cork*) suberous.

সৌন্দর্য, *a* (from Suber, *clerk*), suberic

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সৌবর্ণ *a.* (from সুবর্ণ, *gold*), golden.

সৌভাগিনেশ, *s.* (from সূভাগী, *a beloved wife*), the son of a beloved wife

সৌভাগ্য, *s.* (from সূভাগ্য, *good fortune*), good fortune

সৌভাগ্যচিহ্নাধি, *s.* (from সৌভাগ্য, *good fortune*, and চিহ্নাধি, *a jewel which produces whatever its possessor thinks of*), the name of a particular medicine

সৌভাগ্যজ্ঞাত, *a.* (from সৌভাগ্য, *good fortune*, and জ্ঞাত, *producing*), producing good fortune

সৌভাগ্যজন্য, *a.* (from সৌভাগ্য, *good fortune*, and জন্য, *producing*), producible by or arising from good fortune

সৌভাগ্যজন্যে, *ad.* (loc. case of সৌভাগ্যজন্য), for good fortune

সৌভাগ্যানিষিত, *a.* (from সৌভাগ্য, *good fortune*, and নিষিত, *a cause*), caused by or arising from good fortune, *ad.* from or because of good fortune

সৌভাগ্যানিষিত, *ad.* (from সৌভাগ্য, *good fortune*, and নিষিত, *a cause*), for good fortune

সৌভাগ্যপুঙ্খ, *a.* (from সৌভাগ্য, *good fortune*, and পুঙ্খ, *caused by*), caused by or arising from good fortune, *ad.* from or because of good fortune.

সৌভাগ্যবিনা, *ad.* (from সৌভাগ্য, *good fortune*, and বিনা, *without*), without or beside good fortune

সৌভাগ্যব্যতিৰিক্ত, *a.* (from সৌভাগ্য, *good fortune*, and ব্যতিৰিক্ত, *excepted*), good fortune excepted

সৌভাগ্যব্যতিৰেক, *s.* (from সৌভাগ্য, *good fortune*, and ব্যতিৰেক, *an exception*), the exception of good fortune

সৌভাগ্যব্যতিৰেকে, *ad.* (loc. case of সৌভাগ্যব্যতিৰেক), with the exception of good fortune, without or beside good fortune

সৌভাগ্যভিন্ন, *a.* (from সৌভাগ্য, *good fortune*, and ভিন্ন, *separate*), separate or distinct from good fortune, *ad.* beside good fortune

সৌভাগ্যহেতু, *a.* (from সৌভাগ্য, *good fortune* and হেতু, *a cause*), caused by or arising from good fortune, *ad.* from or because of good fortune.

সৌম্য, *a.* (from সৌম্য, *the moon*) handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar, *s.* Bhootha the regent of Mercury and son of the Moon

সৌর, *a.* (from সূর্য, *the sun*), solar

সৌরভ, *s.* (from সূর্য, *fragrant*), fragrance, odor, beauty, pleasingness, agreeableness, reputation, fame, character.

সৌরমাস, *s.* (from সৌর, *solar*, and মাস, *a month*), a solar month

সৌর্য, *a.* (from সূর্য, *the sun*), Saturn, fabled to be the son of Soorya or the Sun.

সৌখ্য, *s.* (from সুখ, *well*), excess, excellence, lightness, fleetness.

সৌখ্যবাহিত, *a.* (from সৌখ্য, *excess*, and বাহিত, *connected with*), excessive, abundant, excellent

সৌহার্দ, *s.* (from সুহৃৎ, *a friend*), friendship.

সৌহৃদ্য, *s.* (from সুহৃৎ, *a friend*), friendship, intimacy.

সৌহৃদ্যকরক, *a.* (from সৌহৃদ্য, *friendship*, and করক, *means*), effected by means of friendship, *ad.* by means of friendship

সৌহৃদ্যকারক, *a.* (from সৌহৃদ্য, *friendship*, and কারক, *doing*), exercising friendship, effecting friendship

সৌহৃদ্যকাণ্ডী, *a.* (from সৌহৃদ্য, *friendship*, and কাণ্ডী, *doing*), exercising friendship, effecting friendship

সৌহৃদ্যজনক, *a.* (from সৌহৃদ্য, *friendship*, and জনক, *producing*), producing friendship or attachment

সৌহৃদ্যজন্য, *a.* (from সৌহৃদ্য, *friendship*, and জন্য, *producing*), producible by or arising from friendship

সৌহৃদ্যজন্যে, *ad.* (loc. case of সৌহৃদ্যজন্য), for friendship, for intimacy

সৌহৃদ্যদ্বারা, *ad.* (from সৌহৃদ্য, *friendship*, and দ্বারা, *a door*), by or through friendship

সৌহৃদ্যনিবর্তক, *a.* (from সৌহৃদ্য, *friendship*, and নিবর্তক, *causing to cease*), putting a stop to friendship.

সৌহৃদ্যনিবারণক, *a.* (from সৌহৃদ্য, *friendship*, and নিবারণক, *preventing*), preventing or resisting friendship.

সৌহৃদ্যনিবৃত্তি, *s.* (from সৌহৃদ্য, *friendship*, and নিবৃত্তি, *cessation*), the cessation or prevention of friendship

সৌহৃদ্যানিষিত, *a.* (from সৌহৃদ্য, *friendship*, and নিষিত, *a cause*), caused by or arising from friendship, *ad.* from or because of friendship

সৌহৃদ্যানিষিতে, *ad.* (from সৌহৃদ্য, *friendship*, and নিষিত, *a cause*), for friendship or attachment

সৌহৃদ্যপূৰ্ব্বক, *a.* (from সৌহৃদ্য, *friendship*, and পূৰ্ব্বক, *before*), preceded by or arising from friendship, *ad.* by or through friendship

সৌহৃদ্যপুৰ্ব্ববন্ধক, *a.* (from সৌহৃদ্য, *friendship*, and পুৰ্ব্ববন্ধক, *obstructing*), operating as an obstruction to friendship

সৌহৃদ্যপুঙ্খ, *a.* (from সৌহৃদ্য, *friendship*, and পুঙ্খ, *caused by*), caused by or arising from friendship, *ad.* from or because of friendship

সৌহৃদ্যবর্ধক, *a.* (from সৌহৃদ্য, *friendship*, and বর্ধক, *increasing*), increasing friendship or intimacy

সৌহৃদ্যবর্ধন, *s.* (from সৌহৃদ্য, *friendship*, and বর্ধন, *an increasing*), the increasing of friendship or intimacy

সৌহৃদ্যবিনা, *ad.* (from সৌহৃদ্য, *friendship*, and বিনা, *without*), without or beside friendship

সৌহৃদ্যবৃদ্ধি, *s.* (from সৌহৃদ্য, *friendship*, and বৃদ্ধি, *increase*), the increase of friendship or attachment

সৌহৃদ্যব্যতিৰিক্ত, *a.* (from সৌহৃদ্য, *friendship*, and ব্যতিৰিক্ত, *excepted*), friendship excepted

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সৌহৃদ্যব্যতিরেক, *s.* (from সৌহৃদ্য, *friendship*, and ব্যতিরেক, *an exception*), the exception of friendship
 সৌহৃদ্যব্যতিরেক, *ad* (*loc case of* সৌহৃদ্যব্যতিরেক), with the exception of friendship, without or beside friendship.
 সৌহৃদ্যব্যাঘাত, *s.* (from সৌহৃদ্য, *friendship*, and ব্যাঘাত, *an obstacle*), an obstacle to friendship
 সৌহৃদ্যব্যাঘাতক, *a* (from সৌহৃদ্য, *friendship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to friendship
 সৌহৃদ্যভঙ্গ, *s* (from সৌহৃদ্য, *friendship*, and ভঙ্গ, *a breach*), a breach of friendship.
 সৌহৃদ্যভঙ্গক, *a* (from সৌহৃদ্য, *friendship*, and ভঙ্গক, *breaking*), interrupting or breaking off friendship
 সৌহৃদ্যভঙ্গন, *s* from সৌহৃদ্য, *friendship*, and ভঙ্গন, *a breaking*), the interrupting or breaking off of friendship
 সৌহৃদ্যহেতু, *a.* (from সৌহৃদ্য, *friendship*, and হেতু, *a cause*), caused by or arising from friendship, *ad* from or because of friendship
 কদ, *s.* (from কদ to go), Kartika the son of Shiva and general of the gods
 কঙ্ক, *s* (from ক, *the head* and কং, *to hold*), the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter
 কঙ্কাগ্র, *s* (from কঙ্ক, *the shoulder*, and অগ্র, *the forefront*) the extremity of the spina scapulae called acromion
 কঙ্কাক্ষি, *s* (from কঙ্ক, *the shoulder*, and অক্ষি, *a bone*), the shoulder bone, (Scapula)
 স্থলভ্রাণ, *s* (from স্থল, *slipping*, and ব্রাণ, *a word*), a mistake in speaking a lapsus linguae
 স্থলন, *a* (from স্থল, *to slip*), slipping, tripping
 স্থলন, *s.* (from স্থল, *to slip*) a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall
 স্থলনকরক, *a* (from স্থলন, *a slipping*, and করক, *doing*), slipping, falling, making mistakes
 স্থলনকরী, *a* (from স্থলন, *a slipping*, and করী, *doing*), slipping, falling, making mistakes
 স্থলনজন্য, *a* (from স্থলন, *a slipping*, and জন্য, *productive*), producible by or arising from slipping or mistaking
 স্থলনজন্যে, *ad* (*loc case of* স্থলনজন্য), for a slip or mistake
 স্থলননিমিত্তক, *a* (from স্থলন, *a slipping*, and নিমিত্তক, *a cause*) caused by or arising from a slipping or mistaking, *ad* from or because of slipping or mistaking.
 স্থলননিমিত্তে, *ad* (from স্থলন, *a slipping*, and নিমিত্ত, *a cause*), for slipping, for a slip or mistake.
 স্থলনপূর্বে, *a* (from স্থলন, *a slipping*, and পূর্বে, *before*), preceded by or arising from slipping or mistaking; *ad.* by or through slipping or mistaking.
 স্থলনপুঙ্খ, *a.* (from স্থলন, *a slipping*, and পুঙ্খ, *caused 'y'*),

caused by or arising from slipping or mistaking, *ad.* from or because of slipping or mistaking
 স্থলনবিনা, *ad* (from স্থলন, *a slipping*, and বিনা, *without*), without or beside slipping or mistaking
 স্থলনব্যতিরেক, *a* (from স্থলন, *a slipping*, and ব্যতিরেক, *excepted*), slips or mistakes excepted
 স্থলনব্যতিরেক, *s* (from স্থলন, *a slipping*, and ব্যতিরেক, *an exception*), the exception of slips or mistakes.
 স্থলনব্যতিরেক, *ad* (*loc case of* স্থলনব্যতিরেক), with the exception of slips or mistakes, without or beside slips or mistakes
 স্থলনভিন্ন, *a* (from স্থলন, *a slipping*, and ভিন্ন, *separate*), separate or distinct from slips or mistakes, *ad* beside slips or mistakes
 স্থলনযোগ্য, *a* (from স্থলন, *a slipping*, and যোগ্য, *worthy*), worthy of being or suited to be the occasion of slips or mistakes.
 স্থলনহেতু, *a* (from স্থলন, *a slipping*, and হেতু, *a cause*), caused by or arising from slips or mistakes, *ad* from or because of slips or mistakes.
 স্থলনানর্হ, *a* (from স্থলন, *a slipping*, and অনর্হ, *unfit*), unfit to be the occasion of a slip or mistake
 স্থলনায়োগ্য, *a* (from স্থলন, *a slipping*, and অযোগ্য, *unworthy*), not worthy or suited to be the occasion of slips or mistakes
 স্থলনার্হ, *a* (from স্থলন, *a slipping*, and অর্হ, *fit*), fit or suited to be an occasion of slips or mistakes
 স্থলী, *a* (from স্থল, *to slip*), liable to slip or mistake
 স্থলিত, *a* (from স্থল, *to slip*), slipped, mistaken, fallen.
 তন, *s* (from তন to sound), a woman's breast, the udder of an animal
 তনদ্বয়, *s* (from তন, *a dug*, and দ্বি, *two*), the two breasts.
 তনপানী, *a* (from তন, *an udder*, and পানী, *drinking*), suckling the breast or udder
 তনবহিঃস্থকর্ণাধী, *s* (from তনবহিঃস্থ, *without the breast*, and কর্ণাধী, *an artery*), the external mammary artery
 তনবহিঃস্থকর্ণাধী, *s* (from তনবহিঃস্থ, *without the breast*, and কর্ণাধী, *a vein*), the external mammary vein.
 তনবৃ, *s* (from তন, *the breast*, and বৃ, *a stalk*), a nipple.
 তনভব, *s* (from তন, *a woman's breast*, and ভ, *to nourish*), a man who has large breasts resembling those of a woman
 তনযম্ভন, *s* (from তন, *woman's breast*, and যম্ভন, *a squeezing*), the pressing of a woman's breasts
 তনস্থিতকর্ণাধী, *s* (from তন, *situate on the breast*, and কর্ণাধী, *an artery*), the mammary artery,

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ভবদ্ব্যবহাৰকনাড়ী, *s* (from ভব, *seduled on the breast*, and
 ব্ৰহ্মবাহকনাড়ী, *a vein*), the mammary vein.
 ভবগ্ৰ, *s*. (from ভব, *the breast*, and ভগ্ন, *the forepart*), a
 nipple.
 ভবভাষ্যব্ৰহ্মবাহকনাড়ী, *s* (from ভবভাষ্য, *within the breast*,
 and ব্ৰহ্মবাহকনাড়ী, *an artery*), the internal mammary
 artery.
 ভবভাষ্যব্ৰহ্মবাহকনাড়ী, *s* (from ভবভাষ্য, *within the breast*,
 and ব্ৰহ্মবাহকনাড়ী, *a vein*), the internal mammary vein.
 ভবনিত, *s* (from ভব, *to sound*), the rattle of thunder, the
 sound of clapping the hands.
 ভব, *s* (from ভব, *an udder*), milk.
 ভবপান, *s* (from ভব, *milk*, and পান, *a drinking*), the suck-
 ing of the breast or udder.
 ভবপানী, *a*. (from ভব, *milk*, and পানি, *drinking*), sucking
 the breast or udder.
 ভবভুক্ত, *a* (from ভব, *milk*, and ভুক্ত, *to eat*), feeding at the
 breast or udder.
 ভব, *s* (from ভব, *to praise*), praise, an eulogium, a panegyric,
 applause, flattery.
 ভবক, *s* (from ভব, *to praise*), a cluster of blossoms, a bunch,
 a thyrsus, a nosegay, a multitude.
 ভবকায়ক, *a* (from ভব, *praise*, and কায়ক, *doing*), praising
 eulogizing, panegyriizing, flattering, *s* an eulogist, a
 panegyrist, one who praises, a flatterer.
 ভবকাৰী, *a* (from ভব, *praise* and কাৰি, *doing*), praising,
 eulogizing, panegyriizing, flattering.
 ভবজন, *a* (from ভব, *praise*, and জন, *producibile*) produ-
 cible by or arising from praise or eulogy.
 ভবজন্য, *ad*. (loc. case of ভবজন), for praise, for eulogy, for
 applause, for panegyric, for flattering.
 ভবনিমিত্তক, *a* (from ভব, *praise*, and নিমিত্ত, *a cause*), caused
 by or arising from praise or eulogy, *ad* from or be-
 cause of praise or eulogy.
 ভবনিমিত্তে, *ad* (from ভব, *praise*, and নিমিত্ত, *a cause*), for
 praise, for eulogy, for applause, for panegyric, for flat-
 tery.
 ভবপঠ, *s*. (from ভব, *praise*, and পঠ, *a reading*), the re-
 peating of a person's praises.
 ভবপঠক, *a*. (from ভব, *praise*, and পঠক, *reading*), repeating
 praises or flatteries.
 ভবপ্ৰসূত, *a* (from ভব, *praise*, and প্ৰসূত, *caused by*), caused
 by or arising from praise or eulogy, *ad* from or be-
 cause of praise or eulogy.
 ভববিনা, *ad* (from ভব, *praise*, and বিনা, *without*), without
 or beside praise or eulogy.
 ভবব্যতিৰিক্ত, *a*. (from ভব, *praise*, and ব্যতিৰিক্ত, *excepted*),
 praise or eulogy excepted.

ভবব্যতিৰিক্ত, *s*. (from ভব, *praise* and ব্যতিৰিক্ত, *an exception*),
 the exception of praise or eulogy.
 ভবব্যতিৰিক্তে, *ad* (loc. case of ভবব্যতিৰিক্ত), with the excepti-
 on of praise or eulogy, without or beside praise or eu-
 logy.
 ভবভিৰ, *a* (from ভব, *praise*, and ভিৰ, *separate*), separate or
 distinct from praise or eulogy; *ad* beside praise or eu-
 logy.
 ভবযোজ্য, *a* (from ভব, *praise*, and যোজ্য, *worthy*), worthy
 of praise or eulogy.
 ভবহেতুক, *a* (from ভব, *praise*, and হেতু, *a cause*) caused by
 or arising from praise or eulogy, *ad* from or because
 of praise or eulogy.
 ভবাকাঙ্ক্ষা, *s*. (from ভব, *praise* and আকাঙ্ক্ষা, *desire*), a desire
 for praise or eulogy.
 ভবাকাঙ্ক্ষী, *a* (from ভব, *praise* and আকাঙ্ক্ষী, *desirous*), de-
 sirsous of praise or eulogy.
 ভবভিৰাষ, *s* (from ভব, *praise*, and ভিৰাষ, *desire*), a de-
 sire for praise or eulogy.
 ভবভিৰাষী, *a* (from ভব, *praise*, and ভিৰাষী, *desirous*),
 desirous of praise or eulogy.
 ভবচাহী, *a* (from ভব, *praise*, and চাহী, *desirous*), desirous
 of praise or eulogy.
 ভবচাই, *ad*. (from ভব, *praise*, and চাই, *an object*), for praise,
 for eulogy, for applause, for panegyric, for flattery.
 ভবচাই, *n* (from ভব, *praise*, and চাই, *fit*), fit for or worthy
 of praise or eulogy.
 ভবচ্ছ, *s* (from ভব, *praise*, and চ্ছ, *desire*), a desire for
 praise or eulogy.
 ভবচ্ছ, *a* (from ভব, *praise*, and চ্ছ, *desirous*), desirous of
 praise or eulogy.
 ভবচ্ছক, *a* (from ভব, *praise*, and চ্ছক, *desirous*), desirous of
 praise or eulogy.
 ভবোপযুক্ত, *a* (from ভব, *praise*, and উপযুক্ত, *suitd to*), suit-
 ed to praise or eulogy.
 ভব, *a* (from ভব, *to be rigid*), hardened, become rigid, stu-
 pid.
 ভব, *s* (from ভব, *to be rigid*), rigidity, hardness, stupidi-
 ty, the absence of feeling or excitability, the suppressi-
 on of the faculties by magical means.
 ভব, *s*. (from ভব, *to stand*), a shrub, a plant without a stem,
 a clump of grass, a sheaf of corn, the post to which an
 elephant is tied, the central column of a seed vessel
 to which the seeds are attached, a mountain, a post or
 pillar, stupidity, insensibility.
 ভব, *s*. (from ভব, *to be rigid*), a post, a pillar, stupidity, in-
 sensibility, rigidity, the absence of feeling or excitabi-
 lity, the suppression of a faculty by magic.

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ଉତ୍ତୀକାର, *a.* (from ଉତ୍ତ, *a pillar*, and ଆକାର, *a form*), cylindrical.

ଉତ୍ତୀକୃତି, *a.* (from ଉତ୍ତ, *a pillar*, and ଆକୃତି, *a form*), cylindrical.

ଉତ୍ତୀକୃତିକାମ, *s.* (from ଉତ୍ତୀକୃତି, *cylindrical*, and କାମ, *flesh*) the fleshy substances which grow within the ventricle of the heart, (Colummæ.)

ତନ୍ତ୍ରିତ, *a.* (from ତନ୍ତ୍ରି *to be rigid*), benumbed, made rigid or insensible, fixed

ଭସ୍ମ, *s.* (from ଭସ୍ମ *to spread out*), a layer of any substance in a heap or rick, a stratum

ଭାବକ, *a.* (from ଭାବ, *to praise*), praising, eulogizing, *s.* one who praises, an eulogist, a panegyrist, a flatterer

ଭାବକତା, *s.* (from ଭାବକ, *praising*), praise, an eulogium, flattery.

ଭାବକତା, *s.* (from ଭାବକ, *praising*), praise, an eulogium, flattery.

ଭାବକିକ, *u.* (from ଭାବକ, *a cluster*), in botany this name is given to closely clustered flower stalks when several grow together, (aggregati peduncul)

ଭବ୍ତ, *a.* (from ଭୁ *to praise*), praised, eulogized, applauded, celebrated, flattered

ଭୁତି, *s.* (from ଭୁ *to praise*), praise, eulogy, panegyric, flattery.

ଭୁତିକବ୍ୟ, *a.* (from ଭୁତି *praise* and କବ୍ୟ, *means*), effected by means of praise or eulogy, *ad.* by means of praise or eulogy.

ଭୁତିକର୍ତ୍ତା, *s.* (from ଭୁତି, *praise*, and କର୍ତ୍ତା *a doer*), a person who praises, an eulogist, a flatterer

ଭୁତିକାରକ, *a.* (from ଭୁତି, *praise*, and କାରକ, *doing*), uttering praises, eulogizing, flattering, *s.* a person who praises an eulogist, a flatterer.

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାର୍ଯ୍ୟ, *doing*), uttering praises, eulogizing, flattering

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାର୍ଯ୍ୟ, *producing*), producible by or arising from praise or eulogy

ଭୁତିକାରୀ, *ad.* (loc. case of ଭୁତିକାରୀ), for praise, for eulogy, for flattery.

ଭୁତିକାରୀ, *ad.* (from ଭୁତି, *praise*, and ଦ୍ଵାର, *a door*), by or through praise or eulogy.

ଭୁତିନିବାରକ, *a.* (from ଭୁତି, *praise*, and ନିବାରକ, *causing to cease*), putting a stop to praise or eulogy

ଭୁତିନିବାରକ, *a.* (from ଭୁତି, *praise*, and ନିବାରକ, *preventing*), preventing or resisting praise or eulogy.

ଭୁତିନିବାରକ, *s.* (from ଭୁତି, *praise*, and ନିବାରକ, *a preventing*), the preventing or resisting of praise or eulogy

ଭୁତିନିବାରକ, *s.* (from ଭୁତି, *praise*, and ନିବାରକ, *cessation*), the cessation or prevention of praise or eulogy.

ଭୁତିନିବାରକ, *a.* (from ଭୁତି, *praise*, and ନିବାରକ, *a cause*), caus-

ed by or arising from praise or eulogy; *ad.* from or be cause of praise or eulogy.

ଭୁତିନିବାରକ, *ad.* (from ଭୁତି, *praise*, and ନିବାରକ, *a cause*) for praise, for eulogy, for applause for panegyric, for flattery

ଭୁତିନୀତି, *s.* (from ଭୁତି *praise*, and ନୀତି, *a reading*), the repeating of praise, the recounting of a person's good actions or qualities

ଭୁତିନୀତିକ, *a.* (from ଭୁତି, *praise*, and ନୀତିକ, *reading*), repeating praises, recounting good actions or qualities

ଭୁତିପୂର୍ବକ, *a.* (from ଭୁତି, *praise*, and ପୂର୍ବ, *before*), preceded by or arising from praise or eulogy, *ad.* by or through praise or eulogy.

ଭୁତିପ୍ରତିବନ୍ଧକ, *u.* (from ଭୁତି, *praise* and ପ୍ରତିବନ୍ଧକ, *obstructing*), operating as an obstacle to praise or eulogy.

ଭୁତିପ୍ରସ୍ତୁତ, *a.* (from ଭୁତି, *praise*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from praise or eulogy, *ad.* from or because of praise or eulogy

ଭୁତିକର୍ତ୍ତା, *s.* (from ଭୁତି, *praise*, and କର୍ତ୍ତା, *a speaker*), a person who praises, an eulogist, a panegyrist, a flatterer

ଭୁତିକାର, *s.* (from ଭୁତି, *praise*, and କାର, *a word*), an expression or theme of praise or eulogy.

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାର୍ଯ୍ୟ, *speaking*), uttering praises or eulogiums.

ଭୁତିକାରୀ, *ad.* (from ଭୁତି, *praise*, and କାରୀ, *without*), without or beside praise or eulogium.

ଭୁତିକାରୀକ, *a.* (from ଭୁତି, *praise*, and କାରୀକ, *excepted*), praise or eulogy excepted

ଭୁତିକାରୀକ, *s.* (from ଭୁତି, *praise*, and କାରୀକ, *an exception*), the exception of praise or eulogy

ଭୁତିକାରୀକ, *ad.* (loc. case of ଭୁତିକାରୀକ), with the exception of praise or eulogy, without or beside praise or eulogy

ଭୁତିକାରୀକ, *s.* (from ଭୁତି, *praise*, and କାରୀକ, *an obstacle*), an obstacle to praise or eulogy

ଭୁତିକାରୀକ, *a.* (from ଭୁତି, *praise*, and କାରୀକ, *obstructing*), operating as an obstruction to praise or eulogy.

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାରୀ, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାରୀ, *worthy*), worthy of praise or eulogy

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାରୀ, *a cause*), caused by or arising from praise or eulogy, *ad.* from or because of praise or eulogy

ଭୁତିକାରୀ, *a.* (from ଭୁତି, *praise*, and କାରୀ, *an object*), having praise or eulogy for its object, *s.* the object or subject of praise or eulogy.

જુઝાર્જ, *s* (from જુઝાર્જ, *having praise for its object*), the circumstance of being the subject of praise or of having praise for its object

જુઝાર્જ, *s* (from જુઝાર્જ, *the subject of praise*), the circumstance of being the subject of praise or of having praise for its object.

જુઝાર્જ, *id.* (from જુઝાર્જ, *praise*, and ઝર્જ, *an object*), for praise, for applause, for eulogy, for panegyric, for flattery

જુઝાર્જ, *a* (from જુઝાર્જ, *praise*, and ઝર્જ, *fit*), worthy of praise or eulogy.

જુપ, *s* (from જુપ, *to accumulate*), a heap, a mound of earth

જુપીકાર, *a.* (from જુપ, *a heap*, and ઝર્જ, *a form*), formed like a heap or sick of corn, much, large, abundant, various

જુપીકાર, *a* (from જુપ, *a heap*, and ઝર્જ, *a form*), formed like a heap or sick of corn, much, large, abundant, various

જુપ, *s* (from જુપ, *to steal*), theft, the act of stealing

જુપાર્જ, *a* (from جوارج, *perpetual*), continuing, perpetual

જુપ, *a* (from જુપ, *to steal*), liable to be stolen, & the thing stolen or intended to be stolen

જુપ, *a.* (from જુપ, *to be clear*), little, small, & a drop of water

જુપાર્જ, *a.* (from જુપ, *to praise*), laudable, worthy of praise or eulogy.

જુપાર્જ, *s* (from જુપ, *to praise*), a person who praises, an eulogist, a panegyrist, a flatterer

જુપાર્જ, *s* (from જુપ, *to praise*), praise, eulogy, panegyric, flattery.

ઝર્જ, *s* (from Strontium), Strontium.

ઝર્જ, *s* (from Port estria *a plait, the fluting of a column*), the ironing and plaiting of linen

ઝર્જ, *s* (from ઝર્જ, *to sound*), a woman, a female, a female animal

ઝર્જાર્જ, *s.* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *conduct*), a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage, on which occasion, before the marriage ceremony the mother of the damsel and other women takes him into another apartment and tying his hands with a weaver's shuttle between them hoodwink him with the leathern hoodwinks used for vicious oxen or cows

ઝર્જાર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જ, *means*), effected by means of women; *ad* by means of women.

ઝર્જાર્જ, *a.* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *taking*), marrying, taking a woman.

ઝર્જાર્જ, *a.* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *taking*), marrying, taking a woman

ઝર્જાર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *killing*), killing a woman; *s* a person who kills a woman

ઝર્જાર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *killing*), woman-killing, *s* the murderer of a woman

ઝર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જ, *to kill*), woman-killing

ઝર્જ, *s* (from ઝર્જ, *a woman*, and ઝર્જ, *a mark*), the female organ of generation

ઝર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જ, *producible*), producible by or born of a woman.

ઝર્જ, *ad* (to *case of ઝર્જ*), for a woman, for females.

ઝર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જ, *conquered*), a husband over whom his wife dominates.

ઝર્જ, *s.* (from ઝર્જ, *a woman*), womanhood, the circumstance of being feminine.

ઝર્જાર્જ, *s* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *relinquishment*), the relinquishment of a woman.

ઝર્જાર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *relinquishing*), relinquishing a woman.

ઝર્જ, *s* (from ઝર્જ, *a woman*), womanhood, the circumstance of being feminine.

ઝર્જાર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *injuring*), killing or injuring a woman

ઝર્જાર્જ, *ad* (from ઝર્જ, *a woman*, and ઝર્જ, *a door*), by or through women

ઝર્જ, *s* (from ઝર્જ, *a woman*, and ઝર્જ, *wealth*), the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour

ઝર્જાર્જ, *s* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *religion*), the duty or religion of a woman, menstruation

ઝર્જાર્જ, *a.* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *religious*), a woman who observes the duties or religious actions incumbent on her, a menstruous woman

ઝર્જાર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *a cause*), caused by or arising from women, *ad* from or because of women

ઝર્જાર્જ, *ad.* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *a cause*), for a woman

ઝર્જ, *a* (from ઝર્જ, *a woman*, and ઝર્જ, *devoted to*), devoted to women, uxorious, *s.* a libertine.

ઝર્જાર્જ, *s* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *a receiving*), the receiving or marrying of a woman.

ઝર્જાર્જ, *s* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *relinquishment*), the relinquishment of a woman.

ઝર્જાર્જ, *a.* (from ઝર્જ, *a woman*, and ઝર્જાર્જ, *relinquishing*), relinquishing a woman.

ਭੀਨ.

ਭੀਨੁ-ਵਿਧਿ, *s.* (from ਭੀ, *a woman*, ਨੂ, *a man*, and ਵਿਧਿ, *duty*, the duties of husbands and wives, the duties of the sexes towards each other.

ਭੀਨੁ-ਵਿਰੋਧਕ, *a.* (from ਭੀ, *a woman*, and ਵਿਰੋਧਕ, *obstructing*), operating as an obstacle to women

ਭੀਨੁ-ਪ੍ਰਯੁਕਤ, *a.* (from ਭੀ, *a woman*, and ਪ੍ਰਯੁਕਤ, *caused by*, caused by or arising from women, *ad* from or because of women

ਭੀਨਿਨੀ, *ad* (from ਭੀ, *a woman*, and ਨਿਨੀ, *without*), without or beside women

ਭੀਨਿਨਾਸ਼, *s.* (from ਭੀ, *a woman*, and ਨਿਨਾਸ਼, *destruction*), the destruction or ruin of a woman, the murder of a woman.

ਭੀਨਿਨਾਸ਼ਕ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਾਸ਼ਕ, *destructive*), destructive or ruinous to women.

ਭੀਨਿਨਾਸ਼ੀ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਾਸ਼ੀ, *destructive*), destructive or ruinous to women

ਭੀਨਿਰਥੋਤ, *s.* (from ਭੀ, *a woman*, and ਰਿਥੋਤ, *separation*, separation from a woman, the death of a woman.

ਭੀਨਿਨਿਖਤ, *a* (from ਭੀ, *a woman*, and ਨਿਨਿਖਤ, *possessed of*, married, possessed of a woman

ਭੀਨ-ਵੀਨ, *a* (from ਭੀ, *a woman*, and ਵੀਨ, *destitute*), destitute of a wife, destitute of a woman

ਭੀਨ-ਵਿਰੋਧਕ, *a.* (from ਭੀ, *a woman*, and ਵਿਰੋਧਕ, *excepted*, women excepted

ਭੀਨ-ਵਿਰੋਧਕ, *s.* (from ਭੀ, *a woman*, and ਵਿਰੋਧਕ, *an exception*), the exception of women

ਭੀਨ-ਵਿਰੋਧਕ, *ad* (*loc* case of ਭੀਨ-ਵਿਰੋਧਕ), with the exception of women, without or beside women

ਭੀਨਿਤ, *a.* (from ਭੀ, *a woman*, and ਨਿਤ, *separate*), separate or distinct from women, *ad* beside women

ਭੀਨੁ-ਜੁਕਤ, *a* (from ਭੀ, *a woman*, and ਜੁਕਤ, *joined*), connected with a woman, married.

ਭੀਨ-ਵਿਰੋਧਕ, *a* (from ਭੀ, *a woman*, and ਵਿਰੋਧਕ, *destitute*), destitute of women, destitute of a wife

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *a person*), a woman.

ਭੀਨ-ਮਾਨ, *a* (from ਭੀ, *a woman*, and ਮਾਨ, *empty*), destitute of woman, destitute of a wife.

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *society*), the society of women, sexual intercourse

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *society*), the society of women, sexual intercourse.

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *a taking*), seduction, the seduction of a married woman

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *an assembly*), an assembly of women.

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *one who en-*

ਭਲ.

ਭਲ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *one who en-*

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *enjoyment*), carnal commerce with a woman.

ਭੀਨ-ਮਾਨ, *a* (from ਭੀ, *a woman*, and ਮਾਨ, *enjoying*), enjoying carnal commerce with a woman

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *nature*), feminine nature or disposition, an attendant on the woman's apartments, an eunuch

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *murder*), the murder of a woman.

ਭੀਨ-ਮਾਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *a taking away*), the carrying away of a woman by fraud or force, a rape.

ਭੀਨ-ਮਾਨ, *a* (from ਭੀ, *a woman*, and ਮਾਨ, *taking away*), carrying off a woman

ਭੀਨ-ਮਾਨ, *a.* (from ਭੀ, *a woman*, and ਮਾਨ, *taking away*), carrying off a woman

ਭੀਨ-ਮਾਨ, *a* (from ਭੀ, *a woman*, and ਮਾਨ, *destitute*), destitute of women, destitute of a wife

ਭੀਨ-ਮਾਨ, *a.* (from ਭੀ, *a woman*, and ਮਾਨ, *a cause*), caused by or arising from women, *ad* from or because of women

ਭੀਨ, *a.* (from ਭੀ, *a woman*), female, feminine, effeminate, *s.* a man who is under the dominion of his wife

ਭੀਨ, *s.* (from ਭੀ, *a woman*, and ਮਾਨ, *a flower*), the female parts of generation, the author of a flower

ਭੀ, *a* (from ਭੀ, *to stand*) standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.

ਭੀਤ, *a* (from ਭੀਤ, *covered*), stopped, ceased

ਭੀਤ, *a* (from ਭੀਤ, *to cover*), concealed, deceitful, swindling.

ਭੀਤ, *a.* (from ਭੀਤ, *to cover*), covered, stopped, ceased.

ਭੀਤ, *s.* (from ਭੀਤ, *to be situated*), a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark

ਭੀਤ-ਮਾਨ, *a* (from ਭੀਤ, *a sacrificial plot*, and ਮਾਨ, *lying*) a devotee who for the purpose of mortification sleeps on the place prepared for sacrifice.

ਭੀਤ, *s.* (from ਭੀਤ, *staying* and ਮਾਨ, *a master*), a master mason or carpenter, a stone-cutter, a mason, a carpenter.

ਭੀਤ, *a* (from ਭੀਤ, *to stand*), old, aged, steady, fixed, firm; *s.* an old man

ਭੀਤ, *a* (from ਭੀਤ, *thick*), very thick or corpulent

ਭੀਤ, *s.* (from ਭੀਤ, *to abide*), a place, a situation, dry land, a place or text in a book

ਭੀਤ-ਮਾਨ, *s.* (from ਭੀਤ, *dry land*, and ਮਾਨ, *a water-lily*), the

স্থান

স্থান

name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)

স্থানচ্যুত, *a* (from স্থান, *a place*, and চ্যুত, *to move*), moving or living on dry land.

স্থানচ্যুত, *a* (from স্থান, *a place*, and চ্যুত, *fallen from*), fallen from a place or situation.

স্থানপদ্ম, *s.* (from স্থান, *dry land*, and পদ্ম, *a water-lily*), the name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)

স্থানচ্যুত, *a.* (from স্থান, *a place*, and চ্যুত, *fallen*), fallen or deposited from a situation.

স্থানস্থ, *a* (from স্থান, *a place*, and স্থা, *to stand*), situated in a place, situated on land.

স্থানস্থায়ী, *a* (from স্থান, *a place*, and স্থায়ী, *standing*), continuing in a place, continuing on land.

স্থানস্থিত, *a* (from স্থান, *a place*, and স্থিত, *situated*), situated in a place, situated on land.

স্থাননির্দিষ্ট, *a* (from স্থান, *a place* and নির্দিষ্ট, *appointed*), placed or appointed in the stead of.

স্থানী, *s* (from স্থান, *a place*), a place, land.

স্থানীয়, *a* (from স্থান, *a place*), belonging to a place, belonging to the land, terrestrial.

স্থান, *s* (from স্থা, *to stand*), a lopped or pollard tree, Shiva, a stake or pin, a nest of termites or white ants.

স্থানস্থ, *a* (from স্থা, *to stand*), proper to be placed or fixed.

স্থানী, *s* (from স্থা, *to stand*), a person who stands or remains in a place.

স্থান, *s* (from স্থা, *to stand*), a place, a site, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government consisting in continuing in the same place or state.

স্থানকর্তৃক, *a* (from স্থান, *a place* and কর্তৃক, *means*) effected by means of a place or situation, *ad* by means of a place or situation.

স্থানচ্যুত, *a* (from স্থান, *a place*, and চ্যুত, *fallen*), fallen from a place or situation.

স্থানজন্য, *a* (from স্থান, *a place*, and জন্য, *producible*), producible by or arising from a place or situation.

স্থানজন্য, *ad* (*loc. case of* স্থানজন্য), for a place, for a situation.

স্থানত্যাগ, *s.* (from স্থান, *a place*, and ত্যাগ, *relinquishment*), the relinquishment of a place or situation.

স্থানত্যাগী, *a* (from স্থান, *a place* and ত্যাগ, *relinquishing*), relinquishing a place or situation.

স্থানদাতা, *s.* (from স্থান, *a place*, and দাতা, *a giver*), a person who gives a place or situation.

স্থানদান, *s* (from স্থান, *a place*, and দান, *a giving*), the giving of a place or situation.

স্থানদায়ক, *a* (from স্থান, *a place*, and দায়ক, *giving*), giving a place or situation.

স্থানদায়ী, *a* (from স্থান, *a place*, and দায়ী, *giving*), giving a place or situation.

স্থানদ্বারা, *ad* (from স্থান, *a place*, and দ্বারা, *a by*), by or through a place or situation.

স্থাননির্দিষ্ট, *a* (from স্থান, *a place*, and নির্দিষ্ট, *a cause*) caused by or arising from a place or situation; *ad* from or because of a place or situation.

স্থাননির্দিষ্ট, *ad* (from স্থান, *a place*, and নির্দিষ্ট, *a cause*), for a place or situation.

স্থানপরিভ্রাণ, *s* (from স্থান, *a place*, and পরিভ্রাণ, *relinquishment*), the relinquishment of a place or situation.

স্থানপরিভ্রাণী, *a* (from স্থান, *a place*, and পরিভ্রাণ, *relinquishing*), relinquishing a place or situation.

স্থানপ্তিবিধক, *a* (from স্থান, *a place* and প্তিবিধক, *obstructing*), operating as an obstacle to a place or situation.

স্থানপ্তক, *a* (from স্থান, *a place*, and প্তক, *caused by*), caused by or arising from a place or situation, *ad* from or because of a place or situation.

স্থানবিনা, *ad* (from স্থান, *a place*, and বিনা, *without*), without or beside a place or situation.

স্থানবিভাগ, *s* (from স্থান, *a place*, and বিভাগ, *division*), the sharing out or dividing of a place or situation, the separation of digits.

স্থানবিশিষ্ট, *a* (from স্থান, *a place*, and বিশিষ্ট, *possessed of*), possessed of place or room, roomy, spacious.

স্থান-বিহীন, *a* (from স্থান, *a place*, and বিহীন, *destitute*), destitute of room or place.

স্থানব্যতিৰিক, *a.* (from স্থান, *a place*, and ব্যতিৰিক, *excepted*), place or situation excepted, room or space excepted.

স্থানব্যতিৰেক, *s* (from স্থান, *a place*, and ব্যতিৰেক, *an exception*), the exception of place or situation, the exception of room or space.

স্থানব্যতিৰেক, *ad* (*loc. case of* স্থানব্যতিৰেক) with the exception of place or situation, with the exception of room or space, without or beside a place or situation, without or beside room or space.

স্থানভিৎ, *a.* (from স্থান, *a place*, and ভিৎ, *separate*), separate or distinct from a place or situation, separate or distinct from room or space; *ad.* beside a place or situation, beside room or space.

স্থানচ্যুত, *s.* (from স্থান, *a place*, and চ্যুত, *a falling*), the falling from a place or situation.

স্থানচ্যুত, *a* (from স্থান, *a place*, and চ্যুত, *fallen*), fallen from a place or situation.

স্থান.

স্থান

স্থানযুক্ত, *a.* (from স্থান, *a place*, and যুক্ত, *joined*), connected with a place or situation.

স্থানহীন, *a.* (from স্থান, *a place*, and হীন, *destitute*), destitute of a place or situation, destitute of room or space

স্থানশূন্য, *a.* (from স্থান, *a place*, and শূন্য, *empty*), destitute of a place or situation, destitute of room or space

স্থানসন্ধি, *s.* (from স্থান, *a place*, and সন্ধি, *a junction*), in anatomy that kind of synarthrosis which resembles a nail driven into a piece of wood, or the teeth in their sockets (Gomphosis)

স্থানস্থ, *a.* (from স্থান, *a place*, and স্থি, *to stand*), situated in a place or site.

স্থানস্থায়ী, *a.* (from স্থান, *a place*, and স্থায়ি, *staying*), staying or continuing in a place or situation

স্থানস্থিত, *a.* (from স্থান, *a place*, and স্থিত, *situated*), situated in a place or site.

স্থানহীন, *a.* (from স্থান, *a place*, and হীন, *destitute*), destitute of a place or situation, destitute of room or space

স্থানহেতু, *a.* (from স্থান, *a place*, and হেতু, *a cause*), caused by or arising from a place or situation, *ad* because of a place or situation.

স্থানাকাঙ্ক্ষী, *s.* (from স্থান, *a place*, and আকাঙ্ক্ষা, *desire*), a desire for a place or situation, a desire for room or space

স্থানাকাঙ্ক্ষী, *a.* (from স্থান, *a place*, and আকাঙ্ক্ষি, *desirous*), desirous of a place or situation, desirous of room or space.

স্থানান্তর, *s.* (from স্থান, *a place*, and অন্তর, *another*), another place.

স্থানান্তরকরণ, *s.* (from স্থানান্তর, *another place*, and করণ, *a doing*), a removing

স্থানান্তরগত, *a.* (from স্থানান্তর, *another place*, and গত, *gone*), gone elsewhere, obtained elsewhere, situated elsewhere.

স্থানান্তরস্থ, *a.* (from স্থানান্তর, *another place*, and স্থি, *to stand*), situated in another place, situated elsewhere

স্থানান্তরস্থায়ী, *a.* (from স্থানান্তর, *another place*, and স্থায়ি, *staying*), continuing in another place, continuing elsewhere

স্থানান্তরস্থিত, *a.* (from স্থানান্তর, *another place*, and স্থিত, *situated*), situated elsewhere, situated in another place

স্থানান্তরস্থিতরস, *s.* (from স্থানান্তরস্থিত, *situated in another place*, and রস, *a fluid*), in anatomy local or secreted fluid

স্থানান্তর, *s.* (from স্থান, *a place*, and অন্তর, *non-existence*), the non-existence or want of place or room

স্থানান্তরকরণ, *a.* (from স্থানান্তর, *the want of room*, and করণ, *means*), effected by means of the want of room, *ad* by means of the want of room.

স্থানান্তরকরণ, *a.* (from স্থানান্তর, *the want of room*, and করণ, *producible*), producible by or arising from want of room

স্থানান্তরকরণ, *ad* (*loc. case of স্থানান্তরকরণ*), for want of room.

স্থানান্তরদ্বারা, *ad.* (from স্থানান্তর, *the want of room*, and দ্বারা, *a door*), by or through the want of room.

স্থানান্তরনিমিত্ত, *a.* (from স্থানান্তর, *the want of room*, and নিমিত্ত, *a cause*), caused by or arising from the want of room, *ad* from or because of the want of room

স্থানান্তরনিমিত্তে, *ad.* (from স্থানান্তর, *the want of room*, and নিমিত্ত, *a cause*), for the want of room.

স্থানান্তরপূর্ব, *a.* (from স্থানান্তর, *the want of room*, and পূর্ব, *before*), preceded by or arising from the want of room, *ad* by or through the want of room

স্থানান্তরপুঙ্খ, *a.* (from স্থানান্তর, *the want of room*, and পুঙ্খ, *caused by*), caused by or arising from the want of room; *ad* from or because of the want of room

স্থানান্তরহেতু, *a.* (from স্থানান্তর, *the want of room*, and হেতু, *a cause*), caused by or arising from the want of room; *ad* from or because of the want of room

স্থানান্তিলাষ, *s.* (from স্থান, *a place*, and অন্তিলাষ, *desire*), the desire of a place or situation, a desire of room or place.

স্থানান্তিলাষী, *a.* (from স্থান, *a place*, and অন্তিলাষি, *desirous*), desirous of a place or situation, desirous of room or space

স্থানার্থী, *ad* (from স্থান, *a place*, and অর্থি, *desirous*), desirous of a place or situation, desirous of room or space.

স্থানার্থে, *ad* (from স্থান, *a place*, and অর্থ, *an object*), for a place or situation, for room or space

স্থানীয়, *a.* (from স্থি, *to stand*), proper to be placed or fixed

স্থানৈচ্ছা, *s.* (from স্থান, *a place*, and ইচ্ছা, *desire*), the desire of a place or situation, the desire of room or space.

স্থানৈচ্ছু, *a.* (from স্থান, *a place*, and ইচ্ছু, *desirous*), desirous of a place or situation, desirous of room or space

স্থানৈচ্ছুক, *a.* (from স্থান, *a place*, and ইচ্ছু, *desirous*), desirous of a place or situation, desirous of room or space.

স্থানোপযুক্ত, *a.* (from স্থান, *a place*, and উপযুক্ত, *suited to*), suited to a place or situation

স্থাপক, *a.* (from স্থি, *to stand*), placing, fixing

স্থাপন, *s.* (from স্থি, *to stand*), a placing, a fixing

স্থাপনকরণ, *a.* (from স্থাপন, *a placing*, and করণ, *means*), effected by means of placing or fixing, *ad.* by means of placing or fixing

স্থাপনকর্তা, *s.* (from স্থাপন, *a placing*, and কর্তা, *a doer*), a person who places or fixes

स्थापनाकाङ्क्षि, *s* (from स्थापन, *u* placing, and आकाङ्क्षि, *desire*), a desire to place or fix things.

विवरण, s (from *विवर*, *fixed property*, and *विक्र*, *sale*),
the sale of fixed or immovable property.

স্থিতি

স্থিতি

- স্থায়্যবস্তু, *a.* (from স্থায়, *fixed property* and বিক্রয়, *selling*), selling fixed or immoveable property.
- স্থায়্যবিক্রেতা, *s.* (from স্থায়, *fixed property*, and বিক্রয়, *a seller*), the seller of fixed or immoveable property
- স্থায়্যস্থাবয়ব, *s.* (from স্থায়, *fixed property*, and স্থাবয়ব, *moveable property*), fixed and moveable property
- স্থায়, *s.* (from স্থায়, *old*), old age, steadiness, slowness.
- স্থায়িত্ব, *s.* (from স্থায়িত্ব, *staying*), steadiness, fixedness, permanency.
- স্থায়িত্ব, *s.* (from স্থায়িত্ব, *staying*), steadiness, fixedness, permanency
- স্থায়িত্বক, *s.* (from স্থায়িত্ব *continuing*, and ত্বক, *skin*), in anatomy the membrane which lines the skull, (Dura mater or meninges)
- স্থায়িত্ব, *s.* (from স্থায়িত্ব, *staying*, and অবস্থা, *a state*), steadiness, fixedness, permanency.
- স্থায়ী, *a.* (from স্থা, *to stand*), standing, continuing, enduring, staying.
- স্থাল, *s.* (from স্থা *to stand*), a metallic dish used in eating
- স্থালী, *s.* (from স্থা, *to stand*), an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed
- স্থাল্যাদিরাতিপূরক, *s.* (from স্থাল্যাদিরাতি *the upper jaw bone*, and পূরক, *a process*), in anatomy the alveolar process
- স্থায়ী, *a.* (from স্থা, *to stand*), firm, immoveable, durable, eternal
- স্থিতি, *a.* (from স্থা, *to stand*), situated, being
- স্থিতি, *s.* (from স্থা, *to stand*), a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause
- স্থিতিকর, *a.* (from স্থিতি, *a continuance*, and কর, *to do*), giving continuance or permanency
- স্থিতিকরক, *a.* (from স্থিতি, *continuance*, and করক, *doing*), giving continuance, making permanent
- স্থিতিকারী, *a.* (from স্থিতি, *continuance*, and কারী, *doing*), giving continuance, making permanent.
- স্থিতিজন্য, *a.* (from স্থিতি, *continuance*, and জন্য, *producible*), producible by or arising from continuance or permanency.
- স্থিতিজন্য, *ad.* (*loc. case of স্থিতিজন্য*) for continuance or permanency
- স্থিতিনিবর্তক, *a.* (from স্থিতি, *continuance*, and নিবর্তক, *causing to cease*), putting a stop to continuance or permanency.
- স্থিতিনিবারণক, *a.* (from স্থিতি, *continuance*, and নিবারণ, *preventing*), preventing or resisting permanency or continuance.
- স্থিতিনিবারণ, *s.* (from স্থিতি, *continuance*, and নিবারণ, *a pre-*

- venting or resisting of continuance or permanency.
- স্থিতিনিবর্ত, *s.* (from স্থিতি, *continuance*, and নিবর্ত, *cessation*), the cessation or prevention of continuance or permanency.
- স্থিতিনিবর্তক, *a.* (from স্থিতি, *continuance*, and নিবর্ত, *a cause*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency
- স্থিতিনিবর্ত, *ad.* (from স্থিতি, *continuance*, and নিবর্ত, *a cause*), for continuance, for permanency, for a state or condition
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্ব, *before*), preceded by or arising from continuance or permanency, *ad* by or through continuance or permanency
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্বক, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্বক, *caused by*), caused by or arising from continuance or permanency, *ad* from or because of continuance or permanency
- স্থিতিহীন, *ad.* (from স্থিতি *a continuance*, and হীন, *without*), without or beside continuance or permanency.
- স্থিতিহীন, *a.* (from স্থিতি, *a continuance*, and হীন, *excepted*), continuance or permanency excepted, a state or condition excepted
- স্থিতিহীন, *s.* (from স্থিতি, *a continuance*, and হীন, *unexception*), the exception of continuance or permanency.
- স্থিতিহীন, *ad.* (*loc. case of স্থিতিহীন*) with the exception of continuance or permanency, without or beside continuance or permanency
- স্থিতিব্যাঘাত, *s.* (from স্থিতি, *continuance*, and ব্যাঘাত, *an obstacle*), an obstacle to continuance or permanency.
- স্থিতিব্যাঘাতক, *a.* (from স্থিতি, *continuance*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতিবিহীন, *a.* (from স্থিতি, *continuance*, and বিহীন, *separate*) separate or distinct from continuance or permanency, *ad* beside continuance or permanency
- স্থিতিবীণ, *a.* (from স্থিতি, *continuance*, and বীণ, *an inclination*), inclined to continuance or permanency.
- স্থিতিস্থাপক, *a.* (from স্থিতি, *a state*, and স্থাপক, *placing*), elastic
- স্থিতিস্থাপকতা, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.
- স্থিতিস্থাপক, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.

স্থল.

স্থল.

স্থিতিস্থাপন, *s.* (from স্থিতি, *a state*, and স্থাপন, *a placing*), elasticity, a being elastic

স্থিতিহেতুক, *a* (from স্থিতি, *continuance*, and হেতু, *a cause*), caused by or arising from continuance or permanence, *ad.* from or because of continuance or permanence.

স্থির, *a* (from স্থি, *to stand*), steady, firm, steadfast, stable, settled, permanent

স্থিরকণ্ডক, *a.* (from স্থির, *steadily*, and কণ্ডক, *a pulverizer*), a steady pulverizer. In algebra this name is given to a general divisor

স্থিরচিত্ত, *a* (from স্থির, *steady*, and চিত্ত, *the heart*), steady-hearted, firm of purpose, determined.

স্থিরচেতা, *a.* (from স্থির, *steady*, and চেতা, *the mind*), steady-hearted, firm of purpose, determined

স্থিরতর, *a* (*compar. degree of* স্থির, *steady*), very steady, very firm, very steadfast.

স্থিরতা, *s* (from স্থির, *steady*), steadiness, firmness, steadfastness

স্থিরত্ব, *s.* (from স্থির, *steady*), steadiness, firmness, steadfastness.

স্থিরমতি, *a* (from স্থির, *steadily*, and মতি, *knowledge*), steady-minded, firmly purposed, determined, convinced

স্থিরমুখি, *a* (from স্থির, *steadily*, and মুখি, *knowledge*), steady-minded, firmly purposed, determined, convinced.

স্থিরযৌবন, *a* (from স্থির, *steadily*, and যৌবন, *youth*), possessing unfading youth

স্তম্ভ, *s.* (from স্থা, *to stand*), an iron image, the post or pillar of a house or building, a disease

স্থূল, *a* (from স্থূল, *to be bulky*), thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.

স্থূলকায়, *a* (from স্থূল, *thick*, and কায়, *the body*), bulky, corpulent, unwieldy

স্থূলতা, *s* (from স্থূল, *thick*), thickness, stupidity, bulkiness.

স্থূলতাজন, *a* (from স্থূলতা, *bulkiness*, and জন, *producible*), producible by or arising from bulkiness or corpulence

স্থূলতাজন্য, *ad* (*loc. case of* স্থূলতাজন্য), for bulkiness, for corpulence

স্থূলতানিহিতক, *a* (from স্থূলতা, *bulkiness*, and নিহিত, *a cause*), caused by or arising from bulkiness or corpulence, *ad.* from or because of bulkiness or corpulence.

স্থূলতানিহিত্যে, *ad* (from স্থূলতা, *bulkiness*, and নিহিত, *a cause*), for bulkiness, for corpulence

স্থূলতাপূর্বক, *a* (from স্থূলতা, *bulkiness*, and পূর্ব, *before*), preceded by or arising from bulkiness or corpulence; *ad* by or through bulkiness or corpulence

স্থূলতাপ্রতিবন্ধক, *a.* (from স্থূলতা, *bulkiness*, and প্রতিবন্ধক, *ob-*

structing), operating as an obstacle to bulkiness or corpulence

স্থূলতাপ্রযুক্ত, *a.* (from স্থূলতা, *bulkiness*, and প্রযুক্ত, *caused by*); caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলতাবিনা, *ad* (from স্থূলতা, *bulkiness*, and বিনা, *without*), without or beside bulkiness or corpulence

স্থূলতাব্যতিরিক্ত, *a* (from স্থূলতা, *bulkiness*, and ব্যতিরিক্ত, *excepted*), bulkiness or corpulence excepted

স্থূলতাব্যতিরিক্ত, *s* (from স্থূলতা, *bulkiness*, and ব্যতিরিক্ত, *an exception*), the exception of bulkiness or corpulence.

স্থূলতাব্যতিরিক্ত, *ad* (*loc. case of* স্থূলতাব্যতিরিক্ত), with the exception of bulkiness or corpulence, without or beside bulkiness or corpulence.

স্থূলতাবাঘাত, *s* (from স্থূলতা, *thickness*, and বাঘাত, *an obstacle*), an obstacle to bulkiness or corpulence

স্থূলতাবাঘাতক, *a.* (from স্থূলতা, *thickness*, and বাঘাতক, *obstructing*), operating as an obstacle to bulkiness or corpulence.

স্থূলতাবিভিন্ন, *a.* (from স্থূলতা, *thickness*, and বিভিন্ন, *separate*), separate or distinct from bulkiness or corpulence, *ad* beside bulkiness or corpulence

স্থূলতাহেতুক, *a.* (from স্থূলতা, *thickness*, and হেতু, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলত্ব, *s.* (from স্থূল, *thick*), thickness, bulkiness, stupidity.

স্থূলবীণা, *s.* (from স্থূল, *bulky*, and বীণা, *grain*), coarse grain, such as vetches, peas and the like.

স্থূলবী, *a.* (from স্থূল, *gross*, and বী, *knowledge*), dull, stupid, incapable.

স্থূলফল, *s* (from স্থূল, *bulky*, and ফল, *fruit*), the gross measure of a thing, the gross result of a calculation

স্থূলমুখি, *a* (from স্থূল, *gross*, and মুখি, *knowledge*), dull, stupid, incapable

স্থূলমধ্যবর্তী, *s* (from স্থূলমধ্যবর্তী, *thickest in the middle*, and বর্তী, *glass*), a lens.

স্থূললক্ষ্য, *a.* from স্থূল, *bulky*, and লক্ষ্য, *the thing aimed at*, very liberal, munificent.

স্থূললব্ধ, *s.* (from স্থূল, *gross*, and লব্ধ, *the body*), the gross or material body.

স্থূলশিখা, *a.* (from স্থূল, *bulky*, and শিখা, *the head*), large-headed, thick headed, block-headed.

স্থূলশীর্ষক, *s* (from স্থূল, *bulky*, and শীর্ষ, *the head*), a large black ant with a large head.

স্থূলান্ত, *a.* (from স্থূল, *thick*, and অন্ত, *an intestine*), the large intestines.

ज्ञात.

ज्ञान.

भूमीकृत, *a* (from भू, *thick*, and कृत, *become*), become thick or bulky, enlarged, thickened.

स्थ, *a*. (from स्था, *to stand*), fixable, requiring to be placed or fixed

स्थैर्य, *s* (from स्थि, *steadily*), steadiness, settledness, firmness, steadfastness, calmness.

स्थैर्यकारक, *a* (from स्थैर्य, *steadiness*, and कर, *means*), effected by means of steadiness or firmness, *ad.* by means of steadiness or firmness.

स्थैर्यकारक, *a* (from स्थैर्य, *steadiness*, and कर, *doing*), exercising steadiness or firmness

स्थैर्यकारी, *a* (from स्थैर्य, *steadiness*, and करिन्, *doing*), exercising steadiness or firmness

स्थैर्यजन्य, *a* (from स्थैर्य, *steadiness*, and जन्य, *producible*), producible by or arising from steadiness or firmness.

स्थैर्यजन्य, *ad.* (*loc. case of स्थैर्यजन्य*), for steadiness, for firmness, for settledness, for steadfastness, for coolness or calmness

स्थैर्यद्वारा, *ad.* (from स्थैर्य, *steadiness*, and द्वार, *a door*), by or through steadiness or firmness.

स्थैर्यनिमित्त, *a*. (from स्थैर्य, *steadiness*, and निमित्त, *a cause*), caused by or arising from steadiness or firmness, *ad.* from or because of steadiness or firmness.

स्थैर्यनिमित्त, *ad.* (from स्थैर्य, *steadiness*, and निमित्त, *a cause*), for steadiness, for firmness, for settledness, for steadfastness, for coolness, for calmness.

स्थैर्यप्रसूत, *a* (from स्थैर्य, *steadiness*, and प्रसूत, *caused by*), caused by or arising from steadiness or firmness; *ad.* from or because of firmness or steadiness.

स्थैर्यविना, *ad.* (from स्थैर्य, *steadiness*, and विना, *without*), without or beside firmness or steadiness

स्थैर्यवातिरिक्त, *a* (from स्थैर्य, *steadiness*, and वातिरिक्त, *excepted*), firmness or steadiness excepted

स्थैर्यवातिरिक्त, *s* (from स्थैर्य, *steadiness*, and वातिरिक्त, *an exception*), the exception of firmness or steadiness

स्थैर्यवातिरिक्त, *ad.* (*loc. case of स्थैर्यवातिरिक्त*, with the exception of firmness or steadiness, without or beside firmness or steadiness.

स्थैर्यविभ, *a* (from स्थैर्य, *steadiness*, and विभ, *separate*), separate or distinct from firmness or steadiness, *ad.* beside firmness or steadiness

स्थैर्यहेतु, *a*. (from स्थैर्य, *steadiness*, and हेतु, *a cause*), caused by or arising from firmness or steadiness, *ad.* from or because of firmness or steadiness

ज्ञातक, *s* (from ज्ञा, *to be*), an initiated householder or one who having passed through the time allowed for his studies becomes a householder; there are three distinctions of ज्ञातक, viz. द्रुतज्ञातक, दिग्गज्ञातक, and लघुज्ञातक,

the first is a person who at the period of study has not acquired a knowledge of the veda the second one who acquires that knowledge sometime before the period expires, and the third one whose acquisition of that knowledge is complete at the expiration of the time of study

ज्ञातक, *a* (from ज्ञा, *to bathe*), requiring to be bathed, proper for bathing.

ज्ञातक, *s* (from ज्ञा, *to bathe*), a person who practises ablutions, a person who bathes

ज्ञान, *s* (from ज्ञा, *to bathe*), a bathing ablution, a wash n.

ज्ञानकरक, *a* (from ज्ञान, *a bathing*, and कर, *means*), effected by means of bathing or ablution, *ad.* by means of bathing or ablution

ज्ञानकारक, *a* (from ज्ञान, *a bathing*, and कर, *doing*, practising ablution bathing

ज्ञानकारी, *a* (from ज्ञान, *a bathing*, and करिन्, *doing*), practising ablution, bathing.

ज्ञानजन्य, *a* (from ज्ञान, *a bathing*, and जन्य, *producible*), producible by or arising from ablution or bathing

ज्ञानजन्य, *ad.* (*loc. case of ज्ञानजन्य*), for bathing, for ablution.

ज्ञानजात, *a* (from ज्ञान, *a bathing*, and जात, *produced*), produced by bathing or ablution.

ज्ञानद्वारा, *ad.* (from ज्ञान, *a bathing*, and द्वार, *a door*), by or through bathing or ablution

ज्ञाननिवर्तक, *a* (from ज्ञान, *a bathing*, and निवर्तक, *causing to cease*), putting a stop to bathing or ablution.

ज्ञाननिवारक, *a* (from ज्ञान, *a bathing*, and निवारक, *preventing*), preventing or resisting bathing or ablution

ज्ञाननिवारण, *s*. (from ज्ञान, *a bathing*, and निवारण, *preventing*), the preventing or resisting of bathing or ablution.

ज्ञाननिवृत्ति, *s* (from ज्ञान, *a bathing*, and निवृत्ति, *cessation*), the cessation or prevention of bathing or ablution

ज्ञाननिमित्त, *a* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), caused by or arising from bathing or ablution, *ad.* from or because of bathing or ablution.

ज्ञाननिमित्त, *ad.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), for bathing, for ablution.

ज्ञानपूर्व, *a* (from ज्ञान, *a bathing*, and पूर्व, *before*), preceded by or arising from bathing or ablution, *ad.* by or through bathing or ablution.

ज्ञानपुर्विक, *a* (from ज्ञान, *a bathing*, and पुर्विक, *obstructing*), operating as an obstacle to bathing or ablution

ज्ञानप्रसूत, *a* (from ज्ञान, *a bathing*, and प्रसूत, *caused by*), caused by or arising from bathing or ablution, *ad.* from or because of bathing or ablution.

सिद्धि

सह.

स्नानवारिक, *a*. (from स्नान, *a bathing*, and वारिक, *preventing*), preventing bathing or ablu-tion.
 स्नानवारिक, *s*. (from स्नान, *a bathing*, and वारिक, *a preventing*), the preventing of bathing or ablu-tion.
 स्नानविना, *ad*. (from स्नान, *a bathing*, and विना, *without*), with-out or beside bathing or ablu-tion.
 स्नानव्यतिरिक्त, *a*. (from स्नान, *a bathing*, and व्यतिरिक्त, *excepted*), bathing or ablu-tion excepted.
 स्नानव्यतिरिक्त, *s*. (from स्नान, *a bathing* and व्यतिरिक्त, *an excep-tion*), the exception of bathing or ablu-tion.
 स्नानव्यतिरिक्त, *ad*. (*loc. case of स्नानव्यतिरिक्त*), with the excep-tion of bathing or ablu-tion, without or beside bathing or ablu-tion.
 स्नानवाधा, *s*. (from स्नान, *a bathing*, and वाधा, *an obsta-cle*), an obstacle to bathing or ablu-tion.
 स्नानवाधक, *a*. (from स्नान, *a bathing*, and वाधक, *obstruct-ing*), operating as an obstacle to bathing or ablu-tion.
 स्नानविश, *a*. (from स्नान, *a bathing*, and विश, *separate*), sepa-rate or distinct from bathing or ablu-tion.
 स्नानयात्रा, *s*. (from स्नान, *a bathing*, and यात्रा, *a procession*), the procession made at the bathing of the idol Jugunnath at the full moon in the month of Jishta.
 स्नानयात्रिक, *a*. (from स्नानयात्रा, *the procession at the bathing of Jugunnath*), going to see the bathing of the idol Ju-gunnath.
 स्नानयात्री, *a*. (from स्नानयात्रा, *the procession at the bathing of Jugunnath*) going to see the bathing of Jugunnath.
 स्नानहेतु, *a*. (from स्नान, *a bathing*, and हेतु, *a cause*) caus-ed by or arising from bathing or ablu-tion ; *ad*. from or because of bathing or ablu-tion.
 स्नानार्थ, *a*. (from स्नान, *a bathing*, and अर्थ, *desirous*), de-sirous of bathing or ablu-tion.
 स्नानार्थ, *ad*. (from स्नान, *a bathing*, and अर्थ, *an object*), for the purpose of bathing or ablu-tion.
 स्नानीय, *a*. (from स्नान, *to bathe*), proper for bathing, suitable for ablu-tion.
 स्नानीय, *a*. (from स्नान, *to bathe*), requiring to be bathed.
 स्नानित, *a*. (from स्नान, *to bathe*), made to bathe, immersed.
 स्नानी, *a*. (from स्नान, *to bathe*), bathing, practising ablu-tion.
 स्नायु, *s*. (from स्नान, *to bathe*), a tendon, the tail of a muscle.
 स्नायुनिर्मित, *a*. (from स्नायु, *tendon*, and निर्मित, *made*), made of tendons.
 स्नायुप्रायः, *a*. (from स्नायु, *like tendon*, and प्रायः, *a name*), semi-tendinous.
 स्नायुविक, *a*. (from स्नायु, *tendon*, and विक, *made*), made of tendons.
 स्निग्ध, *a*. (from स्निग्ध, *to be unctuous*), smooth, only, unctuous,

lubricated, agreeable, cool, amiable, beloved, coarse, thick ; *s*. a friend, marrow.
 स्निग्धक, *a*. (from स्निग्ध, *unctuous*, and कृ, *to do*), lubricating.
 स्निग्धता, *s*. (from स्निग्ध, *unctuous*), smoothness, unctuousity, agreeableness, coolness, lubricity.
 स्निग्धताजन, *a*. (from स्निग्धता, *unctuousity*, and जन, *produc-ible*), producible by or arising from unctuousity or agree-ableness.
 स्निग्धताजन, *ad*. (*loc case of स्निग्धताजन*), for smoothness, for unctuousity, for agreeableness.
 स्निग्धतानिमित्त, *a*. (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), caused by or arising from unctuousity or agree-ableness, *ad* from or because of unctuousity or agree-ableness.
 स्निग्धतानिमित्त, *ad*. (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), for smoothness, for unctuousity, for agreeableness.
 स्निग्धतावधक, *a*. (from स्निग्धता, *unctuousity*, and वधक, *obstructing*), operating as an obstacle to unctuousity or agreeableness.
 स्निग्धतावधक, *a*. (from स्निग्धता, *unctuousity*, and वधक, *caused by*), caused by or arising from unctuousity or agreeableness, *ad*. from or because of unctuousity or agreeableness.
 स्निग्धताविना, *ad*. (from स्निग्धता, *unctuousity*, and विना, *with-out*), without or beside unctuousity or agreeableness.
 स्निग्धताव्यतिरिक्त, *a*. (from स्निग्धता, *unctuousity*, and व्यतिरिक्त, *ex-cepted*), unctuousity or agreeableness excepted.
 स्निग्धताव्यतिरिक्त, *s*. (from स्निग्धता, *unctuousity*, and व्यतिरिक्त, *an excep-tion*), the exception of unctuousity or agreeableness.
 स्निग्धताव्यतिरिक्त, *ad*. (*loc case of स्निग्धताव्यतिरिक्त*), with the exception of unctuousity or agreeableness, without or beside unctuousity or agreeableness.
 स्निग्धताविश, *a*. (from स्निग्धता, *unctuousity*, and विश, *separate*), separate or distinct from unctuousity or agreeableness, *ad*. beside unctuousity or agreeableness.
 स्निग्धताहेतु, *a*. (from स्निग्धता, *unctuousity*, and हेतु, *a cause*), caused by or arising from unctuousity or agreeableness ; *ad*. from or because of unctuousity or agreeableness.
 स्निग्ध, *s*. (from स्निग्ध, *unctuous*), unctuousity, oiliness, smoothness, agreeableness, coolness.
 स्त्री, *s*. (from स्त्री, *to distil*), a daughter-in-law.
 स्नेह, *s*. (from स्नेह, *to be unctuous*), smoothness, unctuousity, agreeableness, love, tenderness, affection.
 स्नेहक, *a*. (from स्नेह, *affection*, and कृ, *to do*), exercising affection or tenderness.
 स्नेहजनक, *a*. (from स्नेह, *affection*, and जनक, *means*), effected

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by-means of affection or tenderness ; *al.* by means of affection or tenderness.

স্নেহকারক, *a* (from স্নেহ, *affection*, and কারক, *doing*), exercising affection or tenderness.

স্নেহকারী, *a* (from স্নেহ, *affection*, and কারি, *doing*), exercising affection or tenderness.

স্নেহজনক, *a* (from স্নেহ, *affection*, and জনক, *producing*), producing affection or tenderness.

স্নেহজনিত, *a* (from স্নেহ, *affection*, and জনিত, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য, *a* (from স্নেহ, *affection*, and জন্য, *producible*), producible by or arising from affection or tenderness.

স্নেহজন্যে, *ad.* (*loc. case of স্নেহজন্য*), for love, for affection, for tenderness, for agreeableness.

স্নেহজাত, *a* (from স্নেহ, *affection*, and জাত, *produced*), produced by or arising from affection or tenderness.

স্নেহদ্বারা, *ad.* (from স্নেহ, *affection*, and দ্বারা, *a door*), by or through affection or tenderness.

স্নেহনিবর্তক, *a.* (from স্নেহ, *affection*, and নিবর্তক, *causing to cease*), putting a stop to affection or tenderness.

স্নেহনিবারণ, *a* (from স্নেহ, *affection*, and নিবারণ, *preventing*), preventing or resisting affection or tenderness.

স্নেহনিবারণ, *s.* (from স্নেহ, *affection*, and নিবারণ, *preventing*), the preventing or resisting of affection or tenderness.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *affection*, and নিবৃত্তি, *cessation*), the cessation of affection or tenderness.

স্নেহনিমিত্তক, *a* (from স্নেহ, *tenderness*, and নিমিত্ত, *a cause*), caused by or arising from affection or tenderness, *ad.* from or because of affection or tenderness.

স্নেহনিমিত্তে, *al.* (from স্নেহ, *affection*, and নিমিত্ত, *a cause*), for love, for affection, for tenderness, for agreeableness.

স্নেহপাত্র, *s.* (from স্নেহ, *affection*, and পাত্র, *a vessel*), the object of affection or tenderness.

স্নেহপূর্বক, *a* (from স্নেহ, *affection*, and পূর্ব, *before*), preceded by or arising from affection or tenderness, *ad.* by or through affection or tenderness.

স্নেহপ্ৰতিবন্ধক, *a.* (from স্নেহ, *affection*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহপ্ৰযুক্ত, *a* (from স্নেহ, *affection*, and প্রযুক্ত, *caused by*) caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহবর্ধক, *a.* (from স্নেহ, *affection*, and বর্ধক, *increasing*), increasing affection or tenderness.

স্নেহবর্ধন, *s.* (from স্নেহ, *affection*, and বর্ধন, *an increasing*), the increasing of tenderness or affection.

স্নেহবিনো, *ad.* (from স্নেহ, *affection*, and বিনো, *without*), without or beside affection or tenderness.

স্নেহবিশিষ্ট, *a* (from স্নেহ, *affection*, and বিশিষ্ট, *possessed of*), affectionate, tender hearted, amiable.

স্নেহবিহীন, *a* (from স্নেহ, *affection*, and বিহীন, *destitute*), destitute of affection or tenderness.

স্নেহবৃদ্ধি, *s.* (from স্নেহ, *affection*, and বৃদ্ধি, *increase*), the increase of affection or tenderness.

স্নেহব্যতিরিক্ত, *a* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *excepted*), affection or tenderness excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *an exception*), the exception of tenderness or affection.

স্নেহব্যতিরিক্তে, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the exception of tenderness or affection, without or beside affection or tenderness.

স্নেহব্যাঘাত, *s.* (from স্নেহ, *affection*, and ব্যাঘাত, *an obstacle*), an obstacle to tenderness or affection.

স্নেহব্যাঘাতক, *a* (from স্নেহ, *affection*, and ব্যাঘাতক, *obstacle*), operating as an obstacle to affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interruption of affection or tenderness.

স্নেহভঙ্গ, *a.* (from স্নেহ, *affection*, and ভঙ্গ, *breaking*), breaking off or interrupting affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interrupting of affection or tenderness.

স্নেহভিন্ন, *a* (from স্নেহ, *affection*, and ভিন্ন, *separate*), separate or distinct from affection or tenderness, *ad.* beside affection or tenderness.

স্নেহযুক্ত, *a* (from স্নেহ, *affection*, and যুক্ত, *joined*), connected with or possessing affection or tenderness, affectionate, tender-hearted.

স্নেহযোগ্য, *a* (from স্নেহ, *affection*, and যোগ্য, *worthy*), worthy of affection or tenderness.

স্নেহহীন, *a.* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহশূন্য, *a* (from স্নেহ, *affection*, and শূন্য, *empty*), destitute of affection or tenderness.

স্নেহহানি, *s.* (from স্নেহ, *affection*, and হানি, *detriment*), the decay or loss of affection or tenderness.

স্নেহহীন, *a* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহহেতু, *a* (from স্নেহ, *affection*, and হেতু, *a cause*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহানুসারী, *a.* (from স্নেহ, *affection*, and অনুসারি, *following*), following upon or according with affection or tenderness.

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झासुनीह, *ad.* (from *झह*, *aff'ction* and *सुनीह*, *a following*), in consequence of or according to affection or tenderness

झासी, *a.* (from *झह*, *affection*, and *आसि*, *desirous*), desirous of affection or tenderness

झासीह, *ad.* (from *झह*, *affection*, and *आसि*, *an object*), for the purpose of affection or tenderness.

झासीह, *a.* (from *झह*, *affection*, and *आसि*, *fit*), suited to or worthy of affection or tenderness.

झारी, *a.* (from *झह*, *to be unctuous*), unctuous, agreeable, affectionate, tender-hearted.

झन, *s.* (from *झन*, *to shake*), a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

झनकर, *a.* (from *झन*, *a shaking*, and *कर*, *to do*), shaking, trembling, agitating.

झनकरकर, *a.* (from *झन*, *a shaking*, and *कर*, *means*), effected by means of shaking or trembling, *ad.* by means of shaking or trembling.

झनजनक, *a.* (from *झन*, *a shaking*, and *जनक*, *producing*), causing a shaking or trembling, agitating

झनजनक, *a.* (from *झन*, *a shaking*, and *जनक*, *producible*), producible by or arising from shaking or trembling.

झनजनक, *ad.* (*loc. case of झनजनक*), for shaking, for trembling, for agitation, for fluttering, for vibration

झनझन, *ad.* (from *झन*, *a shaking*, and *झन*, *a door*), by or through shaking or trembling.

झनन, *s.* (from *झन*, *to shake*), a trembling, a quaking, a fluttering, agitation, vibration.

झननझन, *a.* (from *झन*, *a shaking*, and *झन*, *worthy*), worthy of being made to shake or quiver.

झननीह, *a.* (from *झन*, *a shaking*, and *नीह*, *fit*), fit or worthy of shaking or trembling

झननिवर्तक, *a.* (from *झन*, *a shaking*, and *निवर्तक*, *causing to cease*), putting a stop to shaking or trembling

झननिवारक, *a.* (from *झन*, *a shaking*, and *निवारक*, *preventing*), preventing or resisting shaking or trembling.

झननिवारक, *s.* (from *झन*, *a shaking*, and *निवारक*, *a preventing*), the preventing or resisting of shaking or trembling.

झननिवृत्ति, *s.* (from *झन*, *a shaking*, and *निवृत्ति*, *cessation*), the cessation or prevention of shaking or trembling.

झननिमित्तक, *a.* (from *झन*, *a shaking*, and *निमित्तक*, *a cause*), caused by or arising from shaking or trembling; *ad.*

from or because of shaking or trembling.

झननिमित्तक, *ad.* (from *झन*, *a shaking*, and *निमित्तक*, *a cause*), for shaking, for trembling, for agitation, for fluttering, for vibration

झननीह, *a.* (from *झन*, *to shake*), agitable.

झनपूरक, *a.* (from *झन*, *a shaking*, and *पूर*, *before*), preceded by or arising from shaking or trembling; *ad.* by or through shaking or trembling.

झनपूरक, *a.* (from *झन*, *a shaking*, and *पूरक*, *caused by*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling

झनबिना, *ad.* (from *झन*, *a shaking*, and *बिना*, *without*), without or beside shaking or trembling.

झनबिनिध, *a.* (from *झन*, *a shaking*, and *बिनिध*, *possessed of*), shaking, trembling, fluttering, vibrating.

झनबिहीन, *a.* (from *झन*, *a shaking*, and *बिहीन*, *destitute*), destitute of or free from shaking or trembling

झनव्यतिरिक्त, *a.* (from *झन*, *a shaking*, and *व्यतिरिक्त*, *excepted*), shaking or trembling excepted

झनव्यतिरेक, *s.* (from *झन*, *a shaking*, and *व्यतिरेक*, *an exception*), the exception of shaking or trembling

झनव्यतिरेक, *ad.* (*loc. case of झनव्यतिरेक*), with the exception of shaking or trembling, without or beside shaking or trembling

झनविध, *a.* (from *झन*, *a shaking*, and *विध*, *separate*), separate or distinct from shaking or trembling; *ad.* beside shaking or trembling

झनयुक्त, *a.* (from *झन*, *a shaking*, and *युक्त*, *joined*), connected with or possessing the property of shaking or trembling.

झनरहित, *a.* (from *झन*, *a shaking*, and *रहित*, *destitute*), free from shaking or trembling.

झनरहीन, *a.* (from *झन*, *a shaking*, and *रहीन*, *empty*), free from shaking or trembling

झनरहीन, *a.* (from *झन*, *a shaking*, and *रहीन*, *destitute*), free from shaking or trembling

झनहेतुक, *a.* (from *झन*, *a shaking*, and *हेतुक*, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling

झनित, *a.* (from *झन*, *to shake*), shaken, agitated

झनई, *s.* (from *झन*, *to envy*), defiance, a daring or provoking.

झनईकर, *s.* (from *झनई*, *defiance*, and *कर*, *a doer*), a person who treats another in a provoking manner, a person who defies or dares another.

झनईकारक, *a.* (from *झनई*, *defiance*, and *कारक*, *doing*), treating with defiance, provoking, daring.

झनईकारी, *a.* (from *झनई*, *defiance*, and *कारी*, *doing*), treating with defiance, provoking, daring.

झनईजनक, *a.* (from *झनई*, *defiance*, and *जनक*, *producing*), producing defiance, causing to dare or provoke.

झनईजनक, *a.* (from *झनई*, *defiance*, and *जनक*, *producible*), producible by or arising from defiance or daring.

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ସଂକୀର୍ତ୍ତନା, *ad.* (*loc. case of ସଂକୀର୍ତ୍ତନ*), for defiance, for daring or provoking.

ସଂକୀର୍ତ୍ତନାଦିକ, *a.* (from ସଂକୀ, *defiance*, and ନିକିତ, *a cause*), caused by or arising from daring or defiance, *ad.* from or because of daring or defiance.

ସଂକୀର୍ତ୍ତନାଦିକ, *ad.* (from ସଂକୀ, *defiance*, and ନିକିତ, *a cause*), for defiance, for daring or provocation.

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *defiance*, and ମୁହ, *before*), preceded by or arising from defiance or provocation, *ad.* by or through defiance or provocation

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *defiance*, and ମୁହ, *caused by*), caused by or arising from defiance or provocation, *ad.* from or because of defiance or provocation

ସଂକୀର୍ତ୍ତନା, *ad.* (from ସଂକୀ, *defiance*, and ବିନା, *without*), without or beside defiance or provocation.

ସଂକୀର୍ତ୍ତନାଦିକ, *a* (from ସଂକୀ, *defiance*, and ବାଦିକ, *excepted*), defiance or provocation excepted

ସଂକୀର୍ତ୍ତନାଦିକ, *s* (from ସଂକୀ, *defiance*, and ବାଦିକ, *an exception*), the exception of defiance or provocation

ସଂକୀର୍ତ୍ତନାଦିକ, *ad.* (*loc. case of ସଂକୀର୍ତ୍ତନାଦିକ*), with the exception of defiance or provocation, without or beside defiance or provocation.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *defiance*, and ବିକ, *separate*), separate or distinct from defiance or daring, *ad.* beside daring or defiance

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *defiance*, and ଯୋଗ, *worthy*), worthy of or deserving defiance.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *defiance*, and ହେତୁ, *a cause*), caused by or arising from defiance or daring

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *to defy*), defied, dared

ସଂକୀ, *s.* (from ସଂକୀ, *to touch*), touch, contact.

ସଂକୀ, *a* (from ସଂକୀ, *to touch*), touching, coming in contact

ସଂକୀକାର, *a.* (from ସଂକୀ, *to touch*, and କାର, *doing*), touching, bringing in contact

ସଂକୀକାରୀ, *a* (from ସଂକୀ, *touch*, and କାର, *doing*), touching, bringing into contact.

ସଂକୀକର, *a.* (from ସଂକୀ, *touch*, and କର, *producible*), producible by or arising from a touch or contact.

ସଂକୀକର, *ad.* (*loc. case of ସଂକୀକର*), for a touch, for contact.

ସଂକୀ, *s.* (from ସଂକୀ, *to touch*), a touching.

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *a touching*, and ମୁହ, *before*), preceded by or arising from touching or being in contact, *ad.* by or through touching or being in contact

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *a touching*, and ମୁହ, *caused by*), caused by or arising from touching or being in contact, *ad.* from or because of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *ad.* (from ସଂକୀ, *a touching*, and ବିନା, *without*), without or beside touching or being in contact.

ସଂକୀର୍ତ୍ତନାଦିକ, *a.* (from ସଂକୀ, *a touching*, and ବାଦିକ, *excepted*), touching or being in contact excepted

ସଂକୀର୍ତ୍ତନାଦିକ, *s.* (from ସଂକୀ, *a touching*, and ବାଦିକ, *an exception*), the exception of touching or being in contact.

ସଂକୀର୍ତ୍ତନାଦିକ, *ad.* (*loc. case of ସଂକୀର୍ତ୍ତନାଦିକ*), with the exception of touching or being in contact, without or beside touching or being in contact

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ବିକ, *separate*), separate or distinct from touching or being in contact; *ad.* beside touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ଯୋଗ, *worthy*), worthy of being touched

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *a touching*, and ହେତୁ, *a cause*), caused by or arising from touching or being in contact, *ad.* from or because of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *s.* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desire*), the desire of touching or being in contact

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desirous*), desirous of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ଅନୁ, *unfit*), unfit to be touched

ସଂକୀର୍ତ୍ତନା, *s.* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desire*), the desire of touching or being in contact

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desirous*), desirous of touching or being in contact

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *a touching*, and ଅନୁ, *unworthy*), unfit or unworthy to be touched

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desirous*), desirous of touching or being in contact

ସଂକୀର୍ତ୍ତନା, *ad.* (from ସଂକୀ, *a touching*, and ବସ୍ତୁ, *an object*), for the purpose of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *a touching*, and ଫିଟ, *fit*), fit to be touched.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *touch*, and ନିକିତ, *a cause*), caused by or arising from a touch or contact, *ad.* from or because of a touch or contact.

ସଂକୀର୍ତ୍ତନା, *ad.* (from ସଂକୀ, *touch*, and ନିକିତ, *a cause*), for a touch, for contact

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *to touch*), capable of being touched, tangible.

ସଂକୀର୍ତ୍ତନା, *s* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desire*), the desire of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desirous*), desirous of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *a* (from ସଂକୀ, *a touching*, and ଇଚ୍ଛା, *desirous*), desirous of touching or being in contact.

ସଂକୀର୍ତ୍ତନା, *a.* (from ସଂକୀ, *touch*, and ମୁହ, *caused by*), caused

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ly or arising from a touch or contact; *ad.* from or because of a touch or contact.

स्पर्शित, *a* (from स्पर्श, *touch*, and गत, *gone*), past feeling

स्पष्ट, *a* (from स्पृष्ट, *to touch*), clear, evident, plain

स्पष्टवक्ता, *s.* (from स्पष्ट, *clear*, and वक्ता, *a speaker*), a clear speaker.

स्पष्टवाची, *a* (from स्पष्ट, *clear*, and वाचिन्, *speaking*), speaking clearly or plainly

स्पष्टवादी, *s.* (from स्पष्ट, *clear*, and वाद, *knowledge*), clear knowledge, a clear idea

स्पष्टवाची, *a* (from स्पष्ट, *clear*, and वाचिन्, *speaking*), speaking clearly or plainly.

स्पष्टवत्, *ad.* (from स्पष्ट, *clear*, and वत्, *a form*), clearly, plainly, evidently

स्पष्टार्थ, *a.* (from स्पष्ट, *clear* and अर्थ, *an object*), having clearness or plainness for an object, *s.* a clear object

स्पष्टार्थता, *s.* (from स्पष्टार्थ, *clear*), clearness, plainness of purpose

स्पष्टार्थ, *s.* (from स्पष्टार्थ, *clear*), clearness, plainness of purpose

स्पष्टार्थ, *ad.* (from स्पष्ट, *clear*, and अर्थ, *an object*), for clearness, for plainness

स्पष्टीकरण, *s.* (from स्पष्ट, *clear*, and करण, *a doing*), the making of a thing clear or plain.

स्पष्टीकृत, *a.* (from स्पष्ट, *clear*, and कृत, *done*), made clear or plain.

स्पष्टीकृत, *a.* (from स्पष्ट, *clear*, and कृत, *become*), become clear or plain.

प्लान्ता, *s.* (from प्लान्ता, *a plant*), the name of a plant, Plantago Isphagoul

स्पर्श, *a* (from स्पर्श, *to touch*), tangibility.

स्पर्शता, *s.* (from स्पर्श, *tangible*), tangibility.

स्पर्श, *s.* (from स्पर्श, *tangible*), tangibility

स्पर्श, *a.* (from स्पर्श, *to touch*), touched, brought into contact

सूत्र, *s.* (from सूत्र, *to desire*), a wish, a desire.

सूत्राकरण, *a* (from सूत्र, *desire*, and करण, *means*), effected by means of a wish or desire, *ad.* by means of a wish or desire.

सूत्राकार, *a* (from सूत्र, *desire*, and कार, *doing*), exercising a wish or desire, wishing, desiring.

सूत्राकारी, *a.* (from सूत्र, *desire*, and कारिन्, *doing*), exercising a wish or desire, wishing, desiring.

सूत्राजन, *a* (from सूत्र, *desire*, and जन, *producing*), producing wishes or desires.

सूत्राजनित, *a* (from सूत्र, *desire*, and जनित, *produced*), produced by or arising from a wish or desire

सूत्राज्य, *a.* (from सूत्र, *desire*, and ज्य, *producable*), producible by or arising from a wish or desire.

सूत्राज्य, *ad.* (*loc. case of सूत्राज्य*), for a wish, for a desire.

सूत्राज्य, *a* (from सूत्र, *desire*, and ज्य, *produced*, *produc-*
ed by or arising from a wish or desire

सूत्राद्वारा *ad.* (from सूत्र, *desire*, and द्वारा, *a door*), by or through a wish or desire

सूत्रानिबर्ध, *a.* (from सूत्र, *desire*, and निबर्ध, *causing to cease*), putting a stop to wishes or desires.

सूत्रानिबर्धक, *a* (from सूत्र, *desire*, and निबर्धक, *preventing*), preventing or resisting wishes or desires

सूत्रानिबर्ध, *s.* (from सूत्र, *desire*, and निबर्ध, *a preventing*), the preventing or resisting of wishes or desires.

सूत्रानिबर्ध, *s.* (from सूत्र, *desire*, and निबर्ध, *cessation*), the prevention or cessation of wishes or desires.

सूत्रानिबर्धक, *a.* (from सूत्र, *desire*, and निबर्ध, *a cause*), caused by or arising from wishes or desires, *ad.* from or because of wishes or desires.

सूत्रानिबर्ध, *ad.* (from सूत्र, *desire*, and निबर्ध, *a cause*), for wishes, for desires

सूत्रापूर्व, *a* (from सूत्र, *desire*, and पूर्व, *before*), preceded by or arising from wishes or desires, *ad.* by or through wishes or desires.

सूत्रागुण, *a* (from सूत्र, *desire*, and गुण, *caused by*), caused by or arising from wishes or desires, *ad.* from or because of wishes or desires.

सूत्रावर्ध, *a* (from सूत्र, *desire*, and वर्ध, *increasing*), increasing wishes or desires

सूत्रावर्ध, *s.* (from सूत्र, *desire*, and वर्ध, *an increasing*), the increasing of wishes or desires.

सूत्राविना, *a.* (from सूत्र, *desire*, and विना, *without*), without or beside wishes or desires

सूत्राविनिर्ध, *a* (from सूत्र, *desire*, and विनिर्ध, *possessed of*), desirous, eager.

सूत्राविहीन, *a* (from सूत्र, *desire*, and विहीन, *destitute*), destitute of wishes or desires.

सूत्रावृद्धि, *s.* (from सूत्र, *desire*, and वृद्धि, *increase*), the increase of wishes or desires.

सूत्रावृद्धि, *a.* (from सूत्र, *desire*, and वृद्धि, *excepted*), wishes or desires excepted.

सूत्रावृद्धि, *s.* (from सूत्र, *desire*, and वृद्धि, *an exception*), the exception of wishes or desires.

सूत्रावृद्धि, *ad.* (*loc. case of सूत्रावृद्धि*), with the exception of wishes or desires, without or beside wishes or desires.

सूत्रावृद्धि, *s.* (from सूत्र, *desire*, and वृद्धि, *an obstacle*), an obstacle to wishes or desires.

सूत्रावृद्धि, *a.* (from सूत्र, *desire*, and वृद्धि, *obstructing*), operating as an obstacle to wishes or desires.

सूत्रावृद्धि, *a.* (from सूत्र, *desire*, and वृद्धि, *separate*), separate

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or distinct from wishes or desires; *ad* beside wishes or desires.

ਬ੍ਰਹ੍ਮਾਨੁਸ਼, *a.* (from ਬ੍ਰਹ੍ਮ, *desire*, and ਯੂਨ, *a root*), originating from a wish or desire

ਬ੍ਰਹ੍ਮਾਨੁਸ਼, *a.* (from ਬ੍ਰਹ੍ਮ, *desire*, and ਯੂਨ, *joined*), connected with or having wishes or desires

ਬ੍ਰਹ੍ਮਾਨੁਸ਼, *a.* (from ਬ੍ਰਹ੍ਮ, *desire*, and ਯੂਨ, *destitute*), destitute of wishes or desires.

ਬ੍ਰਹ੍ਮਾਨੁਸ਼, *a.* (from ਬ੍ਰਹ੍ਮ, *desire*, and ਯੂਨ, *empty*), destitute of wishes or desires.

ਬ੍ਰਹ੍ਮਾਨੁਸ਼, *a.* (from ਬ੍ਰਹ੍ਮ, *desire*, and ਯੂਨ, *destitute*), destitute of wishes or desires

ਬ੍ਰਹ੍ਮਾਨੁਸ਼, *a.* (from ਬ੍ਰਹ੍ਮ, *desire*, and ਯੂਨ, *a cause*), caused by or arising from wishes or desires, *ad* from or because of wishes or desires.

ਅਭਿ, *s.* (from ਅਭਿ *to burst*), the expanded head of a serpent, allum.

ਅਭਿ, *s.* (from ਅਭਿ, *to burst*), chrysalis, quartz.

ਅਭਿ, *a.* (from ਅਭਿ *chrysalis*), chrysalis, made of chrysalis or quartz, quartzose.

ਅਭਿ, *s.* (from ਅਭਿ, *chrysalis*, and ਯੂਨ, *a pillar*), a chrysalis pillar.

ਅਭਿ, *a.* (from ਅਭਿ *to swell*), swollen, extended, enlarged, risen in wealth or importance

ਅਭਿ, *s.* (from ਅਭਿ, *to swell*), a swelling, enlargement, prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *to do*), causing a swelling or enlargement, causing prosperity

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *doing*), causing enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *doing*), causing enlargement or prosperity

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *producing*), producing enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *producible*), producible by or arising from enlargement or prosperity

ਅਭਿ, *ad* (*loc. case of* ਅਭਿ), (for swelling, for enlargement, for prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *causing to cease*), putting a stop to enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *preventing*), preventing or resisting enlargement or prosperity.

ਅਭਿ, *s.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *a preventing*), the preventing or resisting of enlargement or prosperity.

ਅਭਿ, *s.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *cessation*),

the cessation or prevention of enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *a cause*), caused by or arising from enlargement or prosperity; *ad* from or because of enlargement or prosperity.

ਅਭਿ, *ad.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *a cause*) for swelling, for enlargement, for prosperity

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement* and ਯੂਨ, *obstructing*), operating as an obstacle to enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *caused by*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *increasing*), increasing enlargement or prosperity.

ਅਭਿ, *s.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *an increasing*), the increasing of enlargement or prosperity.

ਅਭਿ, *ad* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *without*), without or beside enlargement or prosperity

ਅਭਿ, *s.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *increase*), the increase of enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *excepted*), enlargement or prosperity excepted.

ਅਭਿ, *s.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *an exception*), the exception of enlargement or prosperity.

ਅਭਿ, *ad* (*loc. case of* ਅਭਿ), with the exception of enlargement or prosperity, without or beside enlargement or prosperity.

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *separate*), separate or distinct from enlargement or prosperity; *ad* beside enlargement or prosperity

ਅਭਿ, *a.* (from ਅਭਿ, *enlargement*, and ਯੂਨ, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

ਅਭਿ, *s.* (from ਅਭਿ *to swell*), the buttocks.

ਅਭਿ, *s.* (from ਅਭਿ, *to burst*), a bursting, a cracking, a breaking.

ਅਭਿ, *s.* (from ਅਭਿ, *to burst*), a bursting, a breaking, a cracking.

ਅਭਿ, *s.* (from ਅਭਿ, *to burst*, and ਯੂਨ, *fruit*), the precise area or superficial content

ਅਭਿ, *s.* (from ਅਭਿ, *to burst*), a kibe or tumor, a swelling of the feet, the name of a wild fruit of the cucurbitaceous order, (*Cucumis Momordica*.)

ਅਭਿ, *s.* (from ਅਭਿ, *an imitative sound*, and ਯੂਨ, *a mark or sign*), a spark of fire.

ਅਭਿ, *s.* (from ਅਭਿ, *to sound*), thunder, a clap of thunder.

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अर्चि, *s* (from अर्च, *to shake*), a tremulous motion or palpitation occasioned by surprise or joy, excitation, stimulation.

अर्चिक, *n*. (from अर्चि *excitation*, and कृ, *to do*), exciting, palpitating, causing a tremulous motion, stimulating

अर्चिक, *a* (from अर्च, *excitation*, and कर्तृ, *means*), effected by means of palpitation or excitation; *ad.* by means of palpitation or excitation.

अर्चिजनक, *a*. (from अर्चि, *excitation*, and जनक, *producing*), producing palpitation or tremulous motion, exciting, stimulating

अर्चिजन्य, *a* (from अर्चि, *excitation*, and जन्य, *producible*), producible by or arising from a palpitation or tremulous motion.

अर्चिजनो, *ad.* (*loc. case of अर्चिजन*), for palpitation, for excitation, for stimulation.

अर्चिद्वारा, *ad* (from अर्चि, *excitation*, and द्वार, *a door*), by or through palpitation or excitation.

अर्चिनिवर्तक, *a* (from अर्चि, *excitation*, and निवर्तक, *causing to cease*), causing palpitation or excitation to cease.

अर्चिनिवारक, *a* (from अर्चि, *excitation*, and निवारक, *preventing*), preventing or resisting palpitation or excitation

अर्चिनिवारण, *s* (from अर्चि, *excitation*, and निवारण, *a preventing*), the preventing or resisting of palpitation or excitation

अर्चिनिवृत्ति, *s* (from अर्चि, *excitation*, and निवृत्ति, *cessation*), the cessation or prevention of palpitation or excitation.

अर्चिनिमित्तक, *a* (from अर्चि, *excitation*, and निमित्त, *a cause*), caused by or arising from palpitation or excitation: *ad* from or because of palpitation or excitation

अर्चिनिमित्तो, *ad.* (from अर्चि, *excitation*, and निमित्त, *a cause*), for palpitation, for excitation, for stimulation.

अर्चिपूर्वक, *a*. (from अर्चि, *excitation*, and पूर्व, *before*), preceded by or arising from palpitation or stimulation, *ad* by or through palpitation or excitation

अर्चिपुत्रिबधक, *a* (from अर्चि, *excitation*, and पुत्रिबधक, *obstructing*), operating as an obstacle to palpitation or excitation.

अर्चिपुत्रक, *a* (from अर्चि, *excitation*, and पुत्रक, *caused by*), caused by or arising from palpitation or excitation, *ad.* from or because of palpitation or excitation.

अर्चिविना, *ad* (from अर्चि, *excitation*, and विना, *without*), without or beside palpitation or excitation.

अर्चिविनिर्भ, *a* (from अर्चि, *excitation*, and विनिर्भ, *possessed of*), palpitating, excited, stimulated.

अर्चिविहीन, *a*. (from अर्चि, *excitation*, and विहीन, *destitute*), destitute of excitation or palpitation.

अर्चिवातिरिक्त, *n*. (from अर्चि, *excitation* and वातिरिक्त, *excepted*), excitation or palpitation excepted.

अर्चिवातिरेक, *s*. (from अर्चि, *excitation*, and वातिरेक, *an exception*), the exception of excitation or palpitation.

अर्चिवातिरेके, *ad.* (*loc. case of अर्चिवातिरेक*), with the exception of excitation or palpitation, without or beside excitation or palpitation

अर्चिवाधा, *s* (from अर्चि, *excitation*, and वाधा, *an obstacle*), an obstacle to excitation or palpitation.

अर्चिवाधाक, *a* (from अर्चि, *excitation*, and वाधाक, *obstructing*), operating as an obstacle to palpitation or excitation

अर्चिभिन्न, *a* (from अर्चि, *excitation*, and भिन्न, *separate*), separate or distinct from excitation or palpitation; *ad.* beside excitation or palpitation

अर्चिमान, *a*. (from अर्चि, *excitation*), excited, palpitating.

अर्चियुक्त, *a* (from अर्चि, *excitation*, and युक्त, *joined*), connected with or possessing excitation or palpitation

अर्चिरहित, *a*. (from अर्चि, *excitation*, and रहित, *destitute*), destitute of excitation or palpitation.

अर्चिभूत, *a*. (from अर्चि, *excitation*, and भूत, *empty*), destitute of excitation or palpitation

अर्चिहीन, *a* (from अर्चि, *excitation*, and हीन, *destitute*), destitute of excitation or palpitation.

अर्चिहेतुक, *a*. (from अर्चि, *excitation*, and हेतु, *a cause*), caused by or arising from excitation or palpitation, *ad.* from or because of excitation or palpitation.

अर्चिभूत, *s*. (from अर्चि *to burst*), a rupture, a hernia, a bursting, a rending, a gimblet, an auger

अर्च, *v* *a* (from अर्च, *to recollect*), to recollect, to remember.

अर्च, *a* (from अर्च, *to remember*), recollecting, remembering; *s* Cupid.

अर्च, *s* (from अर्च, *to remember*), a recollection, a remembering.

अर्चनकर्ता, *s* (from अर्चन, *a recollecting*, and कर्तृ, *a doer*), a person who recollects or remembers.

अर्चनकारक, *a*. (from अर्चन, *a recollecting*, and कारक, *doing*), recollecting, remembering.

अर्चनकारी, *a*. (from अर्चन, *a recollecting*, and कारिन्, *doing*), recollecting, remembering.

अर्चनजन्य, *a*. (from अर्चन, *a recollecting*, and जन्य, *producible*), producible by or arising from recollecting or remembering

अर्चनजनो, *ad.* (*loc. case of अर्चनजन*), for recollecting or remembering

अर्चनद्वारा, *ad.* (from अर्चन, *a recollecting*, and द्वार, *a door*), by or through recollecting or remembering.

अर्चननिवर्तक, *a*. (from अर्चन, *a recollecting*, and निवर्तक, *causing*

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ing to cease), putting a stop to recollecting or remembering.

अरविवारक, *a.* (from अरव, *a* recollecting, and विवारक, *pre-venting*), preventing or resisting recollection or remembering.

अरविवारन, *s.* (from अरव, *a* recollecting, and विवारन, *a pre-venting*), the preventing or resisting of recollection or remembering.

अरवनिवृत्ति, *s.* (from अरव, *a* recollecting, and निवृत्ति, *cessati-on*), the prevention or cessation of recollection or remembering.

अरवनिमित्त, *a.* (from अरव, *a* recollecting, and निमित्त, *a cause*), caused by or arising from recollecting or remembering, *ad.* from or because of recollecting or remembering.

अरवनिमित्ते, *ad.* (from अरव, *a* recollecting, and निमित्त, *a cause*), for recollecting, for remembering.

अरवपूर्वक, *a.* (from अरव, *a* recollecting, and पूर्व, *before*), preceded by or arising from recollecting or remembering, *ad.* by or through recollecting or remembering.

अरवपुटिवन्धक, *a.* (from अरव, *a* recollecting, and पुटिवन्धक, *ob-structing*), operating as an obstacle to recollecting or remembering.

अरवपुष्टक, *a.* (from अरव, *a* recollecting, and पुष्टक, *caused by*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अरवविना, *ad.* (from अरव, *a* recollecting, and विना, *without*), without or beside recollecting or remembering.

अरवविनिर्णय, *a.* (from अरव, *a* recollecting, and विनिर्णय, *possessed*), possessed of recollection or memory.

अरवविहीन, *a.* (from अरव, *a* recollecting, and विहीन, *destitute*), destitute of recollection or memory.

अरववातिरिक्त, *a.* (from अरव, *a* recollecting, and वातिरिक्त, *ex-cepted*), recollection or remembering excepted.

अरववातिरिक्त, *s.* (from अरव, *a* recollecting, and वातिरिक्त, *an exception*), the exception of recollecting or remembering.

अरववातिरिक्ते, *ad.* (*loc. case of अरववातिरिक्त*), with the excep-tion of recollecting or remembering, without or beside recollecting or remembering.

अरववाधा, *s.* (from अरव, *a* recollecting, and वाधा, *an ob-stacle*), an obstacle to recollecting or remembering.

अरववाधावधक, *a.* (from अरव, *a* recollecting, and वाधावधक, *ob-structing*), operating as an obstacle to recollecting or remembering.

अरवविभक्त, *a.* (from अरव, *a* recollecting, and विभक्त, *separate*), separate or distinct from recollecting or remembering; *ad.* beside recollecting or remembering.

अरवमूलक, *a.* (from अरव, *a* recollecting, and मूल, *a root*), originating from recollecting or remembering.

अरवयुक्त, *a.* (from अरव, *a* recollecting, and युक्त, *joined*), con-nected with recollecting or remembering.

अरवयोग्य, *a.* (from अरव, *a* recollecting, and योग्य, *worthy*), worthy of being recollected or remembered.

अरववहिन, *a.* (from अरव, *a* recollecting, and वहिन, *destitute*), destitute of recollection or memory.

अरववन्ना, *a.* (from अरव, *a* recollecting, and वन्ना, *empty*), des-titute of recollection or memory.

अरवहीन, *a.* (from अरव, *a* recollecting, and हीन, *destitute*), destitute of recollection or memory.

अरवहेतु, *a.* (from अरव, *a* recollecting, and हेतु, *a cause*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अरवकाङ्क्षी, *s.* (from अरव, *a* recollecting, and आकाङ्क्षी, *desire*), the desire of recollecting or remembering.

अरवकाङ्क्षी, *a.* (from अरव, *a* recollecting, and आकाङ्क्षी, *desir-ous*), desirous of recollecting or remembering.

अरवअर्ह, *a.* (from अरव, *a* recollecting, and अर्ह, *unfit*), un-worthy of being recollected or remembered.

अरवअभिलाष, *s.* (from अरव, *a* recollecting, and अभिलाष, *de-sire*), the desire of recollecting or remembering.

अरवअभिलाषी, *a.* (from अरव, *a* recollecting, and अभिलाषी, *de-sirous*), desirous of recollecting or remembering.

अरवअयोग्य, *a.* (from अरव, *a* recollecting, and अयोग्य, *un-worthy*), unworthy of being recollected or remembered.

अरवअर्था, *a.* (from अरव, *a* recollecting, and अर्था, *desirous*), desirous of recollecting or remembering.

अरवार्थ, *ad.* (from अरव, *a* recollecting, and अर्थ, *an object*), for recollecting, for the purpose of remembering.

अरवार्ह, *a.* (from अरव, *a* recollecting, and अर्ह, *fit*), worthy of being recollected or remembered.

अरवयोग्य, *a.* (from अर, *to remember*), recognizable, fit to be recollected or remembered.

अरवभङ्गा, *s.* (from अरव, *a* recollecting, and भङ्गा, *denre*), the desire of recollecting or remembering.

अरवभङ्ग, *a.* (from अरव, *a* recollecting, and भङ्ग, *desirous*), de-sirous of recollecting or remembering.

अरवभङ्गक, *a.* (from अरव, *a* recollecting, and भङ्ग, *desirous*), desirous of recollecting or remembering.

अरवयोग्यक, *a.* (from अरव, *a* recollecting, and योग्यक, *suited to*), fit to be recollected or remembered.

अरवशत्रु, *s.* (from अर, *Cupid*, and शत्रु, *an enemy*), Shiva

अरवशत्रु, *s.* (from अर, *Cupid*, and शत्रु, *an enemy*), Shiva

अरवशत्रु, *a.* (from अर, *to recollect*), recognizable, worthy of be-ing recollected or remembered.

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अतिर, *a.* (from अ, *to recollect*), bringing to the memory or recollection; *s.* a remembrancer, a recorder.

अतिर, *a.* (from अति, *recollected*), embraced by the memory or recollection, recollected.

अतिरकाल, *s.* (from अति, *recollected*, and काल, *time*), the time which a person can recollect. Hindoo lawyers state this to be an hundred years.

अतिर, *a.* (from अ, *to recollect*), recognizable, worthy of being recollected or remembered.

अतिर, *a.* (from अति, *to smile*), smiled, smiling.

अतिर, *a.* (from अ, *to recollect*), recollected, remembered

अतिर, *s.* (from अ, *to recollect*), recollection, memory, remembrance, the body of Hindoo laws, jurisprudence.

अतिरकर, *a.* (from अति, *jurisprudence*, and कर, *means*), effected by means of the writings on Hindoo law, effected by recollection or memory, *ad.* by means of the writings on Hindoo law, by means of recollection or memory.

अतिरकर, *s.* (from अति, *jurisprudence*, and कर, *doing*), the author of a work upon jurisprudence, *a.* recollecting, remembering.

अतिरकरी, *a.* (from अति, *jurisprudence*, and करी, *doing*), writing works on jurisprudence, recollecting, remembering.

अतिरकरी, *a.* (from अति, *jurisprudence*, and करी, *eminent*), eminent in the knowledge of Hindoo law.

अतिरकरी, *a.* (from अति, *jurisprudence*, and करी, *producible*), producible by or arising from writings on Hindoo law, producible by or arising from recollection or memory

अतिरकरी, *ad.* (loc case of अतिरकरी), for writings on Hindoo law, for recollection, for memory

अतिर, *a.* (from अति, *jurisprudence*, and अति, *to know*), acquainted with the writings upon Hindoo law.

अतिरकरी, *s.* (from अतिर, *acquainted with Hindoo law*), an acquaintance with Hindoo law

अतिरकरी, *s.* (from अतिर, *acquainted with Hindoo law*), an acquaintance with Hindoo law

अतिरकरी, *s.* (from अति, *jurisprudence*, and अति, *one who knows*), a person versed in Hindoo law.

अतिरकरी, *s.* (from अति, *jurisprudence*, and अति, *knowledge*), a knowledge of Hindoo law.

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *making known*), making known the system of Hindoo law

अतिरकरी, *s.* (from अति, *jurisprudence*, and अतिर, *a making known*), the making known of Hindoo law.

अतिरकरी, *s.* (from अति, *jurisprudence*, and अतिर, *one who makes known*), a person who makes known or publishes the jurisprudence of the Hindoos.

अतिरकरी, *ad.* (from अति, *jurisprudence*, and अति, *a door*), by or through Hindoo jurisprudence, by or through recollection or memory

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *eminent*), eminent in the science of Hindoo jurisprudence.

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *causing to cease*), putting a stop to the system of Hindoo law, putting a stop to recollection or memory

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *preventing*), resisting or preventing the writings on Hindoo jurisprudence

अतिरकरी, *s.* (from अति, *jurisprudence*, and अतिर, *a preventing*), the resisting or preventing of Hindoo jurisprudence.

अतिरकरी, *s.* (from अति, *jurisprudence*, and अतिर, *cessation*), the prevention or cessation of Hindoo jurisprudence

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *a cause*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory

अतिरकरी, *ad.* (from अति, *jurisprudence*, and अतिर, *a cause*), for recollection or memory, for Hindoo law

अतिरकरी, *s.* (from अति, *jurisprudence* and अतिर, *a reading*), the reading of the books on Hindoo jurisprudence, the text of the books on Hindoo jurisprudence

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *reading*), reading or repeating the writings on Hindoo jurisprudence.

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *reading*), reading or repeating the writings on Hindoo jurisprudence.

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *able*), able or eminent in the science of jurisprudence

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *gone to the further side*), completely acquainted with Hindoo jurisprudence

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *caused by*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

अतिरकरी, *s.* (from अति, *jurisprudence*, and अतिर, *a speaker*), a person who declares or speaks of Hindoo jurisprudence.

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *speaking*), speaking of Hindoo jurisprudence.

अतिरकरी, *a.* (from अति, *jurisprudence*, and अतिर, *knowing*), acquainted with Hindoo jurisprudence.

अतिरकरी, *ad.* (from अति, *jurisprudence*, and अतिर, *without*),

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- without or beside memory or recollection, without or beside Hindoo law
- अतिविरोध, *a* (from अति, *jurisprudence*, and विरोध, *opposed to*), contrary to the books of Hindoo jurisprudence
- अतिविरोधि, *s.* (from अति, *jurisprudence*, and विरोधि, *opposition*), opposition or contrariety to the books of Hindoo jurisprudence.
- अतिविशिष्ट, *a.* (from अति, *jurisprudence*, and विशिष्ट, *possessed of*), possessed of memory or recollection, possessed of a system of jurisprudence.
- अतिविहीन, *a* (from अति, *jurisprudence*, and विहीन, *destitute*), destitute of memory or recollection, destitute of a system of jurisprudence
- अतिवैद, *s.* (from अति, *jurisprudence*, and वैद, *one who knows*), a person acquainted with Hindoo jurisprudence.
- अतिवैदिक, *s.* (from अति, *jurisprudence*, and वैद, *one who knows*), a person acquainted with Hindoo jurisprudence
- अतिवैदिक, *s* (from अति, *jurisprudence*, and वैदिक, *knowledge*), the knowledge of Hindoo jurisprudence
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैदिक, *knowing*), acquainted with or making known the science of Hindoo jurisprudence.
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैदिक, *excepted*), memory or recollection excepted, jurisprudence excepted.
- अतिवैदिक, *s* (from अति, *jurisprudence*, and वैदिक, *an exception*), the exception of memory or recollection, the exception of jurisprudence
- अतिवैदिक, *ad* (loc case of अतिवैदिक), with the exception of jurisprudence, with the exception of memory or recollection, without or beside jurisprudence, without or beside memory or recollection.
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैदिक, *opposed*), opposed or contrary to the system of jurisprudence
- अतिवैदिक, *s* (from अति, *jurisprudence*, and वैदिक, *a profession*), the profession of jurisprudence.
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैदिक, *professing*), professing the science of jurisprudence
- अतिवैदिक, *s.* (from अति, *jurisprudence*, and वैदिक, *a law*), a command or ordinance of law
- अतिविश, *a.* (from अति, *jurisprudence*, and विश, *separate*), separate or distinct from jurisprudence; *ad* without jurisprudence.
- अतिवैद, *a.* (from अति, *jurisprudence*, and वैद, *approved*), approved by or corresponding with the writings on Hindoo jurisprudence; *s.* the doctrine of Hindoo law.

- अतिवैदिक, *s* (from अतिवैद, *the doctrine of Hindoo law*, and वैद, *a going*, the walking or acting according to the doctrine of Hindoo law.
- अतिवैदिक, *s* (from अतिवैद, *the doctrine of Hindoo law*, and वैद, *a depending on*), a profession of or adherence to the doctrines of Hindoo law.
- अतिवैदिक, *a.* (from अतिवैद, *the doctrine of Hindoo law*, and वैद, *a depending on*), professing or adhering to the doctrines of Hindoo law.
- अतिवैदिक, *a.* (from अति, *jurisprudence*, and वैद, *a root*), founded on Hindoo jurisprudence.
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैद, *joined*), connected with Hindoo jurisprudence, connected with or having memory or recollection.
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैद, *worthy*), worthy of the science of Hindoo jurisprudence, worthy of a place in the memory or recollection
- अतिवैदिक, *a* (from अति, *jurisprudence*, and वैद, *destitute*), destitute of jurisprudence, destitute of memory or recollection.
- अतिवैदिक, *s.* (from अति, *jurisprudence*, and वैद, *science*), the science of Hindoo law, the books on Hindoo jurisprudence.
- अतिवैदिक, *a* (from अतिवैद, *the science of Hindoo law*, and वैद, *means*), effected by means of the science of Hindoo jurisprudence; *ad* by means of the science of Hindoo jurisprudence
- अतिवैदिक, *a* (from अतिवैद, *the science of Hindoo law*, and वैद, *eminent*), eminent in the science of Hindoo jurisprudence
- अतिवैदिक, *s.* (from अतिवैद, *the science of Hindoo law*, and वैद, *a walking*), the walking or acting according to the writings upon Hindoo jurisprudence.
- अतिवैदिक, *a* (from अतिवैद, *the science of Hindoo law*, and वैद, *producible*), producible by or arising from the science of or writings on Hindoo law.
- अतिवैदिक, *ad* (loc case of अतिवैदिक), for the science of or writings on Hindoo law
- अतिवैदिक, *a* (from अतिवैद, *the science of Hindoo law*, and वैद, *to know*), acquainted with the science of Hindoo jurisprudence.
- अतिवैदिक, *s.* (from अतिवैद, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo jurisprudence.
- अतिवैदिक, *s* (from अतिवैद, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo law.
- अतिवैदिक, *s.* (from अतिवैद, *the science of Hindoo law*,

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and জ্ঞান, *one who knows*), a person who is acquainted with the science of Hindoo law.

কৃতিজ্ঞান, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and জ্ঞান, *knowledge*), a knowledge of the science of Hindoo law.

কৃতিজ্ঞানকর, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and কর, *making known*), giving information upon the science of Hindoo jurisprudence.

কৃতিজ্ঞানকরন, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and করন, *a making known*), the giving information upon the science of Hindoo jurisprudence.

কৃতিজ্ঞানকরিতা, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and করিতা, *one who makes known*), a person who gives information upon the science of Hindoo jurisprudence.

কৃতিজ্ঞানদ্বারা, *ad* (from কৃতিজ্ঞ, *the science of Hindoo law*, and দ্বারা, *a door*), by or through the science of Hindoo jurisprudence

কৃতিজ্ঞাননিপুণ, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিপুণ, *eminent*), eminent in the science of Hindoo jurisprudence

কৃতিজ্ঞাননিবর্তক, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিবর্তক, *causing to cease*), putting an end to the science or books of Hindoo jurisprudence

কৃতিজ্ঞাননিবারণ, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিবারণ, *preventing*), preventing or resisting the writings on Hindoo jurisprudence.

কৃতিজ্ঞাননিবারণ, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিবারণ, *a preventing*), the preventing or resisting of the writings on Hindoo jurisprudence.

কৃতিজ্ঞাননিবৃত্তি, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিবৃত্তি, *cessation*), the cessation or prevention of the writings on Hindoo jurisprudence.

কৃতিজ্ঞাননিবৃত্তক, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিবৃত্ত, *a cause*), caused by or arising from the science of Hindoo law; *ad* from or because of the science of Hindoo law

কৃতিজ্ঞাননিবৃত্ত, *ad* (from কৃতিজ্ঞ, *the science of Hindoo law*, and নিবৃত্ত, *a cause*), for the science of or writings upon Hindoo jurisprudence

কৃতিজ্ঞানপাঠ, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and পাঠ, *a reading*), the reading or study of the writings upon Hindoo jurisprudence

কৃতিজ্ঞানপাঠক, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and পাঠক, *reading*), reading or studying the writings upon Hindoo jurisprudence

কৃতিজ্ঞানপাঠী, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*,

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and পাঠিন, *reading*), reading or studying the writings upon Hindoo jurisprudence.

কৃতিজ্ঞানস্বত্ব, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and স্বত্ব, *caused by*), caused by or arising from the science of Hindoo law; *ad* from or because of the science of Hindoo law.

কৃতিজ্ঞানবিদ, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বিদ, *to know*), acquainted with the science of or writings upon Hindoo jurisprudence.

কৃতিজ্ঞানবিনা, *ad* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বিনা, *without*), without or beside the science of or writings upon Hindoo jurisprudence.

কৃতিজ্ঞানবিরুদ্ধ, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বিরুদ্ধ, *opposed to*), contrary to the writings upon Hindoo jurisprudence.

কৃতিজ্ঞানবিরোধ, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বিরোধ, *opposition*), contrariety or opposition to the science of Hindoo law

কৃতিজ্ঞানবিশারদ, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বিশারদ, *eminent*), eminently skilled in the science of Hindoo jurisprudence

কৃতিজ্ঞানবোধী, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বোধী, *one who knows*) a person who is acquainted with the science of Hindoo law.

কৃতিজ্ঞানবোধী, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বোধী, *one who knows*), a person who is acquainted with the science of Hindoo law.

কৃতিজ্ঞানবোধী, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বোধী, *knowledge*), a knowledge of the science of Hindoo jurisprudence.

কৃতিজ্ঞানবোধক, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and বোধক, *knowing*), knowing or making known the science of Hindoo jurisprudence.

কৃতিজ্ঞানব্যতিত, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and ব্যতিত, *excepted*), the science of Hindoo jurisprudence excepted.

কৃতিজ্ঞানব্যতিরেক, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and ব্যতিরেক, *an exception*), the exception of the science of Hindoo jurisprudence.

কৃতিজ্ঞানব্যতিরেক, *ad* (*loc case of কৃতিজ্ঞানব্যতিরেক*), with the exception of the science of Hindoo jurisprudence, without or beside the science of Hindoo jurisprudence

কৃতিজ্ঞানব্যবহার, *s* (from কৃতিজ্ঞ, *the science of Hindoo law*, and ব্যবহার, *a profession*), the profession of the science of Hindoo jurisprudence

কৃতিজ্ঞানব্যবহারী, *a* (from কৃতিজ্ঞ, *the science of Hindoo law*, and ব্যবহার, *professing*), professing the science of Hindoo jurisprudence.

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অতিশীলজিহ, *a.* (from অতিশীল, *the science of Hindoo law*, and জিহ, *separate*), separate or distinct from the science of Hindoo jurisprudence; *ad* beside the science of Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and জয়ত, *approved*), approved by the writings on Hindoo jurisprudence; *s* the way or doctrine approved by the writings upon Hindoo jurisprudence

অতিশীলজয়তবলন, *a.* (from অতিশীলজয়ত, *the doctrine of Hindoo jurisprudence*, and অবলন, *to depend on*), a depending upon or making profession of the doctrines taught in the writings upon Hindoo jurisprudence

অতিশীলজয়তবলনী, *a.* (from অতিশীলজয়ত, *the doctrine of Hindoo jurisprudence*, and অবলন, *depending on*) depending on or making profession of the doctrines taught in books of Hindoo jurisprudence

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and মূল, *a root*), founded on the doctrines of or writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and সম্মত, *approved*), approved by the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and সিদ্ধ, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and হেতু, *a cause*), caused by or arising from the science of Hindoo jurisprudence, *ad* from or because of the science of Hindoo jurisprudence.

অতিশীলজয়ত, *s.* (from অতিশীল, *the science of Hindoo law*, and অধ্যয়ন, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অধ্যাপক, *causing to read*), causing to read or study the science of Hindoo jurisprudence; *s* a person who directs the studies of others in Hindoo jurisprudence

অতিশীলজয়ত, *s.* (from অতিশীল, *the science of Hindoo law*, and অধ্যাপনা, *a causing to read*), the causing of a person to read or study the writings upon Hindoo law.

অতিশীলজয়ত, *s.* (from অতিশীল, *the science of Hindoo law*, and অধ্যায়ক, *a reader*), a person who reads or studies the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসরণ, *following*), following upon or corresponding with the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *s.* (from অতিশীল, *the science of Hindoo law*,

and অনুসরণ, *search*), a search into or investigation of the science of Hindoo jurisprudence

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসরণ, *searching*), searching into or investigating the science of Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসরণ, *searching*), searching into or investigating the science of Hindoo law.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসরণ, *following*), following upon or according with the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *ad.* (from অতিশীল, *the science of Hindoo law*, and অনুসরণ, *a following*), according to the writings upon Hindoo jurisprudence

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অতিক্রম, *not opposed*), not opposed or contrary to the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *s.* (from অতিশীল, *the science of Hindoo law*, and অতিক্রম, *non-opposition*), the absence of opposition or contrariety to the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অমূলক, *not founded on*), not founded upon the writings upon Hindoo jurisprudence

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অসম্মত, *not approved*), not approved by the writings upon Hindoo jurisprudence

অতিশীলজয়ত, *a.* (from অতিশীল, *the science of Hindoo law*, and অসিদ্ধ, *not accomplished*), not proved or established by the writings upon Hindoo law

অতিশীলজয়ত, *a.* (from অতি, *jurisprudence*, and শূন্য, *empty*), destitute of a system of jurisprudence

অতিশীলজয়ত, *a.* (from অতি, *jurisprudence*, and সংস্থাপন, *establishing*), establishing the system of Hindoo jurisprudence

অতিশীলজয়ত, *s.* (from অতি, *jurisprudence*, and সংস্থাপন, *an establishing*), the establishing of the system of Hindoo jurisprudence

অতিশীলজয়ত, *a.* (from অতি, *jurisprudence*, and সম্মত, *approved*), approved by the writings upon jurisprudence.

অতিশীলজয়ত, *a.* (from অতি, *jurisprudence*, and সাধ্য, *accomplishable*), accomplishable or capable of being established by the writings upon jurisprudence

অতিশীলজয়ত, *a.* (from অতি, *jurisprudence*, and সিদ্ধ, *accomplished*) proved or established by the writings upon Hindoo jurisprudence.

অতিশীলজয়ত, *a.* (from অতি, *jurisprudence*, and হেতু, *a cause*),

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caused by or arising from the system of Hindoo jurisprudence, *ad.* from or because of the system of Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *s.* (from ଅଧି, *jurisprudence*, and ଅଧ୍ୟାୟ, *a reading*), the reading or study of the writings on Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *a* (from ଅଧି, *jurisprudence*, and ଅଧ୍ୟାୟିକ, *causing to read*), causing to read or study the writings on Hindoo jurisprudence; *s.* a person who superintends the studies of others in Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *s.* (from ଅଧି, *jurisprudence*, and ଅଧ୍ୟାୟିକ, *a causing to read*), the causing of a person to read or study the writings upon Hindoo jurisprudence.

ଅଧ୍ୟାୟିକ, *s.* (from ଅଧି, *jurisprudence*, and ଅଧ୍ୟାୟିକ, *one who causes to read*), a person who causes others to read or study the writings upon Hindoo jurisprudence.

ଅଧ୍ୟାୟିକ, *s.* (from ଅଧି, *jurisprudence*, and ଅଧ୍ୟାୟିକ, *one who reads*), a person who reads or studies the writings upon Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *a* (from ଅଧି, *jurisprudence*, and ଅଧ୍ୟାୟିକ, *following*), following upon or corresponding with Hindoo jurisprudence.

ଅଧ୍ୟାୟିକ, *s.* (from ଅଧି, *jurisprudence* and ଅନୁସନ୍ଧାନ, *search*), a search into or investigation of Hindoo jurisprudence.

ଅଧ୍ୟାୟିକ, *a.* (from ଅଧି, *jurisprudence*, and ଅନୁସନ୍ଧାନ, *searching*), searching into or investigating Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *a* (from ଅଧି, *jurisprudence*, and ଅନୁସନ୍ଧାନ, *following*), following upon or corresponding with Hindoo jurisprudence.

ଅଧ୍ୟାୟିକ, *ad.* (from ଅଧି, *jurisprudence*, and ଅନୁସନ୍ଧାନ, *a following*), according to Hindoo jurisprudence.

ଅଧ୍ୟାୟ, *s.* (from ଅଧି, *jurisprudence*, and ଅନ୍ୟ, *another*), another treatise on Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *a* (from ଅଧି, *jurisprudence*, and ଅନ୍ୟ, *not contrary*), not opposed or contrary to the writings upon Hindoo jurisprudence

ଅଧ୍ୟାୟିକ, *s.* (from ଅଧି, *jurisprudence*, and ଅନ୍ୟ, *non-opposition*), non-opposition to the writings on Hindoo jurisprudence.

ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to ooze*), an oozing or trickling, a flowing, air, wind, water, a going swiftly, a car.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭ, *a car*, and ଅବୀ, *a mounting*), a warrior who fights in a car

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭ, *a car*, and ଅବୀ, *a mounting*), the mounting on a car.

ଅମ୍ଭାବୀ, *a* (from ଅମ୍ଭ, *to ooze*), oozing, trickling, running, as liquids do; *s.* saliva

ଅମ୍ଭାବୀ, *a* (from ଅମ୍ଭାବୀ, *wise*), wise, clever, ingenious.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to reason*), a wife's brother

ଅମ୍ଭାବୀ, *a.* (from ଅମ୍ଭାବୀ, *to sew*), sewed, stitched, *s.* a sack.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to sew*), a sewing or stitching, offspring, lineage

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to relinquish*), a garland or wreath of flowers, a necklace

ଅମ୍ଭାବୀ, *a* (from ଅମ୍ଭାବୀ, *a garland*), wearing a garland or necklace

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to ooze*), to ooze or drop, to flow as a liquid.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to ooze*), an oozing or dropping, a trickling or flowing as liquids

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to ooze*), an oozing, a flowing, a trickling, perspiration, urine

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *a creator*), a creator, a maker.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to create*), a creator, a maker.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *a creator*), creatorship

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *a creator*), creatorship.

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to drop*), a sacrificial ladle or long spoon usually made of wood

ଅମ୍ଭାବୀ, *a.* (from ଅମ୍ଭାବୀ, *to drop*), dropped, flowed, dropping flowing

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to drop*), a ladle with two excavations

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *to flow*), a current or stream, the flow or course of water, an organ of sense.

ଅମ୍ଭାବୀ, *a* (from ଅମ୍ଭାବୀ, *a stream*, and ଅମ୍ଭାବୀ, *caused by*), caused by or arising from a current or stream, *ad* from or because of a current or stream

ଅମ୍ଭାବୀ, (from ଅମ୍ଭାବୀ, *a current*, and ଅମ୍ଭାବୀ, *empty*), destitute of a stream or current

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *a current*), a river; *a* having a stream or current

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *a stream*, and ଅମ୍ଭାବୀ, *antimony*), antimony

ଅମ୍ଭାବୀ, *s.* (from ଅମ୍ଭାବୀ, *antimony*, and ଅମ୍ଭାବୀ, *ashes*), the calx of antimony

ଅମ୍ଭାବୀ, *a* (from ଅମ୍ଭାବୀ, *a current*, and ଅମ୍ଭାବୀ, *possessed of*), having a stream or current

ଅମ୍ଭାବୀ, *a.* (from ଅମ୍ଭାବୀ, *a current*, and ଅମ୍ଭାବୀ, *destitute*), destitute of a stream or current

ଅମ୍ଭାବୀ, *a.* (from ଅମ୍ଭାବୀ, *a current*, and ଅମ୍ଭାବୀ, *joined*), connected with or having a stream or current

ଅମ୍ଭାବୀ, *a.* (from ଅମ୍ଭାବୀ, *a current*, and ଅମ୍ଭାବୀ, *destitute*), destitute of a stream or current.

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- স্রোতস্বীন, *a.* (from স্রোতস্ব, *a current*, and বীন, *desitute*), desitute of a stream or current
- স্রোতস্বহেতু, *a.* (from স্রোতস্ব, *a current*, and হেতু, *a cause*), caused by or arising from a stream or current, *ad* from or because of a stream or current.
- স্ব, *s.* (from স্ব, *to sound*), self, identity individuality, wealth, property, the soul. In algebra a positive or affirmative quantity, *a.* own
- স্ব, *a.* (from স্ব, *own*), own, peculiar, proper.
- স্বকর্ম, *a.* (from স্ব, *own*, and কর্ম, *work*), a person's own work or duty.
- স্বকর্মকর্তা, *a.* (from স্বকর্ম, *own work*, and কর্তা, *to do*), working for one's self, doing his own work, *s.* a person who does work on his own account.
- স্বকর্ম্য, *a.* (from স্ব, *own*, and কর্ম্য, *work*), the duties peculiar to a person, a person's own work
- স্বকীয়, *a.* (from স্ব *own*, own, peculiar, proper
- স্বগত, *a.* (from স্ব, *self*, and গত, *gone*), kept to one's self, apart, aside.
- স্বপ, *a.* (from সু *prep* and প, *a limb*, handsome, well-shaped
- স্বপ, *a.* (from সু *prep* and প, *clear*), pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.
- স্বপতা, *s.* (from স্বপ, *pure*), purity, transparency, pellucidity, soundness
- স্বপ, *s.* (from স্বপ, *pure*), purity, transparency, pellucidity, soundness
- স্বপ্তম, *s.* (from স্বপ, *transparent*, and প্তম, *a thing*), the crystalline humour
- স্বপ্ন, *a.* (from স্ব, *own*, and প্ন, *well*), spontaneous, unrestrained, voluntary, uncontrouled, self-willed, *s.* a person's own will.
- স্বপ্নপূর্বক, *a.* (from স্বপ্ন, *a person's own will*, and পূর্ব, *before*), preceded by or arising from a person's own will, spontaneous, voluntary, unrestrained, *ad* spontaneously, freely, voluntarily.
- স্বপ্নপত্র, *s.* (from স্বপ্ন, *clear*, and পত্র, *a leaf*), talc mineral.
- স্বপ্নবাহিককণ্ঠ, *s.* (from স্বপ্ন, *transparent*, and বাহিক কণ্ঠ, *a separating membrane*), in anatomy the septum lucidum.
- স্বত, *a.* (from স্ব, *self*, and ত, *to be produced*), born or produced from a person, *s.* a son, perspiration
- স্বজন, *s.* (from স্ব, *own*, and জন, *a person*), a distant relation, a person belonging to one's family.
- স্বজনত্যাগ, *s.* (from স্বজন, *a person belonging to one's own family*, and ত্যাগ, *relinquish*), the relinquishment of a person's own relations or dependents.

- স্বজনত্যাগী, *a.* (from স্বজন, *a person belonging to one's own family*, and ত্যাগ, *relinquishing*), relinquishing his own family or relations.
- স্বজনপরিভাগ, *s.* (from স্বজন, *a person belonging to one's own family*, and পরিভাগ, *relinquishment*), the relinquishment of one's own family or relations.
- স্বজনপরিভাগী, *a.* (from স্বজন, *a person belonging to one's own family*, and পরিভাগ, *relinquishing*), relinquishing his own family or relations
- স্বজাতি, *s.* (from স্ব *own*, and জাতি, *a class*), a person's own class or nation, a person of the same class or nation with ourselves
- স্বজাতিয়, *a.* (from স্বজাতি, *a person's own class*), belonging to one's own class or nation
- স্বজ্ঞান, *s.* (from স্ব, *own*, and জ্ঞান, *knowledge*), a person's own knowledge, self-knowledge
- স্বজ্ঞানপ্রকাশ, *s.* (from স্বজ্ঞান, *a person's own knowledge*, and প্রকাশ, *a speaking*), the proclaiming of one's own wisdom.
- স্বত, *ad* (from স্ব *self*), of itself, from itself
- স্বতন্ত্র, *a.* (from স্ব, *own*, and তন্ত্র, *inclination*), independent, unrestrained, uncontrouled, separate, not subject to the authority of parents, master of one's own actions
- স্বতন্ত্রতা, *s.* (from স্বতন্ত্র, *independent*), independence, unrestrainedness.
- স্বতন্ত্রতাব্যবস্থা, *a.* (from স্বতন্ত্রতা, *independence*, and ব্যবস্থা, *production*), producible by or arising from independence or unrestrainedness
- স্বতন্ত্রতাব্যবস্থার, *ad* (for case of স্বতন্ত্রতাব্যবস্থা), for independence, for unrestrainedness
- স্বতন্ত্রতানিহিত, *a.* (from স্বতন্ত্রতা, *independence*, and নিহিত, *a cause*) caused by or arising from independence or unrestrainedness; *ad* from or because of independence or unrestrainedness
- স্বতন্ত্রতানিহিত, *ad.* (from স্বতন্ত্রতা, *independence*, and নিহিত, *a cause*), for independence, for unrestrainedness.
- স্বতন্ত্রতাপূর্বক, *a.* (from স্বতন্ত্রতা, *independence*, and পূর্ব, *before*), preceded by or arising from independence or unrestrainedness; *ad* by or through independence or unrestrainedness.
- স্বতন্ত্রতাপ্রযুক্ত, *a.* (from স্বতন্ত্রতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence or unrestrainedness, *ad* from or because of independence or unrestrainedness
- স্বতন্ত্রতাবিনা, *ad* (from স্বতন্ত্রতা, *independence*, and বিনা, *without*), without or beside independence or unrestrainedness.

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অবহৃত্যবাহিতিক, *a* (from অবহৃত্য, *independence*, and বাহিতিক, *excepted*), independence or unrestrainedness excepted
 অবহৃত্যবাহিতিক, *s* (from অবহৃত্য, *independence*, and বাহিতিক, *an exception*), the exception of independence or unrestrainedness.

অবহৃত্যবাহিতিক, *ad* (loc case of অবহৃত্যবাহিতিক), with the exception of independence or unrestrainedness, without or beside independence or unrestrainedness.

অবহৃত্যবি, *a* (from অবহৃত্য, *independence*, and বি, *separate*), separate or distinct from independence or unrestrainedness, *ad* beside independence or unrestrainedness.

অবহৃত্যবাহিতিক, *a*. (from অবহৃত্য, *independence*, and বাহিতিক, *a cause*), caused by or arising from independence or unrestrainedness, *ad* from or because of independence or unrestrainedness

অবহৃত্য, *s* (from অবহৃত্য, *independent*), independence, unrestrainedness

অব, *s* (from অব, *own*), a right of property, proprietorship, ownership, personal identity, self-existence

অবহৃত্য, *a* (from অব, *proprietorship*, and ক, *to do*), exercising a proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *means*), effected by means of a proprietary right; *ad* by means of a proprietary right

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *producing*), producing ownership, creating a right of property

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *produced*), produced by or arising from ownership or proprietary right

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *producing*), producible by or arising from ownership or proprietary right.

অবহৃত্যক, *ad* (loc case of অবহৃত্যক, for a right of property, for a proprietary right, for ownership, for proprietorship

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *making known*), making known a right of property.

অবহৃত্যক, *s* (from অব, *proprietorship*, and ক, *a making known*), the making known a right of property.

অবহৃত্যক, *s*. (from অব, *proprietorship*, and ক, *relinquishment*), the relinquishment of ownership or proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *relinquishing*), relinquishing ownership or proprietary right.

অবহৃত্যক, *ad*. (from অব, *proprietorship*, and ক, *a door*), by or through ownership or proprietary right.

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অবহৃত্যক, *s*. (from অব, *proprietorship*, and ক, *destruction*), the loss or extinction of proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *destructive*), destroying or extinguishing proprietary right.

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *destructive*), destroying or extinguishing proprietary right

অবহৃত্যক, *s* (from অব, *proprietorship*, and ক, *destruction*), the destruction or extinction of proprietary right

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *destructive*), destroying or extinguishing proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *causing to cease*), causing proprietary right or ownership to cease.

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *preventing*), resisting or preventing proprietary right.

অবহৃত্যক, *s*. (from অব, *proprietorship*, and ক, *a preventing*), the resisting or preventing of proprietary right.

অবহৃত্যক, *s*. (from অব, *proprietorship*, and ক, *cessation*), the prevention or cessation of proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *a cause*), caused by or arising from a right of property; *ad* from or because of proprietary right.

অবহৃত্যক, *ad*. (from অব, *proprietorship*, and ক, *a cause*), for a right of property, for ownership, for proprietary right.

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *obstructing*), operating as an obstacle to proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *caused by*), caused by or arising from proprietary right, *ad* from or because of proprietary right

অবহৃত্যক, *a* (from অব, *wealth*), wealthy, possessed of property, having a right of property

অবহৃত্যক, *ad* (from অব, *proprietorship*, and ক, *without*), without or beside ownership or proprietary right.

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *destroying*), destroying or extinguishing proprietary right.

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *possessed of*), possessed of or having a proprietary right

অবহৃত্যক, *a* (from অব, *proprietorship*, and ক, *destitute*), destitute of ownership or a right of property

অবহৃত্যক, *a*. (from অব, *proprietorship*, and ক, *excepted*), ownership or proprietary right excepted

অবহৃত্যক, *s* (from অব, *proprietorship*, and ক, *an exception*), the exception of proprietary right

অবহৃত্যক, *ad*. (loc. case of অবহৃত্যক), with the excep-

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tion of proprietary right, without or beside proprietary right.

অবরোধ, *s* (from অব, *proprietorship*, and রোধ, *an obstacle*), an obstacle to proprietary right.

অবরোধক, *a* (from অব, *proprietorship*, and রোধক, *obstructing*), operating as an obstacle to ownership or proprietary right.

অবিস্তা, *a* (from অব, *proprietorship*, and বিস্তা, *separate*), separate or distinct from ownership or proprietary right, *ad.* beside ownership or proprietary right.

অবাস্তব, *a* (from অব, *proprietorship*, and বাস্তব, *a root*), founded upon ownership or proprietary right

অবযুক্ত, *a* (from অব, *proprietorship* and যুক্ত, *joined*), connected with or having a proprietary right.

অবহরিত, *a* (from অব, *proprietorship*, and হরিত, *destitute*), destitute of ownership or proprietary right.

অবশ্য, *a* (from অব, *proprietorship*, and শ্য, *empty*), destitute of ownership or proprietary right

অবশ্যক, *a* (from অব, *proprietorship*, and শ্যক, *indicating*), indicating a right of property.

অবহানি, *s* (from অব, *proprietorship*, and হানি, *detriment*), a detriment to proprietary right, a defect in the right or title to property

অবহানিকর, *a* (from অবহানি, *a defect of right*, and কর, *to do*), causing a defect in the right to property

অবহীন, *a* (from অব, *proprietorship*, and হীন, *destitute*), destitute of ownership or proprietary right.

অবহেতু, *s* (from অব, *proprietorship*, and হেতু, *a cause*), the cause or reason of ownership or proprietary right.

অবহেতুক, *a* (from অব, *proprietorship*, and হেতু, *a cause*), caused by or arising from ownership or proprietary right, *ad* from or because of ownership or proprietary right.

অবাত্ত, *s* (from অব, *proprietorship*, and ত্ত, *non-existence*), the want or non-existence of proprietary right.

অবাস্তব, *s* (from অব, *proprietorship*, and বাস্তব, *an object*), the subject or thing in which a person has a proprietary right.

অবাস্তবীভূত, *a* (from অবাস্তব, *the subject of proprietary right*, and ভূত, *become*), become the subject or thing in which a person has a proprietary right.

অবাস্তবীকরণ, *s* (from অব, *proprietorship*, and বাস্তবীকরণ, *production*), the production of ownership or proprietary right.

অবাস্তবীকরক, *a* (from অব, *proprietorship*, and বাস্তবীকরণ, *producing*), producing ownership or proprietary right.

অবাস্তব, *s* (from অব, *own*, and বাস্তব, *religion*), the duties in-

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cumbent on a person from his class or station in society or from his profession, a person's peculiar duties

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *means*), effected by means of the duties peculiar to a particular person or condition, *ad.* by means of the duties peculiar to a particular person or condition.

অবাস্তবীকৃত, *a* (from অবাস্তব, *peculiar duties*, and কৃত, *fallen*), fallen or apostatized from the duties peculiar to a person or condition

অবাস্তবীকরক, *a* (from অবাস্তব, *peculiar duties*, and করক, *producing*), producing peculiar duties

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *producing*), producible by or arising from the duties peculiar to a person or condition.

অবাস্তবীকরণ, *ad* (loc. case of অবাস্তবীকরণ), for the duties peculiar to a person or situation

অবাস্তবীকরণ, *s* (from অবাস্তব, *peculiar duties*, and করণ, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *relinquishing*), relinquishing the duties peculiar to a person or condition.

অবাস্তবীকরণ, *ad* (from অবাস্তব, *peculiar duties*, and করণ, *a door*), by or through the duties peculiar to a person or condition.

অবাস্তবীকরণ, *s* (from অবাস্তব, *peculiar duties*, and করণ, *destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

অবাস্তবীকরণ, *s* (from অবাস্তব, *peculiar duties*, and করণ, *destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *causing to cease*), putting a stop to the duties peculiar to a person or condition.

অবাস্তবীকরণ, *a* (from অবাস্তব, *peculiar duties*, and করণ, *causing to cease*), putting a stop to the duties peculiar to a person or condition.

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preventing), preventing or resisting the duties peculiar to a person or condition.

অদেখনিবারণ, *s.* (from অদেখ, *peculiar duties* and নিবারণ, *a preventing*), the preventing or resisting of the duties peculiar to a person or condition.

অদেখনিবৃত্তি, *s.* (from অদেখ, *peculiar duties*, and নিবৃত্তি, *cessation*), the prevention or cessation of the duties peculiar to a person or condition.

অদেখনিমিত্তক, *a.* (from অদেখ, *peculiar duties*, and নিমিত্ত, *a cause*), caused by or arising from the duties peculiar to a person or condition, *ad.* from or because of the duties peculiar to a person or condition.

অদেখনিমিত্তক, *ad.* (from অদেখ, *peculiar duties*, and নিমিত্ত, *a cause*), for the duties peculiar to a person or condition.

অদেখনির্ভুক্তি, *s.* (from অদেখ, *peculiar duties*, and নির্ভুক্তি, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

অদেখনির্ভুক্তি, *a.* (from অদেখ, *peculiar duties* and নির্ভুক্তি, *relinquishing*), relinquishing the duties peculiar to a person or condition.

অদেখপ্ৰসূত, *a.* (from অদেখ, *peculiar duties*, and প্রসূত, *caused by*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

অদেখবিনা, *ad.* (from অদেখ, *peculiar duties* and বিনা, *without*), without or beside the duties peculiar to a particular person or condition.

অদেখবিনাশ, *s.* (from অদেখ, *peculiar duties*, and বিনাশ, *destruction*), the destruction or rendering useless of the duties peculiar to a particular person or condition.

অদেখবিনাশক, *a.* (from অদেখ, *peculiar duties* and বিনাশক, *destructive*), destructive to or rendering useless the duties peculiar to a particular person or condition.

অদেখবিশিষ্ট, *a.* (from অদেখ, *peculiar duties*, and বিশিষ্ট, *possessed of*), possessed of or having the merit of the duties peculiar to a particular person or condition.

অদেখহীন, *a.* (from অদেখ, *peculiar duties*, and হীন, *destitute*), destitute of the duties peculiar to a particular person or condition.

অদেখব্যতিৰিক্ত, *a.* (from অদেখ, *peculiar duties*, and ব্যতিৰিক্ত, *excepted*), the duties peculiar to a particular person or condition excepted.

অদেখব্যতিৰিক্তক, *s.* (from অদেখ, *peculiar duties*, and ব্যতিৰিক্তক, *an exception*), the exception of the duties peculiar to a particular person or condition.

অদেখব্যতিৰিক্তক, *ad.* (*loc. case of* অদেখব্যতিৰিক্তক, with the ex-

ception of the duties peculiar to a particular person or condition, without or beside the duties peculiar to a particular person or condition.

অদেখব্যতিক্রম, *s.* (from অদেখ, *peculiar duties*, and ব্যতিক্রম, *an obstacle*), an obstacle to the duties peculiar to a particular person or condition.

অদেখব্যতিক্রমক, *a.* (from অদেখ, *peculiar duties*, and ব্যতিক্রমক, *obstructing*), operating as an obstacle to the duties peculiar to a particular person or condition.

অদেখভিন্ন, *a.* (from অদেখ, *peculiar duties*, and ভিন্ন, *separate*), separate or distinct from the duties peculiar to a particular person or condition; *ad.* beside the duties peculiar to a particular person or condition.

অদেখমূলক, *a.* (from অদেখ, *peculiar duties*, and মূল, *a root*), founded upon or originating from the duties peculiar to a particular person or condition.

অদেখযুক্ত, *a.* (from অদেখ, *peculiar duties*, and যুক্ত, *joined*), connected with or having duties peculiar to a particular person or condition.

অদেখহীন, *a.* (from অদেখ, *peculiar duties*, and হীন, *destitute*), destitute of the duties peculiar to a particular person or condition.

অদেখশূন্য, *a.* (from অদেখ, *peculiar duties*, and শূন্য, *empty*), destitute of the duties peculiar to a particular person or condition.

অদেখহানি, *s.* (from অদেখ, *peculiar duties* and হানি, *detriment*), a detriment to the duties peculiar to a particular person or condition.

অদেখহীন, *a.* (from অদেখ, *peculiar duties* and হীন, *destitute*), destitute of the duties peculiar to a particular person or condition.

অদেখহেতুক, *a.* (from অদেখ, *peculiar duties*, and হেতু, *a cause*), caused by or arising from the duties peculiar to a particular person or condition, *ad.* from or because of the duties peculiar to a particular person or condition.

অদে, *s.* (from অ, *self* and দে, *to hold*), a word uttered on making an oblation to departed ancestors.

অদ, *s.* (from অদ, *to sound*), sound.

অদিত, *a.* (from অদ, *to sound*), sounded.

অদায়, *s.* (from অ, *own*, and দায়, *a road*), a person's own way or course of conduct.

অদায়জন্য, *a.* (from অদায়, *a person's own way*, and জন্য, *producible*), producible by or arising from a person's own way or course of conduct.

অদায়জন্য, *ad.* (*loc. case of* অদায়জন্য), for a person's own way or course of conduct.

অদায়নিমিত্তক, *a.* (from অদায়, *a person's own way*, and নিমিত্তক,

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a cause), caused by or arising from a person's own way or course of conduct; *ad.* by or through a person's own way or course of conduct.

অন্যনিমিত্ত, *ad* (from অন্য, a person's own way, and নিমিত্ত, a cause), for a person's own way or course of conduct

অন্যপুঙ্খ, *n* (from অন্য, a person's own way, and পুঙ্খ, caused by), caused by or arising from a person's own way or course of conduct

অন্যবিনা, *ad.* (from অন্য, a person's own way, and বিনা, without), without or beside a person's own way or course of conduct

অন্যতত্ত্বি, *a* (from অন্য a person's own way, and তত্ত্বি, excepted), a person's own way or course of conduct excepted

অন্যব্যতিরিক্ত *s.* (from অন্য a person's own way, and ব্যতিরিক্ত, an exception), the exception of a person's own way or course of conduct

অন্যব্যতিরিক্তে, *ad* (loc. case of অন্যব্যতিরিক্ত), with the exception of a person's own way or course of conduct without or beside a person's own way or course of conduct.

অন্যত্বি, *a* (from অন্য, a person's own way, and ত্বি, separate), separate or distinct from a person's own way or course of conduct, *ad.* beside a person's own way or course of conduct.

অন্যহেতু, *a.* (from অন্য a person's own way, and হেতু, a cause), caused by or arising from a person's own way or course of conduct

অপ, *s.* (from অপ, to sleep), a dream, a sleep.

অপকরক, *a.* (from অপ, a dream and করক, means), effected by means of dreams, *ad* by means of dreams

অপজনক *a* (from অপ, a dream, and জনক, producing), producing dreams

অপজন্য, *a* (from অপ a dream and জন্য, producible), producible by or arising from a dream

অপজন্যে, *ad* (loc. case of অপজন্য), for dreams.

অপদোষ, *s.* (from অপ a dream, and দোষ, a fault), nocturnal impurity

অপদ্বারা, *ad* (from অপ, a dream and দ্বারা, a door), by or through a dream.

অপদ্রব, *n* (from অপ a dream, and দ্রব, causing to cease), putting a stop to dreams

অপদ্রবক, *a* (from অপ a dream, and দ্রবক, preventing), preventing or resisting dreams.

অপদ্রবক, *s* (from অপ, a dream and দ্রবক, a preventing), the preventing or resisting of dreams

অপদ্রবিত, *s.* (from অপ, a dream, and দ্রবিত, cessation), the prevention or cessation of dreams.

অপ.

অপদ্রবিত, *a* (from অপ, a dream, and দ্রবিত, a cause) caused by or arising from dreams; *ad.* from or because of dreams.

অপদ্রবিত, *ad* (from অপ, a dream, and দ্রবিত, a cause, for dreams

অপদ্রবিত, *a* (from অপ, a dream, and দ্রবিত, caused by), caused by or arising from dreams; *ad* from or because of dreams

অপদ্রবক, *a.* (from অপ, a dream, and দ্রবক, increasing), increasing dreams.

অপদ্রবন, *s* (from অপ, a dream, and দ্রবন, an increasing), the increasing of dreams.

অপদ্রবিত, *a* (from অপ, a dream, and দ্রবিত, examining), interpreting dreams; *s* an interpreter of dreams

অপদ্রবিত, *ad* (from অপ, a dream, and বিনা, without), without or beside dreams.

অপদ্রবিত, *s.* (from অপ, a dream, and দ্রব, increase), the increase of dreams.

অপদ্রবিত, *a* (from অপ, a dream, and ব্যতিরিক্ত, excepted), dreams excepted

অপদ্রবিত, *s* (from অপ, a dream, and ব্যতিরিক্ত, an exception) the exception of dreams

অপদ্রবিত, *ad* (loc case of অপদ্রবিত), with the exception of dreams, without or beside dreams

অপদ্রবিত *s* (from অপ, a dream, and ভঙ্গ, a breaking), the interrupting of a dream.

অপদ্রবিত, *a* (from অপ, a dream, and ভঙ্গ, breaking), interrupting dreams.

অপদ্রবিত, *s* (from অপ, a dream, and ভঙ্গ, a breaking), the interrupting of a dream

অপদ্রবিত, *a* (from অপ, a dream, and ত্বি, separate), separate or distinct from dreams, *ad* beside dreams

অপদ্রবিত, *a* (from অপ, a dream, and মূল, a root), originating in or founded upon a dream

অপদ্রবিত, *a.* (from অপ, a dream, and হেতু, a cause), caused by or arising from dreams, *ad.* from or because of dreams

অপদ্রবিত, *a.* (from অপ a dream, and অনুভূত, experienced), felt or experienced in a dream.

অপদ্রবিত, *s* (from অপ, a dream, and অবস্থা, a state), the state or condition of sleep or dreaming.

অপদ্রবিত, *s* (from অ, own, and প্রকাশ, display), a display of one's self.

অপদ্রবিত, *a* (from অ, own, and প্রকাশ, displaying), displaying one's self.

অপদ্রবিত, *a.* (from অ, own, and বশ, control), subject to one's own control.

অস্বা

অস্ব.

অস্বাশ্রিত, *a.* (from অস্বা, *controllable by one's self*, and ত্র, *become*), become subject to one's own controul.

অস্বাভা, *a.* (from অ, *self*, and স্বা, *to know*), civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

অস্বাভা, *s.* (from অ, *own*, and স্বা, *existence*), nature, disposition, natural temper or inclination, a natural tendency

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and স্বাভা, *means*), effected by means of nature or disposition; *ad.* by means of nature or disposition

অস্বাভাভিত, *a.* (from অস্বাভা, *nature*, and ত্রিত, *produced*), produced by or arising from nature or disposition.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রা, *produced*), producible by or arising from nature or disposition.

অস্বাভাভা, *ad.* (*loc. case of অস্বাভাভা*), for nature, for disposition

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *produced*), produced by or arising from nature or disposition

অস্বাভাভা, *ad.* (from অস্বাভা, *nature*), naturally, by nature.

অস্বাভাভা, *s.* (from অস্বাভা, *nature*, and ত্রিত, *relinquishment*), the relinquishment of natural habits or dispositions

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *relinquishing*), relinquishing natural habits or dispositions.

অস্বাভাভা, *ad.* (from অস্বাভা, *nature*, and স্বাভা, *a depr.*), naturally, by or through nature

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition

অস্বাভাভা, *ad.* (from অস্বাভা, *nature*, and ত্রিত, *a cause*), for nature, for natural habits or dispositions

অস্বাভাভা, *s.* (from অস্বাভা, *nature*, and ত্রিত, *relinquishment*), the relinquishment of natural habits or dispositions

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *relinquishing*), relinquishing natural habits or dispositions

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and স্বাভা, *caused by*), caused by or arising from natural habits or dispositions, *ad.* from or because of natural habits or dispositions

অস্বাভাভা, *ad.* (from অস্বাভা, *nature*, and ত্রিত, *without*), without or beside nature or disposition.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *opposed to*), contrary to nature.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *possessed of*), possessed of or having natural habits or dispositions.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *destitute*), destitute of natural habits or dispositions.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *excepted*), nature excepted, natural habits or dispositions excepted.

অস্বাভাভা, *s.* (from অস্বাভা, *nature*, and ত্রিত, *an exception*), the exception of natural habits or tendencies.

অস্বাভাভা, *ad.* (*loc. case of অস্বাভাভা*), with the exception of natural habits or tendencies, without or beside natural habits or dispositions.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *separate*), separate or distinct from nature or disposition; *ad.* beside nature or disposition

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and স্বাভা, *a root*), grounded on or originating from nature or disposition.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and স্বাভা, *joined*), connected with or having natural habits or tendencies.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *destitute*), destitute of natural habits or tendencies.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and স্বাভা, *empty*), destitute of natural habits or tendencies

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *accomplished*), effected or accomplished by nature, natural.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *destitute*), destitute of natural habits or tendencies.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and স্বাভা, *a cause*), caused by or arising from nature or disposition, *ad.* from or because of nature or disposition.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *following*), following upon or according with nature or disposition

অস্বাভাভা, *ad.* (from অস্বাভা, *nature*, and ত্রিত, *a following*), in consequence of or according to nature or disposition.

অস্বাভাভা, *a.* (from অস্বাভা, *nature*, and ত্রিত, *spoken*), spoken of a person's own accord, without fear or hope from another quarter.

অস্বাভাভা, *s.* (from অস্বাভা, *self*, and ত্রিত, *to exist*), the self-existent, Vishnoo, Bruhma.

অস্বাভাভা, *pron.* (from অস্বাভা, *own*), self

অস্বাভাভা, *a.* (from অস্বাভা, *self*, and ত্রিত, *done*), self-done, done by a person's self

অস্বাভাভা, *a.* (from অস্বাভা, *self*, and ত্রিত, *given*), self-given; *s.* a child who has given himself to adoptive parents

অস্বাভাভা, *a.* (from অস্বাভা, *self*, and ত্রিত, *come near*), come of himself, *s.* a child who comes and offers himself to an adoptive parent

অস্বাভাভা, *s.* (from অস্বাভা, *self*, and ত্রিত, *a bridegroom*), the ceremony of a woman choosing her own husband.

श्रु.

श्रु.

श्रुवधरा, *a.* (from श्रु, *self*, and वधू, *a bridegroom*), a bride chosen by her husband.

श्रुव, *s.* (from श्रु, *self*, and वृ, *to exist*), the self-existent, God.

श्रुति, *s.* (from श्रु, *own*, and वृति, *addition*), the complement of a bisected cone.

श्रु, *s.* (from श्रु, *to sound*), heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe, being the space between the sun, the polar star, and the region of the planets and constellations; one of the three mystical words to be repeated daily with the Gayatree at the morning ceremonies.

श्रु, *s.* (from श्रु, *to sound*), a sound, a noise, the voice, a musical note or tone.

श्रुह, *a.* (from श्रु, *a sound*, and ह, *to kill*), destroying or deadening sound.

श्रुजनक, *a.* (from श्रु, *a sound*, and जनक, *producing*), producing sounds.

श्रुजन्य, *a.* (from श्रु, *a sound*, and जन्य, *producible*), producible by or arising from sound.

श्रुजन्य, *ad.* (*loc. case of श्रुजन्य*), for sound, for noise.

श्रुनाश, *s.* (from श्रु, *a sound*, and नाश, *destruction*), the destruction or deadening of sound.

श्रुनाशक, *a.* (from श्रु, *sound*, and नाशक, *destructive*), destructive to or deadening sound.

श्रुनिवर्तक, *a.* (from श्रु, *sound*, and निवर्तक, *causing to cease*), causing sounds to cease, obstructing sounds.

श्रुनिवर्तक, *a.* (from श्रु, *sound*, and निवर्तक, *preventing*), preventing or obstructing sounds.

श्रुनिवर्तन, *s.* (from श्रु, *sound*, and निवर्तन, *a preventing*), the preventing or obstructing of sounds.

श्रुनिवृत्ति, *s.* (from श्रु, *sound*, and निवृत्ति, *cessation*), the cessation or prevention of sounds.

श्रुनिमित्तक, *a.* (from श्रु, *sound*, and निमित्तक, *a cause*), caused by or arising from sound; *ad.* from or because of sounds.

श्रुनिमित्त, *ad.* (from श्रु, *sound*, and निमित्त, *a cause*), for sound, for noise.

श्रुपुद्गल, *a.* (from श्रु, *sound*, and पुद्गल, *caused by*), caused by or arising from sound; *ad.* from or because of sound.

श्रुशब्द, *s.* (from श्रुशब्द, *epoch*), vocality, noisiness.

श्रुशब्द, *s.* (from श्रुशब्द, *vocal*), vocality, noisiness.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *increasing*), increasing sound or noise.

श्रुशब्द, *s.* (from श्रु, *sound*, and शब्द, *an increasing*), the increasing of sound or noise.

श्रुशब्द, *a.* (from श्रु, *sound*), vocal, sounding, noisy.

श्रुशब्द, *ad.* (from श्रु, *sound*, and शब्द, *without*), without or beside sound or noise.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *destruction*), the destruction or deadening of sound.

श्रुशब्दक, *a.* (from श्रु, *sound*, and शब्दक, *destructive*), destructive to or deadening sound.

श्रुशब्दक, *a.* (from श्रु, *sound*, and शब्दक, *possessed of*), possessed of sound, sounding, vocal, noisy.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *destitute*), destitute of sound, mute.

श्रुशब्द, *s.* (from श्रु, *sound*, and शब्द, *increase*), the increase of sound or noise.

श्रुशब्दक, *a.* (from श्रु, *sound*, and शब्दक, *excepted*), sound or noise excepted.

श्रुशब्दक, *s.* (from श्रु, *sound*, and शब्दक, *an exception*), the exception of sound or noise.

श्रुशब्दक, *ad.* (*loc. case of श्रुशब्दक*) with the exception of sound or noise, without or beside sound or noise.

श्रुशब्दक, *s.* (from श्रु, *sound*, and शब्दक, *an obstacle*), an obstacle to sound or noise.

श्रुशब्दक, *a.* (from श्रु, *sound*, and शब्दक, *obstructing*), operating as an obstacle to sound.

श्रुशब्द, *s.* (from श्रु, *sound*, and शब्द, *a breaking*), the fluttering of the voice as indicative of agitation or feeling.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *breaking*), making the voice flutter through agitation or feeling.

श्रुशब्द, *s.* (from श्रु, *sound*, and शब्द, *a breaking*), the fluttering of the voice through agitation or feeling.

श्रुशब्द, *a.* (from श्रु, *sound* and शब्द, *separate*), separate or distinct from sound or voice; *ad.* beside sound or voice.

श्रुशब्द, *s.* (from श्रु, *sound*, and शब्द, *difference*), a difference or distinction of sounds.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *a root*), originating from sound or noise.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *joined*), connected with sound, vocal, sounding, noisy.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *destitute*), destitute of sound, mute, silent.

श्रुशब्द, *a.* (from श्रु, *sound*, and शब्द, *empty*), destitute of sound, mute, silent.

श्रुशब्द, *s.* (from श्रु, *sound*, and शब्द, *detriment*), a detriment to sound or to a tune.

श्रुशब्द, *a.* (from श्रु, *a sound*, and शब्द, *destitute*), destitute of voice or sound, mute, silent.

श्रुशब्द, *a.* (from श्रु, *a sound*, and शब्द, *a cause*), caused by or arising from voice or sound; *ad.* from or because of voice or sound.

श्रुशब्द, *s.* (from श्रु, *a time*, and शब्द, *a part*), a half or quarter tone in music.

श्रुशब्द, *s.* (from श्रुशब्द, *a measure of verse*), a measure of

वर्ष.

वर्ष.

- verse used in the veda, a verse of three lines, viz. two of eight and one of ten syllables.
- वर्षित, *s.* (from वर्ष, *to sound*), the circumflex accent; *a.* accented, articulated, sounded or pitched as a note.
- वर्षति, *a.* (from व, *self*, and तति, *pleasure*), self-willed, wilful, uncontrouled.
- वर्षण, *a.* (from व, *self*, and ण, *a form*), identified with, like; *s.* a definition.
- वर्षणस, *ad* (from वर्षण, *like*), identically, like.
- वर्षणस, *s.* (from वर्षण, *like*), likeness, identity.
- वर्षणस, *s.* (from वर्षण, *like*), likeness, identity.
- वर्ष, *n.* (from व, *prep.* and ष, *to go*), heaven, Indra's paradise
- वर्षित, *a.* (from वर्ष, *heaven*, and ष, *gone*), gone to heaven, found or situated in heaven.
- वर्षितवन्, *s.* (from वर्ष, *heaven*, and वन्, *a going*), the going to heaven.
- वर्षितामी, *a.* (from वर्ष, *heaven*, and गामिन्, *going*), going to heaven.
- वर्षि, *s.* (from वर्ष, *heaven*, and ष, *the Ganges*), the heavenly Ganges which is probably the milky way
- वर्षिज, *a.* (from वर्ष, *heaven*, and जि, *to conquer*), conquering heaven by religious merits
- वर्षिज, *s.* (from वर्ष, *heaven*, and ष, *a lord*), Indra the sovereign of heaven.
- वर्षिज, *s.* (from वर्ष, *heaven*, and ष, *a residence*), heaven, the paradise of Indra, the residence of the gods and deified men.
- वर्षिजादिनी, *s.* (from वर्ष, *heaven*, and विजादिनी, *a kind of demi-goddess*), a kind of demi-goddesses.
- वर्षिजात, *s.* (from वर्ष, *heaven*, and जात, *a world*), heaven, the paradise of Indra, the residence of gods and deified men.
- वर्षिज, *a.* (from वर्ष, *heaven*, and जि, *to stand*), situated in heaven, situated in the residence of gods and deified mortals.
- वर्षिजादी, *a.* (from वर्ष, *heaven*, and जादि, *slaying*), continuing in heaven
- वर्षिज, *a.* (from वर्ष, *heaven*, and जि, *situated*), situated in heaven.
- वर्षिज, *a.* (from वर्ष, *heaven*, and जात, *come*), come to or arrived at heaven.
- वर्षिजा, *s.* (from वर्ष, *heaven*, and जात, *going from*), the Ganges.
- वर्षिजात, *s.* (from वर्ष, *heaven*, and जात, *a mounting*), the ascending to heaven
- वर्षिजात, *a.* (from वर्ष, *heaven*, and जात, *mounting*), ascending to heaven.

- वर्षि, *a.* (from वर्ष, *heaven*), celestial, heavenly.
- वर्षित, *a.* (from वर्ष, *heaven*), heavenly, belonging to heaven.
- वर्षि, *a.* (from वर्ष, *heaven*), heavenly, celestial.
- वर्ष, *s.* (from ष, *prep.* and ष, *to go*), gold.
- वर्षक, *s.* (from वर्ष, *gold*, and क, *to do*), a goldsmith.
- वर्षक, *s.* (from वर्ष, *gold*, and क, *to make*), a goldsmith.
- वर्षकरी, *s.* (from वर्ष, *gold*, and री, *milky*), a kind of plant with a yellow milky juice.
- वर्ष, *a.* (from वर्ष, *gold*, and ष, *to be born*), tin.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *producing*), producing gold, auriferous
- वर्षक, *a.* (from वर्ष, *gold*, and क, *producing*), producible by or arising from gold.
- वर्षक, *ad.* (loc. case of वर्षक), for gold.
- वर्षक, *ad.* (from वर्ष, *gold*, and क, *a door*), by or through gold.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *a cause*), caused by or arising from gold; *ad.* from or because of gold.
- वर्षक, *ad.* (from वर्ष, *gold*, and क, *a cause*), for gold.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *caused by*), caused by or arising from gold; *ad.* from or because of gold
- वर्षक, *s.* (from वर्ष, *gold*, and क, *a merchant*), a money changer a money scrivener.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *a colour*), gold-coloured.
- वर्षक, *ad.* (from वर्ष, *gold*, and क, *without*), without or beside gold
- वर्षक, *a.* (from वर्ष, *gold*, and क, *possessed of*), possessed of or having gold.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *destitute*), destitute of gold
- वर्षक, *a.* (from वर्ष, *gold*, and क, *excepted*), gold excepted.
- वर्षक, *s.* (from वर्ष, *gold*, and क, *an exception*), the exception of gold
- वर्षक, *ad.* (loc. case of वर्षक), with the exception of gold, without or beside gold
- वर्षक, *a.* (from वर्ष, *gold*, and क, *separate*), separate or distinct from gold, *ad.* beside gold.
- वर्षक, *a.* (from वर्ष, *gold*), golden.
- वर्षक, *s.* (from वर्ष, *gold*, and क, *a bee*), iron or copper pyrites, cubical pyrites.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *a root*), founded on or originating from gold.
- वर्षक, *a.* (from वर्ष, *gold*, and क, *joined*), connected with or having gold.
- वर्षक, *s.* (from वर्ष, *gold*, and क, *jasmine*), yellow. jasmine, (*Jasminum chrysanthemum*.)

वर्ध.

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- वर्धरिक्त, *a.* (from वर्ध, *gold*, and रिक्त, *destitute*), destitute of gold.
- वर्धन्य, *a.* (from वर्ध, *gold*, and न्य, *empty*), destitute or empty of gold.
- वर्धरी, *a.* (from वर्ध, *gold*, and री, *destitute*), destitute of gold.
- वर्धरुक्, *a.* (from वर्ध, *gold*, and रुक्, *a cause*), caused by or arising from gold; *ad* from or because of gold.
- वर्धकाङ्क्षी, *s.* (from वर्ध, *gold*, and आकाङ्क्षी, *desire*), a desire for gold.
- वर्धकाङ्क्षी, *a.* (from वर्ध, *gold*, and आकाङ्क्षी, *desirous*), desirous of gold.
- वर्धरिङ्गी, *a.* (from वर्ध, *gold*, and रिङ्गी, *a ring*), a gold ring.
- वर्धकिञ्चि, *s.* (from वर्ध, *gold*, and किञ्चि, *desire*), a desire for gold.
- वर्धकिञ्चि, *a.* (from वर्ध, *gold*, and किञ्चि, *desirous*), desirous of gold.
- वर्धरी, *a.* (from वर्ध, *gold*, and री, *desirous*), desirous of gold.
- वर्धार्थ, *ad.* (from वर्ध, *gold*, and अर्थ, *an object*), for the sake of gold.
- वर्धका, *s.* (from वर्ध, *gold*, and ईका, *desire*), a desire for gold.
- वर्धका, *s.* (from वर्ध, *gold*, and ईका, *desirous*), desirous of gold.
- वर्धका, *s.* (from वर्ध, *gold*, and ईका, *desirous*), desirous of gold.
- वर्धका, *a.* (from वर्ध, *gold*, and उत्पादक, *producing*), producing gold, auriferous.
- वर्धरी, *s.* (from वर्ध, *heaven*, and री, *a river*), the river of heaven, the celestial Ganges, probably the milky way.
- वर्धरी, *s.* (from वर्ध, *heaven*, and री, *a strumpet*), a heavenly courtesan.
- वर्धरी, *s.* (from वर्ध, *heaven*, and री, *a physician*), the physician of the gods, Dhruvacharya the Hindoo Esculapius.
- वर्धरी, *s.* (from वर्ध, *heaven*, and री, *the sun*), Bahoo, the ascending node.
- वर्धरी, *s.* (from वर्ध, *heaven*, and री, *a world*), heaven, the paradise of Indra.
- वर्ध, *a.* (from वर्ध, *prep* and अल्प, *a few*), a very few, very small.
- वर्ध, *s.* (from वर्ध, *a sister*), a sister.
- वर्ध, *s.* (from वर्ध, *prep* and अल्प, *to be*), a sister.
- वर्धनी, *s.* (from वर्ध, *a sister*, and नी, *a lord*), a sister's husband.
- वर्ध, *interj.* (from वर्ध, *prep* and अल्प, *to be*), excellent, well done! good attend you! so be it, amen.

- वर्ध, *s.* (from वर्ध, *excellent*), a temple or palace of a particular form with a portico in front, a lucky or auspicious object, the meeting of four roads.
- वर्धकान्धारी, *s.* (from वर्धकान्धारी, *a saddle*, and अन्धारी, *assisting*), in anatomy the Sartorius muscle.
- वर्धकान्धारी, *s.* (from वर्ध, *good*, and अन्धारी, *a word*), a blessing, a religious rite in which the brahmins strew rice on the ground and invoke the blessing of the gods on a work about to be commenced.
- वर्ध, *a.* (from वर्ध, *self*, and अल्प, *to stand*), confident, resolute, firm, relying on one's self.
- वर्धनी, *s.* (from वर्ध, *a sister*), a sister's son.
- वर्धनी, *v. a.* (from वर्धनी, *the signing of a name*), to accept a bill of exchange or other bond or engagement, to sign or subscribe a person's name.
- वर्धनी, *s.* (from वर्ध, *prep* or वर्ध, *own*, and वर्धनी, *a form*), a fine form, a person's own form; a beautifully formed.
- वर्धनी, *s.* (from वर्ध, *prep* or वर्ध, *own*, and वर्धनी, *a form*), a fine form, a person's own form, *ad*, beautifully formed.
- वर्धनी, *a.* (from वर्ध, *prep* and वर्धनी, *come*), welcome; a word used as a welcome or salutation.
- वर्धनी, *s.* (from वर्धनी, *independence*), independence, accountability to one's self.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *means*), effected by means of independence, *ad* by means of independence.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *producing*), producing independence.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *producing*), producible by or arising from independence.
- वर्धनी, *ad.* (from वर्धनी, *independence*), for independence.
- वर्धनी, *ad.* (from वर्धनी, *independence*, and वर्धनी, *a door*), by or through independence.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *causing to cease*), putting a stop to independence.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *preventing*), preventing or resisting independence.
- वर्धनी, *s.* (from वर्धनी, *independence*, and वर्धनी, *a preventing*), the preventing or resisting of independence.
- वर्धनी, *s.* (from वर्धनी, *independence*, and वर्धनी, *cessation*), the cessation or prevention of independence.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *a cause*), caused by or arising from independence; *ad*, from or because of independence.
- वर्धनी, *ad.* (from वर्धनी, *independence*, and वर्धनी, *a cause*), for the purpose of independence.
- वर्धनी, *a.* (from वर्धनी, *independence*, and वर्धनी, *before*),

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caused by or arising from independence; *ad.* by or because of independence.

অস্বাভাবিক, *ad.* (from অস্বা, independence, and ভাব, without), without or beside independence.

অস্বাভাবিক, *n.* (from অস্বা, independence, and ব্যতিক্রম, exception), independence excepted.

অস্বাভাবিক, *s.* from অস্বা, independence, and ব্যতিক্রম, an exception, the exception of independence.

অস্বাভাবিক, *ad.* (*loc. case of* অস্বাভাবিক), with the exception of independence, without or beside independence.

অস্বাভাবিক, *s.* (from অস্বা, independence, and বাধা, an obstacle), an obstacle to independence.

অস্বাভাবিক, *n.* (from অস্বা, independence and বাধা, obstructing), operating as an obstacle to independence.

অস্বাভাবিক, *a.* (from অস্বা, independence, and স্বা, separate), separate or distinct from independence; *ad.* beside independence.

অস্বাভাবিক, *n.* from অস্বা, independence, and মূল, a root), founded upon or originating from independence.

অস্বাভাবিক, *a.* (from অস্বা, independence, and যোগ্য, worthy), worthy of independence.

অস্বাভাবিক, *a.* (from অস্বা, independence, and কারণ, a cause), caused by or arising from independence; *ad.* from or because of independence.

অস্বাভাবিক, *a.* (from অস্বা, independence, and অর্হ, fit), fit for or worthy of independence.

অস্বাভাবিক, *s.* (from অস্বা, prep and অস্বা, to go), one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.

অস্বাভাবিক, *s.* (from অস্বা, Arcturus and মন্ডল, a mansion of the zodiac), the fifteenth mansion of the Hindoo zodiac.

অস্বাভাবিক, *s.* (from স্বা, to taste), a flavour or taste, the tasting of food or drink.

অস্বাভাবিক, *s.* (from স্বা, to taste), the tasting of food or drink.

অস্বাভাবিক, *a.* (from স্বা, to taste), tasted, touched with the lips.

অস্বাভাবিক, *s.* (from স্বা, to taste), the taste or relish of a thing.

অস্বাভাবিক, *a.* (from অস্বা, relish, and উৎপাদ, producing), producing taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and উৎপাদ, producible), producible by or arising from taste or relish.

অস্বাভাবিক, *ad.* (*loc. case of* অস্বাভাবিক), for taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and কারণ, a cause), caused

by or arising from taste or relish; *ad.* from or because of taste or relish.

অস্বাভাবিক, *ad.* (from অস্বা, relish, and কারণ, a cause), for taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and উৎপাদ, producing), operating as an obstacle to taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and উৎপাদ, caused by), caused by or arising from taste or relish; *ad.* from or because of taste or relish.

অস্বাভাবিক, *ad.* (from অস্বা, relish, and স্বা, without), without or beside taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and ব্যতিক্রম, excepted), taste or relish excepted.

অস্বাভাবিক, *s.* (from অস্বা, relish, and ব্যতিক্রম, an exception), the exception of taste or relish.

অস্বাভাবিক, *ad.* (*loc. case of* অস্বাভাবিক), with the exception of taste or relish without or beside taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and স্বা, separate), separate or distinct from taste or relish, *ad.* beside taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish, and স্বা, capable), capable of taste or relish.

অস্বাভাবিক, *a.* (from অস্বা, relish), well-tasted, relishing.

অস্বাভাবিক, *a.* (from অস্বা, relish, and কারণ, a cause), caused by or arising from taste or relish, *ad.* from or because of taste or relish.

অস্বাভাবিক, *s.* (from অস্বা, own, and অস্বা, irreligion), a person's own irreligion.

অস্বাভাবিক, *s.* (from অস্বা, own and অস্বা, a right), a person's own right or title to a thing.

অস্বাভাবিক, *a.* (from অস্বা, own, and অস্বা, possessed as a right), possessed as a person's own right.

অস্বাভাবিক, *a.* (from অস্বা, self and অস্বা, subject to), independent, subject to one's self.

অস্বাভাবিক, *s.* (from অস্বা, independent, independence).

অস্বাভাবিক, *s.* (from অস্বা, independent), independence.

অস্বাভাবিক, *a.* (from অস্বা, independent, and স্বা, a lord), a woman not under her husband's controul.

অস্বাভাবিক, *s.* (from অস্বা, independent and স্বা, a husband), a woman who is independent of her husband or not under his controul.

অস্বাভাবিক, *s.* (from অস্বা, self, and অস্বা, a reading), an inaudible reading of the veda, a reading to one's self.

অস্বাভাবিক, *a.* (from অস্বা, reading to himself), reading the veda, reading to himself.

অস্বাভাবিক, *s.* (from অস্বা, reading to himself), a person who reads the veda, a tradesman, a citizen and dealer; *a.* reading to himself.

ਅੰਤਿਮ.

ਅੰਤਿਮ.

- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *sound, noise*), sound, noise.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *the mind, the faculty of thought and feeling*), a mind.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *sleep*), sleep.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *own, and ਗੁਨ, guilt*), a person's own crime or guilt.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *natural*), natural.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *own, and ਅੰਤਿਮ, an object or scope*), a person's own scope or object.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *own scope, and ਅੰਤਿਮ, making known*), making known or publishing a person's object or scope.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *own scope, and ਅੰਤਿਮ, knowing*), knowing or making known one's own object or aim.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *own scope, and ਅੰਤਿਮ, a root*), founded on or originating from one's own aim or scope.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *own scope, and ਅੰਤਿਮ, indicating*), indicating one's own aim or object.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *own, and ਅੰਤਿਮ, chosen*), chosen or approved by a person himself.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *own, and ਅੰਤਿਮ, chosen*), chosen or approved by a person himself.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *own, and ਅੰਤਿਮ, desire*), a person's own wish or desire.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *a master*), ownership, lordship, sovereignty.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *a master*), ownership, lordship, sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, means*), effected by means of ownership or sovereignty; *ad* by means of ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, producing*), producing ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, produced*), produced by or arising from ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, producible*), producible by or arising from ownership or sovereignty.
- ਅੰਤਿਮ, *ad* (*loc. case of ਅੰਤਿਮ*), for ownership, for sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, making known*), making known ownership or sovereignty.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, a making known*), the making known of ownership or sovereignty.
- ਅੰਤਿਮ, *ad* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, a door*), by or through ownership or sovereignty.

- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, making known*), putting a person's ownership or sovereignty to rest.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, preventing*), preventing or restricting ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, preventing*), the preventing or restricting of ownership or sovereignty.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, cessation*), the cessation or prevention of ownership or sovereignty.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, a cause*), caused by or arising from ownership or sovereignty; *ad* from or because of ownership or sovereignty.
- ਅੰਤਿਮ, *ad* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, a cause*), for the purpose of ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, before*), preceded by or arising from ownership or sovereignty; *ad* by or through ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, obstructing*), operating as an obstacle to ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, caused by*), caused by or arising from ownership or sovereignty; *ad* from or because of ownership or sovereignty.
- ਅੰਤਿਮ, *ad* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, without*), without or beside ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, excepted*), ownership or sovereignty excepted.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, an exception*), the exception of ownership or sovereignty.
- ਅੰਤਿਮ, *ad* (*loc. case of ਅੰਤਿਮ*), with the exception of ownership or sovereignty, without or beside ownership or sovereignty.
- ਅੰਤਿਮ, *s.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, an obstacle*), an obstacle to ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, obstructing*), operating as an obstacle to ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, separate*), separate or distinct from ownership or sovereignty; *ad* beside ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, a root*), founded upon or originating in ownership or sovereignty.
- ਅੰਤਿਮ, *a.* (from ਅੰਤਿਮ, *ownership, and ਅੰਤਿਮ, indicating*), indicating ownership or sovereignty.

श्रीक.

श्रीक.

- वसिष्ठसूत्र, *s.* (from वसिष्ठ, *ownership*, and सूत्र, *a cause*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.
- वसिष्ठवद्विवाद, *s.* (from वसिष्ठ, *a master*, वीर, *a keeper of cattle*, and विवाद, *a dispute*), a dispute between a master and the servant who tends his cattle.
- वसिष्ठ, *s.* (from व, *self*), an owner, a lord, a sovereign, a husband, a spiritual guide, a god.
- वसिष्ठ, *s.* (from व, *own*, and वसिष्ठ, *acquisition*), a person's own acquisitions.
- वसिष्ठ, *a.* (from व, *self*, and वसिष्ठ, *acquired*), acquired by one's own labour, self-acquired.
- वसिष्ठ, *a.* (from व, *self*, and वसिष्ठ, *an object*), making self the chief object, living for one's self, self-interested.
- वसिष्ठ, *a.* (from वसिष्ठ, *living for self*, and वसिष्ठ, *eminent*), eminent in pursuing one's own interests, self-interested.
- वसिष्ठ, *s.* (from वसिष्ठ, *self-interested*), self-interestedness, a living for one's self.
- वसिष्ठ, *ad.* (from व, *self*, and वसिष्ठ, *an object*), for the sake of self.
- वसिष्ठ, *ad.* (from व, *prep.* and वसिष्ठ, *to move*), hey, what! is it true!
- वसिष्ठ, *s.* (from व, *self*, and वसिष्ठ, *to do*), an acknowledging, a consenting, an agreeing to, a confessing.
- वसिष्ठ, *a.* (from व, *own*, and वसिष्ठ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.
- वसिष्ठ, *s.* (from व, *self*, and वसिष्ठ, *to do*), a person who acknowledges, a person who consents or agrees to a thing, one who confesses.
- वसिष्ठ, *s.* (from व, *self*, and वसिष्ठ, *to do*), an acknowledgment, consent, agreement, confession, acquiescence.
- वसिष्ठ, *a.* (from व, *self*, and वसिष्ठ, *to do*), acknowledging, consenting, agreeing to, confessing.
- वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *acknowledgement*, and वसिष्ठ, *means*), effected by a confession or acknowledgement, effected by means of consent; *ad.* by means of confession or acknowledgement, by means of consent.
- वसिष्ठवद्विवाद, *s.* (from वसिष्ठ, *acknowledgement*, and वसिष्ठ, *a door*), a person who makes confession or acknowledgement, a person who consents or agrees to a proposal.
- वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *doing*), making confession or acknowledgement, giving consent.
- वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *doing*), making confession or acknowledgement, giving consent.
- वसिष्ठवद्विवाद, *s.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *doing*), making confession or acknowledgement, giving consent.

producing), producing a confession or acknowledgement, producing consent or agreement.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from consent or agreement.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *producible*), producible by or arising from confession or acknowledgement, producible by or arising from consent or agreement.

वसिष्ठवद्विवाद, *ad.* (*loc. case of वसिष्ठवद्विवाद*), for an acknowledgement, for consent, for an agreement to a proposal, for confession.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from confession.

वसिष्ठवद्विवाद, *ad.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *a door*), by or through confession or acknowledgement, by or through consent or acquiescence.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *causing to cease*), putting a stop to confession or acknowledgement, putting a stop to consent or acquiescence.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *preventing*), preventing or resisting confession or acknowledgement, preventing or resisting acquiescence or consent.

वसिष्ठवद्विवाद, *s.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *preventing*), the preventing or resisting of confession or acknowledgement, the preventing or resisting of acquiescence or consent.

वसिष्ठवद्विवाद, *s.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *cessation*), the cessation or prevention of confession or acknowledgement, the cessation or prevention of acquiescence or consent.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

वसिष्ठवद्विवाद, *ad.* (from वसिष्ठ, *acknowledgement*, and वसिष्ठ, *a cause*), for confession or acknowledgement, for acquiescence or consent.

वसिष्ठवद्विवाद, *a.* (from वसिष्ठ, *an acknowledgement*, and वसिष्ठ, *before*), preceded by or arising from confession or acknowledgement, preceded by or arising from acquiescence or consent.

चौका.

चौका.

- cence or consent; *ad.* by or through confession or acknowledgement, by or through acquiescence or consent
- चौकाप्रतिषेधक, *a.* (from चौका, an acknowledgement, and प्रतिषेधक, *obstructing*), operating as an obstacle to confession or acknowledgement, operating as an obstacle to acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *caused by*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent
- चौकाप्रतिना, *ad.* (from चौका, an acknowledgement, and प्रतिना, *without*), without or beside confession or acknowledgement, without or beside acquiescence or consent
- चौकाप्रतिश्रुति, *a.* (from चौका, an acknowledgement, and प्रतिश्रुति, *excepted*), confession or acknowledgement excepted, acquiescence or consent excepted
- चौकाप्रतिश्रुति, *s.* (from चौका, an acknowledgement, and प्रतिश्रुति, *an exception*), the exception of confession or acknowledgement, the exception of acquiescence or consent
- चौकाप्रतिश्रुति, *ad.* (*loc. case of चौकाप्रतिश्रुति*), with the exception of confession or acknowledgement with the exception of acquiescence or consent, without or beside confession or acknowledgement, without or beside acquiescence or consent
- चौकाप्रतिश्रुति, *s.* (from चौका, an acknowledgement, and प्रतिश्रुति, *a breaking*), the breaking of an acknowledgement or promise
- चौकाप्रतिश्रुति, *a.* (from चौका, an acknowledgement, and प्रतिश्रुति, *breaking*), breaking a promise or acknowledgement
- चौकाप्रतिश्रुति, *s.* (from चौका, an acknowledgement, and प्रतिश्रुति, *a breaking*), the breaking of a promise or acknowledgement
- चौकाप्रतिश्रुति, *a.* (from चौका, an acknowledgement, and प्रतिश्रुति, *separate*), separate or distinct from confession or acknowledgement, separate or distinct from acquiescence or consent; *ad.* beside confession or acknowledgement, beside acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *a root*), grounded on or originating from confession or acknowledgement, grounded on or arising from acquiescence or consent
- चौकाप्रतिश्रुति, *a.* (from चौका, an acknowledgement, and प्रतिश्रुति, *worthy*), worthy of confession or acknowledgement, worthy of acquiescence or consent

- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent
- चौकाप्रसूत, *s.* (from चौका, an acknowledgement, and प्रसूत, *desire*), a desire for confession or acknowledgement, a desire of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *unfit*), unfit for or unworthy of confession or acknowledgement, unfit for or unworthy of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *following upon*), following upon or corresponding with a confession or acknowledgement, following upon or corresponding with acquiescence or consent
- चौकाप्रसूत, *ad.* (from चौका, an acknowledgement, and प्रसूत, *a following*), in consequence of or according to a confession or acknowledgement, in consequence of or according to acquiescence or consent
- चौकाप्रसूत, *s.* (from चौका, an acknowledgement, and प्रसूत, *desire*), the desire of confession or acknowledgement, a desire for acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *unworthy*), unworthy of a confession or acknowledgement, unworthy of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent
- चौकाप्रसूत, *ad.* (from चौका, an acknowledgement, and प्रसूत, *an object*), for the purpose of confession or acknowledgement, for the purpose of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *fit*), fit for or worthy of a confession or acknowledgement, fit for or worthy of acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, own, and प्रसूत, *to make*), confessing, acknowledging, consenting, acquiescing
- चौकाप्रसूत, *s.* (from चौका, an acknowledgement, and प्रसूत, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent
- चौकाप्रसूत, *a.* (from चौका, an acknowledgement, and प्रसूत, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent

अस्व.

अस्व.

- desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.
- अस्विकारक, *a.* (from अस्विकार, an acknowledgement, and ईच्छ, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.
- अस्विकारयोग्य, *a.* (from अस्विकार, an acknowledgement, and योग्य, *adited to*), fit or proper for confession or acknowledgement, fit or proper for acquiescence or consent.
- अस्विकार्य, *a.* (from स्व, *own*, and कृ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.
- अस्विकृत, *a.* (from स्व, *own*, and कृ, *to make*), confessed, acknowledged, acquiesced in, consented to, promised, engaged.
- अस्व, *a.* (from स्व, *self*), own
- अस्व, *a.* (from स्व, *self*), own; *s.* a virtuous woman or one entirely devoted to her husband.
- अस्वगुण, *s.* (from अस्व, *own*, and गुण, *guilt*), a person's own guilt or crime
- अस्व, *s.* (from स्व, *own*, and ईच्छ, *desire*), a person's own will, voluntariness.
- अस्वकृत, *a.* (from अस्व, *a person's own will*, and कृत, *means*), effected by means of a person's own will, *ad.* by means of a person's own will.
- अस्वकृत, *ad.* (from अस्व, *a person's own will*, and कृत, *a step*), voluntarily, by a person's own will.
- अस्वकृत, *a.* (from अस्व, *a person's own will*, and कृत, *to move*), acting according to a person's own will, unrestrained, uncontrolled.
- अस्वकृति, *a.* (from अस्व, *a person's own will*, and कृति, *acting*), acting according to a person's own will, unrestrained; *s.* a person who follows his own inclinations
- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *producible*), producible by or arising from a person's own will
- अस्वकृत्य, *ad.* (*loc. case of अस्वकृत्य*), for a person's own will or inclinations.
- अस्वकृत्य, *ad.* (from अस्व, *a person's own will*, and कृत्य, *a door*), by or through a person's own will or inclination.
- अस्वकृत्य, *s.* (from अस्व, *a person's own will*, and कृत्य, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.
- अस्वकृत्य, *ad.* (from अस्व, *a person's own will*, and कृत्य, *a cause*), for a person's own will or inclination.
- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *desire*), preceded by or arising from a person's own will or inclination; *ad.* voluntarily.

- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *cause*), caused by or arising from a person's own will; *ad.* from or because of a person's own inclination.
- अस्वकृत्य, *ad.* (from अस्व, *a person's own will*, and कृत्य, *without*), without or beside a person's own will or inclination.
- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *excepted*), a person's own will excepted.
- अस्वकृत्य, *s.* (from अस्व, *a person's own will*, and कृत्य, *an exception*), the exception of a person's own will or inclination.
- अस्वकृत्य, *ad.* (*loc. case of अस्वकृत्य*), with the exception of a person's own will or inclination, without or beside a person's own will or inclination.
- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *separate*), separate or distinct from a person's own will or inclination; *ad.* beside a person's own will or inclination.
- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *approved*), approved by or corresponding with a person's own will or inclination.
- अस्वकृत्य, *ad.* (*loc. case of अस्वकृत्य*), according to a person's own will or inclination
- अस्वकृत्य, *a.* (from अस्व, *a person's own will*, and कृत्य, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.
- अस्व, *s.* (from कृत्य, *to perspire*), perspiration, warm vapour, steam, warmth.
- अस्व, *a.* (from अस्व, *perspiration*, and कृत्य, *to be produced*), engendered by heat and moisture. The term is applied to insects and worms which are supposed to be produced by equivocal generation.
- अस्वकृत्य, *a.* (from अस्व, *perspiration*, and कृत्य, *produced*), engendered by heat and moisture.
- अस्व, *s.* (from कृत्य, *to perspire*), a perspiring.
- अस्व, *s.* (from कृत्य, *to perspire*), an iron plate or pan used as a cooking utensil, a frying pan.
- अस्वकृत्य, *s.* (from अस्व, *sweat*, कृत्य, *an opening*, and कृत्य, *a pore*), the pores at which sweat exudes.
- अस्व, *a.* (from स्व, *self*, and कृत्य, *to go*), following one's own inclinations, unrestrained, self-willed, lazy
- अस्वकृत्य, *s.* (from अस्व, *self-willed*), obstinacy, self-will, the following of a person's own inclination.
- अस्वकृत्य, *s.* (from स्व, *self*, and कृत्य, *to go*), a woman who follows her own inclinations, an unchaste woman.
- अस्वकृत्य, *a.* (from स्व, *self*, and कृत्य, *acquired*), self-acquired.

হক

হক.

হকি, *a* (from *হ*, *own*, and *হক*, *the breast*), the sediment of oil; *ad.* ground with a stone and muller.

হ.

হ, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English *h*; *v. n* (from *হ*, *to be*), to be, to become, to exist.

হক, *s* (from *হ*, *to be*), a being or existing, a becoming.

হকি, *s* (from *হ*, *to be*), a being or existing, a becoming.

হকি, *s*. (from *হক*, *to make a hole or opening*, *হক*, *custody*), charge, custody, care.

হকি, *s*. (from *হক*, *custody*, and *হক*, *holding*), a military officer of inferior rank.

হকি, *s* (from *হক*, *a military officer*), the duties or condition of a havildar or inferior military officer.

হকি, *s*. (from *হক*, *to make a hole*, *হক*, *a thing given in charge*), a thing given in charge, money advanced on trust or credit.

হকি, *a*. (from *হক*, *things given in trust*), the circumstance of being given or advanced on trust or credit.

হক, *s* (from *হক*, *to injure*), a drake, a gander, a duck or goose when used to indicate the species not the sex.

হক, *s* (from *হক*, *a duck*), an ornament for the feet made to resemble a duck's foot.

হক, *s*. (from *হক*, *a duck*, and *হক*, *a mountain crest*), the hump on the shoulder of an Indian ox.

হকি, *a* (from *হক*, *a duck*, and *হক*, *going*), graceful. The term is applied to a woman who has a waddling gait resembling that of a duck.

হকি, *s*. (from *হক*, *a duck*, and *হক*, *sound*), the cackling of geese, the quacking of ducks.

হকি, *a*. (from *হক*, *a goose*, and *হক*, *making a sound*), elegant, graceful. The word is applied to a woman who has a slender waist, large posteriors, the gait of an elephant, and the voice of a goose.

হকি, *s* (from *হক*, *a duck*, and *হক*, *a foot*), a caret or mark used in writing to indicate the leaving out of a word.

হকি, *s*. (from *হক*, *a duck*, and *হক*, *a circle*), a flock of geese.

হকি, *s* (from *হক*, *a duck*, and *হক*, *a necklace*), a flock of wild geese flying in a train or line.

হকি, *s*. (from *হক*, *a duck*), a duck, a goose.

হক, *a* (from *হক*, *to describe or mark out*, *হক*, *just*), just, true, right; *s*. justice, truth, rectitude.

হকি, *s*. (from *the letter হ*, and *হক*, *to do*), the letter হ.

that character which expresses the sound of the English *h* in hope.

হকি, *a* (from *হক*, *the letter হ*, and *হক*, *a beginning*), beginning with the letter হ, having an initial হ.

হকি, *a*. (from *হক*, *the letter হ*, and *হক*, *an end*), ending with the letter হ, having a final হ.

হকি, *s*. (from *হক*, *to describe*, *হক*, *a narration*), a narration, an account, a relation, an explanation, truth, sincerity.

হকি, *s*. (from *হক*, *right*, and *হক*, *holding*), a proprietor, a person who has a right to a thing.

হকি, *s*. (from *হক*, *a proprietor*), proprietorship, right.

হকি, *ad* (from *হক*, *right*, and *হক*, *wrong*), right or wrong.

হকি, *s*. (from *হক*, *a crowd*), a crowd, a tumult, an uproar, a riot, an assault.

হকি, *a*. (from *হক*, *a crowd*), tumultuous, noisy, riotous.

হকি, *s*. (from *হক*, *digestion*), digestion. This word constructed with *হক*, *to do*, means to digest, to embezzle.

হকি, *a* (from *হক*, *digestion*), promoting digestion.

হকি, *s* (from *হক*, *a barber*), a barber, a scarifier, one who cups or lets blood.

হকি, *s*. (from *হক*, *a barber*, the act of cupping or scarifying, the shaving of a person.

হকি, *s*. (from *হক*, *flight*), flight, defeat, the rout of an army.

হক, *s*. (from *হক*, *to shine*), a market, a fair.

হকি, *s*. (from *হক*, *a market*, and *হক*, *a thief*), a person who thieves in markets and fairs.

হকি, *a*. (from *হক*, *a market*, and *হক*, *taking pleasure*), a whore.

হক, *v* *a* (from *হক*, *to jump*), to move backwards.

হক, *s* (from *হক*, *to treat with violence*), violence, rapine.

হক, *v* *a* (from *হক*, *to move backwards*), to make a person or thing move backwards.

হক, *ad* (from *হক*, *violence*), on a sudden, suddenly, unexpectedly.

হক, *v* *n* (from *হক*, *to be immersed*), to be affected with difficulties.

হকি, *a*. (from *হক*, *to stumble*), rough, uneven, up and down.

হকি, *a* (from *হক*, *inarticulate speech*), speaking in a hurried and inarticulate manner.

হক, an imitative sound used to express the rustling or snapping sound arising from handling over-starched cloth or dry leaves. This word when constructed with

हत्त.

the adverbial participle of ह्, *to do*, acquires the power of an adverb.

हत्तकर्मिणी, *s.* (from हत्तक, *brittle*, and कर्मिणी, *a ratan*), the name of a particular species of ratan, (*Calamus quinquenervius*.)

हत्तकर्मिणी, *a* (from हत्तक, *a rustling*), rustling, breaking short, brittle.

हत्तकर्मिणी, an imitative sound used to express a hurried and inarticulate pronunciation.

हत्त, *s.* (from हत्, *to collect*), a heap of pease or other straw with its grain intended to be parched by burning the heap.

हत्तकर्मिणी, *s.* (from हत्, *to be done with difficulty*), difficulty, the difficulty of effecting a thing

हत्तकर्मिणी, an imitative sound used to express the suddenness of an action or the sudden noise occasioned thereby.

हत्तकर्मिणी, *s.* (from हत्त, *a heap of straw*, and कर्मिणी, *a burning*), parched peas or pulse.

हत्त, *s.* (from हत्, *to be done with difficulty*), a pair of stocks, a wooden fetter.

हत्तकर्मिणी, *a* *n* (from हत्, *rough*, and कर्मिणी, *to slip or roll*), to slip or roll on uneven ground.

हत्तकर्मिणी, *s.* (from हत्त, *a bone*), a sweeper.

हत्तकर्मिणी, an imitative sound used to express a sudden slipping or falling. This word constructed with the adverbial participle of ह्, *to do*, acquires the force of an adverb, slippingly, suddenly.

हत्त, *a.* (from हत्, *to kill*), killed, smitten.

हत्तकर्मिणी, *a* (from हत्, *killed*, and कर्मिणी, *the heart*), bereft of spirit, dispirited, bereft of sense

हत्तकर्मिणी, *a* (from हत्, *killed*, and कर्मिणी, *knowledge*), bereft of sense or knowledge

हत्तकर्मिणी, *a* (from हत्, *killed*, and कर्मिणी, *knowledge*), bereft of sense or knowledge.

हत्तकर्मिणी, *a.* (from हत्, *killed*, and कर्मिणी, *a future state*), ruined as it respects a future state, reprobate, profligate.

हत्तकर्मिणी, *a* (from हत्, *killed*, and कर्मिणी, *manifestation*), bereft of display or manifestation

हत्तकर्मिणी, *a.* (from हत्, *killed*, and कर्मिणी, *almost*), almost killed.

हत्तकर्मिणी, *a.* (from हत्, *killed*, and कर्मिणी, *understanding*), bereft of sense or understanding.

हत्तकर्मिणी, *a.* (from हत्, *killed*, and कर्मिणी, *a chariot*), having the chariot smitten.

हत्तकर्मिणी, *a* (from हत्, *killed*, and कर्मिणी, *hope*), cut off from hope, bereft of hope.

हत्तकर्मिणी, *a* (from हत्, *killed*, and कर्मिणी, *a horse*), having his horse killed.

हत्त.

हत्तकर्मिणी, *s.* (from हत्, *the hand*), a weapon, a tool, pudendum masculinum.

हत्तकर्मिणी, *s.* (from हत्तकर्मिणी, *a tool*, and कर्मिणी, *bound*), armed.

हत्तकर्मिणी, *s.* (from हत्, *to kill*), murder, slaughter

हत्तकर्मिणी, *s.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *means*), effected by means of slaughter or murder; *ad.* by means of slaughter or murder.

हत्तकर्मिणी, *s.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *a deer*), a murderer, a person who kills animals.

हत्तकर्मिणी, *a* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *doing*), committing murder, killing, *s.* a person who kills or murders

हत्तकर्मिणी, *a* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *doing*), committing murder, killing.

हत्तकर्मिणी, *a* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *producing*), producing murder, causing slaughter

हत्तकर्मिणी, *a* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *producible*), producible by or arising from murder or slaughter

हत्तकर्मिणी, *ad.* (*loc. case of हत्तकर्मिणी*), for murder, for slaughter

हत्तकर्मिणी, *a* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *a door*), by or through slaughter or murder

हत्तकर्मिणी, *a.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *causing to cease*), putting a stop to slaughter or murder.

हत्तकर्मिणी, *a* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *preventing*) preventing or resisting slaughter or murder

हत्तकर्मिणी, *s.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *a preventing*), the preventing or resisting of slaughter or murder.

हत्तकर्मिणी, *s.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *cessation*), the cessation or prevention of slaughter or murder.

हत्तकर्मिणी, *a.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder

हत्तकर्मिणी, *ad.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *a cause*), for slaughter or murder.

हत्तकर्मिणी, *a.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.

हत्तकर्मिणी, *a.* from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *obstructing*), operating as an obstacle to slaughter or murder.

हत्तकर्मिणी, *a.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *caused by*), caused by or arising from slaughter or murder, *ad.* from or because of slaughter or murder.

हत्तकर्मिणी, *ad.* (from हत्तकर्मिणी, *slaughter*, and कर्मिणी, *without*), without or beside slaughter or murder.

हन्.

- हत्यायातिरिक्त, *a.* (from हत्या, *slaughter*, and यातिरिक्त, *excepted*), slaughter or murder excepted
- हत्यायातिरेक, *s.* (from हत्या, *slaughter*, and यातिरेक, *an exception*), the exception of slaughter or murder.
- हत्यायातिरेके, *ad.* (*loc. case of हत्यायातिरेक*), with the exception of slaughter or murder, without or beside slaughter or murder
- हत्यायायात, *s.* (from हत्या, *slaughter*, and यायात, *an obstacle*), an obstacle to slaughter or murder
- हत्यायायातक, *a.* (from हत्या, *slaughter*, and यायातक, *obstructing*), operating as an obstacle to murder or slaughter.
- हत्यायतिव, *a.* (from हत्या, *slaughter*, and तिव, *separate*), separate or distinct from murder or slaughter, *ad.* beside slaughter or murder.
- हत्यायुक्त, *a.* (from हत्या, *slaughter*, and युक्त, *a root*), grounded on or originating from murder or slaughter
- हत्यायुक्ता, *a.* (from हत्या, *slaughter*, and युक्ता, *worthy*), worthy or deserving of slaughter or murder, fit for slaughter
- हत्याय, *a.* (from हत्या, *slaughter*, and य, *fit*), worthy or deserving of slaughter or murder, fit for slaughter
- हत्याशील, *a.* (from हत्या, *slaughter*, and शील, *a disposition*), bloody-minded, murderous
- हत्यासंबन्ध, *a.* (from हत्या, *slaughter*, and संबन्ध, *a cause*), caused by or arising from slaughter or murder, *ad.* from or because of slaughter or murder
- हन्, *s.* (from हन्, *a boundary*), a boundary.
- हन्, *s.* (from हन्, *a boundary*), a boundary.
- हन्तक, *ad.* (from हन्, *a boundary*, and शक्ति, *power*), to the extent of power.
- हन्त, *s.* (from हन्, *to smite*), a smiting a killing, in arithmetic multiplication.
- हन्तकाम, *a.* (from हन्त, *a smiting*, and काम, *doing*) smiting or killing, *s.* a person who smites or kills
- हन्तकामि, *a.* (from हन्त, *a smiting*, and कामिन्, *doing*), smiting or killing.
- हन्तजन, *a.* (from हन्त, *a smiting*, and जन, *producible*), producible by or arising from smiting or killing
- हन्तजन, *ad.* (*loc. case of हन्तजन*), for killing, for smiting
- हन्तनिमित्त, *a.* (from हन्त, *a smiting*, and निमित्त, *a cause*), caused by or arising from smiting or killing, *ad.* from or because of smiting or killing.
- हन्तनिमित्ते, *ad.* (from हन्त, *a smiting*, and निमित्त, *a cause*), for smiting, for killing.
- हन्तपूर्व, *a.* (from हन्त, *a smiting*, and पूर्व, *before*), preceded by or arising from smiting or killing; *ad.* by or through smiting or killing.

हन्.

- हन्तपुत्र, *a.* (from हन्त, *a smiting*, and पुत्र, *caused by*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- हन्तविना, *ad.* (from हन्त, *a smiting*, and विना, *without*), without or beside smiting or killing.
- हन्तयातिरिक्त, *a.* (from हन्त, *a smiting*, and यातिरिक्त, *excepted*), smiting or killing excepted,
- हन्तयातिरेक, *s.* (from हन्त, *a smiting*, and यातिरेक, *an exception*), the exception of smiting or killing
- हन्तयातिरेके, *ad.* (*loc. case of हन्तयातिरेक*), with the exception of smiting or killing, without or beside smiting or killing.
- हन्तयतिव, *a.* (from हन्त, *a smiting* and तिव, *separate*), separate or distinct from smiting or killing; *ad.* beside smiting or killing
- हन्तयायात, *s.* (from हन्त, *a smiting*, and यायात, *an obstacle*), an obstacle to killing or smiting
- हन्तयायातक, *a.* (from हन्त, *a smiting*, and यायातक, *obstructing*), operating as an obstacle to smiting or killing
- हन्तयुक्त, *a.* (from हन्त, *a smiting*, and युक्त, *a root*), founded upon or originating from smiting or killing.
- हन्तयुक्ता, *a.* (from हन्त, *a smiting*, and युक्ता, *worthy*), worthy or deserving of being smitten or killed
- हन्तयुक्ता, *a.* (from हन्त, *a smiting*, and युक्ता, *a disposition*), bloody-minded, revengeful, cruel.
- हन्तयुक्ता, *a.* (from हन्त, *a smiting*, and युक्ता, *a cause*), caused by or arising from smiting or killing, *ad.* from or because of smiting or killing.
- हन्तकामि, *s.* (from हन्त, *a smiting*, and कामिन्, *desire*), a desire to smite or kill
- हन्तकामि, *a.* (from हन्त, *a smiting*, and कामिन्, *desirous*), desirous of killing or smiting, murderous, bloody-minded.
- हन्तकामि, *s.* (from हन्त, *a smiting*, and कामिन्, *desire*), a desire to smite or kill.
- हन्तकामि, *a.* (from हन्त, *a smiting*, and कामिन्, *desirous*), desirous of smiting or killing, murderous, bloody-minded.
- हन्तकामि, *a.* (from हन्त, *a smiting*, and कामिन्, *undeserving*), undeserving of beating or death
- हन्तकामि, *a.* (from हन्त, *a smiting*, and कामिन्, *desirous*), desirous of smiting or killing.
- हन्तकामि, *ad.* (from हन्त, *a smiting*, and कामिन्, *an object*), for the purpose of smiting or killing.
- हन्तकामि, *a.* (from हन्त, *a smiting*, and कामिन्, *fit*), fit for slaughter, worthy of being smitten or killed
- हन्तकामि, *a.* (from हन्त, *to smite*), worthy of being smitten or killed, intended for slaughter.

हृ

- हृन्नेहृ, *s.* (from हृन्, *a smiting*, and ईह, *desire*, a desire to smite or kill
 हृन्नेहृ, *d.* (from हृन्, *a smiting*, and ईह, *desirous*), desirous of smiting or killing
 हृन्नेहृ, *a.* (from हृन्, *a smiting*, and ईह, *desirous*), desirous of smiting or killing
 हृन्नेहृ, *a* (from हृन् *a smiting*, and हृत्, *ready*), ready or prepared to smite or kill
 हृन्नेहृ, *a* (from हृन्, *a smiting*, and हृत्, *fit*), fit for slaughter, worthy of being smitten or killed.
 हृन्, *s* (from हृन्, *to kill*), the jawbone.
 हृन्नेहृ, *s* (from हृन्, *the upper jawbone*), the deified monkey who was the ally of Rama, the name of a particular species of monkey. (*Simia sinica*)
 हृन् *infer*, woe! alas!
 हृन्, *s.* (from हृन्, *a person who kills*), a person who smites or kills, a murderer.
 हृन् *s* (from हृन्, *to kill*), a person who smites or kills; a murderer
 हृन्नेहृ, *a.* (from हृन्, *to kill*), in the circumstance of being beaten or killed
 हृन्, *s.* (from हृन्, *to offer*), a sacrifice, an oblation.
 हृन्नेहृ, *a* (from हृन्, *to offer*), sacrificial, intended for an offering or sacrifice.
 हृन्नेहृ, *s.* (from हृन्, *to offer*) clarified butter, an oblation.
 हृन्नेहृ, *a* (from हृन्नेहृ, *clarified butter*), clarified butter, rice mixed with clarified butter.
 हृन्, *a.* (from हृन्, *to offer*), sacrificial, intended for sacrifice.
 हृन्नेहृ, *s* (from हृन्, *sacrificial* and हृन्, *the dressing of food*), an oblation dressed for the gods.
 हृन्, *s.* an imitative sound used to express the lowing of kine
 हृन् *s* (from हृन्, *to go*), a horse
 हृन्नेहृ, *s.* (from हृन्, *fright*), fright, alarm, awe, perturbation.
 हृन्नेहृ, *a* (from हृन्, *fright*), affrighting, alarming.
 हृन्नेहृ, *a* (from हृन्, *astonished*), astonished, confounded, disturbed, fatigued, wretched
 हृन्नेहृ, *s* (from हृन्, *astonished*), astonishment, perturbation, confusion, fatigue, wretchedness.
 हृन्नेहृ, *a* (from हृन्, *a horse*, and हृन्, *mounted on*), mounted on a horse.
 हृन्नेहृ, *a.* (from हृन्, *a horse*, and हृन्नेहृ, *mounting*), mounting or riding on a horse; *s.* a horseman
 हृन्नेहृ, *s* (from हृन्, *a horse*, and हृन्नेहृ, *a mounting*), the mounting or riding upon a horse
 हृन्नेहृ, *a.* (from हृन्नेहृ, *the mounting on a horse*,

हृ

- and हृन्, *before*), preceded by or arising from mounting or riding on horseback
 हृन्नेहृ, *a.* (from हृन्, *a horse*, and हृन्नेहृ, *mounting*), mounting or riding on a horse; *s.* a horseman.
 हृन्नेहृ, *s.* (from हृन्, *to go*), a species of plant, (*Menispermum hirsutum*.)
 हृन्, *v.* *a* (from हृन्, *to take*), to steal, to take by force or fraud, to take unlawfully
 हृन्, *s.* (from हृन्, *to take*), one of the names of Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.
 हृन्नेहृ, *s.* (from हृन्, *to enclose or catch*, *حدرکت*, *hinderance*), motion, action, hinderance, prevention.
 हृन्नेहृ, *s* (from *حدرکت*, *a hinderance*) a hinderer.
 हृन्नेहृ, *s* (from हृन्, *every*, and हृन्, *work*), a man of every work, a messenger.
 हृन्नेहृ, *ad* (from हृन्, *every*, and हृन्, *an hour*), at every hour.
 हृन्नेहृ, *s* (from हृन्, *to take away*), the taking of a thing by fraud or force, a stealing, a taking away, in arithmetic, division.
 हृन्नेहृ, *a.* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *doing*), taking a thing by force or fraud.
 हृन्नेहृ, *a* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *doing*), taking by force or fraud
 हृन्नेहृ, *a.* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *producible*), producible by or arising from taking by force or fraud
 हृन्नेहृ, *ad.* (*loc case of हृन्नेहृ*), for the purpose of taking by force or fraud.
 हृन्नेहृ, *a.* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *a cause*), caused by or arising from taking by force or fraud, *ad.* from or because of taking by force or fraud
 हृन्नेहृ, *ad* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *a cause*), for the purpose of taking by force or fraud.
 हृन्नेहृ, *a* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *before*), preceded by or arising from taking away by force or fraud, *ad* by or through taking away by force or fraud
 हृन्नेहृ, *a* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *obstructing*), operating as an obstacle to taking by force or fraud.
 हृन्नेहृ, *a.* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *caused by*), caused by or arising from taking by force or fraud; *ad* from or because of taking by force or fraud.
 हृन्नेहृ, *ad* (from हृन्नेहृ, *a taking away*, and हृन्नेहृ, *without*), without or beside taking by force or fraud.

實也。

हरणविरहित, *a* (from हरण, *a taking away*, and विरहित, *ex-*
cepted), the taking by force or fraud excepted.

हृत्वादिभ्यः, : (from हृत्, a *taking away*, and वादिभ्यः, an *exception*), the exception of taking by force or fraud.

इसका अर्थ, *ad (loc uss of इसका अर्थ)*, with the excep-
tion of taking by force or fraud, without or beside tak-
ing by force or fraud.

इवन्'उपशङ्क, s (from इङ्ग, *a taking away*, and उपशङ्क, *an ob-*
stacle), an obstacle to taking by force or fraud.

रुद्धवाचिक, a (from रुद्ध, a taking away, and वाचिक, obstructing), operating as an obstacle to taking by force or fraud

एकत्रिभुज, a (from **एक**, *a taking away*, and **त्रिभुज**, *separate*),
separate or distinct from taking by force or fraud ; *and*
beside taking by force or fraud

हरणमुत्पन्न, a (from **हरण, a** taking away, and **मूल, a** root)
founded upon or originating from taking by force or
fraud

हरणयोगी, a. (from हरण, a taking away, and योगी, worthy),
worthy of being taken by force or fraud

इयत्तीति, *a* (from इयत्, *a taking away*, and तीति, *a disposition*), disposed to take by force or fraud

हस्तहस्त, a (from हस्त, a taking away, and हस्त, a cause),
caused by or arising from taking by force or fraud, and
from or because of taking by force or fraud

हरनाकाङ्क्षी, *s* (from हरन, *a taking away*, and अकाङ्क्षी, *desire*),
a desire to take by force or fraud.

इयत्ताङ्गि, *a* (from इय, *a taking away*, and अङ्गिङ्, *desirous*), desirous of taking by force or fraud

हरण, कलत्र, *s* (from हरण, *a taking away*, and कलत्र, *desire*),
a desire to take by force or fraud

हरादित्तिशी, a. (from हरा *a taking away*, and अतिशायिन्, *desirous*), desirous of taking by force or fraud.

इतनी(यति), a (from इत, *a taking away*, and अयति, *unwor-
thy*), unfit to be taken by force or fraud.

हरणी, a (from हर, a taking away, and अर्षिन्, desirous),
desirous of taking by force or fraud.

हृक्वाच, *nd.* (from हृक्, a *taking away*, and अच्, an *object*),
for the purpose of taking by force or fraud.

हड़वाई, a. (from हड़, a taking away, and आई, fit), fit to be taken by force or fraud.

ग्रहण, *a* (from ग, *to take*), proper to be taken by force or fraud.

हरलह्, s (from हर, *a taking away*, and लह्, *desire*), a desire to take by force or fraud

हरवेष्टु, a. (from हर, a taking away, and ईष्टु, desirous), desirous of taking by force or fraud.

इति.

हृत्प्राप्त, a. (from हृत्, a *taking away*, and ईह, *desirous*),
desirous of taking by force or fraud.

हवामीत, n. (from हव, a *taking away*, and तामि, *ready*),
ready or prepared to take by force or fraud.

हराणयुक्त a. (from हरा, a taking away, and युक्त, proper), fit or proper to be taken by force or fraud.

רֶשֶׁת, *rēšet*, (from רָשַׁת, *rāšat*, to divest, רֶשֶׁת, *rēšet*, a letter), a letter of the alphabet

دائم, *ad.* (from *دائم*, *carry*, and *وقت*, *time*), always, at all times

वक्त्राणां, a (from व, every, and त्रि, a speaking), pariv-
lous, talkative, talking upon all subjects speaks all
languages, imitating the voices of all animals

हृदय, *ad* (from $\sqrt{\text{hṛ}}$, *every*, and $\sqrt{\text{day}}$), *a day, every day.*

הַחֵטִּי, *s.* (from חָטָא *to separate*, חֵטְא, *sacred*), a seph-
glio, *a* unlawful, forbidden, sacred.

इडाजडा, (from *पडा*, a *straggle*, and *डा*; a *son*) a *bastard*, a *base born person*, a *rogue*.

वृष, *v* (from वृ, *to take*), one of the names of Vishnoo, a horse, a monkey, a lion, one of the nine divisions or *vishvas* of the earth, *a.* green, yellow, tawney.

हरिऔड, s (from हरि, *Vishnoo* and औड, a gourd, the name of a beautiful flowering tree, (*Erythrina ovalifolia*.)

हृदिह्वय, s (from हृदि, *yellow*, and ह्वय, *sandal wood*), a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus

इति, a (from *ह, to take*), a deer, a buck; a yellowish or brownish white.

इक्षिन्नपद्मी, *a.* (from इक्षि, *a deer*, and पद्म, *an eye*), deer-eyed, saucer-eyed

हरिन्लोचनो, *a* (from हरिन्, *a deer*, and लोचन, *an eye*), deer-eyed, fawn-eyed.

इडिवा, s. (from इडि, green), the name of a species of climbing plant, (*Simulax glabra*)

हरिनाभी, *a* (from हरिन्, *a deer*, and अब्धि, *an eye*), deer-eyed, fawn-eyed

इन्दिवांढोना, s (from इन्दि, *deer-coloured*, and ढोना, *an oak*), a particular species of oak, (*Quercus ferox*)

हरिः, a. (from ह, to take), green.

हरिजात, s (from हरि, green), yellow orpiment, the sulphate of arsenic.

इड्रिजालकम्प, s (from इड्रिजाल, *sulphate of arsenic*, and कम्प, *ashes*), the calx of the sulphate of arsenic.

इन्द्रिजामिका, s. (from इन्द्रिज, *sulphate of arsenic*), the fourth lunar day of the month of Bhadra.

हरिदक्ष, s (from हरि, green, and क्ष, a field), a field or bed of greens for food.

हर्ष.

- हर्षिणी, *s.* (from हर्षि, *yellow*, and ज, *to flow*), turmeric, (*Curcuma longa*.)
- हर्षिणी, *a* (from हर्षिणी, *turmeric*, and अज, *smeared*), smeared with turmeric
- हर्षिद्वार, *s.* (from हर्षि, *Vishnoo* and द्वार, *a door*) the town of Haridwar where the Ganges descends into the plain of Hindoosthan.
- हर्षिद्वार, *s.* (from हर्षि, *green*), the name of a tree indigenous on the east border of Bengal, (*Nectandra decandra*.)
- हर्षिप्रिय, *s.* (from हर्षि, *green*, and प्रिय, *a gem*), an emerald
- हर्षिप्रिय, *s.* (from हर्षि, *Vishnoo*, and प्रिय, *beloved*), one of the names of Lukshme.
- हर्षिप्रिय, *s.* (from हर्षि, *clever*), clever, cunning, facetious, pleasant, *s.* a rival or enemy, an associate, a partner, a friend.
- हर्षिफल, *s.* (from हर्षि, *Vishnoo*, and फल, *a fruit*), the name of a fruit and also of the tree which produces it, (*Phyllanthus longifolius*.)
- हर्षिणी, *a* (from हर्षि, *clever*), cleverness, cunning, facetiousness, rivalry, enmity, friendship.
- हर्षिणी, *s.* (from हर्षि, *green*), a beautiful species of singing bird, (*Merops Haritha*, Buchanan's *Mer*.)
- हर्षिचन्द्र, *s.* (from हर्षि, *Vishnoo*, and चन्द्र, *the moon*), the name of a king the twenty-eighth of the solar dynasty belonging to the second age, noted for his liberality.
- हर्षिचन्द्र, *a* (from हर्षिचन्द्र, *the noted union of Vishnoo and Shiva recorded in the Mahabharata*, and अज, *self*), identified with Vishnoo and Shiva in their united state.
- हर्षिचक्र, *a* (from हर्षि, *green*, and चक्र, *gone*), the name of a kind of Myrabolan and also of the tree which produces it, (*Terminalia chebula*.)
- हर्षि, *a* (from हर्षि, *every*, and एक, *one*) every one.
- हर्षि, *s.* (from हर्षि, *a person who takes*), a person who takes unlawfully
- हर्षि, *s.* (from हर्षि, *to take*), a person who takes by force or fraud.
- हर्षि, *a.* (from हर्षि, *to take*), gaping, yawning.
- हर्षि, *s.* (from हर्षि, *to take*), a palace, a brick or stone house.
- हर्ष, *s.* (from हर्ष, *to be glad*), joy, pleasure, merriment, delight, happiness, gladness
- हर्ष, *s.* (from हर्ष, *to be glad*), delighting, giving pleasure, delightful.
- हर्षय, *a* (from हर्ष, *joy*, and य, *to do*), giving or exercising joy or pleasure, making merry
- हर्षय, *a.* (from हर्ष, *joy*, and य, *means*), effected by means of joy or pleasure; *ad.* by means of joy or pleasure.

हर्ष.

- हर्षय, *a* (from हर्ष, *joy*, and य, *doing*), giving or exercising joy or pleasure, making merry.
- हर्षय, *a.* (from हर्ष, *joy*, and य, *doing*), giving or exercising joy or pleasure, making merry
- हर्षय, *a* (from हर्ष, *joy*, and य, *producing*), producing joy or pleasure.
- हर्षय, *a* (from हर्ष, *joy*, and य, *producible*), producible by or arising from joy or pleasure.
- हर्षय, *ad.* (*loc. case of हर्षय*), for the purpose of joy or pleasure, for merriment.
- हर्षय, *a* (from हर्ष, *joy*, and य, *produced*), produced by or arising from joy or pleasure.
- हर्षय, *s.* (from हर्ष, *to be pleased*), a cause of joy or pleasure, a thing which gives pleasure, the fourteenth of the astronomical Yogas, a rejoicing, a being happy, the causing of pleasure or delight.
- हर्षय, *ad.* (from हर्ष, *joy*, and य, *a door*), by or through joy or pleasure.
- हर्षय, *a* (from हर्ष, *joy*, and य, *causing to cease*), putting a stop to joy or pleasure.
- हर्षय, *a.* (from हर्ष, *joy*, and य, *preventing*), preventing or resisting joy or pleasure.
- हर्षय, *s.* (from हर्ष, *joy*, and य, *a preventing*), the preventing or resisting of joy or pleasure.
- हर्षय, *s.* (from हर्ष, *joy*, and य, *cessation*), the prevention or cessation of joy or pleasure
- हर्षय, *a.* (from हर्ष, *joy*, and य, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure
- हर्षय, *ad.* (from हर्ष, *joy*, and य, *a cause*), for joy or pleasure, for merriment.
- हर्षय, *a* (from हर्ष, *joy*, and य, *before*), preceded by or arising from joy or pleasure; *ad.* by or through joy or happiness.
- हर्षय, *a.* (from हर्ष, *joy*, and य, *obstructing*), operating as an obstacle to joy or happiness.
- हर्षय, *a* (from हर्ष, *joy*, and य, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or happiness.
- हर्षय, *a* (from हर्ष, *joy*, and य, *increasing*), increasing or promoting joy or pleasure.
- हर्षय, *s.* (from हर्ष, *joy*, and य, *an increasing*), the increasing or promoting of joy or pleasure.
- हर्षय, *ad.* (from हर्ष, *joy*, and य, *without*), without or beside joy or pleasure.
- हर्षय, *a.* (from हर्ष, *joy*, and य, *possessed of*), joyous, happy, merry, glad.

हृदय

हृदय

हर्षविहीन, *s.* (from हर्ष, *joy*, and विहीन, *dejection*), joy and dejection.

हर्षविहीन, *a.* (from हर्ष *joy*, and विहीन, *destitute*), destitute of joy or pleasure, cheerless

हर्षवृद्धि, *s.* (from हर्ष *joy*, and वृद्धि, *an increase*), the increase of joy or pleasure.

हर्षव्यतिरिक्त, *a.* (from हर्ष, *joy*, and व्यतिरिक्त, *excepted*), joy or pleasure excepted.

हर्षव्यतिरेक, *s.* (from हर्ष, *joy*, and व्यतिरेक, *an exception*), the exception of joy or pleasure.

हर्षव्यतिरेक, *ad.* (*loc. case of हर्षव्यतिरेक*), with the exception of joy or pleasure, without or beside joy or pleasure.

हर्षविव, *a.* (from हर्ष, *joy*, and विव, *separate*), separate or distinct from joy or pleasure; *ad.* beside joy or pleasure

हर्षमन, *s.* (from हर्ष, *joy*), the name of a small plant, (*Prastum melissifolium*)

हर्षमोद, *a.* (from हर्ष *joy*) joyful, cheerful, glad, happy.

हर्षमूलक, *a.* (from हर्ष, *joy*, and मूल, *a root*), founded on joy or pleasure, originating in joy or pleasure.

हर्षयुक्त, *a.* (from हर्ष, *joy*, and युक्त, *joined*), connected with or having joy or pleasure, joyous, glad, happy, merry.

हर्षविहीन, *a.* (from हर्ष *joy*, and विहीन, *destitute*), destitute of joy or pleasure.

हर्षशून्य, *a.* (from हर्ष, *joy*, and शून्य, *empty*), destitute of joy or pleasure.

हर्षहीन, *a.* (from हर्ष, *joy*, and हीन, *destitute*), destitute of joy or pleasure.

हर्षहृत्, *a.* (from हर्ष, *joy*, and हृत्, *a cause*), caused by or arising from joy or pleasure, *ad.* from or because of joy or pleasure

हर्षविव, *a.* (from हर्ष, *joy*, and विव, *connected with*), connected with or possessing joy or pleasure, joyous, happy, glad, merry

हर्षित, *a.* (from हर्ष *to rejoice*), made to rejoice, glad, gladdened, made happy.

हर्षितमन, *a.* (from हर्षित, *gladdened*, and मन, *the mind*), glad-hearted, joyful minded, merry-hearted.

हर्षितमनस, *a.* (from हर्षित, *gladdened*, and मनस, *the mind*), glad-hearted, joyful minded, merry-hearted.

हर्षितहृदय, *a.* (from हर्षित, *gladdened*, and हृदय, *the heart*) glad-hearted, joyful-minded, merry-hearted.

हल, *s.* (from हल, *to plough*) a plough.

हलकव, *s.* (from हल, *a plough*, and कव, *a pulling*), the name of a common plant, (*Phlomis zeylanica*.)

हलकवपुष्पवदनामय, *s.* (from हलकवपुष्प, *resembling* the

flowers of *Phlomis zeylanica*, and वदनामय, *a gland*), the name of certain glands in the body, (*Glymura*.)

हलका, *a.* (from हल, *to dally*), light in weight, light in character, mean, silly, debased, soft, cheap

हलदी, *s.* (from हल, *turmeric*), turmeric, (*Curcuma longa*); *a.* yellow

हलदीजालजोला, *s.* (from हलदी, *yellow*, and जालजोला, *dodder*), a species of dodder, (*Cuscuta reflexa*)

हलदीवन्त, *s.* (from हलदी, *yellow*, and वन्त, *a kind of plant*), the name of a small plant which grows on walls, (*Stemodia ruderals*.)

हलदीकुशी, *s.* (from हलदी, *yellow*, and कुशी, *the cock's comb flower*), the yellow variety of the cock's comb flower, (*Celosia cristata*)

हलदीकैपसिक, *s.* (from हलदी, *yellow*, and कैपसिक, *capsicum*), the name of a species of capsicum, (*Capsicum frutescens*, the yellow variety.)

हलद्वज, *s.* (from हल, *a plough*, and द्वज, *to hold*, wielding a plough as his weapon, holding plough, having plough, one of the names of *Balarama*.)

हलनी, *s.* (from हल, *a plough*), the name of a small tree indigenous in the forests at the mouth of the Ganges, (*Eugenia naja*)

हलक, *s.* (from हल, *distressed*, *अल, a condition*), perdition, ruin, slaughter, death, a lost, fatigued.

हलकृष्ट, *s.* (from हल, *a plough*, and कृष्ट, *a weapon*), wielding a plough, one of the names of *Balarama*

हलक, *s.* (from हल, *to profane*, *हल, legal*, legal, right, lawful, legitimate.

हलकालक, *s.* (from हल, *legal*, and काल, *raising*), a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.

हलकालक, *s.* (from हल, *a person of low cast*), the condition of a sweeper or person of a low rank in society, a female sweeper.

हलहल, *s.* (from हल, *to plough*, *अ, prep.* and हल, *a plough*), a sort of poison or venom

हलिक, *s.* (from हल, *turmeric*), turmeric, the name of a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey)

हली, *a.* (from हल, *to plough*), holding plough, ploughing, *s.* a ploughman

हल, *a.* (from हल, *to plough*), plowed, tilled, proper or destined for tillage; *s.* a multitude of ploughs.

हलक, *s.* (from हल, *to rejoice*), the red lotus, (*Nymphaea rubra*)

हल, *s.* (from हल, *to laugh*), a laughing

हसित, *a* (from हस्, *to laugh*, laughed at, smiling laughing, blown as a flower.
 हत, *s.* (from हस्, *to laugh*), the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.
 हतवत्, *a.* (from हत, *a hand* and वत्, *found*), found in or delivered into the hand
 हतवाह, *s.* (from हत, *the hand*, and वाह, *a holding*), a holding the hand, the warding off of a blow, a resisting
 हतवाह, *s.* (from हत, *the hand*, and वाह, *a preventing*), the resisting or warding off of a blow
 हतव, *ø.* (from हत, *a hand*, and व, *to stand*), held or situated in the hand
 हतवायी, *a.* (from हत, *a hand*, and वायि, *staying*), staying or continuing in the hand
 हतवित, *a.* (from हत, *a hand*, and वित, *situated*), situated in the hand.
 हतवत्, *s.* (from हत, *a hand*, and वत्, *another*), another hand, another person's hand.
 हतवत्करण, *s.* (from हतवत्, *another hand*, and कर, *a doing*), the transfer of property, the delivering of a thing into another person's hand
 हतवत्करणम्, *s.* (from हतवत्करण, *a transfer*, and म्, *a writing*), a deed of transfer
 हतवत्कृत, *a.* (from हतवत्, *another hand*, and कृत, *done*), transferred, delivered into another person's hand
 हतवत्गत, *a.* (from हतवत्, *another hand*, and गत, *gone*), transferred, delivered into another person's hand
 हतिवृत्, *s.* (from हति, *an elephant*, and वृत्, *a tooth*), ivory, a peg driven into a wall to hang things on
 हतिनगर, *s.* (from हति, *an elephant*, and नगर, *a city*), the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Dillee
 हतिनी, *a.* (from हति, *an elephant*), a female elephant
 हतिपत, *s.* (from हति, *an elephant driver*), an elephant driver.
 हतिशाला, *s.* (from हति, *an elephant*, and शाला, *a house*), a stable for elephants.
 हतिशिर, *s.* (from हति, *an elephant*, and शिर, *a proboscis*), the proboscis of an elephant, the name of a common plant, (*Heliotropium indicum*)
 हती, *s.* (from हत, *a proboscis*), an elephant, a male elephant.
 हतकर, *s.* (from हत, *in the hand*, and कर, *a doing*), marriage
 हतारोह, *s.* (from हति, *an elephant* and आरोह, *a mounting on*), the mounting or riding on an elephant.
 हा, *interj* (from हा, *oh*) oh ! alas ! well ! excellent.

हाई, *interj* (from हा, *oh*), oh ! alas !
 हा, *ad* (from हा, *yes*), yes ; *interj* make haste ! take care ! let it not be ! God forbid !
 हाई, *s.* (from हा, *to abandon*), breath, breath emitted.
 हात्, *v. a.* (from हा, *to call*), to drive, to call.
 हात्न, *s.* (from हात्, *to drive*), the driving of an animal, a calling.
 हात्नि, *s.* (from हात्, *to drive*), the driving of an animal, a calling.
 हात्निनी, *a.* (from हात्, *to drive*), driving, calling ; *s.* a person who drives, a person who calls.
 हात्नी, *v. a.* (from हात्, *to drive*), to cause to drive ; *s.* a driving, a calling ; *a.* driven, called
 हात्नीहा, *s.* (from हात्नी, *to cause to drive*), a causing to drive.
 हात्नी, *s.* (from हात्नी, *to cause to drive*), a causing to drive.
 हात्नीनि, *a.* (from हात्नी, *to cause to drive*), causing to drive, driving, *s.* a person who orders another to drive.
 हात्नी, *v. a.* (from हात्नी, *a shout*), to do a thing with spirit or energy, to exert one's strength upon a work.
 हात्नीहा, *s.* (from हात्नी, *a driving*), a mutual or reciprocal driving, a reciprocal calling
 हात्नी, *s.* (from हात्, *to drive*), the driving of loose cattle, a calling.
 हात्, *v. n.* (from हात्, *to sneeze*), to sneeze
 हात्, *v. a.* (from हात्, *to sneeze*), to provoke sneezing, to cause a person to sneeze, sneezing
 हात्, *s.* (from हात्, *a sneezing*) a sneezing.
 हात्नी, *s.* (from हात्, *to sneeze*), the name of a small species of plant, (*Artemisia sternutatoria*).
 हात्नीहा, *phrase* (from हा, *take care*, and हा, *Sir*), take care Sir ! take care Sir !
 हात्नी, *s.* (from हात्, *a pot*), a hole or cavity at the bottom of water to which the fish resort.
 हात्नी, *s.* (from हात्, *a pot*), a large pot
 हात्नी, *s.* (from हात्, *a pot*), a pot for boiling food.
 हात्नीहा, *s.* (from हात्नी, *a pot* The last member of this word is only a rhyme to the first), pots and other cooking utensils
 हात्नीहा, *s.* (from हात्नी, *a pot*, and हात्नी, *a scraping*), the name of a bird usually called the Indian magpie, (*Corvus mendicantium*).
 हात्नी, *v. n.* (from हा, *to abandon*), to pant.
 हात्नी, *v. a.* (from हात्नी, *to pant*), to pant, to cause to pant, to wease.
 हात्नी, *s.* (from हात्नी, *to cause to pant*), the causing a per-

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- son or animal to pant by overdriving or the like, a weezing
- হাঁপানি, *s* (from হাঁপ, to cause to pant), a panting, the causing of a person or animal to pant by overdriving or the like, a weezing
- হাঁপানিকশ, *s*. (from হাঁপানি, a weezing, and কশ, a cough), a weezing cough.
- হাঁপাহাঁপ, *s* (from হাঁপ, a weezing), a closely repeated weezing, a violent panting
- হাঁস, *v a.* (from হাস, to laugh), to laugh.
- হাঁস, *a* (from হাঁস, a duck), a duck, a goose.
- হাঁস, *v. a.* (from হাঁস, to laugh), to cause laughter, *s* laughter, white
- হাঁসবাঁস, *s* (from হাঁস, a duck, and বাঁস, rice), the name of a variety of rice
- হাঁসি, *s* (from হাঁস, to laugh, laughter
- হাঁসি, *s* (from হাঁ, alas, and স, to sound), the name of a species of tree, (Croton polyandrum.)
- হাকিম, *s* (from হাক, to decree, حكم, an order) a governor.
- হাকিম, *s* (from হাকিম, a governor) sovereignty, government.
- হাঁট, *s* (from হাঁ, alas, and ট, to contract), the name of a plant which grows on the sides of water courses in the southern part of Bengal, (Acanthus ilicifolius)
- হাঁটকীট, *s* (from হাঁট, holly-leaved Acanthus, and কীট, a thorn), the holly-leaved Acanthus, Acanthus ilicifolius)
- হাঁটকীট, *s* (from হাঁট, holly-leaved Acanthus, and বীজ, seed) the seed of the holly-leaved Acanthus
- হাঁট, *s* (from হাঁ, reproach, and ট, to swallow), a shark
- হাঁট, *s* (from হাঁট, to listen or set, حاجت, necessity), necessity, need, a wish
- হাঁট, *s* (from হাঁ, to abandon), the destruction of the crops by rain or floods.
- হাঁট, *a* (from হাঁট, a thousand) a thousand.
- হাঁটরানি, *s* (from হাঁট, a thousand, and রানি, a gem), the name of a small annual plant, (Phyllanthus urinaria)
- হাঁটরানি, *a.* (from হাঁট, a thousand) belonging to or connected with a thousand
- হাঁট, *a* (from حضور, presence), present, ready, willing, content.
- হাঁটরানি, *s* (from حاضر, present, and ضمان, a security), a security or surety for another's appearance when called for.
- হাঁটরানি, *s*. (from حاضر ضمان, a surety for another's appearance), the being surety for another's appearance
- হাঁটরানি, *s*. (from حاضر, present), a breakfast, a levee, presence, an audience.
- হাঁটরানি, *s* (from حاضر, present, and نویس, a writer),

- a person who takes account of the persons present or engaged in any work
- হাঁটরানি, *s* (from حاضر presence, and বই, a book), a list of persons in attendance or engaged in any work.
- হাঁট, *s*. (from হাঁ, a market), a market held on stated days of the week.
- হাঁটরানি, *s* (from হাঁট, a market, and চোর, a thief), a thief who steals from markets
- হাঁট, *s*. (from হাঁট, a bone), a bone
- হাঁটরানি, *s* (from হাঁট, a bone, and গিল, to swallow), the gigantic crane of India, (Ardea Argala)
- হাঁটরানি, *s* (from হাঁট, a bone, and চলা, a moving), the name of a climbing plant, (Cissus quadrangularis)
- হাঁটরানি, *s* (from হাঁট, a bone, and মল, mud), the name of a species of plant, (Arum gracile)
- হাঁটরানি, *s* (from হাঁট, a bone, and বৃহৎ, to be great), the name of a tree indigenous on the North East border of Bengal, (Harpullia euphratica)
- হাঁটরানি, *s* (from হাঁট, a bone, and ভাঙ, a breaking), the breaking of a bone, the name of a plant, (Cissus quadrangularis)
- হাঁটরানি, *s* (from হাঁট, a bone, and যোজ, a joining), the name of a climbing plant which is supposed by the Hindoos to have the property of promoting the speedy joining of broken bones, (Cissus quadrangularis.)
- হাঁট, *s* (from হাঁট, a sweeper), a sweeper, a person of the lowest class
- হাঁটরানি, *s* (from হাঁট, stocks, and কাঠ, wood), a kind of wooden stocks or fetters, a stump or small post with a place made in the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head
- হাঁট, *s* (from হাঁট, the hand), the hand, a cubit measured from the elbow to the end of the middle finger
- হাঁটরানি, *s*. (from হাঁট, the hand, and কাঠ, a saw), a hand saw
- হাঁটরানি, *s* (from হাঁট, the hand, and চলা, a causing to move), the moving of a person's hand by the force of incantations.
- হাঁটরানি, *s* (from হাঁট, a hand, and বেঁচে, weeded), a man who has property but will not pay his debts
- হাঁটরানি, *v. a* (from হাঁট, the hand, to feel the way by applying the hand to a wall or the like as a blind person does
- হাঁটরানি, *s* (from হাঁটরানি, to feel the way), a feeling the way with the hand as a blind person does
- হাঁটরানি, *s* (from হাঁটরানি, to feel the way), the feeling for the way with the hand as a blind person does.

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হাতড়ানিয়া, *a.* (from হাতড়া, *to feel the way*), feeling the way ;
s. a person who feels his way by applying his hand to
 a wall or the like.

হাতড়ী, *s.* (from হাত, *the hand*), a hammer

হাতব্য, *a.* (from হা, *to relinquish*), relinquishable.

হাতযোড়া, *s.* (from হাত, *the hand*, and যোড়া, *a joining*), a
 joining of the hands, the joining of the two palms as a
 token of supplication or humility.

হাতা, *s.* (from হাত, *the hand*), a fire shovel, an ash rake, a
 slice, a tiger's paw

হাতাহাতি, *s.* (from হাত *a hand*), fisty cuffs, a struggling
 hand to hand, from hand to hand.

হাতিহাসী, *s.* (from হাতি, *an elephant*, and হা, *an ear*), the
 name of a species of plant, (*Siphonanthus hastata*)

হাতিভেড়া, *s.* (from হাতি, *an elephant*, and ভেড়া, *a proboscis*),
 the proboscis of an elephant, the name of a genus of
 plants (*Heliotropium*), the word is generally applied to
 one species of turnsole, (*Heliotropium indicum*)

হাতী, *s.* (from হাতি, *an elephant*), an elephant.

হাতীজীয়া, *s.* (from হাত, *the hand*), a mere feeler of the
 pulse, an ignorant quack doctor.

হাতুয়া, *s.* (from হাত, *the hand*), a cow which is milked by
 the hand without bringing the calf near

হাতোহাত, *a.* (from হাত, *the hand*), immediate, instant

হান্ : *a.* (from হন, *to smite*) to smite, to injure

হান, *s.* (from হা, *to relinquish*), a relinquishing, an abandon-
 ing.

হানী, *v. a.* (from হান্, *to smite*), to cause to injure, *s.* a
 flood, an inundation, a killing an injuring, a giving
 pain, an iron lamp stand of a particular make

হানি, *s.* (from হন, *to smite*), detriment, an injury, a blow,
 murder, slaughter.

হানিকর, *a.* (from হানি *detriment* and কর, *to do*), doing inju-
 ry, doing that which is a detriment to others, bringing
 down or humbling

হানিকরক, *a.* (from হানি, *detriment*, and করক *means*), effect-
 ed by means of injury or detriment, *ad.* by means of
 injury or detriment

হানিকর্তা, *s.* (from হানি, *detriment*, and কর্তা, *a doer*), a per-
 son who does injury, a person who does what is detri-
 mental

হানিকারক, *a.* (from হানি, *detriment*, and কারক, *doing*), do-
 ing injury, doing that which is detrimental

হানিকারী, *a.* (from হানি, *detriment*, and কারি, *doing*), do-
 ing injury, doing that which is detrimental.

হানিজন্মক, *a.* (from হানি, *detriment*, and জন্মক, *producing*),
 causing or producing injury or detriment.

হানি.

হানিজন্ম, *a.* (from হানি, *detriment*, and জন্ম, *producible*),
 producible by or arising from injury or detriment.

হানিজন্মক, *ad.* (*loc. case of হানিজন্ম*), for injury, for detri-
 ment.

হানিহারা, *ad.* (from হানি, *detriment*, and হারা, *a door*), by
 or through injury or detriment

হানিনিবর্তক, *a.* (from হানি, *detriment*, and নিবর্তক, *causing to*
cease), putting a stop to injury or detriment.

হানিনিবারণক, *a.* (from হানি, *detriment*, and নিবারণ, *prevent-*
ing), preventing or resisting injury or detriment.

হানিনিবারণ, *s.* (from হানি, *detriment*, and নিবারণ, *a prevent-*
ing), the preventing or resisting of injury or detriment.

হানিনিবৃত্তি, *s.* (from হানি, *detriment*, and নিবৃত্তি, *cessation*), the
 prevention or cessation of injury or detriment

হানিনিমিত্তক, *a.* (from হানি, *detriment*, and নিমিত্ত, *a cause*),
 caused by or arising from injury or detriment, *ad.* from
 or because of injury or detriment

হানিনিমিত্তে, *ad.* (from হানি, *detriment*, and নিমিত্ত, *a caus*),
 for the purpose of injury or detriment

হানিপূর্বক, *a.* (from হানি, *detriment*, and পূর্ব, *before*), preced-
 ed by or arising from injury or detriment, *ad.* by or
 through injury or detriment

হানিপুত্তিরোধক, *a.* (from হানি, *detriment*, and পুত্তিরোধক *ob-*
structing), operating as an obstacle to injury or detri-
 ment

হানিপুঞ্জ, *a.* (from হানি, *detriment*, and পুঞ্জ, *caused by*),
 caused by or arising from injury or detriment, *ad.* from
 or because of injury or detriment.

হানিবর্ধক, *a.* (from হানি, *detriment*, and বর্ধক, *increasing*), in-
 creasing injury or detriment.

হানিবর্ধন, *s.* (from হানি, *detriment*, and বর্ধন, *an increasing*),
 the increasing of injury or detriment.

হানিবিহীন, *ad.* (from হানি, *detriment*, and বিহীন, *without*),
 without or beside injury or detriment

হানিবৃদ্ধি, *s.* (from হানি, *detriment*, and বৃদ্ধি, *increase*), the in-
 crease of injury or detriment.

হানিবাতিবিত্ত, *a.* (from হানি, *detriment*, and বাতিবিত্ত, *except-*
ed), injury or detriment excepted.

হানিবাতিবেক, *s.* (from হানি, *detriment*, and বাতিবেক, *an ex-*
ception), the exception of injury or detriment.

হানিবাতিবেক, *a l.* (*loc. case of হানিবাতিবেক*, with the excep-
 tion of injury or detriment, without or beside injury or
 detriment.

হানিভিন্ন, *a.* (from হানি, *detriment*, and ভিন্ন, *separate*), se-
 parate or distinct from injury or detriment, *ad.* beside
 injury or detriment.

হানিস্থলক, *a.* (from হানি, *detriment* and স্থল, *a roof*), ground-
 ed upon or originating from injury or detriment.

हानि.

हानि.

- हानिघोष, *a* (from हानि, *detriment*, and घोष, *worthy*), worthy of or deserving injury or detriment.
- हानि-सूचक, *a* (from हानि, *detriment*, and सूचक, *indicating*), indicating injury or detriment
- हानिहेतुक, *a* (from हानि, *detriment*, and हेतु, *a cause*) caused by or arising from injury or detriment, *ad.* from or because of injury or detriment
- हानिर, *s* (from हानि, *to relinquish*), a crucible
- हानिरमाली, *s* (from हानिर, *a crucible*, and रमाली, *a garland*), the name of an ornamental climbing shrub, (*Echites dichotoma*.)
- हानित, *a.* (from हानि, *to abandon*), caused to be abandoned or surrendered.
- हानिरुध्नुव, an imitative sound employed to express a slurping sound made by some persons when eating spoon-meat or liquids.
- हानिरुध्नुन, an imitative sound used to express the sound made by some persons when eating spoon meat or liquids
- हानि, *s* (from हानि, *to call*), female dalliance
- हानिजा, *s.* (from हानि, *dalliance* and जन *to be produced*), things eaten indiscriminately by low people, trash
- हानिजागतिक, *s* (from हानिजा, *trash* The last member of this word is only a rhyme to the first), trash
- हानिज, *s* (from हानि, *dalliance*, and ज, *wantonness*), wanton dalliance
- हानि, *a* from हानि, *female dalliance*), stupid, foolish, talking incoherently, *s* (from हानि, *wind*, air, wind.
- हानि, *v* (from हानि, *alas* and हानि, *boiled rice*), the regret felt by a person in reduced circumstances when he recollects his former state of ease
- हानिज, *a* (from हानि, *regret*), regretting the loss of former enjoyments
- हानि *s* (from हानि, *dalliance*), a stupid woman, a woman whose talk is incoherent
- हानिज, *s* (from हानि, *stupid*, and ज, *unallowed*), overcome by fear or shame, foolish, idiot, stupid.
- हानि, *s* (from हानि, *to hurt*), the measles
- हानिजाटोली, *s* (from हानिजाटो, *curing the measles*, and ली, *a wing*), the name of a species of shrub, (*Phyllanthus vitis Idæa*)
- हानि, *s* (from हानि, *to go*), a creeping on all fours as children do before they can walk erect This word constructed with हानि, *to give*, means to creep.
- हानि, *s* (from हानि, *a mortar*), a mortar
- हानिनिहा, *s* (from हानि, *a mortar*, and निहा, *a pestle*), a mortar and pestle.
- हानि, *s* (from हानि, *to be warm*, हानि, *a bath*), a bath, cloth of at least three cubits wide for the cold season

- हानिघर, *s* (from हानि, *a bath*, and घर, *a house*), a bath.
- हानि, *a* (from हानि, *to feel affection*, a burden, a fetus, pregnancy
- हानिघर, *s* (from हानि, *a burden*, and हानि, *blood*), the procuring of abortion, the destroying of a fetus
- हानिघर, *s.* (from हानि, *the destroying of a fetus*), a person who procures abortion
- हानि, *s.* (from हानि, *to protect*, हानि, *a protector*), a protector, a dependee.
- हानि, *v* (from हानि, *pregnant*), a pregnant woman.
- हानि, *interj* (from हानि, *alas*!), ah!
- हानि, *s* (from हानि, *a year*, and हानि, *to go*), the name of a species of tree, (*Vitex Haynga*)
- हानि, *s* (from हानि, *to relinquish*), the year.
- हानि, *interj* (from हानि, *alas*!) alas! alas!
- हानि, *s* (from हानि, *to live*, हानि, *shame*), modesty, shame
- हानि, *v a* (from हानि, *to take*), to lose, to be wasted, to be overcome, to lose or be cast in a law suit.
- हानि, *s* (from हानि, *to take*), a necklace, a vessel to measure oil, a rate, a common rate.
- हानि, *a* (from हानि, *to take*), taking by force or fraud, taking unlawfully, *s* a person who takes unlawfully
- हानि, *a* (from हानि, *to take*), the name of a species of climbing shrub (*Echites macrophylla*)
- हानि, *v a* (from हानि, *to take*), to cause to lose, *a* lost
- हानि, *s* (from हानि, *to cause to lose*), a losing, a causing to lose
- हानि, *s* (from हानि, *to cause to lose*) the losing of a thing; *a* lost
- हानि, *s* (from हानि, *to cause to lose*), the losing of a thing
- हानि, *a* (from हानि, *to cause to lose*), causing to lose, losing, *s* a person who loses or causes to lose
- हानि, *a* (from हानि, *unlawful*, हानि, *unlawful*), unlawful sacred, *v* a concubine, the female apartments
- हानि, *a* (from हानि, *a seraglio*, and हानि, *a son*), unlawfully begotten, *s* a base born person, a bastard, a rascal
- हानि, *s* (from हानि, *a bastard*, a female bastard, a vile woman
- हानि, *v* (from हानि, *to take*), the losing of a game, defeat, discomfiture, *a* handsome captivating
- हानि, *a* (from हानि, *to take*), lost, *s* the green dove, (*Columba Hurlala*, Buchanan's *Mis*)
- हानि, *a* (from हानि, *turmeric*), stained with turmeric, died yellow.
- हानि, *s* (from हानि, *yellow*, and हानि, *to discharge by the urethra*), a gleet, a yellow discharge from the urethra.

हानि.

- हानिमुत्त, *s* (from हानि, *green*, and मुत्त, *a sort of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*)
- हानिप, *s*. (from हानि, *the piles*), the blood discharged by the piles
- हानि, *s* (from ह, *to take*), taking by force or fraud, taking unlawfully
- हानि, *s*. (from हान, *the heart*), affection, kindness.
- हानि, *a*. (from ह, *to take*), liable or requiring to be taken by force or fraud.
- हानि, *s*. (from हान *to plow*), a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle, also (from हान, *to make a hole*, हाल, *a state*), a state or condition, *a*. present.
- हानि, *s* (from हाल, *a condition*), a state, a condition.
- हानि, *a* from हान, *to act lightly*, light, vain, empty.
- हानिपान, *s* (from हान, *a kid*), a kid.
- हानिपान, *s* (from हान, *holy*, हाल, *legal*), legal, legitimate, right, a killing according to the Mussulman form
- हानिपान, *s*. from हाल, *lawful*, and हान, *eating*), a person of the lowest cast or one to whom every thing is lawful, a sweeper.
- हानिपान, *s*. (from हाल, *a person of the lowest class*, the condition of a person of the lowest class
- हानिपान, *s* (from हानिपान, *poison*), poison, venom, virus
- हानि, *a* (from हाल, *present*), present.
- हानिप, *a* (from हान, *a plough*), connected with or belonging to a plough, *s* a poughman
- हानिप, *s* (from हान, *to be broken*, and हानिप, *garden cresses*), garden cresses, (*Lepidium sativum*)
- हानिप, *s* (from हानि, *green*, and मुत्त, *a kind of kidney bean*) the name of a species of kidney bean, (*Phaseolus Mungo*)
- हानिपान, *s* (from हानिपान, *pertaining to a plough*, and हान, *a cow*), a bullock for the plough
- हानिपान, *s* (from हानिपान *a sort of snake*, and हानिप, *a snake*), the name of a species of small and harmless snake
- हानिपान, *s* (from हाल, *a sweetmeat*), a kind of sweetmeat
- हानिपान, *a* (from हाल, *a sweetmeat*), a confectioner
- हानिपान, *a* (from हाल, *a sweetmeat*, and हान, *to do*), a confectioner.
- हानिपान, *s* (from हाल, *a confectioner*), the business of a confectioner
- हानि, *v n* (from हान, *to laugh*, to laugh, to smile
- हानि, *s* (from हान, *to laugh*), laughter.
- हानिपान, *a* (from हान, *laughter*, and हानिप, *idle*), perpetually laughing
- हानि, *v. a.* (from हान, *to laugh*), to cause to laugh

हानि.

- हानि, *s* (from हान, *to laugh*), laughter.
- हानिपान, *s*. (from हान, *a hem*, a hem or border on a shawl or handkerchief
- हानिप, *s* (from हान, *produce*), custom on goods, port duties.
- हानिप, *a* (from हान, *custom*), paying or subject to custom or duties
- हानि, *s*. (from हान, *to laugh*) laughter.
- हानिपान, *a*. (from हान, *laughter*, and हानिप, *producing*), producing laughter or merriment.
- हानिपान, *a* (from हान, *laughter*, and हानिप, *producible*), producible by or arising from laughter
- हानिपान, *ad*. (*loc. case of हानिपान*), for laughter, for merriment
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *a cause*), caused by or arising from laughter, *ad* from or because of laughter
- हानिपानिप, *ad* (from हान, *laughter*, and हानिप, *a cause*), for laughter, for merriment.
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *caused by*), caused by or arising from laughter, *ad* from or because of laughter.
- हानिपान, *a* (from हान, *laugh'er*, and हानिप, *the face*), smiling-faced, having a smiling countenance
- हानिपान, *a* (from हान, *laughter* and हानिप, *without*), without or beside laughter or merriment
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *possessed of*), smiling, laughing
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *destitute*), destitute of laughter or smiling
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *excepted*), laughter or jocularity excepted.
- हानिपानिप, *s* (from हान, *laughter*, and हानिप, *an exception*), the exception of laughter or jocularity.
- हानिपानिप, *ad* (*loc case of* हानिपानिप), with the exception of laughter, without or beside laughter
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *separate*), separate or distinct from laughter, *ad* beside laughter.
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *the face*), smiling-faced, having a smiling countenance
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *joined*), connected with laughter, laughing, smiling.
- हानिपानिप, *s* (from हान, *laughable*, and हानिप, *sentiment*), the sentiment of jocularity
- हानिपानिप, *a* (from हान, *laughter*, and हानिप, *destitute*), destitute of laughter or smiling.
- हानिपानिप, *a*. (from हान, *laughter*, and हानिप, *empty*), destitute of laughter or smiling.

- हास्यहीन, *a* (from हास्य, *laughter*, and हीन, *destitute*), destitute of laughter or smiling
- हास्यहेतु, *a* (from हास्य, *laughter*, and हेतु, *a cause*), caused by or arising from laughter; *ad* from or because of laughter.
- हास्यार्द्र, *s* (from हास्य, *laughter*, and अर्द्र, *a sea*), a flood or sea of laughter
- हाहोन्मि, *interj* (from हा, *alas!* हत, *killed*, and अस्मि, *I am*), ah! it is all over with me.
- ह हा, *interj* (from हा, *alas!* alas! alas!)
- हाहाकार, *s* (from हाहा, *alas! alas!* and कृ, *to do*), lamentation, wailing
- हाहाकारह्वनि, *s* (from हाहाकार, *lamentation*, and ह्वनि, *a noise*), a noise of wailing or lamentation
- हि, an indeclinable word indicating emphasis, indeed, truly.
- हिं, *s* (from हिंस्र, *assafetida*), assafetida.
- हिंता, *s* (from हिंसोदिका, *the name of a plant*), the name of an aquatic plant, (*Hing-ta repens*)
- हिंस्र, *v a* (from हिंस्र, *to injure*), to injure, to hurt, to do mischief
- हिंस्रक, *a* (from हिंस्र, *to injure*) injurious, hurtful, mischievous.
- हिंस्रक, *s* (from हिंस्र, *to injure*), the injuring or hurting of a person, a doing mischief
- हिंसा, *s* (from हिंस्र, *to injure*) injure, hurt, mischief
- हिंसाकर, *a* (from हिंसा, *injury*, and कृ, *to do*), injuring, hurting, making mischief
- हिंसाकरक, *a* (from हिंसा, *injuring*, and करक, *means*, effected by means of hurt or injury, *ad* by means of hurt or injury
- हिंसाकर्ता, *s* (from हिंसा, *injury*, and कर्त्ता, *a doer*), a person who hurts or injures
- हिंसाकर्म, *s* (from हिंसा, *injury*, and कर्मन्, *an action*), an incantation for the purpose of injuring or destroying others a malevolent action
- हिंसाकाङ्क्षी, *s* (from हिंसा, *injury*, and आकाङ्क्षी, *desire*), a desire to hurt or injure, malevolence, malice
- हिंसाकाङ्क्षी, *a* (from हिंसा, *injury*, and आकाङ्क्षिन्, *desirous*), desirous of hurting or injuring, malevolent, mischievous
- हिंसाकारक, *a* (from हिंसा, *injury*, and कारक, *doing*), doing hurt or injury
- हिंसाकारी, *a* (from हिंसा, *injury*, and कारिन्, *doing*), doing hurt or injury.
- हिंसाजनक, *a* (from हिंसा, *injury*, and जनक, *producing*), producing hurt or injury.
- हिंसाजनित, *a* (from हिंसा, *injury*, and जनित, *produced*), produced by or arising from hurt or injury.

- हिंसाजन्य, *a* (from हिंसा, *injury*, and जन्य, *producible*), producible by or arising from hurt or injury.
- हिंसाजन्य, *ad* (*loc. case of* हिंसाजन्य), for hurt, for injury, for mischief
- हिंसाजित, *a* (from हिंसा, *injury*, and जित, *produced*), produced by or arising from hurt or injury
- हिंसाजित, *s* (from हिंसा, *injury*, and जित, *relinquishment*), the relinquishment of hurt or injury
- हिंसाजित्वा, *a* (from हिंसा, *injury*, and जित्वा, *relinquishing*), relinquishing hurt or injury.
- हिंसाजित्वा, *ad* (from हिंसा, *injury*, and जित्वा, *a dog*), by or through hurt or injury
- हिंसाजित्वा, *a* (from हिंसा, *injury*, and अनित्वा, *unfit*), undeserving of hurt or injury
- हिंसानिवर्तक, *a* (from हिंसा, *injury*, and निवर्तक, *causing to cease*, putting a stop to hurt or injury
- हिंसानिवर्तक, *a* (from हिंसा, *injury*, and निवर्तक, *preventing*), preventing or resisting hurt or injury.
- हिंसानिवर्तक, *s* (from हिंसा, *injury*, and निवर्तक, *preventing*), the preventing or resisting of hurt or injury
- हिंसानिवृत्ति, *s* (from हिंसा, *injury*, and निवृत्ति, *cessation*), the cessation or prevention of hurt or injury
- हिंसा(निवृत्ति), *a* (from हिंसा, *injury*, and निवृत्ति, *a cause*), caused by or arising from hurt or injury, *ad* from or because of hurt or injury.
- हिंसा(निवृत्ति), *ad* (from हिंसा, *injury*, and निवृत्ति, *a cause*), for hurt, for injury, for mischief
- हिंसापूर्वक, *u* (from हिंसा, *injury*, and पूर्व, *before*), preceded by or arising from hurt or injury, *ad* by or through hurt or injury
- हिंसापुटि, *a* (from हिंसा, *injury*, and पुटि, *caused by*), caused by or arising from hurt or injury, *ad* from or because of hurt or injury
- हिंसापुटि, *a* (from हिंसा, *injury*, and पुटि, *obstructing*), operating as an obstacle to hurt or injury.
- हिंसापुटि, *a* (from हिंसा, *injury*, and पुटि, *caused by*), caused by or arising from hurt or injury, *ad* from or because of hurt or injury
- हिंसावर्धक, *a* (from हिंसा, *injury*, and वर्धक, *increasing*), increasing hurt or injury.
- हिंसावर्धक, *s* (from हिंसा, *injury*, and वर्धक, *an increasing*), the increasing of hurt or injury.
- हिंसाविना, *ad* (from हिंसा, *injury*, and विना, *without*), without or beside hurt or injury.
- हिंसाविनिर्मुक्त, *a* (from हिंसा, *injury*, and विनिर्मुक्त, *possessed of*) hurtful, noxious, injurious, mischievous
- हिंसाविहीन, *a* (from हिंसा, *injury*, and विहीन, *destitute*), free from hurt or injury, harmless, innoxious.
- हिंसावृद्धि, *s* (from हिंसा, *injury*, and वृद्धि, *increase*), the increase of hurt or injury.

हिंसा.

हिंसा.

हिंसावतिरिक्त, *a.* (from हिंसा, *injury*, and वतिरिक्त, *excepted*), hurt or injury excepted.

हिंसावतिरेक, *s.* (from हिंसा, *injury*, and वतिरेक, *an exception*), the exception of hurt or injury

हिंसावतिरेक, *ad* (for *case of हिंसावतिरेक*), with the exception of hurt or injury, without or beside hurt or injury

हिंसावाधा, *s.* (from हिंसा, *injury*, and वाधा, *an obstacle*), an obstacle to hurt or injury.

हिंसावाधक, *a.* (from हिंसा, *injury*, and वाधक, *obstructing*), operating as an obstacle to hurt or injury.

हिंसाविक, *a.* (from हिंसा, *injury*, and विक, *separate*), separate or distinct from hurt or injury, *ad* beside hurt or injury.

हिंसाविलास, *s.* (from हिंसा, *injury*, and विलास, *desire*), a desire to hurt or injure, malevolence

हिंसाविलासी, *a.* (from हिंसा, *injury*, and विलासिन्, *desirous*), desirous of doing hurt or injury, malevolent.

हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *a root*), grounded upon or originating in hurt or injury

हिंसायुक्त, *a.* (from हिंसा, *injury* and युक्त *joined*), connected with hurt or injury, hurtful, noxious, injurious, mischievous

हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *worthy*), worthy of or deserving hurt or injury

हिंसाविरहित, *a.* (from हिंसा, *injury*, and विरहित, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious

हिंसाई, *a.* (from हिंसा, *injury*, and आई *fit*), fit or deserving to be hurt or injured

हिंसाशून्य, *a.* (from हिंसा, *injury*, and शून्य, *empty*), free from hurt or injury, harmless, innoxious, uninjurious

हिंसाशील, *a.* (from हिंसा, *injury*, and शील, *an inclination*), inclined to do hurt or injury, malevolent

हिंसासूचक, *a.* (from हिंसा, *injury*, and सूचक, *indicating*), indicating hurt or injury

हिंसाहीन, *a.* (from हिंसा, *injury*, and हीन *destitute*), free from hurt or injury, harmless, innoxious, uninjurious

हिंसाहेतुक, *a.* (from हिंसा, *injury*, and हेतु, *a cause*), caused by or arising from hurt or injury, *ad* from or because of hurt or injury

हिंसाहित, *a.* (from हिंसा, *to injure*), hurt, injured

हिंसेच्छा, *s.* (from हिंसा, *injury*, and ईच्छा, *desire*), a desire to hurt or injure, malevolence

हिंसेच्छु, *a.* (from हिंसा, *injury*, and ईच्छु, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

हिंसेच्छुक, *a.* (from हिंसा, *injury*, and ईच्छु, *desirous*), desirous of doing hurt or injury, malevolent, mischievous

हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *prepared*), prepared or ready to hurt or injure.

हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *suited to*), proper to be hurt or injured.

हिंसा, *a.* (from हिंसा, *to injure*), liable or deserving to be hurt or injured.

हिंसु, *a.* (from हिंसु, *to injure*), injurious, hurtful, noxious, ravenous.

हिंसुक, *a.* (from हिंसु, *injurious*), injurious, hurtful, noxious ravenous

हिंसा, *s.* (from हिंसा, *a hiccup*), a hiccup.

हिंसकिसोर, *s.* (from हिंसक, *a hiccup*, and सोर, *arising*), the beginning of a fit of hiccup

हिंसकिसोर, *s.* (from हिंसक, *a hiccup*, and सोर, *a beating*), a fit of hiccup.

हिंदू, *s.* (from हिंदू, *a Hindoo*), a Hindoo

हिंदू, *s.* (from हिंदू, *a Hindoo*), the nature or character of a Hindoo

हिंडाल, *s.* (from हिंडाल, *a small species of palm*), the name of a small palm which grows in the forests about the estuary of the Ganges, (*Phoenix paludosa*.)

हिंडा, *s.* (from हिंडा, *to hiccup*), a hiccup

हिंडन, *s.* (from हि, *to go*), the name of a species of tree, (*Ximenia excoecaria*)

हिंडा, *s.* (from हि, *to go*), assa'etida.

हिंडा, *s.* (from हिंडा, *assa'etida*, and निर्वृत्ति, *an exultation*), assa'etida

हिंडा, *s.* (from हिंडा, *assa'etida*, and पत्र, *a leaf*), a kind of drug perhaps the leaf of the assa'etida plant

हिंडा, *s.* (from हिंडा, *assa'etida*, and ली, *to take*), vermillion.

हिंडा, *s.* (from हिंडा, *assa'etida*, and ली, *to take*), the name of a fruit much used in stews, and also of the plant which produces it, (*Solanum Melongena*)

हिंडन, *s.* (from हिंडा, *to hiccup*), a hiccupping

हिंडा, *s.* (from हि, *truly*, and उद्, *idiot*), a hermaphrodite

हिंडा, *s.* (from हिंडा, *to separate*), the era of the Muhamedans

हिंडा, *s.* (from हिंडा, *the name of a tree*), the name of a tree which produces beautiful racemes of flowers and grows in swamps, (*Barringtonia acutangula*)

हिंडा, *s.* (from हिंडा, *the name of a village*, and बादाम, *an almond*), the Cashew nut, also the name of the tree which produces it, (*Anacardium occidentale*.)

हिंडा, *s.* (from हिंडा, *the name of a village*, and श्रुति, *the name of a shrub*), the name of a shrub generally called the broad leaved myrtle, (*Eugenia bracteata*)

हिंडा, *s.* (from हिंडा, *the name of a plant*), the name of an aquatic plant, (*Unguis repens*.)

হিত

হিত

হিত্তী, *a* (from হত্, *to go*), cuttle fish bone.

হিত, *s.* (from হী, *to hold*), benefit, advantage, welfare; *a* held.

হিতকর্তা, *s* (from হিত, *benefit*, and কর্তা, *a doer*), a person who promotes or occasions benefit or welfare, a beneficent person

হিতকারক, *a* (from হিত, *benefit*, and কারক, *doing*), conferring benefit, doing good, beneficent

হিতকারী, *a* (from হিত *benefit*, and কারি, *doing*), conferring benefits, doing good, beneficent

হিতজনক, *a* (from হিত, *benefit*, and জনক, *producing*), producing benefit or advantage.

হিতজন্য, *a* (from হিত *benefit*, and জন্য *productible*), producible by or arising from benefit or advantage

হিতজ্ঞান, *ad* (*loc case of* হিতজন্য, for good, for benefit, for advantage, for welfare

হিতনিবর্তক, *a* (from হিত, *benefit*, and নিবর্তক, *causing to cease*) putting a stop to benefit or advantage

হিতনিবাহক, *a* (from হিত, *benefit*, and নিবাহক, *preventing*) preventing or resisting benefit or advantage

হিতনিবাহন, *s* (from হিত, *benefit*, and নিবাহন, *a preventing*), the preventing or resisting of benefit or advantage

হিতনিবৃত্তি, *s* (from হিত, *benefit*, and নিবৃত্তি *cessation*, the cessation or prevention of benefit or advantage

হিতনিষিতক, *a* (from হিত, *benefit*, and নিষিত, *a cause*, caused by or arising from benefit or advantage, *ad.* from or because of benefit or advantage

হিতনিষিতে, *ad* (from হিত, *benefit*, and নিষিত *a cause*), for good, for benefit, for advantage, for welfare.

হিতপ্ৰসূত, *a.* (from হিত, *benefit*, and প্রসূত, *caused by*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

হিতবক্তা, *s* (from হিত, *benefit*, and বক্তা, *a speaker*), a person who speaks beneficially, a moral instructor, one who gives good advice

হিতবাক্য, *s.* (from হিত, *benefit*, and বাক্য, *a word*), advantageous conversation or words, good advice

হিতবাহক, *a.* (from হিত, *benefit*, and বাহক, *desirous*), desirous of benefit or advantage, benevolent.

হিতবাহী, *s* (from হিত, *benefit*, and বাহী, *desire*), the desire of benefit or advantage, benevolence.

হিতবাহী, *a* (from হিত, *benefit*, and বাহী, *speaking*), speaking instructive or advantageous things, giving good advice

হিতবিনা, *ad* (from হিত, *benefit*, and বিনা, *without*), without or beside benefit or advantage.

হিতব্যতিরিক্ত, *a* (from হিত, *benefit*, and ব্যতিরিক্ত, *excepted*), benefit or advantage excepted

হিতব্যতিরিক্ত, *s.* (from হিত, *benefit*, and ব্যতিরিক্ত, *an exception*), the exception of benefit or advantage.

হিতব্যতিরিক্ত, *ad* (*loc case of* হিতব্যতিরিক্ত), with the exception of benefit or advantage, without or beside benefit or advantage

হিতব্যাহত, *s* (from হিত, *benefit*, and ব্যাহত, *an obstacle*), an obstacle to benefit or advantage

হিতব্যাহতক, *a* (from হিত, *benefit*, and ব্যাহতক, *obstructing*), operating as an obstacle to benefit or advantage.

হিতবাহী, *a* (from হিত, *benefit*, and বাহী, *speaking*), speaking instructive or advantageous things, giving good advice

হিতভিন্ন, *a* (from হিত, *benefit*, and ভিন্ন, *separate*), separate or distinct from benefit or advantage, *ad* beside benefit or advantage

হিতযোগ্য, *a* (from হিত, *benefit*, and যোগ্য, *worthy*), worthy of benefit or advantage

হিতফলক, *a* (from হিত, *benefit*, and ফল, *a cause*), caused by or arising from benefit or advantage, *ad.* from or because of benefit or advantage

হিতাকাঙ্ক্ষী, *s* (from হিত *benefit*, and আকাঙ্ক্ষী, *desire*), the desire of benefit or advantage, benevolence

হিতাকাঙ্ক্ষী, *a* (from হিত, *benefit*, and আকাঙ্ক্ষী, *desirous*), desirous of benefit or advantage, benevolent

হিতাভিলাষ, *s* (from হিত *benefit*, and অভিলাষ, *desire*), the desire of benefit or advantage, benevolence.

হিতাভিলাষী, *a* (from হিত, *benefit*, and অভিলাষী, *desirous*), desirous of benefit or advantage, benevolent

হিতাশী, *a* (from হিত, *benefit*, and অশী, *desirous*), desirous of benefit or advantage, benevolent.

হিতার্থ, *a* (from হিত, *benefit*, and অর্থ, *an object*), for the purpose of benefit or advantage, for good, for welfare.

হিতাকাঙ্ক্ষা, *a* (from হিত, *benefit*, and ইচ্ছা *desire*), the desire of benefit or advantage, benevolence

হিতাকাঙ্ক্ষী, *a* (from হিত, *benefit*, and ইচ্ছা *desirous*), desirous of benefit or advantage, benevolent

হিতাকাঙ্ক্ষী, *a* (from হিত, *benefit*, and ইচ্ছা *desirous*), desirous of benefit or advantage, benevolent

হিতাকাঙ্ক্ষী, *s* (from হিত, *benefit*, and ইচ্ছা *a desiring*), the desiring of benefit or advantage

হিতাকাঙ্ক্ষী, *a* (from হিত, *benefit*, and ইচ্ছা *desirous*), desirous of benefit or advantage, benevolent

হিতাকাঙ্ক্ষী, *s* (from হিত, *benefit*, and ইচ্ছা *a speech*), advantageous language or conversation

হিতোপদেশ, *s* (from হিত, *benefit*, and উপদেশ, *instruction*), salutary instruction beneficial doctrine

হিতোপদেশক, *a* (from হিত, *benefit* and উপদেশক, *giving instruction*), giving salutary instruction.

হিতোপদেশী, *s* (from হিত, *benefit*, and উপদেশ *an instructor*),

हिम.

हिमू.

a person who gives salutary instructions, a moral instructor.

हिडाल, *s.* (from हिन, *defective*, and डाल, *the fan-palm*), the name of a small palm, (*Phoenix paludosa*)

हिन्द, *s.* (from هيند, *a Hindoo*), a Hindoo.

हिन्दुस्थान, *s.* (from هيند, *a Hindoo*, and स्थान, *a place*), the country of the Hindoos, Hindoosthan

हिन्दुस्थानी, *a.* (from हिन्दुस्थान, *Hindoos'than*), belonging to Hindoosthan

हिवा, *s.* (from هبة, *a gift*, and हि, *a gift*), a gift, a grant.

हिवादीया, *s.* (from हिवा, *a gift*, and दीया, *a writing*), a deed of gift.

हिम, *s.* (from हिम, *to hurt*), cold, frost, a cold, frigid

हिमकण, *s.* (from हिम, *cold*, and कण, *a particle*), a particle of hoar frost or snow, a frigorific particle.

हिमकर, *a.* (from हिम, *cold* and कर, *to do*), cooling, refreshing, *s.* the moon, camphor

हिमकरक, *a.* (from हिम, *cold*, and करक, *means*), effected by means of cold, *ad.* by means of cold

हिमकृष्ट, *s.* (from हिम, *cold*, and कृष्ट, *a quantity*), winter.

हिमजनक, *a.* (from हिम, *cold*, and जनक, *producing*), producing cold, frigorific.

हिमजन्य, *a.* (from हिम, *cold*, and जन्य, *productible*), producible by or arising from cold or frost.

हिमजन्य, *ad.* (*loc. case of हिमजन्य*), for cold, for frost.

हिमऋतु, *a.* (from हिमऋतु, *the cold season*, belonging to the cold season.

हिमऋतु, *s.* (from हिमऋतु, *cold season*, and रितु, *rice*), cold season rice or that which ripens in November and December

हिमद्वारा, *ad.* (from हिम, *cold*, and द्वार, *a door*) by or through cold or frost.

हिमनिवर्तक, *a.* (from हिम, *cold*, and निवर्तक, *causing to cease*), causing cold to cease.

हिमनिवारक, *a.* (from हिम, *cold*, and निवारक, *preventing*), preventing or resisting cold.

हिमनिवारण, *s.* (from हिम, *cold*, and निवारण, *a preventing*), the preventing or resisting of cold.

हिमनिवृत्ति, *s.* (from हिम, *cold*, and निवृत्ति, *cessation*), the cessation or prevention of cold

हिमनिमित्तक, *a.* (from हिम, *cold*, and निमित्त, *a cause*), caused by or arising from cold, *ad.* from or because of cold

हिमनिमित्त, *ad.* (from हिम, *cold*, and निमित्त, *a cause*), for cold, for frost

हिमप्लुत, *a.* (from हिम, *cold*, and प्लुत, *caused by*), caused by or arising from cold, *ad.* from or because of cold.

हिमशीत, *a.* (from हिम, *cold*), cold, frigid.

हिमविना, *ad.* (from हिम, *cold*, and विना, *without*), without or beside cold or frost

हिमविनिर्मुक्त, *a.* (from हिम, *cold*, and विनिर्मुक्त, *possessed of*), cold, frigid, frozen

हिमविहीन, *a.* (from हिम, *cold*, and विहीन, *destitute*), free from cold or frost.

हिमव्यतिरेक, *a.* (from हिम, *cold*, and व्यतिरेक, *excepted*), cold or frost excepted.

हिमव्यतिरेक, *s.* (from हिम, *cold*, and व्यतिरेक, *an exception*), the exception of frost or cold.

हिमव्यतिरेके, *ad.* (*loc. case of हिमव्यतिरेक*), with the exception of cold or frost, without or beside cold or frost

हिमविभक्त, *a.* (from हिम, *cold*, and विभक्त, *separate*), separate or distinct from cold or frost; *ad.* beside cold or frost.

हिमयुक्त, *a.* (from हिम, *cold*, and युक्त, *joined*), connected with cold or frost cold, frigid, frozen

हिमरहित, *a.* (from हिम, *cold*, and रहित, *destitute*), free from cold or frost

हिमरन्ज, *a.* (from हिम, *cold*, and रन्ज, *empty*), free from cold or frost.

हिमसागर, *s.* (from हिम, *cold*, and सागर, *an ocean*), the name of a succulent plant, (*Cotyledon laciniata*)

हिमसागरदेव, *s.* (from हिमसागर, *marl wort* and देव, *oil*), a kind of medical preparation of which the *Cotyledon laciniata* is the chief ingredient

हिमहीन, *a.* (from हिम, *cold*, and हीन, *destitute*), free from cold or frost

हिमहेतुक, *a.* (from हिम, *cold* and हेतु, *a cause*) caused by or arising from cold or frost, *ad.* from or because of cold or frost.

हिमोक्त, *s.* (from हिम, *cold*, and उक्त, *a ray*) the moon

हिमगत, *s.* (from हिम, *cold*, and गत, *a coming*), winter.

हिमहि, *s.* (from हिम, *cold*, and हि, *a limb*) coldness, a shivering with disease, a shivering or cold fit, a coldness through disease

हिमालय, *s.* (from हिम, *cold*, and अल, *a mountain*), the Himalaya ridge of mountains

हिमानी, *s.* (from हिम, *cold*), snow.

हिमार्थ, *s.* (from हिम, *protection*), protection, defence, guardianship, patronage

हिमार्थी, *a.* (from हिम, *protection*), protecting, having a guardian or protector

हिमालय, *s.* (from हिम, *cold*, and अल, *a residence*), the name of the range of snowy mountains which separates India from Chinese Tartary.

हिमिका, *s.* (from हिम, *cold*), hoar frost

हिमू, *s.* (from हिम, *cold*, the name of a species of mulberry tree, (*Morus serratus*).

हीन.

हृद

- हिम्मा *s* (from हिम्मा, *to move with spirit*, हिम्मा, *boldness*), spirit, boldness, resolution, daringness, hardihood
- हिम्मा *a*. (from हिम्मा, *boldness*), bold, undaunted, resolute, daring, hardy
- हृद, *s* (from हृद, *the heart*), the heart
- हृदय, *s* (from हृद, *the heart*, and दू, *the breast*), the name of a species of plant, (*Adelia neratolia*)
- हिरण्य, *s* (from हृ, *to take*), gold, any of the precious metals, crude bullion, unwrought gold or silver.
- हिरण्यवत, *s*. (from हिरण्य, *gold*, and वत, *the womb*), prolific nature, the mundane egg
- हिरण्यवत, *s* (from हिरण्य, *gold*, and वत, *sperm*, fire, the sun.
- हिरण्य, *a* (from हृ, *to take*), golden, *s* one of the geographical Var-has or divisions of the earth, Brahma.
- हिरण्य, *s* (from हिरण्य, *an artichok*), an artichoke
- हिरण्य, *s* (from हिरण्य, *the name of a plant*), the name of an aquatic plant, (*Hingcha repens*)
- हिरण्यवत, *s* (from हिरण्य, *sporting*, and वत, *to liberate*, the name of an aquatic plant, (*Hingcha repens*)
- हिरण्य, *s* (from हिरण्य, *to dandle*), a refuge a maintenance
- हिरण्य, *a* (from हिरण्य, *to dally*), the common garden asparagus, (*Asparagus officinalis*)
- हिस्सा, *s* (from हिस्सा, *to divide*, हिस्सा, *a share*, a share or part
- हिस्सा, *s* (from हिस्सा, *a calculation*, a reckoning, an account a calculation
- हिस्सा, *a* (from हिस्सा, *an account*), belonging to an account or reckoning
- हिस्सा, *s* (from हिस्सा, *to divide*, हिस्सा, *a part*), a share
- हिस्सा, *s* (from हिस्सा, *a share*, and हिस्सा, *holding*), a sharer, a partner, a partaker
- हिस्सा, *s* (from हिस्सा, *a sharer*), partnership, the circumstance of being a sharer or partaker
- हिस्सा, an interjection indicating surprise or merriment
- ही, *interj* an exclamation of surprise, sorrow, or despondence.
- हीन, *a* (from ही, *to relinquish*), relinquished, destitute bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.
- हीनजाति, *s* (from हीन, *destitute*, and जाति, *a class*), an outcast, a degraded, outcast, base
- हीनपक्ष, *a*. (from हीन, *bereft*, and पक्ष, *a side*), destitute of relations, forlorn
- हीनपक्ष, *a* (from हीन, *bereft*, and पक्ष, *a speech*), the departing from a former affirmation and asserting of a different thing.
- हीनपक्ष, *a*. (from हीन, *bereft*, and पक्ष, *speaking*), a person

- who in a court of law relinquishes what he had before affirmed and asserts something different
- हीनपक्ष, *a* (from हीन, *destitute*, and पक्ष, *friendship*), keeping low or degraded company, associating with persons of a low class.
- हीनपक्ष, *a* (from हीन, *destitute*, and पक्ष, *a limb*, maimed, crippled, defective
- हीनपक्ष, *s* (from हृ, *to take*), a diamond, a thunderbolt.
- हीनपक्ष, *s* (from हीनपक्ष, *a diamond*), a diamond, a thunderbolt
- हीनपक्ष, *a* (from हिरण्य, *green*, and पक्ष, *a gem*), the name of a beautiful species of parrot a native of the Molucca islands, (*Pittacus sinensis*)
- हीन, an interjection indicating laughter or surprise.
- ह, *pron* (from ह, *he*) he
- ह, *s* (from ह, *an offering*, and ह, *straightness*), the name of a plant, (*Begonia laciniata*)
- ह, *interj* (from ह, *yes*, हा, *yes*) yes.
- ह, *ad* (from ह, *ascending*, and ह, *a law*), speedily, quickly, without delay as if by charm
- ह, *s* (from ह, *a syringe*), the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.
- ह, *s* from ह, *the smoking tube*, and ह, *holding*, a person whose office it is to prepare the hooka for the person who smokes
- ह, *s* (from ह, *a throwing up*), a stumbling
- ह, *a* (from ह, *a stumbling*), stumbling.
- ह, *s* (from ह, *to deceive*, ह, *a command*), a command, a law
- ह, *s* (from ह, *a command*, and ह, *a writing*), a written command, a written order.
- ह, *s* (from ह, *a command*, majisterial authority, sovereignty, dominion.
- ह, *s* (from ह, *majisterial authority*), possessing sovereignty, possessing majisterial authority
- ह, *s* (from ह, *a command*, and ह, *bearing*), obedient, obeying an order
- ह, *s* (from ह, *obedient*), obedience
- ह, *s* (from ह, *a crowd*), a crowd, an assembly, a multitude
- ह, *s* (from ह, *presence*), presence, appearance
- ह, *a*. (from ह, *presence*), an attendant
- ह, *s* (from ह, *an argument*), an argument, altercation, disputation, pertinacity.
- ह, *s* (from ह, *pertinacity*), a disputatious or pertinacious person, an obstinate person.

हउ

हउ.

हउ an imitative sound used to express contempt, also the sound made by an alligator or a large fish when it rises above the water

हउहउ, *s* (from हउ, the noise of a rising fish. The last member of this word is only a rhyme to the first, the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

हउहउ, *s* (from हउ, the noise of a rising fish. The last member of this word is only a rhyme to the first), the sound occasioned in the bowels by flatulency.

हउ, *n* (from हउ, to accumulate), to crowd together.

हउ, *n* (from हउ, to accumulate), a crowd, a multitude

हउ, *s* (from हउ, a bar for a door), a bar for a door or gate.

हउहउ, *s* (from हउ, to go), a woman who flies from her husband to her father's house

हउहउ, *a* (from हउ, to go), fleeing from her husband to her father's house

हउहउ, *s* (from हउ, to move) the grumbling of the bowels the crash of a falling wall or house, a sudden falling, the sound of thunder. This word constructed with the adverbial participle of हउ, to do, acquires an adverbial power, with a crash, suddenly

हउहउ, *s* (from हउ, to move), the grumbling of the bowels. This word constructed with the adverbial participle of हउ, to do, acquires an adverbial power, with a grumbling sound

हउहउ, *s* (from हउ, to move), a quick and forcible discharge by stool in a dysentery, a gushing. This word constructed with the adverbial participle of हउ, to do, acquires an adverbial power, gushingly, forcibly, like a torrent.

हउहउ, *s* (from हउ, to collect), the name of a common plant, (*Achyranthes aspera*)

हउहउ, *s* (from हउ, to accumulate), the noise of a crowd, a confused and loud talk between several persons, a tumult

हउहउ, *s* (from हउ, to go), the pouring or falling of all the water or liquor from a vessel at once by inverting it.

हउहउ, *s* (from हउ, to accumulate), thunder.

हउहउ, *s* (from हउ, to collect), the name of a species of tree, (*Sapum indicum*),

हउ, *s* (from हउ, to collect), a bill of exchange.

हउहउ, *s* (from हउ, a bill of exchange), the price paid to a person for granting a bill of exchange.

हउहउ, *s* (from हउ, a bill of exchange), an exchange merchant.

हउ, *a* (from हउ, to offer), offered in sacrifice, called, invited; *s* an offering.

हउहउ, *a* (from हउ, an offering, and हउ, to eat), eating the offering, *s* fire.

हउहउ, *a* (from हउ, an offering, and हउ, to eat), eating the offering; *s* fire, fear, alarm.

हउहउ, *s* (from हउ, an offering, and हउ, an eating), fire

हउहउ, *ad* (loc case of हउहउ), through fright or alarm.

हउ, *s* (from हउहउ, gold), the name of a coin current on the coast, a Pagoda

हउ, *s* (from हउ, skill), skill, ingenuity, cleverness.

हउ, *a* (from हउ, skill), skilful ingenious

हउ, an imitative sound used to express the sound made by some species of monkeys also their jumping.

हउहउ, an imitative sound used to express the noise made by some species of monkeys

हउहउ, an imitative sound used to express the noise made by some species of monkeys.

हउ, *a* (from हउ, he, and हउ, with him), exactly like

हउहउ, *s* (from हउ, interjection), the straw which falls among the corn when rice is threshed or beaten out with the hand.

हउहउ, *s* (from हउ, a way, and हउ, a tiger), a large royal tiger

हउहउ, *s* (from हउ, sacred, हउ, character), dignity, character, honour, chastity, reputation

हउहउ, *s* (from हउ, dignity), a person of character or honour.

हउहउहउ, *a* (from हउ, dignity), possessing dignity or reputation

हउ, *s* (from हउ, to hurt), a sting, the part of a bow which terminates the two ends.

हउहउ, *s* (from हउ, to go), an articulate sound made by women as an expression of pleasure.

हउ, *s* (from हउ, to offer), the name of a festival held in honour of Krishna and the milkmaids on the day of the full moon in Phalgun, at which red powder is thrown at the spectators.

हउ, *s* (from हउ, to go), an articulate sound uttered by women on occasions of pleasure

हउहउ, *s* (from हउ, an expression of pleasure, and हउ, a noise), a noise expressive of pleasure uttered by women upon festive occasions.

हउहउ, *a* (from हउ, intelligent), intelligent, attentive, careful, clever, sensible.

हउहउ, *s* (from हउ, intelligent), sobriety, carefulness

हउहउ, *s* (from हउ, an imitative sound, and हउ, to do), uttering a loud and frightening sound.

হৃদয়.

ইহি, a particle of assent, yes, well, amen.

হুহু, an imitative sound expressing the roaring of blazing fire, or of water when it runs with great velocity.

হ, v a (from হ, to take), to take, to steal, to take unlawfully

হৃদ, a (from হ, to take), the heart, the mind, the seat of thought and affections.

হত, a (from হ, to take), robbed, bereft, swindled

হতশীলন্য, a (from হত, bereft, and শীলন্য, the quality of burning), dephlogisticated

হৃৎকোষ, s (from হৃদ, the heart, and কোষ, a receptacle, the pericardium

হৃৎপদ্ম, s (from হৃদ, the heart, and পদ্ম, a water-lily), the heart.

হৃৎপিণ্ড s (from হৃদ, the heart, and পিণ্ড, a mass), the heart, viz the fleshy mass so called

হৃৎপিণ্ড বাহকনালী, s (from হৃৎপিণ্ড, the heart, and আবাহকনালী, a vein, the vena cava.

হৃৎপুর্বাধকরক্তনালী s (from হৃদ, the heart, and পুর্বাধকরক্তনালী, an artery, the aorta).

হৃৎস্থ, a (from হৃদ, the heart, and স্থা, to stand), situated on or in the heart

হৃৎস্থতটী, s (from হৃৎস্থ situated on the heart, and তটী, matted hair), in anatomy the cardiac plexus

হৃদয়, s (from হ, to take, the mind, the heart, the seat of thought or affection

হৃৎ-কথ, a (from হৃদয়, the heart, and কথ to go), affecting, touching the heart, apposite or suited to the subject

হৃদ বর্ত্ত s (from হৃদয়, the heart, and বর্ত্ত, a kingdom) a central line, the semidiameter of a circle in contact with the angles of a quadrilateral figure

হৃদয়ালু, a (from হৃদয়, the heart, good-hearted, affectionate

হৃদয়ক, s. (from হৃদ, the heart, and ক, a curl), a curl of hair on a horse's chest

হৃদয়, s (from হৃদ, the heart, and ভদ্র, the abdomen), a ventricle of the heart

হৃৎ-নালিকানালী, a (from হৃৎ-নালিক, called the cavity of the heart, and নালী, a tube, the vena cava

হৃৎ-নালিকানালী, s (from হৃৎ-নালিক, the door of the heart and নালী, a vein), the vena porta

হৃৎকোষ, a (from হৃদ, the heart, and কোষ, a wrapping), the pericardium.

হৃদ, s (from হৃদ, the heart), dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart

হৃদয়তা, s (from হৃদয়, agreeable) agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদয়

হৃদয়তাকরন, a. (from হৃদয়তা, gratefulness, and করন, means), affected by means of pleasantness or gratefulness, affected by means of kindness or affection, ad by means of gratefulness or pleasantness, by means of kindness or affection.

হৃদয়তাজন্য, a (from হৃদয়তা, gratefulness, and জন্য, producible, producible by or arising from gratefulness or pleasantness, producible by or arising from kindness or affection

হৃদয়তাজন্য, ad (lo. case of হৃদয়তাজন্য, for gratefulness, for pleasantness, for affection, for kindness

হৃদয়তাজন্য ad (from হৃদয়তা, gratefulness, and জন্য, by door), by or through gratefulness or pleasantness, by or through kindness or affection.

হৃদয়তানিবর্ত্তক, a (from হৃদয়তা, gratefulness, and নিবর্ত্তক, causing to cease), putting a stop to gratefulness or pleasantness, putting a stop to kindness or affection

হৃদয়তানিবারক, a (from হৃদয়তা, gratefulness, and নিবারক, preventing), resisting or preventing gratefulness or pleasantness, preventing or resisting kindness or affection

হৃদয়তানিবারক s (from হৃদয়তা gratefulness and নিবারক, a preventing), the resisting or preventing of gratefulness or pleasantness, the resisting or preventing of kindness or affection

হৃদয়তানির্ভূতি, s (from হৃদয়তা, gratefulness, and নির্ভূতি, cessation), the cessation or prevention of gratefulness or pleasantness, the cessation or prevention of kindness or affection

হৃদয়তানিহিতক, a (from হৃদয়তা, gratefulness and নিহিত, a cause, caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection, ad from or because of gratefulness or pleasantness from or because of kindness or affection

হৃদয়তানিহিত, ad (from হৃদয়তা gratefulness, and নিহিত, a cause), for gratefulness, for pleasantness, for affection, for kindness

হৃদয়তানুর্ভূত, a (from হৃদয়তা, gratefulness, and অনুর্ভূত, before, preceded by or arising from gratefulness or pleasantness preceded by or arising from kindness or affection; ad by or through pleasantness or agreeableness, by or through kindness or affection.

হৃদয়তানুপ্রকাশ, s. (from হৃদয়তা, gratefulness and প্রকাশ, display, the manifestation or display of gratefulness or pleasantness, the manifestation or display of affection or kindness.

হৃদয়তানুপ্রকাশক, a (from হৃদয়তা, gratefulness, and প্রকাশক, displaying, manifesting or displaying gratefulness or

জ্ঞান

pleasantness, manifesting or displaying affection or kindness.

স্বয়ংভূত, *c.* (from স্বয়ং, *gratefulness*, and ভূত, *caused by*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection, *ad* from or because of gratefulness or pleasantness, from or because of kindness or affection.

স্বয়ংভূত, *a* (from স্বয়ং, *gratefulness*, and ভূত, *increasing*), increasing gratefulness or pleasantness, increasing kindness or affection

স্বয়ংভূত, *s* (from স্বয়ং, *gratefulness*, and ভূত, *an increasing*), the increasing of gratefulness or pleasantness, the increasing of kindness or affection

স্বয়ংভূত, *ad* (from স্বয়ং, *gratefulness*, and ভূত, *without*), without or beside gratefulness or pleasantness, without or beside kindness or affection

স্বয়ংভূত, *s* (from স্বয়ং, *agreeableness*, and ভূত, *increase*), the increase of pleasantness or agreeableness, the increase of kindness or affection

স্বয়ংভূত, *a* (from স্বয়ং, *agreeableness*, and ভূত, *excepted*), pleasantness or agreeableness excepted, affection or kindness excepted

স্বয়ংভূত, *s* (from স্বয়ং, *agreeableness*, and ভূত, *an exception*), the exception of pleasantness or agreeableness, the exception of kindness or affection

স্বয়ংভূত, *ad* (loc. case of স্বয়ংভূত, with the exception of pleasantness or agreeableness, with the exception of kindness or affection, without or beside pleasantness or agreeableness, without or beside kindness or affection

স্বয়ংভূত, *a* (from স্বয়ং, *agreeableness*, and ভূত, *separate*), separate or distinct from pleasantness or agreeableness, separate or distinct from kindness or affection, *ad* beside pleasantness or agreeableness, beside kindness or affection.

স্বয়ংভূত, *a* (from স্বয়ং, *agreeableness* and ভূত, *a root*), grounded on or originating from pleasantness or agreeableness, grounded on or originating from kindness or affection

স্বয়ংভূত, *a* (from স্বয়ং, *agreeableness*, and ভূত, *a cause*), caused by or arising from pleasantness or agreeableness, caused by or arising from kindness or affection; *ad* from or because of pleasantness or agreeableness, from or because of kindness or affection.

স্বয়ংভূত, *s* (from স্বয়ং, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদ

হৃদ, *s* (from হৃদ, *the heart*, and হৃদ, *a disease*), a disease of the heart, the heart burn

হৃদ, *s* (from হৃদ, *near the heart*, and হৃদ, *a place*), in anatomy the cordia of the stomach.

হৃদ, *s* (from হৃদ, *an organ of action or sensation*, and হৃদ, *a lord*), one of the names of Vishnu.

হৃদ, *a* (from হৃদ, *to be glad*) glad joyful, merry.

হৃদ, *a* (from হৃদ, *glad*, and হৃদ, *the heart*), glad-hearted, glad

হৃদ, *a* (from হৃদ, *glad*, and হৃদ, *the mind*), glad, glad-hearted.

হৃদ, *a* (from হৃদ, *glad*, and হৃদ, *the mind*), glad, glad-hearted

হৃদ, *a* (from হৃদ, *glad*, and হৃদ, *the heart*), glad, glad-hearted.

হৃদ, *s* (from হৃদ, *to rejoice*), joy, gladness, merriment.

হৃদ, a vocative particle, a particle of calling to or challenging.

হৃদ, *s* (from হৃদ, *to be great*), great

হৃদ, *s* (from হৃদ, *great*), a large kind of the fan palm fruit.

হৃদ, *s* (from হৃদ, *a sort of palm*), the name of a species of palm, (*Phoenix paludosa*.)

হৃদ, *s* (from হৃদ, *a swing*) a swing

হৃদ, *s* (from হৃদ, *to be wise*, *حکمت wisdom*), wisdom, knowledge, skill, cleverness, philosophy

হৃদ, *a* (from *حکمت wisdom*), wise, clever, ingenious, skilful

হৃদ, *s* (from হৃদ, *to go*), a cause, the reason of a thing, an occasion, a motive

হৃদ, *a* (from হৃদ, *a cause*) causal instrumental, relating to a cause or motive, *s* an active cause, an instrument or agent.

হৃদ, *s* (from হৃদ, *a cause*, and হৃদ, *speaking*), the alleding of causes or occasions.

হৃদ, *a* (from হৃদ, *a cause*, and হৃদ, *means*), effected by means of a cause or occasion, *ad* by means of a cause or occasion

হৃদ, *a* (from হৃদ, *a cause*, and হৃদ, *producing*), producing reasons or occasions

হৃদ, *a* (from হৃদ, *a cause*, and হৃদ, *producible*), producible by or arising from a cause or reason.

হৃদ, *ad* (loc. case of হৃদ), for a cause or reason, for a motive

হৃদ, *a* (from হৃদ, *a cause*), causality, motivity.

হৃদ, *s* (from হৃদ, *a cause*), causality, motivity.

হৃদ, *ad* (from হৃদ, *a cause*, and হৃদ, *a door*), by or through a cause or reason.

হেতু.

- হেতুনিবিশিষ্ট, *a.* (from হেতু, *a cause*, and নিবিশিষ্ট, *a cause*), caused by or arising from a reason or motive, *ad.* from or because of a cause or motive.
- হেতুনিমিত্তে, *ad.* (from হেতু, *a cause*, and নিমিত্তে, *a cause*), for a cause or reason, for a motive
- হেতুপ্ৰসূত, *a.* (from হেতু, *a cause* and প্রসূত caused by) caused by or arising from a reason or motive, *ad.* from or because of a cause or reason,
- হেতুসূত্র, *s.* (from হেতু, *a cause*, and সূত্র *a speaker*, a person who gives reasons or mentions causes or motives
- হেতুস্বৰূপ, *s.* (from হেতু, *a cause*, and স্বৰূপ, *a word*), an expressed cause or reason the preamble of a law
- হেতুস্বামী, *a.* (from হেতু, *a cause*, and স্বামী *speaking*), expressing causes or reasons.
- হেতুহীন, *ad.* (from হেতু *a cause*, and হীন, *without*), without or beside causes or reasons.
- হেতুত্যাগিত, *a.* (from হেতু, *a cause*, and ত্যাগিত, *excepted*) causes or motives excepted
- হেতুত্যাগিতক, *s.* (from হেতু *a cause*, and ত্যাগিতক, *an exception*) the exception of causes or motives
- হেতুত্যাগিতক, *ad.* (for cause of হেতুত্যাগিতক, with the exception of causes or motives, with out or beside causes or motives
- হেতুভাষ্য, *a.* (from হেতু, *a cause*, and ভাষ্য *speaking*), expressing causes or motives
- হেতুভিন্ন, *a.* (from হেতু, *a cause*, and ভিন্ন, *separate*, separate or distinct from causes or motives, *ad.* beside causes or motives
- হেতুপ্রসূত, *s.* (from হেতু *a cause*, and প্রসূত, *a producing*), the producing of reasons or causes
- হেথ, *ad.* (from হেথ, *this*), here.
- হেথ, *s.* (from হে, *to go*, gold, the name of one of the courtizans of Indra's paradise
- হেত, *s.* (from হেত, *to hurt*), the cold season, winter the two months Ugrihayana and Pousa nearly answering to November and December.
- হেথুল্লিক, *s.* (from হেথ, *gold*, and লুল্লিক, *a flower*), the name of a species of yellow jasmium, (*Jasminum chrysanthemum*)
- হেথবর্ণ, *a.* (from হেথ, *gold*, and বর্ণ, *a colour*), gold-coloured
- হেথ, *a.* (from হে, *to relinquish*), relinquishable, requiring to be relinquished, despicable, untenable
- হেথজন, *s.* (from হেথ, *relinquishable*, and জন, *knowledge*), a low idea or opinion of a thing, the idea that a thing ought to be relinquished or is despicable.
- হেথতা, *s.* (from হেথ, *relinquishable*), relinquishableness, dis-picablebness, untenableness.

হেথ.

- হেথ, *s.* (from হেথ, *relinquishable*), relinquishableness, dis-picablebness untenableness
- হেথ, *v. a.* (from হেথ, *to send*), to see, to observe, to attend to.
- হেথতা, *s.* (from হেথ, *skill*), skill, ingenuity, cleverness, cunning
- হেথতা, *a.* (from হেথ, *skill*), skilful, ingenious, clever, cunning.
- হেথতা, *s.* (from হে, *vocative particle*, and থ, *to call*), one of the names of Guncha, a person inflated with an idea of his own prowess, a buffalo
- হেথ, *v. a.* (from হেথ, *to disregard*), to disregard, to treat with levity, to neglect.
- হেথ, *a.* (from হেথ, *to disregard*), disregarding, treating a thing with levity or unconcern
- হেথ, *s.* (from হেথ, *to disregard*), a disregarding the treating of a thing with levity or unconcern
- হেথ, *v. a.* (from হেথ, *to disregard*), to cause to disregard to cause to swing or oscillate, *s.* disregard, light and trifling conduct
- হেথ, *s.* (from হেথ, *to cause to disregard*), the causing a person to treat things with disregard or neglect, a causing to swing or oscillate
- হেথনিমিত্ত, *a.* (from হেথ, *to cause to disregard*), causing to disregard or neglect, causing to swing or oscillate
- হেথ, *a.* (from হেথ, *to disregard*), disregarded, neglected, slighted
- হেথস্বাক্ষরিত, *a.* (from হেথস্বাক্ষরিত, *a pair of b'pipes*, and স্বাক্ষরিত, *a form*), half-pipe-shaped
- হেথতা, *s.* (from হেথতা, *the name of an aquatic plant*), the name of an aquatic plant, (*Hingcha repens*)
- হেথ, *s.* (from হেথ, *to call*) a vocative particle
- হেথতা, *s.* (from হেথতা, *fear*), fear, a fright, perturbation, terror, awe
- হেথতা, *a.* (from হেথতা, *fear*), frightful, terrific.
- হেথ, *a.* (from হেথ, *cold*), cold, liquid, golden
- হেথতা, *s.* (from হেথতা, *cold*), a name of Parvatee feigned to be the daughter of the mountain Himavan
- হেথতা, *s.* (from হেথ, *yes*, *yes*, and হেথতা, *the milking of a cow*), clarified butter prepared the day before it is used
- হেথতা, *a.* (from হেথতা, *astonished*), astonished, confounded, disturbed, fatigued
- হেথতা, *s.* (from হেথতা, *astonished*), astonishment, perturbation
- হেথতা, *s.* (from হেথতা, *an acting with force*), a person who exerts himself in a work without reflection
- হেথতা, *a.* (from হেথতা, *a violent person*), using violent exertion without reflection

হোম.

হোম.

হোঁচা, *s* (from হুঁ, *to be crooked*), a sort of basket used to catch fish.

হোঁচলা, *s*, (from হুঁ, *to be cover*), the name of a species of long grass or sedge, (*Typha elephantinum* and *angustifolia*)

হোঁক, *s* (from হুঁ, *to sink*) plashiness, miriness.

হোঁকন, *s* (from হুঁ *to crowd*), the causing of a crowd.

হোঁকা, *v. a* (from হুঁ, *to crowd*), to cause a crowd.

হোঁতা, *s*, (from হেত, *a sacrificial priest*), a person who makes oblations a sacrificial priest

হোঁত, *v* (from হেত *to offer*), a sacrificial priest, a person who makes oblations

হোঁত, *ad* (from হুঁ *out there*, there.

হোঁত, *s* (from হেত, *to offer*), an oblation a burnt offering.

হোঁতক, *a* (from হোঁত, *a burnt offering* and ক, *means*), effected by means of oblations or burnt offerings, *ad* by means of oblations or burnt offerings

হোঁতকী, *s* (from হোঁত, *a burnt offering* and কী, *a doer*), a person who makes oblations or burnt offerings

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *doing*), making oblations or burnt offerings.

হোঁতকী, *a* (from হোঁত, *a burnt offering*, and কী, *doing*), making oblations or burnt offerings

হোঁতক, *a* (from হোঁত, *a burnt offering* and ক, *productible*), producible by or arising from oblations or burnt offerings.

হোঁতক, *ad* (loc. case of হোঁতক), for oblations, for burnt offerings

হোঁতক, *s* (from হোঁত, *a burnt offering*, and ক, *a thing*), a sacrificial article

হোঁতক, *ad* (from হোঁত, *a burnt offering*, and ক, *a door*), by or through oblations or burnt offering.

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *causing to cease*), putting a stop to oblations or burnt offerings.

হোঁতক, *a* (from হোঁত, *a burnt offering* and ক, *preventing*), resisting or preventing oblations or burnt offerings.

হোঁতক, *s*, (from হোঁত, *a burnt offering* and ক, *a preventing*), the resisting or preventing of oblations or burnt offerings

হোঁতক, *s*, (from হোঁত, *a burnt offering*, and ক, *cessation*) the prevention or cessation of oblations or burnt offerings.

হোঁতক, *a* (from হোঁত, *a burnt offering* and ক, *a cause*, caused by or arising from oblations or burnt offerings, *a* from or because of oblations or burnt offerings.

হোঁতক, *ad* (from হোঁত, *a burnt offering*, and ক, *a cause*), for oblations, for burnt offerings.

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *before*), preceded by or arising from oblations or burnt offerings, *ad* by or through oblations or burnt offerings

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *obstructing*), operating as an obstacle to oblations or burnt offerings.

হোঁতক, *a*, (from হোঁত, *a burnt offering*, and ক, *caused by*), caused by or arising from oblations or burnt offerings, *ad* from or because of oblations or burnt offerings.

হোঁতক, *ad* (from হোঁত, *a burnt offering* and ক, *without*), without or beside oblations or burnt offerings

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *excepted*), oblations or burnt offerings excepted

হোঁতক, *s* (from হোঁত, *a burnt offering* and ক, *an exception*), the exception of oblations or burnt offerings

হোঁতক, *ad* (loc. case of হোঁতক, with the exception of oblations or burnt offerings, without or beside oblations or burnt offerings

হোঁতক, *s* (from হোঁত, *a burnt offering*, and ক, *an obstacle*), an obstacle to oblations or burnt offerings.

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *obstructing*), operating as an obstacle to oblations or burnt offerings

হোঁতক, *s* (from হোঁত, *a burnt offering*, and ক, *separate*), separate or distinct from oblations or burnt offerings, *ad* beside oblations or burnt offerings

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *a root*), grounded on or originating from oblations or burnt offerings

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *worthy* or fit to be made an oblation or burnt offering

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *finishing*), finishing or completing an oblation or burnt offering.

হোঁতক, *s*, (from হোঁত, *a burnt offering*, and ক, *finishing*), the finishing or completing of an oblation or burnt offering.

হোঁতক, *a* (from হোঁত, *a burnt offering*, and ক, *a cause*, caused by or arising from an oblation or burnt offering; *ad* from or because of oblations or burnt offerings

হোঁতক, *s* (from হোঁত, *a burnt offering*, and ক, *a desire*), a desire to make an oblation or burnt offering.

হু

হ্রাস.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), desirous of making an oblation or burnt offering.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অনুসারি, *following*), following upon or according with an oblation or burnt offering.

হোমিকামী, *ad* (from হোম, *a burnt offering*, and অনুসারি, *following*), according to oblations or burnt offerings.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), *a de in* to make an oblation or burnt offering.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), desirous of making an oblation or burnt offering.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), desirous of making an oblation or burnt sacrifice.

হোমিকামী, *ad* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), for the purpose of making an oblation or burnt sacrifice.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), fit or worthy to be made an oblation or burnt offering.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), *a de in* to make an oblation or burnt sacrifice.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), desirous of making oblations or burnt sacrifices.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desirous*), desirous of making an oblation or burnt offering.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the commencement of an oblation or burnt offering.

হোমিকামী, *a* (from হোম, *a burnt offering*, and অমিকামী, *desire*), suited to or fit for an oblation or burnt offering.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the issue of a sign of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, in hour a mark, a line, a science.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles, a he cat, a large sort of boat.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles, a he cat, a large sort of boat.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles, a he cat, a large sort of boat.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles, a he cat, a large sort of boat.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles, a he cat, a large sort of boat.

হোমিকামী, *s* (from হোম, *a burnt offering*, and অমিকামী, *desire*), the testicles, a he cat, a large sort of boat.

হ্রাস, *s* (from হ্রাস, *short*, and হ্রাস, *a root*). In algebra, the least root with reference to the additive qualities.

হ্রাস, *s* (from হ্রাস, *to sound*), shortness, diminution, a wearing.

হ্রাস, *a* (from হ্রাস, *to sound*), diminishing.

হ্রাস, *s* (from হ্রাস, *diminution*, and কর্তা, *a doer*), a person who lessens or diminishes.

হ্রাস, *a* (from হ্রাস, *diminution*, and কর্তা, *doing*), effecting a diminution.

হ্রাস, *a* (from হ্রাস, *diminution*, and কর্তা, *doing*), effecting a diminution.

হ্রাস, *a* (from হ্রাস, *diminution*, and উৎপাদক, *producing*), producing a diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and উৎপাদক, *producing*), producing a diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and উৎপাদক, *producing*), producing a diminution.

হ্রাস, *ad* (loc case of হ্রাস), for diminution.

হ্রাস, *a* (from হ্রাস, *diminution*, and কারণ, *a cause*), caused by or arising from a diminution, *ad* from or because of diminution.

হ্রাস, *ad* (from হ্রাস, *diminution*, and কারণ, *a cause*), for the purpose of diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

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হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

হ্রাস, *a* (from হ্রাস, *diminution* and পূর্বে, *before*) preceded by or arising from diminution, *ad* by or through diminution.

हुन.

हुन.

- हुनमूल, *a.* (from हुन, *diminution*, and मूल, *root*) ground-
ed upon or originating from diminution.
- हुनयुक्त, *a.* (from हुन, *diminution*, and युक्त, *joined*), con-
nected with or arising from diminution.
- हुनहरित, *a.* (from हुन, *diminution*, and हरित, *destitute*),
free from diminution.
- हुनशून्य, *a.* (from हुन, *diminution*, and शून्य, *empty*), free
from diminution.
- हुनहीन, *a.* (from हुन, *diminution*, and हीन, *destitute*), free
from diminution.
- हुनहेतु, *a.* (from हुन, *diminution*, and हेतु, *a cause*), caus-
ed by or arising from diminution, *ad.* from or 'cause
of diminution.
- हुनार्थी, *a.* (from हुन, *diminution*, and अर्थी, *desirous*), de-
sirous of diminution.
- हुनार्थ, *ad.* (from हुन, *diminution*, and अर्थ, *an object*), for
the purpose of diminution.

- हो *s.* (from हो, *to be ashamed*), shame, bashfulness, modesty.
- होवन्निष्ठ, *a.* (from हो, *shame*, and निष्ठ, *possessed of*), bash-
ful, modest.
- होहिहीन, *a.* (from हो, *shame*, and हिहीन, *destitute*), destitute
of shame or modesty.
- होयुक्त, *a.* (from हो, *shame*, and युक्त, *joined to*), connected
with shame or modesty, modest, bashful.
- होहरित, *a.* (from हो, *shame*, and हरित, *destitute*), destitute of
shame or modesty.
- होशून्य, *a.* (from हो, *shame*, and शून्य, *empty*), destitute of
shame or modesty.
- होहीन, *a.* (from हो, *shame*, and हीन, *destitute*), destitute of
shame or modesty.
- होहेतु, *a.* (from हो, *shame*, and हेतु, *a cause*), caused by
or arising from shame or modesty; *ad.* from or be-
cause of shame or modesty.
- हो, *s.* (from हो, *to neigh*), a neighing.

